



# THE WHEELER TIMES

(USPS-680-960)  
 VOLUME 83, NUMBER 20 THURSDAY, May 3, 2018 SINGLE COPY **50c**  
 "Wheeler: town of friendship and pride"

**Attention Veterans** There is a scheduled event next Wednesday the 9th at the Veterans Memorial (south of Happy State Bank). They are going to provide a meal at noon for our local Wheeler County Veterans and then at 1:30 there will be a Purple Heart presentation that acknowledges Wheeler as the first county in the Panhandle to be a Purple Heart Designation. We welcome all veterans to take part as we honor our local Wheeler County Purple Heart Recipients.

**PEOPLE WHO CARE:** A group of over 100 individuals turned out Saturday, April 28, 2018, for "Operation Clean-Up". Shown here are only a part of the over 100 who turned out to help with the Chamber of Commerce project. "With all these working hands, we were able to help one of our locals, clean to the city limits from each direction of the 4 way, clean out and prep the flower beds south of the city and around downtown, do a little downtown cleaning, clean out and prep the veterans memorial, clean to the west of the track, a few other lots around town, the city park and walking trails, the cemetery (thank you Cub Scouts ;) and a few limbs cleaning

out at Tom Britt Field. When we all do a little, no one has to do a lot! Special shout out to Leon Smith & Marianne McGinnis Smith, Maegan Hunt, Stormie Meriwether and Rhonda Meriwether. We hope to continue the success and add a few helping hands projects to our list next year!" commented Kristen Moudy, Wheeler EDC and Chamber Coordinator. The volunteers were fed at Cornerstone Church; the food, furnished by the church was prepared and served by Leon and Marianne Smith, Megan Hunt, Stormie Meriwether and Rhonda Meriwether.

—Photo by Rhonda Meriwether



**WHEELER, What a great community!** Over 100 individuals turned out for the "City Wide Clean-Up" A little bit of everything was done from picking up trash to digging in the flower beds.

— cwe —

"A Tip of the Hat" to the Chamber of Commerce and Kristen Moudy! Be sure to let Kristen know she is APPRECIATED!

— cwe —

**Get out and VOTE!** I let the election slip up on me. The three candidates for City Council's biographies should have been a week earlier. Here is your chance to have a say in City government.

— cwe —

(Continued Page 3)

## STORM REPORT



As Reported by...  
**Stormie Meriwether**,  
 Eighth Grade Student

Dear Friends, Thank you cheerleaders and sponsors for a fun party. It was a "Glow" party, but it didn't glow, because it wasn't dark. It was fun anyway. We played games, listened to music, and had snacks. The homemade brownies were delicious.

(Continued Page 9)

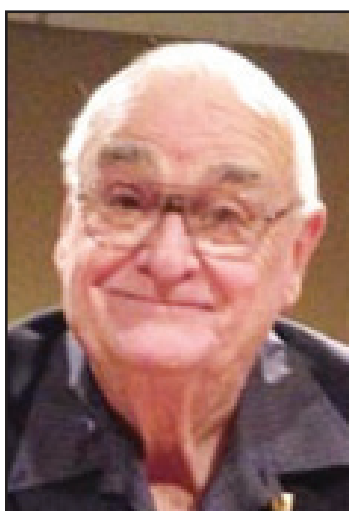


## Community-Wide Garage Sale

Wheeler's annual City-wide Garage Sale will be Saturday, May 12. Get that no longer needed items gathered up and join the rest of the people in the community and have a garage sale.

(Continued Page 3)

## Cast Your Vote Saturday In City Election



**Don Rose**

As a citizen of Wheeler since 1974, I have served on the city council off and on for almost 20 years. I am on a fixed income, so I try to be the voice for the elderly and citizens also on a fixed income.

Today as we look to the future no one knows what it will bring so that is why I have the most confidence in our mayor, Bob McCain, to keep Wheeler on the right track in the coming years. We now have a very

(Continued Page 8)

### Wheeler H.S., J.H. Awards Assembly, Title One Meeting

Wheeler JH/HS will hold two Awards Assemblies for students on Friday May 11, 2018 in the 1st Lt. Ben Britt Memorial Auditorium. The first assembly will begin at 8:30 a.m. and will include all Junior High awards. The second assembly will follow at 11:00 a.m., and will include all High School awards. Parents, community members, and all interested parties are encouraged to attend these assemblies as Wheeler celebrates the accomplishments of all of our Junior High/High School students.

A Title 1 Meeting will be held in conjunction with both of these assemblies beginning at 8:30 a.m. and 11:00 a.m.



**Tammy Baker Moore**

Dear Citizens of Wheeler, I, Tammy Baker Moore, am excited to announce my candidacy for Wheeler City Council, Place 2. I was fortunate to grow up in Wheeler and even more blessed to have raised my children here.

I remember being in high school when Mayor Wanda Herd, the Wheeler City Council, and the Wheeler Chamber of Commerce organized the very first annual City of Wheeler July 4th Celebration. I admired the hard work, commitment, and obvious love for Wheeler by that group of

(Continued Page 8)



**Leon Smith**

Hello everyone my name is Leon Smith. I am seeking your vote for Wheeler City Council. I have lived in this area for 15+ years. I am very active in the community as well as my church. I believe that we could utilize the empty buildings in our downtown area with thriving businesses that meet the needs of our community amongst a host of other creative ideas that I would love to bring to the city council. I am asking for your vote with confidence that we together can make a difference. So please

(Continued Page 3)

### Texas FFA State Career Development

## Wheeler Team Takes First At State

Wheeler FFA wins State at the Texas FFA State Career Development Event

Members of the Wheeler FFA chapter traveled to Lubbock, Texas to compete in the state Range Plant ID Career Development Event.

Career Development Events (CDEs) build on what is learned in agricultural classes and encourage members to put their knowledge into practice. Approximately 14,100 students began the statewide tournament in 28 different events which reflect classroom instruction in technical, leadership, interpersonal and teamwork skills.

Wheeler FFA are State Champions in the Range Plant ID contest. Team members included:

Bentley Burrell, Nichole Robinson, Brady Bailey, Alex Davis, and Houston Hardcastle.

The Texas FFA is the nation's largest state FFA association with a membership of more than 115,000 active FFA members. Agriculture, Food and Natural Resources programs teach skills in leadership, career development

and personal growth. FFA gives students the opportunity to practically apply classroom knowledge to real-world experiences through local, state

(Continued Page 3)

## Mary Hovey Rites Friday At Mobeetie

Mary Ellen Hovey, 88, of Mobeetie died Sunday, April 29, 2018, in Higgins.

Services will be 2:00 pm Friday, May 4, 2018 at Mobeetie First Baptist Church in Mobeetie with Terry Hovey, officiating. Burial will follow at Mobeetie Cemetery.

Arrangements are by Robertson Funeral Directors of Wheeler.

Mary was born on June 4, 1929 in Wichita, KS to Harvey Vivian and Nora Ellen Kollenburn Wakefield. She married Ralph Wayne Harvey on February 28, 1947 in Grangeville, ID. They moved to Mobeetie in 1982 from Magnolia. She worked as a clerk in the First State Bank in Mobeetie until she retired. She enjoyed gardening, crocheting, reading, and spending time with her

(Continued Page 3)

# Community Care: Saluting Silver Seniors

By: George Baldrige

This time of year, graduating high school seniors receive accolades and gifts in celebration of their academic accomplishments. In many towns, schools work with family members, local businesses, organizations and community members to provide chemical-free graduation parties for these young graduates. Known throughout America as Project Graduation, these festive annual events seek to insure these new graduates celebrate the first night of their adulthood safely.

No one can argue as to the value of this national project that has been embraced throughout the country for 40 years now. An untold number of young lives have been saved each year because many within the community work together to provide this annual celebration.

However, as all thoughts focus on graduating high school seniors, there is a different

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**RIBBON CUTTING:** A Ribbon Cutting for Wheeler's latest new business was held Friday, April 27, 2018, for Klassy Kloset, located at 112 West Oklahoma St. The owner is Mindy Arjona; she moved to Wheeler from Reydon, OK. Mindy's decided to move to Wheeler after taking part in last year's "Small Business Saturday"; she was a vendor. "It seems like just yesterday, but I have been in business since November 2016. I started out in Reydon, OK. A small community of maybe 600 people, give or take. I didn't know which direction our business would go at the time. We started in a small 12x18 portable building...But here we are now, in Wheeler, Texas! In a much bigger building and a wonderful town to say the least. I am excited about this new transition! We are here to meet every woman's clothing needs, Klassy Klosets feature a mixture of clothing and accessories; Their specialty is to cater to all women - age, sizes, and styles. "Come see us, we look forward to serving you! We pride ourselves on being a "small town shop, with small town prices!" Mindy stated.







To the Editor  
The Wheeler Times  
Wheeler, Texas

We are writing this letter to the Editor to inform everyone

Old Time Gospel Music  
**KPDR-FM, 90.3**  
... In Wheeler  
Sun.: 6:00 a.m. to 8:00 a.m.

**DOUG BOYD MOTOR CO.**  
Buy Here / Pay Here  
No Credit Check • Areas Largest Selection  
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in Wheeler County about who takes care of the Veterans Memorial on the court house square. This memorial was done to honor all the veterans of Wheeler county and was built in 1995. Since then, the Veterans and volunteers have taken care of it. The county does not take care of the upkeep or flowers that are planted, or the watering of the flowers there. A lot of our Vets are getting older and unable to take care of it the way they were. This memorial is visited

by a lot of people that pass thru town as well as our local citizens and it is a shame when it is not taken care of. We got the flower beds cleaned out and got some cleaning done with a power washer on the 28th city wide cleanup day but there is more to do. Now flowers need to be planted and continued care thru the summer with watering and weeding.

Since the county does not do this, we have decided to see if anyone would like to join a group that we will call Friends of Veterans. As a group we will make sure the memorial is kept clean and looking nice to honor those brave men and women that put their lives on the line so we can have the freedoms we all hold dear. Also, if anyone would like to donate a rose bush or flowers to be planted that would be great.

If you didn't know, bricks can still be bought to honor veterans. They are \$150.00 each and will be placed on the walk with the other names and which branch of the military they served in. There is still room for more names and it is a great way to honor our Veterans.

If you would like to help in any way please contact Brenda Sparlin 806-334-2088,

Joyce Walker 669-4695, Judy Woollard 662-3410 or Bob McCain thru the City Office. This would not take a lot of your time to join this group. We would probably only get together once a month or so to do cleanup and Steve Walker takes care of watering the flowers.

**Court** ( from Page 2 )

RATIFICATION AMENDED OL-Steed Property Company Ltd. to FourPoint Energy LLC, 4-4-18, NE/4 & W/2 Sec. 4, Blk. L, J. M. Lindsey Survey. RATIFICATION AMENDED OL-Heather Hamilton Tedford to FourPoint Energy LLC, 4-3-18, NE/4 Sec. 4, Blk. L, J. M. Lindsey Survey.

RATIFICATION AMENDED OL-Bonnie K. Trust to FourPoint Energy LLC, 4-3-18, NE/4 Sec. 4, Blk. L, J. M. Lindsey Survey.

APRIL 25, 2018  
ASSIGN. CONVEY. & BILL OF SALE-Thunderbird Company to NG Family 2005 LLP, et al, 4-9-18, Pt W/2 Sec. 3, Blk. A-4, H&GN Ry. Company Survey. MD-Tim Edward Trostle to Kenneth Wischkaemper, 3-26-18, Sec. 90, Blk. 17, H&GN Ry. Company Survey.

AFF. TAX LIEN TRANSFER-Catherine Morales, et al to Henry Payne, et al, 4-6-18, Lot 11, Blk. 6, Mont-Lew Addition, Shamrock; All Lot 3 & S 30' Lot 4, Blk. LIV, Romans Addition, Shamrock.

APRIL 26, 2018  
APPT. SUB-TRUSTEE-Harry Marett to Taylor J. Shelton, 4-8-16, Pt. Lot 1, Blk. 37, Original Town, Shamrock.

AFF. DISPUTED MD-J. R. Austin Jr. to Jeffery Austin, 4-23-18, Sec. 55 & NW/4 Sec. 46, & SW/4 Sec. 47, Blk. A-4, H&GN Ry. Company Survey. HEIRSHIP AFF.-Barbara J. Angle Strickland, et al to Doyl Winthrop Bryant, 3-21-18, Sec. 23, Blk. R.E., Roberts & Eddleman Survey.

**Garage** (from Page 1)

Maps showing the location of the various garage sales will be printed and handed out the morning of the sale.

This event has been going on for several years and is always a huge success.

\$10 per family. Pick up form at Wheeler City Hall

Deadline for forms is May 9th, to be on map.

Locations available around the courthouse square

Contact Kristen at chamber@wheeler-texas.org or 806.826.3408

**Chat** (from Page 1)

Congratulations, Hesston Marshall, Regional Qualifier! His comment, "I will be back next year." And, we are sure he will.

— cwe —

Mother's Day is just around the corner. Remember to Shop Local.

— cwe —

We celebrated Seth's 10th birthday early Saturday. The youngsters were shown and allowed to touch several animals and a large snake.

— cwe —

Ronal Wayne, Juanita, Ronal Jr. and Ian arrived Saturday for the party and stayed until Sunday afternoon.

— cwe —

William spent Friday afternoon and returned Saturday to spend the night. We got in lots of card playing.

— cwe —

We welcome comments on articles or the lack. Please feel free to email wtimes@windstream.net.

— cwe —

And, again remind you that everyone does not read facebook.

— cwe —

Don't listen to Darrel Marshall if he tells you I was working 'community service' hours Tuesday afternoon. I was just making sure the street sweeper could get the dirt next to the curb.



Mollie Flowers



Kade Hathaway

**Two Kelton Students To Show Art**

Two Kelton High School senior art students who will be displaying their award-winning artwork at Gallery@112 West Main St, Sayre, OK. They are students of Sarah Harless of Sayre and have won numerous Texas state student art competitions. They are Mollie Flowers of Shamrock, TX and

Kade Hathaway of Elk City, OK. Mollie is the daughter of Cletis and Patti Flowers. Kade is the son of Dale and Kathy Hathaway. Their work will be on display May 7-11, 2018, 10 AM-4 PM. A public reception is scheduled for Thursday evening, 6-7 PM. Everyone is invited to attend. Gallery@112 is a nonprofit organization operated by the Rivers Edge Arts Society. For more information please call the Gallery at (580) 928-0002.

Company Survey.

DEED-Alicia P. Garza to Regino E. Garza, 10-17-17, Lot 7 & S/2 Lot 8, Blk. 31, Original Town, Shamrock.

DEED-Alicia Garza to Daniel P. Garza, 10-17-17, Lot 6, Blk. 31, Original Town, Shamrock. DEED-Alicia Garza to Daniel P. Garza, 1-31-18, Lots 2 & 3, Blk. 31, Original Town, Shamrock.

DEED-Alicia Garza to Daniel P. Garza, 1-31-18, Lots 4 & 5, Blk. 31, Original Town, Shamrock.

**Hovey** (from Page 1)

grandchildren. She was preceded in death by her parents; her husband; 4 brothers Jimmy Wakefield, Dale Wakefield, Donny Wakefield and Billy Wakefield; and a great-grandson, Alec Leslie.

Survivors include 3 sons Wayne Hovey Jr. and wife, Krista, of Pasadena; David Hovey and wife, Beth, of Clovis NM, Terry Hovey and wife, Terri, of Higgins; a daughter, Cindy Tomlinson of Wichita, KS; a sister, Vivian Buchanon and husband, Patch; 14 grandchildren, Jill Hovey, Ross Hovey, Dewayne Hovey, Lashana Painter, Jeffery Hovey, Roshelle Parker, Robert Hovey, Jay Hovey, Daniel Hovey, Tiffany Hovey, April Bueno, Lisa Leslie, Larry Tomlinson and Jeremy Tomlinson; 23 great-grandchildren, Thomas, Kaitlyn and Patrick McGahey, Ryan Hovey, Raschell and Jordee Hovey, Forrest, Drake, and Savannah Parker, Megan, Ky, and Jasper Leslie, Grace, Cooper and Landry Tomlinson, Larissa, Jacob, and Tyler Tomlinson, Steven and Mark Bueno, Sean, Shad and Shaynon Deal; and 3 great-great-grandchildren, Christopher Jones and Johnathan McGahey and Kharter Hovey.

The family request in lieu of flowers that memorials be sent to the First Baptist Church in Mobeetie.

Sign our online guest book at [RobertsonFuneral.com](http://RobertsonFuneral.com)

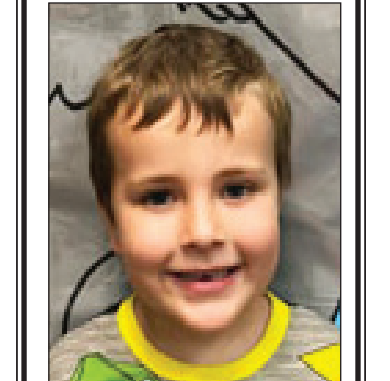
**Smith** (from Page 1)

cast your vote at the city office! The election is Saturday, May 5th, 2018.

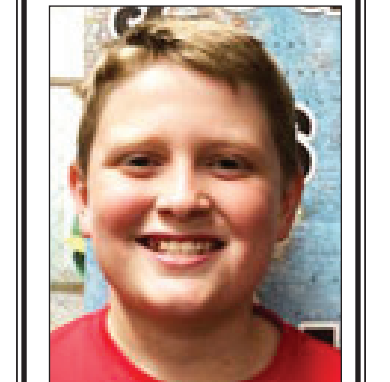
Thank you again!  
Leon Smith

**Sunday Nite Live**  
**KPDR-FM, 90.3**  
... Live from Canadian  
9:00 p.m. to 11:00 p.m.

**Fort Elliott Elementary**  
**Cougar of the Week**  
**April 23rd - 27th**



Pre-K,  
Hunter Higgins



Third Grade,  
Zachary Gardner

For all your . . .  
Insurance Needs, See  
**Eastern Panhandle**  
**Insur. Agency, Inc.**  
206 N. Madden  
Shamrock  
**806/256-5401**  
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•Commercial •Bonds

**Digital Mammography Close to Home**



If you're over 35 and have been putting off your annual mammogram, call today for an appointment.

**APPOINTMENTS AVAILABLE FOR THIS MOBILE LOCATION**

Monday, May 14 • 9:15 a.m. - 4:00 p.m.

Parkview Hospital  
901 S. Sweetwater, Wheeler

**CALL NOW**  
**1-800-377-4673**

BSA Harrington Breast Center offers 3D Mammography at the Amarillo location. 3D mammograms provide detailed images from many different angles. Call 806-356-1905 to schedule your 3D mammogram today!

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806-356-1905 | 800-377-4673 | harringtonbreastcenter.org

We would love to bring the Mobile Mammography Coach to your business, clinic or hospital. Please call 1-800-377-4673 to schedule.





# WANT ADS/ LEGAL NOTICES

Sell it through a Classified in  
THE WHEELER TIMES!  
\$6 for the first 20 words; 35c  
for each additional word.  
Legal Notices: 35c per word.

Historic 7 bedroom, 7 full bathrooms, 2 half bathrooms, fully furnished Bed & Breakfast in Wheeler, TX. Birthplace of 4th man to walk on the moon! Call 972-989-8019. 8-24trnc

New 3 bedroom 2.5 bath townhomes for lease in Wheeler, TX. Call 972-989-8019. 8-24trnc

**FOR RENT:** 2-bdrm house, partially furnished. 812 S. Sweetwater (across from hospital) 806/676-0711 11/30trnc

**ANGUS BULLS FOR SALE:** Black and Red Angus composite, 2 & 3 yrs. old LBW, Gentle, range raised, on grain, Heavy muscled, reasonable price, tested. Joe VanZandt, 845-2101, Cell: 6695436. 3-1/5-3c

**NOTICE OF ELECTION**  
STATE OF TEXAS §  
COUNTY OF WHEELER §  
KELTON INDEPENDENT SCHOOL DISTRICT §  
TO THE RESIDENT, QUALIFIED VOTERS OF THE KELTON INDEPENDENT SCHOOL DISTRICT:  
TAKE NOTICE that an election will be held in the Kelton Independent School District on Saturday, May 5, 2018, in obedience to an order duly entered by the Board of Trustees of Kelton Independent School District dated February 12, 2018, which order reads substantially as follows:  
ORDER CALLING A BOND ELECTION TO BE HELD BY THE KELTON INDEPENDENT

SCHOOL DISTRICT, MAKING PROVISION FOR THE CONDUCT OF THE ELECTION, AND RESOLVING OTHER MATTERS INCIDENT AND RELATED TO SUCH ELECTION

WHEREAS, the Board of Trustees (the "Board") of Kelton Independent School District (the "District") finds and determines that it is necessary and advisable to call and hold an election (the "Election") for and within the District on the proposition hereinafter set forth;

WHEREAS, it is hereby officially found and determined that said Election shall be held on a uniform election date established by Section 41.001(a), Texas Election Code (the "Code"), as required by Texas law;

WHEREAS, the Board has, pursuant to the provisions of Chapter 45, Texas Education Code, the power to issue bonds for the construction, acquisition and equipment of school buildings (including the rehabilitation, renovation, expansion and improvement thereof), the purchase of the necessary sites for school buildings and the purchase of new school buses; and

WHEREAS, the Board, pursuant to the applicable provisions of the Code, has agreed to enter into a joint election agreement with Wheeler County, Texas (the "County") and the Wheeler County Clerk (the "County Clerk") for election services entered into in accordance with the provisions of Section 271.002, as amended, Code; and

WHEREAS, the Board has determined that it is necessary and convenient to call and conduct a school building bond election to obtain voter authorization of the issuance of school building bonds.

THEREFORE, BE IT ORDERED AND RESOLVED BY THE BOARD OF TRUSTEES OF THE KELTON INDEPENDENT SCHOOL DISTRICT

THAT:

**Section 1. Findings.** The statements contained in the preamble of this Election Order are true and correct and are hereby adopted as findings of fact and as a part of the operative provisions hereof.

**Section 2. Election Ordered; Date; and Hours.** The Election shall be held for and within the District on Saturday, May 5, 2018 (the "Election Day") which is a uniform election date under the Code, as amended, and is seventy-eight (78) or more days from the date of the adoption of this order, in accordance with the Code. All resident, qualified electors of the District shall be entitled to vote in the Election. The Board hereby finds that holding the Election on such date is in the public interest. The hours during which the polling places shall be open for voting on May 5, 2018 shall be from 7:00 a.m. to 7:00 p.m.

**Section 3. Election Precinct, Voting Location and Voting Hours on Election Day.** SECTION 2: The school election precincts hereby established for the purpose of holding the Election and the polling places hereby designated for holding the Election in the school election precincts are identified in Exhibit A to this Order (which is incorporated herein by reference for all purposes) or at such other location as hereafter may be designated by the Presiding Judge. On Election Day the polls shall be open from 7:00 a.m. to 7:00 p.m.

**Section 4. Voting Locations, Dates and Times.** Early voting by personal appearance shall be held at the location, at the times and on the days set forth in Exhibit A, attached hereto and incorporated herein, or at such other locations as hereafter may be designated by the County Clerk. At least 78 days prior to the scheduled Election Day, the President of the Board of Trustees, the Superintendent of Schools, or the respective designees thereof will identify and formally approve the appointment of the Presiding Judge, Alternate Presiding Judges, Election Clerks, and all other election officials for the Election, together with any other necessary changes to election practices and procedures and can correct, modify, or change the Exhibits to this Order based upon the final locations and times agreed upon by the District to the extent permitted by applicable law.

A. The Presiding Judge shall appoint not less than two (2) resident qualified voters of the County to act as clerks in order to properly conduct the Election. To the extent required by the Code, as amended, or other applicable law, the appointment of these clerks must include a person fluent in the Spanish language to serve as a clerk to render oral aid in the Spanish language to any voter desiring such aid at the polls on Election Day. If the Presiding Judge appointed actually serves, the Alternate Presiding Judge shall serve as one of the clerks. In the absence of the Presiding Judge, the Alternate Presiding Judge shall perform the duties of the election precinct.

B. On Election Day, the polls shall be open as designated on Exhibit A.

C. The main early voting location is designated in Exhibit B to this Order (which is incorporated herein by reference for all purposes). The individual named as the Early Voting Clerk as designated in Exhibit B is hereby appointed as the Early Voting Clerk to conduct such early voting in the Election. The Early Voting Clerk shall appoint the Deputy Early Voting Clerks. This office or place shall remain open to permit early voting each day, with the exception of official State holidays, as stated in Exhibit B. Early voting shall commence as provided on Exhibit B and continue through the date set forth on Exhibit B, all as provided by the provisions of the Code, as amended. Permanent branch and temporary branch offices for early voting by personal appearance shall be maintained at the locations and times designated on Exhibit B during the early voting period noted above.

D. An Early Voting Ballot Board is hereby established for the purpose of processing early voting results. The individual designated in Exhibit B as the Presiding Judge of the Early Voting Ballot Board is hereby appointed the Presiding Judge of the Early Voting

Ballot Board. The Presiding Judge shall appoint not less than two (2) resident qualified voters of the District to serve as members of the Early Voting Ballot Board.

**Section 5. Proposition.** At the Election the following proposition (the "Proposition") shall be submitted to the qualified voters of the District in accordance with law:

**KELTON INDEPENDENT SCHOOL DISTRICT PROPOSITION A**  
"SHALL THE BOARD OF TRUSTEES (THE "BOARD") OF THE KELTON INDEPENDENT SCHOOL DISTRICT (THE "DISTRICT") BE AUTHORIZED TO ISSUE BONDS OF THE DISTRICT, IN ONE OR MORE SERIES OR INSTALLMENTS, IN THE AMOUNT OF \$2,500,000 SCHOOL BUILDING BONDS FOR THE CONSTRUCTION, ACQUISITION, AND EQUIPMENT OF SCHOOL BUILDINGS IN THE DISTRICT (INCLUDING THE REHABILITATION, RENOVATION, AND IMPROVEMENT THEREOF), THE PURCHASE OF THE NECESSARY SITES FOR SCHOOL BUILDINGS, AND THE PURCHASE OF SCHOOL BUSES, WHICH BONDS SHALL MATURE, BEAR INTEREST AND BE ISSUED AND SOLD IN ACCORDANCE WITH LAW AT THE TIME OF ISSUANCE; AND SHALL THE BOARD BE AUTHORIZED TO LEVY AND PLEDGE, AND CAUSE TO BE ASSESSED AND COLLECTED, ANNUAL AD VALOREM TAXES ON ALL TAXABLE PROPERTY IN THE DISTRICT SUFFICIENT, WITHOUT LIMIT AS TO RATE OR AMOUNT, TO PAY THE PRINCIPAL OF AND INTEREST ON THE BONDS AS THEY BECOME DUE, AND THE COSTS OF ANY CREDIT AGREEMENTS EXECUTED IN ANTICIPATION OF, RELATED TO, OR IN CONNECTION WITH THE BONDS, ALL AS AUTHORIZED BY THE CONSTITUTION AND LAWS OF THE STATE OF TEXAS, INCLUDING PARTICULARLY (BUT NOT BY WAY OF LIMITATION) SUBCHAPTER A OF CHAPTER 45, TEXAS EDUCATION CODE, AND CHAPTER 1371, TEXAS GOVERNMENT CODE, TOGETHER WITH ALL AMENDMENTS AND ADDITIONS THERETO, AND OF THE UNITED STATES OF AMERICA?"

**Section 6. Official Ballot.** (a) Voting at the Election, and early voting therefor, shall be by the use of the lawfully approved County voting systems and ballots.

(b) The preparation of the necessary equipment and the official ballots for the Election shall conform to the requirements of the Code so as to permit the electors to vote "FOR" or "AGAINST" the aforesaid Proposition which shall be set forth on the ballots substantially in the following form:

**OFFICIAL BALLOT**  
**KELTON INDEPENDENT SCHOOL DISTRICT PROPOSITION A**

[ ] FOR  
[ ] AGAINST



**FIRST EQUITY REALTORS**  
5701 Time Square Blvd.  
Suite 190,  
Amarillo, TX 79119

**NEW LISTING:** Country living only six miles from Shamrock, like new, 3 bdr/2 bath brick home on five acres with city water. Completely updated with new appliances, fresh paint and new landscaping with fenced backyard. Easy access to I-40. 30x40 steel building with concrete floor and 1/2 bath. Full length patio on east side. 18x9 livestock barn with corral and water tank. New 5 wire fence around entire property.

**WHEELER COUNTY:** 601 acres 1 mile East of Shamrock on North side of I-40. Excellent fences, city water. 1 new windmill, 4 ponds, 50x50 Steel barn with concrete floor, stalls, big trees and brush. Solid stand of grass ready for haying. 320 Acres: 9 miles from Shamrock, Nearly new fences & cross fences, 16, earth tanks, Bluestem grass, good set of corals, Ravines with big trees and brush making an excellent wildlife habitat for deer.

**COLLINGSWORTH COUNTY:** 640 acres, 2 miles south of Shamrock on U.S. Highway 83. Some of the best recreational land on the market. Good fence; new cross fences, solar well, creek, ravines, cliffs, big trees, brush, mesquite, shinnery; white tail deer, mule deer, hogs, turkey, quail, and dove. Good grass will run cattle for additional income. Will consider subdividing.

**56 Acre Track** in Allison, Excellent home site. Great Hobby Farm for retirees. Starting location for young family with 4-H/FFA project and horses. Close to school. Well cared for. Now used for haying and grazing.

Coldwell Banker First Equity, Realtors. Agricultural Division. Richard Hefley AIC, Associate Broker, Licensed in Texas and Oklahoma. 806-898-1786.

landsoftexas.com, cbcamarillo.com or thelandconnections.com



**THE WHEELER TIMES**  
Page 4 — Thursday, May 3, 2018  
"Wheeler: town of friendship and pride"

**MEMBER 2015**  
**TEXAS PRESS ASSOCIATION**

**City of Wheeler Turns 100**  
Aug. 6, '05 Celebration Planned

**THE WHEELER TIMES**  
P.O. Box 1080  
Wheeler, Texas 79096  
Phone: 806/826-3123

Entered as second-class matter December 18, 1933, at the Post Office at Wheeler, Texas 79096, under the act March 3, 1879.  
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(Continued Page 5)

## Crossword PUZZLE

1	2	3	4	5	6	7	8	9	10	11	12
13				14			15				
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64				65			66				

Across

- Plane reservation
- 2-BR listing
- Fort \_\_\_\_, Tex.
- Join (with)
- Ski lift
- Kerfuffle
- Turnpike turnoff
- Small amount
- Twinnings product
- The official record keeper
- The whole enchilada
- Book of maps
- Sculptor's need
- Boot bottom
- Like an aerie
- Curse
- Misrepresent

Down

- Delhi dress
- Zest
- Charity
- Unable to broaden one's roles
- End early
- Cracker spread
- Duffer's obstacle
- Humpback, e.g.
- Lots
- Was a passenger
- Partner of now

- He's a deer
- Champ's acquisition
- Word before Bowl or candy
- Church official
- Post-op time
- Deposed leader, perhaps
- Hosiery material
- Nary a soul
- A swingers party
- It'll knock you out
- Must-haves
- Deal of fortune?
- Outfielder's cry
- Potpourri bag
- Stair part
- Royal daughter
- Moneybags
- Short-tempered
- Bold
- Ore used as a cleansing agent
- Ring of bells
- Get \_\_ shape
- Baby elephant
- Mark permanently
- Hardly tanned
- Out of control
- Rub the wrong way
- Barrymore or Carey

SEAT APT WORTH  
ALLY TBAR HOOHA  
RAMP JOTA ADDER  
INSECTREPELLENT  
COLT LEE  
RELATE NOD SENT  
EXIST MORES TEA  
HISTORIOGRAPHER  
ALL NINNY CREDO  
BEEF SEE THIRST  
AGE BEEN  
PICTUREPOSTCARD  
ENACT TART EMIR  
ATLAS CLAY SOLE  
LOFTY HEX SKEW

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## Legal

(from Page 4)  
REHABILITATION, RENOVATION, AND IMPROVEMENT THEREOF), THE PURCHASE OF THE NECESSARY SITES FOR SCHOOL BUILDINGS AND THE PURCHASE OF SCHOOL BUSES AND THE LEVYING OF THE TAX IN PAYMENT THEREOF

Lettering of the Proposition are subject to change as required by the County Clerk, Voting Clerk, Superintendent or Presiding Judge.

### Section 7. Mandatory Statement of Information.

If the issuance of bonds is authorized by voters, taxes sufficient to pay the annual principal of and interest on the bonds and the costs of any related credit agreements may be imposed. Such bonds may be issued to mature over a specified number of years not to exceed 40 years. Based upon market conditions as of the date of this Election Order, if the bonds are authorized and sold at an estimated interest rate of 2.75% per annum, the estimated total tax rate of the District is expected to be approximately \$.08 per \$100 of taxable assessed value, which represents the sum of (i) the most recently adopted tax rate for operations and maintenance, which is \$.09700 per \$100 of taxable assessed valuation, plus (ii) the estimated tax rate for voted debt obligations of the District, including the bonds, which is expected to be approximately \$.08 per \$100 of taxable assessed valuation. This estimated total tax rate is derived from projections obtained from the District's financial advisor and the Angelina County Appraisal District and is provided without any assurance that such projections will be realized. At the time that bonds are issued, the actual total tax rate will depend upon, among other factors, prevailing interest rates, the amount of each individual issuance, the assessed value of real property in the District and general market conditions.

As of the beginning of the District's current fiscal year, the aggregate amount of outstanding principal of the District's general obligation debt obligations was \$0; the aggregate amount of outstanding interest on the District's general obligation debt obligations was \$0; and the District's ad valorem debt service tax rate as of the date of adoption of this Election Order is \$0.00 per \$100 of taxable property. As of the date of adoption of this Election Order, the aggregate amount of outstanding principal of the District's general obligation debt obligations is \$0.00 and the aggregate amount of outstanding interest on the District's general obligation debt obligations is \$0.00.

The findings contained in this Section are only estimates provided for Texas statutory compliance and do not serve as a cap on any District ad valorem debt service tax rate. The statements contained in these findings (i) are based on information available to the District on the date of adoption of this Election Order, including projections obtained from the District's financial advisor, (ii) necessarily consist of estimates and projections that are subject to change based on facts, circumstances and conditions at the time that bonds approved pursuant to this Election Order are issued and (iii) are not intended to limit the authority of the Board to issue bonds in accordance with other terms contained in this Election Order. Accordingly, actual tax rates, interest rates, maturity dates, aggregate outstanding indebtedness and interest on such debt will vary and will be established after the bonds are issued. To the extent of any conflict between this subsection and other terms of this Election Order, such other terms control.

**Section 8. Persons Qualified to Vote.** All resident, qualified electors of the District shall be eligible to vote at the Election.

**Section 9. Joint Election.** The District has agreed to participate in a joint election with the County also holding an election on Election Day and has contracted with the County Clerk for election services.

**Section 10. Officers.** The Board authorizes the President, Board of Trustees, the Superintendent of Schools, or the respective designee of either of such parties, to negotiate and enter into one or more joint election agreements and/or similar contracts or agreements if desired or if required to comply with applicable law, as permitted and in accordance with the provisions of the Code, as amended. In addition, the Board authorizes the President of the Board of Trustees, the Superintendent of Schools, or the respective designee of either of such

parties to make such technical modifications to this Order that are necessary for compliance with applicable Texas or federal law or to carry out the intent of the Board, as evidenced herein.

**Section 11. Conduct of Election.** The Election shall be held in accordance with the Code, except as modified by the Texas Education Code, and the Federal Voting Rights Act of 1965, as amended, including particularly Chapter 272 of the Code pertaining to bilingual requirements.

**Section 12. Notice of Election.** Notice of the Election shall be given in English and Spanish by (i) publishing a substantial copy of this Election Order one copy, not earlier than the thirtieth day nor later than the tenth day prior to the date set for the Election, in a newspaper published in the District; (ii) posting a copy of this Election Order on the bulletin board used for posting notices of Board of Trustees meetings and in three public places within the boundaries of the District not later than the 21st day prior to the date set for the Election; (iii) posting a copy of this Election Order on Election Day and during early voting by personal appearance in a prominent location at each polling place; and (iv) posting this Election Order, together with the notice of Election and the contents of the Proposition, on the District's website during the 21 days before the Election.

**Section 13. Notice of Meeting.** The Board officially finds, determines, recites and declares that written notice of the date, hour, place and subject of the meeting at which this Election Order is adopted was posted on a bulletin board located at a place convenient to the public at the District's administrative offices for at least seventy-two (72) hours preceding the scheduled time of the meeting; that a telephonic or telegraphic notice of such meeting was given to all news media who have consented to pay any and all expenses incurred by the District in connection with providing such notice, both as required by the Open Meetings Law, Chapter 551, Texas Government Code, as amended; and that such meeting was open to the public as required by law at all times during which this Election Order and the subject matter thereof was discussed, considered and formally acted upon.

**Section 14. Authority of Superintendent.** The Superintendent of the District shall have the authority to take, or cause to be taken, all actions reasonable and necessary to insure that the Election is fairly held and returns properly counted and tabulated for canvass by the Board, which actions are hereby ratified and confirmed.

**Section 15. Authorization to Execute.** The President or Vice President of the Board are each authorized individually to execute and the Secretary of the Board is authorized to attest this Election Order on behalf of the Board; and the President and Vice President of the Board are each authorized individually to do all other things legal and necessary in connection with the holding and consummation of the Election.

**Section 16. Severability.** If any provision, section, subsection, sentence, clause or phrase of this Election Order, or the application of the same to any person or set of circumstances is for any reason held to be unconstitutional, void, invalid, or unenforceable, neither the remaining portions of this Election Order nor their application to other persons or sets of circumstances shall be affected thereby, it being the intent of the District in adopting this Election Order that no portion hereof or provision or regulation contained herein shall become inoperative or fail by reason of any unconstitutionality, voidness, invalidity or unenforceability of any other portion hereof, and all provisions of this Election Order are declared to be severable for that purpose.

**Section 17. Effective Date.** This Election Order is effective immediately upon its passage and approval.

PASSED AND APPROVED the 12th day of February, 2018.

/s/ Bret Buckingham  
President, Board of Trustees  
Kelton Independent School District

ATTEST:  
/s/ Matt Moore  
Secretary, Board of Trustees  
Kelton Independent School District  
(SEAL)

**EXHIBIT A  
POLLING LOCATION  
ELECTION DAY VOTING  
LOCATION  
Saturday, May 5, 2018**

7:00 A.M. TO 7:00 P.M.

Kelton School  
106703 FM 2697  
Wheeler, Texas 79096

**EXHIBIT B  
EARLY VOTING DATES/  
TIMES:**

Location: Kelton School  
Address: 106703 FM 2697  
Wheeler, Texas 79096  
Dates: April 23-27 and  
April 30-May 1, 2018  
Times: 8 am - 4:30 pm

**EARLY VOTING BY MAIL:**

**Applications should be  
mailed to:**

Early Voting Clerk  
Kelton School  
106703 FM 2697  
Wheeler, Texas 79096

### AVISO DE ELECCIÓN

ESTADO DE TEXAS §  
CONDADO DE WHEELER §  
DISTRITO ESCOLAR INDEPENDIENTE DE KELTON §

A LOS VOTANTES HABILITADOS RESIDENTES DEL DISTRITO ESCOLAR INDEPENDIENTE DE KELTON:

SE NOTIFICA que se llevará a cabo una elección en el Distrito Escolar Independiente de Kelton el sábado 5 de mayo de 2018, en obediencia a una orden debidamente presentada por la Junta de Síndicos del Distrito Escolar Independiente de Kelton con fecha 12 de febrero de 2018, la cual expresa básicamente lo siguiente:

ORDEN PARA CONVOCAR UNA ELECCIÓN DE BONOS A SER CELEBRADA POR EL DISTRITO ESCOLAR INDEPENDIENTE DE KELTON, QUE ESTABLECE LAS DISPOSICIONES PARA LA REALIZACIÓN DE LA ELECCIÓN Y RESUELVE OTROS ASUNTOS INCIDENTALES Y RELATIVOS A DICHA ELECCIÓN

EN VISTA DE QUE la Junta de Síndicos (la "Junta") del Distrito Escolar Independiente de Kelton (el "Distrito") halla y determina que es necesario y aconsejable convocar y celebrar una elección (la "Elección") para el Distrito y dentro del mismo sobre la proposición descrita más adelante en la presente;

EN VISTA DE QUE por la presente se halla y determina oficialmente que dicha Elección se celebrará en una fecha de elección uniforme establecida por la Sección 41.001(a) del Código Electoral de Texas (el "Código"), conforme lo requieren las leyes de Texas;

EN VISTA DE QUE la Junta, en virtud de las disposiciones del Capítulo 45 del Código de Educación de Tejas, tiene la facultad para emitir bonos para la construcción, la adquisición y el equipamiento de edificios escolares (incluidas la rehabilitación, la renovación, la ampliación y la mejora de ellos), la compra de los predios necesarios para los edificios escolares y la compra de nuevos autobuses escolares; y

EN VISTA DE QUE la Junta, en virtud de las disposiciones pertinentes del Código, acordó celebrar un acuerdo de elección conjunta con el Condado de Wheeler, Texas (el "Condado") y contratar al Secretario del Condado de Wheeler (el "Secretario del Condado") para prestar servicios electorales acordados en conformidad con las disposiciones de la Sección 271.002 y sus enmiendas del Código; y

EN VISTA DE QUE la Junta ha decidido que es necesario y conveniente convocar y celebrar una elección de bonos para edificios escolares a fin de obtener la autorización de los votantes para la emisión de bonos para edificios escolares.

POR LO TANTO, LA JUNTA DE SÍNDICOS DEL DISTRITO ESCOLAR INDEPENDIENTE DE KELTON ORDENA Y RESUELVE QUE:

**Sección 1. Hallazgos.** Las declaraciones contenidas en el preámbulo de esta Orden de Elección son verdaderas y correctas, y por la presente se adoptan como determinaciones de hecho y como parte de las disposiciones operativas de esta.

**Sección 2. Elección ordenada; fecha y horarios.** La

Elección se llevará a cabo para el Distrito y dentro del mismo el sábado 5 de mayo de 2018 (el "Día de Elección") que es una fecha uniforme de elecciones según el Código y sus enmiendas, y cae setenta y ocho (78) días o más de la fecha de adopción de esta orden, en conformidad con el Código. Todos los votantes habilitados residentes del Distrito tendrán derecho a votar en la Elección. Por la presente la Junta halla que celebrar la Elección en dicha fecha es de interés público. El horario durante el cual estarán abiertos para votar los lugares de votación el 5 de mayo de 2018 será de 7:00 a.m. a 7:00 p.m.

**Sección 3. Precinto electoral, lugar de votación y horario de votación el Día de Elección.** SECCIÓN 2: Los precintos electorales escolares a quienes se les debe celebrar la Elección y los lugares de votación por la presente designados para celebrar la Elección en los precintos electorales escolares se identifican en el Anexo A de esta Orden (que se incorpora a la presente por referencia para todo fin) o en ciertos otros lugares que el Juez Presidente pueda designar más adelante. El Día de Elección las casillas abrirán de 7:00 a.m. a 7:00 p.m.

**Sección 4. Lugares, fechas y horarios de votación.** La votación anticipada en persona se llevará a cabo en el lugar, los horarios y los días indicados en el Anexo A, adjunto e incorporado a la presente, o en ciertos otros lugares que el Secretario del Condado pueda designar más adelante. Al menos 78 días antes del Día de Elección programado, el Presidente de la Junta de Síndicos, el Superintendente de Escuelas o sus respectivos representantes designados, identificarán y formalmente aprobarán la designación del Juez Presidente, los Jueces Presidentes Alternos, los Oficiales Electorales y todos los demás funcionarios electorales para la Elección, junto con cualquier otro cambio necesario para las prácticas y procedimientos electorales y pueden corregir, modificar o cambiar los Anexos de esta Orden en base a los lugares y horarios definitivos que el Distrito convenga en la medida de lo permitido por la ley pertinente.

A. El Juez Presidente designará a no menos de dos (2) votantes habilitados residentes del Condado para servir como funcionarios a fin de celebrar adecuadamente la Elección. En la medida en que lo exija el Código y sus enmiendas, o cualquier otra ley pertinente, la designación de dichos funcionarios debe incluir a una persona con fluidez en el idioma español para actuar como funcionario y dar asistencia oral en español a cualquier votante que requiera dicha asistencia en las casillas de votación el Día de la Elección. Si el Juez Presidente designado cumple con sus funciones, el Juez Presidente Alterno será uno de los funcionarios. En ausencia del Juez Presidente, el Juez Presidente Alterno desempeñará las tareas del Juez Presidente del precinto electoral.

B. El Día de Elección, las casillas de votación abrirán según se indica en el Anexo A.

C. El principal lugar de votación anticipada se designa en el Anexo B de esta Orden (que se incorpora a la presente por referencia para todo fin). Por la presente se designa a la persona nombrada como Oficial de votación anticipada según se indica en el Anexo B como el Oficial de votación anticipada para celebrar dicha votación anticipada en la Elección. El Oficial de votación anticipada designará a los oficiales suplentes de votación anticipada. Esta oficina o lugar permanecerá abierto para permitir la votación anticipada todos los días, salvo feriados oficiales del estado, según se indica en el Anexo B. La votación anticipada comenzará según lo dispuesto en el Anexo B y seguirá hasta el día



THE WHEELER TIMES

Page 5 — Thursday, May 3, 2018

"Wheeler: town of friendship and pride"

indicado en el Anexo B, todo según lo dispuesto por las disposiciones del Código y sus enmiendas. Las oficinas que sean sedes permanentes y temporales de votación anticipada en persona estarán en los lugares y horarios designados en el Anexo B durante el periodo de votación anticipada indicado más arriba.

D. Por la presente se establece un Consejo de Boletas de Votación Anticipada con el fin de procesar los resultados de la votación anticipada. Por la presente se nombra a la persona designada en el Anexo B como Juez Presidente del Consejo de Boletas de Votación Anticipada como el Juez Presidente del Consejo de Boletas de Votación Anticipada. El Juez Presidente designará un mínimo de dos (2) votantes habilitados residentes del Distrito para fungir como miembros del Consejo de Boletas de Votación Anticipada.

**Sección 5. Proposición.** En la Elección se presentará la siguiente proposición (la "Proposición") ante los votantes habilitados del Distrito de acuerdo con la ley:

**DISTRITO ESCOLAR INDEPENDIENTE DE KELTON PROPOSICIÓN A**

“¿SE DEBERÁ AUTORIZAR A LA JUNTA DE SÍNDICOS (LA "JUNTA") DEL DISTRITO ESCOLAR INDEPENDIENTE DE KELTON (EL "DISTRITO") A EMITIR BONOS DEL DISTRITO EN UNA O MÁS SERIES O PLAZOS, EN LA CANTIDAD DE \$2,500,000 PARA BONOS DE EDIFICIOS ESCOLARES PARA LA CONSTRUCCIÓN Y EL EQUIPAMIENTO DE EDIFICIOS ESCOLARES EN EL DISTRITO (INCLUSO REHABILITACIÓN, RENOVACIÓN Y MEJORA DE LOS MISMOS), LA COMPRA DE LOS PREDIOS NECESARIOS PARA LOS EDIFICIOS ESCOLARES Y LA COMPRA DE NUEVOS AUTOBUSES ESCOLARES, BONOS QUE VENCERÁN, DEVENGARÁN INTERÉS Y SERÁN EMITIDOS Y VENDIDOS EN CONFORMIDAD CON LA LEY AL MOMENTO DE EMISIÓN; Y SE DEBERÁ AUTORIZAR A LA JUNTA A IMPONER Y COMPROMETER, Y HACER TASAR Y RECAUDAR IMPUESTOS ANUALES AD VALOREM SOBRE TODA PROPIEDAD GRAVABLE EN EL DISTRITO, SUFICIENTES, SIN LÍMITE EN CUANTO A TASA O CANTIDAD, PARA PAGAR EL CAPITAL Y EL INTERÉS DE LOS BONOS CONFORME VENZAN Y LOS COSTOS DE CUALQUIER CONVENIO DE CRÉDITO FIRMADO EN ANTICIPACIÓN, RELACIÓN O CONEXIÓN CON LOS BONOS, TODO ESTO SEGÚN LO AUTORIZADO POR LA CONSTITUCIÓN Y LAS LEYES DEL ESTADO DE TEXAS, INCLUIDOS, SOBRE TODO (PERO NO A MODO DE LIMITACIÓN) EL SUBCAPÍTULO A DEL CAPÍTULO 45 DEL CÓDIGO DE EDUCACIÓN DE TEXAS Y EL CAPÍTULO 1371 DEL CÓDIGO DE GOBIERNO DE TEXAS, JUNTO CON TODAS SUS ENMIENDAS Y ADICIONES, Y DE LOS ESTADOS UNIDOS DE AMÉRICA?”

**Sección 6. Boleta Oficial de Votación.** (a) La votación en la Elección, y en la votación anticipada de esta, será mediante el uso de sistemas de votación y boletas del Condado legalmente aprobados. (b) La preparación del equipo necesario y de las boletas oficiales de votación para la Elección cumplirá con los requisitos del Código para permitirles a los votantes votar "A FAVOR" o "EN CONTRA" de la Proposición antedicha, la cual se presentará en las boletas de votación básicamente de la siguiente forma:

**BOLETA OFICIAL DE VOTACIÓN  
DISTRITO ESCOLAR**

**INDEPENDIENTE DE KELTON PROPOSICIÓN A**

[ ] A FAVOR

[ ] EN CONTRA

LA EMISIÓN DE \$2,500,000 EN BONOS PARA EDIFICIOS ESCOLARES PARA LA CONSTRUCCIÓN, LA ADQUISICIÓN Y EL EQUIPAMIENTO DE EDIFICIOS ESCOLARES EN EL DISTRITO (INCLUYE LA REHABILITACIÓN, RENOVACIÓN Y MEJORA DE LOS MISMOS), LA COMPRA DE LOS PREDIOS NECESARIOS PARA EDIFICIOS ESCOLARES Y LA COMPRA DE NUEVOS AUTOBUSES ESCOLARES, Y LA IMPOSICIÓN DEL IMPUESTO PARA EL PAGO DE LOS MISMOS

El texto de la Proposición está sujeto a cambios según lo requieran el Secretario del Condado, el Oficial de Votación, el Superintendente o el Juez Presidente.

**Sección 7. Declaración de información obligatoria.**

Si los votantes aprueban la emisión de bonos, se pueden imponer impuestos suficientes para pagar el capital y el interés anuales de los bonos y los costos de cualquier convenio de crédito relacionado. Dichos bonos se pueden emitir para vencer durante una cantidad de años especificada que no exceda los 40 años. En base a las condiciones del mercado a la fecha de esta Orden de Elección, si los bonos se autorizan y se venden a una tasa de interés estimada del 2.75% anual, se espera que la tasa de impuestos total estimada del Distrito sea aproximadamente \$.08 por cada \$100 de tasación fiscal gravable, lo que representa la suma de (i) la tasa de impuestos adoptada más recientemente para operaciones y mantenimiento, que es \$.09700 por cada \$100 de tasación fiscal gravable, más (ii) la tasa de impuestos estimada para las obligaciones de deuda del Distrito votadas, incluidos los bonos, que se espera sea de aproximadamente \$0.08 por cada \$100 de tasación fiscal gravable. Esta tasa de impuestos total estimada se deriva de las proyecciones obtenidas del asesor financiero del Distrito y del distrito de tasación del Condado de Angelina, y se proporciona sin ninguna garantía de que tales proyecciones se cumplan. Al momento de la emisión de los bonos, la tasa de impuestos total real dependerá, entre otros factores, de las tasas de interés prevalecientes, la cantidad de cada emisión particular, la tasación fiscal de los bienes inmuebles en el Distrito y las condiciones generales del mercado.

Al inicio del año fiscal actual del Distrito, la cantidad total de capital pendiente de las obligaciones de deuda de obligación general del Distrito era de \$0; la cantidad total del interés pendiente sobre las obligaciones de deuda de obligación general del Distrito era de \$0; y la tasa del impuesto ad valorem para el servicio de la deuda del Distrito a la fecha de adopción de esta Orden de Elección es \$0.00 por cada \$100 de propiedad gravable. A la fecha de adopción de esta Orden de Elección, la cantidad total del capital pendiente de las obligaciones de deuda de obligación general del Distrito es de \$0.00 y la cantidad total del interés pendiente sobre las obligaciones de deuda de obligación general del Distrito es de \$0.00.

Los hallazgos contenidos en esta Sección son solamente un cálculo estimado para el cumplimiento normativo de Texas y no funcionan como un límite para ninguna tasa de impuestos ad valorem para servicio de la deuda del Distrito. Las declaraciones contenidas en estos hallazgos (i) se basan en la información que dispone el Distrito en la

(Continued Page 7)



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## Legal

(from Page 5)

fecha de adopción de esta Orden de Elección, incluidos los pronósticos obtenidos por el asesor financiero del Distrito, (ii) consisten necesariamente en estimaciones y pronósticos que están sujetos a cambio en base a los hechos, las circunstancias y condiciones al momento en que los bonos aprobados conforme a esta Orden de Elección se emitan y (iii) no están pensadas para limitar la autoridad de la Junta en la emisión de bonos de acuerdo con otros términos contenidos en esta Orden de Elección. Consecuentemente, las tasas de impuestos, las tasas de interés, las fechas de vencimiento, el endeudamiento y el interés totales pendientes sobre tal deuda reales variarán y se establecerán tras la emisión de los bonos. En caso de cualquier conflicto entre esta subsección y otros términos de esta Orden de Elección, dichos otros términos prevalecerán.

**Sección 8. Personas habilitadas para votar.** Todos los votantes habilitados residentes del Distrito serán elegibles para votar en la Elección.

**Sección 9. Elección conjunta.** El Distrito acordó participar en una elección conjunta con el Condado, que también celebrará una elección el Día de Elección y contrató al Secretario del Condado para prestar servicios electorales.

**Sección 10. Funcionarios.** La Junta autoriza al Presidente, a la Junta de Síndicos, al Superintendente de Escuelas o a cualquiera de sus respectivos representantes designados, a negociar y celebrar uno o más convenios de elección conjunta y/o contratos o convenios similares si así lo desean o si es obligatorio para cumplir con la ley aplicable, según lo permitido por las disposiciones del Código y sus enmiendas, y en conformidad con ellas. Además, la Junta autoriza al Presidente de la Junta de Síndicos, al Superintendente de Escuelas o a cualquiera de sus respectivos representantes designados, a realizar aquellas modificaciones técnicas a esta Orden que sean necesarias para el cumplimiento de la ley federal o de Texas aplicable o para llevar a cabo la intención de la Junta, como se pone de manifiesto en la presente.

**Sección 11. Celebración de la Elección.** La Elección se llevará a cabo de conformidad con el Código, salvo por las modificaciones del Código de Educación de Texas, y la Ley Federal de Derechos de Votación de 1965 y sus enmiendas, incluido, sobre todo, el Capítulo 272 del Código con respecto a los requisitos bilingües.

**Sección 12. Aviso de Elección.** Se dará Aviso de la Elección en inglés y español

mediante (i) la publicación de una copia sustancial de esta Orden de Elección una vez, no antes del trigésimo día ni después del décimo día previo a la fecha programada de la Elección, en un periódico publicado en el Distrito; (ii) la colocación de una copia de esta Orden de Elección en la cartelera de anuncios utilizada para colocar avisos de las asambleas de la Junta de Regentes y en tres lugares públicos dentro de los límites del Distrito, no después del vigésimo primer día previo a la fecha programada de la Elección; (iii) la colocación de una copia de esta Orden de Elección el Día de Elección y durante el periodo de votación anticipada en persona en un lugar visible en cada lugar de votación; y (iv) la colocación de esta Orden de Elección, junto con el aviso de Elección y el contenido de la Proposición, en el sitio web del Distrito durante los 21 días anteriores a la Elección.

**Sección 13. Aviso de asamblea.** La Junta halla, determina, detalla y declara oficialmente que se colocó un aviso por escrito con la fecha, la hora, el lugar y el asunto de la asamblea en la cual esta Orden de Elección es adoptada, en una cartelera de anuncios ubicada en un lugar conveniente para el público en las oficinas administrativas del Distrito por al menos setenta y

dos (72) horas antes a la hora programada de la asamblea; que se dio aviso telefónico o telegráfico de dicha asamblea a todos los medios de prensa que acordaron pagar cualquier y todo gasto incurrido por el Distrito en conexión con la entrega de dicho aviso, ambos como lo requiere la Ley de Asambleas Públicas, Capítulo 551 del Código de Gobierno de Texas y sus enmiendas, y que dicha asamblea estuvo abierta al público según lo requiere la ley en todo momento en que esta Orden de Elección y el asunto de la misma fueron tratados, considerados y se tomaron medidas oficiales sobre ellos.

**Sección 14. Autoridad del Superintendente.** El Superintendente del Distrito tendrá la autoridad para tomar, o hacer que se tomen, todas las medidas razonables y necesarias para asegurar que la Elección sea celebrada de forma justa y que los resultados sean debidamente contados y tabulados para ser escrutados por la Junta, medidas que por la presente son ratificadas y confirmadas.

**Sección 15. Autorización para firmar.** El Superintendente o Vicepresidente de la Junta están cada uno autorizado en forma individual a firmar y el Secretario de la Junta está autorizado a atestiguar esta Orden de Elección en nombre de la Junta; y el Presidente



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y Vicepresidente de la Junta están cada uno autorizado en forma individual a tramitar todos los demás asuntos legales y necesarios en conexión con la celebración y consumación de la Elección.

**Sección 16. Divisibilidad.** Si cualquier disposición, sección, subsección, oración, cláusula o frase de esta Orden de Elección o la aplicación de las mismas a cualquier persona o conjunto de circunstancias es por alguna razón considerada inconstitucional, nula, inválida o inaplicable, ni las partes restantes de esta Orden de Elección ni su aplicación a otras personas o conjuntos de circunstancias se verán afectadas por ello, siendo la intención del Distrito al adoptar esta Orden de Elección que ninguna parte de la misma o disposición o norma contenida en la presente sea inoperativa o falle debido a cualquier inconstitucionalidad, nulidad, invalidez o imposibilidad de aplicación de cualquier otra parte de la misma, y todas las disposiciones de esta Orden de Elección se declaran divisibles a tales efectos.

**Sección 17. Fecha de entrada en vigencia.** Esta Orden de Elección entra en vigencia inmediatamente después de su aceptación y aprobación.

ACEPTADA Y APROBADA el 12 de febrero de 2018.

/firma/ Bret Buckingham  
Presidente de la Junta de Síndicos Distrito Escolar Independiente de Kelton

ATESTIGUA:  
/firma/ Matt Moore  
Secretario de la Junta de Síndicos Distrito Escolar Independiente de Kelton

(SELLO)  
**ANEXO A**  
LUGAR DE VOTACIÓN  
LUGAR DE VOTACIÓN  
PARA EL DÍA DE ELECCIÓN  
Sábado 5 de mayo de 2018  
7:00 A.M. A 7:00 P.M.

Kelton School  
106703 FM 2697  
Wheeler, Texas 79096

**ANEXO B**  
FECHAS Y HORARIOS  
DE VOTACIÓN ANTICIPADA:

Lugar: Kelton School  
Dirección: 106703 FM  
2697 Wheeler, Texas 79096  
Fechas: Del 23 al 27 de abril  
y del 30 de abril al 1 de mayo  
de 2018

Horarios: 8 am – 4:30 pm  
VOTACIÓN ANTICIPADA  
POR CORREO:

Las solicitudes deberán  
enviarse por correo a:  
Early Voting Clerk  
Kelton School

## Saluting (from Page 1)

group of seniors that rarely receives such attention. Every community has a large number of these seniors. Who are they? The elderly members of the community – silver seniors.

Older community members are frequently more alone than one might think. This is especially true if family members do not live within driving distance.

Although a special annual party for silver citizens is not common, the thought of one is nice and would provide a lifeless community with a positive and honorable reason to have a celebration.

Many towns do have and support the Meals on Wheels program, which provides in-home food delivery to elderly residents. However, many who volunteer to deliver these meals do so on their own lunch breaks, which limits the time these dedicated individuals can commit to social interaction with the meal recipients.

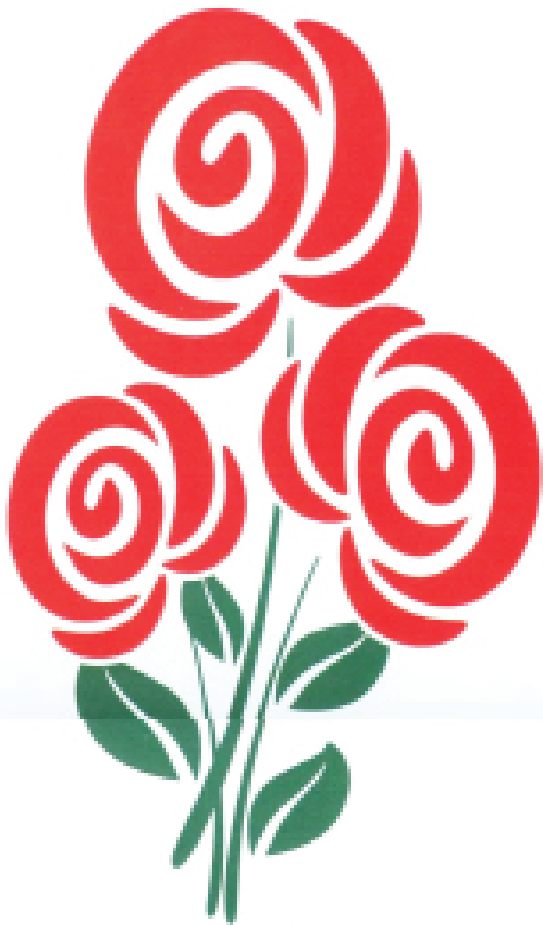
For this reason, some towns are embracing efforts to partner silver seniors with concerned volunteer community residents, to help insure the daily needs of elderly residents are met. Some towns even connect local high school students who do not have grandparents living nearby with silver seniors. The students gain tangible experience in helping their fellow man, while learning about the complications of growing older. Many times, these students also gain valuable life lessons and knowledge from seasoned veterans who have a wealth of life experiences.

Regardless of the age of the volunteer, the benefits are the same. However, perhaps the greatest thing that is gained by the volunteer is knowing they made a positive difference in someone's life.

The benefits to the elderly are significant and numerous, as well. Having someone check in on them frequently helps insure their safety and can also provide them with much-needed social interaction to those who are no longer able to be active members in the community. Elderly residents frequently struggle to accomplish tasks that they could easily do in their younger years, like opening a tight jar lid or moving a heavy bag of pet food.

Regardless of a community's size, all have silver seniors who deserve care and attention, just as graduating high school seniors do. The question is: Does your town have anything in place to help ensure all silver senior residents receive the attention they need?

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# CONGRATULATIONS!

## WHEELER FFA PLANT ID TEAM

## First In State



**FIRST AT STATE:** Wheeler's FFA Plant ID team placed first in state competition. Team members are Bentley Burrell, Brady Bailey, Alex Davis, Houston Hardcastle and Nicole Robinson. They were coached by Mr. James.

# BOB'S

## BAIL BONDS

**806-826-0654 Cell 806-334-0452**

**P.O. Box 264 Wheeler, TX 79096 Pat Childress**

### Oil & Gas NEWS

Week of April 9-15, 2018  
Intents to Drill  
HEMPHILL (HEMPHILL, Granite Wash.) Le Norman Operating LLC, #1H Thorne 76, (640 acres) 250' FNL & 2385' FEL, Sec 61, Blk A2, H&GN RR Surv, A-116, 11 mi SW from Canadian TD 13000', (BHL: 200' FNL & 2585' FEL Sec 76, Blk A2, H&GN, A-942) (sgd. Carla Gomez 405-241-1862) Horizontal  
HUTCHINSON (LIPSCOMB, Cleveland) Jones Energy, LLC, #1H TCOG Unit, (497.25 acres) 3570' FEL & 250' FSL, Sec 7, Blk M22, TC RR Surv, A-497, 18 mi NE from Pringle TD 9000', (BHL: 2636' FEL & 100' FSL Sec 9, Blk M22, TC Surv, A-496) (sgd. Brenda Ramirez 512-328-2953) Horizontal  
Gas Completions  
HANSFORD (HANSFORD, Morrow, Upper) Remnant Energy, Inc., #1155 Holt, 6 mi SE from Gruver, Sec 155, Blk 45, H&TC RR Surv, A-271, spud 7-9-2017, compl 10-25-2017, tested 11-12-2017, potential 907 mcf, 0 bbls cond, 0 bbls wtr, 864# ftp, 1614# SIWHP, TVD 8589', PBD 7166' API 42-195-31926, Vertical  
HEMPHILL (BUFFALO WAL-LOW, Granite Wash) Unit Petroleum Company, #2H Francis 5859 EXL, 18.5 mi SE from Canadian, Sec 58, Blk M1, H&GN RR Surv, A-1381, spud 9-20-2017, compl 2-7-2018, tested 4-5-2018, potential 4523 mcf, 148 bbls cond, 3216 bbls wtr, 1071# ftp, 1513# SIWHP, TVD 12055', MD 21820' API 42-211-35587, Horizontal  
HEMPHILL (BUFFALO WAL-LOW, Granite Wash) Unit Petroleum Company, #3H Francis 5859 EXL, 18.5 mi SE from Canadian, Sec 58, Blk M1, H&GN RR Surv, A-1381, spud 11-17-2017, compl 2-7-2018, tested 4-5-2018, potential 3165 mcf, 184 bbls cond, 2170 bbls wtr, 1413# ftp, 1413# SIWHP, TVD 12070', MD 22019' API 42-211-35594,

Horizontal  
Oil Completions  
POTTER (AMARILLO, NORTH, Canyon Lime) Le Norman Operating LLC, #1H Bivins 53-39 West, 7 mi N from Amarillo, Sec 53, Blk 1, BS&F Surv, A-110, spud 10-24-2017, compl 12-18-2017, tested 1-17-2018, potential 879 bbls-oil, 368 mcf, 607 bbls wtr, 115# ftp, 85# CP, TVD 7151', MD 14340' API 42-375-31874, Horizontal  
POTTER (AMARILLO, NORTH, Canyon Lime) Le Norman Operating LLC, #1H Bivins 37-36 East, 6 mi N from Amarillo, Sec 51, Blk 1, BS&F Surv, A-111, spud 12-4-2017, compl 1-22-2018, tested 2-10-2018, potential 778 bbls-oil, 298 mcf, 1498 bbls wtr, 125# ftp, 80# CP, TVD 6796', MD 14550' API 42-375-31872, Horizontal  
Week of April 16-22, 2018  
Intents to Drill  
HEMPHILL (BUFFALO WAL-LOW, Granite Wash) Unit Petroleum Company, #1H Meek 5453 CXL, (960 acres) 2210' FSL & 2635' FWL, Sec 54, Blk M1, H&GN RR Surv, A-1293, 18 mi SE from Canadian TD 12500', (BHL: 200' FSL & 835' FWL Sec 53, Blk M1, H&GN, A-146) (sgd. Barry Hagemann 512-480-9600) Horizontal  
HEMPHILL (BUFFALO WAL-LOW, Granite Wash) Unit Petroleum Company, #2H Meek 5453 CXL, (960 acres) 2210' FSL & 2650' FWL, Sec 54, Blk M1, H&GN RR Surv, A-1293, 18 mi SE from Canadian TD 12500', (BHL: 200' FSL & 1310' FEL Sec 53, Blk M1, H&GN, A-146) (sgd. Barry Hagemann 512-480-9600) Horizontal  
OCHILTREE (WILDCAT) Quana Panhandle, LLC, #104H Harley Quinn 54, (438.67 acres) 235' FSL & 853' FEL, Sec 54, Blk 4, GH&H RR Surv, A-1043, 2.5 mi NE from Waka TD 7000', (BHL: 100' FNL & 853' FEL) (sgd. Peggy Nezakati 214-245-3708) Horizontal  
OCHILTREE (ALLEN-PARK-ER, Marmaton) Mewbourne Oil Company, #M002BO Buz-zard 69, (640 acres) 100' FNL

& 1600' FEL, Sec 69, Blk 13, T&NO RR Surv, A-392, 13 mi SW from Perryton TD 7250', (BHL: 100' FSL & 1600' FEL) (sgd. Rebecca Dunn 806-665-0338) Horizontal  
OCHILTREE (ALLEN-PARK-ER, Marmaton) Mewbourne Oil Company, #M001PA Cour-son Bill 663, (664 acres) 220' FSL & 1070' FEL, Sec 663, Blk 43, H&TC RR Surv, A-233, 10 mi SE from Perryton TD 7300', (BHL: 100' FNL & 1320' FEL) (sgd. Rebecca Dunn 806-665-0338) Horizontal  
OCHILTREE (ALLEN-PARK-ER, Marmaton) Mewbourne Oil Company, #M001PA Cour-son Leatherman 748, (332 acres) 230' FNL & 695' FEL, Sec 661, Blk 43, H&TC RR Surv, A-232, 7 mi SE from Perryton TD 7300', (BHL: 100' FNL & 880' FEL Sec 748, Blk 43, H&TC, A-609) (sgd. Rebecca Dunn 806-665-0338) Horizontal  
Gas Completions  
HEMPHILL (HEMPHILL, Douglas) Le Norman Operat-ing LLC, #1H Black Jack 14, 14 mi SE from Canadian, Sec 14, Blk A1, H&GN RR Surv, A-907, spud 7-27-2017, compl 9-6-2017, tested 4-12-2018, potential 1051 mcf, 80 bbls cond, 74 bbls wtr, 240# ftp, 700# SIWHP, TVD 8073', MD 12894' API 42-211-35582, Horizontal  
HEMPHILL (HEMPHILL, Granite Wash.) Tecolote Energy Operating, LLC, #1H Little-Pyeatt 30-19 ME WX, 8 mi S from Canadian, Sec 30, Blk 1, I&GN RR Surv, A-365, spud 8-30-2017, compl 1-20-2018, tested 1-30-2018, potential 14171 mcf, 666 bbls cond, 2233 bbls wtr, 1333# ftp, 2715# SIWHP, TVD 10874', MD 20446' API 42-211-35590, Horizontal  
HEMPHILL (HEMPHILL, Douglas) Le Norman Operat-ing LLC, #2H Black Jack 14, 14 mi SE from Canadian, Sec 14, Blk A1, H&GN RR Surv, A-907, spud 6-18-2017, compl 8-20-2017, tested 4-13-2018, potential 641 mcf, 55 bbls cond, 31 bbls wtr, 80# ftp, 800# SIWHP, TVD 8103', MD

12705' API 42-211-35575, Horizontal  
HEMPHILL (HEMPHILL, Douglas) Le Norman Operat-ing LLC, #1H Flowers A 27, 14 mi SE from Canadian, Sec 14, Blk A1, H&GN RR Surv, A-907, spud 7-7-2017, compl 9-25-2017, tested 4-12-2018, potential 652 mcf, 52 bbls cond, 24 bbls wtr, 200# ftp, 800# SIWHP, TVD 8005', MD 13314' API 42-211-35580, Horizontal  
Oil Completions  
OCHILTREE (ALLEN-PARK-ER, Marmaton) Mewbourne Oil Company, #M002MD Cour-son Griffin 67, 13 mi SW from Perryton, Sec 67, Blk 13, T&NO RR Surv, A-391, spud 2-3-2018, compl 3-28-2018, tested 3-29-2018, potential 191 bbls-oil, 72 mcf, 1259 bbls wtr, 150# ftp, 1000# CP, TVD 7259', MD 12034' API 42-357-33659, Horizontal  
OCHILTREE (ALLEN-PARK-ER, Marmaton) Mewbourne Oil Company, #M002DM Cour-son Trew 78, 14 mi SW from Perryton, Sec 67, Blk 13, T&NO RR Surv, A-391, spud 2-18-2018, compl 3-29-2018, tested 3-30-2018, potential 426 bbls-oil, 104 mcf, 1795 bbls wtr, 200# ftp, 1020# CP, TVD 7361', MD 12530' API 42-357-33669, Horizontal  
OCHILTREE (PAN PETRO, Marmaton) Mewbourne Oil Company, #M002PA Black Stone 68, 8 mi SE from Farn-sworth, Sec 68, Blk 13, T&NO RR Surv, A-960, spud 1-13-2018, compl 3-23-2018, tested 3-24-2018, potential 157 bbls-oil, 26 mcf, 962 bbls wtr, 100# ftp, 990# CP, TVD 7226', MD 11990' API 42-357-33651, Horizontal  
OLDHAM (PAINT RIDGE, Canyon Granite Wash) Apache Corporation, #407 Bivins-Lit, 9.4 mi SE from Channing, Sec 4, Blk B5, HE&WT RR Surv, A-884, spud 10-22-2017, compl 12-17-2017, tested 12-27-2017, potential 12.7 bbls-oil, 8 mcf, 80 bbls wtr, 450# ftp, 16.80# CP, TVD 10290', PBD n/s' API 42-359-30414, Vertical



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### Don't Bite the Hand That's Feeding You by Allan Rosson

Last night, as I lay a sleeping,  
A wonderful dream came to me.  
I saw Uncle Sammy Weeping  
For his children from over the sea;  
They had come to him, friendless and starving,  
When from tyrant's oppression they fled,  
But now they abuse and revile him,  
Till at last in just anger he said:  
  
If you don't like your Uncle Sammy,  
Then go back to your home o'er the sea,  
The land from where you came,  
Whatever be its name,  
But don't be ungrateful to me!  
If you don't like the stars in Old Glory,  
If you don't like the Red, White and Blue,  
Then don't act like the cur in the story,  
Don't bite the hand that's feeding you!  
  
You recall the day you landed,  
How I welcomed you to my shore?  
When you came here empty handed,  
And allegiance forever you swore?  
I gathered you close to my bosom,  
Of food and of clothes you got both,  
So, when in trouble, I need you,  
You will have to remember your oath:  
  
If you don't like your Uncle Sammy,  
Then go back to your home o'er the sea,  
To the land from where you came,  
Whatever be its name,  
But don't be ungrateful to me!  
If you don't like the stars in Old Glory,  
If you don't like the Red, White and Blue,  
Then don't act like the cur in the story,  
Don't bite the hand that's feeding you!

*Editor's Note:* This is a song written in the early 1900's and the mother-in-law often sang it to her girls as they were growing up. It is certainly true today.

### Baker (from Page 1)

As an adult, I remember the task of "sprucing up" Wheeler because the then Texas Governor, George W. Bush, was planning to visit. Again, the mayor, city council, and chamber led the way for our little town.  
Now, after enjoying many, many July 4th celebrations and watching as Wheeler continues to grow and thrive, I realize that it's my turn to give back

to the town that has given so much to me by looking out for the best interests of Wheeler's citizens. I would appreciate your vote in the upcoming election. The election is Saturday, May 5, 2018.  
Sincerely,  
Tammy Baker Moore

**Rose (from Page 1)**  
good and capable group of council members. And I would appreciate your vote in the coming election.  
Don E. Rose.



## Storm (from Page 1)

Saturday was Wheeler Community Cleanup. We had more than 100 people helping. Mrs. Moore, the 8th and 7th grade cleaned the track and the big hill. That was a big job! The Cornerstone Church

fed all the people that helped clean our town. Leon was the chef! Ms Marianne, Maegan (Hunt), and I were the helpers. We served hamburgers and chips. It was a lot of work, but we had a fun time. Leon is a great cook and he loves to feed people and make them

happy. I am very glad that I got to help feed all the people. After everyone was fed, I went to the Ag Barn to sweep shavings. Karsyn (Malone) was already there. She is a hard worker. She helped clean up the town, clean the Ag Barn and the next day she helped

after church. Our youth group helped Ms Martha move to her new house. Drew (Stegall) carried the heavy things. Then we went to Taco Bell for lunch. It is time for our band concert. I love band! All of the music is marvelous! Some of the music you are going to



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be on the edge of your seat wondering what will happen next. "Poker Face" will have you dancing! I can't wait to

hear the high school band. I really can't wait to be in the high school band! That's it!

## When Wheeler is under a Tornado Watch, our Volunteer Firemen are out watching the clouds!

# THE SOUNDING OF WHEELER'S SIRENS MEANS TAKE COVER!

The next few months are "tornado season" in Texas, so a few pointers and safety tips on tornadoes are in order, says Thomas Cunningham, County Agent with the Texas Cooperative Extension. Here are a few general facts about tornadoes:

\*\*Tornadoes generally travel an average speed of 30 miles per hour but have been clocked at 70 miles an hour.

\*\*Tornadoes normally move from southwest to northeast although their direction of travel can be erratic and change suddenly.

\*\*Tornadoes are often spawned in thunderstorms that have accompanying large hail.

\*\*Most tornado damage is caused by violent winds but most tornado injuries and deaths result from flying debris.

\*\*Tornado winds may produce a loud roar similar to that of a train or airplane.

\*\*Tornadoes can occur with little or no warning although most occur during the mid afternoon or early evening hours. Stay tuned to weather forecasts during times of unsettled weather. When a tornado or severe thunderstorm "watch" is issued, it means that tornadoes or severe weather are possible in the area designated. On the other hand, a tornado or severe thunderstorm "warning" means that tornadoes or severe weather are occurring. Persons in or near the storm path need to TAKE COVER IMMEDIATELY!

\*\*Stay away from windows, doors and outside walls.

\*\*In small buildings or homes, go to a basement or an interior part of the lowest level. Closets, bathrooms and interior halls offer the best protection many cases. Seek cover under something sturdy.

\*\*In schools, local businesses or hospitals go to a pre-designed shelter area. Interior hallways on the lower floor are usually best.

\*\*In mobile homes or vehicles, leave and take shelter in a substantial structure. If non is available, lie flat in the nearest ditch or ravine and shield your head with your hands.

The key to surviving severe weather such as a tornado is prior planning. All family members should know where the safest areas of the home are in event of threatening weather.

**The door on the south side of the Wheeler County Ad and Family Life Center is to be used if the Tornado Warnig sounds.**

**The basement of Wheeler I.S.D. and the Church of Christ basement in Shamrock are also an approved shelter.**

*The Wheeler Times* "Senior Edition" will be published Thursday, May 17, 2018. If you have a senior you would like to recognize, we need the information by Tuesday, May 8. Copy and Pictures may be emailed to [wtimes@windstream.net](mailto:wtimes@windstream.net) and we will acknowledge their receipt by email.



THE WHEELER TIMES

(USPS-680-960)

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"Wheeler: town of friendship and pride"



TEXAS  
 • SHAMROCK  
 • WELLINGTON • WHEELER  
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PRICES EFFECTIVE: WEDNESDAY MAY 2 THRU TUESDAY MAY 8, 2018



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# CINCO DE MAYO

T-Bone Steak  
 preferred trim select  
 family pack

**\$6.49**  
 LB.



single pack  
 . . . \$7.99 LB.



Country Style  
 Pork Ribs  
 meaty shoulder  
 family pack

**\$1.49**  
 LB.

small pack  
 . . . \$1.99 LB.



Guacamole  
 Mix  
 MPK mild or spicy  
 1 oz.  
**79¢**



Large  
 Avocados  
 great for guacamole!

**88¢**



Drumsticks  
 or Thighs  
 (previously frozen)  
 family pack

**79¢**  
 LB.



Mexican  
 Grey Squash

**2 \$1**  
 LBS.

Anaheim  
 Peppers

**8¢**  
 LB.



Shurfine  
 Cheese Quik  
 32 oz.

**\$3.99**



Tostitos or  
 Lay's Chips  
 reg. \$4.29 assorted  
 9.5-13 oz.

**\$1.99**



Shurfine  
 Tomatoes  
 with Chiles  
 select varieties  
 10 oz.

**59¢**



Capri  
 Drink  
 select  
 10 pk.

**5¢**



Value  
 Ice Cream  
 select v.  
 4 qt.

**9¢**



Tami  
 select  
 gallo

**5¢**



Leal's  
 Tortilla Chips  
 select varieties  
 12 oz.

**2 \$4**  
 FOR



Honey Bunches  
 of Oats  
 Post select varieties  
 23 oz.

**2 \$5**  
 FOR



Banquet  
 select varie  
 24-26.5 oz.

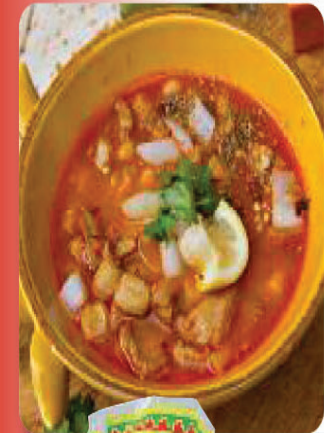
**5¢**

## CINCO DE MAYO



**\$5.99**  
 LB.

Trimmed Beef  
 Skirt Steak  
 for Fajitas  
 (sold in the bag)



Cubed Beef  
 Tripe  
 6 lb. bag

**\$11.99**



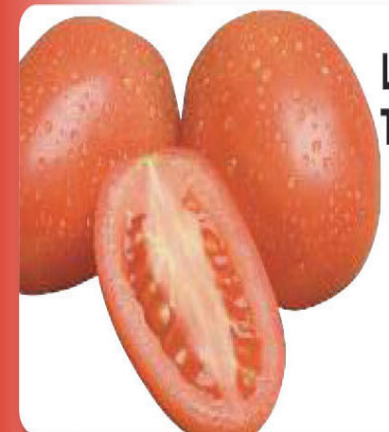
Olé Corn Tortillas  
 family pack  
 72 ct.

**2 \$5**  
 FOR



Cacique Crema  
 Mexicana  
 regular or agria  
 15 oz.

**\$3.49**



Large Roma  
 Tomatoes

**2 \$1**  
 LBS.



Jalapeño  
 Peppers

**2 \$1**  
 LBS.



Tomatillos

**2 \$1**  
 LBS.



Chicken Salad,  
 Hummus &  
 Veggies  
 Del Monte, 11 oz.

**\$5.99**