Christian Advocate.

PUBLISHED FOR THE TEXAS ANNUAL CONFERENCES OF THE M. E. CHURCH, SOUTH .-- BY THE ADVOCATE PUBLISHING COMPANY.

Vol. XX-No 5.]

GALVESTON, TEXAS, WEDNESDAY, JUNE 19, 1872.

[WHOLE No. 993.

Texas Christian Advocate. LARGEST

CIRCULATION

OF ANY

PAPER IN TEXAS!

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SUBSCRIPTION BOOKS.

Subscription books have been prepared which will aid the Agent in keeping his account with the effice. We are sending them to the Agents. It any are overlooked, please let us know, and we will send them forthwith,

TO CONTRIBUTORS.

Unaccepted articles will be returned, if, at the time they are sent, a request is made to that effect and sufficient postage stamps are inclosed.

Manuscripts not so accompanied will not be preserved, and subsequent requests for their return cannot be complied with.

CHURCH NOTICES.

Camp-Meeting.

Camp-Meeting.

A camp-meeting will be held on Sandy, at Bennet's mill, seven miles north-west of McDade, Bastrop county, begining on Friday before the fourth Sabbath in July. It will be on the self-supporting plan. A public tatte will be kept by a reliable man, and meals furnished as low as possible to any who may desire them. The public are invited to attend, and especially our preachers, for whom and their horses special arrangements will be made.

L ERCANBRACK. P. E. Wernberville, Circuit, June 12, 1872.

Chappell Hill District.

Brenham, June 29, 30,
San Filipe, July 6, 7.
Burton, July 13, 14.
Lexington camp-ground, July 20, 21.
Caldwell, at Poster's chapel, July 27, 28.
Independence, August 3, 4.
Bellville, at Neisonville, August 10, 11.
Evergreen, camp-ground, August 17, 18.
Stockdale, at Post Oak, August 24, 25.
The District Conference, will be beld a

The District Conference will be held at Burton, commencing July 11 at 9 o'clock. Brethren will please have their reports ready.

B. D. DASHIELL, P. E.

Marshall District Conference.

Marshall District Conference.

The Marshall District Conference will be held at Bellview, in Rusk county, commencing Thursday morning 9 o'clock, embracing the first Sabbath in August. Traveling preachers on the district will come prepared to furnish correct statistics to the various committees who may be appointed to prepare reports touching the subjects considered on such occasions. In addition to the traveling and local preachers, constituted members by a law of our church. the East Texas Conference determined by resolution that "each charge in the district shall be entitled to four laymen, to be elected by the quarterly conferences." All the members are earnestly requested to be in attendance.

DANIEL MORSE, P. E.

San Antonio District.

SECOND ROUSD

Kerrville circuit, June 1 and 2. San Antonio station, June 8 and 9. Pleasanton mission, July 14 and 15.

Pleasanton mission, July 14 and 15.

The District Conference will meet at Oak Island, on the Medina river, and within the bounds of the Medina circuit, on Thursday morning, at 9 o'clock, June 27, 1872. Brethren will be prompt in their attendance, and come prepared to report their several charges explicitly. Each society in a circuit is entitled togenerity. Each society in a circuit is entitled togenerepresentative. Where there are forty or more members, they are entitled to two; where eighty or more, three; and each pastoral charge is allowed two. Plaase elect at once. Oak Island is about fifteen miles south-west of San Antonio. Let everybody, and the calitor of the Ab. VOCATE, come.

JNO. S. GILLETT,

BUSINESS NOTICES.

Dr. Gilbert, ("High Private,") is no longer a 'newspaper man," but has resumed the practice of his profession. His office is at Dr. Goodall's drug store, and his residence on Winnie street, opposite the Episcopal Church.

The Doctor limits his practice to those diseases known as "Rheumatic Affections," and for these he has "Rheumatic Specifics," which are placed on sale at the above named drug store. He claims that with these remedies he can relieve any case of rheumatism that may show itself. Those at a distance desiring his aid should either visit him, or by letter describe their symptoms fully. He will then prescribe for them, and they can have their prescriptions filled at home.

Philip Werlein, on Baronne street, New Orleans, at Nos. 80, 82 and 90, is one of the largest and best conducted plane and organ houses in the whole Southern country. Mr. Philip Werlein, the popular proprietor, is thoroughly versed and posted regarding the qualities and styles demanded by our people, and his stock is selected with the aim of pleasing buyers with quality and price. The American square pianos and American church and parlor organs, are specialties, but also the upright of American and French make are kept. The United States can boast of her large plano manufactories, and the day is believed to be not far distant when the sales of foreign pianos must be very meagre in this country. The American square plane is a more powerfully toned plane, lasting as long and a finer piece of furniture than an upright, and sales of squares are far in excess of the uprights. Americans should buy American pianos. Mr. Philip Werlein's reputation stands Al as a liberal business man and gentleman, and his house has been the subject of a number of favorable notices from the press.

PUBLISHERS' NOTICES.

SCIENCE OF HEALTH .- This is a new monthly, published, by S. R. Wells, New York, the first number commencing with July. Dealing with disease on hygienic principles comprehended in air, light, diet and exercise, we expect to use its pages, and welcome it to our table.

THE GALAXY .- This admirable monthly, published by Sheldon & Co., New York, comes along regularly with its freight of good things. The best thing we can say for it is, that our columns attest, by frequent selections from its contents, the estimation in which it is held by ourselves and readers as a journal of refined literature.

PERIODICALS RECEIVED .- Science of Health -Christian Union-Plymouth Pulpit-New York; National Sunday-School Teacher, Sunday-School Scholar, and Little Folks-Pulpit-Chicago; Journal of Agriculture-St. Louis; Typographic Advertiser - Philadelphia; Apples of Gold, and Report American Tract Soclety-Boston.

We have received from the publishers, Messrs. H. O. Houghton, of the Riverside Press, who issue the works of the American Tract Society, Boston, a bound volume of Apples of Gold, same being a weekly publication, devoted to our young juveniles, replete with short stories in large type and engravings, some ofthe later being colored. The price of subscription is fifty cents, and we should think, from its clearness and excellence, a very large circulation could easily be secured.

We have also, from same house, a copy of Annual Report of the American Tract Society. in which the economical workings of this timehonored association under its new management are duly set forth.

ANSWERS TO CORRESPONDENTS

From June 8, 1872, to June 15, 1872.

Wm Elson, Helena, one new subscriber, with \$2 20 cash.

Philip Werlein, New Orleans, letter received; all right.

Rev Jno B Denton, Meyersville, two new subcribers

Texas Ranger, send along the sketches; we want to hear from all quarters of the State Hudson & Menet, New York, replied to by

Rev W T Johnston, Centerville, one subscriber, with \$10 cash. Addresses changed.

J B Backman, Terryville, one new subscriber.

S M Pettengill & Co, New York, Clements & Co advertisement in.

All right.

Rev Horace Bishop, report of Springfield Dis- Hill, Laurence county, S C. trict received

Rev W L Kistler, Birdstone, one new subscriber.

Rev F P lay, Waxahachie, two renewals. One of the pupers has been stopped.

Rev Thos M & mith, Paris, two new subscribers. Address change !.

Rev BT Kavanaugh, Houston, letter received and satisf ctory. Rev R H H Burnett, Birdstone, one new sub-

scriber. Addresses changed. Will try to see

J F Dumble, Houston, proofs will first be sent as requested.

Alford & Veal, subscription of WRW Kyle,

with \$1 specie.

Postmaster, Calvert, will discontinue L R few months. Thompson's paper. Thanks.

Mrs Mary Tooks, Jakland, letter attended to; nothing due us.

Rev T M Price, Bagdad, two new subscribers. Your address changed.

Rev B D Dashiell, Chappell Hill, fourth round received; will be inserted three times only, as requested.

Rev Wm C Newton, Somerset, two new subscribers.

Rev J G Johnson, Huntsville, second round received; have published same for nearly two months : some mistake?

Rev C M Rogers, Goliad, one renewal, with \$1 6) eash.

Rev R H H Burnett, Birdstone, report handed

Rev Samuel Johnson, Blanco, two subscribers. James Burke, Houston, letter received. Thanks for items.

Rev James B Arnett, Mahomet, his subscription, and \$2 20 cash.

Dr F A Mood, Chappell Hill, communication

handed to editor. Rev J S Clower, Chappell Hill, \$1 75 specie.

per Dr. Mood. Rev J J Davis, Leon county, sends \$12 specie,

Rev W G Veal sends \$10 cash for five subscribers ; also \$20 currency and \$2 specie for account of Rev T W Hines, Waxahachie.

Warren Baer, city, cash \$50.

E W Rogers, Waxahachie, letter received and satisfactory.

M S Park, Ocean Springs, Mississippi, one new subscriber, with \$2 cash, per D Ayres, Esq. Robert Clark, city subscriber.

Rev A F Cox, Rockport, cash \$8 for oblivary. Alford & Veal, renewal of Mr. M L Cox, with \$2 cash.

Rev C W Thomas, Round Top, one new subscriber.

William Headen, Corpus Christi, letter received. All right.

Rev R H H Burnett, Tehuacana Hills, one new subscriber. Rev S A Whipple, Red Rock, notice of camp-

meeting received. Rev O M Addison, Owensville, two new subscribers. Thanks for weather items.

Rev W T Melugin, Bosqueville, two obituaries; marked for insertion. Length very sat-

isfactory. Rev W R D Stockton, Waco, one new sub scriber.

Rev James D Shaw, Waxahachie, communication handed to editor. Dr W R Alexander, Belton, sends two sub-

scribers, with cheerful items regarding the weather and crops. Dr Jno R Taylor, Eutaw, letters received

Rev S Morris, Larissa, one new subscriber We send you the paper with our circular.

Rev J W Bennett, Navasota, one new sub scriber. District Conference notice inserted. Duties prevent an accept .nce of your kind in-

Rev R W Thompson, Pallas, letter received. All right.

Rev J S Lane, Georgetown, one new subscriber.

Rev T G A Tharp, Wheelock, one new subscriber. We expect to double our present list of subscribers so soon as crop money begins to circulate.

Rev J L Harper, Lavernia, two letters, one with postoffice order for \$8 88 cash.

Rev R H H Burnett, Birdstone, one sub scriber. Communication handed to editor.

Rev E H Holbrook, Caldwell, one new subscriber. Remit by money order if possible, as it is most convenient and safest.

Rev Osgood A Shook, Marble Hill, four sub scribe: , with draft for \$10 gold. Addresses at

Prof L S McSwain, address changed to Cross | Executed by the Advocate Peblishing C

New Beginner, very good for a first attempt. Try next time to record some fact, and you will

Rev Daniel Morse, Hickory Grove, communication handed to editor. Mrs Taylor's paper continued.

QUESTIONS AND ANSWERS.

Mrs. R. C .- Sends word that ants can be kept out of the meat safe by having the legs of the safe stand in cups filled with lime. This will prove more effectual than water.

Mrs. S. T .- You can soften hard water by ad . ding to each pailful one-half teaspoonful of pulverized borax.

Mrs. R. M. T .- Wants to know how to mak a grape wine that will not sour after standing a

Housekeeper .- Wants a recipe for making a light table wine from Mustang grapes.

Miss L. M .- We give you here directions for making such "short cake:" Four cups of sifted flour; one teacupful of cream; one pint of milk; one even tablespoonful of butter; one teaspoon ful of salt; one tablespoonful of soda; two teaspoonfuls of cream of tartar, sifted with flour. Roll as soft as possible ; cut thick cakes with a form, and bake on a griddle. If cooking by open fire, then stand the griddle before it.

Mrs. A. R .- Wishes to get rid of mildew from

Home Physician.-Yes, we will gladly acknowledge the receipt of any home-tried "cure-

alls" such as salves, etc., Send them along.

A Young Cook -Ley hominy is almost un heard of now-a-days, but possibly some of our readers can tell you how to make it.

NEW ADVERTISEMENTS.

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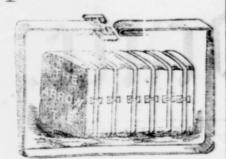
Grain and Hay,

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TO THE PLANTERS OF TEXAS.



Office of Arrow Tle Agency,

GALVESTON, Texas, Jan. 1, 1872.

In bringing the "Arrow Tie" before your no dee the coming season, we feel that the large demand in the past, coming from every part of the country, makes further advertisement almost unnessary; but in view of the strenuous efforts made by many parties to force less valuable articles on the market, we submit to you statements from the most experienced judges in Texas—gentlemen well known to you all—showing the estimation in which the Tie is held by those who, from daily use, have the best opportunity of knowing its merits.

C. W. HURLEY & CO., Ag'ts for Texas.

Captain Lufkin, who has for many years been connected with the Galveston Presses, says:

OFFICE OF THE SOUTHERN PRESS AND MANUFACTURING Co., Dec. 1, 1871.

MANUFACTURING Co., Dec. 1, 1871. (
MESSES. C. W. HURLEY & CO.,

General Agents for the Arrow Tie fer Texas:

Gentlemen—It affords me great pleasure
to present you with this statement as evidence
of our high appreciation of the value of the
Arrow Tie, as a fastening for Cotton Bales.

We have used it constantly in our Presses
since its introduction, having found no other
Tie that will compare with it in utility, durability and strength. From our own experience
we can safely recommend it to planters as the
best Tie we have seen.

Pressing from Five to Seven Hundred Bales
per day, when running full time, we find it to
our interest to purchase the Arrow Ties and
Buckles from you, for the purpose of replacing
any other buckle that may be on the bale, taking
the others off and throwing them in the scrap
pile, to be sold as old iron.

Yours, truly,
A. P. LUFKIN, Supt.
Southern Cotton Press Company's Presses
Factors' Compress,
Mercuratical

FAUTORS' COMPRESS, MERCHANTS' "New WHARF "

Governor Lubbock also says:

OFFICE OF THE PLANTERS' PRESS CO., }
Galveston, May 10, 1671.

MESSES. C. W. HURLEY & CO., General Agents of the Arrow Tie, for State of Texas, Galveston.

peston:

I take pleasure in stating that since my superlistency of the Planters' Press, we have been constantly using the Arrow Tie. It gives entire satisfaction, and our press men prefer the Band and Buckle to any they have ever used.

I am yours, very truly,

F. R. LUBBOCK, Supt.

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40,000 IN THE STATE!

IT HAS A LARGE CIRCULATION OUT. SIDE AMONG OUR BEST CITIZENS.

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-AND-

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No repairs on Cotton consigned to us. An experience id member of the firm attends in person to the sampling and weighing of every bale of Cotton.

We subjoin the following suggestions:

COTTON.—1st. Use none but the best quality of heavy bagging and ties, and USE PLENTY OF IT.

OF IT.

2d. Ship your Cotton in good order, and erase from Bill of Lading the words "usual exceptions" and we will require its delivery to us in save condition.

3l. "tar! each bale carefully, with full name on and initials on end, to lessen danger of another in the continuous for lighter inferior bales.

2d. fake your bales weigh at least 500, as it costs by more to get a heavy bale to market than a light or more to get a heavy bale to market than a light one.

the costs by more to get a heavy bale to market them a light one.

The light one.

The light one.

The will be resses. These we will obtain from manufactures it our patrons when desired.

The light of each bale will be resses. These we will obtain from manufactures it our patrons when desired.

The light of each bale will be ressessed and if the Government weights here show a marke, falling off, we will have each bale again carefully re-weighed in presence of a member of the firm.

HIDES—lst. Should be trimmed of horas, ears and other parts which easily taint.

2d. Salt lildes should be well salted, rolled up about 12 hours, then stretched and dried in the shade.

about 19 hours, then stretched and dried in the shade.

3d. Flint Hides should be well stretched in shade, and dried without salt, using ashes if necessary.

4th. Hide Poison-Four pounds Crude Arsenic, eight pounds Sal Soda, twenty gallons water—the whole costing \$1, currency. Sprinkle hide thoroughly, or immerself practicable.

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WATER is sold at the Spring at the following rates: Three-gallon demljohns, \$4 00 each. Six-gallon demljohns, \$5 00 each. Cases of two dozen quart bottles, \$8 00 each. If neighboring druggists do not keep it, invalids may have it sent from the Spring by Railroad or Adams' Express, by enclosing Post-office Money Cyders or Checks. Physicians and Clergymen supplied for their own use with three-gallon demljohns at \$2 50 each; with six-gallon demljohns at \$3 50 each; with cases of two dozen quarts at \$6 50 each. Medical and clerical vocation must be certified by nearest Post-master or other responsible parties. Address, WHIT-NEY BROS., 227 S. Front St., Philadelphia, Pa. june5 12t june5 12t

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Christian Advocate.

PUBLISHED FOR THE TEXAS ANNUAL CONFERENCES OF THE M. E. CHURCH, SOUTH --- BY THE ADVOCATE PUBLISHING COMPANY.

Vol. XX- No 5.]

GALVESTON, TEXAS, WEDNESDAY, JUNE 19, 1872.

[WHOLE No. 993.

ALWAYS: A FLORIDA LYRIC.

W. W. HARNEY.

Let the plover pipe in the marshy grain, The hart and the hind go play, But the fowler lurks in the maiden cane. And the huntsman hides in the bay.

The eagle may soar like a rising shout To the very deeps of the sky, But the whistling bullet will find him out, Though he be ever so high.

The salmon may leap in a fringe of froth, And the trout in the lake may laugh, But the fisherman's net will have them both, And cruel the barbed gaff.

If ever the blue sky wears a sun That is glad in the sight of day, The sorrowing stars come one by one And gather its glory away;

And if ever the heart is rich and strong As a bridegroom's first caress, The death-grief comes, in its cruel wrong, And turns it to bitterness.

Then let the plover pipe in the grain, The hart and the hind go play, But the fowler lurks in the maiden cane, And the huntsman hides in the bay. Lippincott's Magazine for June.

Texas Resources.

Resources of Comanche County.

Our land is more or less sandy, having none of the stiff, sticky mud so general gratitude to God." much complained of in Western Texas, two acres of which are more easily cultivated than one of the stiff land. The soil and climate are specially adapted to the production of orchard fruits, embracing apples, peaches, pears, plums, cherries and quinces, while grapes, being indigenous, in every variety, are most prolific. Sweet and Irish potatoes, with all bulbous productions, grow finely, while cereals, including corn, wheat, rye, oats, barley, etc., yield large crops. Corn frequently yields more than 50 bushels per acre; wheat more than 30, while the yield of oats will equal that of any part of the United States. More than a bale of cotton has been made to the acre. Our native grass, the evergreen mesquite, is equal to any on earth, and all the grasses, for hay or pasturage, grow most luxuriantly. Our beautiful forests contain the finest timber in Western Texas, by which we are protected from the cold northers of winter. Our streams afford an abundance of stock water; and the best of drinking water can be obtained everywhere by digging from 20 to 50 feet. Our stone is abundant, and almost unequaled in quality, affording the cheapest material for building and fencing.

Indeed, heaven seems to have lavished her munificence upon our beautiful county, and to have intended it as the Eldorado of the immigrant's fondest hopes. Come on then! all who are seeking new homes; we open to you the hospitalities of our county. Our beautiful county seat, the fairest queen of all our frontier towns, Comanche, presents now unmistakable evidence of the intelligence and enterprise of our citizens. We have now a school of nearly one hundred students, under the charge of three experienced teachers. The Masons will have completed by the first of August next a stone building 60x36 feet, designed as a Masonic Collegiate Institute, and our county is building a court house and jail, both of stone. We have also Sunday-schools, temperance and other moral aid societies; four steam saw and flouring mills; and all the evidences of borer.

progress and improvement are manifest throughout our county. Once more we invite you. Believe not the many stories you hear of Indians, for with us apprehensions of them are forgotten, and you will be as safe here in the enjoyment of life and property as in any part of our beautiful Lone Star State.

We have organized an Immigration Aid Society, the officers of which will be pleased to give information desired in the premises. J. M. HOLMSLEY,

President. JUNE 1, 1872.

Crop and Weather Notes.

An esteemed correspondent drops a line with the following cheerful intelligence:

"On the 8th and 9th of June a general, plentiful and heavy rain, double of what is called a 'good season,' fell throughout central Texas. It was especially plentiful in Navarro and surrounding counties.

"The crop was well worked, clean of grass, and in a good condition to receive the descending showers, and to be by them profited. For these seasonable rains there is much cause for

With the exception of a few complaints from the extreme western counties, we hear nothing but good-unusually so-reports concerning the prevailing weather. Of course some are not suited-when will they ever be? - and fear crops will suffer, or be cut short for some reason or other; or else the over-large crop will not produce much money as would a scant production; but the great majority of our exchanges and readers seem abundantly satisfied to wait the fulfillment of their season's expecta-

TEXAS WHEAT AND FLOUR .- With the superabundant crop of wheat this year, we shall look for such ample supplies of flour of our make as will effectually put a stop to the importation of Western stocks. Dallas, in other days, has bought bread-stuffs on the coast; with flouring mills dotting her section of country, can she not make up past losses by shipping flour this way? We have seen little or no "homemade" flour in Galveston since the war; the last sold here certainly paid a fair profit; it bears a good reputation for quality in comparison with Western flours, and we see no reason why it will not be sent here this year. Freights may prevent; but if so, the sooner we learn that fact the better; a knowledge of it may correct matters.

FEARS are entertained by some that the approaching Presidential canvass will seriously interfere with the labor needed to gather the growing cotton crop, and that much waste will result from cotton being left unpicked in the fields. We trust such may not be the case; we will need all we can raise for the mutual benefit of planter and la-

VARIETIES.

Few persons, unacquainted with the vastness of our domain as a State, have any adequate conception of the variety and wide range in characteristies obtaining in our productions, and many, we doubt not, question the reliability of reports regarding them whenever said reports seem to note a state of culture differing from their

Glancing hastily along a file of exchanges. we clip a few items as indicative not only of what we produce, but with reference to time of marketing compared with other sections, omitting our wheat crop, which may be considered harvested with a promise of 30 to 40 bushels per acre, according to locality:

FULL GROWN CORN .- We have been shown a full grown ear of corn, taken from a field on the Colorado, near Columbus. It is of fine size, and nearly sufficiently matured for the mill. It is a representative ear from quite a large field, we understand, and we may therefore safely conclude that the entire Colorado valley is already safe on the bread question beyond all peradventure.—Houston Telegraph.

RED CLOVER .- The Sherman Courier settles the question whether clover can be grown in our section:

We have been shown several stalks of red clover grown near this place; these stalks were three feet in length; yet Texas won't grow clover, of course not. There is no need of asking what will grow in Texas. The only question is, what will not grow?

CHERRIES AND APPLES. - The Clarksville Standard chats pleasantly about these fruits:

We have received a bunch of bright looking ripe cherries, but they are only the Morello, which does well here. We are in hope that our citizens may succeed with finer varieties, though we have failed heretofore with the choice varieties. However, there is no reason why these could not be budded on the Morello. Mr. Danforth sends us the Belle d'Choisy and the May Duke, which he says have done well in the neighborhood of Jefferson; also the little Dwarf Mountain cherry. Our trees look well so far, and we hope, as enlarging the variety of fruit culture in Northern Texas, they may continue to do well. How would the cherry do grafted on the haw? Apples do well grafted on the bois d'arc; though for this there is no necessity; they do as well as could be desired on their own stocks.

Remember the rule: "Seed with seed; stone with stone;" hence cherries being a stone fruit would not do on the haw, which bears a fruit with seed.

LARGE VEGETABLES .- These additions to the table grow nowhere larger than within our borders, though we have never received full credit for what we can produce in this direction. The Guadalupe Times returns thanks for a specimen beet measuring little doubt of it,) the discovery will

Telegraph records the following, which we commend to any abroad seeking good land for new farms:

A friend, yesterday, presented us with two magnificent heads of cabbage, each weighing fourteen pounds. They were cut from the stem close up to the head, and are hard, close, white and sound all through. They are two of many raised in a garden on the Bayou, eight mues east of Houston, and they are not larger than many others from the same crop. The farmer raising them has no better ground than very many thousands of acres of unoccupied and cheap lands around Houston, and the secret of his success has been his energy and attention to manuring and good cultivation. This is the second crop of cabbages from the same ground within the year, and the last is better than the first.

UP COUNTRY MARKETS .- The following, from the San Antonio Herald, will show how ear country markets are supplied thus early in the season:

Yesterday, the Military Plaza, at seven o'clock in the morning was literally covered with wagons leaded with new hay, wood, cedar poles, corn of last year, green corn, with a variety mixture of poultry, eggs, lumber, Irish potatoes, watermelons, and any variety of garden vegetables.

Good new hay of a first rate quality is selling now for 75 cts. to \$1 per hundred. Cedar poles are valued at from \$12 to \$20 per hundred, as per length and quality. Old corn still keeps at from 90 cts. to \$1 per bushel. Wood, of the best quality is selling at from \$3 to \$3 50 per load, averaging about a cord. Green corn 25 cts. per dozen, poultry 25 cts. eggs from 15 to 20 cts.

OUR CITY .- In addition to all manner of early vegetables and fruit, our market can boast ample supplies of shrimp, red-fish, trout, and a score of unconsidered varieties of fish, which can be had at small expense. Where parties prefer the sport of "hooking" their breakfast, a rod and line will easily procure both. In passing, we may remark that our city has now more ardent disciples of old Isaak Walton than at any former period, and all of them report great piscatorial success.

FUEL FOR COOKING .- What avails the plentiful productions for table unless we have economical means of cooking them properly? Just as this query arises, our eye is caught by this paragraph from the Brenham Times:

A splendid vein of coal, six feet in thickness, has been discovered by boring, within two miles of Giddings, on Rabb's Creek. The vein lies sixty feet below the surface, and is pronounced by those who claim to be judges a good article of cannel coal.

In boring, a vein of coal was pierced near the surface, which resembles that discovered near McDade. We understand that 1000 acres of the land have been leased by our townsmen, Messrs. J. D. and D. C. Giddings, and that they will soon take steps to bring the coal into market. If this be genuine cannel coal, (and there seems to be two feet in length! and the Houston be of untold advantage to our State.

Our Outlook.

TEXAS METHODISM.

THE contract for the basement of St. James Church, Galveston, has been let out, and the contractor informs us that he will soon begin to haul the brick to the ground. Bro. D. Ayres, has paid in \$2,500 on his subscription and assures us that another \$2,500 will be forthcoming by the 1st of August. Our venerable brother has set his heart on the completion of this enterprise, and we most devoutly hope that his wishes will be realized, and that ere he passes away from earthly labor he will witness within the walls of St. James a glorious revival of religion. Bro. Ayres' subscription of \$5,000 secured a corresponding subscription from a few leading members of the church, so that \$10,000 is now in hand as the basis of the subscription with which the committee go before the church and public. The basement will be pressed forward rapidly, and services will be commenced in it as soon as completed.

REV. JAMES D. SHAW who is in charge of the Waxahachie station, North-west Texas Conference, during the temporary absence of Dr. Dannelly, who is engaged in another field of labor, sends us the following good news from that interesting charge. His letter is dated June 7th:

A revival of no ordinary power has been going on for six days. There have been twelve conversions and five accessions to the church. The meeting will be protracted as long as it proves profitable.

WE have the following announcement from Rev. S. A. Whipple, the preacher in charge on Cedar Creek circuit, Texas Conference:

Our camp-meeting, beginning on Thursday before the fifth Sabbath in June, will be held one mile below Red Rock. We will have good grass and water. We expect the assistance of our Presiding Elder at that time, and will be thankful for the assistance of any ministers in reach of us.

REV. WM. MONK writes us that he has just closed his third quarterly meeting on Camp Colorado mission, with some good results. The subjoined extract from his letter will enable our readers to form some idea of the surroundings of the preachers who occupy that distant field:

The Indians are numerous in this county. They took about two thousand dollars worth of horses and mules out of this place as ew nights ago. I shall devote this week in this and Coleman county, visiting and preaching, I shall spend next Saturday and Sunday at Camp Colorado.

Will not the church pray for those men on the frontier?

REV. J. W. BENNETT, pastor of the church at Navasota, addresses the members of the

GALVESTON DISTRICT CONFERENCE, which will convene there the 27th of June, in the following cordial style:

Delegates and visiting ministers, coming by railway, will be met at the depot. Those coming by private conveyance will apply at the Methodist Church, or at the residence of C. S. Taliaferro, Esq.

As a church and community we are looking forward to our District Conference with much interest.

We tender to our brethren of the Conference-clerical and lay-and to departments, and located them gen- to raise during the year \$450,000 for realization of their hopes.

our ministerial brethren outside of the District, a cordial invitation, and promise them a hearty welcome and hospitable entertainment.

REV. J. A. PAULY, of the Houston German Mission, who called in last week, says, that six children in addition to the six adults reported by Bro. Vordenbaumen, united with the church in the late revival in his charge. Upwards of three-fourths of the children of the Sunday-school were at the altar. Bro. Pauly has also charge of the church at Galveston. He expresses himself under great obligations to the Central and the Galvesion and Houston Railroads for courtesies extended to him.

REV. JAMES PEELER, of the North west Texas Conference spent several days with us last week, and gives a good account of his work. We take it from our conversation with Bro. P. that he believes his Bible, and when he sows the seed in faith he expects to see fruit.

THE Guadalupe Times intimates that the ladies of the Methodist Church at Seguin are active in their efforts to complete their church building. A Fair is to be held the 25th, from which they expect to realize a handsome re.

SOUTHERN METHODISM.

THE Richmond Christian Advocate reports an interesting work in progress in the Centenary Church, Richmond. Fifteen have been converted. The work is chiefly among the young people, who promise much usefulness to the church. Dr. Granbeery is aided by Dr. Rosser in the meetings.

REV. JAMES F. BRYCE reports to Dr. McFerrin that during this year on Choctaw District, Indian Mission Conference, 116 have joined the church, and the influence is still spreading. He reports the death of Brother Bolin Perry, one of the best of the Choctaw preachers.

REV. JOHN HARREL, from the same Fork circuit twenty-six had been added to the church.

WE see by the Sherman Courier that the funeral sermon of Rev. T. W. Mitchell is to be preached in Sherman the 19th of this month, by Rev. J. M. Binkley.

NORTHERN METHODISM.

Dr. MATLOCK informedithe General Conference that the non-election of a colored bishop had created great excitement among the colored people in Louisiana, and presented a memorial from the New Orleans Preachers' Meeting urging the election of a colored man as a ninth Bishop. After considerable discussion, it was referred to a committee of nine, who reported that they considered the request a reasonable one, and that compliance with it will show that the M. E. Church opens its doors to men of all colors and races. They consider race or color no bar to the Episcopacy. The report was adopted. No additional bishop was elected.

THE report of the Special Committee on the Book Concern was unanimously adopted by the General Church, Baltimore, Rev. J. T. Smith, Conference without debate. It found repeated frauds in the manufacturing

erally in the bindery; that the business methods of these departments afforded opportunities of fraud, and there was lack of system in the transactions of the Concern, and great carelessness in the manner the books were kept; that the losses are not of such magnitude as to effect the financial strength of the Concern; that no reasonable grounds were seen to implicate the agent or assistant agent in the frauds; that the present methods of keeping the books are reasonably safe, though not perfect; that the purchase of paper through J. F. Porter was a decided business impropriety; that the transaction of the Book Concern with Messrs. Brown Bros. & Co. was an unauthorized use of the credit of the Book Concern for the benefit of outside parties, though no loss resulted from it; that there was no evidence that the exhibit of the agents should have been different from what it is.

EPISCOPAL.

BISHOP WHITEHOUSE, of Illinois, has brought suit for the possession of Christ Church of Chicago, on the ground that Mr. Cheney and the congregation are no longer a part of the Episcopal Church; that it is being diverted from the design of the original donors, and that the church must come in and take possession, or it must revert to the donors. As many of the donors are now members of the congregation, and as tney will claim that there has been no change in their views or intentions in building the church, and that it has not been diverted from their original design, there will very likely be some rather difficult points to decide in equity, if not in law.

ALL the Episcopal Churches in New York, that have adopted the free-pew system, are being liberally and easily supported.

SOUTHERN PRESBYTERIAN.

There have been fifty students in attendance at the Seminary at Colum-Conference, writes that on Barren bia, South Carolina, the past year. Fourteen now go out to the great work of spreading the knowledge of God among the nations. Three have devoted themselves to the work of Foreign Missions, one under the Northern Board of Foreign Missions, the other two under the care of the Southern Committee.

REV. Dr. PALMER, of New Orleans will preach the Commencement Sermon before the Faculty and students tion. The breach between Germany of the University of Virginia, June and Rome is widening. 23d, and at night of the same day, Rev. Dr. Granteery, of the Methodist President Tyler, with her daughter and Episcopal Church, South, will address infant grand-child, were baptized, and the Young Men's Christian Associa-

NORTHERN PRESBYTERIAN.

Dr. Niccolls, the Moderator of the late General Assembly of the Presbyterian Church at Detroit is one of the four youngest of the one hundred and ten names on the roll of the Moderators of the General Assembly of the Presbyterian Church. His age is 33 years and 9 months.

The next meeting of the Assembly will be held in the Central Presbyterian D. D., pastor.

The General Assembly determined

Domestic Missions: One of the resolutions especially invokes the aid of

THE Committee of Conference with the United Presbyterian Church, with reference to an organic union, reported a continued want of agreement on the basis hitherto proposed, and the committee was continued for another

THE Standing Committee on Foreign Missions reported the receipts from all sources to be \$457,212 35; the expenditures, \$487,969 07, leaving a balance against the treasury of \$30,-757 07. The whole number of laborers in the field is 710, an increase of forty-nine the past year. Of these laborers 450 are natives. The number of communicants in the mission churches is 4203, an increase of 631 during the year. The number of scholars in the mission schools is 10,581, an increase of 622 over last year.

BAPTIST.

THE Annual Report of the Baptist Bible and Publication Society, at its forty-eighth anniversary at New York, reports the receipts of the year at \$386,368 95, an increase of \$54,210 39 over the income of any preceding year.

THE new open-communion church, under the charge of Rev. J. Hyatt Smith, is completed. It is built of corrugated iron. The pulpit standard is of nickelplated metal. At the pastor's feet a dock is set in the floor, and fountains are placed on each side, in which gold fish are sporting.

CATHOLIC.

TWELVE young men took upon themselves the vows of priesthood in the Roman Catholic Church, in New York, a few days ago. One by the name of Robinson, had been an officer in the Confederate army, another is the son of Gen. W. S. Rosecrans.

THE Lope has refused to receive Cardinal Hohenlohe, as the Ambassador from Germany to the Court of the Vatican. This led to a proposition in the German Parliament to discontinue the office. Bismark opposed the proposition. He has determined that the odium of unfriendliness shall rest on the Papal Court. The fact that a member of the College of Cardinals is rejected, furnishes evidence of the hostile feering of the Jesuits to the German government. The Prince made a powerful speech on this ques-

On the 1st of May the widow of exreceived into the Catholic Church.

JEWISH.

THE Pall Mall Gazette makes mention of a project which certain Jewish Rabbis, in Frankfort, Germany, have formed, looking to the restoration of the scattered Israelites to Palestine, and the establishment of a Jewish kingdom once more. Invitations to join the movement have been circulated in great numbers, and it is said that influential men of wealth in Frankfort, the headquarters of German Jews, are giving it substantial support. The originators claim that there is no in-superable difficulty in the way and insist that as it is embodied in nearly all their prayers, they may expect the

Our English Correspondent.

LONDON, May 25, 1872.

The new journal published in London, called the American Settler, which I mentioned in a former letter, is an eight page monthly, price one penny, and has just reached its fifth number. A curious wood engraving occupies part of the first page, depicting the emigrant in different stages of his progress to independence. The last scene represents him smoking a pipe under a tree, while a female (meant probably for his wife,) is hard at work milking cows, and a pleasant homestead appears in the distance. should rather like to know why the Settler did not represent the man at work, and the woman taking her ease. Ladies must do some hard work suppose, in every new country, but I believe they often work harder and longer than they need do, and every husband and father should do his best to lighten a load which, when it presses too heavily, makes young faces look old, and merry hearts grow weary and sad.

But in spite of its pictures, the Settler contains some good reading It is honestly conducted, and as far as it has information, tells the truth. It does not aim to promote any particular interest, and is willing to publish information about any part of America. The regions to which it has hitherto directed most attention, are Kansas, Nebraska, Iowa, Minnesota, and the lands of the Northern Pacific Railroad, Washington Territory, Oregon, and California. Of course it has published nothing as yet about Texas. Most people I meet with know rather less of Texas than they do of the moon, and the Settler seems to be no exception to the rule. It is true it contains some statistics (from the Nation) showing the wealth, debt, and taxation of the several States, in which Texas appears as the poorest State in regard to the property per head of the inhabitanis, and at the same time shows the lowest rate of taxation per head, but the claims of Texas to the attention of the emigrant have hitherto been completely passed over. The Settler will probably find its way into the hands of a good many intend-ing emigrants, and if it succeeds as a monthly, it will be issued weekly, so that its readers should not be left in ignorance as to the advantages of your beautiful State, but at the same time the most effectual way to inform our

working people upon any subject is to go among them personally. The Settler is doing good service by advocating the formation of colonies as the only satisfactory way in which emigrants can settle upon wild lands. The Burlington and Missouri River Railroad Company (Iowa and Ne-braska,) and the Northern Pacific Railroad Company, are encouraging the formation of colonies in this country to occupy some of their lands which they offer on favorable terms to settlers. When a considerable party of emigran's is made up from the same locality, many will be willing to join them who perhaps would shrink from going out to the prairies alone, and the colony will make much more rapid progress to prosperity and independence than individuals could do singly. Even when laborers go out to take employment, it is felt to be a great advantage when several families from the same town or neighborhood can go together and get employment in the same locality. Whenever this can be arranged, it will be regarded by our people as a strong inducement to go to that place.

You will observe that the Northwestern States, whose claims have hitherto been chiefly advocated in the American Settler, want only those emigrants who can immediately take up land and farm it on their own account. Money is yet so scarce there that laborers cannot find employment on farms at reasonable rates. And yet the classes of our people who most need to emigrate, and who would make the best settlers, have no capital whatever except their stout arms, and if they leave this country, they must go where they can be sure of employment at good wages. If Texas can provide such employment, as I believe it can, it ought to fill up more rapidly than any of the North-western States.

In this old land we are not as early in our habits now as perhaps we ought to be. Three hundred years ago we breakfasted at six o'clock, but to-day business men usually breakfast from eight to nine, and business commences at nine or ten, so that when our Young Men's Christian Association hold their annual breakfast meeting at six o'clock, they secure three hours for eating and speech-making before the young men are wanted by their employers. It is a curious meeting-the only one of the kind we have-always crowded-and the speakers, instead of being half asleep, as might be expected, seem to derive a stimulus from the fresh morning air. I will not inflict any of the speeches upon you, especially as I have already exceeded the space you kindly allow me, and will only remark that the Institution is in a thriving and prosperous condition, and that Christian men of various names and from different corners of the world fraternized on this occasion, and did each other good, as well as the young men, by words of sympathy and encouragement. Rev. Samuel Knowles, a missionary of the American Methodist Episcopal Church in India, was one of the guests. F. GORE.

Springfield District Conference.

The third annual session of this Conference met in Owensville, Wednesday, May 15, 1872, and adjourned the following Saturday.

Only four pastoral charges were represented, three by their pastors, and the meeting was held in the bounds of

Dr. Mood, of the Texas Conference, and Brother Addison, of the Waco District, honored us with their presence, pleased us with their counsels, and gladdened our hearts by bringing a fresh supply of sunshine.

So far as could be ascertained from those present, the church is progressing, financially, spiritually, and in missionary matters. There is evident tariff bill. We mark some men of inprogress in the Sunday-school work.

Brother Gilmore, from the Committee on State of the Church, reported neither reflect credit upon their congreat cause of grief in the neglect of sacraments and ordinances. Classmeetings defunct, and the family they gained their seats by fraud and altar in ruins, reminded him and the Conference that "there is utterly a fault among us." Yet the church con- Med by Clay, Webster, Calhoun, Critference and the Sunday-school are mighty as means of reaching the heart | their compeers; the men who by their and conscience; and in them was seen great ground for encouragement.

Will the members of the last Conference read the following:

Resolved, That we leage ourselves, as a body, and as individuals, to cooperate and aid in every possible way the best interests of this school, believing that responsibilities are involved that we dare not trifle with.

Here then before God, the church and the country, we pledge our fidelity to this enterprise in all prudential means for its success."

I hope all the members of that District Conference can come before the bar of conscience, read that resolution, and feel comfortable.

The following named brethren were elected delegates to the ensuing Annual Conference: Rev. John Bowman, J. L. Halbert, J. P. Philpott, and B. W. Jackson. Alternates, Rev. J. W. Durant and John V. Glass. The next session will be held at Tehuacana.

HORACE BISHOP, Sec'y.

From the Capital.

WASHINGTON CITY, May 28, 1872.

The wise man of inspiration has told us that there is a time for everything. It holds good in visiting the capital of the nation. When your cor-respondent was last here, a burning July sun was the ruling king on the long avenues and broad streets. It was a city of magnificent distances, where every thing seemed hushed, and closed doors and darkened windows indicated that the rulers, law-makers. and judges, of the nation had departed, and with them, that mighty, mixed throng which come up from everywhere and on all kinds of errands. But now one would not recognize it as the same place, except from the public buildings and improvements which are always grand and imposing. Everything is bustle—the streets thronged with people walking rapidly and wearing anxious faces—hotels and boarding houses crowded—places of amusement and of dissipation full to overflowing. The legislation, which has been dragging on slowly for months is drawing to a close. Piles of bills are laying upon the table of Congress, awaiting final action, or going over until the next session. What public interests are involved in them, either for weal or woe of the people! What private hopes and expectations are hanging upon their successful passage! Here thousands of people have spent time and money-perhaps their allfor the passage of some bill, and in a few hours more their fortune is to be made, or they are to be ruined. What wonder then that these closing days of Congress are watched with deep, anxious solicitude, not only by lobbyists and their distant and interested friends, but by the whole people, whose peace, prosperity and protection depend upon the defeat of some cruel, oppressive party measure, which will enrich the few with office and money, but will cripple commerce, oppress whole sections, sow the seeds of strife, and lead to fraud and robbery. Of course the Capitol, which in its architecture and magnificent finish is the pride and glory of our country, is now the central rallying point for all visitors. We are now in the gallery of the Senate Chamber, almost over the Speaker's chair. Before us is an orderly and dignified body, engaged quietly in its revising, amending and discussing the tellect upon its floor, the most being but ordinary statesmen, whilst others stituents, nor honor the seats they occupy. They are Senators by accident, corruption. But time will remedy all such irregularities, and the seats once te iden, Davis, Benton, Houston and statesmenship gave our country an honorable position among the nations; will yet be occupied by senators who represent their people and who will command the respect of all peoples. We will now pass through the spacious rotunda, where groups are sitting and walking, admiring the beauty of its historic paintings, and the height and grandeur of its unequaled dome, and we are in the presence of Congress. It is an immense and elegant hall, and with its two hundred and thirty members, the body presents a strange con-trast with the Senate, in its confusion, especially since its day for adjournment is already fixed less than a week hence. With some hundred and thirty bills upon the Speaker's desk; some for the people's good, and some for their oppression; some representing one section and interest to the disadvantage of others; some for the benefit of officeholders and others for the enrichment of "Rings"-each having its advo-

too, the Republicans, in majority, endeavoring to carry purely party meas. ares for the control of the fall elections and the continuance of their lease on power and spoils, and the Democrats, in minority, watching closely their tac-tics and ready to head them off by some parliamentary rule; all these things combined to make the Lower House of Congress, at times, a strange scene of confusion.

During an all-night session last Friday, the scene was both amusing and ridiculous. The business assigned for consideration-private claims-passed on briskly until 11 o'clock, when one bill provoking sharp discussion, the vote was called, and it was found that there was no quorum present. This necessitated a call of the House, and in the course of the night there was three or four such calls, because as soon as a quorum was obtained through the active exertions of the messenger of the sergent-at-arms, who scoured the city and routed absentees from their beds, some others, both wearied and disgusted, would stealthily withdraw, thus leaving the House again without a quorum; and it continued so until about 8 o'clock in the morning, when the bill was passed. That much dissipation, of course, required an adjournment until Monday. This week will necessarily be one of hard work.

We were gratified to find our four Texas representatives in their seats. commanding the respect of Congress by their fidelity to duty and their ability in discharging it. They are all men who represent our people, and are worthy their confidence and support.

But magnificent as the Capitol is, with its representative halls, its statuary and paintings, its great library and peerless dome, its presidential room, which is unequaled for its designs and perfect workmanship, its numerous, elegant private rooms, its bronze doors, Corinthian pillars and porticoes, time will not allow us to linger, for we must also visit the Patent Office, where you will find many strange and interesting relics of Revolutionary days, and models for everything invented in America. To show the variety in all departments, let it suffice to say that there are about 1200 different churns. Washington's camp outfit, the clothes he wore, and then a set of his bedroom furniture, his sword and surveying tools, his military commission, the first Declaration of Independence on parchment, etc., are in one large glass case. Then in another, Franklin's old original printing press, which he worked in London, is found in strange contrast with the mighty power presses of our day. There you will see how wondrously the world is moving on in invention. Weeks could be spent, and you would not see all. But we must hasten on, and our guide, the pastor of the Central Presbyterian Church, points out different objects of interest, until we reach the private residence of Mr. Corcoran, the banker, and we are ushered into his private gallery of choice and elegant paintings. But we lection, although our traveling companion, Mrs. B., is fascinated with these gems of art, and would love to linger longer and examine their beauty in detail. More anon. R. F. B.

THE Toronto Presbyterian states that of 296 ministers in charge, 112 receive less than \$600 per annum Those men are unquestionably prompted to labor by love for souls. They are no atter money.

THE Lutheran Church at Seguin, Texas, has placed a bell in the belfry. Will not every church in Texas do likewise? The sound of the church going bell every Sunday morning is a cates clamoring for its passage. Then, sermen to the whole community.

Gorrespondence.

How to Secure the Location.

Numerous inquiries having been addressed to the undersigned by parties desiring to secure the location of the Texas Unversity near them, as to the best method of proceeding, the following suggestions are submitted in print which will please be received as the answer sought for. The points to be secured in connection with the location may be briefly summed up thus:

- 1. HEALTH .- This involves an inquiry into the general liability of the section to malarial diseases or visitations from epidemics.
- 2. Accessibility.—How can the proposed site be reached? How far from a railroad? How far from village, town or city? Is there a railroad projected to any point near the proposed location?
- 3. BEAUTY OF SITUATION.—It will not do to locate it in a river bottom, nor on a marshy plain, nor on a rocky mountain-top. The country around should be sufficiently attractive.
- 4. WATER .- This involves not so much the question of springs, as is generally supposed, but the question of an abundant supply of good water, whether by springs, wells, or otherwise.
- 5. FERTILITY OF SOIL .- It cannot be located in the quagmire of a swamp, or on an arid waste.
- 6. PROXIMITY OF BUILDING MA-TERIAL-Fuel, and facilities for tenc-

Any county covering any or all of these general features-and of course your county has them-if it desires to be a competitor, should proceed about after this fashion:

Call a county meeting, canvass the subject freely, and appoint an active committee to solicit subscriptions

These subscription papers should be drawn up in legal torm. Make mention of where it lies, and how it corners, and secure the wife's dowery when land is donated. Mere subscription lists are almost worthless. The University Company entertain no propositions that are not covered by legal guarantees. This not only saves the offer from subsequent uncertainty, but the labor of going round a second time to secure what has been subscribed.

Let each committee man, after asking what the party is willing to donate, ask him "what he is willing to invest? How much land or money will you put into the movement as stock?"

Let him then ask: "How much land, and for what price are you willing to sell?" Let him take a list of purchasable lands and their price. On the day the committee reports, let a map of the county be executed. Let the railroads, rivers, county lines, etc., be given. Let the donated lands be laid down in red ink, the lands subscribed as stock be laid down in blue ink, and the lands purchasable be laid down in black ink. Let a "plain, practical man," of "common-sense views," take the maps and subscription lists, etc., and lay them before the Directos, and I pledge them an impartial, attentive hearing. I am authorized to pronounce as utterly unfounded the rumor that has got affoat that the University is located, or committed in any way whatever to any place.

Now let me illustrate the foregoing process of subscription: The committee man calls upon A, owning twelve hundred acres of land. The section is thinly peopled, and he holds the property at \$2500. The committee man asks him what he is willing to give to secure the University in his county. He thinks he can afford to pay three hundred acres of land for entered in due form.

He is asked how much land he is

willing to seil the University, and the price. He agrees to sell three hundred acres at one dollar per acre.

He is then asked how much he is willing to invest as a stockholder. He takes one share, for which he makes deeds for three hundred acres. The location is made, and three months after, his reserved homestead of three hundred acres is worth \$2500 or \$3000. He has been paid \$300 for another portion, and he is still owner, as stockholder, of three hundred acres, which, perhaps, at the end of five years, he receives back as a dividend worth \$3000, or receives its equivilent in cash.

But mark! In all this not a dollar's value of any sort has been withdrawn from the county. Every dollar given, every foot of land subscribed, is retained to the county giving it. Rail-roads give a marketable value by affording quick transportation, but they locate their workshops, etc., at the termini. In the location of the University in a county, a market is opened for produce at your door, population introduced, and every dollar's value is retained within its bounds. Now, do we exaggerate this value when we say it is worth at the very least \$200,000 to any county to receive it?

There is scarcely a county in the State, where the location of such an institution is desirable, that cannot, by a little system in the movement, make a desirable offer to secure it. Promptness, however, is necessary. The closing of the books of the company is to be the signal for the consideration of location. The commissioners are profoundly desirous that "snap judgment" be taken on no place. Let none be discouraged from their effort by the numerous competitors in the field. Fair, open, business competition is invited. The leisure season for the farmers is at hand. Go to work promptly, or stand prepared "forever hereafter to hold your peace."

F. A. Mood.

Metaphysics -- No. 2.

That public speaker is best prepared to sway his audience who knows how to touch the main springs of action. Thousands of ministers, politicians, etc., fail from a want of this knowledge. Declarations recognized instantaneously as facts by intuitive consciousness have great weight upon the mind, because they usually make indellible impressions. Such facts are based upon reason and the very nature of things, hence such impressions are usually lasting, and quite different from impressions made upon the sympathies. We have all been surprised by the discovery of such truths often evolved by our own minds or brought to light by others, and our greatest wonder sometimes is, that we had not seen them before. A sermon filled up with such truths has a very peculiar effect upon the mind, and for many days we seem to live in a new atmosphere, wandering in new fields, and dwelling with dethe upon the rare flowers that anpear the richer and more beautiful the longer we view them. Such truths indeed haunt the mind, like the memory of some troubled, yet delicious, dream. These bright corruscations of thought are continually springing up, and often we feel like we would rather be away, on some "mossy bank," where we could satiate the cravings of this immortal mind. Such facts, I have said, are based upon reason, but the transition of the mind from the conception of the idea to the conclusion, is so rapid that we are not conscious of any reasoning process. Just here originate our ideas of right and wrong, a moral nature, a Supreme Being and our accountability in some way to Him. Yet this conscience, althe purchase of such a benefit. It is though intuitive, cannot prescribe a correct rule of action, as we shall see.

J. R. T.

FARM AND GARDEN.

If any of our readers have experimented with California clover, we would be glad to have the net result.

Corn-stalks contain a large amount of potash. This makes them good manure for potatoes. By opening deep furrows in the fall, drawing the stalk into it, then bedding on it, and planting in the bed, a crop can be secured.

A common tablespoon, level full of coperas and saltpeter, in equal parts, every other day for a week, is an excellent remedy for the kidney worm in hogs. If it does not cure, increase the coperas until it does.

A condition powder, made of three parts of salt and one of ashes, and get. given at the rate of a handful twice a week, is recommended by the Turf, Field and Farm. A little sulphur added once every two weeks is said to be beneficial to stock.

The large corn and grain crops in Texas will add to the quantity of the stock, not only from the fact that everything will be well fed, but the farmer will be willing to invest in the imprvoed breeds. Quality, as well as quantity, are important items.

A top dressing of wheat in March, with wood ashes at the rate of twelve bushels to the acre, is recommended by a correspondent of the Southern Home and Farm as a preventive of rust in wheat. The suggestion might be worthy of experiment in those portions of Texas where the crops are damaged by this cause.

The sweet potato vine can be preserved through the winter for planting as follows: In the fall before frost the vine should be cut and placed in layers on the ground to the depth of ten or twleve inches; cover them while damp with layers of rolled straw to the depth of six inches, and cover the whole with light soil about four inches deep. In the spring they put out sprouts. The draws or sprouts can be used first, and the vine itself can be used as we usually plant slips.

Mounding fruit trees, by piling the earth around the root bringing it to a cone around the body of the tree is highly recommended as a protection against the borer. The eggs from which the borer hatch are unusually deposited in the tender bark at the earth line. It is claimed that by bringing the earth line up to the hard bark, the borer cannot work through the outer coat. As the cone sheds the the water, the upper part of the mound rapidly. is dry and does not soften the bark.

A correspondent of the Home Journal, in answer to inquiries about the best method of keeping Irish potatoes in this climate, states that if the spring crops are carefully gathered so as not to let the sun shine on them more than half an hour, and housed in a cool, dry, place, and then plante d about the 25th of July, or 1st of August, a crop for winter use can be secured. The potatoes ought to be gathered as soon as ripe by grabbling; let remain in the sun an hour after gathered; covered with hay or straw, and the bank covered with the same an inch about three inches of dirt.

WASTE BASKET.

A sound judge-a musical critic. Long Division-Separation for life. A "Word" to the Wise-Remain so. It is a bad sign to be skillful in apol-

Said a conceited young lady: "You men are a covet-us set."

A wife's kiss for money is well termed legal tenderness.

Nearly all women like soldiers, and ome like a good offer, sir.

Why is the figure 9 like a peacock? Because it is nothing without its tail. A modest Buffalo girl recently had

2000 photographs of herself struck off. What a man wants-all he can get. What a woman wants-all she can't

It is not round sentences, but pointed ones, that are sure to stick in the memory.

"Teeth extracted with great pains," is the rather ambiguous advertisement of a dentist.

"Say, bub, which is the quickest way for me to get to the railroad depot?" "Run!"

Darwinism-A mulberry leaf becomes a silk gown, and a silk gown becomes a-woman.

A dumb man recently went to law with a deaf man. The latter, of course, was the deaf-endent.

Why is a man never knocked down against his will? Because it is impossible to fall unless inclined.

Why is a person that dislikes letterwriting like a superannuated soldier? Because he is a pen-shun-er.

What speciality is the most valuable to a dry goods dealer? Hosiery, of course, it is his stock in-trade.

It may sound like a paradox, yet the breaking of both an army's wings is a pretty sure way to make it fly.

"I wish," said a son of Erin, "I could find the place where men don't die, that I might go and end my days there."

A celebrated wit was asked if he knew Theodore Hook. "Yes," he replied, "Hook and eye are old acquaint-

On the ground that it is impolite to go anywhere till you are sent for, some sensible person argues against suicide.

Why is law like a sieve? Because, although you can see through it, you must be greatly reduced before you can get through it.

"I go through my work," reprov-ingly said the needle to the idle boy. "But not till you're pushed," triumphantly replied the idle boy to the

A gentleman, who recently read a scientific treatise on "The velocity of Light," says he can understand now how it is that his gas bills run up so

cause of his poverty. "Principally," said he, with a twinkle of the eye, "because I have preached so much without notes."

The Wyoming Journal publishes the following in its advertising rates: "Fees for marriage notices as high as the eestacy and liberality of the bridegroom may prompt."
A gentleman in Norwich, Conn.,

the other day, laid his hand on a buzzsaw, "to see if it was going." He missed immediately three of his fingers, and concluded that it was.

In one of Lord Brougham's last speeches, his upper teeth fell out, and put in banks, the bottom of which is there was an embarrassing silence until they were restored, when he re-marked that his teeth had given him a good deal of trouble ever since he or two thick. Cover with boards, and cut them. That restored the equilibrium.

Miscellany.

I BELIEVE.

BY WM C. RICHARDS.

The world is vezed with many creeds, Nor bettered in their heiding, When dogmas blossom not in deeds, A nobler life unfolding.

What shall it make that I believe The Bible, or just Nature : If, with their lessons, I receive No growth of moral stature?

A hundred articles of faith. On bended knee repeated, May be but wearied, wasted breath, By life's discords defeated.

Though God and Christ are in my creed, And life, or death, forever. This-may be mine through sintul greed, That-through its conquest, never !

I will not, then, of creeds make boast, Which every lip may fashion Nor let my soul be torn and tossed By fierce polemic passion.

Enough, that I this faith maintain, Which God within me teaches : Who conquers self through Christ and pain, The Life Eternal reaches!

Tige Clarke.

Long, lean, guant, ever on the move, terrible exceedingly is the particular Mr. Clarke, who wears, as a deserved compliment, this quite other than Christian name given him by some admir-ing jackal. Nothing in nature more like him than a hungry tiger, pacing forever up and down behind the bars of his cage, with now and then a tremendous bound against said bars, always more than ready for mischief. Juvenal paints just such in Rome as wholly unable to sleep at night, unless after doing somebody a deadly mis-chief. Many a man had Tige Clarke killed before I knew him. His first victim may possibly have been slain in self-defense; as may possibly have been the case with the tiger's. Certainly ever after there was a craving for blood with Tige Clarke, and a craving after blood shed in new ways. At least, there was a singular variety in his "difficulties;" a dead man being the invariable result, but always killed in a way unlike that of his predecessor. Somehow, such men, like the salamander, make the fire in which they live a sustenance also, for no man ever saw ax or hoe in Tige Clarke's hand; as natural as a hammer to the hand of a carpenter, a book to the grasp of a student, was bowie-knife and revolver to the horny palms of Tige; these and cards being, literally, the tools of his trade.

But one day Tige finds himself in the gutter of a certain town, riddled with balls and slashed with a knife, the result of an effort upon the part of a sturdy citizen to arrest him for a murder, summoned to do so by a sheriff, who had occupied during the attempt a singularly unofficial position out of harm's reach.

Imagine a message from such a man, requesting you to come immediately, reaching you as you sit at breakfast, ignorant of the whole transaction. You know on the spot that the wounded man makes no such request at all. At a glance you know it is the miserable wife instead. Like many a beast, Tige, too, has a beauty to wife. Not a beauty in the bodily sense at all; such a life as Tige has led her would have turned a Venus into the poor, palefaced, haggard creature Mrs Clarke isher beauty lying in the loveliness, superior to all else, of sincerest piety. Weeping and praying beside her dying husband, dragged out of the gutter into a barber's shop near by, she imag-ines Tige really wants to see a Chris-tian minister, when the desire is exclusively her own.

That minister does not tell her so, but his first visit is to the wounded man who succeeded, since that was the only way to do so, in making the arrest. Thanking him heartily for his fearless vindication of law, after rendering him than the mere separation of Tige lifetime.

all the help he can, the minister hastens to Tige. The usual crowd of eager lookers-on are coming and going; while the dying man lies on a mattress upon the floor, writhing in the agony of wounds getting co'd.

"Oh, talk with him, pray with him!" the wife exclaims to the minister, as he presses his way through and stands by her side. "He is not fit to die so! But he was in the right in this difficulty! They have murdered him,-murdered him for nothing at all !"

Not the smallest opening for surplice, sermon, or any of the formal proprieties just here.

"Why, Tige Clarke! Sorry to see you so huri! In much pain?" the minister says, sinking the official as

much as possible in the mere friend.
"Pain?" Tige replies in the same tones. "You bet! I am in hell?" For the man writhes in torture.

After preparing the way by further attempt at inducing Tige to forget the mere clergyman in the friend, his visitor adds, "You can live but a few moments longer. Tige. You are about entering quite another world, in which you are to stay forever. Any objections to my asking you a question or two, and praying with you? God, you know, is the only one who can help you now!"

"O yes, perfectly willing!"

"Only a question or two," the minis-ter says to Tige Clarke, as he writhes towards him. "Do you believe in the Bible, in religion?"

"Certainly I do, every word of it! Why, of course I do. Think I'm a heathen?"

"Well, then, Tige, you acknowledge yourself to be a sinner against God?' in kindest tones.

"Acknowledge what?" Tige ceasing his writhing, looks at the questioner

"Acknowledge yourself to be a sinner, a sinner, Tige, against a holy God!" question pressed in a manner as little offensive as possible.

No, sir !" Tige replies with all the emphasis left in him. "A sinner!" with utmost indignation. "No, sir!" very angry. "I may have done some things a little out of the way-driven to it," the dying man adds with an air of magnanimity and gentlemanly candor; "but a sinner? a sinner against God?" anger rapidly rising again. The hand of the questioner holds that of the deeply offended man, finger upon pulse. The body rolls and turns, doubles up and in and out like the 'incessant writhing, coiling, uncoiling of a wounded snake. But the gray haze creeping over the eyes is dispelled by the flashing up of the soul again there-"Acknowledge!" in accents of in. sarcasm "A sinner against God!" the tones as of one re-stating an assertion as preposterous as it was in-sulting! A moment more to collect sufficient vehemence therefor. "No, sir !" with a violence which hurls the man out of his body! In the eyes the fire is utterly gone-only haze there. From the writhing body all motion is instantly passed; no stone stiller than that. For fire and unceasing motion were of the man himself. With that bound of the pulse, Tige Clarke has gone, taking with him all he is, leaving nothing at all behind him but that riddled body, really no more an essential part of him than the jeans clothing he wore, also riddled with balls and cuts. At ten o'clock this man was alive here and was Tige Clarke! I looked at my watch in the instant of that last wave of life's red ebb and flow which receded, leaving him ashore elsewhere. Half a minute after ten. If, body excepted, he did not stand upon that shore the same Tige Clarke he was the half-minute before, please explain how a thing so exclusively physical as death affects Clarke from his body, please prove it. Who denies the sensation this long, lank, notorious desparado would have made had he suddenly walked down the aisle of any church, revolver and bowie-knife begirdled, say upon a bright and quiet Sabbath morning in the midst of the service. Now, imagine, if you dare, the sudden leap of this wild animal out of this world into the very center of white angels and serene saints in full heaven of service and song. True, his knives and revolvers are left behind. But not so the passion which prompted the use of them. The effect of such entrance upon such company, upon himself? The eternal absurdity of the same reaches the insanity of laughter !- Atlantic Monthly.

Routine in Teaching.

All sorts of human service are more or less exposed to be paralyzed by this torper of routine; but no intellectual profession stands in more peril of coming under the blight of it than that of the teacher, partly for the reason that the same lessons recur, and partly because of the distance of attainment separating the preceptor from the pupil. There are some lawyers who plead like parrots; some doctors who give medicine as mechanically as a trip-hammer smites iron; some preachers who preach only from the throat outward, fetching up no deep breaths from the region of the heart; some manufacturers whose mental motions are as humdrum as their own shuttles, and engineers as automatic as the valves and levers of their engines. It is a greater mischief than we think, and strikes a deeper damage into the world's honor. Going through the whole lesson of life in the homeliest prose, from spade to sermon, from kitchen to church, from making loaves to making love, from marketing to marriage, such people dwarf down the whole wondrous majesty and mystery of our being to a contemptible carvingmill, turning out so many blocks or blockheads from so much timber. But the wrong done by it is never more disastrous than when it falls on the buoyant, the impressible, the affectionate, and aspiring soul of childhood. Let every beginner, on the threshold of his vocation, earnestly pray and strive to be saved from the doom of a routine teacher !- University Monthly.

AN ENGLISH BREAKFAST .- The family consisted of an elderly lady and hand shall hold me." her daughters. At nine o'clock of the morning a belfry bell was rung, which was a summons to religious service conducted in a great hall, where the mistress stood at one end; on one side, the family and guests, or those of them who were up, in a row; and on the other side in a similar row, the servants. All were provided with the prayer-book of the Established Church as they came in, and the mistress read the service, to which the responses were distinctly made. Not more than half of the guests were usually at this service, which was not taken amiss, independence being regarded as one of the guest's chief rights. At half-past nine the major part of the household were at breakfast. After preparing it on the table and sideboard, the servants retired without exception. The women poured tea and coffee for the men and each helped himself as he pleased. The men carved meats at the sideboard for the tea-pourers and themselves, which gave to the repast the abandon of a pienic. The absence of servants allowed the conversation to be free and intimate, which was evidently the object in dispensing with them .-Galaxy.

So necessary is fun to the mind that a late philosopher says, if schools be built without playgrounds, nobody also a moral change. Or, if it is more would get beyond short division in 2

[For the ADVOCATE Alone with Nature.

FLORENCE E. PIPKIN.

I wandered off to a shady dell in the grand old forest near my home. I seated myself near a spring whose clear, cold water came bubbling forth from the bed of moss-covered rocks.

"Surely, the Vale of Tempe is not more lovely," I exclaimed, my eyes taking in the wild, picturesque beauty of my surroundings-the majestic oak towering aloft, the queenly magnolia, with its wax-like bloom, the tall, fragrant pines-all forming leafy aisles through which the sunlight could scarcely penetrate, while flowers of many hues besprinkled the emerald

carpeting of earth. I had become weary of the society of my companions at home, and had retired to this spot-my retreat when wishing to be alone. But was I indeed alone? I looked around me, and noticed a modest violet growing at my feet, which swayed gently to and fro, seeming to nod a welcome to me; a sweet wild rose growing near smiled upon me, and an over-hanging spray stooped low in the breeze, its pendent vine-flower gently kissing my cheek. There was music around me, too. The little spring babbled continually in silvery accents to the pebbles; and as the evening wind came sighing along, the oaks and magnolias began a whispered dialogue among their lofty branches, and the low, solemn miserere of the pines sounded in my ear; "while

bird sang to her nurslings." I found that even busy, industrious life was around me. The dexterous spider wove her gossamer web from spray to spray, and I beheld the thrifty ant toiling toward her citadel with grain for her winter's store, while the busy bee rifled the flowers of their sweetness and sped toward her distant hive with the gain. Yet, amid this throbbing, active life, with the traces of an Omnipotent hand on every side, I had vainly thought to be alone. At this moment the words of the Psalmist recurred to me:

from her wind-rocked nest the mother-

"Whither shall I go from thy spirit? or whither shall I flee from thy presence? If I ascend up into heaven, thou art there; if I make my bed in hell, behold, thou art there. If I take the wings of the morning, and dwell in the uttermost parts of the sea, even there shall thy hand lead me, and thy right

The comforting assurance came to my mind that a heavenly protector was ever near me, alike in peril and security, that no matter what my situation or abiding-place, He was always with me. I felt how true the words of the poet who, in speaking of the Divine Presence, says:

"Thou hast not left thyself in this wide world Without a witness. Even the desert place Speaketh thy name. The simple flowers and

streams Are social and benevolent, and he Who holdeth converse in their language pure, Roaming among them at the cool of day Shall find like him who Eden's garden drest, His Maker there, to teach his listening heart.'

Mr. Gilmore gets along famously with the Jubilee, having English, Irish, French and German bands all on the way, and some distinguished artists engaged, whose names, at least, will add glory to the programmes. First, there is the distinguished pianist, Arabella Goddard; though what he can do with a pianist in the Coliseum is a mystery. The prima donna is to be Madame Peschka-Leutner, whom the bills announce as "the greatest living soprano." We congratulate Mr. Gilmore upon being so clear in his mind as to the relative merits of distinguished singers. Madame Peschka-Leutner has indeed a great reputation in Germany; but the statement of the Boston programmes is a little too sweeping.

Texas Christian Advocate.

GALVESTON, TEXAS, JUNE 19, 1872.

LARGEST

CIRCULATION

OF ANY

PAPER IN TEXAS!

OUR letter from Washington will be found full of interest.

THE attention of country offices is called to the advertisement on the first page headed, "Type for sale."

THE Westminster lessons for children have been translated into Arabic by the Presbyterian Board of Publi-

THE Josephites, (Mormons) near Council Bluffs, number about 10,000. They are said to be an industrious, worthy people, and steadfast opposers of polygamy.

THE Methodist Recorder wants its communications flat. It entreats its correspondents not to roll their communications. We do not admire the style. We prefer our communications sharp.

THE cannon captured by the Germans from the French are being converted into church bells. The cathedral at Cologne has received 30,000 and the one at Frantfort 20,000 pounds of metal for that purpose.

HENRY R. B. BASCOM, son of Bishop Bascom, died at the residence of his mother, in Lexington, Ky., May 10th. He was twenty-nine years of age. It s said that he inherited a large share of his father's talent. He had professed religion only a short time before his death, and united with the Methodist Episcopal Church, South.

KNOWING as we do the desire of St Louis merchants to place their firms and wares before the purchasers of our State, particularly those in the northern section of it, we invite attention to the TEXAS CHRISTIAN ADVOCATE as a suitable medium of introduction, our circulation being not only heavy, but among the best classes in that portion of Texas.

NASHVILLE ADVOCATE ON OBITU-ARIES. - The Nashville Advocate speaks out respecting long obituaries. The rule of that journal admits but twelve lines. As its correspondents persist in disregarding this rule, the editor deals with the matter in the icllowing language, which we commend to those brethren in Texas who have considered the Nashville Advocate good authority in favor of long obituaries. Dr. Summers says :

We must again request our friends to restrict their obituary notices within the limits indicated in our standing terms on the 16th page. Twelve lines will usually suffice. A correspondent complains of our abridging a notice which makes thirty-one lines in the Advocate! In our abridging we try o preserve all the material facts-we are sometimes so crowded that we are obliged to omit reflections, verses of well-known hymns, etc. We do not worder that some of our readers complain that we do not use the eanceling ena o the stilus a little more freely,

MANUFACTURED TESTIMONY.

"The old spirit is at work. Rev. W. L. Malloy, Presiding Elder of Jefferson District, in Texas, in a private letter dated Jefferson, Texas, May 1, 1872, to the Rev. W. H. Gillam, of the General Conference, says:

'The city election is at hand, and things have a warlike appearance. We have many difficulties to encounter here. The Ku-Klux here have just hung the man who traveled on this district last year. He was taken out of bed. God only knows but that my time will come next, but I intend to do my duty."

The above extraordinary statement appeared in the columns of the Daily Advocate, the organ of the General Conference of the Methodist Episcopal Church (North,) in Brooklyn. Though well satisfied as to its true character, we withheld all comment until we could obtain reliable data. A copy of the statement was accordingly sent to Rev. Dr. Finley, pastor of our church in Jefferson, vith the subjoined request appended:

"I am pretty well posted in Texas matters, but have no recollection of the case referred to. Can you post me as to the ex-Presiding Elder of the Church, North? Was he hung, and for what? The design of the above is to create the impression that he was hung because he was a Northern Methodist, that and the present Presiding Elder stands in jeopardy from the same cause."

Dr. Finley handed our letter to the Daily Times of Jefferson, R. W. Loughery, editor, which comments on the letter of Rev. W. L. Malloy as follows:

Now, did Mr. Malloy write this false letter? If he did, we hope no one will harm a hair of his head, but that all the churches, particularly the members of the Methodist Church, will unite in prayer for him. For shame! for shame! There is no man, Democrat or Radical, white or black, that does not know it does not contain a scintialla of truth. The man killed, to whom he alludes, lost his life by the hands of citizens he had offended, in causing the murder of two worthy citizens, and insulting a lady. He defied the moral instincts of a virtuous, patient, law-abiding community, a pastoral people, and lost his life by this and other outrages. As Mr. M. knows, his religious opinions had nothing to do with the matter. Therefore, will 'hat gentleman arise to explain? His safety is in no danger, but his moral character is.

Mr. Malloy is evidently troubled with the itch for notoriety, which afflicts the class to which he belongs. Their efforts to impress the Northern mind that they are ever standing just beneath a martyr's crown, must be very touching to those who accept their ents as true, but they av very different feelings among the people who would be ignorant of their presence, were it not for the slanders they utter, or the mischief they occa-

It is unfortunate for the Church, North, and for Christianity that she has accepted such men as her representatives in this region. It is also unfortunate that the Northern Methodist press should give space to these slanders. They may build up party feeling, and intensify sectional hate, but they certainly will not foster those fraternal relations which the interests of preacher is full of missionary zeal, the Christianity demand, and for which pe ple would be eager to contribute, good men should earnestly pray. A and three times the assessment would better state of feeling between the two come up from every charge.

branches of the Methodist family is a "consummation devoutly to be wished," but so long as Mr. Malloy and others like him have the ear and confidence of the Northern Church, they will persist in stirring up strife, and prolong that estrangement between the two great sections of the country and branches of the church, which good men have long deplored.

The official organ of the General Conference may have satisfied its readers that "the old spirit is still at work" in the South, by the publication of this slander on the peaceable citizens of Jefferson, but it will not be considered a very graceful accompaniment of the Commission which the General Conference has appointed to bear its tender of fraternal regards to the Southern Church. So long as the organs of the Church, North, consent to be the vehicle of the statements furnished by men who have personal or political reasons for misrepresenting the Southern people, they will maintain a barrier between the two branches of the church, which no official compliments will be able to remove.

TREBLE YOUR ASSESSMENT.

In the report Bro. Wesson gave of the Matagorda Circuit last week, he stated that the preacher in charge had already raised and turned over to him three times the amount assessed the circuit. How many preachers in Texas will make a like report this year? Every dollar will be needed. With the wide world before them the Mission Board are able to touch only a few points of the open field. Bishop Keener, in a letter published in the New Orleans Christian Advocate, last month, says, that four Conferences in the connection "do not give annually the value of a saucer of strawberries per member for the outer extension of the gospel of Christ." We have not examined the figures to ascertain whether or not any of the five Texas Conferences are included in this unfaithful four. We hope no ; but we are very sure that there are many members within our bounds whose missionary zeal has gravitated to the ten-cent standard. Thousands do not give a cent.

We are not prepared to believe our people are wholly to blame for this neglect. A large share of it must rest on the preachers. When the claims of missions are presented, and the plans of the church explained, so that the people can see how their money will be employed, they invariably respond The preachers are too modest. They do not put their heart in their appeal. They two often intimate by their manner, if not their words, that they take up the collection because the Conference ordered it, and that they would spare the congregation the affliction if they dared. Their appeal is not an echo of the "Macedonian cry." The voice of souls perishing for the Bread of Life is not heard in their call on the people for help. They should present the demand as they urge sinners to repentance. When the heart of the

THE INDIAN POLICY.

Gen. Howard has come to the conclusion that moral suasion is not precisely the thing that is needed for the Apaches. One wiser than our statesmen long ago told us that it was foolish to give pearls to swine, for the obvious reason that they could not appreciate them; and in dealing with men now, we have to remember that, unless we adjust our plans to their intellectual and moral condition, our Christian kindness will not be appreciated, and the objects of our solicitude may "turn again and rend" us. Every humane heart will sympathize with the condition of the Indians in the great West, and every Christian would rejoice if agencies could be employed which would end the raids on the frontier without the use of the rifle; but if the question narrows itself down to the issue, shall our border be exposed to scenes of butchery of women and children, which make the blood run cold, or shall they be protected?—the conclusion that an armed force and stern measures are a necessity while dealing with the Apaches, will be so clear that we would show ourselves destitute of the first elements of humanity were we to hesitate. Those who differ from Gen. Howard's present conclusions, would do well to become personally acquainted with the Apaches and other tribes before they pronounce judgment.

WEEK OF PRAYER .- Our Bishops, at their late meeting at Nashville, recommended that from the 11th to the 18th of August be observed as a week of prayer, that special services be observed throughout the connection, and that the Friday included in the week be specially set apart as a day of fasting and prayer. They call special attention to the following subjects:

That the Lord send more laborers

into the vineyard.

For His blessing on our institutions of learning and the conversion of the

For the increase of His kingdom mong men.

It is to be hoped that the church will heed this suggestion of our chief pastors, and that the preachers will take measures to secure its general observ-

FROM the report of Dr. Riley, of the mission in Mexico, under the charge of the American and Foreign Christian Union, we learn that over fifty evangelical congregations have been established, several of which have been organized under the title of the "Church of Jesus." Converted priests and scores of native helpers are active in spreading the Gospel. Two large church edifices in the city of Mexico are held by Protestants, and four hundred converts have partaken the Lord's Supper during the same service. All this has been accomplished under the labor and superintendence of one man. Truly, one may "chase a thousand" when sustained by the power of grace.

THE statistics of the different church organizations show that about one in eight of the entire population are members of some branch of the church. Whether this corresponds with statistics recorded in another book does not appear.

CHARACTERISTICS OF THE EVAN-GELIST.

NICODEMUS.

St. John is the only evangelist who records Christ's interview with Nicodemus, and who, indeed, mentions Nicodemus at all. The Pharisaic system was obnoxious to the charge of fostering and teaching many grave doctrinal and preceptive errors; but adherents of a bad system may be, and sometimes are, sincere in their convictions, and, according to their conception, may be doing God service. Such a man was Nicodemus. To him the miracles of Jesus were immeasurably above human power, and incontestible proof of union with God. "No man," said Nicodemus to Jesus, "can do these miracles that thou doest except God be with him." Beyond this general but exalted conception of Jesus he seemed to have no definite idea of Christ's person or mission. He desired to be better informed, and determined to go in person to Jesus; but to avoid exciting the suspicion and incurring the hatred of his colleagues in the Sanhedrim, he "came by night." Like his countrymen of that age, he most likely supposed that the Messiah's kingdom would be the fifth universal monarchy, the mightiest, and the last-Judea being the grand centre from which power would radiate to the ends of the earth. Nicodemus being one of the educated and ruling class, would naturally suppose that this kingdom must bring great good to him and his class; how, then, must he have been surprised when Jesus said to him, "Verily, verily I say unto you, except a man be born again, he cannot see the kingdom of God." This short but pregnant sentence swept away all the prerogatives of birth and reduced him to the common level of humanity. And to this the Great Teacher added another quite as startling, "Ye must be born of the Spirit," thus setting aside all the efficacy of ceremonial purification. No wonder that he marveled and said, "How can these things be?" Our Lord, further to illustrate and impress this doctrine, intimated His own sufferings, and that whosoever looked believingly on Him should have healing and hope-"should not perish, but have everlasting life."

This interview with the Master seems not to have been without its gracious results upon the after life of Nicodemus. In the seventh chapter of St. John (perhaps full two years after this interview) we read, that when the by any of the evangelists except St. Pharisees-perhaps assembled in council-sent officers to apprehend Jesus, these were so profoundly impressed with His superhuman majesty that "no man laid hands upon Him," but returned, saying, "Never man spake like this man;" and when the Pharisees tauntingly replied, "Are ye also deceived?-have any of the rulers of the Pharisees believed on Him?-but this people who knoweth not the law are cursed"-Nicodemus saith unto them, (he that came to Jesus by night being one of them,) "Doth our law judge any man before it hear him and knoweth what he doeth?"

the evening of the crucifixion. When them all. The interview is an admira- is to keep silence.

Joseph of Arimathea came to Pilate and besought him for the body of Jesus and obtained it, "there came also Nicodemus, (which at the first came to Jesus by night,) and brought a mixture of myrrh and aloes, about a hundred pounds weight. Then took they the body of Jesus and wound it in linen cloths with the spices, as the manner of the Jews is to bury."

Tradition adds that after he had thus openly declared himself a follower of Jesus, and had been baptized by Peter, he was displaced from his office and banished from Jerusalem. We have seen his virtues. Too exalted an appreciation of the world's good opinion seems to have been the weak side of his character.

PURIFYING THE TEMPLE.

This transaction is recorded by all the evangelists, but it is remarkable that Matthew, Mark and Luke record it has having taken place near the close of our Lord's ministry-perhaps about the time of His triumphal entry into Jerusalem; whereas John records it as having occurred during the first year of our Lord's ministry. Biblical scholars are divided in opinion whether John or the other evangelists record it in its proper chronological order, or whether this purifying of the temple occurred twice. Neander, a very high authority, thinks the last solution improbable; but Scott in his commentary thinks that the double purifying is the best solution. The narra tions of Matthew and Mark are substantially the same, each mentioning "money changers" and the "selling of doves." St. Luke does not mention what was sold and bought, but agrees with Matthew and Mark in recording that our Lord said that they had made the "house of God a den of thieves." St. John mentions, in addition to money changers and sellers of doves, the "sellers of sheep and oxen," and that Christ made a scourge of small cords with which He drove these profane traders, with their noisy huckstering, out of the holy house. John mentions that they had made the Father's house "a house of merchandise," but omits that Christ said they had made it "a den of thieves." But John adds one item omitted by all the rest, to-wit: that, after the purifying, the "disciples remembered that it was written, the zeal of mine house hath eaten me up."

THE SAMARITAN WOMAN.

The interview of Christ with this woman at Jacob's Well, is not noticed John. The narrative is highly illustrative of the ministry and character of our Lord. He literally "went about doing good." He not only preached to vast audiences, but to one individual, whenever opportunity offered, as in the instance of Nicodemus, and this humble Samaritan woman. Nor is it wonderful that Jesus did so, when we remember His estimate of the value of a soul. He put the world, the whole world, with all its continents, islands and oceans, its fisheries, forests and mines, cultivated fields and opulent cities'; its pleasures and honors in one scale, and a deathless soul in the other, and the We hear no more of this ruler until soul to the All-seeing eye outweighs

ble lesson as to the best method of teaching. He made the woman's errand-the coming to the well for water -the occasion and the means of teaching her the higher necessities of her soul, and the higher value and more exalted pleasure of spiritual refreshment. "If thou knewest the gift of God, and who it is that saith unto thee, 'Give me to drink,' thou wouldst have asked of Him and He would have given thee living water." "And whosoever drinketh of the water that I shall give him shall never thirst; it shall be in him a well of water springing up into everlasting life." The interview shows the breadth of the Savior's view, and of the Divine philanthrophy; "being a Jew," yet He talked with and taught a Samaritan. It also illustrates how a widely extended usefulness may flow from a seemingly narrow beginning. Jesus abode two days in the Samaritan city of Sychar, "and many of the Samaritans believed on Him."

A COLONY of Mennonites near Berdeansk, Russia, purpose emigrating in a body to the United States or British America. Several years ago they emigrated from Prussia to Russia under the assurance that the government would free them from military service. They complain that the Russian Government has not kept its faith, and as non-resistance is one of the cardinal doctrines of their faith, they are determined to leave. They are an industrious and productive community, and the Russian Government is not willing for them to go, and no Russian subject can emigrate without the permission of the government. Their future is uncertain.

SERMON ON BAPTISM .- Rev. James Peeler, of the North-west Texas Conference, is issuing through the press of the Advocate office, a Sermon on Baptism. It will be read with interest and profit, for it is handled in our good brother's peculiar style. The sermon is published in answer to the call of many who heard it from the pulpit.

We commend this plan of presenting controversial subjects to the public to the especial consideration of our readers. Baptism, and other questions, demand discussion, but the limited space of a weekly religious paper will not admit of their exhaustive treatment in its columns. If a congregation wishes to have a sermon in print, they can send it out in pamphlet form, and the sale will cover the cost of publication. The church should press every agency into service.

THE pastor of a church in Philadelphia, has a box placed at the entrance of his church, into which all sincere inquirers after religion can deposit a note stating their difficulties and perplexities, which the preacher answers each Sabbath in his sermons. In meeting the wants of each questioner, he no doubt renders aid to many others who may be perplexed in the same way.

THE two best rules for a system of rhetoric are, first, have something to say; and next, say it .- Emmons.

To which we would suggest a third: When you have said something, quit. The most effective way to say nothing,

A MEMORIAL has been presented to the National Assembly of France, signed by a large number of mother's of families, asking the passage of a law enforcing the cessation of labor on the Sabbath. A day of rest in seven, is an act of mercy to the weary and heavy

THE lay college under the supervision of Mr. Talmage, has five hundred students engaged in lay preaching. They visit the sick in Brooklyn, New York, and other points, and hold Scripture reading meetings. Revivals are in progress in some of the preaching stations.

STRIKES seem to be the order of the day. The laborer is demanding higher pay. We know of no class whose pay is so light in proportion to the character and amount of work performed as the itinerant Methodist preacher. We do not recommend a strike. Payday will come at last; and every preacher will receive a reward which will measure up to the standard of his performance.

Dr. John Todd, of Pittsfield, Mass., on account of age and infirmities, resigned his charge. His congregation reluctantly accepted his resignation, and voted to request him to remain in the position of pastor emeritus, gave him the use of the parsonage, and continued his salary. That act was simply just and generous. We know a Methodist preacher who has given the vigor of a long life to the church, and now gets his bread as best he can.

A CHRISTIAN SECT has been discovered by French missionaries some thirty miles South of Loudeana, India. They accept the New Testament to be a divine revelation, and belive in Christ as the incarnation of the Deity. They expect that He is about to reveal Himself in His own person, and appeal to Matthew, xxiv., xxv., in evidence. They observe the Sabbath, attend to the duty of prayer, and discard the obligations of caste.

THE Catholic Bishop of Philadelphia issued an order, May 15th, in which the clergy were instructed to add the prayer for rain to the ritual for one month from date. From some cause the order did not reach them until the rains commenced, and as they could not pray for rain during the drought without the Bishop's order, they afterwards were praying for it while it was coming down generously from the clouds. There is evidently too much "red tape" in this kind of praying to meet the ordinary wants of mortals.

BISHOP WOOD, of Philadelphia, lately requested all the preachers in his diocese, to embody in their prayers a petition for rain in view of the dry weather, which was assuming a serious character in that section. Many often treat such prayers lightly. As long, however, as we accept nature as an effect, and God the cause, and believe that He sends rain on the just and the unjust, we can see nothing in them that conflicts with sound philosophy, while many passages of the Bible, as well as the dictates of sincere piety, commend them.

The Sunday School.

Preaching for Children.

The plan of holding separate services for the children at the same hour with the regular church services for the adults, is finding favor in the Established Church of England, and also in some of the dissenting bodies. Sunday-school workers in this country are not agreed as to the wisdom of such a separation of the old and young in public worship. While we prefer seeing the children with their parents every Sunday in the house of God, yet, if a larger attendance and an increased interest can be secured by separate attendance, we would say, let the children have their meeting. The fact that the children of the present generation do not attend public worship as in other days, has caused many to question the benefits of the Sunday-school. It is feared that the Sunday-school is supplanting the pulpit. Our observation does not justify the alarm. We have observed that in communities which had no Sunday-schools the nonattendance of children on public worship was more marked than where they enjoyed the benefits. The fault is with the parents who neglect the religious instruction of their children, and of the church which does not provide a place for them in the house of God, and then does not provide preaching suitable to their age. It is a sad trial to a child to sit still and listen to a sermon it does not comprehend. Let the parents have to sit very still for an hour every Sunday while the preacher harrangues in Choctaw or Hebrew, and they would be apt to get tired of the place. If the preacher cannot or will not preach so that the children can understand, a separate service should be held, and somebody, preacher or layman, should "feed the lambs."

ILLINOIS has 5437 Sunday-schools, comprising 56,002 officers and teachers, and 386,145 scholars. 435 have been organized the past year, and the attendance during the same period has increased 40,078. It is estimated that one-fifth of the entire population is connected with the Sunday-school. Between ten and eleven thousand persons have been received from the Sunday-school into the church during the past year. This is an excellent report. Will the church in Texas do likewise?

THE Protestant Sunday-school of Paris, France, lately had an anniversary meeting. There were twentyfive hundred children present. The meeting was quite animated, and indicated deep interest in the Sundayschool work which is peculiarly adapted to the wants of that field.

THE Foreign Sunday-school Association of this country lately offered a prize through D'Aubigne to the Sunday-school workers on the continent of Europe for the best article on the Sunday-school idea. Twenty-two articles have been submitted by able European writers. These are being published, and will doubtless result in arousing a greater interest in the Sunday-school movement in the different countries where they are circulated.

Superintendents' Mistakes.

A hundred Sunday-school Superintendents, of New York city, came together on the evening of November 28, to discuss in a social, though serious and practical way, the mistakes made by them in their work.

Over forty mistakes were named by different superintendents, and most of these were acknowledged as real bitter mistakes, made by the persons who stated them. One superintendent said he had "been guilty of every blunder on the list, except the miserable one of chewing tobacco," and a stranger from Petersburg, Va., who happened to be present, said he felt all the evening as though he was in a hail-storm. "The very first mistake named," said he, "hit me square. I was obliged to say, 'That means me,' and so with those that followed; they have come pelting down upon me, and not one has missed its mark."

Some workers who feel themselves to be far from giants, were comforted in soul when they heard the confessions of such men as Ralph Wells, Dr. John A Vincent, George A. Bell, and others, because they saw that these acknowledged leaders are after all fighting the same battles, and meeting many of the same difficulties which come to humble and obscure workers.

These hundred men were profited by this exercise, not simply because confession is good for the soul, but also because, when the brethren, one by one, opened their hearts to speak of mistakes in their own management, those who listened could generally see—as in a mirror—that the error was also theirs. They had been partially, or wholly, blind to it before, but seeing an error is the first step towards redeeming it.

We commend this kind of social consultation to the practice of Sunday-school workers outside the great cities, and even to those in the country districts. Though the schools be small, yet it is profitable to talk together about mistakes, successes, plans for the future, and encouragements from the past

We purposely withhold a list of these forty mistakes from our readers, because we wish our superintendent friends, far and near, to see how many mistakes they can themselves write out from their own experience. If it be forty, or twice forty, or less than forty, ask God to help you remedy them, and watch and work to correct them.—
Christian At Work.

A LIE STICKS.—A little newsboy, to sell his paper, told a lie. The matter came up in Sabbath-school. "Would you tell a lie for three cents?" asked a teacher of one of the boys. "No, ma'am," answered Dick, very decidedly. "For ten cents?" "No, ma'am." "For a dollar?" "No, ma'am. "For a thousand dollars?" Dick was staggered. A thousand dollars looked big. Oh, would it not buy lots of things? While he was thinking another boy roared out, "No, ma'm," behind him. "Why not?" asked the teacher.

"Because, when the thousand dollars are all gone, and all the things they've got with them are gone too, the lie is there all the same," answered the boy. It is so. A lie sticks. Everything else may be gone, but that is left, and you will have to carry it round with you, whether you will or not; a hard, heavy load it is.

Parents may do all that they can to develop an upright and virtuous character in their children, and apparently in vain. It seems like bread cast upon the waters and lost. And yet sometimes it happens that long after the parents have gone to their rest—it may be twenty years or more—the good precept, the good example set before the sons and daughters in childhood, spring up and bear fruit.

The Worth of a Good Record.

There is no well conducted Sundayschool in all the land—no school where God's Word is taught in faith and faithfulness-whose record if fairly disclosed will not show reasons for giving God praise for the past, encouragements for trusting him in the present, and incitements to greater and more confident zeal in his service in the future. It is too bad that so few of these school records are preserved and made useful in our land. Now and then we have the half-century story of a Sunday-school like that in Norwich Town, Conn., to show how ? little girl first gathered the children of the parish in a Sunday-noon-school, against the judgment of pastor and people, and persevered in her work through all discouragements until the church was interested in it and assumed its direction, and she became the wife of a distinguished foreign missionary, and three of her sisters followed her to the foreign field, and one of her brothers became a home missionary, and another brother was called home of God just as he had prepared for the ministry, and in the fifty years following twenty-six ministers of the Gospel, and hundreds of other earnest workers for Christ went out from that school to which God gave so glorious results from so humble a beginning. Such a record surprises some of us; it rebukes and instructs others; it cheers and quickens many, both in that school and out of it. It ought not to be hidden. It ought to be remembered gratefully, and toil over and over, and passed down, with its constant accumulations of good, to the generations to come, to the praise of the Lord and his strength. It is to be regretted that so few of these local school histories-out of the many which might be known-are the possession of the workers in the Sunday-school field .-Sunday-school Teacher.

A TOUCHING INCIDENT.—A speaker at a recent Sunday-school Conference related an incident of a little girl, seven years of age, who, having been taken sick, was carried to a hospital to die.

"The last night," said the speaker, "nothing was heard to break the silence but the ticking of the great clock in the hall as the pendulum swung backward and forward. Then it would strike the hour—eleven, twelve, one o'clock—when there came from the couch of the little sufferer a voice of sweet melody. It was one verse of a Sunday-school hymn:

'Jesus! the name to sinners dear.
The name to sinners given:
It scatters all their guilty fear,
It turns their heli to heaven.'

Then all was silent again, and nothing was heard but the ticking of the great clock in the hall, until she broke out after a while in another verse:

'Happy, if with my latest breath I may but gasp His name: Preach Him to all, and cry in death, Behold, behold the Lamb!'

"The nurse hastened to the bedside of the little suffer, but she was too late. The angels had been there before her, and carried away that little Sunday-school girl from beholding the Lamb on earth to His bosom in the sanctuary above."

THE SCHOOL AND THE HOME.—
The Sabbath-school releases no parent from the obligation to train his offspring in accordance with the teachings of the Scriptures. If, in some instances, ignorant and careless parents feel absolved from the parental effort by this auxiliary of modern times, there are contrary instances tenfold more numerous, of parents and families, who, from the connection of their children with Sabbath-schools, have first become awake to the duty of instructing them, and first learned the best methods of performing it.

Working for the Sabbath-School.

A little boy had been all around his new home, to see if the children went to the Sabbath-school. He found eleven that did not go. He invited them to call at his father's house, and to go with him to the Sabbath-school. They gladly accepted his invitation, and came, Sabbath after Sabbath, in the morning and afternoon, to go with him to the Sabbath-school. There was also in the Sabbath-school an infant class, consisting of twelve little boys. If any of these were late or tardy, in attending the school, he would run and bring them in.

One Sabbath morning he found that one of them had no cap, and as he himself was always so neatly dressed, he did not like to take him to school bareheaded, so he whispered in his mother's ear and asked her if she could not get his week-day cap and lend it to him. His mother told him he might do so. He did so, and then away they ran to the Sabbath-school. On another Sabbath, there was one of the boys who had no shoes, and again he goes and whispers in his mother's ear and asks her if he cannot lend him his week-day shoes. He said, "I think they will fit him." His mother gave her consent, and immediately he ran and brought the shoes for the little boy, and they were soon in the ranks of the Sabbath-school army, singing sweet songs of praise.

Now, if all the children would do as did this good little boy, every seat in the Sabbath-school would be filled, and many more children would learn to love Jesus.—Mother's Magazine.

Use KIND WORDS. - There is a kind way of saying very severe things, and even a sharp rebuke may be given in gentle words. The children of the poor, who form the bulk of our Sunday-schools, are too much accustomed to harshness at home to be much influenced for good by it at school. My idea of a Sunday-school is, that it is a place where a child may come and find refuge from the sorrows, small though they be, of its daily life; that within its walls children should feel in an especial manner within the Savior's influence, because their holy love reigns as it did and does within His breast. "Suffer little children to come unto Me," the Savior says. It is not "Bring them to me," "Make them come," but "Let them come." As if He would say, "They will come readily, if you hinder them not." Now, kind words spoken by the teachers of our Sunday-schools will draw scholars to the school, and may draw their hearts to Christ. - The Sunday-School World.

PRAYER AND WATCHING.—Is it not a sad thing that we should think it wonderful for God to hear prayer? Much better faith was that of a little boy in one of the schools in Edinburgh, who had attended a prayer-meeting, and at last said to his teacher who conducted it:

"Teacher, I wish my sister could be got to read the Bible; she never reads it."

"Why, Johnny, should your sister read the Bible?"

"Because if she should once read it, I am sure it would do her good, and she would be converted and saved." "Do you think so, Johnny?"

"Yes, I do, sir; and wish the next time there is a prayer-meeting you would ask the people to pray for my sister, that she may begin to read the Bible."

THE Independent suggests that it is a mistake to say that the conversion of children is the end of Sunday-school instruction. It should be the beginning. When the child is converted it will still need care and guidance. We will accept that statement of the question.

Rous and Girls.

Honesty the Best Policy.

A few days ago a youth of about sixteen came from the country to Boston, to fill a subordinate situation in one of our first mercantile houses.

The head of the firm received the youth in the most kindly manner, and caused his son to take the stranger around town, and show him the printcpal places during the afternoon of his arrival

While amusing themselves in this way, the stranger youth told his companion that, in coming along in the train that morning, he had given a boy a bright cent for a pond-lily, and that the coin having been mistaken for a five-cent, the vender of lilies had paid him four cents back as change.

The merchant's son questioned the honesty of the transaction, but the young man from the country defended it on the score of its smartness. Shocked at the absence of principle in his companion, the merchant's told boy his father of the transaction, who next morning interrogated the young man from the country concerning it, and found that he was somewhat inclined to pride himself on account of the act.

"Was the cheating of a poor boy, who, perhaps, had a sick mother to provide for by his industry, not cruel, let alone its injustice?" queried the good merchant.

"It was his look out," the boy replied.

"Was your conduct not dishonest?" asked the merchant.

"I don't know that it was; he ought to have been smart enough not to give me the money."

"Young man," said the merchant, "I call your share in the matter stealing; and if the four cents had been so taken by me, I believe they would

have burned a hole in my pocket."

The youth boldly replied, "They have not burned a hole in mine, sir."

Disgusted at discovering such moral obliquity in the young man, the merchant told him it was impossible that he could employ one who exhibited such dishonest notions concerning a small thing, for in matters of great importance the possessor of such loose ideas of honesty would most likely give way.

With much good advice the youth was sent home to his father, with a letter from the merchant relating the affair stated above, and expressing regret that the circumstance had completely shut the boy out from his confidence. So the young man lost an excellent chance of succeeding in life; and it is hoped that the lesson may teach him hereafter that "honesty is the best policy."-Boston Journal.

The Escape.

Carl Steinman, who visited Mount Hecla, Iceland, just before the last great eruption, in 1845, after a repose of eighty years, narrowly escaped death by venturing into the smoking crater against the earnest entreaty of his guide. On the brink of the yawning gulf he was prostrated by a convulsion of the summit, and held there by blocks of lava upon his feet. He graphically writes:

"O the horrors of that awful realization! There, over the mouth of a black and heated abyss, I was held suspended, a helpless and conscious prisoner, to be hurled downward by the next great throe of trembling Nature!

"'Help, help, help!—for the love of God, help!' I shrieked, in the very agony of my dispair.

"I had nothing to rely upon but the mercy of Heaven; and I prayed to God as I had never prayed before for a forgiveness of my sins, that they might not follow me to judgment.

looking around, I beheld, with feelings that cannot be described, my faithful guide hastening down the sides of had no luck. We almost suffered the crater to my relief.

"'I warned you!' said he.
"'You did!' cried I; 'but forgive me, and save me; for I am perishing! "I will save you, or perish with

"The earth trembled, and the rocks parted-one of them rolling down the chasm with a dull, booming sound. I sprang forward; I seized a hand of the guide; and the next moment we had both fallen, locked in each other's arms, upon the solid earth above. I was free, but still upon the verge of the

We do not know of a more vivid illustration of the deepest spiritual experience in the transition of the soul from impenitence to pardon. The incautious sinner ventures among the very flames of Sinai, over the crumbling verge of eternal death. If awakened to see his guilt and peril, how consciously helpless, and how hopeless his condition, so far as his self-reliance is concerned.!

But when the cry of distress goes up, lo! Jesus, the sinner's only guide, hastens through the gloom to the very sides of the flaming pit to his relief. Soon in rapturous embrace, the rescued soul looks back to see the danger, and hear the thunder of its unsounded horrors, with thanksgiving which shall find expression forever upon the golden harp, and in the melody of the new song.

The Dockyard Boy.

There was once a poor boy employed about the London docks who was induced to attend a Sundayschool. There he learned so much about Jesus and His word that he longed to own a Bible, in which he could read all about it himself. But he had very little except his board for his services, and there seemed no way for him to earn the money to buy the book. One day he heard a boy say he had a Bible to sell. The desire was very strong in his heart to be its purchaser. So he bargained with the boy to give him his dinner every day for a week in return for the precious

Do you think he valued the Bible? Do you prize it enough to make so much self-denial rather than go without one?

John did not suffer his Bible to be tossed about carelessly-sometimes in one place, and sometimes in another. He treasured it like gold, and read it in all his spare minutes. It taught that poor, lonely boy, with no mother to love and cherish him, no kind Christian friends about him daily to counsel and guide him-it taught him the way to get to heaven, even from the midst of the profane, sinful crowd which thronged the London docks. Twelve months after he bought his Bible he went up from that polluted spot to dwell in the pure and beautiful land of light! O, what a change it must have seemed to him! But for that Bible's teachings he might never have got there.

Learn to love your Bibles, read them with great care, and think much over the precious words of Jesus. It is the only lamp given to light us in this dark world of sin. Without it, at the last, you would be in no better case than the poor heathen child who has never heard of a Savior's love. It is only when we receive the word into our hearts that it will do our souls good.—Presbyterian.

Too Late.—Among the Sierra Nevada Mountains I was walking with some of the passengers, to relieve the overladen stage, when one of them gave me his history. He said, "With my wife I came to California twenty years ago. We suffered every hard-

ight not follow me to judgment. my wife I came to California twenty sprawling in the mud. That's what anger did.

ship. I went to the mines, but had no luck. Then I went to farming, but starvation. Everything seemed to go against us. While we were in complete poverty my wife died. After her death I went again to the mines. I struck a vein of gold which yielded me forty thousand dollars. I am now on my way to San Francisco to transfer the mine, for which I am to receive one hundred thousand dollars.' "Then," said I, "you are worth one hundred and forty thousand dollars." He said, "Yes; but it comes too late. My wife is gone. The money is nothing to me now."

So there are those whose entire life is made up of poverty and misfortune. When success comes it comes too late, and they cannot enjoy it. But, glory to God! the path of tears has a terminus. The storm will not blow on forever. Child of God, you are not far off from the last disappointment and the last groan. The Lamb which is in the midst of the throne shall lead you to living fountains of water, and God shall wipe away all tears from your eyes.—De Witt Talmage.

"Crown HIM LORD OF ALL."-A Sunday-school teacher was dying. The light of heaven was in his eye, and precious thoughts of Jesus and His mighty love filled his heart with a joy I cannot describe. Just before he sunk away, he turned to his daughter, who was bending most lovingly over his bed, and said:

"Bring-

More he could not say, for no strength had he to speak more. His child looked with earnest gaze in his face, and said:

"What shall I bring, my father?" "Bring_"

His child was in an agony of desire to know that dying father's last request, and said:

"Dear, precious father, do try to tell me what you want. I will do anything you wish me to do."

The dying teacher rallied all his

fluence of its beams, scattered as they are over the wide face of creation; but collect those beams to a focus, and they kindle up a flame in an instant. So the man that squanders his talents and his strength in many things will fail to make an impression with either; but let him draw them to a point, let him strike at a single ob-

ject, and it will yield before him.

The Dying Girl.—A little girl, when dying, was asked whither she was going? "To heaven," said the child. "And what makes you wish to the thore?" said one, "Because Christ"

The following gentlemen were appoint bearers:

W. T. Robinson, B. Eastham, W. B. Smither, J. W. Bush, W. R. Pace, H. H. Hopkins, J. M. Rountree, J. R. Cox, E. J. Adiekes, Sam Y. Smith. Geo. Fearhake, T. Markham, N. G. Kittrell, A. K. Dillard, J. R. Smither, W. A. Rawlings, J. W. Bowden, H. M. Watkins, William son Wynne, and Peter Royal.

On motion, the meeting adjourned.

N. G. KITTRELL, T. W. MARKHAN, Secretary.

Chairman. be there?" said one. "Because Christ is there." "But what," said a friend, them with great care, and think much "if Christ should leave heaven?"

PUZZLES, ETC.

A boy went into a large hotel, And ordered my first, they say ; And a bird did nothing but my second, Which frightened him away. He made his way down to the wharf, And into a ship he got : And out at sea a storm arose, But the boy in my whole was hot

Being in haste to catch a train, I took a cab one day; But when I reached the station found I had my first to pay. I saw my friends, and found they were Without a doubt my last ; And I said my whole to them at length When my holiday was past.

From my first the child runs (for it oft doth affright him)

To the arms of my second, for fear it should hite

My whole is a notion which partizans hold, And grasp it more tightly than silver and gold I'm a word of eight letters, and syllables three, But two other words of four letters form me My first is a crowd, or a heap, as you please,

And affords a good Catholic, comfort and ease. My second when multiplied make up a farm, And in harvest-time certainly have a great

But my whole is a word which on history's page Is expressive of seasons of uncontrolled rage.

On one terrible night, in Paris, occurred The very same thing which is meant by this word; And we feel as we read what can ne'er be for-It must ever remain as a stain and blot.

ANSWERS TO PUZZLES IN No. 992.

Charades .- COTTON. DANASCUS. BLUE BELLS. THE PRINCE OF PEACE.

Obituaries.

** OBITUARIES of twenty-five lines will be inserted free of charge. Charge will be made at the rate of 20 cents for each additional line.

In Memoriam.

At a public meeting of the citizens of Hunt ville, held at the courthouse on Friday evening, May 31,1872, to express the sense of the community relative to the death of Thomas Gibbs, Esq., and to provide for the proper reception of his remains, the following proceedings were had:

his remains, the londing problem had:
Dr. T. W. Markham was called to the chair, and Norman G. Kittrell chosen Secretary.
On motion, a committee of seven was appointed to draft resolutions expressive of the sense of the meeting, which made the following report:

WHEREAS, Divine Providence in its inscrutable wisdom has removed from among us our esteemed fellow-citizen, Thomas Gibbs; there

The dying teacher rallied all his strength, and finally murmured:

"Bring—forth—the royal diadem, And crown him Lord of all."

And as these words died away upon his lips, his soul flew up to join the grand company in heaven, which is ever casting crowns at the feet of the Savior, and singing hallelujahs to God and the Lamb.

HAVE ONE OBJECT.—Go out in the spring when the sun is yet far distant, and you can scarcely feel the influence of its beams, scattered as they

The following resolution was, on motion,

The following resolution was, on motion, adopted:
That the citizens are hereby requested to assemble at the courthouse Tuesday evening, at six o'clock, and proceed thence to the railroad depot, to escort the remains to the family residence; and that during the funeral ceremonies on the following morning, the merchants be requested to close their houses of business and accompany the remains to the cemetery. The time of assembling to proceed to the depot will be made known by the ringing of the bell at the Methodist Church.

The following gentlemen were appointed pall-bearers:

Secretary.

GOAD .- Sister CAROLINE GOAD has passed

TEXAS ITEMS.

The Sherman Courier suggests that every farmer in Grayson county whose wheat crop averages twenty bushels per acre or more, report his crops to the Secretary of the Grayson Agriculture and Mechanical Association, at the Fair this fall, with the weight per bushel, and remarks respecting the culture of wheat. It is a good idea and will aid in bringing the merits of that section to the attention of immigrants.

The Lagrange Era is calling on the sitizens of Fayette to vote the \$100,-900 in twenty year bonds, to secure the Narrow Guage road.

The Rockport Transcript asserts authoritatively that the survey of the route of the Rockport, Fulton, Laredo and Mexican Pacific Railway will commence shortly.

The San Antonio Express learns that a party of thirty Indians stole a lot of horses near Quihi, and were pursued by eight whites. The savages were overtaken and in the fight six Indians and two whites were killedor badly wounded. A portion of the horses were secured.

The committee appointed by the Texas State Fair, composed of E. M. Ivens, T. E. Brinly, John W. Wicks, T. F. Gullett and George W. Phelps, to test the specimens of coal from the colliery in Bastrop county report that it compares favorably to the English cannel coal, though toward bituminous, and on testing it in an engine they decided that it was equal to the best Pittsburgh coal for steam and home purposes, and that it is equal to the best in this country for furnace, smith, and rolling mill use.

The people of Walker county are taking steps toward the organization of an Immigrant Aid Association. Will not every county in Texas do the same: We have room for twenty millions in in the State without being uncomfortably crowded.

Report says the work on the railroad from Victoria to San Antonio is progressing rapidly.

The Odd Fellows purpose erecting in Bryan a three-story brick building, 100x50 feet in size. The cost is estimated at \$24,542.

The students of the Alta Vista Institute, near Hempstead, of which Mrs. Kirby is Principal, were to give an exhibition in Hempstead on the 14th. We are glad to hear of the continued prosperity of this excellent institution.

The Red River Standard says that the farmers have been hard pressed to clean their crops, which are most excellent. The wheat is so fine that the farmers will be encouraged to sow more next year.

The Dallas Herald says the Central road is at work on the line between that city and White Rock. It anticipates the completion of the road to Red River by the first of January.

Mexican horse thieves are rather troublesome on our Western frontier.

The Austin Statesman speaks of a singular infatuation among the negroes in that vicinity. Their preachers have persuaded them that they are possessed of an evil spirit, which must be driven out. Some scream until they lay motionless for hours. Their freaks in-

heathenish practices of their ancestors.

The Dallas Herald has received a washtub of vegetables from its friend, Capt. J. Peak. There was white cabbage, beets, cucumbers, beans, squash, etc. We intend to perpetrate emigration to Dallas the first chance.

The Texas (Fannin county) News says that a party of hunters lately killed eight deer; complains that the town is infested with Norway rats, and boasts of plenty of cherries and raspberries in town, with the prospect of an abundance of plums, pears, peaches and apples.

The Central road is in receipt of two Pullman palace sleeping cars.

The Sherman Courier tells of two boys who were bit by a pet coon, supposed to be rabid. The mad-stone was applied, with satisfactory results. The stone was dipped in tepid milk, and when all the poison was extracted, it refused to stick. The Courier says those may "laugh who will," but it believes in the efficacy of the "madstone."

The Rio Grande Railroad Company is working over three hundred men on their road.

The Ranchero says the authorities of Matamoros have liberated the cattle thieves taken with Raman Gonzales, who was sentenced by Judge Russell to eleven years in the State Penitentiary.

Track-laying between Marlin and Waco, on the Waco Tap, is about to commence.

The Waco Advance is putting in the claim of Waco as the proper place for the State Fair. It urges that the spring is not a favorable season for the agricultural department, and that in the fall, Waco will be exempt from the yellow fever. We hope Houston will be also.

The Two Eagles, Laredo, says that the white troops have left Fort Mc-Intosh, and the Fort is now garrisoned by two companies of colored troops.

The same paper mentions the pres ence of small-pox in that city, and calls on the people to attend promptly to vaccination. We advise the people everywhere to attend to this matter, whether the small-pox has appeared among them or not.

The citizens of Laredo were lately very much surprised by a rain storm, the like of which, the Two Eagles says, has not been witnessed in that region for years. The water in the streets was knee-deep. It will be a blessing to the country.

A coal-oil well has been opened in

One man was killed and another wounded by the Indians in Jack county the 22 of May.

Tyler is about to secure a city hall. We are glad to learn, through the Tyler Reporter, that our friend, Col. H. W. Hays, has made a good report of the Island City and its substantial improvements. We have had an interview with the Colonel since his return from his tour through Eastern Texas, and learn that he was very favorably impressed with the country he visited. The Pacific and International Railroads are opening a fine region of country to the coming tide of immigration, which will rapidly develop the redicate si sug tendency toward the sources of that region.

NEWS OF THE WEEK.

DOMESTIC.

Congressional.

The force bill to amend the act approved Feb. 28th, 1871, passed June 28th. It provides that in any county or parish in any Congressional District where there are ten citizens in good standing, who shall make known in writing to the Judge of the Circuit Court of the United States for said District, he shall appoint and commission for such election district, voting district, two citizens as supervisors, who shall be of different political parties, who shall have no power to make arrests, but are authorized to be in the immediate presence of the efficers holding the election, and shall witness the proceedings including the counting the votes and the making the returns thereof. Their power seems to be to make complaint in case the election laws are violated.

The political disabilities of Geo. S. Houston of Alabama, and Z. B. Vance, North Carolina were removed.

The House rejected the report of the Conference Committee on the amendment to the election bill, and the bill was recommitted.

evening in the hopes of a compromise. The fight seemed triangular, and the ultra Radicals want an extra session.

National.

The President and Senator Wilson were officially notified of their nomi-nation by the Philadelphia Convention. The ceremony was performed by Judge Settle and the officers of the Convention. The visitors predicted success. We give Grant's letter of acceptance:

EXECUTIVE MANSION.

WASHINGTON, D. C., June 10, 1872. 5

Hon. Thomas Settle, President National Republican Convention, Paul Strauback, Lilsha Baxter, C. A. Sergeant and others, Vice-Presidents:

GENTLEMEN-Your letter of this date, advising me of the action of the Convention held in Philadelphia, Pennsylvania, on the 5th and 6th of this month, and of my unanimous nomination for the Presidency by it, is received. I accept the nomination, and through you return my heartfelt thanks to your constituents for this mark of their confidence and support. If elected in November, and protected by a kind Providence in health and strength to perform the duties of the high trust conferred, I promise the same zeal and devotion to the good of the whole people for the future of my official life, as shown in the past experience. May He guide me in avoiding mistakes, inevitable with motals in all professions and in all occupations. When relieved from the responsibilities of my present trust by the election of a successor, whether it be at the end of this term or next, I hope to leave him as executive a country at peace within its own borders as at peace with outside nations, with a credit at home and abroad, and without embarrassing questions to threaten its future prosperity. With speedy healing of all bitterness of feeling between sections, parties, or races of citizens, and the time when the title of "citizen" carries with it all the protection and privileges to the humblest, that it does to the most exalted, I sub-

scribe myself, Very respectfully, Your obedient servant, U. S. GRANT, President U. S. of America.

Senator Wilson, in a letter accepting the nomination, reviews the history of the Republican party, which, in the language of the Philadelphia Convention, he considers a necessity.

The first Massachusetts Democratic Convention met in Lowell, June 12th, and elected delegates to the Baltimore Convention, recommending the adoption of the Cincinnati platform.

The South Carolina Democratic Convention reassembled at Charleston the 12th, and adopted the report of the committee unanimously, in which the movement organized in Cincinnati was recognized as the only one calculated at this crisis to revive individual liberty and restore local self-government. The Cincinnati platform was accepted as broad, liberal and just to all portions and classes of citizens in the Republic. It urges that no separate nomination should be made by the Baltimore Convention, and the delegates are instructed to oppose such nominations. A minority report, favoring a straight nomination at Baltimore, was tabled, with only two dissenting votes.

The Indiana Democratic Convention met in Indianapolis the 12th. A Committee on Resolutions was appointed. It was decided to postpone the selection of an electoral ticket until after the Baltimore Convention. Hon. Thos. A. Hendricks was unanimously nominated for Governor, and Washington Depew for Lieutenant-Governor. Hendricks, in accepting the nomination, referred to the Baltimore Convention, to which he pledged his support. He was not afraid of one man's power, but he was afraid of the rings by which Grant was surrounded. Concluding, he said: "We have turned our backs The election was extended to this upon the past; we stand in the present, and look to the future. The past is lost to us, the future is ours. Let us make it a glorious one."

We give one of the resolutions adopted by a majority vote of the Indiana Convention-a respectable minority voting in the negative-that our readers may judge respecting the drift of events in the North:

Resolved, That we regard it as unwise and imprudent to place tickets in nomination for the office of President and Vice-President as representatives of these principles, as a division of its friends would insure the defeat of both; and it is therefore the fixed conviction of this Convention that the Democratic Convention to assemble in Baltimore should adopt the nominees of the Liberal Republican Convention instead of making other nominations.

The Democratic Conventions of Kansas and Iowa indicate overwhelming sentiments in favor of the Cincinnati platform and nominees.

The Reform Convention in New Orleans rejected the Democratic nomination, and adjourned, subject to the call of the Executive Committee.

The Pinchback Republican Convention, which assembled at Baton Rouge, June 19th, declared for Governor Warmouth, but he, in a letter, declined the nomination. This action is taken in view of the proposed fusion of the Republican party in support of Grant. He declares allegiance to the Cincinnati nominees.

In the Missouri Convention the action of the Kansas, Iowa and Indiana Conventions was received with tremendous applause. It instructed its delegates to vote as a unit against the nomination of candidates at Baltimore. Round after round of applause greeted this resolution.

The Ninth Congressional District of Massachusetts declined to instruct its delegates for the Cincinnati nomi-

Miscellancous.

At a meeting of piano manufac-turers, June 10, Mr. Steinway announced that his manufactury would remain closed, as his firm was determined to hold out against the strikers.

The parade of the workingmen on the 10th fell short of expections. There were but about seven thousand men in line. Many trades unions were averse to turning out, and were not represented in the procession.

In St. Louis the working men are considering the feasibility of forming an Eight-hour League. A committee was appointed to draft constitution and by-

FOREIGN.

Great Britain!

Chief Justice Cockburn announced at court, on the 9th, that he would leave for Geneva, and be present at the meeting of the Tribunal on the 15th

It is asserted that the English government desires eight months recess of the Geneva Board of Arbitration. The United States will neither favor nor oppose the recess, unless England agrees to the supplemental article. In case the recess is denied, England will not present her case.

Spain.

The Senate adopted a resolution approving the conduct of Marshal Serrano at Navarre, which is declared to be wise as it was merciful.

Senor Castellar made a speech in the Cortes on the 9th, in which he defended the Commune and International

King Amadeus disapproved measures which were adopted by the Cortes and supported by the Cabinet. The Ministry have tendered their resigna-

The journals of Madrid of the 13th assert that it is in contemplation to unite the Carlist and International organizations in Spain, when an effort will be made to create dissatisfaction in the army.

A special to the Herald from Madrid, the 10th, says Dr. Howard's release is officially demanded; a decisive action will follow refusal.

Alarming insurrectionary news from Tarragona received at Madrid the 10th.

Italy. The inundation of the river Po has rendered 22,000 persons homeless in the Province of Terrera alone.

Russia.

The cholera has appeared in the Southern part of Russia.

Bohemia.

The details of the flood near Prague caused by heavy rains, show that the loss of life and property was much greater than the former telegraph stated. Water deluged the country, sweeping everything before it.

Fertile districts are wasted and villages swept away. The loss of life is estimated at 700.

Mexico.

It is impossible to anticipate the changes which one week's dispatches will exhibit in Mexican affairs. Last week every report indicated the utter rout and demoralization of the insurgents, while this week it appears that their star is in the ascendant.

On the 30th, a battle at Monterey, between the forces under Trevino and Correllos, in whiel. the government troops were defeated. We glean from the dispatches the following:

The official bulletin of Gen. Trevino respecting the battle of Monterey on the 30th, reached Matamoros on the 12th. He announces a complete victory over the government troops, and the capture of all their supplies. His own army sustained severe losses.

Col. Revellas, with several hundred troops held Monterey until the 3d, when he was dislodged and pursued by

Gen. Long with 800 men. On the 10th the steamer San Juan reached Brewnsville from Camargo, bringing Gen. Correllos' staff and twenty men, who are said to be all the Government force out of 4000 who escaped from the disaster at Monterey.

The revolutionists under Quiroga having re-captured Monterey on the 24th, turned on Ceballos, and compelled him to retreat to Mier. Thence he retreated to Camargo, closely pursued by the revolutionists. He abandoned Camargo the 9th, and retreated on Matamoros with less than 2000 men, while the force under Quiroga is said to exceed 4000.

Small parties of the insurgents appeared the 10th near Matamoros, and

unless Ceballos reaches that point in a day or two, it is feared the National Guard will pronounce. Business again suspended in Matamoros, and great anxiety prevails.

While at Mier, Gen. Ceballos issued a proclamation admitting the disaster at Monterey.

The City of Monterey was sacked by the soldiers of both sides, between the 30th ult., and the 3d inst. Rapine, rape and murder filled the city with horrors. Col. Steel, an American, well and favorably known in Northern Mexico, serving on the staff of Gen. Trevino, was killed, and also many of the youth of Monterey serving on the National Guard.

The whole city was plundered and nearly every house is in mourning, having in the battle lost some members.

A courier reached Matamoros the 12th, with news that Col. Ravalto has reached Saltillo, with one hundred men, where he was joined by 2000 Government troops from Malaguatta. With this force he expects to arrest the advance of the revolutionists in that direction.

The headquarters of Gen. Ceballos were at Camargo on the 12th inst. He telegraphs to Matamoros that he has repulsed the advance of the insurgents towards the frontier, and will be able to check their intended march on Matamoros.

The steamer Tobasco left Vera Cruz with reinforcements for Matamoros. The city is quiet, and confidence of the ability to retrieve late disasters is manifest.

MARKET REPORT.

Cottox.-We have virtually no market to report this week, the stock for sale being estimated at a fraction less than 500 bales, prices for which are too high to admit of purchase. Sales foot for the week 65 bales; total receipts, 60 bales; exports, 1680 bales, all of which went coastwise.

Quotations are entirely nominal, as given in our last issue, which are here continued.

Crop reports are now of absorbing interest, estimates of the growing crop being mainly based upon such as are published from time to time. At this writing everything promises favorably to place Texas in the van, both as to time of picking and quantity raised, the late general rains having dissipated all fears of a drought in our State. We continue quotations:

Y am Oalinaan	
Low Ordinary	
Ordinary	
Good Ordinary	20 @201/
Low Middling	201/201203/
Middling	

WOOL .- There has been a falling off in demands from buyers, owing to the downward tendency manifested in other markets, but no marked decline in prices. Transactions foot up about 18,000 pounds, on the basis of our last quotations. Stock on hand is reported at 563 sacks, with a gradual increase by receipts, which, however, are growing lighter. The stock at this point, we presume, will be kept down by receivers shipping to the North in hopes of better prices than those offering here; though we must confess that we see little prospect of doing better at those points. With the constantly augmenting supplies of foreign wools we can hope for nothing other than prices much lower than the unusual ones lately prevailing.

We continue quotations:

Burry Wool,	26	@3
oarse, free of burs	34	@3
Tedium	37	@4
ine	41	((1)

WHOLESALE PRICES CURRENT. Corrected Weekly.

Quotations in Currency, unless Gold is specified

BAGGING-# yaru-				
Kentucky and St. Louis	-	19	@-	
India, in bales	-	17	@-	
Borneo, in bales	-	183	200-	1912
Domestic, in rolls	_	20	@-	
Methuen, in rolls	-	21	<u>@</u> —	22
BUILDING MATERIAL-				
Finishing Lime		00	@ 3	
Rockland Lime	2	50	@ 2	
Cement	3	50	@ 3	
Laths	6	00	@ 6	50
Hair	_	10	@-	_
COFFEE-# B, gold-				
Ordinary		no	mina	
Fair	_		@-	201/2
Prime	_	21		211/2
Choice	_	22	@	221/4
Havana		n	one	
Java	_	36	@-	38
COTTON TIES-Arrew, gold	_	8	@-	
FLOUR-W bbl-Fine	_	-	@-	
Superfine	7	50	@ 7	
Extra, Single	7	75	@ 8	
do Double	8	25	@ 8	
do Treble		00	@ 9	
do Choice	10	50	@11	52
do Fancy	12	00	@13	00
GLASS- 7 box of 50 feet-				
French, 8x10	4	40	@ 4	50
do 10x12	4	50	@ 4	
do 12x18	5	00	@ 5	25
GRAIN-W bushel-Oats	_	72	@-	85
Corn Teras		1	none	

Corn, Texas	1	ione	
do Western 1	00	@ 1	12
HARDWARE-			
Iron, & ton, piggold	I	ione	
Country Bar, 78 h	6	@-	61/2
English, 7 1		@-	610
Slab Iron	8	@-	9
Sheet		16a-	11
Boiler		·@-	
Galvanized		<u>~</u>	20
Castings, American		@-	716
Iron Axles	9		
LEAD, \$2 100 Bs-Pig	_	@ 8	00
Bar, # 1		@-	111/2
Sheet		@-	
Pipe	161	/a@-	171/6
NAILS, # B-American-	,	20	/-
	59	@_	_
	25	<u>a</u> -	_
Eight Penny 6	10	<u>~</u>	
Ten to Sixty Penny 5	75	<u>~</u>	
		16a-	
	10		121/6
	00	@12	
	18	@ <u></u>	
Cast		ã_	
Plough			121/2
	.,	0	/3

HIDES-W B-				
Green, City Slaughter	_	6	@-	8
Wet Salted	_	91	100-	10
Dry Salted				
Dry Flint, in lot	_	16	<u>a</u> -	16
do selected		no	mina	1
Mexican, stretched				
HAY-W 100 Bs-Northern				
Western				50
LUMBER-W M ft. from yard			-	
Yellow Pine, Calcasieu	22	00	@26	00
do do Pensacola			@35	
Flooring do	40	00	@42	
Flooring, do	35	00	6 43	
Flooring, Calcasieu	36	00	@40	
Ceiling, do	30	00	@35	
Weatherboards, dressed			@ <u></u>	
Pensacola	35	00	ã_	
Cypress			@60	
Shingles, Cypress			Q 5	
do Juniper			@ 7	
do Jumpoi	•	90		00

Texas, bbls	_	50	@- 55
do haif bbls	-	55	(a - 60)
Louisiana, bbls	-	65	@- 80
do 1/2 & 1/4 bbls	-	75	@- 90
Cuba		1	none
do Golden, choice bbls	-	85	@- 95
½ bbls	1	00	@ 1 25
Oils, Wgallon-			
Coal, in bbls	_	32	@- 35
do cases			
Lard, Winter Strained	1	10	@
Linseed, raw	1	14	@ 1 20
do bolled			
Neatsfoot			@ 2 10
PROVISIONS, # bbl-			
Breakfast Bacon # b	-	12	½ @ − 13
Beef, Mess, bbls Western		1	nene
do do Texas		,	none

MOLASSES-W'gall-

do do 16	X 368	none	
do do 1/6 bbls	do	none	
do do 1/2 bbls o Pork, Mess, 78 bbl	1	4 75 @15	25
do Prime	1	4 00 @14	50
Rump			
qo Hams, canv			
Clear Sides			
Texas Clear Ribbed Sides		- 83/60-	836
Ribbed Sides		- 63/, @	7
Shoulders			
Lard, prime, in tier	ces	- 11	1112
do in kegs		- 121/40-	13
Butter, firkin, Nort	hern	- 36 @-	38
do Western, ne	w	- 25 0 -	30
do do ole	4	@-	_
do Texas		- 20 6-	25
Cheese, Western			
do Choice Nort	hern	none	
do English Dia	PV	none	
Potatoes, & bbl Wes	torn	none	
do do Nort	harn	none	
Potatoes % bbl. Texa	пети	none	

Potatoes & bbl, Texas @
Onions 5 00 @ 5 50
do boxes none
Sauerkraut, # bbl 14 50 @15 50
do # 1/2 bbl 8 00 @ 9 00
SUGAR, W D-
Texas, Prime 11 @- 12
do Ordinary to Fair 9 @- 10
Havana, Yellow none
Louisiana, Fair 10 @- 1016
do Prime 11 @- 11%
do Choice 12 @- 121/2
do Yellow clarified 123/4 @- 13
do White do 131/2@- 133/4
B Coffee, white 123/4@- 13
A Coffee, white
Crushed 141/4@- 143/4
Loaf none
Pulverized 14½@- 14¾
SALT. # 880k-
CALL, TI CEVE

4@- 8

Fine, in boxes, & dozen	1	50
L'pool fine, 1st hands, gold	2	00
do from sters	2	15
L'pool coarse, 1st hands		80
do from store	1	90
TALLOW, Th-		
City rendered	-	71

@- -@- 81/2 WOOL, Wh— Coarse, free of burs. — 52 @ 54 Medium — 54 @ 56 Fine. — 38 @ 40

Church Aotices.

Weatherford District.

Walnut Creek cir., at Walnut Creek, June 8, 2.
Jacksboro sta., June 15, 16.
Acton cir., at Falls Creek, June 22, 23.
Neland River mis., June 29, 39.
Fort Graham cir., July 6, 7.
Peoria cir., at Peoria, July 13, 14.
Cleburne sta., July 17, (Wednesday night.)
Weatherford cir., July 20, 21.
Sulphur Springs mis., at Pleasant Grove, July 27, 28, (camp-meeting.)
Cleburne cir., August 3, 4.
The District Conference will meet at Peoria, commencing Fhursday before the second Sunday in July. The ministerial brethren from the adjoining districts and circuits are carnestly requested to come over and help us.

J. M. JONES, P. E.

Marshall District.

THIRD ROUND.

THIRD ROUND.

Marshall cir., at Willie's Chapel, June 15, 16.

Marshall sta, June 22, 23.

Hallville mis., at Macedonia, June 29, 30.

Starrville cir., at Bascom Chapel, July 20, 21.

Knoxville cir., at Asbury Chapel, July 27, 28.

Bellview cir., at Bellview, (District Conference,) August 1, 2, 3, 4.

Elysian Fields, at Boston Springs, camp-recting, commencing Aug. 29, and closing Sept. 4.

Henderson and London sta., at Henderson, September 14, 15.

tember 14, 15.

DANIEL MORSE, P. E.

Galveston District.

SECOND ROUND. Hempstead and Harrisburg, at Hempstead,

Hempstead and Harrisburg, at Hempstead, June 22, 23.

Navasota circuit, at Navasota, June 29 30.

Millican circuit, at Milborn station, July 6, 7, Bryan circuit, at Alexander Chapel, July 13, 14.

Houston, Washington Street, 29, 21.

Houston, Shearn Church, and Suburban circuit, July 27, 28.

Galveston, St. Johns August 3, 4.

Spring Creek circuit, at McPherson's school house, August 10, 11.

Columbia circuit, at Island Chapel August 17, 18, Matagorda cir., at Colorado Chapel Aug. 24, 25, Cypress mis., at Spring, August 31, and Sept. 1.

Bryan station, Sept. 7, 8.

J. M. WESSON, P. E.

Dallas District Conference.

The District Conference for Dallas District will convene at Decatur, Wise county, on Thursday, the 25th day of July, 1872, at 7½ o'clock P. M. The brethren of adjoining conferences are cordially invited to be present.

J. M. BINKLEY, P. E. Home Advocate please copy.

Stephensville Mission District.

THIRD ROUND.

Palo Pinto, at Pickettville, June 22, 23.
Comanche, at Fairview, July 13, 14.
Hamilton, at Rock Church, July 20, 21.
Rockvale, at Llano, August 3, 4.
San Saba, at Lower Cherokee, August 17, 18.

San Saba, at Lower Cherokee, August 17, 18.

The District Conference will be held in connection with the Hamilton Quarterly Meeting, commencing Thursday, July 18th, at 9 o'clock A. M. Can'tour agents, Brothers Crawford, McCarver and Veal, be with us. Come, brethren; we won't let the Indians hurt you. All the carnal weapens you will need for the fight will be a stake rope about forty feet long!

W. MONK, P. E.

Springfield District.

THIRD ROUND.

THIRD ROUND.

Springfield cir., at Forestglade, June 22, 23.
Fairfield, cir., at Fairfield, June 29, 30.
Butler cir., at Harrison's Chapel, July 6, 7.
Centerville cir., July 13, 14.
Redland cir., July 20, 21.
Owensville cir., July 27, 28.
Tchuacana mis., August 6, 7.
Richland cir., August 17, 18.

A. DAVIS, P. 1

A. DAVIS, P. E.

Waco District. TH' RD ROUND.

Calvert and Hearne, at Calvert, June 22, 23. Groesbeeck, at Pleasant Grove. June 29, 30. Wheelock, at C. Creek, July 6, 7. Marlin cir., at S. Springs, a camp-meeting, July 13, 14. Waco sta., July 27, 28.

The Sunday-school Convencion will meet at Waco, June 14, 1872.

THOS. STANFORD, P. E.

Belton District. THIRD ROUND.

THIRD ROUND.

Leon, at Davidson's, June 22, 23.

Sugar Loaf, at Sugar Loaf, June 29, 30.

Lampasas, at Bear Creek, July 13, 14.

Georgetown. at Liberty Hill, July 20, 21.

Gatesville sta., July 27, 28.

Gatesville cir, at Station Creek, August 3, 4.

Valley Mills, August 10, 11.

The Belton District Conference will be held at Station Creek camp-ground, in Carvell county.

The Belton District Conference will be held at Station Creek camp-ground, in (oryell county, Texas, commenceing on Friday the second day of August, at 9 o'clock A. M. Preachers in charge of circuits and stations are requested to bring up a full statistical report from their several charges; and all official members are specially requested to be present at the hour specified above. Campers will please move on the ground on Thursday, the first day of August. Provisions will be made tor the accommodation of the members of the District Conference, and also visiting ministers. All others should come prepared to take care of themselves

Huntsville District.

SECOND BOUND. Madisonville cir., at Midway, June 22, 23. Trinity cir., at Dean's Chapel. June 29, 30. J. G. JOHNSON, P. F.

Corpus Christi District.

SECOND ROUND.

Nucces river circuit, at Banquete, July 13, 14 Laredo mis., and Mexican mis., July, 20, 21. The District Conference of Corpus Christi District, West Texas Conference, will be held at Beeville, beginning Thursday, June 13, at 9 o'clock A. M. JOHN W. DEVIL BISS.

Sherman District. THIRD ROUND.

Montague mis., June 15, 16. Pilot Grove elr., June 22, 23.

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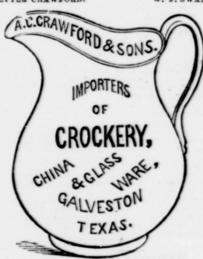
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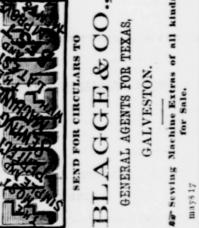
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Steagall & Co., of Corsicana, Texas, dealers in Furniture, Books and Stationery, also Sash, Doors, Blinds, and other articles needed by builders, always keep on hand a large supply which they are prepared to furnish their customers at the lowest market price. They are also agents for Singer's well known Sewing Machines, which they can furnish on favorable terms. They are also agents for Fletcher's Combined Wood and Wire Fence, and the Mound City Life Insurance Company, of St. Louis. Beaton street Corsicana, Texas.

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may29 4t

The "Dog Days" and their Danger.—
At this seas in of the year, the blood is apt to become impure: the appetite poor: the skin sallow: the body enfeebled: the system relaxed, making it susceptible to attacks of Chills and Fever, Rheumatism, cruptions of the skin and the development of the effects of the injudicious use of Calomel. All this trouble may be avoided by the use of a few bottles of Dr. Tutt's Sarsaparilla. It is harmless in its effects, but a powerful enemy to diseases. Try it, and you will find it a friend in need.

Dr. Tutt's Liver Pills moves the Bowels to a healthy action, not acting as it were mechanically, but they stimulate the secretions, and in a healthful and natural manner expel all impurities without weakening the body.

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THE GREAT SOUTHERN remedy for the cure of Scro-fula, Scrofulous Taint, Rheumatiam, White Swelling, Gout, Goitre, Consumption, Bronchi-tis, Nervous Debility and all diseases arising from an impure con-

dition of the Blood.

The merits of this valuable preparation are so well known that a passing notice is but necessary to remind the readers of this journal of the necessity of lways having a bottle of this medicine among their stock of family necessities.

medicine among their stock of family necessities.

Certificates can be presented from many leading Physicians, Ministers, and heads of families throughout the South, endorsing in the highest terms The Fluid Extract of Rosadalis.

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isfaction.

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used.

perior to any preparation he has ever used.

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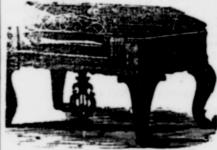
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