## 37th ANNUAL 4TH OF JULY CELEBRATION

 Entry Forms At City OfficePlans are well underway for the 37th Annual Wheeler Chamber of Commerce 4th of July Celebration. There activities planned for Friday, July 1st - Monday, July 4th. This annual event is the efforts this year with generous worker Chamber donations
Wheeler county citizens that To kick off our 4th of July donate their time and money to bringing fun activities to our community. Many have supported the chamber's

Congratuations to th Kelton FFA on ther to the athe Texas Parks and Widllie Ag Clays State Trap Event Ag the Texas High Schol Clay State Tournament. The heat continues

- cwe -

The 4th of July Celebration is fast approaching. Have you ordered your t -shirts?
Have you nominated individuals for Man, Woman, Teenager and Employee of the year?
Have you filled out the forms to participate in the

STORM REPORT

## As Reported by... Stormie Meriwether.

2022 H. S. Graduate
Dearest Friends,
thankful we are over COVID! We stayed isolated for two weeks. Now we are free to go! We went to OKC for the weekend. We had a family dinner at Gina's for Father's Day. Seth, Addy and Daxton were there. Clark was at fun. I missed him. We went swimming, ate and had a great family day.
On Sunday

## (Continued Page 4)

To kick off our 4th of July (7690 US HWY 83) will open their gates at 7pm on Friday, July 1st. They will have food trucks and LIVE MUSIC by The Texas Pearl Snaps and Roman Carbajal Band. BYOB and $\$ 15$ at the gate.
Saturday, July 3rd is jammed packed! Starting at 9:00 AM 4:00 PM there are activities
at The Tom Britt Memorial Park ( 721 W Okitt Memorial that include a Kid's Korner (bounce houses, obstacle courses, water games, bike trails), Sandlot Baseball, Goat Roping, Mud Volleyball 1st Annual HL Owens Horseshoe Tournament starting at noon, contact TA Taylor 806.216.1737. Bring your chairs, tents, blankets, swimsuits, ball gloves, ropes and plan on having a great time!
Also on Saturday, at our Square Courthouse Annual Wild will be our 1st Show from 9 Free on 83 Car with awards at 2:00pm. registration is $\$ 25$ at the registration is $\$ 25$ at the
show or rsvp with Kelly or Casey Cook at 806.395.1182 Awards will be given
People's Choice, Best

## Wheeler County

 Budget Workshop The Wheeler CountyBudget Workshop has been set for Thursday, June 30, 2022 at 9:00 a.m. in the Commissioners' Courtroom.
The meeti The mee
the public.

## Merely Mustinral

The first aspect to order, and prerequisite of order which introduced two This principle applies in weeks ago, concerns the a more subtle way as well. arrangement of things. Things Going beyond the physical must have a place to be, to area needed by any particular occupy, to reside, to exist. person or thing, secondarily, Quite literally, if a thing or a each person or thing is person does nothave a space arranged in a particular to occupy, a space in which to place or form, and order be arranged, it cannot exist. requires that this place or At the macro level, it is clear form be respected. The same space called Earth, we would princt paragraph is applicable space called Eas, wo would lirst paragraph is applicable know it). The same is true at no proper, established has the still further zoomed-out properly-established place, level, as well as the zoomed- it has no sense of order, and in, microscopic level. So is the equivalent of a nomad, space is the first ingredient or the Gerasene demoniac. roperly-establish. If it has a the person or thing can exist in a state of order. This state is where a person can thrive and, although a thing can not necessarily thrive, a thing person if they are both with a an orderly existence.
For a person, their "place" equals their world, their nation, their state, their city, all the way down to their has a place to liverson who (Continued Page 4)

## Show for car and truck. Our

 Wild and Free on 83 QuiltShow will be set up at 401 S. Main Street (Cornerstone DV8 Youth Building) from $\left.\begin{array}{llllll}\text { DV8 Youth Building) from } & \begin{array}{l}\text { Handmade Market, as well } \\ \text { 10:00am }-4: 00 \text { pm (Saturday- } \\ \text { as }\end{array} & \text { food/drink } & \text { vendors. } & \text { Memorial } & \text { Scholarship }\end{array}\right)$


Kelton FFA Competes at the Texas Parks a Wildilife Ag Clays State Trap Event $\&$ the Texas High School Clay State Tournament

## FFA Trap team recently Weston Franklin, Kash Lo

 participated in San Antonio Kelton FFA Mixed Trap participated in San Antonio Kelton FFA Mixed Trapand Waco at the state Team consisting of Kash tournaments for the TP\&W Long, Nathanael Darnell, State FFA Trap Event and Caden Nelson, and Tess the TX HS Clay Target State Braddock placed 3rd and Tournament. Team members Kash Long placed 2nd as an in front are: Addy Kimbro, Individual after a shoot-off to Marlen Alvarado, Tess determine first in San Antonio Braddock, Nathanael, and for the TP\&W State Event Capryce Chappell. Standing Kelton FFA participated in in back: Caden Nelson, Kaleb the 1A Spring Conference 2 and placed 1st for the Texas High School Clay League and placed 3rd at the
Tournament in Waco.
Tess Braddock
Overall for being th thing has space to occupy, Overall Female and placing

Monday). If you are interested Please contact Christie Cornhole Tournament will in displaying your quilt, please Davis at 806.736 .0418 (call/ start signups and bags fly at contact Lanette Hasty oremail text) or email chamber@ 7:00pm. Doubles $\$ 50 /$ team chamber @ wheelertexas. wheelertexas.org for a entry, double elimination,
org. From 10:00am-4:00pm, form or pickup at city hall no max on teams allowed org. From 10:00am-4:00pm, form or pickup at city hall no max on teams allowed League. She was also
Artisans, Vendors
Are Nepied July 2
Artisans and Vendors are wanted for the Panhandle Handmade Market scheduled for July 2, 2022 on the Courthouse Square during Celebration The 4th of July be open from 10 a.m. -4 p.m. For more information, contact

Varsity Female in trap Varsity Female in trap
Addy Kimbro Addy Kimbro was Female in the Spring League. Marlen Alvarado placed 2nd Female in the Spring Conference and received 3rd Female Varsity.
Kash Long placed 1st Male Trap in the Spring Conference.
Caden Nelson placed 2nd Male in the Spring Conference.
Help Is Needed For Setting Up

## WORKING HANDS

25 \& 26 (and the week after that) we will be cleaning up and setting up at Tom Britt and the square. Please mark your calendar to help anytime you can, even if you just have cause. We will start at 8 am on Saturday, June 25th meet at the Tom Britt Memorial Park at the bleachers between the ball fields. We will be working at the Tom Britt Memorial Park AND cleaning up downtown. Bring your work gloves!!


Services Are Fri. For Earl Smith, 84
Earl Smith, 84, of Pampa, passed away on Wednesday, Services in Pampa. AM on Friday be at 10:00 2022 at Carmich, June 24, Colonial Chapel with Pastor Mike Watson of Calvary Baptist Church in Dumas, officiating. Burial will follow, at Fairview Cemetery under the direction of Carmichael Whatley Funeral Directors nd Crematory.
Earl was born on October (Continued Page 4)
al to Sanguine Gas Explora tion LLC, 5-20-22, NW/4 Sec 24, BIk. A-7, H\&GN Ry. Com pany Survey. MEMORANDUM OL-Mills Ranch \& CO LLLP, et al to Sanguine Gas Exploration Sec. 21, Bk A-7 H\&GN By Sec. 21, BIk. A7, HaGN Ry ception. D DEED-Melba Seitz, et al to Brent Babb, 5-10-22, All Our Interest in $\mathrm{NE} / 4 \mathrm{Sec} .4$, T\&NO Ry. Company Survey, (Except Our program this month about Birds. Our kids drew pictures of birds and added feathers and eyes. Very interesting to see a bird through a child's eyes! Enjoy the pictur
in Birds
We will be doing Summer Reading through July 25th on every Monday at 10 a.m. to if a.m. so bring your children
if they are Prek to 5 th Grade level. We encourage parents with small children to stay for the program.

Minerals). JUNE 14, 2022 MML-William Cole Wilson, et ux to Rhine Resources LLC 6-6-22, N/2 SW/4 Sec. 25 Blk. A-8, H\&GN Ry. Company Survey.
ML-Rhine Resources LLC to Plains Land Bank FLCA, Blk A-8, H\&GN Ry Coc. 25, Bk. A-8,
Survey. SONS
AGREE.-William Cole Wil AGREE.-William Cole Wil-
son, et ux to Plains Land Bank FLCA, 6-6-22, N/2 SW/4 Sec. 25, Blk. A-8, H\&GN Ry. Company Survey.
DT-William Cole Wilson, et ux to Plains Land Bank FLCA, 6-6-22, N/2 SW/4 Sec. 25, Blk. A-8, H\&GN Ry. Company Survey.
DEED-Inez Moore to Wade Hathaway, et ux, 6-14-22, Lots 1 and 2, Blk. Y, New Mobeetie. MD/ROY. DEED-Paris Holt to Excess Energy LLC, 4-18-22, JUNE 15, 2022 JUNE 15, 2022 Greenbelt Electric Ce ux to tive Inc., 5-25-22, Sec. 22, BIk.


ATTEND CAMP: The Fort Elliott High School \& Junior High Cheerleaders attended a cheer camp on June 10, 2022 at Aerial Bound Tumble \& Cheer in Elk City, OK. The girls learned 5 ers: Back row: Jaylie Dickey, Chloe Westbrook, Tatum Pigg, Middle Row: Adi Walser, Brylie Hand, Summer Meller, Jazzy Henley, FE Junior High Cheerleaders: Front row: Destiny York, Mikayleigh Ferguson, Dixie Burkett, Jaycee McNeely.
Farm Servide Agency Is Accepting
Nominations For County Committees
county cominite. Adkins said agricultural The U.S. Department of systems and programming duce who agricultural Agriculture (USDA) Farm inclusive of all employees Service Agency (FSA) is now and all of our customers. I ask
accepting nominations for that you consider making a county committee members. difference in your community Elections will occur in certain by nominating yourself, or Local Administrative Areas another agricultural producer, (LAA) for members. LAAs to serve on your local FSA

| Sumay Nite Live |
| :---: |
| KPDR-FM, 90.3 | are elective areas for FSA committees in a single county or multi-county jurisdiction. This may include LAAs that are focused on an urban or suburban area.

County committee members make important decisions about how Federal farm programs are administered locally. All nomination forms for the 2022 election must be postmarked or received in the local FSA office by Aug. 1,
2022. "It is a priority for USDA to integrate equity into
its decision-making and its decision-making
policymaking, and policymaking, and that
starts with our local FSA county committees," said Kelly Adkins State Executive Director for FSA in Texas. We need enthusiastic, diverse leaders to serve other agricultural producers

| Hyland 'S PharmaCy |  |
| :---: | :---: |
| BABY SHOWER | WEDDING |
| Buck \& Kaylee (Mari- <br> on) Alexander 6/26 | SHOWER |
| Ally Lopez \& Logan |  |
| Tyler \& Gabrielle | Harris 7/16 |
| Neill 6/25 | The store for all your <br> Prescriptions and <br> Gifts for your loved <br> ones. |
| Weather \& Haley $6 / 25$ |  |

> Panhandle Plains Realty
> - Let us list your Real Estate Linda Laycock Broker, ABR,
REEN, SRES. E-PRO 806.662.1312

on these committees as
we work to build equitable

L, J. M. Lindsey Survey. WELLBORE ASSIGN. BILL of SALE-Crest Energy Ltd, et al to Sanguine Gas Exploration LLC, 6-1-22, S/2 Sec. 59 BIk. A-7, H\&GN Ry. Company Survey See Reservation.

## WELLBORE ASSIGN. BILL of guine Gas Exploration LLC

 SALE-Don H. Nelson to SanContinued Page 3)
## NOTICE OF PUBLIC MEETING TO DISCUSS BUDGET AND PROPOSED TAX RATE

The
Wheeler I.S.D.
will hold a public
meeting at. 6:30pm June 29, 2022 in the WISD Conference Room, \#1 Mustang Drive, Wheeler,TX

The purpose of this meeting is to discuss the
school district's budget that will determine the tax rate that will be adopted. Public participation in the discussion is invited.
The tax rate that is ultimately adopted at this meeting or at a separate meeting at a later date may not exceed the proposed rate shown below unless the district publishes a revised notice containing the same information and comparisons set out below and holds another public meeting to discuss the revised notice.

Maintenance Tax
\$ 0.8602 / $\$ 100$ (Proposed rate for maintenance and operations)
School Debt Service Tax
Approved by Local Voters $\$ 0.18$ _ $\$ 100$ (proposed rate to pay bonded indebtedness)

## Comparison of Proposed Budget with Last Year's Budget

The applicable percentage increase or decrease (or difference) in the amount budgeted in the preceding fiscal year and the amount budgeted for the fiscal year that begins during the current tax year is indicated for each of the following expenditure categories:


| Total Appraised Value and Total Taxable Value (as calculated under Tax Code Section 26.04) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Preceding Tax Year |  | Current Tax Year |  |
| Total appraised value* of all property | \$ | 242,901,020 | \$ | 292,805,339 |
| Total appraised value* of new property** | \$ | 1,336,030 |  | 657,270 |
| Total taxable value*** of all property | \$ | 230,877,180 |  | 267,027,698 |
| Total taxable value** of new property** | \$ | 1,136,950 | § | 657,270 |

* "Appraised valu" ${ }^{*}$ " st the amount shown on the appraisal roll and defined by Tax Code Section 1.04(8).
** "New property" is defined by Tax Code Section 26.012(17)
***"Taxable value"is defined by Tax Code Section 1.04(10).


## Bonded Indebtedness

Total amount of outstanding and unpaid bonded indebtedness* $\$ \quad 4,075.000$

## * Outstanding principa

| Comparison of Proposed Rates with Last Year's Rates |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Maintenance <br> \& Operations |  | Interest \& Sinking Fund ${ }^{*}$ |  | Total |  | Local Revenue Per Student |  | State Revenue Per Student |  |
| Last Year's Rate | \$ | 0.9634 | \$ | 0.19* | \$ | 1.1534 | \$ | 7248 | \$ | 7005 |
| Rate to Maintain Same Level of Maintenance \& Operations Revenue \& |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Pay Debt Service | \$ | 0.91395 | \$ | 0.14372* | \$ | 1.05767 | \$ | 7659 | \$ | 6423 |
| Proposed Rate | \$ | 0.86020 | \$ | 0.18* | \$ | 1.04020 | \$ | 6961 | \$ | 6574 |
| * The Interest \& Sinking Fund tax revenue is used to pay for bonded indebtedness on construction, equipment, or both. The bonds, and the tax rate necessary to pay those bonds, were approved by the voters of this district. |  |  |  |  |  |  |  |  |  |  |

Comparison of Proposed Levy with Last Year's Levy on Average Residence

|  | Last Year |  |  | This Year |  |
| :--- | :--- | :--- | :--- | :--- | :---: |
| Average Market Value of Residences | $\$$ | 86,265 | $\$$ | 86,605 |  |
| Average Taxable Value of Residences | $\$$ | 58,583 | $\$$ | 45,516 |  |
| Last Year's Rate Versus Proposed Rate per \$100 Value | $\$$ | 1.1534 | $\$$ | 1.04020 |  |
| Taxes Due on Average Residence | $\$$ | 675.70 | $\$$ | 473.46 |  |
| Increase (Decrease) in Taxes |  |  | $\$$ | $(202.24)$ |  |

Under state law, the dollar amount of school taxes imposed on the residence homestead of a person 65 years of age or older or of the surviving spouse of such a person, if the surviving spouse was 55 years of age or older when the person died, may not be increased above the amount paid in the first year after the person turned 65 , regardless of changes in tax rate or property value.

## Notice of Voter-Approval Rate: The highest tax rate the district can adopt before requiring voter approval at an election is 0.8602 . This election will be automatically held if the district adopts a rate in excess of the voter-approval rate of 0.8602

## Fund Balances

The following estimated balances will remain at the end of the current fiscal year and are not encumbered with or by a corresponding debt obligation, less estimated funds necessary for operating the district before receipt of the first state aid payment:

$$
\begin{array}{ll}
\text { Maintenance and Operations Fund Balance(s) } & \$ 7,547,807.89 \\
\text { Interest \& Sinking Fund Balance(s) } & \$ 95,326.47
\end{array}
$$

A school district may not increase the district's maintenance and operations tax rate to create a surplus in maintenance and operations tax revenue for the purpose of paying the district's debt service.

Court
(from Page 2)

4-25-22, S/2 Sec. 59 BIk. A-7, H\&GN Ry. Company Survey See Reservation. PARTIAL AOL-Sierra Re-
sources Inc. to Sanguine Gas sources Inc. to Sanguine Gas

## Canadian Redi-Mix, Inc. <br>  <br> 806-323-5379

Sec. 59 BIk. A-7, H\&GN Ry.
Company Survey See Reservation.
Sangul AOL-JP Drilling to LLC, 5-16-22 Sxploration BIk. A-7, H\&GN Ry. Company Survey See Reservation. Deep Morrow LLC to Sanguine S/2 Sec 59 BIk. A-7, H\&GN Ry. Company Survey See Reservation. JUNE 16, 2022
CORR. DEED-Eunice Mo toya, et al to Teresita De Jesus Vega, 6-1-22, Lots 1 and 2,
BIk. XV, Romans Additio Blk. XV,
Shamrock.

(k)KOEPKE Legay Insurance Group, LLC Home •Auto •Commercial•Life Brad and Ashley Koepke are independent agents proudly serving Wheeler County from two locations! Let us handle all your insurance needs.
206 N. Madden
Shamrock, TX 79079
$806-256-5401$

- 


## We Need Your Listing!

RiverCrest Realty
SOLD! 1409 S. Canadian St, Wheeler. Commercial offices and yard that could be used as residence. Ken Baxter (806) 334-0123 SOLD! 320 acres of good grass \& grazing, W/2 22 BLK 17, Wheeler County. $\$ 1,050$ per acre. Ken Baxter (806) 334-0123
SOLD! 806 Great Plains. Wheeler. $3 / 2 / 2$, large fenced SOLD! 806 Great Plains, Wheeler. $3 / 2 / 2$, large fence backyard. Chip \& Pam Hill (972) 989-8019.
SOLD! 803 N. Arkansas, Shamrock. Immaculate 2 bed with attached 1 car garage. Ken Baxter (806) 334-0123. Under Contract! 410 S. Nebraska, Shamrock. 4 Bed/2Bath home on 2 acres with large barn and an additional 57 acres Ken Baxter (806) 334-0123.
INCOME OPPORTUNITY: 301 N. Wall St, The Clover Apartments in downtown Shamrock. Six well maintained units that are now fully occupied at $\$ 550$ per month. Same owners for over 30 years. Ken Baxter (806) 334-0123 garage with large fenced backyard. Gourmet kitchen with large grainte island and walk-in pantry. Dual sinks, separate shower \& garden tub. Chip \& Pam Hill (972) 989-8019. FOR SALE: 307 N . Wall St, Shamrock. Beautiful rock FOR SALE: 307 N . Wall St, Shamrock. Beautiful rock
home with stunning original wood floors! 3 bed $/ 2$ bath with gas fireplace, brkfst nook and formal dining. Loads of cabinets in kitchen. New paint \& room to add garage or carpor $\$ 163,000$. Ken (806) 334-0123 or Pam (469) 323-9625. FOR SALE: 7645 CR $16,1.5$ miles south of Wheeler on 5.47 Ken Baxter (806) 334-0123.
FOR SALE! 1006 S . Alan Bean, 3 Bed/ 1.75 Bath, with large lo and metal storage building, Ken Baxter (806)334-0123.
en Baxter - 806-334-0123-landdaddy 47 @gmail.co
Chip \& Pam Hill - 972-989-8019 - chip@rivercrestproperty.c We market on Lands of Texas, MLS, Realtor.com, Trulia,


FEED-Leslie Ann Wright to 6-7-22, W/57' of Lots 11 and 12, BIk. 11, Original Town, Shamrock.
DVL-Twylia Boyd to Nathan David Mason, et ux, 6-10-22,
North 130.25' of BIk North 130.25 of BIk. C, Mo DT-Nathan Danmrock
DT-Nathan David Mason, et
ux to Primewest Mortgage
ux to Primewest Mortgage,
6-10-22, All Blk. C, Mont-Lew 6-10-22, All BIk. C, Mont-Lew
Addition, Shamrock, Except Addition,
South 5' 9 ".
AFF.-Karen Puryear to Thom-
AsF.-Kary Puryear, 6-15, 22, See Instrument.
DEED-Thomas G. Puryear, et
ux to Walter Underwood, et ux, 6-15-22, 6.94 acs. SE/4 Sec. 60, BIk. A-8, H\&GN Ry. Company Survey.
DVL-Kanyon Shawn Shortnacy to Brian Batenhorst, 6-14-22, North 60' of South
100' of Lot 1, Blk. 37, Original Town, Shamrock
DT-Brian Batenhorst to First Bank \& Trust, 6-14-22, North $60^{\prime}$ of South 100' of Lot 1, Blk. 60 of South 100 of Lot 1, BIk.
37, Original Town, Shamrock.

ASSIGNMENT RENTS-Brian Batenhorst to First Bank \& Trust, 6-14-22, North 60' of Original Town, Shamrock. JUNE 17, 2022
DEED-Michael W. Bullock, et ux to Tanner Harris, 6-16-22, W/2 Lot 5 , BIk. 67, Woodley's
Southside Addition, Sham-
rock. of SALE-Spindletop Drilling Company to Spindletop Oil \& Gas Co
ment.
MODIF. AMEND DT-Pandun Oil Ltd. to Amarillo National Bank, et al
strument.

## AOing Gas

Intents to Dril
MOORE (PANHANDLE MOORE COUNTY FIELD) Scout Energy Management acres) $330^{\prime}$ FNL \& $330^{\prime}$ FEL, Sec 150, BIk 3T, T\&NO RR Surv, A-935, 6 mi SE from Sunray TD 4000', (sgd. Tonya Blanchard 972-782-4267) Vertical Recompletion MOORE (PANHANDLE, WEST) Scout Energy Management LLC, \#S 58C Sneed
P, (10249 acres) 2385' FSL 1186' FWL, Sec 58, BIk T\&NO RR Surv, A-598, 7.3 mi NE from Masterson TD 4000', (sgd. Tonya Blanchard 972-782-4267) Vertical
MOORE (PANHANDLE, WEST) Scout Energy Man agement LLC, \#S 58D Sneed \& 262' FEL, Sec 58, BIk 6T, T\&NO RR Surv, A-598, 7.9 mi (sgd. Tonya Blanchard 972-782-4267) Vertical MOORE (PANHANDLE, WEST) Scout Energy Management LLC, \#S 4 Read, (4296 acres) 330' FNL \& 986' FEL, Sec 15, Blk B12, D\&P RR
Surv, A-501, 12.5 mi NW from Surv, A-501, 12.5 mi NW from
Masterson TD $4000^{\prime}$, (sgd. Masterson TD 4000', (sgd.
Tonya Blanchard 972-782Tonya Blanchard 972-782-
4267) Vertical 4267) Vertical
ROBERTS (PAN PETRO, Cleveland) Latigo Petroleum, LLC, \#3135H Courson Ranch 135B, ( 1142.7 acres) 1775
FSL \& 1329' FEL, Sec 135 FSL \& 1329' FEL, Sec 135, Bk C, G\&M Surv, A-560, 26
mi NW from Miami TD 7200', (BHL: 51' FSL \& 73' FWL Sec 139, Blk C, G\&M Surv, A-561) (sgd. Rebecca Dunn 806-6650338) Horizontal Amended ROBERTS (PAN PETRO, Cleveland) Latigo Petroleum, LLC, \#5135H Courson Ranch
135D, (1329.75 acres) 1778' FSL \& 1379' FEL, Sec 135, Blk C, G\&M Surv, A-560, 26
mi NW from Miami TD 7200', (BHL: 1763' FSL \& 1741'FWL

KPDR-FM, 90.3
WHEELER, TEXAS
 Sell it through a Classified in
THE WHEELER TMES!
$\$ 6$ for \$6 for the first tit words; 35 c
for each alditional word.
Legal Notices: 35 p per word.

## Legal Notices: 35 c per word.

Oil \& of Application for \& Gas Waste Disposal Well Permit Sandlot Oil \& Gas, LLC, P.O. Box 1125, Gruver, TX 79040 s applying to the Railroad Commission of Texas for a permit to dispose of produced salt water or other oil and gas waste by well injection into a porous formation por of oil or gas.
The applica
The applicant proposes to
dispose of oil and gas waste dispose of oil and gas waste
into the Brown Dolomite Formations, Mobeetie Operating Unit Lease, Well Number 12. The proposed disposal well is located 1 mile Southwest of
(New) Mobeetie, Texas in the Allen-Engeetie, Texas in (Brite) Field, in Wheeler County. The waste water will be injected into strata in the subsurface depth interval from 3,800 to 4,118 feet (TVD) / 3,800 to 5,980 feet (MD).
LEGAL AUTHORITY: Chapter 27 of the Texas Water Code, Texas Natural Resources Texas Natural Resources Code, as amended, and the
Statewide Rules of the Oil and Statewide Rules of the Oil and Commission of Texas.
Requests for a public hearing from persons who can show they are adversely affected or requests for further information concerning any aspect of the application should be submitted in writing, within fifteen days of publication, to Technical Permitting, Oil and Gas Division, Railroad Commission of Texas, P.O. Box
12967, Austin, Texas 78711 12967, Austin, Texas 78711 (Telephone 512/463-6792). cepting bids for milk and bread

Sec 159, BIk 13, T\&NO Surv, A-441) (sgd. Rebecca Dunn
$806-665-0338$ ) Horizonta Amended
Gas Completions
MOORE (PANHANDLE
WEST) Scout Energy Man
11.7 mi NW from Fritch
11.7 mi NW from Fritch, Sec 5, A-1080 spud 12-29-2021 compl 11-18-2021, tested

News, Views \& Comentary
KPDR-FM, 90.3

## WHEELER, TEXAS

THE WHEELER TIMES Page 3 - Thursday, June 23, 2022 Page 3 - Thursday, June $\begin{gathered}\text { "Wheeler t town of friendstip and prid } \\ \text { 23, }\end{gathered}$

| $\square$ MEMBER |  |
| ---: | ---: |
| 2022 |  |
| $\square$ | TEXAS PRESS ASSOCIATION |
| $\square$ |  |

P.O. Box 1080
Wheeler, Texas Wheeler, Texas 79096 Phone: 806/826-3123 Entered as seeona-class matter December 18, 1933, at the Post
Office at Whêeler, Texas 79096 , under the act March 3, 1879. Postmaster: Send Address changes to The Wheeler Time
P.O. Box 1080 Wheeler, TX $70096-1080$ Louis C. Stas, Owner \& Publisher SUBSCRIPTION RATES:
Within Wheeler Co: $\$ 22.00$ Elsewhere: $\$ 25.00$

Tin
THE WHEELER TIMES Cash- $\$ 6.00 \mathrm{ol}$ for 1 st 20 wds .
Chg. $\$ 66.50$ for 1 st 20 wds. hone \& Fax: 806/826-3125
wtimes@ windstream.net 35c for each additional word
Card of Thassifed: $\$ 6.50 \mathrm{pci}$
Cank: $\$ 7.00$
for the 2022-2023 school year. must be U.S. Citizen and be Please send bid information 18 years of age or older, Must Wheeler, TX 79096. For ad- ground Check, Longevity Wheeler, TX 79096. For ad- ground Check, Longevity tions please contact the school Life Insurance, Retirement, tions please contact the school
at $806-826-5241$.

JOB POSTING FOR FULL
TIME DISPATCH/JAILER
WHEELER COUNTY SHER IFF'S DEPART.
Job Requirements: Education: High School Diploma or GED; Possession of a Valid
Drivers' License; Candidate Life Insurance, Retirement, day Benefits, Training will be

## 4-27-2022, potential 200 mcf ,

22, Blk 1, J Poitevent Surv 0 bbls cond, 0 bbls wtr, 0\# ftp, A-590, spud 3-9-2022, compl 18\# CP, TVD 3000', PBD n/s' 4-8-2022, tested 4-18-2022, AP WEST) (PANHANDLE, Obblswtr, 0\# ftp, 18\# CP,TVD EST) Scout Energy Management LLC, \#4002B Sneed 2900', PBD n/s' API 42-341 33661, Vertical
S Johnson Surv, A-218, spud . 3-5-2022, compl 4-7-2022 tested 4-19-2022 potential tested 4-19-2022, potential $255 \mathrm{mcf}, 0 \mathrm{bbls}$ cond, 0 bbls PBD n/s' API 42-341-33659, Vertical
WEST) Scout Energy Man agement LLC, \#222D Bennett

| NOTICE TO THE PUBLIC |
| :--- |
| Any erroneous reflection upon |
| the character, standing or reputation |
| of any person, firm or corporation, |
| which may appari in the colunns of |
| this paper will be gladly corrected |
| upon due notice being given to the |
| editor personally at the office at |
| Wheeler, Texas. |

Crosswordnevizzueminina

7. Not just any
8. Reversible fabrics
9. It's pumped in a gym
10. A real Renaissance ma 9. It's pumped in a gym
10. Areal Renaissance man
11. Female nobility title
12. Devious
12. Devious
13. swiss capital
13. Swiss capital
17. Fine fiddle
17. Fine fiddle
20. Bowling objective
23. Russian horsemen
23. Russian horsemen
24. Forming a series
25. Reveal
25. Reveal
27. Corn bread
29. Referee
29. Referee
33. Room offerer
35. Choir attire
35. Choir attire
36. Suggestion
37. Mosquitio-borne fevers
39. Private eye
41. Baton wielder
42. Score
46. Contribute
46. Contribute
47. Trian beauty, to French
48. Dental work
54. The U of "Law
56. Short report
57. Hardly a beauty

Across

1. Winter bug
2. Numero uno
3. Particular pickles
4. Particular pickles
5. Smart-alecky
6. 2002 Winter
Olympics local
7. Hardly a beauty
8. Roswell sighting
9. Pitching choi
10. Boo-hoo




Smith (from Page 1) nieces and nephews; and a 12, 1937 in Pampa to Lo Leo host of friends.
Smith and Marie Tinsley Memorials may be made to Smith. Earl Mradue tinsley the Good Samaritan Christian Pampa High
 1956 and married his high Please sign the online Matthews, on November 9 , registry at www.carmichael1956. They moved to Lubbock whatley.com where Earl was working on StOrm (from Page his bachelor's degree. UMC, Hinton, OK to see Upon graduating from Pastor Kaela for the last Texas Tech University, he Sunday. She is moving to EIk
moved his family to Pampa to City I am going to miss her. work on the family farm with City. I am going to miss her. his grandfather, Roy Tinsley. church for all the fathers. He then started working on Then we had dinner at Mark his Electrical Journeyman and Carol's.
Electrician license which he Electrician license which he We went to Maxey's held until his death. Earl was Monday with Baba and Pop. proud to work his farm for 1 missed going out while we
60 years. Earl and daughter 60 years. Earl and daughter had COVID. I met one of Dana were honored on my mom's students and his October 30, 2019 at the State fiancée, Darren Grimes and Capital Building in Austin at Liz. They had driven from the Family Land Heritage Pampa to eat at Maxey's. Program for the land being in After we ate, Mom and Pop the family for over 100 years. took them to see the museum. the farm or volunteering the love to take people to see the farm or volunteering the museum. I hope they
his many talents in his liked it! his many talents in his liked it!
community, he was fishing. On Tuesday, Summer
Earl especially loved fishing Earr especialy loved ishing Meller and I sang at the
and improving his lake in Assisted Living in Wheeler I and improving his lake in Assisted Living in Wheeler. I
Shamrock. This lake was love to visit and entertain for Shamrock. onis lake was love to visit and entertain for volunteered for many years at Good Samaritan Christian Services in Pampa. He also was an avid blood donor, where he gave over eight gallons of blood
Earl was preceded in death by his wife of 59 years, Barbara Jean Smith; his Smith and his sister, Bety Smith, and his sister, Betty Lou Smith Love
Earl is survived by his daughter, Dana Holland
and husband, Joe, of and husband, Joe, of
Breckenridge, Colorado and Pampa; two grandchildren, Major Dr. Beniamin Holland and wife, Christina, of Ocean Springs, Mississippi; BradyJo packaging and turn. It will slice McPheeters and husband into the plastic packaging and Scotty, of Maui, Hawaii; many wresting! Scotty, of Maui, Hawaii; many wresting!

Wheeler's 37TH Annual 4th of July Celehration GOAT ROPING

## JULY 2ND

 TOM BRITT MEMORIAL PARK

Saturday July 2nd | 9-4
Tom Britt Memorial Park


This page sponsored by .

to our Local veterans y

July 4th, 2022 at 8pm Tom Britt Memorial Park

We have (12) donated quilts this year and we want to honor (12) local veterans

our street dance kicks off with McLaughlin and the Rockin M Band, followed by JW Lane \& CR X and finish off the night with Seth Ward and the night with Seth Ward and the
Silence. And somewhere in between the awesome music, we will host the 3rd Annual NORTH vs SOUTH Fireworks POP OFF Competition!! This competition will see which side can bring the BEST Fireworks Show. The split will be 7th street to determine North vs. South. If you are interested in participating, you can purchase fireworks from our local fireworks stand (the bigger, the better)
and let them know if you are and let them know if you are
on the NORTH side or the on the NORTH side or the
SOUTH side of 7 th Street SOUTH side of 7th Street.
up the fireworks or you can at 6:00pm. No restrictions Run/Walk on the SW corner 5 pm to the fire station by on cooking methods or of the Courthouse. The able ton Friday. You should be cooking off site. BUT - NO cost w/t-shirt is $\$ 20$ for preable to watch from around the forgiveness on turn in times! registration (by Monday, June Sunday, July 3rd the Wild We strongly encourage to 13 th) and $\$ 25$ the day of the and Free, Juy 3rd the Wild setup a table and sell your run. You can also register the open from 10 Qumit Show is product to the public! You day of the race from 7 am the Mr. and Miss Firecracker your sales. Event is OPEN to forms and return them the Pageant will be held at the 1st the public. "King of the Grill" soon as possible to Loe An Lt. Benjamin Britt Auditorium t-shirts are available to order Hillhouse 826.5821 or Kristen at Wheeler ISD, contestants at city hall (under the water Moudy 826.3408 or fax the need to arrive no later than tower) or email chamber@ forms to 806.826 .5557 or 3 pm . Forms available at wheelertexas.org. Contact 806.826.5601 or email to city hall under the water for "King of the Grill" BBQ chamber@wheelertexas tower or email chamber@ Contest is Kevin Meek.
wheelertexas.org. Wrapping up Sunday's office.com/r/tatbcVfEGK). Also on Sunday, July 3rd festivities The Blue Mountains Friends of Veterans will host Grill" Backye aing of the Bluegrass Music starts at their annual Breakfast for at Market Square ( 300 E . of the Grill" Backyard BBQ The parade will begin at $9: 00$ Oklahoma). Cooks meeting Contest Winners announced). am and will take the route from and meat inspection will be Great music, food and 10th and Red River (behind at 10am, turn in times are fellowship on the
3:00pm Best Burger, 4:00 Courthouse Square The WVFD teams will pick we will announce the winners off at $7: 35$ am with the 1st head West and turn North on
on 7th and up to Main Street, The following events will turn North on Main and end at kick off at 10 am: Opening the Courthouse Square. The Ceremonies with Troop annual parade gets bigger 472 Presentation of Colors, every year. Awards will be Turtle Race, bounce houses presented in eight separate (dry/wet), outdoor games divisions: Business, Club/ \& activities, dunking booth, Organization, Classic Car, vendors and food booths. Fun, Motorcycle/ATV, and Show (410 S Main Street Fun, Motorcycle/ATV, and Show (410 S. Main Street Open. Parade Entry Forms - DV8 Youth Building) from are available at the Wheeler 10 am - 4 pm . If you are Chamber office (under the interested in setting up a is assigned a specific area please contact the Christie to line up before the parade, Davis $806.736 .0418 \quad$ (call/ which is listed on the parade text) or stop by the Chamber forms available at city hall office under the water tower (under the water tower). Line- ( 505 S . Alan L. Bean Blvd) up starts at 8:15 am, judging to pick up a form or email will begin at 8:30 and awards chamber@wheelertexas.org. will be handed out before The Wheeler City Pool will offer FREE swimming from 1 pm to 6 pm Monday, July 4th.
Closing the day's activities, we will host Hammers Entertainment - Dueling
Pianos starting at 7:00 pm at Tom Britt Memorial Park. at Tom Britt Memorial Park. their talent for playing almost anything you can request is anything you can request is
wonderful entertainment that you won't want to miss, so bring your lawn chairs, tip money for that special song, and pick a spot up close! After they finish, around $8: 30 \mathrm{pm}$ we will announce the Wheeler Chamber of Commerce "Man/ Woman/Employee/Teenager/ Business of the Year" Awards (make sure to pick up a nomination form at city hall under the water tower or email chamber@wheelertexas. org). We will then have our Veterans Quilt Presentation to 10 of our local veterans. Ft.Elliott FFA will be hosting BBQ and hot dogs along with watermelon by the slice. The fireworks display will begin at dark (approximately 9:30 pm ). The display will be under the direction of the Wheeler Volunteer Fire Department. The annual show is one of the best-not to be missed.
Our wonderful, annual 4th of July Celebration would not be possible without the generous donations of our local community members.
Please consider shopping local and supporting our local and supporting our
following businesses that following businesses that
make fun events like this make fun events like this
possible! They MAKE A possible! They MAKE A
DIFFERENCE every day by being a part of community and giving back as often as they can. YOU can MAKE A DIFFERENCE by choosing to shop and support local when you can! TOGETHER, WE CAN MAKE A DIFFERENCE in our community!
Special Thank You to our RED and WHITE Sponsors: J\&K Foods (Lewis Family), Britt Ranch, Cross Country Barn, Koepke Sales LLC, Goepke Legacy Insurance Group LLC, Market Square, Well Inc, Bob's Bail Bonds Well Inc, Bob's Bail Bonds Waterwell, Happy State Bank, Hyland's Pharmacy, Legends 92.9 \& 98.9, Moore Insurance Agency, One, Stiles ranch, Wellington State Bank and Wheeler Church of Christ.
We look forward to another fun-filled, wonderful 4th of July Celebration!!!

## USDA

(from Page 2)
program and reside in the LAA that is up for election this year, may be nominated for candidacy for the county producer is someone who has provided information about their farming or ranching operation to FSA, even if they have not applied or received program benefits. Individuals may nominate themselves or others and qualifying organizations may also nominate candidates. producers, women, and producers, women, and
beginning
farmers ranchers to nominate, vote and hold office.

