 enough!" xxxx
XXXX
A bunch of Sherman County $4-\mathrm{H}$ members really got local 4-H boys and girls had all
left Stratford Monday for a local - Stratford Monday for a
lewo-day camp down at Palo Duro Canyon and to see TEXAS Well, the frontal system
which sailed across the south part of our county Monday
continued on toward Amarillo nd really dumped some Monday night.
To make a the 4 -H kiddoes were all seeing TEXAS when it began coming
down in sheets. The play was ained out and then the entire
group was on water gaps in the canyon and
their campsite was on the other. their campsite was on the other.
The creek came up quickly so all
teturned to Stratford during the night Monday.
around one or two a mek. County Agent Jim Allison went on back Mr. and Mrs. Johnny West gather up all the camping gear
and bring it all home. The Wests didn't go to the play so
they were left at the campsite
and couldn't and couldn't get out Monday
night until the creek went down.
$\qquad$ Speaking of troubles,
(eard a story about Cone heard a story about Count,
poodle belonging to the
Wells family.
As many have noticed, the
ity is shooting and resur
city is shooting and resurfacing
many streets in town. First a then later is covered with
gravel. got out of the house to make his crossed the freshly coated tar in
cont rossing he got all four feet deeply co coated with hot fatt
Then, he must've waited until gravel then decided to come come
ack. So here he was with all back. So here he was with all
four feet tarred and gravelled. Joe said he was one sorry
sight when he found him late Monday evening. Who said a It really $\mathbf{x x x x}$ one. Schoot summer is all but Cew short days and many folks are making every effort to get in that last vacation trip. We hope
everyone will be careful on the roads and get safely home
gain. XXXX
We have. been asked by Supt. Bass to remind folks that there will be a Free
Immunization Clinic at the Cactus Elementary School down Anyone who has a child enter school this year who hasn't had all the required shots ay get them at this clinic. This epartment of Health and If there is any doubt aho. eck with Supt be needed ither of the three principal'
ffices at the Stratford School ffices at
or detrills.
xxxx
Some wonderfully cool
weather, some showers even,
Commodity prices Tuesday per bushel, 55.00 per cwt and corghum $\$ 2.9$ per bushel on local markets.

CLASSES OPEN AUGUST 19 Pre Enrollment Begins For New School Term

## ntil school term begins for the all students who will attend 1974-75 year for the Stratford Independent School District, <br> Elks Begin <br> Two A Days <br> On Monday <br>  a.m. Physical forms must be filled in and brought to the field will be allowed to practice. Junior high football squad nembers are asked to see Jack Gilley at his office in the Stratford Middle School for their physical forms. These may be picked up now and returned when school starts. The football schedule for the varsity is as follows: September 6 , Spearman, here, 8 p.m. September 13 , Guymon, here, 8 p.m.; September 20, Texhoma, there, 8 p.m.; September 27, Dalhart, there, 8 p.m.; Octobe 4, White Deer, there, 8 p.m. October 11, Canadian, here, p.m.; October 18, Stinnett, there, $7: 30$ p.m.; October 25 , Fritch, here, $7: 30$ p.m.; $7: 30$ p.m.; November 8 , Sunray here, $7: 30$ p.m. The seventh, eighth and  September 12, Fritch, here, 5 , September 1, 1974. p.m., September 19, Sunray, Kill be here, 5 p.m.;. September 26, $\begin{aligned} & \text { Kindergarten classes will be } \\ & \text { Gruver, there } 5 \text { p.m.; October } 3 \text {, }\end{aligned}$ operated on a half day basis Gruver, there 5 p.m.; October 3, $^{2}$. $\begin{aligned} & \text { with one section meeting from } \\ & \text { White Deer, here, } 7 \text { p.m. (JV } \\ & 8: 30 \\ & \text { a.m. until } 11: 30 \text { a.m. and }\end{aligned}$ only); October 3, Spearman, $8: 30$ a.m. until 11:30 a.m. and there, 5 p.m. (seventh and afternoon section meeting from 12:30 p.m. until $3: 30$ p.m. eighth only); October 10 , Canadian, there, 5 p.m.; nll new high school students Ane enroll from 1:30 p.m. until  <br> NEW BUSINESS HERE <br> Delta Service Division Offers Electric Needs

 business to be added to a list of sprinkler systems and othe
business firms to serve the irrigation wiring needs." he
needs of the growing Sherman County area.
The service Division offers The Service Division has six The service Division offers
individuals and businesses nstallation and repair of electric power, heating, air-conditioning addition by mobil telephone for The employees include Harbour
Charles Harbour is the as general manager, with Mike general manager of the new business. The company is
bemporily located in the temporarily located in the old
Highway 54 Cafe building on Highway 54 Cafe building on
East Highway 54 in Stratford. East Highway 54 in Strattord. Harbour added that as soon They may be reached as the new Delta Industries
telephoning $396-2481$ or 2482 . complex is completed south of
"We "We are interested in the complex is completed south of
repair and installation of they repair and installation of
house-wiring systems, irrigation house-wiring systems, irrigation "However," he added, "We
$\&$ feedlot electrical systems and are ready and anxious to serve all types of electrical work, both the needs of the area with any
new. systems and the repair of electrical service or repair," he existing lines," said Harbour. a

All principals emphasize the fact that no student will be
allowed to enroll without immunization records belng on
file. Texas State Laws prohibit schools from enrolling an schools from enrolling any
student if the immunization student if the immunization
record is not up to date and on record is not up to date and o
file with the school in question. Supt. Bass pointed out that
there will be an Immunization Clinic at the Cactus Elementary School in Cactus on Friday,
August 14 , from 2 p.m. until p.m. This is a Free Immuniz p.m. This is a Free immuniz-
ation Clinic operated by the
Texas Health Department. All Texas Health Department. A
new students who need shot new students who need shot
may get their immunization records up to date at this time.
Principal Prescott gave the following dates and times for al high school students.
for pre-enrollment.
for pre-enrollment.
All high school students may
pre-enroll on Friday, August 16, pre-enroil on Friday, August 1 ,
on the following time schedule
Freshmen Freshmen students, 10 a.m.
Sophomore students, 11 a.m. Junior students, $1: 30$ p.m. an
Senior students, , $: 3$ p.m.
The first full day of classe The first full day of classes
will be Monday, August 19 beginning at $8: 30$ a.m. Al
busses will run the same routes busses will run the same routes
as they did on the final day of school last May.
[Continued on Page 2]

## Elk Band Sessions

 To Begin Tuesday All Freshmen and new ElkBand students are to report Hall, announced Gary Laramore Elk, Band Director.
Freshmen and new students must be prepared to work from 10 a.m. until noon Tuesday thru
Friday. All band students will egin workout and practic sessions Tuesday evening, p.m. until $9: 30 \mathrm{p} . \mathrm{m}$. Workout for all band students will be held
Tuesday, Thursday, and Friday

All students who need schoo
orns are to report between 8

members are urged to contact
either Gina Bass or Shirly Christian and get their Band

Kerrick Reunion Plans Set For Aug. 18

## The bi-annual Kerrick Re

 union is slated for Sunday, Aug18 at the Kerrick, Community
Center. Registration begins 11 a.m. with a luncheon at
p.m. Those attending are aske to bring a large covered dish.
Beverage and bread will be Beverage and bread will be
Awards for the Oldest Lady,
Oldest Man and the one traveling the longest distance
will be presented will be presented.
Anyone having lived in the Kerrick area, or interested in visiting with those who have, is sent locally



## Stratfordites

Injured In Pickup Crash Bill Reed and son, Don,
oth of Stratord, were injured Wednescay in a crash between heir pickup pret a manure truck
at the intersection of a county oad and the Gruver Highway bout three miles east of town.
Reed dnd his Reed and his son were headed
east on the Gruver Highway in a easton the Gruver Highway in a
1974 Ford pickup and Claudie 1974 Ford pickup and Claudie
D. Barnes of Dumas was headed south on the county road when he two vehicles got together According to Investigating Barnes pulled across the Gruve and into the path of the he Reeds. The Reeds
One Reed pickup skidded over before hitting the manure trucl broadside. The pickup was heavily damaged. Reed suffered head injuries and facial lacerations and Do suffered a broken arm. Barne was not injured.
THURSDAY, AUGUST 8, 1974

## TEE STRETRORD

Tip Top Town in Texas




W.D. Brannan \& Sons

| Complete Filih Senices |
| :---: |
| Brown's Meat Locker Baskin \& Betty |
| Brown's Pharmacy 396-2281-Day or Nite |
| C\&C Texaco Products |
| Box 125 Stratord |
| Cimarron Feeders Ltd. |

Griggs, okla.
Consumers Company

| COMPLIMENTS OF Corral Ford Inc. 396-5511 |  |
| :---: | :---: |
| Cut Rate Grocery of Stratford |  |
| Hwy. 44 East | ${ }^{36} \cdot 5.5868$ |
| Elk Pharmacy |  |
| Fern's Cafe |  |
| ${ }^{\text {401 } 5 \text {. Poplar }}$ Srratord, Teasas |  |
| The First State Bank of Stratford |  |
|  |  |

Foxworth-Galbraith Lbr.

 | $\begin{array}{c}\text { Buffets } \\ \text { Hwy } 54\end{array}$ |
| :---: |

Hubbard \& Poole Electric
$\underset{\substack{\text { Ernest Hubbard } \\ 396-2231}}{\text { \& Mike Mathews }}$ 396-2231

| $J$ Cattle Co. <br> Box 888-Stratford-396-5576 |
| :---: |
| Stratford Implement Co. <br> Minneapolis-Moline Dealer 396-2271 |
| Kerrick Farm Supply <br> Conoco Gasoline <br> Kerrick, Texas 367-9221 |



"If I take the wings of the morning, and dwell in the uttermost parts of the sea: even there shall thy hand lead me, and thy right hand shall hold me." Psalms 139:9, 10.
What a wonderful promise. No matter where we go or what we do, God is willing to lead us and is there to help us.

Another comforting scripture recalling God's love toward us is this: "How precious also are thy thoughts unto me, O God! How great is the sum of them! If I should count them, they are more in number than the sand." Psalm 139:17, 18.
It is comforting and pleasant to let our thoughts wing upward to verses like these.

We invite you to read your Bible and attend church this week.




##  Of <br> Stratford <br> Third at Chestnut Street

 Sunday Bible School $10: 00$ a.m.Morning Worship $10: 55 \mathrm{a} . \mathrm{m}$. Morning Worship $10: 55$ a.m.
Ladies Bible Class (Tuesday) ${ }^{\text {9:30 }}$ a.m. Wednesday Bible Classes $\quad 8: 00$ p.m. Minister Bob Beaty
FIRST BAPTIST

| Third at Fulton Streets |  |
| :---: | :---: |
| Sunday School | 10:00 a.m. |
| Morning Worship | 11:00 a.m. |
| Church Training | 6:00 p.m. |
| ${ }_{\text {Evening Worship }}$ | 7:00 p.m, |
| Wednesday Services | 7:30 p.m. |
| Rev. Bruce Mitchell |  | Welcome Your Family

Rev. Bruce Mitchell
FIRST UNITED METHODIST


Main at Sixth Street

Church School $\quad 9: 40 \mathrm{a} . \mathrm{m}$ $\begin{array}{lr}\text { Church Schoor } & 9: 40 \mathrm{a} . \mathrm{m} . \\ \text { Morning Worship } & 10: 50 \mathrm{a} . \mathrm{m} .\end{array}$ | Youth Activities | $\begin{array}{ll}5: 30 \mathrm{p} . \mathrm{m} . \\ \text { Evening Worship } \\ \text { 6:30 }\end{array}$ |
| :--- | :--- | Evening Worship $\quad$ 6:30 p.m.

Rev. J. Frank Peery

FIRST CHRISTIAN
 $\begin{array}{lr}\text { Church School } & \text { 9:50 a.m. } \\ \text { Morning Worship } & 10: 50 \text { a.m. }\end{array}$ $\begin{array}{ll}\text { Mvening Worship } & \text { 6:00 p.m. } \\ \text { 7:0 } \\ \text { Wednesday Bible }\end{array}$ Wednesday Bible Study $\quad$ 7:00 p.
Choir Practice $\quad$ 8:00 p.m. $\begin{aligned} & \text { Choir Practice } \\ & \text { Rev. David Harker }\end{aligned}$
8:00 p.m. INDEPENDENT BAPTIST

| Sunday School | $10 \mathrm{a} . \mathrm{m}$. |
| :---: | :---: |
| Church Services | $11 \mathrm{a} . \mathrm{m}$. |
| Wednesday Nites | 7:30 p.m. |
| Sunday Nite | 7:00 p.m. |
| Training Union | 6:00 p.m. |
| Elder Earnest Vanover |  |


| 519 South Pearl Street |  |
| :---: | :---: |
|  | Schedule of Mas |
| Sunday | 9:00 and 11:00 a. |
| Saturdays | 7:30 p.m. |
| Holy Days $7 \mathrm{a} . \mathrm{m}$. and 7 $7: 30 \mathrm{p}$. | $7 \mathrm{a} . \mathrm{m}$. and 7:30 p. |
| Wednesdays |  |
| Confessions Before Sa and Sunday Masses |  |
|  |  |

and Sunday Masses
Rev. Richard Neyer

King Equipment Co.


North Plains Savings \& Loan


See More Cable, Inc. Jerry Ford, Mgr.
305 N. Main $396-2020$

Sherman Implement Co.
Your JOHN DEERE Dealer
Our JOHN DEERE Deale
$396.5561 \cdot \mathrm{Hwy}$. 44 -E
Stratford Auto Electric

| 119 Wall |
| :--- |
| Stratford Bi-Products |
| Your Local Used Cow Dealer |
| Gene Romero, Mgr. |

COMPLIMENTS OF
Stratford Butane Co.

COMPLIMENTS OF
Stratford Grain Co.
Stratford of Texas
Feedyard Division
3rd \& Chestrut $396-5507$

Stratford Welding Shop

This Series of Church Ads Is Being Published Through the Cooperation of the Local Ministerial Alliance and Is Sponsored By The Undersigned Individuals and Business Institutions



$\frac{\text { thussday, AuGUST } 8,1974}{\text { FOR EXPANSION }}$

## Stratford Feedyards Division Receives Industrial Award

The Feedyards Division of
Jim Harwell, Executive
Stratford of Texas, Inc. has won
Director of the TIC, said the a special citation for Industrial competition for the award and Expansion during 1973, Gover- citation winners was particularly
nor Dolph Briscoe Announced. Presentation of the coveted analyzing company payroll award will be made by Homer increases, new employees and
Tucker, Industrial Consultant plant area enlargement as well for the Texas Industrial as local expenditures for goods Commission, at noon, A
at Headquarters Cafe.
The citation was one of seven
selected for special mention selected for special mention
with five Governor's Industrial Expan
1973.

 oration of Brownwood, Cii-Pro
Feeds, Inc. of Friona and
Beaumont Shipyards of Bethle-

local chambers of commerce and
selected selected by the Texas Industrial Commission for their civic and
economic contributions to economic contributions to their
communities communities.
All Texans honoring these industries, all of of Grand Praree, Inc. of which have added significant 'Inc. of Haltom-Richland, Andy strength to the economic growth Lou of Dallas, Inc. and Perry
of their communities and the Equipment Corporation of entire state," Gov. Briscoe said. Mineral Wells. "It is fitting that we are able to honor exisiting industries,
which are sometimes overlooked which are sometimes overlooked
when the bouquets ars when the bouquets are passed
to the industrial growth of our
$\qquad$
$\qquad$ the majority of new jobs created
in Texas come from expanding in Texas come from expandin
industry, although location of new plants usually receives town talk Mrs. Buster Mitts under- Monday and had a hard time. It was learned Tuesday morning
she is doing better and is getting along as well as could be
expected under the circumst-

## Call it.



## FRANK PHILLIPS COLLEGE

 Vocational Technical ProgramsRegistration - August 29-30
AGRICULTURE TECHNOLOGY--Feed Lot Operations Options
AGRICULTURE TECHNOLOGY--Farm \& Ranch Management AGRICULTURE TECHNOLOGY--Farm \& Ranch M
BUSINESS.-Accounting Emphasis
ENGINEERING TECHNOLOGY.-.Chemical, Mechanical SURVEYING TECHNOLOGY
DRAFTING TECHNOLOGY MID-MANAGEMENT SECRETARIAL
ENFORCEMENT SC GRAPHIC ARTS.-.Offset Printing LICENSED VOCATIONAL NURSING SECRETARIAL-CLERK TYPIST ANIM REAL ESTATE WELDING
Frank Phillips College Borger, Texas

## GI Scholars Will Receive More Checks



| EFAIS |  |
| :---: | :---: |
| The State or |  |
|  |  |
| Defendant, Greetin |  |
|  |  |
|  |  |
| answer to the Plaintiff's Petition at or before ten o'clock A.M. of |  |
|  |  |
| the first Monday after the |  |
| from the date of the issuance of |  |
|  |  |
| this citation, same being |  |
| September, 1974, at or before <br> en oclock A.M before the |  |
|  |  |
| ten o'clock A.M. before the |  |
| Sherman County, Texas, at the |  |
|  |  |
| Court House of said County in Stratford, Texas. |  |
| Said Plaintiff's Petition was |  |
| filed in said court on the 4th day of August, 1974, in this |  |
|  |  |
| cause, numbered 2015 on the |  |
| NoRMAN KEITH PARRISH,and wife,EETTY PARRISH, |  |
|  |  |
| Plaintiffs, VS JAMES MONROE |  |
|  |  |
| PARRISH and wife, CHAR- |  |
| Robert Parish and wifeEDNA PARRISH, THELMA |  |
|  |  |
| EDNA PARRISH, THELMA |  |
| MAY DICERSD DIFFORD DICKERSON, |  |
| AVIS JEARLDINE COOK and husband, TOMMY COOK, IRA |  |
|  |  |
| IRENE CREAMER and hus- |  |
| band, RICHARD CREAMER,OLA JEAN HAMBY and |  |
|  |  |
| husband, MARVIN HAMBY |  |
| WANDA JERLDINE HEND |  |
| RICKS, and JACKSoN, are Defendants |  |
| SON, are Defendant |  |
|  |  |
|  |  |
|  |  |
| estate ownedPlaintiffs anddef |  |
|  |  |
| ch said real estate |  |
| deseven, Twelve and Thirtee |  |
| Block Number One Hundred |  |
| Three, in the City of Stratford, |  |
|  |  |
| ording to the official map or plat |  |
|  |  |
|  |  |
| CARD of |  |
| would like to take this means my appreciation to the following |  |
|  |  |
| my appreci Highway meeting with me in Au |  |
|  |  |
| las weer. Commissioner Joe Everett,Commissioner Robert Ferguson and Mrs. WandaFerguson City |  |
| Ferguson, City Councilmen John E. Moore, and |  |
| School Board, |  |
|  |  |
| , Celta Industries their President Mr. Grego |  |
|  |  |
|  |  |
| Dillow and June Frizzell and Blair.Your contribution to the |  |
|  |  |
|  |  |
| Judge Bill Frizzell |  |

 ${ }_{W}^{23}$
 nished. Apply in person Corral
Ford Inc., Stratford.
23-tfc
WANTED--Man to learn Lum-
beryard Business, must be 25
years years of age
Foxworth-Galbraith
Strat
Stratford, Texas.
26 -ffe
HELP WANTED at Lone Star HELP
Motel, apply in person. $30-3 \mathrm{tc}$
WANTED--parts man, apply in


WANTED.-Part time Outreach
Worker for Sherman County
Planned Parenthood. InformaPlanned Parenthood. Informa-
tion and applications available
at the Planned Parenthood office at 1220 Purnell. Equal
Opportunity Employer.
condition; dishes, service for
eight in Americana pattern and
Westinghouse electric oven and
cabinet. Call $396-5588$.


CARD of $\frac{k}{4}$ THANKS

## ATTENTION FARMERS

Get Your Order in Early
For Manure To Be Applied After Wheat Harvest
MAX BROWN
Phone stratford 396-5501
Dumas 935-4834

## POLITICAL CALENDAR

Auto Registrations have
St
se
Re
Ro Star to announce Stheytord, are
seeking 8-1.74 Leroy Kau
 COUNTY COMMISSIONER Precinct 2 reelection
COUNTY COMMISSIONER Tommy Wakefield COUNTY \& DISTRICT CLERK COUNTY \& DISTRICT CLERR
Marguerite Terrell, reelection
JUSTICE OF PEACE

| JUSTICE OF PEACE | Chev. See Moore Inc. |
| :---: | :--- |
| Precinct 4 | Intern Sammy and Pat Brite 73 |
| International Tr. Top Chapman |  |
| J.R. [Bob] Marshall, reelection | Equip. |
| COUNTY JUDGE | $8-2-74$ W.N. Bridwell 73 Chev. |


| COUNTY JUDGE | 8-2-74 W.N. Bridwell 73 Chev. |
| :---: | :---: |
| (Bill) Frizzell Jr | ale Cher |
|  |  |
|  | $8-2-$ |


| reelection <br> COUNTY TREASURER <br> Madge Lowe, reelection DISTRICT JUDGE | 8-2-74 W.N. Bridwell 74 Chev. Panhandle Chev. |
| :---: | :---: |
| Archie McDonald, reelection CONGRESSMAN 13th Dist | Kirby Co. |
| Jack Hightower |  |
| STATE REPRESENTATIVE, 64th District | Authorized sales |
| Bob Close | And Service |
| FOR R5:T | New \& Rebuilt |
| FOR RENT--Office or business |  |
| space in Mini Mall <br> 22-tfc pho 396-5651 | 800 Dumas Ave Box 953, Dumas |



Stratford August Schedule Monday-Aug 5 Thursday-Aug 8 Thursdays and Aug 22-23 Fridays Aug 29-30 Dr. V.G. Martin, Optometrist

## For Appointment Call 396.5516 or Dumas 935.a91

## TRACTOR OWNERS! <br> We're firestone equipped for IN-THE-FIELD service



Our up-to-date Firestone farm service truck delivers fast on-the-spot tire repairs, replacements and expert HydroFlation ... when and where you need it.

JUST CALL US!

## BAIN OIL CO.

Phillip Bain
Stratford
Ph $396 \times 5341$





|  |  |  |  | King Equipment Co. <br> Your International Harvester Dealer |
| :---: | :---: | :---: | :---: | :---: |
| B\&W Feed \& Mineral $\begin{array}{lrr}\begin{array}{l}\text { Box 1037, 820 Texas } \\ \text { Mormans }\end{array} & \begin{aligned} \text { 396-2368 }\end{aligned} \\ \text { Purina Chow }\end{array}$ | REST <br> A day of play has tired <br> this little one, but now <br> sleep will bring about the needed rest. This is the time <br> for restoring energies, and <br> breaks the day's pace. <br> The Lord set aside a day for rest and worship. This day allows <br> us to be in the Lord's <br> house and renews our energies <br> for the week to come. <br> The Church is God's appointed agency in this world for spreading the knowledge of His love for man and of His demand for man to respond to that love by loving his neighbor. Without this grounding in the love of God, no government or society or way of life will long persevere and the freedoms which we hold so dear will inevitably perish. Therefore, even from a selfish point of view, one should support the Church for the sake of the welfare of himself and his family. Beyond that, however, every person should uphold and participate in the Church because it tells the truth about man's life, death and destiny; the truth which alone will set him free to live as a child of God. |  |  | Your nterematoonal Harrester Dealer Walter Lasley \& Sons, c. Custom ILc* Cattule Feceding |
| ${ }_{\text {compliments or }}$ |  |  |  | McDonald Concrete Insulating, Inc. ${ }^{396.5659}$ |
| W.D. Brannan \& Sons <br> Complete Flight Services <br> 396-2157 |  |  |  | McGavock Pump \& Machine <br> ales-Service-Water Well Drilling Machine Shop Welding 396-5601 or Nights 396-5976 |
| Brown's Meat Locker Baskin 8 Bethy Brown's Pharmacy 396.288.Dapor Nite |  |  |  |  |
| C\&C Texaco Products <br> Box 125 Stratford |  |  |  | Nortex Feedlot Co. |
| Cimarron Feeders Ltd. Gateway to Better Feeding <br> Griggs, Okla 543-24 |  |  |  | North Plains Savings \& Loan |
| Consumers Company |  |  |  |  |
| COMPLIMENTS OF <br> Corral Ford Inc. |  |  |  |  |
| Cut Rate Grocery of Stratford <br> Hwy. 54 East <br> 396-5586 |  |  |  |  |
|  |  |  |  | Sherman Implement Co. <br> Your JOHN DEERE Dealer |
| Fern's Cafe   <br>    <br> 401 S. Poplar   <br>    <br> Statord, Teas   |  |  |  |  |
| COMPLIMENTS OF <br> The First State Bank of $\qquad$ Stratford |  |  |  | Stratford Bi-Products Your Local Used Cow Dealer 396-5350 Gene Romero, Mg |
| Foxworth-Galbraith Co. Hamold Robers, $\mathrm{m}_{\mathrm{g}}$. |  | he Churches |  |  |
| Hindquarter's Restaurant Buffets Hwy 54 Hwy. 5 |  |  |  |  |
| Hubbard \& Poole Electric <br> $\underset{\substack{\text { Emeses Hubbard \& Mile Mathews } \\ 396231}}{ }$ | Third at Chestnut Street Sunday Bible School 10:00 a.m Morning Worship 10:55 a.m. Ladies Bible Class (Tuesday) <br> Wednesday Bible Classes $\quad$ 8:00 p.m <br> Minister Bob Beaty | Welcome Your Family | INDEPENDENT BAPTIST | Stratford of Texas <br> Feedyard Division 3rd \& Chestnut 396-5507 |
| J Cattle Co. <br> Box 888-Stratford-396-5576 |  |  |  | ratford Welding Shop |
|  | FIRST BAPTIST | FIRST UNITED METHODIST | ST JOSEPH CATHOLIC |  |
| Stratford Implement Co. Minneapolis-Moline Dealer 396-2271 | Third at Fulton Streets  <br> Sunday School 10:00 a.m. <br> Morning Worship 11:00 a.m. <br> Church Training 6:00 p.m. <br> Evening Worship 7:00 p.m. <br> Wednesday Services 7:30 p.m. <br> Rev. Bruce Mitchell  | Main at Sixth Street  <br> Church School 9:40 a.m. <br> Morning Worship 10:50 a.m. <br> Youth Activities 5:30 p.m. <br> Evening Worship 6:30 p.m. <br> Rev. J. Frank Peery  |  | $\begin{aligned} & \text { сомриIMENTS of } \\ & \text { TOC } \underset{\substack{\text { 36862028 }}}{\text { Mor }} \text { Co. } \end{aligned}$ |
| Kerrick Farm Supply Conoco Gasoline Kerrick, Texas $\mathbf{3 6 7 - 9 2 2 1}$ |  |  |  | Western Auto Associate Store 219 N. Main |
|  | This Series of Church Ads is Being Published Through the Cooperation of the Local Ministerial Alliance and Is Sponsored By The Undersigned Individuals and Business Institutions |  |  |  |




## Announcing New Service for Residents



## *All Types Electrical Repair \& Installation

 *Irrigation Wiring *Feedlot Wiring *House Wiring *Heating - Air Conditioning - Refrigeration Repair \& Installation Delta Industries, Inc. Service Division





## (a)




ATTENTION FARMERS
Get Your Or der in En ll
For Manure To Be Applied After Wheat Harvest

MAX BROWN
Phone Stratford 396-55
Your local Used Cow Dealer is
Strafford Bi - Products



CAKES BY ORDER plain or fancy, call Peggy Jud at
393-6307 or leave order
pera
Dutteffield at

3966 | Dora Nu |
| :--- |
| 29 -tic | 29 ALL CABINET WORK --Custom built. Any ceramic work. Leo I . Scott, across $\begin{aligned} & \text { alley } \\ & \text { Strafford of Prom } \\ & \text { Texas. }\end{aligned}$ Ph. Strafford

396-2219. 11 It
 FOR SALE.-House trailer, 12
feet by 65 feet. $21 / 2$ years old-anchored in concrete. The
sale includes trailer and lot. sale includes trailer and lot.
Contact Sam Brits.
$33-2 t c$ 33-2tc
FOR SALE- -3 bedroom brick home, 2 baths on low interest
loan, contact Lynn Reynolds loan, cont.
$396-5801$.
${ }^{33-2}$
NEW HOMES for sale, in ideal
location near schools. location near schools, Sherman
Development Company, contact Bill Pen
$396-2230$.


| $\begin{array}{l}\text { Agency, 396-2031, Strafford. } \\ \text { 27-tfc }\end{array}$ |
| :--- |
| FOR SALE-11 acres of land in |

FOR SALE-11 acres of land
city limits. Call $396-2367$.
city limits. Call 396-2367.
$33-2 t \mathrm{p}$
FOR SALE --Three bedroom,
two bath house with steel
siding. 709 N. Main. Cal
396-2586.

| 33-4tc |
| :--- |
| $\begin{array}{l}\text { FOR SALE--Two bedroom } \\ \text { home, excellent for small family }\end{array}$ | home, excellent for small family

or retired couple. Contact Carol or retired couple. Contact Carol
Smith, Agent for Johnson Land
and
 FOR RENT -Office or business space in Mini Mall,
22 -ff
pho $396-5651$

## POLITICAL CALENDAR

 WANTED--Part time Outreach Star to announce they
Worker for Sherman County seeking the offices as listed: Worker for Sherman County seeking the offices as listed:
Planned Parenthood. Informa- COUNTY COMMISSINER tron and applications available
at the Planned Parent at the Planned Parenthood Robert J. (Bob) Ferguson
office at 1220 Purnell. Equal reelection Opportunity Employer. 32 -f fec
In Prussia, they say that if
you cannot catch a thief, beat you cannot catch a thief, that
a piece of his clothing with
hazel switch, hazel switch, and he will fall
ill wow SERVICES EXPERIENCED PIANO TEACHER w/ Master's degree
now accepting a limited number now accepting a limited number
of students. Call $396-2544$, Mrs. Gary Laramore after August 11. 32-2tc CESSPOOL PUMPING--See
Bob Bradford at Conley Bob Bradford at Conlen or call
384-2124.

COUNTY COMMISSIONER Tommy Wrecefield 4
COUNTY \& DISTRICT CLERK Marguerite Terrell; react JUSTICE OF PEAS $\begin{array}{r}\text { Precinct } 4 \\ \hline\end{array}$ [Bob] Marshall, reelect
COUNTY JUDGE (Bill) Frizzell COUNTY TREASURER DISTRICT JUDGE Archie McDonald, reelection
.CONGRESSMAN 13th Dist Jack Hightower
STATE REPRESENTATIVE Bob Close ${ }^{\text {64th District }}$
Shoe Repair Boots-
Saddles Leather | Buster's RoBot Shop

 GARAGE SALE-1206 N. T. Tithe intriceors needed in


NOWNATURALGAS WATER HEATING MEANS MORE THAN JUST HAVING ENOUGH HOT WATER.

## There have always been two very good reasons to and quicker recover. But now. there's an even better







[^0]




[^0]:    If you want the job done right... do it with gas. SOUTHERN UNION $C A$ COMPANY

