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Publishing Committee of
East Texas Conference.

VOL. II .-- NO. 51.

Publishing Committee J. W. WHIPPLE, of Texas Conference. H. S. THRALL.

HOUSTON, TEXAS, SATURDAY, APRIL 12, 1851.

For the T. W. Banner.

ITINERANCY.

Rev. C. Richardson-Dear Brother :- In the Banner of January 25th is an article signed W. A. S., in which the writer seems to intend to be a little severe in his remarks in regard to a general want of itinerant zeal among Methodist preachers of the present day. He says. "Itinerancy, in these days, is rather a nominal thing. How many prayer of faith, blessings descend, watering the among us can say, and feel what they say, Here are we, send us where the claims of the church most demands our ministry? I could point to a few men that have been working round a focal point for the last twenty years."

Now, I would ask, how many among us do it stated in our Conference, of 1849, in Paris, Lamar county, that this Conference (the Eastern Texas.) would not receive, even on trial, any man who would not say he was " ready and willing to go any where," and a brother of acknowledged talents and piety was refused admittance on the ground that he would not go "any where."

We admit there are some members of the Conference, who seldom have reason to write to the publishers of our various periodicals, to change their postoffice address. This is true only of some of the Presiding Elders, and forms an exception to the rule, and is not the rule itself. I appeal to the history of our Conference for the confirmation of the remarks. If one of cur preachers happen to have a home, in what instance has he ever been sent to a circuit embracing that home? At the Conference of 1849, two of the preachers, (elders, but not presiding elders.) had homes in adjoining circuits; neither of them had ever rode either circuit .-A. was sent to the circuit in which was 8's residence, and B. was sent to the circuit in which was A's residence. It is due to the Bishop presiding. to say that he was not informed that these brethren were thus situated in regard to their homes, nor did they afterwards inform him, or complain of their appointments. but went to their work as mea who were ready to "go any where." Nor is it here stated by way of complaint, but in vindication of the members of the Eastern Texas Conference -That they are itinerants, in every sense of that fer to the "Appoi l'reachers' since our organization.

There is one other point in the communica tion of W. A. S., that requires notice. He says: "Some men find it convenient to locat when they entertain some fears that their appointment may not suit their convenience. Perhaps they fear they will be sent to a work that will call them away from their families a few months in the year."

Now I believe if I were to appeal to every preacher who has located in Texas, almost or quite every one, would state as the cause of his location the want of pecuniary support. The question is not as to the amount of support allowed by the Discipline, but it is as to the amount actually received. The disciplinary allowance of the preachers may have been little over one-half of what it now is, as asserted by W. A. S. ; but that is not in proof that preachers of this day receive as much as they did in those palmy days of itinerancy, mentioned by this writer, when "preachers saw their wives only two or three times a year." By the way, we hold it to be a fraud, and in contravention of the institution of marriage, for a man to habitually absent himself from his family; that is to see them only two or three times a year .--Not so with the Apostles; they took their wives with them, asserting their right to lead about a sister -a wife. But if it be necessary to success in preaching, that a man see his family but two or three times a year, we hold that he should not be allowed to marry at all. Parties marry that they may enjoy each other's society. but if they are to be systematically separated, except to meet two or three times a year, why marry at all !

But this is rather a digression from the main point. In Texas, where we have few or no par- blameless lives, and recommend the enjoysonages, and where the preachers have to support their families out of their own means, the continuance of the preacher in the work, may sometimes depend upon the position in the Conference to which he is sent. When the church HOW ELDER A. GOT THE BETTER learns to provide for the preachers' families, we suppose there will be few locations, and that any part of the work will suit the preacher's "convenience." But who can blame a preacher was "very trying" to him, and who in the for locating, when he discovers he is about to end was overcome by Elder A., or rather by be sent to a work where his family will not be supported; and who has not the means to support them himself, apart from his personal labor ! Indeed, considering the little regard that is paid to pecuniary abilities, or personal comforts of the preachers and their families, and the general carelessness of the church to provide parsonages, and even meat and bread for the families of the preachers. we are only surprised that so many should remain in the work; and it can only be accounted for on the principle-" The love of Christ constraineth us."

W. A. S. invites transfers. The whole Conference joins him in the invitation. The Conference prays the Lord to "thrust out more laborers," and we have among us in the local ranks. good men and true, able to fill any of our circuits, who are ready to be "thrust out." They has obliged me to learn a great many things are burning for the contest; but they are not rich in this world's goods, and no man goeth a warfare at his own charges; and when the church shall become liberal enough to support more soldiers, you will find them buckling on their knapsacks, and you will hear no more of neighbor. The consistent life of the minister " locations," and " convenient circuits."

For the T. W. Banner. HAPPY HOURS-No. 2.

The Sabbath has arrived and Eliza is seated with those who worship God in spirit and in truth. To the devoted Christian no place on this side heaven is so delightful. The Lord has promised to be in the midst when only two or three are met in his name, and when scores and hundreds of warm hearts, are sending up the thirsty soul as the summer rain refreshes the parched earth. But when they fall on the already full heart, what wonder that it burst's forth in joyful tears or apturous shouts!

Now a gifted pious servant of God stands before the congregation. Sustained by their prayers not thus say every year? I remember hearing he speaks the word with such power that sinners are awakened from their deathlike stupor. How powerful is eloquence! What heart but owns its sway! So muses Eliza, and thanks God for the eloquence of the pulpit. On this occasion the speaker presents to view pictures coloured with the dyes of heaven, and brilliant with the light of eternal truth, till penitents view by faith the Saviour crucified for them, and the rapt soul of Eliza, almost forgets that she is an inhabitant of earth .- At length awaking as from a trance, she mentally exclaims, "How immeasurable must be the bliss of those who dwelt in the immediate presence of our God, when such raptures are felt in his earthly courts."

> Lover of pleasure you who seek happiness in the Ball room, or amid other gay and festive throngs; if you suppose your enjoyment equal to that which the devoted Christian often feels, you are greatly in error. Thousands of happy ones who have tried wordly pleasures, and afterward experienced the joys of religion, can testify that the latter are far greater. That you have some enjoyment in mirth and amusements we pretend not to deny, but the comparison between your happiness, and that of the real Christian, like the feeble rays of a tapor compared with the blessed and glorious light of the sun.

Speaking of parties of pleasure recalls to mind a conversation between two young friends, the substance of which I will here give the reader, postponing the consideration of "Happy hours" for another number.

Louisa .- Why did you not come to the picnie on last Thursday ? Maria.-Because that was circuit preaching

day. I went to meeting. Louisa .- I wonder at your taste. I dare say you had about our on old women there, and as many old men. Our party was very agreeable one; all young people, and we laughed and chatted to our heart's content. I know you wished to be among us. but you would not come because you were afraid Mr. P. would scold you if you were absent from meeting.

Maria.- I should certainly be very sorry to give my class leader pain, but you mistake my motive. I went to preaching because I knew should be much happier than at the party. We heard an excellent sermon, and we sung, and prayed and talked together, and were very hap-

Louisa .- You dont know what you lost by absenting yourself from the pic nic .- Mr. L. our new neighbor and his sister were there. You might have become acquainted with them as I did. They are charming persons, and I enjoyed their company greatly.

Maria .-- Have you not heard that our party was honored by the presence of one far more Illutrious ? The King of the Universe was there, and he filled our hearts with joy unspeakable. Louisa .-- Then you really suppose that you were happier than we were.

Maria .- I know it. for I have tried both sources of enjoyment. Louisa .-- Then you have greatly the advan-

tage of me. Religious meetings are your pleasure parties, and they are much more numerous than ours, generally once or twice a week; and you also have the hope of eternal happiness.

I will not repeat the remainder of this conversation, but make this suggestion .-- If all who profess to be followers of Christ, would lead ments of religion to others as did Louisa, such a course would have a happy effect on their unconverted friends.

OF HIS NEIGHBOR.

Elder A. had a neighbor whose conduct the truth as illustrated in the Elder's consistent life. A friend from abroad was visiting him, and saw this neighbor under rather peculiar circumstances, which led him to ask the question, "who is that man?"

"He is," replied Elder A., "one of my teachers in theology." One of your teachers in theology! He does not look much like a theologian. He looks more like a patron of the whiskey bot-

"He is one of my teachers in practical theology. I learned from him something of the meaning of this clause, "Charity beareth all

"I understand you. He is, as I should judge from his appearance, a very trouble-

"He has given me some trouble, but he has also been of great service to me. He which I should not have learned, so far as can see now, if it had not been for him. Grace will enable us to turn hindrances into

Before the close of his ministry, Elder A. had the pleasure of baptizing his troublesome was, he stated in relating his experience, the principal means of his conversion.

Elder A. was remarkable for insisting on by a multitude, carrying palms in their duties of honesty and veracity. He never hands. allowed his hearers to entertain the idea that religion could be separated from morality, and that any amount of activity for the con- tion. version of souls would atone for a neglect of integrity. He often used to say that if a the execution of Jesus. man had not religion enough to make him an honest man, he had not religion enough to go to heaven with. Every man will go to his own place. Heaven is an honest place, and no knave, however solemn may be his prayers, will ever go there. He has his own place to go to.

In one of the revivals which followed his labors, a man who had several times failed in business as a merchant, and it was suspected had made money by failing, professed to be converted. He desired to join the church, but Elder A was strict in his examinations.

Aquila, in the kingdom of Naples, through a his sins, and to condemn them, he was wilhis sins, and to condemn them, but he had defrauded many, in Italy.

but he was not willing to make restitution.

Up to the time of the campaign in the sacristy He would fain have his penitence and conas I read the Bible, it teaches me that the lishonest man must, it he would be a Chrisian, not only refrain from dishonesty in future, but make restitution to the injured so

ABEL ENTERING HEAVEN.

Ten thousand times ten thousand sung Loud anthems round the throne, When lo! one solitary tongue

Began a song unknown! A song unknown to angel ears, A song that told of banished fears, Of pardoned sins, and dried-up tears.

Not one of all the heavenly host Could these high notes attain But spirits from a distant const United in the strain; Till he who first began the song.

To sing alone not suffered long,

Was mingled with a countless throng And still as hours are fleeting by, The angels ever bear Some newly ransomed soul on high, To join the choras there:

And so the song will louder grow,

Till all redeemed by Christ below To that fair world of rapture go. O give me. Lord, my golden harp, And tune my broken voice : That I may sing of troubles sharp

Exchanged for endless joys: The song that ne'er was heard before A sinner reached the heavenly shore. But now shall sound for evermore.

TEARS.

Tears! Mysterious drops that well up from The heart's deep core, to lighten its burdens. Were all those burning eye-drops crystalized. A tiara brighter and more brilliant, Might rest upon the brow of every earth-child. Than ere graced the proudest monarch's head. The evanescent tears of gay childhood, The tears of fatherless and motherless, The tears of God's ebon children enslaved. But O, who shall picture the deep death throes Of a mother's heart who looks upon her Child, touched by grim death's petrific wand When tears long denied barst their restraint And fall to cheer the heart, as rain-drops cheer

The crush'd, drooping, fragrance-bearing flow-Tears, joyously shed o'er sin-stained souls Reclaimed, to enjoy again earth's blessings. Would all might in crystal wreaths be woven, And placed upon each burning brow, with Magic power endowed to calm life's Troubled sea, and bid the mourner look above For strength, to Him who chasteneth in love.

SENTENCE OF DEATH AGAINST JESUS.

The following is a copy of the most memo-Christian. Until now, I am not aware that it man papers.

The sentence is word for word as follows: Sentence is pronounced by Pontius Pilate men. Intendant of the Lower province of Galilee, that Jesus of Nazareth should suffer death by the cross.

In the seventeeeth year of the reign of the Emperor Tiberias; and on the 26th of the community-one or more in five out of the Caiaphas:

Pontius Pilate, Intendant of the province of Lower Galilee, sitting in judgment in the presidential seat of the prætor. Sentences Jesus of Nazareth to death on a cross between two robbers, as the numerous and notorious testimonies of the people prove:

1. Jesus is a misleader. He has excited the people to sedition.
 He is an enemy to the laws. 4. He falsely calls himself the Son of God

5. He falsely calls himself the King of Is-

3. Raphael Robanie 4. Capet.
Jesus shall be taken out of Jerusalem thro' the gate of huena.
This sentence is engraved on a plate of

Orders the first centurion, Quirillius Corne-

lius, to bring him to the place of execu-

Forbids all persons, rich or poor, to preven

The witnesses who have signed the sentence

of death against Jesus are, 1. Daniel Robani, Pharisee;

2. John Zorobabel;

He pressed on his attention the example of search made for Roman antiquities, and Zacchetus. The man was willing to confess comained there until it was found by the commissaries of the arts, in the French army

south of Italy, it was preserved in the sacristy fession atone for the past-he seemed to re- of the Carthusians, near Naples, where it was gard conversion as a sort of moral bankrupt kept in a box of ebony. Since then, this act. Elder A. told him particularly that in his opinion he could not be a Christian if he The Carthusians obtained it by their petitions held on to his iniquitous gains. "I am thank- that the plate might be kept by them, which ful," said Elder A., that my opinion can't was an acknowledgment of the sacrifices make nor unmake a Christian. I am thank- which they made for the French army. The ful that my keeping a man out of the church will not keep a man out of heaven. I must members of the commission of arts. Dench act accordingly to the light that I have ; and had a facsimile of the plate engraved, which was bought by Lord Howard, on the sale of his cabinet, for 2890 francs.

There seems to be no historical doubt as to the authenticity of this. The reasons of the ar as it may be in his power."-- Watchman sentence correspond exactly with those of the

1 CAN Of course you can. You show it in your looks, in your motion, in your speech, and every thing else. Every attotade show that your body has a soul, and is inhabited by resolution and moral sense. I can. A brave, heartly, soulful, manly expression. There is character, force, vigor, determination, and will in it. The words have a spirit, sparkle, and pungency about them, not to be resisted nor forgottn. There is a world of meaning expressed, nailed down, epigrammized, and rammed, so to speak, into those few letters. Whole lectures are there, and sermons of mighty grandeur and eloquence, on the stern and solid virtues. We more than admire to hear the young man speak it out bravely, boldly, determined; as though it was an outstretching of his entire nature-a reflection of his inner soul. It tells of something that i earnest, sober, serious; of something that will race and battle with the world, when the

way is open for it.

I can! What a spirit, purpose, intensity, reality in the phrase. It is a strong arm a stout heart, a bold eye, a firm spirit, an indomitable will. We never knew of a man possessed of its energy, vitality unsubdued and energetic fire that did not attain a place of some distinction among his fellows.

How should, we may say, how could it have been otherwise? Take Franklin, Washington, Wilberforce, Ferguson, La Place, and all the master spirits that have found a name and a place on the page of history, and where is the nation, where is the people among whom they would not be distinguished It could not be otherwise. It is the nature, constitution, order, necessity, the very inevitability of things and events that it should be so. I can, rightly and truly said and then elenched and riveted by the manly and heroic deed, is the real secret, the true philosophy of all great men's lives. They ook I can for a notto, and then went forth and made of themselves and the world exactly what they pleased.

Then, young man, hear us, if it be only this once. If you would be someting more than a common, prosy wayfarer in life, just out these magic words on your lips, and their musing, hopeful, expanding philosphy into your heart and arms. Say, I can, and do it and you are a man whose fortune will soon be made; and you blessed with the recollection of making it yourself.

WHAT TROUBLED ME.

"That Christian's pious example troubled me." Said a youthful inquirer, as he was lately asked what aroused his attention to religion. He referred to one whose personal character was from day to day displayed be-fore him. Many and deeply interesting themes of thought were started by that state-

1. Genuine modern piety is like the anrable judicial sentence which has ever been cient. David would cry, "Restore unto me pronounced in the annals of the world, name- the joy of thy salvation, and uphold me by ly, that of death against the Saviour; with the thy free spirit-so shall I teach transgressors remarks which the Journal Le Droit has col- thy ways, and sinners shall be converted unto lected, and the knowledge of which must be thee." Ancient piety bore down with great interesting in the highest degree to every power on the consciences and hearts of men Modern piety does the same. It uses just has ever been made public except in the Ger- such language in the ears of sinners, and produces the same results. They are both linkin the same golden chain of God's mercy to

2. Were Christian character every where it ought to be, how rapidly might conversions be multiplied. The number of nominal Christians is great. They are found in every month of March, in the most holy city of Jeru- seven families in our congregations. In adsalem, during the pontificate of Annas and dition, therefore, to all the other means of grace, how much moral power is here to operate on sinful minds, provided Christian demanded of it. Sinners in that case would meet in all directions with orbs of light, pouring their sanctifying radiance upon them .-These saints shining in the beauty of holiness. would compel sinners constantly to see the painful and alarming contrast between themselves and the people of God -would then arouse consciences, and by the visibility of their good works, others would be led to glorify God. How desirable to throw around 6. He went into the temple, followed every traveler in the downward road, a cor-

don of such agencies which shall so powerfully retard his dangerous progress!

3. How sublime the relation which one human being can hold to another! I hear the earnest inquiry about salvation. Ere long I see a face radiant with the joys of God's salvation, the index of a soul now on terms of happy harmony with infinite love.—
As I look with joy unspeakable, on the effect, I look for its cause; and while I find that in the infinite compassion of God, I find that the pious example of an humble and obscure Christian had been employed in this work of mercy. God used that disciple's moral excellence of character, to awaken the careless soul, and to lead it to set its face toward the realms of glory. And if one disciple's holy example is thus used, why may not another and another be thus used? Why may not every Christian feel that God is willing to use him in this manner?

Disciple! you may shine in the beauty of holiness, and the radiance of your example may awaken to the deepest intensity the thoughts of sinful minds around you. You may set the conscience on fire, and thus make the path of sin so full of thorns, that the transgressor will feel that he cannot longergo that way. There is not a more powerful reprover of a siaful lift, than the steady brightness, the pure moral loveliness of an eminently devoted Christian. Will you not be that Christian ?- Puritan Recorder.

From the Herald and Journal. THE ITINERANT'S WIFE. There are gleamings of light o'er her varying

Though shadows across it may gloom. But many an hour the wanderer hath When the shadows oftenest come; For she thinks of the haunts of her childhood

And her pale cheek glows and her pulses thrill At the holy name of home. There's a charm in you cottage, though rude it

[may be, The sunlight doth cheerily come Through its small window-panes, and the bird [and the bee

Have built 'neath its sheltering dome. But I gaze on the group by the wide kitchen And O, is it sinful if I too desire

The gentle endearments of home? O little ye think who for long rolling years In the bosom of friendship abide, Of the numberless duties, the griefs and the

That meet the itinerant's bride. When the weary stranger ye tenderly bless, How little ye reck of the loneliness To her varying station allied.

Think not that she murmurs : no! hush'd is the

While the clouds o'er her pathway are driven: For a glorious mission, a trust on high To her hath been sacredly given. She lightens the load the itinerant bears. His toils and his sorrows she cheerfully shares. And points to the glories of heaven.

And see 'mong the thorns, how the fair roses

[bloom! How fadeless the hues that they wear! Soft light, holy light, doth the shadows illume, And brightens the dull brow of care. Our God is our father, his house is our home. And bright guardian spirits in angel bands come To guide the worn traveler there. Hebron.

DID THE SUN AND MOON STAND STILL?

Professor O. M. Mitchell, in regard to this question, expresses himself substantially as follows, in a recent lecture : "It is recorded that Joshua commanded

the sun and the moon to stand still, and they

did so. To accomplish this, the earth must

have stopped in its axis, and the moon in her orbit. These luminaries were the gods of the people opposed to the Israelites, and I see no reason why they might not have been stopped in their motions by the Almighty with as much case as he originated and set them in motion. Professor Mitchell illustrated this by the power of the maker of a clock to keep it moving or to suspend its action. The question is, was there more to be accomplished by this miracle than there could have been without it? He was fully ready to believe in the probability, and he cared not how it was done; whether by the sudden presence of an attracting body or apparently by refraction of light; or by actual arrest of the earth in its rotation upon its axis: but either case requires the direct interposition of some power bove all natural laws. Professor Mitchell said that the motion of the earth on its axis could never have been arrested, and the stability of the universe never sustained, without a direct interposition of the power of the Creator in the suspension of the laws of gravitation and attaction. Now, in theory, this was the same thing-but, in order to de it, he must be possessed of almighty power. There was no reason in attempting to account for such an occurrence by any known laws; if it took place, and that it did we have the evidence of this book, it was the work of the Almighty, done expressly to display a mira-cle of power to the hosts of the Israelites and their enemies, and not incidentally to be noticed or overlooked, as the attention of man might happen to be directed at the time. We understood the position of Prof. Mitchell to be, distinctly, that he regarded this phenomenon as a real miracle, a positive suspension of the ordinary laws of matter by the special interposition of God. He had been asked to speak upon that particular point, and he gave such views as had been settled in his mind as the only solution of the question to which he had come. The conclusions were entirely his own, and to him entirely satisfactory."

WHOLE NO. 103.

A BEAUTIFUL THOUGHT. BY BISHOP DOANE.

Chisel in hand stood a sculptor boy, With his marble block before him. And his face lit up. with a smile of joy,

As an angel dream passed o'er him. He carved the dream on that shapeless stone With many a sharp incision ; With heaven's own light the sculptor shone

He had caught that angel vision. Sculptors of life are we, as we stand With our soul uncarved before us: Waiting the hour when at God's command.

Our life-dream passes o'er us. If we carve it then, on the yielding stone. With many a sharp incision, Its heavenly beauty shall be our own,

Our lives that angel vision.

HOW TO CAPTURE A BOA CON-STRICTOR.

We insert from the Maryland Colonization Journal an interesting letter from Zion Harris, of Caldwell, Liberia, relative to a large Boa Constrictor, which, with a brood of young Boas, he was fortunate enough to capture. Mr. Harris is son-in-law of the Rev. Mr. Erskine, a venerable colored minister, who emigrated to Liberia in 1832, where he died just previous to my arrival, and was by all who knew him much lamented. His brotherinlaw, Henry W. Erskine, is now a missionary of the Fresbyterian Church. 'Harris, after thirteen years of labor, returned to Tennessee to carry out the dying wish of his father-inlaw, who remarked, "If I can look down from Heaven, I shall smile when I see all my family and relations land in Liberia." He took back with him thirteen of the family, and about seventy others, and has since been a most excellent farmer. We have no doubt of the perfect veracity of his account as contain-ed in the letter to which we refer our readers:

HURRA FOR ZION HARRIS AND HIS

BIG SNAKE! Our readers will be glad to bear that our old friend, Zion Harris, the defender of the Heddington Mission Station, the best farmer and hunter in Liberia, is still actively engaged. it seems he has unerathed a mammoth Anaconda, and promises us a treat of him . Well if the animal continues in good health on the arrival of the packet out we will venture an offer for her on speculation. We give Zion's letter below verbatim et literation, which no one acquainted with him can fail to recognize:

"CALDWELL, Sept. 26th, 1850.

"Dr. Hall-Sir: I write to you inform you that I am well, and family, hoping you are the same. Why, Dr., I have not heard from you for some time-you are my good friend, though I have never told you so before; I would be glad to hear from you at any time; I hope you will write to me. I have been hard at work since I got home; I have got as much money as I had before I left home; I had but a little, but I am making more to it. I have a large farm; I made two or three hundred kroos of rice this year. I have about forty acres in ginger, rice and eassadas and sugar-cane. I have two fine

horses and yoke of oxen. "Some ten or fifteen horses have come down out of the interior this year. I plow my horses, I find it much easier than the hoe, and make as much again. I must stop

"Now, Dr., let me tell you, Buckky, Buckka, I have got you a great big snak, a bour constructor. I have not got time to tell you altogether how I cought him, but I will tell you a little. I was out a hunting, the hounds was runnnig a deer, and I run and jump on a Bugbabug hill to shoot the deer, and the top of the hill broke in, and the dirt fell in, and stmething blowed as same as a steamboat blowing off steam; I peeped in at the hole, and I saw the monster. I thought about you, you told me to try to ketch one. I snatched off my overcoat ann stoped up the hole, and looked around for some more, and found two others; I stoped them up, good and secure. I broak home, sudping what plan how to ketch him. I call'd my boys and all my hands. I made a large box, twelve feet long, and broak back; I drove up some forks, and made one of the hols large enough to poke the end of the box in. I had a trap door in one end. Then I built up a big fire at the other hole; after roasting the old fellow, she runs out into the box; I shet down the doore, and give three cheers, I have got you She is nineteen feet ong; she was a setting; she had fortyfour young ones, that I saw; a great many run into the box with her; she is larger than the one in your office, that I gave you; she eats well. I have had her now going on six months; I caught her a few days after the packet left before. I sold one small one for fifty dollars to Carptain Forseythe, of Philadelphia; he was about twelve feet long; you can have this for a hundred and fifty. I will keep it until the packet returns, by that time she will be puty well tamed. You told me if I would git you one as large a that you would give me five hundred dollars, and pay the frait now give me & hundred and fifty, I will send her. You know what are want. Write to me, I will be glad to hear from you at any time. No more.

"Yours, truly. ZION HARRIS."

RICHEST CASE YET.

The Anthropologist has just been started at Milwaukee Wis., to expound and diffuse the new revelations from "kindom come." now being made by means of clairvoyance. "rapping," &c. The first number gives an account of an interview by "rappings" with the spirit of Capt. West of the steamship Atlantic, who informed his interrogator that the Atlantic struck an iceberg on her eighth day from Liverpool, while battling with a furious protracted storm and was utterly lost with all on board! We rather guess that "spirit" was Bogus.

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HOUSTON: SATURDAY, APRIL 12, 1851.

The attention of our readers is respectful-Iv called to Judge Webb's circular, and to our advertising columns, where they will find some new, as well as old advertisements, in which they may feel some interest.

THE HAND-WRITING UPON THE WALL.

Tekel : Thou art weighed in the balances, and art found wanting .- Dan. y: 27

Continued.

II. WHEN ARE MORAL AGENTS WEIGHED ? As the Most High weighs all the subjects of his moral government in his balances to test their loyalty to himself, he must ever hold his balances in his hand, with the subject of his moral empire in one scale, and his holy requirements in the other, so that in reference to moral worth, they are every moment impartially weighed, or tested. Is not this a most solemn, searching and impressing truth? But on what does this truth rest for its support? Not on any vague hypothesis, but upon the clear warrant of revelation.

1. It is evident from the infinite intelligence of the moral Sovereign of the Universe.

He is both omnipresent and omniscient. David, overwhelmed with the contemplation of these glorious perfections of the Deity, exclaimed :-

"O Lord, thou hast searched me, and known me, thou knowest my down sitting, and mine uprising; thou understandest my path and my lying down, and art well acquainted with all my ways. There is not a word in my tongue, but, to O Lord, thou knowest it altogether. Thou hast beset me behind and before, and laid thine hand upon me. Whither shall I go from thy spirit? or whither shall I flee from thy presence ? If I ascend up into beaven, thou art there. If I make my bed in bell, behold thou art there. If I take the wings of the morning, and dwell in the uttermost parts of the sea, even there shall thy hand lead me, and thy right hand shall hold me. if I say, surely the darkness shall cover me; even the night shall be light about me, yea, the darkness and the light are both alike to thee."

It is also written :

" If we have forsaken the name of our God, shall not God search this out? for he knoweth the secrets of the heart.' 'Neither is there any creature, that is not manifest in his sight; but all things are naked and open unto the eyes of him with whom we have to do.' 'We must not,' says the eloquent Sausin, 'as some philosophers have done, contemplate the Deity as a point fixed in the universality of beings; but we may justly contemplate the universality of beings as a point, and the Deity as an immense eye, which sees all that passes in that point, all that can possibly pass there. God is an infinite spirit: with one look he beholdeth the Universe .-He sees all : veils the most impenetrable. darkness the most thick, distances the most immeuse; can conceal nothing from his knowl edge. Soar to the utmost heights, fly into the remotest climates, wrap thyself in the blackest darkness, every where thou wilt be under his eye."

God being possessed of perfect knowledge, the pen of inspiration declares that " by him actions are weighed."

2. The truth under consideration, is manifest from the infinite regard, which the Deity ts represented as possessing for his own glory and the honor of his moral Lingdom

His language is most emphatic on this point. "Thou shalt not make unto thee any graven image, nor any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is under the earth, thou shalt not bow down to them; for I, the Lord thy God, am a jealous God, visiting the iniquity of the fathers upon the children, unto the third and fourth generations of them that hate me; and showing mercy unto thousands of them that love me and keep my commandments."-"Take heed unto yourselves, lest ye forget the covenant of the Lord your God, which he made with you, and make you a graven image or the likeness of any thing, which the Lord thy God hath forbidden thee. For the Lord thy God is a consuming fire, even a jealous God. The Lord is jealous, and will take vengcance on his adversaries, and reserveth wrath for his comies."

These solemn charges to ancient Israel are most expressive of God's determination to maintain his high prerogative as a moral Sovereign. He not only sees all the subjects of his moral empire, but he sees them as their Lord, to whom they are amenable for their conduct.

It was in the exercise of his high functions of moral sovereignty that he observed the conduct of the ante-diluvians : God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. The earth was corrupt before God; and the earth was filled with violence. And God looked upon the earth, and behold it was corrupt; for all flesh had corrupted his way upon the earth." The abounding wickedness of that

generation greatly displeased the Most High, and caused his anger to wax hot against it .-But Noah being a just man, found grace in the eyes of the Lord. At another period it is said, ' God looked down from heaven upon the children of men, to see if there were any that did understand, and seek God?'

And, having weighed them in the balances, and thus tested their moral worth, he says, 'They are all gone aside, they are altogether become filthy; there is none that doeth good, no not one.' This is a true representation of God's constant inspection of the vast family of man. Job enquired, "What is man, that thou shouldst magnify him? and that thou shouldst visit him every morning, and try him every moment?' 'He knoweth vain men : he seeth wickedness also; will he not consider it? If I sin, then thou markest me, and thou wilt not acquit me of mine iniquity. If I be wicked, woe unto me. Thou tellest my wanderings-are they not in thy book? The Lord's throne is in heaven; his eyes behold, his eye-lids try the children of men.'

Is it not conclusively evident from the foregoing citations, that all moral agents are ever being weighed in the balances? Is it not manifest that God beholds them as their Sovereign? and that all the violations of both parts of the divine constitution, in thought, word, or deed, are perfectly known, strictly weighed, and noted?

3. The truth, that moral agents are every mement being weighed in the balances, is implied in the strict process of the final judgment, and in the perfect equity of its decisions.

No moral agent, or moral action will be overlooked in the process of the last judgment. It is written, ' Rejoice, O young man, in thy youth, and let thy heart cheer the in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes but know thou, that for all these things God will bring thee into judgment. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.' Until the Lord come. who will bring to light the hidden things of darkness, and will make manifest the counsels of the heart. In that day he shall judge the secrets of men by Jesus Christ, according to the gospel, 'Who will render to every man according to his deeds."

The Scriptures are most emphatic in ascribing a perfect equity to the decisions of the last great day. 'Who will judge the world in righteousness?' God shall judge the people with equity. The day of judgment is emphatically called, 'The day of wrath and revelation of the righteous judgment of God.' But in order to the strict and just process of the final judgment, all moral actions must be observed and weighed as they are put forth by moral agents. And the fact, that all the sins of the righteons will have been forgiven, does not detract aught from this argument. It is a popular and a Scriptural sentiment, that every action of every moral agent, will pass in review at the judgment though the sins of the righteous will not be exhibited to their condemnation, but to magnify the unscarchable tiches of divine grace in their forgiveness.

From these three arguments, drawn from revelation, is not the conclusion irresistible. that all moral agents are every moment weighed in the balances? Let this impressive truth be graven in the rock forever .--Think of it, ye careless ones! Think of it. ye Christians! Remember that God sitteth upon the circle of the earth, and ever weigheth you in his balances! Say not, it is incredible. For he measureth the waters in the hollow of his hand, and meeteth cut heaven with a span, and comprehendeth the dust of the earth in a measure, and weigheth the mountains in scales, and the hills in a balance. Behold, the nations are as a drop of the bucket, and accounted as the small dust of the balance; behold, he taketh up the isles as a very little thing. Is he not then able to weigh at the same moment every subject of his moral empire? Hast thou not known. hast thou not heard, that the everlasting God. the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? Is any thing too hard for the Lord? But

III. WHO ARE WEIGHED AND FOUND

WANTING Who are weighed and found wanting in moral worth? wanting in that entire assemblage of virtues and excellencies comprehended in holiness, or the moral image of Ged. in distinction from all the endowments of nature, whether intellectual, physical, social or

1. All open sinners are weighed, and found

The angels that sinned, were weighed and found wanting, hence God spared them not. but cast them down to hell, and delivered them into chains of darkness, to be reserved into the judgment of the great day.

The old world was weighed and found wanting, hence God spared it not, but saved Noab, the eighth person, a preacher of rightcousness, bringing in the flood upon the world of the ungodly.

The cities of Sodom and Gomorrha were weighed, and found wanting, bence God turned them into ashes, condemning them with an overthrow, making them an example unto those that after should live ungodly .-Consequently, all in every age who have lived ungodly, have been weighed and found wanting. Hence the gate of heaven is closed against them-" Know ye not, that the un

God? Be not deceived; neither fornication, Texas "never surrenders." nor idolators, nor adulterers, nor effeminate, nor abusers of themselves with mankind, nor their own, as much as the Louisana and Ala-

then be laid in the balances together, and Louisana and Alabama; consequently, the reathey would be found as light as vanity. And son which induced the establishment of the N. though they may never have seen the myste- O. C. Advocate by those conferences, would fire, the sentence of their condemnation upon own paper within their own state. the walls of their tabernacles, or their bacchanalian halls, they have at times felt the sentence of death within themselves-felt the ing conscience.

Why was Belshazzar so troubled at the tier from Indian depredations. appearance of the hand-writing upon the wall but that it foreshadowed some dire evil at leston. hand. Conscience was the fearless expositor of the sentence of condemnation in the case seared as with a hot iron.

2. All mere moralists are weighed and found

Moralists stand on much higher ground who make high pretensions to moral worth. his neighbors with such small business. But they are all, with all their high pretensions in the balances, and what is the divine estimate of their moral worth? Here it is, fatal indeed to their pride, and to all their proud pretensions. "All have sinned and come short of the glory of God. Now we know, that whatsoever things the law saith, it saith to them who are under the law, that every mouth may be stopped, and the whole world therefrom. become guilty before God. Therefore by the deeds of the law shall no flesh be justified in his sight, for by the law is the knowledge of sin. For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all." That is, he is as really guilty as though he had broken every one of the commandments. Oye moralists! have you never offended against the divine law in one instance? Are you blameless touching the it, is a very singular document. It is emlaw? Have you from your childhood per- phatically fragmentary,-a bundle of serans feetly kept the whole law? If not, you are collected together without much regard to found wanting. For having once transgressed classification, or logical arrangement. the law, justification by the works of the law, It contains several such sweet spirited pasis morally impossible. For the law knows no mercy ; makes no provision for pardonbut worketh wrath, and dooms the transgressor to punishment. For as many as are untinueth not in all things, which are written in the book of the law to do them. It follows, therefore, that all who are expecting justification by the works of the law, are found wanting, and are exposed to the tremendous curse of the divine law. And verily, those who merely pay tithe of mint, and anise, and cummin, and omit the weightier matters of the law; judgment, mercy, and faith, have written against them in the book of God's remembrance-wanting! wanting! For " I say unto you," said Christ, the infallible teacher, 'That, except your righteous-

ter into the kingdom of heaven.' [To be concluded.]

ness shall exceed the righteouspess of the

Scribes and Pharisees, ye shall in no case en-

COURTSHIP.

The last number of the N. O. C. Advocate contains a letter from "Philo" of Texas, propounding divers questions, and in the event of favorable answers thereto, proposes a courtship between that paper and the Texas Wesleyan Banner.

We know not who the verdant Philo is but it would seem that he is quite ignorant of the nearly unanimous decision of the Texas and East Texas Conferences, at their last sessions to sustain the T. W. Banner in Texas, being fully persuaded that no Methodist paper beyond the limits of the State could will take the literary world by surprise.

There was some unofficial winking at a courtship last fall, but the question poped to ones into the shade. But our author is evius was of a character to forcelose any further dently in earnest, and rather proud of his disnegociation on the subject. The two conferences have formally forbidden the bands, with evident gusto. Hear him :and thus the matter must rest till the next General Conference. Ours is a general con- which enters within the veil. Here our ference paper, and such it is expected it will names may be east out as evil, the thunders continue to be. If the Texas and East Texas of a persecuting world may be hurled against Conferences redeem their pledges of patronage | us, and the mance of the bottomiess pit, out and agency to the Banner, there will be no oc- prevail against his Church. Claiming these easien for blending it with any other paper. If Philo or any one else in Texas be tempted with the \$500 dividend in prospect, he is aspreachers look to the moral and spiritual improvement of the rapidly increasing population of Texas, and to the necessities of their own church, rather than to dividends whose forth-

coming is highly problematical. The N. O. C. Advocate is the official or gan of the Louisana and Alabama Conferences. embracing mainly the teritory of two rich agricultural and commercial states : with that wealthy portion of the world, let it be conare reekoned "the rest of mankind," will cloth.

righteous shall not inherit the kingdom of rally around their own Banner, and shout The Texas Conferences need a paper of

thieves, nor covetous, nor drunkards, nor re- bama Conferences need one. The N. O. C. vilers, nor extortioners, shall inherit the Advocate would not meet the wants of Texas, as well as the Nashville or Southern Let all open violaters of the divine law Christian Advocate would meet the wants of rious hand of God writing in characters of urge the conferences in Texas to sustain their

However excellent other papers, exterior to Texas, may be, they cannot fully meet the special moral, spiritual and ecclesiastical keen accusations and upbraidings of a reprov- wants of Texas; any more than a veteran army, exterior to Texas, could protect its fron-

A battery equal to that of Gibraltar, locaof his palace? He could not read it, and ted at New Orleans, would not furnish even was of course ignorant of its import. Why the shadowof protection to the coast or frontiers then did his whole frame quake at the sight of Texas. A company of Texas Rangers would of it? His conscience gave evidence that be worth to Texas more than a thousand such that mysterious writing boded no good to him, batteries at New Orleans, Nashville or Char-

Texas has invariably protected herself better than her exterior friends have done, and of Belshazzar, and so it is ever, when not this remark is as true in religious, literary and ecclesiastical matters, as it is in military. We have no objection whatever to a paper in N. O.; we wish it success, but as it does not meet the wants of Texas, let Texas look than the open violators of the divine law, in to her own interests, and sustain manfully her external appearance. Many, there are, with own paper, and let every verdant Philo, who whom the Christian code possesses no more may be in a courting mood, court on his own authority, than any human system of ethics, hooks, be modest about it, and not trouble

THE TWO WITNESSES.

We have received from a friend, for review, a sermon on Baptism and Communion delivered in-Texas in October, 1850. It adrocates immersion, as the only mode, and close communion as a necessary sequence

We have read it through attentively and consider it a very harmless affair with all sensible people. It might have some tendency to puszle some weak sister, and perhaps some men in their dotage. Our respect for the church of which the author is a minister induces us to withhold his name from the public.

The sermon, for such the title page calls

With respect to worldly matters in every day life, we are unwilling to be governed by the whims of men, and adopt all the innovations which are made on the meaning of der the works of the law, are under the curse; words in the English language, otherwise a for it is written, cursed is every one that con- familiar term, and one, too, that is found in the Bible. "Pay what thou owest," would, in the older States-and in Texas, too-mean to run away, and to take the bankrupt law, for doubtless many have so used the term. Yet, notwithstanding all this abuse of language, every honest man receives the true appression upon his mind; he never thinks of the benefit of the bankrupt law, or a trip to California. Shall we then expect Holy Baptism, instituted by Jesus Christ, to be controlled by the abuses of the term by which the Ordinance is indicated !-- and especially when these innovations are the works of Romanists, Pagans, and Infidels?

Respecting the sacred supper, while we, as Baptists, have strictly adhered to the laws by which this ordinance is to be governed, yet we have been selected from all others. and held up to the world as unworthy, and our names have been cast out as evil, and that, too, by Protestant denominations of Christians, some of whom, while they would fawningly call us brethren, and while that endearing epithet is warm from their lips, would stab us to the heart with bitter words. which are more deadly than poisoned arrows, because we are the unflinching advocates of the "two witnesses," (baptism and the Lord's Supper,) and these witnesses "torment them."

It is presumed that this sermon is the maiden production of its aspiring author. His identification of the two gospel sacraments with the two witnesses mentioned in Revelation xi. 3. furnishes a fair sample of his abilities as an expositor of the Holy Scriptures. Such a learned exposition of the two witnesses Many interpretations of these witnesses have been attempted, but this throws all preceding covery, as he comes over it a second time,

The Gospel inspires a hope which is an anchor to souls, both sure and steadfast, and us, and the malice of the bottomless pit, but promises, brethren, press forward; the "two witnesses," Eaptism and the Lord's Supper, now bear bold testimony to the sufferings death, burial, and resurrection of our Lord suredly humbugged once in his life. Let the Jesus Christ; this they must continue to do bither."

If the two witnesses be really personifications of Baptism and the Lord's Supper, then those ordinances are invested with extraordipary attributes, and most singular fortunes await them. Read the description of them in Rev. xi: 3 to 13.

And I will give power unto my two witnesswealthy portion of the world, let it be con-es, and they shall prophesy a thousand two tent, while the good people of Texas, who hundred and threescore days, clothed in sack-

These are the two olive-trees, and the two andlesticks standing before the God of

And if any man will hurt them, fire proseedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed

These have power to shut heaven that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

And when they shall have finished their estimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill And their dead bodies shall he in

treet of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. And they of the people, and kindreds, and tongues, and nations, shall see their dead bolies three days and an half, and shall not suf-

fer their dead bodies to be put in graves. And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the

hey stood upon their feet; and great fear ell upon them which saw them. And they heard a great voice from heaven. saying unto them, Come up hither.

And after three days and an half the Spirit

of life from God entered into them, and

they ascended up to heaven in a cloud; and their enemies beheld them.

And the same hour was there a great earthnake, and the tenth part of the city, fell and n the earthquke awere slain of men seven housand; and the remnant were affrighted, and gave glory to the God of heaven.

If baptism and the Lord's Supper be realy the two witnesses above described, then the second woe is not yet past, as that terminates with the visible ascension of these witnesses in a cloud to heaven, in the presence of their enemies, which ascension so far as our information extends, has not yet been chronicled. Will the author of the sermon please sions and some additions since my return .notify us of the time, and place of the predic ted ascension of these witnesses, that if possi ble we may avail ourself of the sight of a phenomenon so magnificent and grand, should it occur in our day? Will not that event terminate Othello's occupation?

UNIVERSALISM.

A writer in the Star of the West gives the following exposition of Universalism :-

What does Universalism teach? It teaches the doctrine of the Bible--it teaches there is to be a change after death-it teaches that no man dies holy enough to enter heaven, unless he be changed after death; becomes a place? lauswer at the resurrection. hold I show you a mystery; we shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump; for the trump shall sound, and the dead shall be raised incorruptible, and we shall be changed."-- 1 Cor. xv. 51, 52.

If all are to become new creatures at the resurrection, how does it happen that there shall be a resurrection of the unjust, a resurrec- 180). tion of those who have done evil unto damnation? Can any Universalist answer this

Is not the change referred to in the above extract confined in its reference to those who the bounds of his own Conference, he is a shall be alive when that day shall arrive? member of the Quarterly Conference where he resides. If he live beyond the bounds of and is not the change equivalent merely to his own Conference, he is not a member of death and the resurrection? Is it not then any Quarterly Conference. A local preacher solemn triffing to give it a meaning foreign to may be a steward or a leader; without one of its true import?

The Southern Christian Advocate of the 28th ult., contains a spirited and just rebuke from Rev. W. J. Parks, to the Georgia Conference, for the hurried rush with which its business was done at its last session in Savannah; the whole business of that Conference being compressed into the narrow compass of five days. The presiding Bishop is not everlooked. A similar rebuke is needed in other

MORE MISSIONARIES FOR CHINA. ald and Journal, that five missionaries are on ship for the first quarter of 1851, has been reguthe eve of departure for the celestial empire larly increasing, and I may say, we have good to reinforce the mission of the Methodist congregations at almost every appointment on Episcopal church, in a most interesting and the circuit. I have attended many of the meetpromising mission field—in that far off land ings of the Rev. Mr. Phillips, and have witnessed much deep religious feeling; indeed the

of the rising sun. The accession of Rev. Dr. Wiley, Rev. Mr. Colder and their wives, ed the most thrilling interest, when the audiand Miss. Seeky will greatly cheer the spir- ence would listen with intense delight, while its of the efficient corps already there. The their minister would map out for them their farewell meeting on the eve of their depart- several positions with reference to God : and so ure was one of intense interest. Mr. Col- clearly defined, that they would sit as entrancder's history is highly interesting. The child of wealthy parents, the youngest

and with all the surities for a life of elegant wrought in the soul by the religion of the Binissionary's life. Nor is his religious expementality of the Sabbath School, With much difficulty he obtained his parent's con sent to enter college. His mind was made up to prepare himself for the ministry. His friends strongly opposed this, and most severe was his conflict. But they at last yielded, and he, rejoicing in his hely vocation went forth as an itinerant preacher of the Metodist E. Church. But his mind had all along been drawn out for those who are yet buried in darkness and gloon. He was esirous to carry the true light to them also. His name was proposed to the Mission Board; first quarter, eight souls. May this be bu two new missionaries were wanted for China, prelude, to what may hereafter be reported. and he was selected as one of the number.

Rev. James Porter has in course of preparation, a new work to be entitled. Official Decisions, to embrace the most impartant decisions of disciplinary questions, that have been given by the Bishops or the General Conference.

SEVERE HAIL STORM IN GALVES-

From the Galveston Journal we learn that on the 5th instant, that city was visited by a most remarkable hail storm. Hail fell for about fifteen minutes of an average size of from 2 1-2 to 3 inches in diameter and a large number three or four times this size weighing some 12 ounces each. The storm was terrific, being accompanied with vivid flashes of lightning and loud peals of thun-

From a third to one half the lights in all the windows fronting the North were broken by the hail-to replace which some eight or ten thousand panes of glass will be required.

The Star Hotel was struck by lightning and set on fire, which was soon extinguished-One man was prostrated by the electric finid, which struck the Hotel. Some ladi s were much alarmed, and many darkies thought the day of judgment had come.

METHODISM IN BROWNSVILLE. Rev. N. A. Cravens writes on the 26th ult., thus :--

Since my return to Brownsville, our congregations are much larger than before I left for Conference; indeed it is so crowded. that we have moved the partition from our house, and thus by removing the pulpit back. have added some twelve feet, giving room for at least fifty persons more than could previously be seated. We have had some conver-The prospect is good.

THE FIRST FRUITS.

Rev. D. Carl writes us that the good work which commenced at the Quarterly Meeting on the Sandy Fork of Peach Creek, goes on well. Five Mexicans have joined our church. and two of them have given clear evidence of their conversion. One of them is quite in-

POINTS OF DISCIPLINE. We clip the following from the Herald and

Chirman of the Board of Trustees, Of the Mis new creature. When is the change to take sionary Committee, Superannuated Preachers BRO. STEVENS:-As custom differs in re-

nsertion in the Herald. "Where Trustees are appointed according to the rule of Discipline, the preacher in charge is chairman of their meetings. The preacher in charge is also chairmin of the committee on missions, (Dis., pp. 179,

"A superannuated, preacher, whether amember of your Conference or any other Conference, is not a member of your church. A superannuated preacher cannot be a member of an official board. If he live within these offices he is not a member of the board

of stewards and leaders." Signed, Poughkeepsie, Sept. 13.

CORRESPONDENCE.

For the T. W. Banner . BRAZORIA CIRCUIT. Dear Brother Richardson:

Sir,-It is with no little pleasure that I announce to you, and the friends of the Banner, the prospective success of the gospel on Brazo-We learn from a correspondent of the Her- ria circuit. The attendance upon divine worwriter has, in more than one instance, witnessed, as if listening for the pealing thunder of Gabriel's trumpet, and their final doom. I have nember of the family, delicately brought up, gone from the sanctuary to the Love Feast, and accustomed to move, wherever his inclina- class rooms and there I have witnessed Baption prompted him, in the highest circles of tists and Presbyterians, so filled with the love society, furnished with a liberal education, of God, as totall aloud the wonderful effects leisure in his possession, he relinquishes them ble. Such evidences are not deceptive. We eisure in his possession, he remain to the trifriends in Prazoria circuit, attend so well upon rience wanting in touching interest; of all the sanctuary; and we feel warranted in beloved ones of his father's household he lieving that a revival of religion will be witalone has "lasted of the good word of God nessed on Brazoria circuit this year, as such and the power of the world to come." In evidences as we have, give no uncertain sound. youth he was converted through the instru | The preacher in charge has more to accomplish, than should fall to the lot of one, (as Bro Kidd has not come to hand:) but he is devoted to his Master's cause ; he is a man of one work, and having unfurled the Gospel flag in Brazoria county, he will sustain it, by the grace of God, and will preach the unsearchable riches of Christ: and if the membership is but as faithful, we shall see our friends, even on Brazoria circuit. come flocking home to God.

There has been added to the church this. the first quarter. eight souls. May this be but a I. N. MAS Richmon

The first Co ed in Oregon 1850 This fice in that m the pastor, F

The first States, prob in the stocka ORM IN GALVES-

Journal we learn that t city was visited by a storm. Hail fell for of an average size of es in diameter and a four times this size ces each. The storm companied with vivid d loud peals of thun-

half the lights in all he North were broken ce which some eight of glass will be re-

as struck by lightning as soon extinguisheded by the electric flu-Hotel. Some ladi s and many darkies gment had come.

BROWNSVILLE. writes on the 26th ult ..

Brownsville, our conlarger than before I deed it is so crowded. the partition from our noving the pulpit back, e feet, giving room for more than could previhave had some converas since my return .--

T FRUITS. us that the good work

he Quarterly Meeting Peach Creek, goes on have joined our church. given clear evidence of of them is quite in-

DISCIPLINE. g from the Herald and

f Trustees, Of the Mis peranuuatedi' cachers. custom differs in repoints referred to begive the following an

e appointed according line, the preacher in their meetings. The also chairmin of the ns, (Dis., pp. 179,

preacher, whether oference or any other mber of your church. her cannot be a mem-If he live within Conference, he is a ly Conference where beyond the bounds of e is not a member of nce. A local preacher leader; without one of member of the board

E. HEDDING.

either a steward nor a

NDENCE.

the T. W. Banner . CIRCUIT.

tle pleasure that I anfriends of the Banner. of the gospel on Brazolance upon divine worof 1851, has been reguay say, we have good every appointment on ded many of the meet-Phillips, and have witus feeling : indeed the

one instance, witness. terest, when the audiintense delight, while ap out for them their ference to God : and so would sit. as entranche pealing thunder of eir final doom. I bave to the Love Feast, and bave witnessed Bapso filled with the love the wonderful effects the religion of the Bire not deceptive. We steful to God, that our feel warranted in bereligion will be witmit this year, as such e no uncertain sound.

t, attend so well upon as more to accomplish. et of one, (as Bro. Kidd ut he is devoted to his man of one work, and ospel flag in Brazoria by the grace of God, nsearchable riches of ership is but as faith-

ne to God. to the church this, the s. May this be but a cafter be reported. LAYMAN.

ends, even on Brazoria

in the stockade at Marietta, in March, 1791. dred and fifteen.

For the T. W. Banner. HOUSE BURNT-NOBLE LIBERALITY. Travis, March 28th, 1851.

Reverend and very dear Sir : One of those unaccountable visitations of Providence, which so seldom occur in the country, that they cause those to turn pale who hear of it -causes me to send you this for the paper.

Last Tuesday, about 11 o'clock, A. M., while Bro. Cyrus Campbell was absent from home, his house, with all the outhouses, except one negro eabin, was burned to the ground; and so rapid were the flames, that in less than three hours n thing remained but the blackened chimneys and smoking embers. His lady and a few negroes exerted themselves with perfect selfpossession and incredible strength to save the furniture and stores: but after all, not one-half of their things were rescued from the flames, FELLOW-CITIZENS: for the fire was too rapid to permit them to save much. The cotton, which was lying baled fice of Associate Justice of the Supereme near the house, was almost entirely consumed; Court, and as it will not be in my power to the entire provisions of meat, lard, soap, etc., sufficient to furnish them subsistence for a whole year, were burned. In the midst of the conflagration, the negroes belonging to Brother ing off doors and windows with almost the pledge I have no hesitation in making, and strength of giants. Our brother's loss must the history of my life, I trust, affords sufamount at least to four thousand dollars; but when he returned and found the labor of years office, it hardly becomes me to speak. To consumed in an hour, he merely said : "It is those who know me personally, it is unnecesthe Lord that permitted it, blessed be his name." sary to do so, and I beg leave to refer such

them some degree of comfort. He also offered Br. Campbell \$1,000, without interest for an the judicial character. Independent of the indefinite time, and though we are to-day try- information acquired by a long course of reing to raise another house in the place of that ading, and the experience derived from an destroyed, yet, says the Major, unless the house extensive practice for more than twenty-five can be made large enough for their comfort, he will not permit the family to leave his, nor has be permitted them or any one else to assist in providing their board and that of their negroes. Too much cannot be said in praise of such

noble-hearted generosity. wayfairing man that found Bro. Campbell's and during that time have endeavored to house, will undoubtedly feel the greatness of perform all the duties required of me as a the loss which our dear Bro. sustained; yet it citizen. is the Lord's doing, and with tears of sympathy which I invite the most sigid scrutiny, give we acquiesce in the will of God.

The fire originated in the kitchen, by the lishall be greateful for their reception, and wind blowing some sparks about the from the hope that a sense of the obligation which will fire. The cook had merely stepped out for a rest upon me; will cause me, at all times, so bucket of water, without any apprehension. when suddenly the roof was seen to be blazing. and in a few minutes the whole row of outhouses caught fire, and communicated it to to the dwelling house, when nobody could assist in doing anything; but sister Campbell, who. The steamship Louisiana, arrived at Galwith admirable presence of mind, set about saving the most valuable articles from the flames.

Yours in Christ,

CHS. GOLDBERG.

For the T. W. Banner. Pastrop, April 3d. 1851. to the depth of water, but encountered considerable difficulty from logs in and trees hanging of Bayou Sare was completely inundated, the over the river. Capt. Howell appears to be water being five or six feet deep in many resolved in his purposes to go to Austin.

town, at the arrival of the boat, than I can de- also partially inundated. A wide breach scribe it : and it gives me great pleasure to say. had been made in the Levee opposite Baton that it did not coze out at the heels and toes of Rouge, and the water was pouring through our good citizens, but stopped about their purse- at the last accounts with a tremendous curstrings, and a fair collection was made to aid rent. The disasters from this freshet will the Captain to go on. It is thought that she probably be as great or even greater than can get from 4 to 5 hundfed bales of cotton to those of last year. Two crevasses had oc-J. E. F.

SABBATH SCHOOL MEETING AT RICH-

According to previous notice, a respectable number of the citizens of Richmond and vicini- Washington, March 27 .- It is now said that ty assembled at the Methodist Church, to take the Russell Cabinet can hardly hold together into consideration the interests of the Sabbath beyond Easter. The ministry has been again School at this place. After the opening of the defeated in the Parliament. The excitement meeting, an able and interesting address was continues unabated among the Catholies in redelivered by Mr. James Burke, on the benefits lation to the measures proposed by the Minisand advantages accruing to any community try. The protectionists are making great from well conducted Sunday Schools.

A committee, consisting of Major John H. previously appointed to solicit and procure more on breadstuffs. then reported as follows:

pressed a desire, that the books should be pur- 5,000 bales. The market closed firm. ion.' Wherefore it was determined; "That ing. The Canada's news was not received till fifty dollars worth of books be purchased from after change. Mr. James Burke, agent at Houston for the Baltimore, March 28 .-- At New York, to day,

librarian for the school, and J. D. Brown Sec- articles were unchange l.

by the officers of school, and published in the news in unimportant. "Weslevan Banner."

The meeting then adjourned with prayer. I. N. MASSEY-Superintendent.

J. D. BROWN, Secretary Richmond Fort Bend Co., April 1st, 1851.

The first Congregational church was dedicated in Oregon City, in Oregon, August 18, 1850 This is the only Congregational edifice in that mimense territory, and the dedication services were participated in by a Baptist firmer. Export demand checked by the ad-Methodist, and Episcopalian minister, besides vance of common flour from forty-three to five. the pastor, Rev. Mr. Atkinson.

The first Sabbath School in the United trade demand and a speculative inquiry. New States, probably, was established in Ohio. Western clear fourteen fifty. Lard steady. This was gathered by a Mr. Archibald Lake, American hemp active. Dew-rotted one hun-

FAST DAY. The Governer of Massachusets has appointed Thursday, the 10th day of April, as a day of Fasting and Prayer.

BISHOP HUGHES A CARDINAL. A report has been received by the Asia, that Archbishop Hughes has been made a Cardinal. The foreign papers do not mention the fact, but it is very probably true.

Upwards of eighteen hundred accessions to the church are reported in the Western Christian Advocate of February 5.

GENERAL INTELLIGENCE.

TO THE VOTERS OF TEXAS

I am before you as a candidate for the of the subject.

In presenting myself to you, and soliciting your support for this high and honorable sta-Campbell, as well as those belonging to Major Frampton, who came to the rescue, might be seen dragging out beds and furniture, wrench- which will devolve upon me, if elected. This

In reference to my qualifications for the Major Frampton, with the usual liberality as do not know me to those who do, and by and hospitality of Old England's noble children, opened his house, spread his table, and offered his means to the suffering family to restore to Judges, I shall not go upon the bench entirely destitute of a knowledge of what belongs to years in higher courts of the States in which I have resided, I was eleven years on the bench of the United States Courts in Florida, the judgeship of which, together with a salary of twenty-eight hundred dollars a year, resigned to identify myself with the fortunes of Texas. I have now been a resident of the Our brethren in the ministry, as well as every Republic and State nearly thirteen years,

> me any claim to your confidence and support, to deport myself as to show that they were not unworthily bestowed. Your fellow- citi-

Austin, March 20, 1851. JAMES WEBB.

veston on the 7th inst., and brought dates from New Orleans to the 5th inst.

The price of cott on alvanced in the New Orleans market on the 29th ult., in consequence of favorable accounts from Europe .-The quotataions for middling to good middling were 101 to 114.

Dear R .-- The steamer Colorado left this The Mississippi river was as high within place this morning at 9 o'clock, for Austin .-- one inch as it was at its highest stage last year, She reached Bastrop without any difficulty, as and had overflowed its banks in many places You can better imagine the excitement in our of the streets. The town of Plaquemine was curred on the Lafouche, which had caused great alarm.

TELEGRAPHED TO THE NEW ORLEANS PICAYUNE

The British Ministry Again Defeated .-

efforts to secure the majority in the next House of Commons favorable to increase in the duty Herndon and T. H. McMahan, who had been on foreign corn to the extent of four shillings

funds for purchasing an addition to the library. The Continental news is unimportant. At Liverpool, the sales of the week amounted to "That the sum of fifty dollars had been ob- 29, 250 bales of which 1.250 were taken by tained, and that the donors generally had ex- speculators. The sales on the 14th inst. were

chase from the "American Sunday School Un- At New York, on the 27th, cotton was droop

cotton was heavy at a decline of 1-4-1,600 On motion John P. Hagerland was elected bales were sold. Flour, provisions and other

The advices from France, in a commercial point of view. are unfavorable. Politically, the That the proceedings of this meeting be signed | country is quiet. The residue of the European

Kentucky Emancipation Convention .- The Emancipation Convention recently held in Kentucky was a failure.

New York, March 28 .- It is reported that Marshal Devens, of Massachusetts, has obtained from the claimant of Shadrach, papers which secure his freedom, on condition that he will return and become State's evidence for the Gov-

ernment. Mew York, March 29 .- Low grades of flour Extra Ohio, five fifty. Ohio wheat, one hundred. Corn scarce. Pork buoyant, with a fair

quotes sales of 150,000 bags of Coffee at Amsterdam, at favorable rates. Java brought 27s to 34s. This had caused a better feeling generally at London .-- Plantation sold at 2s to 3s. advance. Sugar dull and unchanged. Sales of 14,000 bags (?) at Amsterdam; considered favorable.

American stocks quiet.

New York, March 29 ... Several State Senators | Rev. W. G. Nelms. and the Sergeant-at-Arms of the New York Legislature have been charged with colleagueing with gamblers. Immense excitement.

New York, March, 30 .-- On Saturday there were sales of 2.000 bales cotton. Middling Orleans, 12 1-2. Sales of the week, 12,000

Flour advanced 1-8. Old mess pork, 13 1-4 lard, 8 3-4; sterling 10 1-2. The steamer Hermann sailed on Saturday with

\$5,000 in specie. Further by the Canada .- Three thousand workmen are engaged on the Crystal Palace. Virginia Legislature.-The Virginia Legislature has resolved not to send delegates to the Southern Congress.

Boston, April 2 .- The Legislature has resumed the balloting for U. S. Senator. New York, April 2 .- New mess pork, \$13 87 old, 13 25; prime, \$10a12 50; new prime, \$11. Hams 8 14; shoulder 6 1-4. Lard. 8 1-2a8 78. Cincinnati, April 2 .- Flour 34 39: 900 bar-

rels sold. Whiskey 17a17 1-8 per gallon. Philadelphia, April 2 .-- The Hon. Daniel Webster is here as the guest of the Legislature of Pennsylvania. He partook of a sumptuous supper last night at Rander's Hotel. To-day he dined with the Legislature and the Governor at Senator Cameron's.

Nashville, Aprit 3 .--- Jenny Lind gave her second concert last night to an overflowing house .-- The receipts, both on Monday and last night, amounted to upwards of \$16,000. She left here this morning, with Belletti and others of her suite, in the stage, for Louisville. She will stop at the Mammoth Cave. The remainder of her troupe go direct to

Louisville. Her concert there will take place Louisville, April 3 .-- At the election in Rhode Island yesterday, Phillip Allen, Dem., was chesen Governor by a majority of 600; George C. King, Whig; and B. B. Thruston, Dem., were elected to Congress. The Lieutenant Governor Richomond Circuit at Richmond, June 7th

Attorney General were elected, and are Demo-The State Senate stands thirteen Whigs and fourteen Democrats, with no choice in four dis-Whigs and thirty-one Democrats, with no choice

in six districts. New York, April 3 .- Flour firm. In pork there is a good speculative inquiry. Pickled Fredericksburg German mission, at meats dull. Lard firm. but inactive. New York, April 3 .- The Baltie is announc-

Slavers Caught .-- Accounts from the Island of St. Helen's report that seven slavers have been brought in there, with eight hundred slaves. Three more prizes were daily expected

The Coffre War .-- Later accounts from the Cape of Good Hope report the Caffre war as having increased in violence. Sir lienry Smith, the Governor, with five hundred English troops, was in a fort, surrounded by eight thousand native warriors, cut of from all communication. and with only a small supply of provisions. Unless speedily reinforced, he and his men

would fall a prey to the savages. Massachusetts Senator .-- The Massachusetts Legislature has postponed the election of a

Senator until the 25th inst. New York Markets .-- Cotton heavy: sales of 1200 bales. Pork advancing: 700 bbls. sold at \$13 87a14. Coffee, 10 1-2a10 3-4. New York, April 3 .-- The Baltic is in

Liverpool dates to the 22d. Foreign Markets .-- Cotton advanced 1-8. Sales BELL, as a candidate for re-election for Govof the week 42 300 bales. In the Liverpool ernor. market, a better demand for breadstuffs. Pro-

vicions less active and declining. The Manchester Market steady, without change. American stocks as last noticed. Con-

sols closed at 96 1-2a96 5-8. The Havre cotton market firm and steady. The Steamer Cambria .-- The Cambria arrived out from New York on the evening of the 21st

still in a State of uncertainty.

pool Market....The cotton sales of the week at Liverpool previous to the Baltic's sailing were: Speculators, 19.000, and 6.700 exporters. Fair his discharge therefrom. This is to notify all

visions firmer. [This differs from the O'Rielly line despatch received last night, which says Provisions less active and declining."--- Eds Picl Bacon advanced 2s. Lard advanced 6d. Coffee steady; active. Molasses quiet. Money dissolved on the first of January, 1851.

MARRIED:

On the 19th March. by Rev. M. Yell, Mr. WM. BARNAIRD to Misse SARAH ANN STRIKER, all of Robertson county, Texas. On the 20th March, 1851, by Rev. M. Yell, Ir. WM, N. GRAVES to Miss MARY C. WOODS, all of Robertson county, Texas.

On the 27th day of March, by Rev. J. E. Ferguson, P. H. McMahan, Esq. to Miss Mary scription, Crockery and Hardware. HANCOCK, all of Bastrop county, Texas, J. HANCOCK, all of Bastrop county, Texas.

In the Methodist church, in this city, on the 7th sustant, by Rev. S. B. Cameron, Mr Amzi steads. Mattrasses, &c., &c., all of which will be sold low for Cash.

A. Tucker to Miss Elizabeth B. White, both A share of public patronage is respectfully with a condevery care and attention will be

April 1st, by H. S. Thrall, Mr. Francis A. Bowman to Mrs. Sarah Rausom, all of Galves

Died in Galveston on the 1st inst., Elizabeth, daughter of Robert C. and Celeste O. Campbelle-aged, four years, five months and seven-

BANNER PRESS RECEIPTS. A friend and subscriber on Texana circuit, by Rev. C. W. Thomas, \$10 00 Mrs Annabell Peel, of Victoria, 5 00

New York, March 29 .- Barings' circular SUBSCRIPTION FOR THE BANNER PRESS. John C. Newton, Wm. Lawrence, Wm. C. Powers. 3 00 Gideon M. Corey, 5 00 James Walker, 5 00

LETTERS RECEIVED.

W. G. NELMS.

44	C. W Thomas,	7 subscribers,
1 66		
"	J. W. Phillip,s	9 "
"	D. W. Wright,	1 "
"		
. "	J. L. Daniel,	*
. "	Daniel Carl,	

" O. M. Addison, " Samuel Johnson, H. S. Thrall. " Rev. T. F. Cook. " C. Goldberg. Mr. P. McGreal,

" W. G. Hendricks

BANNER OFFICE RECEIPTS, April, 11th.

1851. Rev. Wm. G. Nelms-Capt. Elliott Millican, \$2.00 : Millican's P. O.; and Mr. C. W. Brattan. \$3 : Wheelock, Texas.

Rev. John W. Phillips -- Rev. J. W. Phillips \$2, Gulf Prairie, Mrs. Rebecca Scobey, \$3: Liverpool, Mr. Robert Scobey \$2; Hind's P. O,; M. S. Munson, Esq., \$2: Hinds P. O. Brazoria Co. Texas: Md.; Mr. F. W. T. Harrison, 82; and Mr. John Adriance, 82; both of Columbia, Texas.

Rev. C. Richardson - Mr. George Loutre \$2 Brazoria. Kev. C. M. Addissn -- Mrs Susan Pratt \$2:

Richmond, Texas. QUARTERLY MEETINGS-GALVESTON DIST

SECOND QUARVER. Houston Station. April, 19th & 20th. .. 20th & 27th Galveston Station. Galveston German Mission. May 3rd & 4th Brazoria Circuit at the Camp Ground near Columbia. 10th and 11th. Matagorda Station. 17th and 18th. San Jacinto Mission, at Mr. Penn's Meeting

Columbia, March, 24th 1851.

tricts. In the house there are twenty-five SECOND ROUND -- QUARTERLY MEET. INGS ON AUSTIN DIST., TEXAS CONF. Austin et., at Webber's Prairie, April 12413 Seguin & San Marcos et. and Ger. Fredericksburg. Georgetown mission, May 10411 Sastrop et., at Cedar Creek Meeting

San Antonio sta., at San Antonion, " 24425 Bastrop, March 14th, 1851. SECOND ROUND OF QUARTERLY MEET-INGS ON RUTERSVILLE DISTRICT. Montgomery et. at Lake Creek, April 5&6 Montgomery station, Huntsville circuit.

Washington and Rock Island et., at Kock Island Chapel. Mill Creek et., at Bellville. May 344 to qrts. and pts. Walnut and Tomatto Ketchup. Rutersville ct., at Fayette Church, R. ALEXANDER. March 17th, 1851.

Announcement of Candidates.

We are authorized to announce Gen. T. J. CHAMBERS, as a candidate for the office of Gov ernor of the State; and to say, that he shortly will give his views upon such topics of public interest, as e may consider most important to the people.

Boy" We are a uthorized to announce Hon. JAMES W. HENDERSON, of this city, as a candidate for Lieutenant Covernor.

WE are authorized to announce Hon. G. Keenan, late Speaker of the Legislature, as a candidate for Lieut-Governor, at the next August

the from New York on the evening of the 21st alt.

English Ministry.—The English ministry is the Congress of the United States.

English Winistry.—The English ministry is the Congress of the United States.

Baltimore April 3. Particulars of the Liver-Orleans 734; Uplands 7. Stock on hand 491.000. the County Court of Harris county, at its April Flour advanced 6d.; canal 18s. 6d.a2is.; Ohio 20a2is.; yellow corn 30s; white 31s. Promust be done on or before that time.

W. R. BAKER, Clerk H. C. Houston. April 5, 1851. NOTICE.

THE partnership heretofore existing between Bailey & Hardcastle, was by mutual consent books and accounts remain in the bands of Mr. James Bailey for settlement. JAMES BAILEY.

Variety Store. THE subscriber respectfully informs his old friends and customers, that he has established himself next door below the Postoffice, on Main-st., where he intends keeping constantly on hand, a general variety of seasonable DRY GOODS. FAMILY GROCERIES of evry de-Confectionaries, Hats, Boots Shoes and Bro-

G. S. HARDCASTLE.

solicited; and every care and attention will be paid to those favoring him with their custom.
G. S. HARDCASTLE. Houston, April 10th, 1851.

LETTERS of administration on the estate of Robert S. Waters, deceased, having been granted to the subscriber at the March term of the Probate Court of Fort Bend county, this is to notify all persons indebted to said estate, to make immediate payment; and those having claims against the same to present them within the time prescribed by law.

JONATHAN D. WATERS, Adm'r.

April 8th, 1851.

NOTICE.

I ETTERS of administration having been granted to the subscriber at the March term, 1851, of the Probate Court for Fort Bend county, on the estates of Samuel McDade, E. J. Kaughman, and Samuel Bennet, this to notify all persons having claims against either of said estates to present them within the time pre-scribed by law, and all persons indebted to the

same, to make immediate payment.

WILLIAM RYAN, Adm'r.

April 8th, 1851.

Gw 163

ADMINISTRATOR'S NOTICE.

THE undersigned having been appointed, by the Honorable the Probate Judge of Earris county court, Administrator of the Estate of Donnel Tyler, dee d. at the March term of said ourt. 1851: all persons having claims against aid estate of D. Tyler, are hereby notified to present them, authenticated according to law, and within due time, or they will be barred; and all those indebted will make immediate JNO. F. CRAWFORD, payment to

COLORED.

DAGUERREOTYPE LIKENESSES. MR. J. W. ROSS, announces to the citizens of Houston, and surrounding country, that he has taken rooms above Mr. TAFT's Book-store Main street, and is prepared to take DAGUERREOTYE LIKENESSES

in the highest state of perfect on to which the art has been brought. Ladies and gentlemen are invited to call and examine his specimens. Houston, March, 29, 1851.

THE OLD CAPITOL FOR SALE.

THE Proprietress of the above valuable Hotel offers the same, with the furniture of the House &c., &c., for sale. There is no property in the city of Houston that pays so high returns in the amount to be invested; and the only reason that it is now offered for sale, is, that the Proprietress is desirous of changing her residence. Also, about 100 City Lots, and 500 acres of

Also, about 100 City Lots, and 500 acres of adjacent Lands. For terms apply to

M. B. MENARD, Galveston, or to H. H. ALLEN, Ag't, Houston.
Feb. 22, 1851. J. FREDERICH & CO.,

(Successors to Adam. Frederich & Co.) GALVESTON, TEXAS. A LL Shipments within the State of Texas, are Acovered by insurances, under their open poli-

Cotton valued at \$55 per bale Sugar " " Molasses " " All other good 10 per et. above invoice.

SKY-LIGHT

Daguerrean Gallery. MEGUIRE & BICKELL, respectfully ancinity, that we have taken rooms on Market-st near Wesley's Store, where we are prepared to take Daguerreotype Likenesses in the lates tand most approved style. -ALSO-One of the firm being an efficient and practi-

eal Dentist, will operate on the teeth. Tooth-ache cared: teeth cleaned, filed and filled stumps and roots extracted: scurvy of the gums and all diseases of the mouth attended to: new teeth inserted on pivot or plate, from one to a full sett.

examine specimens of our work. March 22, 1851. Family Groceries. T ILLIE & McGREGOR are receiving fresh sup-

Ladies and gentlemen will please call and

Liplies of Family Groceries, by each steamer fren New Orleans. -SUGARS.-Loaf Sugar; Philadelphia and Louisiana, No. 6. White crushed and paragon.
Brown Louisiana and Texas. --COFFEE.--Java, Rio, and Havana.

--PICKLES, &c.-Underwood's, and Wells, Miller and Provost's, ½ gals

Reading, Worcestershire and Walnut Sauce.

—SPICES.—
Cloves, Mace, Ginger, Allspice, Cinnamon. Cloves, Marce, Use Pepper. Nutmegs, Black Pepper. --FRUITS.--Soft shell Almonds. Raisins. --PRESERVES .--

Orange, strawberry and Guava, Jelly in small Boxes. Quince, peach and plumb Gaava paste in small Preserves.
--EXTRACTS AND ESSENCES.--Vanilla. Nutmegs. Cinnamon, Orange, Rose Water. Lemon.

-TEAS .-Hyson, Imperial. Pouchong. Souchong, Oolong, Gunpewder. Young Hysen, - SUNDRIES.-Twankay. Sardines, 1 and 1 boxes, Sweet and olive oil, quarts and pints, Kentucky mustard, fine & Barley, Split Pens, Sperm candles, S. fine, Premium mustard,

Soap-Boston Family, No o.Blacking, 1, Matches; Clark's, Saltpetre, Painted tubs, Alum, Castile soap. " pails, Scrubbing brushes, Pipes, Smoking tobacco, paper Baskets, Clothes pins, Smoked Herrings, Snuff-Scotch and Honey Dew, Fire Crackers, Salmon in kits, Dry apples, Indigo, Cranberries.

FBROWN'S ESSENCE OF JA-

Sago: Irish mass,

MAICA GINGER prepared from carefully selected articles of the best quality; it pos esses in a concentrated form all the valuable properties of the Jamaica Ginger, and is warranted to be free from all irritating or other prop-

erties of an injurious tendency.

It is beneficially used in a variety of circumstances wherea warm, cordial and greateful stimulant is required, particularly in cases where there is a sense of exhaustion arising from excessive fatigue or heat, a few drops in half a tumbler of water with a little sugar, will be found an effectual and most pleasant re-storative, which makes this essence a highly useful addition to the traveller's portmanteau, as well as to the family collection of remedies.

Where there is an unpleasant sense of weight or nausea after eating, from imperfect digestion, or

where nausea is induced from riding in a carriage, or from the motion of a vessel at sea, the Es-ence of Ginger, if given according to the directions will almost invariably give relief. In ordinary diarraces, incipient cholera, in short in

all casses of prostration of the digestive functions, whether from indulgence or disease, it is of inestimable value.

During the summer months and in Southern climates, it is invaluable, particularly during the prevalence of epidemic Cholera; no traveller or family should be

Prepared only by FREDERICH BROWN, For sale on Agency, by W.M. HENRY ELIOT.

Druggist, Main street, Houston. TEN BOXES Soda Crackers, just received and for sale, by GROESBEECK, COOKE & CO.

BENNET'S FERRY. On the Guadaloupe, near Cuero, NROM whence are Roads leading to the principal towns and settlements of the West .-Distance to San Antonio via Sandys. Sulphur prings, Cibolo, &c., 70 miles. To Goliad, via Sandy, Coletto, &c., 40 miles.

Emigrants and persons engaged in driving stock, will find the FERRY well adapted for their service, the Boat being banistered, and of the largest size. Stock Pens and Lots are in the course of crection for the use of Drovers, etc.

MILES S. BENNET.

De Witt county, Jan. 1851. jan 4

ENCOURAGE HOME INDUSTRY.

HAT MANUFACTORY. MAIN-ST., HOUSTON-TEXAS.

SIGN OF THE BIG HAT. WHERE HATS of every description are made to order at short notice, and at low prices, and warranted to wear well. On hand, fine Silk and Beaver Fashionable Hats; soft Otter and Beaver; soft Russia Beaver; California Broad Brim Otter; Beaver, Brush, Black and

tomers may be sure at all times of obtaining a Hat of the latest Fashion.

THE MEXICAN MUSTANG LINIMENT HAS now been about a year before the American public, and it has given universal satisfaction. Over a million bottles have been sold, and we have never heard of a person being dissatisfied with it. Rheumatism of thirty years' standing has been cured with it in four weeks. The most loathsome ulcers, that have been running for years, are healed and perfectly cured in an incredible time. Fresh cuts, wounds or bruises yield to it like a charm! Any kind of swelling, stiffness of the joints, hard tumors, or cancers, are cured as by magic! Burns, scalds and scald heads are healed and perfectly cured

by this Liniment alone.

For Porses and other Animals, there is noth-

To Planters and others, owning a large number of Negroes, hundreds of dollars night be saved annually by the use of this Liniment on their hands, instead of applying to a physician for every case of lameness from theamatism, sprains, cuts, sores, ulcers, or any enlargement or stiffness of joints, or for any cutaneous erup-tions, itch. tooth-nche, ear ache, or piles, as it is never-failing remedy for all these

Principal Depot for the United States, at Bragg & McLean's Drug Store, corner of Mar-ket and Third streets, St. Louis, Mo. For sale in liouston, on agency. (Wholesale and Retail.

by W. HENRY ELIOT, Druggist,
March. 15, 1851. 2w Main-street,

Storage, Forwarding and Commission. THE undersigned having commenced the Re-ceiving and Forwarding Business in addition to the selling of Goods, would most respectfully solicita share of patronage from Merchants and Planters in the interior: Also, the Merchants of Galveston and New Orleans. Being in pos session of a fire-proof Brick Warehouse on Main-

Dec. 7, 1850. E. D. JOHN & M. L. PARRY.

THE RECEIVING AND FORWARDING Business, hitherte conducted by the firm of Me-Mahan & John in this city, will be continued by the firm of Farry & John, the proprietors of the Hydraulie Cotton Press in Galveston; and the Hydraulic Cotton Fress in Galveston; and as they have the only suitable and convenient Storing Room for Sugar and Cotton in the city, and from their having been known to the public as permanently settled in Galveston since 1842, they trust by their accustomed vigilance and promptitude in business, they will be able to retain the confidence of all who confide their

PARRY & JOHN. Galveston, Nov. 15th. 1850. FREDERICK BURKHART.

WASHINGTON GOUCHER. BEICKLAYER.

plans of kettle-setting, having been long en-gaged in the business in Louisiana. Molasses and Water CISTERNS built and plastered in a substantial manner.
His residence is at Col. Hadley's place, one mile south of this city.

Orders may be left at the office of the "Bea-

> (Successors to A. McGowen.) Stoves, and

MAIN STREET, HOUSTON, KEEP constantly on hand a large assertment of Cooking and Ornamental STOVES, of the most useful and improved patterns; Cistern and Well PUMPS.

Every variety of Theware, such as Bathing Tubs, Portable Shower Raths, Oil Cans, Lard Stands, etc. Country Merchants and others in want of articles the above line can be supplied at the shortest notice,

LOST LAND CERTIFICATE. The Bounty Land Certificate, issued to Samuel W. Lincoln, dated 23d Nov. 1837, num-bered 429, issued by B. E. Bee, Secretary of War, for 640 acres of land, is lost or mislaid.

OST, the headright certificate of Thomas Attarbell, for one-fourth of a league of Land, issued by the Board of Land-commissioners for Robertson county, in February or March, 1838. number not recollected. If not heard of in 60 days, I will apply to the proper office for a du-

White Russia Hats of a superior quality.

The undersigned has just received (and will ontinue to receive whenever the fashion changes.) the latest style of Blocks; and cus-Country Merchants are invited to call. Oct. 5, 1850. C. A. TURLEY.

With a Healing Balm we come to greet you!

ing can be compared to the Mustang Liniment, in its speedy and permanent cure of strains, burns, cuts. gulds, chaps. scratches, sweney, pell evil. fistula. big heads, spavin, ring-bone, wind-gall, cracked heels, or any wound, stiffness, or unnatural enlargement of bone or mus-

There is no sore but what it will heal, and no pain it will not relieve, if persected in.

It is put up in bottles and retails at 25c.

Fire Proof Warehouse.

street, the Goods entrusted to his care may be considered in no danger from fire. A. S. RUTHVEN.

usiness to their care.

They are prepared to make the accustomed advances on all produce consigned to them for sale in this city, or for re-shipment.

Watch Maker and Jeweller, Fourth Door, below Sampson & Co., Main st. A CARD.

KETTLE-SETTER AND BRICK-BURNER. WOULD inform the citizens of this city and vicinity. that he will attend to any work in this line that may be required, and on reasonable terms. hable terms.
He is well acquainted with all the improved

con," and will meet with prompt attention. March 15, 1851. MARTIN & BUTT. Wholesale and RetailDealers in

TIN WARE.

and on the most reasonable terms.

[PAll orders will be punctually attended to.

Houston, March 1st, 1851.

Unless found within the time prescribed by Law, application will be made for a duplicate. 1st April, 1851. DAVID AYRES, Agent.

plicate. By G. B. Duncan.

And fled away ; Then startled seas and mountnins cold Shone forth, all bright in blue and gold, And cried -"'Tis day! 'tis day!"

" Hail holy light!" exclaimed The thunderous cloud that flamed O'er daisies white : And lo! the rose, in crimson dressed, Leaned sweetly on the lily's breast, And blushing, murmur'd, "Light

Then was the skylark born ; Then rose the embattled corn; Then floods of praise Flow'd o'er the sunny hills of noon And then, in stillest night, the moon Pour'd forth her pensive rays.

Lo. heaven's bright bow is glad! Lo, trees and flowers all clad In glory, bloom ! And shall the immortal sons of God Be senseless as the trodden clod. And darker than the tomb?

No, by the mind of man! By the sweet Artesian! By God. our sire Our souls have holy light within, And every form of grief and sin Shall see and feel its fire

By earth, and hell, and heaven, The shroud of soul is riven ! Mind, mind alone Is Light, and hope, and life, and power Earth's deepest night, from this bless'd hour The sight of mind, is gone.

"The Press!" all hands shall sing ; The Press, the Press we bring, All lands to bless : O. pallid want! O, labor stark! Behold, we bring the second ark! The Press! the Press! the Press

BIOGRAPHICAL.

For the T. W. Banner.

Died, in Victoria, Texas, March 13th, 1851 Mrs. HELLEN DUNBAR IVES. wife of Hon. Thos. B. Ives, of Mississippi, and mother of the late lamented midshipman Rayford W. Ives, who died on the U. S. Ship Brandywine, and waburied in the Mediterranean sea, on the 15th o March, 1850.

OBITUARY.

Sister Ives was born in Onslow county. N.C. Sept. 5th, 1805 : married March 24, 1826 ; removed to Mississippi in 1831; joined the Methodist E. Church, as a seeker of religion, in 1832: soon after professed faith in Christ; and from that time 'walked by faith, not by sight.' So happily did she blend a life of active business, with a life of consistent piety, that she made her path so smooth and happy, as not to be heard to speak one angry word or have the cloud of anger to settle on her brow, for more than twenty years. She was not a stranger to trials and sufferings. During the last twelve months her cup of affliction has been full. By misfortune she lost her temporal comforts .- by a mysterious Providence, her pious and favorite son found a grave far from home. in the depths of the sea; and in addition to this He who has promised to chastise all his children was pleased to lay his hand heavily upon he body. During the last five months, her suffer ings have been immense. In January last, she removed from Mississippi to Texas hopen:

find some relief from a change of clima the disease had preyed too long upon its big ed victim, to be removed by climate. She ber her reverses with a fortitude that plainly bespoke the depth of her piety, and fervor of her faith, -She calmly fell asleep in the arms of Jesusleaving a pious husband, one son, and one daughter, to sorrow a few days on earth : but not as those who have no hope. Their hopes of meeting those of the family who have passed over the everlasting bills, in a blissful immortality, are now glorious.

May the whole family finally meet in heaven. to unite in ascribing all praise to Him. who redeemed them with his own blood. Amen.

Victoria, March 25th, 1851. N. O. C. Advocate please copy.

MISCELLANY.

TEMPERANCE BLOCK IN THE WASHING-TON MONUMENT.

We learn from the New York Tribune that the Board of Managers for the Wash ington National Monument, have signified to E.C. Delavan their willingness to receive from him a block of marble with the Temperance Declaration, already signed by eight Presidents of the United States, and " to assign to it, in the great National Edifice, a becoming and appropriate position." It will be placed in the structure so as to enable all succeeding Presidents to add their signatures should they desire to do so.

The declaration was signed by Presidents Madison, Jackson, and Adams, on its being presented to them by Mr. Delavan; succeeding Presidents have added their signatures to it as they have come into office with the exception of President Harrison, who died be-fore an opportunity was offered to present it

The declaration as it now stands, is as follows. It was prepared before the total ab stinence pledge was adopted: "Being satis-fled, from medical testimony, that Ardent Spirits as a drink is not only needless, but hurtful, and that the entire disuse of it would tend to promote the health, the virtue and the happiness of the community, we hereby express our conviction that, should the citizens of the United States, and especially the young men, discontinue entirely the use of it, they would not only promote their own personal benefit, but the good of our country and

(Signed)-James Madison, Andrew

JACKSON, JOHN QUINCY ADAMS, M. VAN BUREN, JOHN TYLER, JAMES K. POLK, Z. TAYLOR, MILLARD FILLMORE.

A CUTTING REBUKE. - The following cutting rebuke is given upon the authority of a respectable clergyman, from whom it was received:

A man had taken into his house his poor deranged father to keep. He assigned him, as the only room he could enter, a small and miserable garret. One day, as he was hollowing out a piece of board with a jackknife, his little son, who was attentively watching him, asked him what he was doing. "I am making a trencher for grandpa to eat out of,' was the reply. " And must I make you such a trencher, when you get to be an old man like grandpa?" said the boy. The father shrunk at the bare possibility, and his own unkind and severe treatment of his father looked him in the face. He immediately went up stairs and brought down his venerable parent, assigned him a pleasanter apartment, and ever afterward treated him with greater kindness and more suitable attention.

"THE CONSTABLE" GOT HIM.

"Why didn't the schoolmaster get him first, and keep him?"

There was a school-house close by where he lived. It was sustained by a public tax. The building was well situated, and in good repair. It was warm and comfortable in win ter, cool and wholesome in summer. There was a skillful teacher employed the year round. Books were good and cheap. A library belonged to the school, and a very nice little cabinet of minerals. And there was a music class once a week, the instruction of which was gratuitous. He was not really wanted at home, nor was he of much use to anybody. Why was he not in the school-master's hands, and under the influence of good discipline day in and day out?

Why? just because he did not choose to be He liked to be abroad, swinging himself at the door of the Black Bear stables, or sauntering over the commons, or waiting at the door of the circus, or the engine house, till something happened-he cared not what-if there could only be some pretense for an idle shout or a street brawl.

He did not choose to be penned up in a schoolhouse-not he. And in our free and happy country, we never compel boys to go to school. It would not do. It would be a violation of human liberty. So we let such a boy run at large a year or two, till the constable catches him and shuts him up in prison, and then nobody complains of it but the fellow himself. So far from complaining everybody thinks it is right and proper. "We can't have rogues at large, running about in all sorts of mischief," they say, and the prison is the best place for him."

Not half so good a place as the school-room would have been. Nor would it have been half the trouble and expense to have kept him there.

We are half inclined to think that the cause of true liberty would be greatly advanced, if we called in the power of the law a little earlier. And if we could commit our street boys to the custody of the school-keeper. a few years before we would consign them to the jail-keeper, a good deal of business would the jail-keeper, a good that measure.

Jersey Visitor.

SPEAK NOT HARSHLY. Speak not harshly; much of care Every human heart must bear: Enough of shadows sadly play Around the very sunniest way : Enough of sorrows darkly lie. Veiled within the merriest eye. By the childhood's gushing tears. By the griefs of after years. By the anguish thou dost know. Add not to another's woe.

ak not harshly: much of sin eler every heart within : is closely covered cells. any a wayward passion dwells. dy the many hours misspent. By the gifts to errors lent. By the wrong thou didst not shun By the good thou hast not done. With a lenient spirit sean The weakness of thy brother inau

IMPORTANT, IF TRUE .-- We copy the following paragraph from the Auburn (N. Y.)

"A GREAT INVENTION IN THE ART OF PENTING, -Mr. I. L Burdick, of Utica, has succeeded in inventing a new cylinder printing-press, which is e-rtainly far ahead of any thing now in use. This press prints both side of the paper by one revolution—will print twice as fust as floc's press, and do its work as well or better than the Adams' press and it requires but half the labor in feeding it, while the cost of the markine, it is believed, will be less than that of any power press .-There is one of these presses now at Utica. - P. inters, and all concerned in the business, will do well to call and see for themselves."

Besides the eight dollars per diem, the members of Congress from California receive \$3,432 for mileage the distance being put down at 4,390 miles. The Texas numbers receive next highest, receiving \$2,400 for 3000 miles, and Louisiana, 2,100 for 2,650 miles. These are the amounts certified to by the committee on mileage in the House.

MAIL ROBBERS IN TENNESSEE. The Nashville Whig of the 11th says that too much praise cannot be given to Dr. J. J. Burnett, U. S. mail agent, for the sleepless energy that he has displayed in tracing the robberies of the mails on the route from that city to Cattanooga. These robberies were constantly recurring, and had been the cause of great excitement. The Whig thus describes Dr. Burnett's course and full succe. ..

"Dr. Burnett laid his plans to detect the guilty parties, and on Tuesday night last, succeeded in arresting, upon the most satisfactory evidence, at Sequenteliee postoffice, Marion county, the Messrs. M. O. and John Thurman, the latter post-master at that place who appears have been engaged in extensive mail robberies. Having traced a robbery to their office, Dr. B. surprised, seized and searched the culprits. A portion of the missing funds was found the upon person of one or both of them, and they confessed to having abstracted a number of letters containing

valuable remittances. He recovered \$429 in money, \$379 79 in drafts or checks, several notes of hand, and a pair of gold car-rings.

The prisoners were delivered into the hands of the Marshal here on Saturday, and fully committed, they will be conveyed to Knoxville for trial. The ear-rings belonged to a young lady at Chattanooga".

A most outrageous murder was perpetrated on the body of John D. Williams, at his own house in Brazos county, on the 25th inst., while sitting at his table writing. About S o'clock, P. M., the assassin crawled to the corner of the chimney, and, through an opening, discharged a gun or pistol loaded with two balls, both of them taking effect in the left side, just below the breastbone, and passing directly through the body of the vic-

At the discharge of the gun, he sprang to ais feet and exclaimed to his wife, who was sitting within a few feet of him, that he was dying. With her assistance he reached the bed and expired, almost instantly.

The whole matter is clothed in the most profound mystery .- Star and Watchtower.

ADVERTISEMENTS.

E S. WOOD,

Importer, Wholesale and Retail Dealer in HARDWARE, STOVES, AND EVERY VARIETY OF TIN AND WOODEN WARE. Iron, Steel and Ploughs. apl 24 ly Tremont street. Galveston.

NOTICE. WHEREAS, at the July term. 1850, of the Probate Court of Fort Bend county, letters of Administration were granted to the undersigned on the estate of A. F. Burris, W. D. Cody, James Burke, Malcon McCauley, Sandford Rice, W. H. Rowans, O. R. Willis, J. C. ford Rice, W. H. Rowans, O. R. Willis, J. C. Grossane. W. Morris, J. C. White and B. A. C. Bryant: This is to notify all persons indebted to either of said estates, to make immediate payment, and all persons having claims against either of said estates to present them properly within the time prescribed by law, or this notice will be plead in bar of their recovery.

WILLIAM RYAN, Administrator.

A SPLENDID ASSORTMENT OF NEW GOODS.

JUST received and selected by the undersigned at the New York and Boston markets, the following articles, to-wit:
Boots and shoes and hats of all kinds;

Saddlery, hardware and cottery, e.c., etc.; Also, a fine assortment of Dress Goods; French, India, Italian, German, and English silk and fancy Goods; artificial flowers, plumes and mirobous of the

newest styles; Bonnets and ribbons of all descriptions; black silk laces and edgings; jackouet insertings and edgings; SCROFULGUS AFFECTION OF THE EYES thread laces, fancy does buttons gimps and fringes;

Honston, Oct. 14th, 1850.

OLD CAPITOL, With a new Landlord,

HOUSTON. CORNER OF MAIN STREET AND TEXAS AVENUE.

The undersigned would respectfully inform the public generally, that he has taken this establishment, and that he intends to make it at all times an agreeable resting place for the traveller, who visits this country for the purand merchants who visit Houston on business. The table shall not be excelled by any other in this city, in variety, quality, or quantity.

The stable is commodious, and shall ever be well supplied with the best forage and faithful ostlers, so that the traveller's horses will be sure

The healthy location of these premises reu-ders them peculiarly desirable for the temporary or more permanent residence of private familes, as the rooms are sightly, airy, and well furnished.

RATES OF FARE : Soard and lodging per month, with " " week without " Man and horse, Breakfast, Dinner or supper, Lodging. per night. Horsekeeping, per month,

Children at second table half price. Servants will be charged invariably half price.

C. A. TURLEY.

FOR SALE. One of Page's Circular Saw Mills complete, 24-feet carriage—48-inch saw, with one 48 inch saw extra, which may be seen at our Cot-ton Press. PARRY & JOHN. Galveston, 19th Sept., 1850.

Spirits Turpentine, Alcohol, Lard Oil. Copal Varnish, Litherage, Vermillion, Castor Oil. Red Lead. Borax, White Lead.

Chrome Green, Chrome Yellow. Ivory Black.
Re cived and for Sale, by
GROESBEECK, COOKE & CO.

Rutersville College,

RUTERSVILLE, FAYETTE COUNTY, TEXAS.

RUTERSVILLE, FAYETTE COUNTY, TEXAS.

THIS Institution was chartered and went into successful operation in 1840, and has maintained an uninterrupted career of usefulness to the present period. It has imparted the benefits of education to more than eight hundred of the youth of Texas. With its pleasant and healthful location; its board of instruction and numerous fast friends, it is destined to an enviable pre-emineuce of influence and usefulness. It is under the patronage of the Texas Annual Conference of the Methodist Episcopal Church, South, but the course of study is parely literary and scientific, free from any taist of sectarianism. Its ample advantages are offered to the youth of Texas irrespective of their ereeds or denominational names. tive of their exceds or denominational names.

To the departments heretofore in operation, a department of Normal Instruction is added.

The 33d session will commence on the first Monday of February, 1851. TERMS PER SESSION OF FIVE MONTHS.

Elementary studies, Higher English branches, Mathematics and languages, Music—piano or guitar with use of instru-

ment, 25 00
The Board of Instruction is not rivaled in ripe scholarship or experience in teaching by any teachers in the State.

amilies in town, from \$8 to \$10 per month.

JAMES A. HAYNIE, Secretary Board of Trustees.



IN QUART BOTTLES.

THE REMOVAL AND PERMANDNT CURE OF ALL DISEASES ARISING FROM AN INPURE STATE OF THE BLOOD, OR HABIT OF THE

Among the many and important discoveries of this generation, is one whose fame will be written as with a sunbeam, in the history of the past. SANDS' SARSAPARILLA stands forth alone, and by its own works proclaims its power—that mute eloquence so irresistibly affecting in the appeals of the suffering for relief, has been answered. Thousands of cases of discase have been cured by this invaluable medicine, such as are not furnished in the records of time. These things are not done in secret places, or in These things are not done in secret places, or in

These things are not done in secret places, or in some unknown town, but are performed in our principal cities and public places. They are brought before the world to substantiate, beyond doubt, the healing virtues of this preparation and the facts unfolded, although gigantic, are as plain as the light of day.

The Sarsaparilla is combined with the most effectual aids, the most salutary productions, the most potent simples of the vegetable kingdom; and its unprecedented success in the restoration to health of those who had long pined under the most distressing chronic maladies, has given it an exalted character—furnishing, as it does, evidence of its own intrinsic value, and recommenddence of its own intrinsic value, and recommend-ing it to the afflicted in terms the afflicted only ing it to the afflicted in terms the afflicted only can know. It has long been a most important desideratum in the practice of medicine, to obtain a remedy similar to this—one that would act on the tirer, stomach and bowels with all the precision and potency of mineral preparations, yet without any of their deleterious effects upon yet without any of their deleterious effects upon the vital powers of the system. Although pos-sessed of powerful healing properties, it is en-tirely harmless and will not injoice the most delicate constitution. When in perfect health, no effect is produced by its use, except an in-crease of appetite; but when disease is sected in the frame, and carrying fast its victim along the path of life, then its mysterious influence is foll and second it environments. felt and seeen; it enkindles new life and vigor. and brings health and strength to the suffering and discused.

satins of all colors; si his ich figured, change able, brocade, small plaid, and sidnes satia DeChine, plain
twilled: rich Foolard Italian gros de Rhine, gros de
Afrique; Chamelian, e.e.
Particular attention will be paid to the shipping of
Particular attention will be paid to the shipping of
My limbs were covered with ulcerous
me. My limbs were covered with ulcerous sores, so that I could not walk during the whole Spring and Summer. In this situation I com-menced the use of your Sarsaparilla, and after taking two bottles was entirely cured. I must also tell you of another wonderful cure. My brother was afflicted with this scrofula in his head, so had his physician told bim the loss of sight was inevitable, and permanent blindness seemed to be his fate. Three bottless entirely restored his sight, and we cannot but recommend all similarly afflicted to use Sands Sarsaparilla. Yours truly, BENJAMIN F. BUCKNER.

ITS POPULARITY ABROAD.

FROM SOUTH AMERICA. Maracaibo, Venezuela, April 12th, 1849. Messrs, Sands-Gentlemen: I consider it a duty due the public to make known the greet benefit ' have received from using your valuable Sarsaparilla. About force years since ' was attacked with Rheumatism in my shoulders, and also in my legs, and so severe was the pain, that I was anoble to sieep. I tried all of the best medicines I could hear of without receiving any benefit eatil through the advice of a friend procured some of your Sarsaparilla, and after using four bottles in the course of fifteen days, I found myself entirely well. I have no besitation in saying your Sarsaparilla is the best me-dicine I ever took, and can confidently recommend it to my friends and the public.
Your obedient servant,
J. M. JESURUN.

1 25 Here is another, nearer home : Here is another, nearer home:

New York, Jan. 8, 1850.

Messrs. Sands—Gentlemen: I have great pleasure in acknowledging to you the great benefit! have received from the use of your Sarsaparilla. A subject of pulmonary disease, I made a voyage to Europe, but while there continued to be afflicted. A few weeks after my return. I was seized with a violent hemorrhage of the lungs, and from the debility and great prostra-tion of strength that followed, with the protracted dificulty of respiration, I am entirely relieved by the use of your Sarsaparilla, which I con-sider a most important and truly valuable dis-covery in the healing art. I feel that I have not for fourteen years enjoyed so good health as

Very gratefully yours.
S. E. SEYMORE.
Prepared and sold, wholesale and retail. by
A. B. & D. Sands, Druggists and Chemists, 100
Fulton-st., corner of William, New York. Sold also by Druggists generally throughout the United States and Canadas. Price \$1 per bottle; six bottles for \$5. For sale by GROESBEECK, COOKE & CO. July 3. 1850.

MY Headright Certificate for One-third of a League of Land, granted to me by the Board of Land Commissioners of Washington county,
No. 34, and dated February 1st, 1838. If not
found, I shall apply to the proper officer for a
duplicate of the same R. CRAWFORD.
Aug. 24, 1850.

T. H. MCMAHAN. T. H. .Mc.M.AH.AN & Co., MERCHANTS-RICHMOND, TEXAS.

MERCHANTS—RICHMOND, TEXAS.

KEP constantly on hand a general assortment of merchandize well adapted to the wholesale or retail trade, and at prices as low as similar asticles can be obtained in Texas.

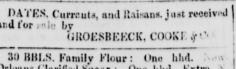
Thankful to our old customers for the liberal patronage heretofore received, we respectfully announce that in all of the ensuing month of September, we will be receiving such additional and the second such additional contents. September, we will be receiving such additions of Fall and Winter Goods, carefully selected by one of the firm, in New York and the other Atlantic Cities, as will make our stock the largest

15 00 on the Brazos river, and embracing a more complete assortment than can be found at any Mercantile House in the State. cantile House in the State.

The selection of plantation supplies, of which our stock will be heavy, having received our special attention. We particularly invite a call from the planting community, feeling satisfied we can fill the bill in every respect.

Cash advances made on shipments of Cotton, Sugar and other Produce consigned to our friends in New Orleans or the Northern cities.

August 24, 1850.



Orleans Clarified Sugar: One hhd. Extra O Brown Sugar, for sale by GROESBEECK, COOKE & CO.

INSURANCE:

Fire, Inland and Marine, by the Protection Company of Hartford, Conn., CAPITOL STOCK 200,000 DOLLARS. THE above company has opened an office in Galveston, and now issue policies on Buildings. Merchandize in Stores, shipments of cotton sugar, molasses, hides, and all other articles of nerchandise on the navigable rivers of Texas or shipments by sea to any of the harbors of the United States, Mexico or Europe. This company has been in business nearly 25

years, and its reputation for punctuality in adjusting losses and the security of its capital is well known throughout the United States. All viz: Tuesdays and Saturdays, and will connect with the Stages leaving Austin every other day application for insurance will receive prompt at-tention when addressed to the agency in Gal-GEO. BUTLER & BROTHER.

E. W. TAYLOR. Forwarding & Commission Merchant HOUSTON-TEXAS. Nov. 5, 1849, 6 m.

JOHN P. KELSEY, Commission, Receiving and Forwarding

Merchant, ND DEALER IN LIVE STOCK, VIZ. : SPANISH HORSES, BREEDING MARES, MULES, SHEEP, &c.,
At Rio Grande City—Texas.

J. N. MASSEY, ing Merchant. Richmond. Texas. nov.20

GROESBEECK, COOKE & CO., Houston, Texas. DEALERS in Groceries, Dry Goods, Boots

Shoes, Hats, Saddlery Clothing, and all kind of Goods generally used by Hanters.

N. B.—Advances made on Cotton, which will be shipped for sale to any market which may be desired.

Importers also of Drugs, Medicines, Chemicals, Glassware, Perfumery, Paints, Oils, Dye-

stuffs, etc., etc.
A full supply always on hand. Particular attention will be given to filling Orders of Phyicians for count v practice, and the best medi-ines furnished and warranted. aug

JAMES A. THOMPSON'S DASH AND BLIND FACTORY, fronting on Main-st. and Texas Avenue, opposite the Old Capitol. The Proprietor of this factory is prepared to fill all orders for Sash Glazed, blinds, doors, &c. made out of the best cypress timber: Also, to build houses of any description lesired, either in the city or in the country. furnishing all the Materials therefor, with depatch, and on the most reasonable terms, Sept. 20, 1850.

FOR SALE. A SMALL FARM, situated two miles below Houston, on the North bank of Buffalo Bayon. containing 150 Acres of Land. about forty acres under cultivation, comfortable dwelling house, and out buildings. Enquire of E. B. Noble, who is my authorized agent to sell or rent. Nov. 39, 1850. 3m

CHOLERA SYRUP. Stuart's Celebrated Cholera Medicine, tried in

over Four Thousand Cures! and never known to fail! PHOUSANDS are willing to certify to the su-A preme efficacy of this wonderful and pleasant remedy for bowel complaints. It can be confi-dently relied on, having been repeatedly tried in this city, and with complete success.

Sold by Roberts & Co., sole proprietors and venders for this syrup. Price One Bollar per bottle---half bottle 50 ets.

nov 23

AGENCY

OF

DR. FITCH'S CELEBRATED MEDICINES.

PULMONARY Ealsam. Pectoral Expectorant, Pulmonary Limiment. Deparative Syrup. Heart Corrector, Fure and Medicinal Cod Liver.

Oil. Anti-Dyspeptic Mixture. Nervine Vermifuge, Cough and Cathartic Pills, Female Specifies, &c., &c., used by bita constantly and with unprecedented success in the treatment of Colds. Coughs. Consumption. Asiman. Heart Diseases, Dyspepsic Scrofula, Skin Diseases, Rheumatism. Female Complaints, Piles, &c., &c., &c.

Dr. Fitch's unequalled Patent Silver Plated Abdominial Supporters.

Dr. Fitch's Silver Inhaling Tube.

Dr. Fitch's Silver Inhaling Tube.

Dr. Fitch's Silver Inhaling Tube.

HOUSTON IRON FOUNDRY.

THE subscriber having porchased the Iron Foundry in this city, lately owned by Doctor N. K. Kellum. respectfully informs the public that be is prepared to furnish castings of every description for cotton gins, saw and grist mills, sugar saills, &c. He has engaged an excellent workman to form patterns for any articles required in his line of business.

ALSO a moulder and a machinist. He has likewise torning lathes adopted to turning iron, brass and wood, and a black smith to do any work connected with the business.

Allorders will be alled promptly and he is confident the work will be entirely satisfactory.

Nov. 7, 1849.

HOUSTON IRON FOUNDRY.

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Allorders will be alled promptly and he is confident the work will be entirely satisfactory.

Nov. 7, 1849.

DR. FITCH'S CELEBRATED Six Lectures on the prevention and cure Consumption, Asthma. Discases of the Heart, &c., and on the method of preserving Health and Beauty

to an old age.

This book should be in every family. To the consumptive it points out the only reasonable hope for relief. To mothers, the directions it

lives some where in Texas. Any person who will inform the Editor of the Texas Wesleyan Banner of her residence, will confer a special W. G. ERMUL.

Danville, Va. Dec. 3d. 1850. ADAMS, FREDERICH & CO., SUCCESSORS OF

RICE, ADAMS & CO., COMMISSION MERCHANTS. AND GENERAL AGENTS. Galveston, Texas. All shipments to them are covered by Insurance

under their open policies from ports and places within the State of Texas. VALUATION FOR INSURANCE Cotton - - \$ 50 per bale. Sugar 50 " hhd Molasses 8 " bbl Other Produce : Invoice Cost additional

per cent. Liberal advances made on consignments. BRIGGS & YARD'S

WHOLESALE AND RETAIL CLOTHING, Boots and Shoes, Hate, and Gentletlemen's Furnishing Emporium, consisting of Every article of men's and boys Wear or con-

apl 24 ly Tremont Street. Galveston.

DOCT. J. C. MASSIE, has again resumed the practice permanently in this city. He can be found at Mrs. Hudley's, or at his office, two doors above the Telegraph office.

Nov. 16, 1850

EXECUTOR'S NOTICE.

The Honorable Probate Court of Navarro The Honorable Probate Court of Navarro county, State of Texas, having granted to the andersigned, Executive Letters on the estate of hisabel Harris, deceased, all persons holding claims against said estate, are hereby notified to present them within the time prescribed by law, or they will be forever debarred, and those indebted to said estate will please make pay ment to the undersigned without delay.

R. D. GUINN, Executive THOS. BRAGG. 1 tors.

Navarro county, Tex. Aug. 12, 1850.

TEXAS U. S. MAIL LINE OF STAGES. HOUSTON and SAN ANTONIO.

ON and after Monday the 5th of Nov.. 1849, the regular Line of Stages will leave Houston every other day for Austin, and on Thursdays and Saturdays, will leave Austin for ON and after Monday the

for Houston.

Through each way in five and a half days.

FARE, \$20 00. and 8 cts. per pound for all extra baggage over 30 pounds.

BROWN & TARBOX,

Houston, Nov. 27, 1849-tf

NOTICE.

WHEREAS. the undersigned was appointed Administrator of the estate of J. W. Cook, deceased. by the Hon. Chief Justice of Fort Bend County, at the May Term of said Court; this is therefore to notify all persons having claims against said estate to present them according to law; and those indebted, are requested to make immediate payment.

J. N. MASSEY,

Administrator of J. W. Cook, deceased.

June 18, 1850.

Proprietors

J. L. BRYAN. SURGEON DENTIST.

Office, North-East side Court House Square, HOUSTON. Is prepared to perform all operations connec-ted with the profession, in the most approved manner. He will insert teeth, from one to an

entire set, and warrant them to give satisfaction, or no charge.

P. S. Dentists can be supplied with every article in the line: Say teeth, foil, files, instruments, &c., at a small advance on New York

DWARD A. PALMER, Esq., is my duly authorized agent during my absence from this city.

J. C. HARRISON.

Houston, Aug. 6th, 1850.

N. B.—Mr. P. is also authorized to dispose

of the Frinting Press, materials, &c., of the Houston Gazette Office. tf J. C. H. Wm. Hendley & Co.,

Central Wherf, Galvesion, A GENTS of the Texas end New York line of Apackets, and general shipping and commis-sion merchants. All shipments to their address covered by Insurance from shipping points in Texas (except Houston) and cash palvances at

all times upon same. Galveston. May 10th 1850 NOT:CE. Having located myself at this point for the purchase and sale of Live Stock generally, i am

now prepared to furnish purchasers at rates much cheaper and to better advantage to them than they can do elsewhere. For their better information please call and try me. Having been engaged in this branch of business for the past eight years at this place and Corpus Christi, I think I am capable of giving

All orders in the above line will be thankfully received and promptly attended to, for cash.
For references, please enquire of any one that
has dealt with me at either place.
5,000 head of Sheep on hand and for sale
cheap for cash, by
J. P. KELSEY.
Rio Grande City, April 26, 1850.

HOUSTON IRON FOUNDRY.

ilege of reading your own paper instead of the Publishers. If you change your residence, is from the Publishers immediately, stating your name, the town you move from, and the town you move to. Our Course.—We continue to send papers to sub-cribers, after the time for which they first subscirbed has expired, unless otherwise ordered. We never stop a paper until ell arrearages are paid up, or we are assured that a subscriber is worthless. It is useless, therefore, for a man of "meens," to order his paper stopped while he is owing any thing for it.

THE LAW OF NEWSPAPERS.-1. Subscribers who

The Law of Newsparers.—1. Subscribers who do not give express solice to the contrary, are considered as wishing to continue their subscriptions.

S. S. FITCH & CO., 707 Broadway. New York: and A. B. HÖLBROOK, Victoria. ROZIER & FLANAGAN, sept 21

INFORMATION WANTED.

The undersigned is anxious to learn the residence of his sister, Mys. Caroline Pungree, who lives some where in Texas. Any person who will inform the Editor of the Texas Wesleyan Banner of her residence, will confer a special force.

THE TEXAS WESLEYAN BANNER.

Is devoted to Religion, Morals, Literature,
Science, Fopular Fducation, and
General Intelligence.

It is issued Weekly, at Two Dollars per annum, payable strictly in advance; payable in six months, \$2.50 If payment be delayed beyond six months, \$3.00.

Subscriptions, when paid within one month after receiving the first number, either to the Editor or to an authorised Agent, will be considered in advance.
The Itinerant and Local Ministers of the Methodist Episcopal Church, South, are authorised Agents of The Texas Weslevan Banner, to

whom payments may be made.
Communications, whether on business, or matter for publication. unless remitting money or subscriptions to the amount of Ten Dollars, must

be post paid.

All communications must be addressed to Rev. Chauncy Richardson, Houston, Texas.

Cummunications involving facts, or having reference to persons, or containing accounts of revivals, religious meetings, obituary notices, biographies, &c., must be accompanied by the writer's name.

writer's name.

No obituary notice wil be inserted unless it be sent within four months after the death of the person.

Advertisements in keeping with the character of the Banner will be inserted at the usual terms.

Printed at the Office of the Houston Telegraph
BY CRUGER & MOORE.

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