

The

# Winters Enterprise



0298769 10/21/2011 R002  
RANDALL CONNER  
216 CIRCLE DR  
WINTERS, TX 79567-3504

Volume 21, Issue 11

Thursday, February 10, 2011

Winters, Texas

75c

## Winter storm brings closures and delays

RUBEN CANTU-RODRIGUEZ  
WINTERS ENTERPRISE

WINTERS - Last week's winter storm caused closures and delays all over the Big Country, due to sleet, snow and a thick layer of ice covering all rural and city roads. All school districts in the area canceled classes on Tuesday, some had delays on Wednesday, Thursday and Friday.

Ballinger Independent School District suspended classes on Tuesday and delayed entrance until 10 a.m. for the rest of the week.

Winters Independent School District suspended classes on Tuesday and Wednesday. The doors of the buildings were frozen and the sidewalks full of ice. The days will be credited as bad weather days.

Low temperatures dropping in the single digit also generated power outages in some parts of the county, medical facilities such as the Ballinger Clinic suf-

fered a blackout on Wednesday, the Ballinger Memorial Hospital was not affected but the administration called to save as much energy as possible.

The Runnels County Courthouse also suffered the effects of weather. The building opened late on Tuesday and Wednesday, and on Thursday was completely shut down. The Courthouse building went back to its normal operation hours on Friday.

The Texas Department of Transportation covered main roads and bridges with sand, in order to prevent further frosting and vehicles from skidding.

On Tuesday morning, right after the blizzard the traffic signals were not working. The cameras froze due to the sudden temperature drop.

Morning drivers were greeted on Wednesday by the week's coldest temperatures, with the mercury plunged down to 7 degrees and a wind chill bringing

the feeling way below zero.

Cars ditched, some were abandoned on the side of the road, and several wrecks were reported.

The frigid weather continued to affect road trips, the Texas DPS closed U.S. Highway 84 on Thursday, February 3, from Lawn in South Taylor county to Coleman in Coleman County due to the high volume of traffic collisions.

Jack knifed trucks and vehicles stranded on the icy roads deemed certain parts of the highways impassible.

Streams froze to a thick layer of ice during three days, the Colorado River stopped its run west of Ballinger and the waters froze in time under the bridge on Hutchings Avenue. On Friday some patches of ice still remained.

Long residents of the area recalled this winter storm as the lowest temperatures in the area for at least two decades.



RUBEN CANTU-RODRIGUEZ/WINTERS ENTERPRISE

Slippery roads caused many accidents in the area, this Toyota Tundra pick up truck rolled over on Friday, Feb. 4 on Highway 158, fortunately the driver came out uninjured.

## Wintery mix full of surprises



RUBEN CANTU-RODRIGUEZ/WINTERS ENTERPRISE

ABOVE: As the winter storm passed through Runnels County this past week, we were met with many difficult situations. The snow and ice played havoc with many motorists and closings of many facilities. Warmer weather finally came to put an end to the situation.

## County lifts burn ban

RUBEN CANTU-RODRIGUEZ  
WINTERS ENTERPRISE

WINTERS - Tuesday morning the Runnels County Commissioners Court lifted the burning ban held in place since November 2010, encouraging all burning to be consulted with County Dispatch, Fire Department or the local commissioner.

The decision, approved unanimously, was made due to the recent weather conditions and will be evaluated again on the next Commissioners Court regular meeting. The ban lifted was due on February 13.

Among other agenda items the Tax Collector's County Treasurer's and County Auditor's reports were approved.

Commissioners approved payment of all current accounts and ratified payment of accounts pre-approved between court dates by members duly appointed by the Runnels County Commissioners Court.

They also ratified a home delivered meal grant budget from \$18,492.16 that was previously approved to the corrected amount of \$17,865.99.

Commissioners approved a resolution regarding unfunded mandates sent down to states from the federal government -HJR 56 in the 82nd Legislature.

All members of the Commissioners Court were asked to bring in a list with the county equipment to be included in the Wingate sale, on April 2, 2011.

The Court passed a motion to submit an application for the new county credit cards, researched by the County Auditor, Cindy Winchester.

At the end of the meeting commissioners discussed a project to improve the emergency responders communications equipment, item that will be included in the next Commissioners Court regular meeting.

## WJH student wins in Calf Scramble

WINTERS ENTERPRISE  
STAFF REPORT

FORT WORTH - Ethan Bredemeyer, a Winters FFA student, was among the winners in the Calf Scramble event during the January 30, 7:30 evening performance of the Rodeo at the 115th edition of the legendary Southwestern Exposition and Livestock Show.

Parents of the winner are Bill and Sharla Bredemeyer. Sponsors for Ethan's effort are Teague Lumber, Fort Worth, Texas.

The Calf Scramble, which allows 16 students to compete at each of the 30 Stock Show Rodeo performances, celebrates its 25th anniversary during the 2011 Fort Worth Stock Show Rodeo. With hopes of winning a \$500 purchase certificate, high school students set out to catch and halter a calf. Once a calf is caught, students are presented a certificate that will assist them in purchasing a registered beef or dairy heifer for a yearlong 4-H or FFA project.

Winners must care for their animals throughout the year and return for the 2012 Stock Show to exhibit their animal in the Junior Heifer Show. Those who follow the monthly guidelines place themselves in the running for college scholarship funds. Last year, scholarships totaling \$113,500 were granted to 56 winning scramblers.

All entries receive a special 25th anniversary t-shirt with their contestant number, while participants who fail to catch a calf receive a certificate for a pair of Justin boots. Mrs Baird's Bakeries and Justin Boots have proudly sponsored this event for many years.

The nation's oldest livestock show is currently underway now through February 5 at Will Rogers Memorial Center. The Stock Show features 23 days of family fun and entertainment, and will host over 22,000 head of livestock entries throughout the run. In addition to the prestigious livestock competitions, the Stock Show offers many interactive educational exhibits, great shopping in the commercial exhibits area, an exciting carnival/midway and 30 thrilling performances of the World's Original Indoor Rodeo. For ticket information on any performance or Stock Show event, call 817.877.2420 or visit www.fwssr.com.



CONTRIBUTED

Ethan Bredemeyer, a Winters FFA student, was among the winners in the Calf Scramble during the Fort Worth Stock Show Rodeo.

## Got News ?

Visit Linda at the Lonestar Video,  
Send by mail to P.O. Box 34,  
Email to: news@wintersenterprise.com,  
or call: 325-754-4958

The Winters Enterprise



The City of Winters  
welcomes tourists

Visit our lake park  
and in-town RV park.

Call 723-2081 or 754-4424 for information.

## Need Cash?

Sell something with a  
**Winters Enterprise**

Classified Ad!

Call (325) 754-4958

Classifieds get fast results!

## Dangerous roads



RUBEN CANTU-RODRIGUEZ/WINTERS ENTERPRISE

Dangerous roads covered with ice and snow proved to be difficult for many travelers this past week. More hazardous conditions are expected this week.

## Signup for Conservation Reserve Program starts in March

WINTERS ENTERPRISE STAFF REPORT

WINTERS - Byron Bauerlein, Executive Director for the Runnels County USDA Farm Service Agency (FSA), announced a Conservation Reserve Program (CRP) signup March 14, 2011 through April 15, 2011. This is the second consecutive year that USDA has offered a general CRP signup.

"Financial incentives available through CRP afford farmers and ranchers a low risk opportunity to implement a variety of conservation practices that will benefit the environment in a number of ways," said Bauerlein.

"Over the past 25 years, CRP practices have improved water and air quality, increased wildlife habitat and prevented soil erosion," he said.

Landowners enrolled in the CRP program receive annual rental payments and cost-share assistance to establish long-term, resource conserving covers on eligible farmland. Land that is not currently enrolled in CRP can be offered during sign-up if all eligibility requirements are met. CRP participants with contracts expiring this fall can make new contract offers during the signup period. Contracts awarded during this general signup will become effective October 1, 2011.

All CRP offers are evaluated and ranked using an Environmental Benefits Index (EBI) that indicates the environmental benefits of enrolling land in CRP. There are five environmental factors that make up the EBI: wildlife, water, soil, air, enduring benefits and cost. Decisions will be made following the end of the sign-up period and after analyzing EBI data on all of the offers.

## Hutchison speaker for spring commencement UT at Austin

WINTERS ENTERPRISE STAFF REPORT

AUSTIN - U.S. Sen. Kay Bailey Hutchison (R-Texas) will be the speaker for the Spring Commencement ceremonies at The University of Texas at Austin on May 21.

William Powers Jr., president of The University of Texas at Austin, said Hutchison, who received an Outstanding Alumna award in 1995, will address the graduates and their guests this spring. The evening ceremony will be held on the university's Main Mall.

"Sen. Hutchison's remarkable and distinguished career as a public servant serves as inspiration for our students as they move forward in pursuit of their own calling," Powers said. "She has been a powerful advocate for Texas and for higher education throughout her life, and the university is proud to recognize her as one of our most accomplished graduates."

Chelsea Adler, president of the university's Senate of College Councils, which participated with other Student Government organizations in the selection of this year's commencement speaker, said the students wanted "someone who knows what it means to be a Longhorn."

"Not only is Senator Hutchison a UT graduate, but she has made it a life commitment to serve the state of Texas," Adler said. "She has always been a personal role model of mine, and I am excited to hear what she has to say to the Class of 2011."

"It is always an honor to address university graduates as they complete their education and begin the next chapter in their lives," said Hutchison. "It is particularly gratifying to be able to speak to the graduates of my alma mater. Like so many generations of UT graduates, life's challenges and potential awaits them."

Hutchison, who grew up in La Marque, Texas, attended The University of Texas at Austin as an undergraduate and received a degree from the university's School of Law in 1967. She was twice elected to the Texas House of Representatives. In 1990, she was elected Texas state treasurer.

In 1993, she was elected to the United States Senate in a special election, mak-

ing her the first and only woman elected to represent the state in the Senate. One year later, she was re-elected to a full six-year term. In 2000, she received more votes for her re-election to a second full term than any other statewide candidate had ever received. She was re-elected in 2006 for the term ending in January 2013. Hutchison announced on Jan. 13 she would not seek re-election for the next term.

Hutchison is the senior Republican on the Senate Committee on Commerce, Science and Transportation. She also is a member of the Appropriations Committee, the Committee on Banking, Housing, and Urban Affairs, and the Committee on Rules and Administration. In the 110th Congress, Hutchison was chairwoman of the Republican Policy Committee. She is a member of the Republican National Hispanic Assembly National Advisory Committee and chairwoman of the West Point Board of Visitors.

Hutchison was instrumental in establishing The Academy of Medicine, Engineering and Science of Texas. It is the centerpiece of her effort to support research and development while promoting Texas as a science state. During her tenure in the U.S. Senate, Texas has moved to third in the nation in receipt of federal research and development expenditures.

Hutchison has received numerous awards and honors, including the Texas Council on Family Violence Outstanding Leader Award, 2010; Air Force Association Distinguished American Award, 2008; Association of the United States Army Outstanding Legislator Award, 2006; Forbes Magazine's 2005 World's 100 Most Powerful Women; Texas Women's Chamber of Commerce 100 Most Influential Texas Women of the Century, 1999; and Texan of the Year, Texas Legislative Conference, 1997. She was inducted into the Texas Women's Hall of Fame in 1997.

The senator's Texas roots run deep. Thomas Rusk of Nacogdoches was the first Texan to hold the U.S. Senate seat now occupied by Hutchison. He and Hutchison's great-grandfather, Charles S. Taylor, were friends, and both signed the Texas Declaration of Independence.

## Texans encouraged to nominate for citizen service

WINTERS ENTERPRISE STAFF REPORT

WASHINGTON - U.S. Sen. John Cornyn, R-Texas, encouraged Texans to nominate individuals for the Citizen Service Before Self Honors, which recognizes and honors those ordinary Americans who become extraordinary through their indomitable courage and selflessness. Citizen Service Before Self Honors are unique

because they are presented to unsung heroes by our nation's most honored heroes—the fewer than 90 living recipients of our nation's highest award for valor—the Medal of Honor. The recipients comprise the Congressionally chartered Medal of Honor Society, which is one of the most exclusive societies.

Citizen Service Before Self Honorees represent

the values of courage, sacrifice and selfless service. Sen. Cornyn encourages individuals to nominate any United States civilian who has clearly demonstrated a willingness to sacrifice for others whether through a single act of extraordinary heroism at risk to one's life or through a prolonged series of selfless acts. The nominee's actions must epitomize the concept of

"service before self" and must be performed "above and beyond" one's professional area of responsibility or conduct.

Citizens may submit an eligible nominee by completing the nomination form online via the Citizen Service Before Self Honors website, [www.CitizenServiceBeforeSelfHonors.org](http://www.CitizenServiceBeforeSelfHonors.org). The nomination period ends on Friday, February 18, 2011.

This upcoming year, 2011, marks the 150th anniversary of the establishment of the Medal of Honor, which President Abraham Lincoln signed into law in 1861. Since that enactment, the medal, which has been awarded fewer than 3,500 times, has been our nation's highest award for military valor. Its monumental anniversary represents 150 years of courage and sacrifice on the part of the millions of men and women who have defended our freedoms in uniform.

A panel, to include Medal of Honor recipient representation, will consider all nominations and select national finalists. Finalists will be announced on Monday, March 7, 2011. From among those finalists, a second panel of Medal of Honor recipients will select three individuals to receive Citizen Service Before Self Honors. The recipients will be announced on Monday, March 21, 2011, and honored at a ceremony on Friday, March 25, 2011, in conjunction with National Medal of Honor Day. The ceremony will be held near the Tomb of the Unknowns at Arlington

Cemetery in Arlington, VA.

Profiles for each of the finalists will be available on the Citizen Service Before Self Honors website and each finalist will receive an embossed framed certificate signed by the President of the Congressional Medal of Honor Society.

The Congressional Medal of Honor Society was chartered by Congress in 1958 to create a brotherhood among the living recipients, to protect and uphold the dignity of the Medal, to promote patriotism and love of country and to inspire our youth to become worthy, dedicated citizens of our country. It consists exclusively of the living Medal of Honor recipients. Today there are fewer than 90 members, who come from all social classes and race, ethnic and economic backgrounds. They range in age from 25 to 94 and live in all areas of our country. In November 2010, the first living individual from the ongoing conflict in Afghanistan received the Medal of Honor from the President of the United States. He is presently 25 years old. For more information, visit [www.cmoHS.org](http://www.cmoHS.org).

**No Credit Check Financing Available**  
Some Restrictions Apply

**Large HD Flat Screen TV's now available**  
Mitsubishi • Samsung  
**Textronics**  
325-365-5934 800-761-3474  
1709 Hutchings Ave., Ballinger, TX

**TODAY'S BEST COUNTRY KRUN-1400AM**  
*country*  
[www.krunam.com](http://www.krunam.com)  
Ballinger Bearcats and Lady Cats District Basketball Action on KRUN and KRUNAM.com  
Tuesday and Friday nights with Lynn Smith Only on your Sports Leader for the Agriplex

We want your news!  
Fax news items to 325-365-3407 or email [krun1400@hotmail.com](mailto:krun1400@hotmail.com)

**LONE STAR VIDEO & LONE STAR DINER**  
200 Tinkle • 754-4978  
Monday thru Thursday 10:30am - 9:00pm  
Friday & Saturday 10:30am - 10:00pm  
Sunday 4:00 - 9:00pm

**NEW RELEASES**  
Beauty & the Briefcase For Colored Girls  
I Spit on Your Grave  
It's Kind of a Funny Story  
Life As We Know It  
Paranormal Activity 2  
Romantics • Wild Target  
You Again

**GO BLIZZARDS!**

Check out what The Lone Star Diner has to offer!  
NOW SERVING **CATFISH** ON FRIDAY NIGHTS  
QUALIFIED COMPUTER TECH ON CALL FREE ESTIMATES

**COW POKES**  
By Ace Reid  
Proudly presented by **Gehrels & Associates**  
J. Craig Gehrels, CSA  
Medicare Supplements & Annuities  
100 W. Dale 754-4818  
Out of area call 1-800-978-1298

"Whoa, don't fix this fence too good. Leave a hole so they can git back in!"

**The Winters Enterprise**  
Since 1905  
(325) 754-4958 • FAX (325) 365-5389  
[news@wintersenterprise.com](mailto:news@wintersenterprise.com)  
Ruben Cantu-Rodriguez, Managing Editor  
[editor@wintersenterprise.com](mailto:editor@wintersenterprise.com)  
Sheila Cavazos, Advertising Sales  
[ads@wintersenterprise.com](mailto:ads@wintersenterprise.com)  
Linda Arispe, Office Manager / News clerk,  
Subscriptions, Accounts, Weddings, Announcements

Publication No. 040700  
One year mail subscription Rates:  
Postmaster: Send address changes to:  
Runnels County \$21.00 The Winters Enterprise  
Elsewhere in Texas \$31.00 200 Tinkle  
Outside of Texas \$41.00 Winters, Texas 76801

Periodical postage paid at Winters, Texas

## Road to nowhere

As far as the eye can see, snow and ice covered the railroad tracks in Runnels County during last weeks winter storm.

RUBEN CANTU-RODRIGUEZ/WINTERS ENTERPRISE



## Texas Brigades summer camp registration begins

WINTERS ENTERPRISE

STAFF REPORT  
SAN ANGELO - Registration for the Texas Brigades Youth Wildlife Education and Leadership Development Program is now open!

Youth are taught leadership skills and natural resources conservation at the camps, each of which are limited to 20-30 students from ages 13 through 17, said Dr. Dale Rollins, Texas AgriLife Extension wildlife specialist at San Angelo and the concept's originator.

"The camps are designed to develop life skills such as critical thinking and team-building through fun and interesting activities that focus on a particular game species," Rollins said. "As I reflect on my career, the dividends I've witnessed from the Brigades camps are not only professionally rewarding, but they also stoke my fires daily to push for conservation education," he said. "And I believe those same sentiments apply to each and every one of the 100 or so volunteers who assist with the various camps."

"A lot of high school students aspire to find a career in wildlife management, but the field has always been highly competitive. Participation in the Brigades camps offers them a chance to get not only a taste for such careers, but also to develop a network of contacts who can help them achieve their career goals. The Brigades network is one big family."

Camp dates and locations will be as follows: 12th Battalion South Texas Buckskin Brigade in Carrizo Springs, June 5-9; 19th Battalion Rolling Plains Bobwhite Brigade in Coleman, June 18-22; 14th Battalion South Texas Bobwhite Brigade in Campbellton, June 26-30;

6th Battalion Bass Brigade in Santa Anna, July 11-15; 10th Battalion North Texas Buckskin Brigade in Albany, July 17-21.

"Parents love the program," said Helen Holdsworth, San Antonio-based Texas Brigades Executive Director. "They appreciate the level of education offered by the wildlife and natural resource professionals, as well as the challenges presented to the participants. We offer a high quality, unique experience for the students," she added.

"We receive many positive reports back from cadets and parents about the Brigades. One father sent an email to Dr. Rollins," Holdsworth said. "The father wrote, 'But in my opinion all that pales in comparison to what you have done for kids like Sam through the Brigades program. For two summers, now, I have seen how these kids become very passionate about wildlife and conservation. And I

have seen firsthand how my own son has grown as a person as well, thanks to y'all."

Participants are just as enthused. Charlie Neuendorff of Fayetteville wrote, "The camp was life changing; it was the best experience of my life. I made wonderful friends and I am excited to hopefully see them next year when we all return as Assistant Covey Leaders."

The camps are a partnership effort of the Texas Wildlife Association, the Texas Parks and Wildlife Department, U.S. Department of Agriculture's Natural Resources Conservation Service, several universities, conservation groups, local soil and water conservation districts, private businesses and individuals with an interest in wildlife and youth leadership development. Tuition is \$400 per cadet per camp, but sponsors are available to provide financial aid when needed, Rollins said.

"We're also always looking for highly motivated adults from 20 to 60 years of age who are willing to serve as 'covey' 'school' or 'herd' leaders," Rollins said. "They'll get a one-of-a-kind intensive workshop in the game species they choose. But even better, they'll get a full helping of appreciation and optimism about today's youth and what a powerful impact they can have on conservation."

Applications may be completed online or downloaded at <http://www.texasbrigades.org>. The deadline is April 1, 2011. For more information, contact Holdsworth at [hholdsworth@texas-wildlife.org](mailto:hholdsworth@texas-wildlife.org) or Kassi Scheffer at [kscheffer@texas-wildlife.org](mailto:kscheffer@texas-wildlife.org) or you may call 800-TEX-WILD or 210-826-2904.

### CAFETERIA MENU

February 14-18  
Subject to change\*

**WINTERS ISD BREAKFAST**  
**Monday**  
Biscuit/Sausage or Cereal or Cheese and Scrambled Eggs, Toast w/Jelly, Juice, Choice of Milk.  
**Tuesday**  
Breakfast Pocket or Cereal or Breakfast Taco, Toast w/Jelly, Juice, Choice of Milk.  
**Wednesday**  
Biscuit/Egg Pattie or Cereal or Oat Meal or Breakfast Burrito, Toast w/Jelly, Juice, Choice of Milk.  
**Thursday**  
Breakfast Pizza or Cereal or Pancake/Sausage Link, Toast w/Jelly, Juice, Choice of Milk.  
**Friday**  
Biscuit/Sausage or Cereal or Muffin/Sausage, Toast w/Jelly, Juice, Choice of Milk.

Note: Menus subject to change without notice. Students may purchase extras: Entree got \$1.00, Milk for \$.30, Sides for \$.50.

### WINTERS ISD LUNCH MENU

**Monday**  
Chicken Nuggets/Gravy or Beef Shepherd Pie, Broccoli w/Cheese, Mashed Potatoes w/Gravy, Tossed Salad/Carrot Stick, Peanut Butter Cookie, Peaches Cup, Hot Roll, Choice of Milk.  
**Tuesday**  
Tatar Tot Casserole or Chicken Fries w/Gravy, Broccoli w/Cheese, Baked Potato, Tossed Salad/Carrot Stick, Rainbow Bar, Hot Roll, Choice of Milk.  
**Wednesday**  
Frito Pie or Home Made Burrito, Spanish Rice, Pinto Beans, Tossed Salad/Carrot Stick, Coleslaw, Peaches, Cornbread/Jep.Che. Bread, Choice of Milk.  
**Thursday**  
Sweet/Sour Chicken over Fried Rice or Sloppy Joe/Bun, Baked Beans, Oriental Vegetables, Tossed Salad/Carrot Stick, Hot Cinnamon Apples, Hot Roll, Choice of Milk.  
**Friday**  
Cheese Burger or Spaghetti/Bread Stick, Oven Fries, Green Beans, Lettuce/Tomato, Tossed Salad/Carrot Stick, Orange Wedges, Brownie, Choice of Milk.

Along with the menu, Sub Sandwiches available Monday, Tuesday, Thursday and Friday; FajitaWraps on Wednesday.

Proudly brought to you by  
**Bedford-Norman Insurance Agency**  
111 W. Dale • Winters  
754-4515  
George Mostad

## Annual cattlemen convention to be held on April 2

WINTERS ENTERPRISE

STAFF REPORT

FORT WORTH - Texas and Southwestern Cattle Raisers Association (TSCRA) is gearing up to host the largest cattle industry convention in the state. The 2011 TSCRA Convention Weekend will be filled with quality speakers talking about big issues facing the cattle industry.

Director and Senior fellow for Hudson Institute Center for Global Food Issues, Dennis T. Avery, will address thousands of cattle producers at the convention's Opening General Session, Saturday, April 2, from 10:30 a.m. until 12:30 p.m. Avery will share his insights on how modern farmers and ranchers will feed the world's growing population.

CattleFax Executive Vice President Randy Blach will address the audience on Sunday, April 3, from 10 a.m. until 11 a.m., presenting the state-of-the-industry review of the cattle market.

Among the list of informative breakout session speakers is Tracy Chapman, of Just Ask a Woman marketing consultancy, who will offer her valuable insight into the ways women make purchasing decisions and provide guidance on product promotion. For more information on the breakout sessions, visit TSCRA's convention website.

The Closing General Session will feature well-known expert on animal handling systems and frequent speaker on the subject of autism, Dr. Temple Grandin. Dr. Grandin is a best-selling author and subject of the Emmy award winning HBO biopic, Temple Grandin, who has used her unique perspective to design and improve livestock handling facilities. The Closing General Session will take place Sunday, April 3, from noon until 2:30 p.m.

As the largest cattle industry event in Texas, the TSCRA Convention is a must-attend for anyone involved in livestock production.

## COMMUNITY BOARD

To Advertise in The Winters Enterprise Community Board call 325-365-3501

FAMILY CAREING  
**HERITAGE FAMILY FUNERAL HOME** Exceptional Service Reasonable Pricing  
325-365-4106  
1910 Hutchings Avenue, Ballinger, TX 76821

"Gentle Dental Care"  
**Max Teja, D.D.S.**  
Family & Cosmetic Dentistry  
Swann Medical Bldg. • 604 Ave. B • Ballinger, TX  
325-365-2583

**Hoelscher Liquor**  
Fast, friendly service & get all your Favorite Beverages at Competitive prices.  
Beer • Wine • Liquor • Kegs  
Gifts & More...325-442-4201  
Drive-up Window • Hours 10-9 Mon-Sat  
120 FM Hwy 381 • Rowena, TX

**Runnels County Ag-Mart & Pest Control**  
Exterminating • Tree Spraying • Tree Fertilizing • Yard & Garden  
**David Switzer**  
Commercial Pest Control Applicator  
105 N. 10th  
Ballinger, TX 76821  
(325) 365-2618

**HICE INSURANCE/ REAL ESTATE**  
1934 Hutchings • Ballinger, TX 76821  
325-365-3814 • 1-888-915-3814 toll free  
WE ARE DRIVEN TO SERVE YOU!  
Mike Hice, P&C Agent/Health  
Fax: 325-365-5485 Cell: 325-365-0986  
Frances Hice, Realtor  
Home: 325-732-4404 Cell: 325-365-6544

**Brandon Killough, CPA**  
1105 S Main Street Suite 102  
PO Box 271  
Winters, TX 79567  
P: 325-201-2818  
F: 800-881-4290  
brandon@brandonkilloughcpa.com  
www.brandonkilloughcpa.com  
1040 U.S. Individual  
Clients seen by appointment Monday thru Saturday.

**HANDYMAN GENERAL REPAIR**  
Gary Kemp  
325-718-8623  
gdkemp1@earthlink.net  
P.O. Box 652  
Winters, TX 79567

Please join us for...

*the 5 Love Languages Seminar:*  
Learn to express your love in new ways this Valentine's Day

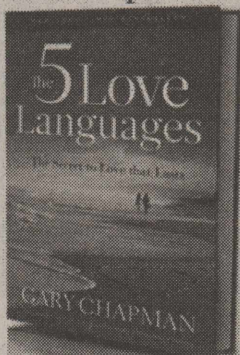
What: A FREE Dinner, Date and Seminar based off the best-selling book by Gary Chapman

When: Sunday, February 13

For: Any married, engaged or serious couples

Place: The North Main Church of Christ Fellowship Hall

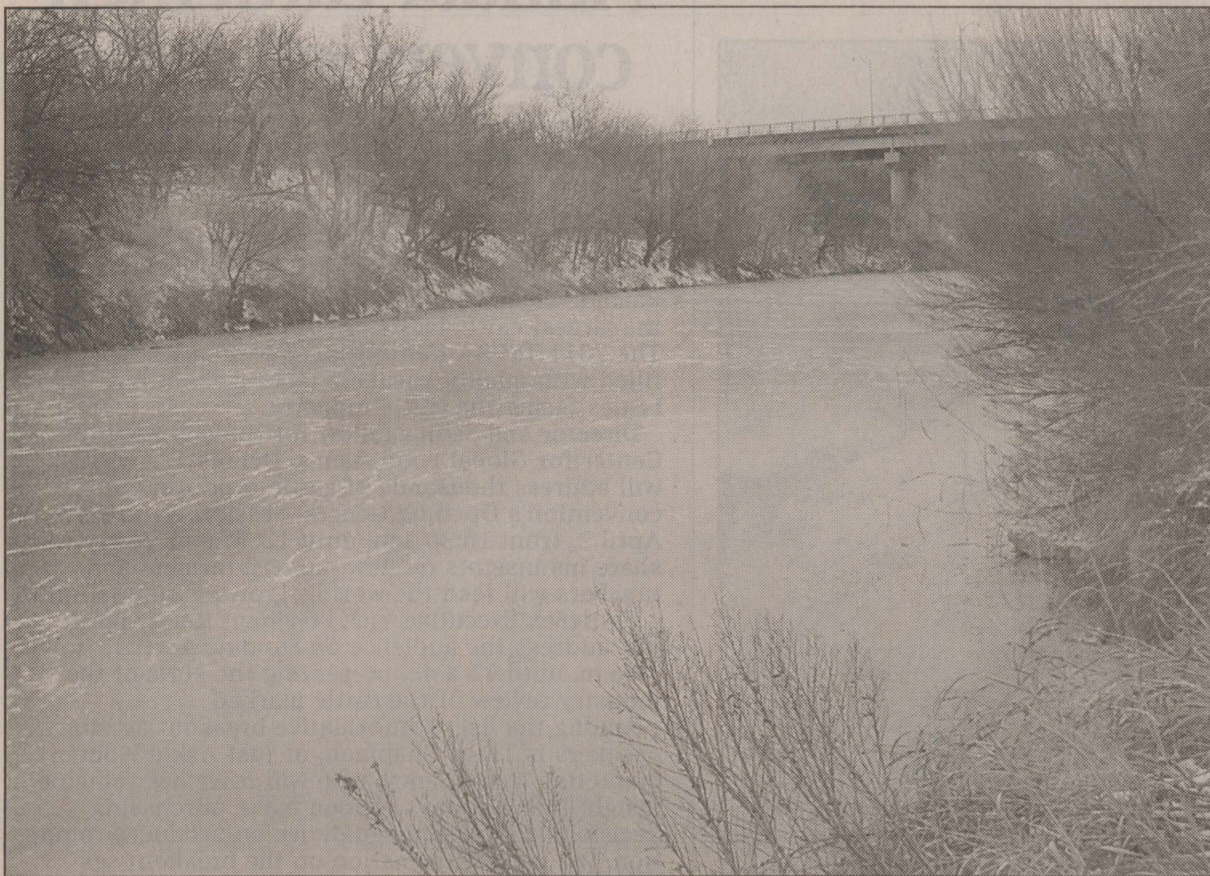
Time: 5 - 7:30 p.m.  
(Registration not necessary)



A light dinner and FREE childcare will be provided for those who participate.

Door prizes will be awarded throughout the evening!

## Frozen Colorado River



RUBEN CANTU-RODRIGUEZ/WINTERS ENTERPRISE

Ice covered the Colorado River and was frozen for several days when temperatures dropped well below freezing as the winter storm passed through last week.

## Texas Tech experts weigh in eating disorders and awareness

WINTERS ENTERPRISE  
STAFF REPORT

LUBBOCK - National Eating Disorders Awareness Week coincides with Feed Your Body and Soul Week at Texas Tech University on February 20-26. This week recognizes the causes, warning signs and risks of eating disorders and helps to celebrate a positive body image.

Eating disorders tend to be oversimplified, but they can be harmful and very complex, with several social and biological factors playing a role in their cause.

Two Texas Tech experts from the Student Counseling Center at the Student Wellness Center at Texas Tech can discuss eating disorders and the specifics of Feed Your Body and Soul week.

Kathryn Brown, staff psychologist, can discuss the misconceptions, causes, risks, dangers and means of recovery of eating disorders. As a professional who has worked with

several people suffering from eating disorders and body image concerns, she has seen firsthand the complexity and underlying issues associated with eating disorders. She works with patients suffering from eating disorders to understand the causes and help further their treatment. Brown can be reached at (806) 742-3674, or kathryn.brown@ttu.edu.

Lynda Silva can discuss the details of Feed Your Body and Soul Week. This week inspired by National Eating Disorders Awareness Week, is about enjoying and moving the body.

Several events are taking place, such as zumba and belly dancing classes, clothing donations, chef demonstrations and presentations about the misrepresentations of body types in the media; all of which she hopes will bring further awareness of eating disorders and a healthy body image. Silva can be reached at (806) 742-3674, or lynda.silva@ttu.edu.

## Business Owners Need Their Own 'Quarterback'

### Financial Focus by Larry Gilbert Financial Advisor

Unless you've been cut off from every source of media, not to mention all human contact, you're aware that the Super Bowl is fast approaching. If you're a football fan, you're probably eager to watch the game featuring

this year's best teams. And if you're a business owner, you can learn a lot from how Super Bowl teams are put together.

One thing that virtually all Super Bowl teams share is a stellar quarterback — someone who

drives his team with skill, agility and vision. These same qualities can be found in a qualified, experienced financial professional — someone who can act as your "quarterback" and help you reach your goals.

What sorts of guidance might you get from your "quarterback"? Here are some possibilities:  
\* Coordinating your "team" — A Super Bowl-caliber quarterback obviously is adept at getting everyone on the offense to play well together. And as a business owner, you, too, may need to get your own "team" up and running. Specifically, you may well need to use both an attorney and a tax professional to help you take care of various aspects of your business. Your financial advisor can help coordinate their services. For example, if your business is involved with your estate plans, you will have legal, tax and investment considerations to deal with — so you'll want all your legal, tax and financial advisors working together toward your ultimate objectives.

\* Executing your strategy — Whether a quarterback hands off the football or throws a pass, he is attempting to follow his team's game plan, or strategy. And your financial advisor, as your quarterback, will help you execute the right game strategy to attain your own objectives. For starters, your financial advisor will ask questions such as these: Do you have a retirement plan in place? If so, is it appropriate for your needs? Do you have

the right types and amounts of business insurance? Have you considered business succession strategies? Once your financial advisor knows the answer to these questions, he or she can then help you implement your overall strategy through the use of suitable products and services.

\* Adjusting your "plays" — When a quarterback sees something he doesn't like, such as a last-minute change in the opposing team's defense, he may call an "audible" to adjust his team's designed play. Similarly, your financial advisor, upon identifying obstacles to your success, may recommend changes to your "plays" — the individual actions that make up your overall financial strategy. To illustrate: After review-

ing the progress you're making toward the retirement lifestyle you seek, your financial advisor determines that your retirement plan — e.g., your owner-only 401(k), SEP-IRA, SIMPLE IRA or whatever plan you've chosen — is underfunded, contains a high percentage of conservative investments, and may need potential growth opportunities. Consequently, your financial advisor may help you decide it's time for an "audible" — in other words, it's time to re-evaluate so you may consider adjusting your contribution level and investment mix.

A Super Bowl team needs a good quarterback — and so does your business.

This article was written by Edward Jones for use by your local Edward Jones Financial Advisor.

**Senior Citizens Activity Center Menu**  
Proudly Presented By:  
**North Runnels Home Health Agency**  
106 N. Main, Winters, Texas 79567  
(325) 754-4141 • (800) 687-3305 (Toll Free)  
**North Runnels Hospital**  
A Small Hospital With A Big Heart  
HWY. 153 EAST P.O. BOX 185  
WINTERS, TEXAS 79567 (325) 754-4553

**February 14-18**  
Subject to change

**MONDAY**  
Hamburger Steak, Green Beans and Tomatoes, Pear salad, Biscuit, Corn Flake Cookie

**TUESDAY**  
Potato Soup, Grilled Cheese, Fruit Salad, Celery Sticks, Chocolate Chip Cookies

**WEDNESDAY**  
Chicken and Gravy, Mashed Potatoes, Asparagus, Hot Rolls, Cake

**THURSDAY**  
Liver or Steak, Parsley Potatoes, Greens, Cornbread, Rice Pudding

**FRIDAY**  
Goulash, Beet Salad, Hominy, Cornbread, Dessert

Meals are served 11:30 a.m. daily. Anyone who does not take the meals regularly is asked to reserve a lunch by contacting the Activity Center at 754-4205 by 1 a.m.

**ATTENTION TEACHERS!**  
Do your students deserve special recognition?  
Call **The Ledger** at (325) 365-3501.

**Wingate Gin Corp.**  
Here's to a great & fun season!  
**743-6453**

Gene, Jennie, Doug & Amy Wheat  
**WHEAT ENERGY SERVICES, INC.**  
754-4555 365-3211  
PROPANE DELIVERY ENERGY

**BBVA Compass Bank**  
Winters  
500 South Main Street  
Winters, TX 79567  
325-754-5511  
Fax 325-754-5492

**YOU RIGHTFULLY EARNED IT. NOW RIGHTFULLY KEEP IT.**  
Looking to keep more of your income and cut your taxes? Then tax-free municipal bonds\* may be for you.  
\*Bonds may be subject to state, local or the alternative minimum tax.

Call or visit your local financial advisor today.  
**Larry M Gilbert**  
Financial Advisor  
122 N 8th St  
Ballinger, TX 76821  
325-365-2505

**Edward Jones**  
MAKING SENSE OF INVESTING

**Catholic Daughters spaghetti dinner**  
WINTERS ENTERPRISE  
STAFF REPORT  
ROWENA - The Rowena Catholic Daughters - Court Our Lady of Grace #1734 - are sponsoring their annual Spaghetti Dinner, Bake Sale and Prize Drawings on Sunday, February 27, 2010, from 10:30 a.m. - 1:00 p.m. at St. Joseph Parish Hall.  
The menu will consist of spaghetti with meat sauce, salad, garlic bread, homemade dessert and tea. Adult plates and plates-to-go will be \$6.00 and children's plates \$3.00. Homemade cakes, pies and other baked items will be on sale during the dinner.  
Drawings for prizes will also take place during the event. Tickets will be sold at the dinner at the cost of \$1.00 per ticket or 6 tickets for \$5.00.  
This is the only fund raiser held by the court. Proceeds will go towards the national, state and local charities and projects of the court. This year's chairman is Rhonda Legg. Everyone is welcome to enjoy great food and wonderful fellowship.

**Heritage Family Funeral Home**  
1910 Hutchings Ave.  
(325) 365-4106

Right Wireless has the phones you **really** want! Along with the exclusive Right Wireless Five Dollar Value Menu where you can customize your plan and get unlimited minutes, you can select from a wide variety of really cool phones from touch-screens to flip phones and sliders to Android-powered phones.

Master your everyday activities and stay connected wherever you go with a new BlackBerry® Curve 9300 smartphone. Easily stay in touch with the convenient messaging features of the popular Nokia C3, or gain fast easy access to your email, contacts and social networks with the Nokia C6.

How about a new Samsung smartphone featuring a touch-screen and full-QWERTY keyboard for easy communication. Plus, our Android-powered smartphones like the Motorola Milestone and HTC Wildfire deliver a richer Web, smarter messaging, and top-of-the-line media features.

# The phones you really want!

**BlackBerry  
Motorola  
Samsung  
Nokia  
HTC**

**Right Wireless**  
We must be doing something right!

**Unlimited Minutes • No Contracts • No Credit Checks • No Deposit • Weekly Payment Option**

West Central Wireless family of companies.  
Ballerger: Mid-Tex Cellular Coleman: Coleman Communications Eden: Lubke Chevrolet Fredericksburg: Five Star Wireless Goldthwaite: Central Texas Communications, Inc. Kerrville: Any Five Star Wireless location - HEB Junction: Five Star Wireless Mason: Mason Gas Menard: B&N Artwear Mertzon: Made in the Shade Ozona: West Central Wireless Robert Lee: Rock Solid Communications San Saba: Central Texas Communications Sonora: West Central Wireless Winters: Mid-Tex RV

www.rightrightwireless.net

# Lady Blizzards clinch second

## WINTERS ATHLETIC REPORT

BY STEPHEN HERMESMEYER

### JH Girls Basketball

Monday, January 31, 2011 Winters JHG Black team played Goldthwaite with a score of Winters 21 and Goldthwaite 47. High score belonged to Cedic Taylor with 12 points. Athena Mata had 3 points, Baylee Busher and Katey Reyes both had 2 points each, and Vicki Madrid and J'Nae Hagle also added to the score with 1 point each.

JHG Blue Team also faced Goldthwaite Monday evening with a score of Winters 19 and Goldthwaite 26. It was a tough game but the Lady Breezes were able to keep it a close game throughout. High score belonged to Amanda Horton with 7 points. Nina Mooney and Ashley Guy also contributed with 4 points each and Maggy Mendoza and Gabby Pena also added to the score with 2 points each.

JHG White team also played Goldthwaite with a score of Winters 4 and Goldthwaite 42. Chelsea Gray and Bianca Trevino both scored 2 points each.

### JH Boys Basketball

On January 31 the Winters Junior High boys' basketball teams traveled to Goldthwaite for their last road trip of the season. Both the Seventh and Eighth grade Blizzards were defeated by the Eagles. The season will come to an end on Monday, February 7 when the Blizzards take on the Christoval Cougars in Winters starting at 6:00.

### Varsity Girls Basketball

The Winters Lady Blizzards secured a second place district finish with two district wins this past weekend.

They defeated Miles 57-37 on February 4.

The ladies combined for a total of 27 steals and 17 assists and shot 44 percent from the field. Jordan Busher led the way with 14 points, Abby Guy had 13, Caitlin Kurtz had 10, Zannie Slimp had 6, Bianca Carrillo and Sara Perez each had 5, and Camille Kurtz had 4.

On February 5, the Lady Blizzards defeated Christoval 76-37, thanks in part to a 25 point fourth quarter. The team had a total of 41 rebounds and they forced 39 turnovers. Jordan Busher led the way with 30 points, Sara Perez and Abby Guy each had 12, Caitlin Kurtz had 7, Lauren Bredemeyer, Camille Kurtz, and Bianca Carrillo each had 4, Michelle Kruse had 2, and Zannie Slimp had 1.

The Lady Blizzards are 19-11 for the season and 5-2 in district play.

### Varsity Boys Basketball

The Winters Blizzards divided honors last week defeating the Miles Bulldogs but falling short against the Christoval Cougars, headed into the final stage of the district basketball season.

The Blizzards traveled to Miles for their last road trip of the regular season, and brought home a victory 50-40. The game set their district record in 3-3, with an all season of 15-9.

Riley Ripley led the Blizzards way with 14 points scored, Devin Martinez had 13, Strait Daniel 12, Cristian Sandoval 5, Andy Garcia 4, and Hayden Nitsch scored 2 points.

The Blizzards hosted Christoval at their new gymnasium, where the Cougars walked away victorious 51-49.

Winters' district record fell 3-4 with an all season of 15-10. Cristian Sandoval topped the score for Winters with 18 points, Riley Ripley had 10, Andy Garcia 6, Strait Daniel 6, Devin Martinez 5 and Dustin Oswalt 4.



PHOTOS BY JOE GERHART

JV Lady Blizzards Kat Lindley dribbles the ball between two Miles Lady Bulldog players.



Jordan Busher jumps to get a clear shot at the Lady Blizzards win over Miles. Jordan scored a total of 14 points in the game.



The Miles Bulldogs players watch AC Mata jump to score at the game held by the JV Blizzards in Miles.

## CRP program begins in March

### WINTERS ENTERPRISE

STAFF REPORT

WINTERS - Byron Bauerlein, Executive Director for the Runnels County USDA Farm Service Agency (FSA), announced a Conservation Reserve Program (CRP) sign-up March 14, 2011 through April 15, 2011. This is the second consecutive year that USDA has offered a general CRP sign-up.

"Financial incentives available through CRP afford farmers and ranchers a low risk opportunity to implement a variety of conservation practices that will benefit the environment in a number of ways," said Bauerlein.

"Over the past 25 years, CRP practices have improved water and air quality, increased wildlife habitat and prevented soil erosion," he said.

Landowners enrolled in the CRP program receive annual rental payments and cost-share assistance to establish long-term, resource conserving covers on eligible farm-

land. Land that is not currently enrolled in CRP can be offered during sign-up if all eligibility requirements are met. CRP participants with contracts expiring this fall can make new contract offers during the sign-up period. Contracts awarded during this general sign-up will become effective October 1, 2011.

All CRP offers are evaluated and ranked using an Environmental Benefits Index (EBI) that indicates the environmental benefits of enrolling land in CRP. There are five environmental factors that make up the EBI: wildlife, water, soil, air, enduring benefits and cost. Decisions will be made following the end of the sign-up period and after analyzing EBI data on all of the offers.

In addition to the general sign-up, the continuous CRP sign-up program will be ongoing.

For more information, please contact the Runnels County FSA Office at 325-365-5757 or visit <http://www.fsa.usda.gov/crp>

## EDWARD L. HOLT, DO


### Obstetrics & Gynecology

- OBSTETRICS & GYNECOLOGY
- INCONTINENCE/ UROGYNECOLOGY
- INFERTILITY/ULTRASOUND
- GYNECOLOGIC & ENDOSCOPIC SURGERY
- MENOPAUSE

ACCEPTING NEW PATIENTS!

*Women's*  
Health Professionals of Abilene

1801 Hickory Street  
Abilene, Texas 79601  
(325) 670-6811



**JIM WOODRUFF, AAMS, WMS**

**RAYMOND JAMES**  
FINANCIAL SERVICES, INC.  
Member FINRA/SIPC

Individual Solutions from Independent Advisors

**365-9000**  
719 Strong Ave • Ballinger, TX

## White danger



RUBEN CANTU-RODRIGUEZ/WINTERS ENTERPRISE

Dirt roads all over the county, as well as paved roads became a slippery trap for drivers daring to take the risk of driving. Dozens of drivers got stranded and several wrecks were also reported.

## USDA announces dates of sorghum checkoff referendum

WINTERS ENTERPRISE STAFF REPORT

WASHINGTON - The U.S. Department of Agriculture has finalized procedures for the upcoming referendum on the continuation of the Sorghum Checkoff Program and is announcing the dates it will conduct the referendum.

For the program to continue, the Sorghum Promotion, Research, and Information order requires that a referendum be conducted no later than three years after the start of assessments, which began on July 1, 2008. The order requires a simple majority vote in the referendum for the program to continue. USDA will conduct the

referendum February 1-28, 2011, at local Farm Service Agency (FSA) offices for producers and the Agricultural Marketing Service office, referenced below, for importers. Ballots may be obtained in person, by mail or facsimile at county FSA offices, or via the Internet at [www.ams.usda.gov/sorghumpage](http://www.ams.usda.gov/sorghumpage).

Any eligible person engaged in the production or importation of sorghum from July 1, 2008, to December 31, 2010, is eligible to participate. Individuals are required to provide documentation such as a sales receipt or remittance form that shows they engaged in the

production or importation of sorghum.

The Sorghum Checkoff Program, and its 13-member board, is authorized by the Commodity Promotion Research and Information Act of 1996. The mandatory program is funded at the rate of 0.6 percent of the net market value on grain sorghum and 0.35 percent of the net market value of sorghum forage.

Sorghum Checkoff is a national, coordinated, self-help marketing program designed to strengthen the position of sorghum in the market place, maintain and expand existing domestic and foreign markets and uses for sorghum, and develop new markets and uses for sorghum.

The final procedures were published in the November 18, 2010, Federal Register. The notice announcing the dates of the referendum were published in the January 4, 2011, Federal Register.

For more information, contact Kenneth R. Payne, Chief, Marketing Programs, Livestock and Seed Program, AMS, USDA, Room 2628-S, STOP 0251, 1400 Independence Avenue, SW, Washington, DC 20250-0251; by calling (202) 720-1115; or faxing (202) 720-1125.

## Hearings scheduled for condemnation

RUBEN CANTU-RODRIGUEZ

WINTERS ENTERPRISE

WINTERS - Sixteen landowners in Runnels County were scheduled from February 17 through March 25 for condemnation proceedings filed by Oncor Electric Delivery Company LLC. The hearings will be held independently, with each one of the landowners and the company presenting the case to a three member committee.

This committee, comprised by members of the local community, will rule on a case by case basis about the offer made by the company to the landowners, and will set a price for the Right of Way. The parts involved can still appeal to decisions made by the committee.

Oncor Electric started the proceedings as part of the Bluff Creek-Brown County transmission line project to connect the Bluff Creek Switching Station to the future Brown Switching Station, in Brown County.

The route for the lattice towers and power lines runs mainly along roadsides, but in some cases gets through private properties.

The condemnation proceedings were filed after the company and landowners were unable to settle an agreement for the Right of Way.

The condemnation proceedings are a legal resource used by government or large corporations contemplating semi-public improvements. After a settlement between the parts is not reached the company starts the proceeding looking forward to force the sale of the property for

the Right of Way.

Landowners questioned this practice stating it violates the spirit of private ownership, by forcing an unwanted or unrequested sale.

The Bluff Creek-Brown County transmission line project is part of the 2005 legislative initiative to increase the ability to have renewable wind power in Texas. Over 850 miles of new lines were awarded to Oncor Delivery Company all over the state.

The Bluff Creek-Brown County project comprises two interconnected systems in the area, the two projects sum about 90 miles of double circuit electric transmission line.

Central Bluff-Bluff Creek will connect the future Central Bluff Switching Station in Nolan County to the existing Bluff Creek Switching Station in Taylor County, and the Bluff Creek-Brown transmission lines will connect the Bluff Creek Switching Station to the future Brown Switching Station in Brown County.

The line will carry 345 kilovolt electric transmission line through Taylor, Runnels, Coleman, and Brown counties.

Bluff Creek Switching Station is located 2.25 miles southeast of U.S. Highway 277 in Taylor County, and Brown Switching Station approximately 0.6 miles south of Ranch Road 586, southwest of Brownwood. For most of the line Oncor is purchasing an aerial easement with overhead wires. The carrying company needs to keep the land below free from any vegetation that would obstruct access to construct and maintain the lines.

## Winters Public Library applies for grant

### Aiming to renew computer equipment

RUBEN CANTU-RODRIGUEZ

WINTERS ENTERPRISE

WINTERS - The Winters Public Library applied for a grant with the Tocker Foundation, aiming to renew the aging computer equipment that has been in the facility for over 10 years. Application deadline was on January 15, and the grants awarded will be announced on April 1.

Becky Hayes, Vice President of the Winters Public Library Board of Directors explained that the purpose of the Tocker Foundation is to distribute funds for the support to small rural libraries in Texas serving populations 12,000 and under.

According to Sylvia Richie, head of the grant writing committee, the Winters Public Library serves to a population of about 5,000 in the area.

Amounts of the grants awarded are variable and generally used to provide technology related equipment such as computers, copiers, printers and software. The grant has been awarded to the Winters Public Library in the past to cover these expenditures and some others like furniture.

The Winters Public Library has six computers available to the public in the facility. Computers are used mainly for job searches, general information, historical research, and hobbies.

The Tocker Foundation accepts applications twice a year, with deadlines on January 15 and June 15.

Winters Public Library is open Monday thru Thursday, from 12 Noon until 6 p.m. and Saturday from 10 a.m. - 12 Noon. The facility is closed on Friday.

**VALENTINE'S DAY SALE!**

Carhartt Hooded Jackets and Coats Men's and Boy's... **15% Off**

George Strait and 20X Shirts..... **10% Off**

Rugged Wear and Riata Shirts regular and tall..... **20% Off**

Wrangler 13mzw and Slim Fit Jeans..... **\$21.99**

Ladies Jeans and Shirts..... **\$10.00 Off**

Tony Lama and Justin Boots..... **\$119.99 to \$159.99**

**MORE SPECIALS COME AND SEE!**

*Heidenheimer's*

105 S. Main - Winters, Texas  
Monday - Saturday • 8:30am-5:30pm

**How much do you know about your deregulated electric service?**

**Take this short quiz to find out.**

**Who restores power after a bad storm?**

- 1) Your Retail Electric Provider
- 2) The company that generates electricity
- 3) AEP Texas
- 4) All of the above
- 5) None of the above

**AEP Texas**

- 1) Sells electricity
- 2) Delivers electricity
- 3) Generates electricity
- 4) All of the above
- 5) None of the above

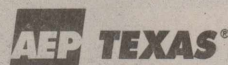
**Who is installing new Smart Meters?**

- 1) AEP Texas
- 2) Your Retail Electric Provider
- 3) The company that generates electricity
- 4) All of the above
- 5) None of the above

**Who is known as "the wires company?"**

- 1) Your Retail Electric Provider
- 2) The company that generates electricity
- 3) AEP Texas
- 4) All of the above
- 5) None of the above

If you answered 3, 2, 1, 3, congratulations!  
You made a 100%!



A unit of American Electric Power

[AEPTexas.com](http://AEPTexas.com)

AEP Texas has roots that run deep in south and west Texas. For nearly a century, we have partnered in the growth and progress of these regions by ensuring a safe and reliable supply of electricity. AEP Texas provides a reassuring presence and a friendly face, whether it's repairing power lines after a storm, electric metering, coaching a little league baseball team or participating in a local charity event. That's because we work here, and we live here. We are proud Texans who are connected to the communities where we live and work.

No matter which company you choose as your Retail Electric Provider (REP), AEP Texas delivers electricity to your home or business, and maintains the overall electric system...just as we've always done. AEP Texas is connected to more than 935,000 customers and nearly 300 cities, communities, and counties. **Please remember to call your REP at the number listed on your electric bill if you have questions about that bill or your electric account.**

## THE IDLE AMERICAN

### Centenarian Knows the Drill...

If the boundaries of our understanding were as expansive as H. Bryan Poff's commitment to sharing, our world would be one of unprecedented benevolence, stronger friendships, heightened prosperity, elevated spirits and unbounded faith in Almighty God.

We'd have a preview of the "land of milk and honey." Handshakes would seal promises, and spoken words would have value equal to details of multi-page contracts.

Positives abound with exposure to this man whose late wife thought he would "make a preacher." Indeed, he has a ministerial manner, and his application of Christian principles has been foundational to oil exploration in Texas and Kentucky. During his 73-year career, this pioneer has drilled more than 600 wells, and at age 100, is still at it, working phones on oil deals daily....

Born in Oklahoma, Poff moved with his parents to Fort Worth at age 3. He graduated from Central High School in 1929 before beginning his career with Logan Mapping Company. In 1930, he was in Kilgore, selling land lease maps during the massive East Texas oil boom.

After studying geology at TCU, he was "off and running" as an independent operator and consultant in 1938.

Over the years, his motto has been "always go down one more foot." His first personal oil discovery came in 1948 on a Cooke County lease that would produce a half-million barrels of oil over the next 20 years. He felt divine guidance on that first well. Much depended on it, like whether he'd be able to afford to drill a second one. And he hit oil by drilling a few more feet....

Drilling results in a majority of dry holes, and Poff knows the life of a wildcat is "iffy." Still, he loves the journey, and 16 of his first 22 wells were producers.

He's a favorite at Fort Worth's Petroleum Club, where he was a founding member 58 years ago.

A living legend, Poff tried retirement twice, and he didn't fare well either time. For a short spell, he thought raising race horses might be fun. It wasn't, nor did ownership of five drive-in restaurants pique his interest. The allure of wildcatting has long since had him by the throat, and he's always planning the next well....



TEXAS COLUMNIST  
**Don Newbury**

Friends threw a 100th birthday party at his beloved Petroleum Club on December 5. Don Woodard, a life-long friend, voiced a tribute to the crowd of at least 175 friends.

Woodard, dubbing Poff "the Babe Ruth of the Petroleum Club" at an earlier event, recited a tombstone epitaph photographed by Scott Smith, the honoree's grandson. It reads: "THERE ARE FOUR IMPOSSIBILITIES IN LIFE: YOU CANNOT INHERIT CHARACTER, YOU CANNOT BUY FRIENDSHIP, YOU CANNOT PURCHASE RESPECT AND YOU CANNOT OUT-GIVE GOD."

Numerous guests requested copies, so the honoree--in "Poff-like" fashion--mailed them to all guests. This also gave him the opportunity to express thanks "one more time" and to ask God's blessings on them....

Twice each month, Poff hosts a non-denominational group for Bible study and brunch at the club. Dr. Jimmie Nelson, long-time seminary professor, leads the study. "It's church for me," Poff said, smiling. It started almost a decade ago, soon after 9-11.

The patriarch, a walking encyclopedia of Texas oil booms and busts, is frequently questioned about "the way it was." He'd much rather discuss "the way it is" and "the way he thinks it will be."

Ever optimistic, full of zeal and keen of thought, he feels richly blessed with a wonderful family. He has a son and two daughters, 11 grandchildren, 16 great-grandchildren, and an army of friends. (Annice, his wife of 63 years, died in 1996.) Asked about keys to successful investing, he answers, "It may be as simple as participating with good people who know what they're doing, and who offer fair deals. If folks want to know more about real oil prospects, they can give me a call..."

He recites Proverbs in the freshness of the morning. Thus begins each day.

At workday's end when bedtime beckons, he retires, again with scriptural study in moments prior to slumber. Wait a minute. He doesn't care for the word "retire."

Let's amend that to read "when he goes to bed."

Perhaps he dreams of a rig, drilling deep into Mother Earth. But, no matter the depth, his faith runs much deeper....

Dr. Newbury is a speaker in the Metroplex. Send inquiries/comments to: [newbury@speakerdoc.com](mailto:newbury@speakerdoc.com). Phone: 817-447-3872. Website: [www.speakerdoc.com](http://www.speakerdoc.com).

# RUNNELS COUNTY CLASSIFIEDS

## RUNNELS COUNTY CLASSIFIEDS

### THEY GET RESULTS FAST!

To get fast results for your unwanted item, job opening, service offered, auto, boat, RV or home for sale or lease, call 325-365-3501

## 100 Announcements

**110 Auctions**  
**AUCTION FEB 12th Horses and Machinery**  
 Machinery @10am  
 Tack @ 12 noon  
 Horses @ 1pm  
 Over 250 Horses  
 Expected-Open Sale to Follow.  
 Jerry Speer  
 325-214-0558  
 Office  
 325-365-2700  
 Andrea Sprute-Dickerson  
 No. 16858  
[www.talpahorseauction.com](http://www.talpahorseauction.com)

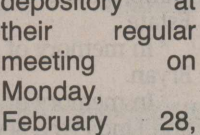
## 200 Employment

**245 Help Wanted Full Time**  
**CITY OF Paint Rock**  
**Position: Surface Water Treatment Plant Operator**  
 Paint Rock Water Department currently has an opening for an additional TCEQ Class "C" or "B" Surface Water Operator.  
 Responsibilities include daily water plant operations and maintaining a small distribution system of 140 connections serving a population of 325. Send resumes with qualifications to:  
 email: [prcity@wtxs.net](mailto:prcity@wtxs.net)  
 or fax: 325-732-4330, attention Scott Spoons.

## 700 Real Estate

**730 Homes For Sale**  
  
**5631 ORIOLE Dr.**  
 San Angelo, TX  
 1.8 acres, 5/2  
 Calle Heather  
 Dubois,  
**REALTOR**  
**(325)277-2880**

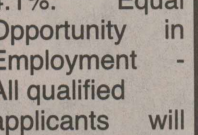
## 800 Rentals

**810 Apartments For Rent**  
  
**APARTMENTS FOR RENT**  
 Low-Rent Public Housing available.  
 Please apply in person at the **Ballinger Housing Authority**  
 1401 N. 13th St., Ballinger, TX  
**Tel 365-2629**

## 900 Legal Notices

**NOTICE OF PUBLIC MEETING**  
 The Winters Housing Authority will hold a PUBLIC MEETING on Monday, March 21, 2011, at 6:00 P.M. at 300 North Grant, Winters, TX, to receive comments on materials, tools, the Annual and equipment, 5 Year Plan for transportation, labor and superintendence necessary for the installation and completion of a foundation, utility site piping, SCADA, fencing and associated appurtenances for a STANDPIPE SITE WORK for MILLERSVIEW-DOOLE WSC.

## 300 Motor Vehicles

**350 RV's**  
  
**REDUCED!**  
 '07 CARDINAL 36ft TS 5th wheel, 3 slides, king sz bed, 2 AC units, 2 refrigerators, like new condition.  
 Non Smokers.  
 3 year transferable warranty! Must see!  
**Super Nice!**  
**NOW \$36,000!!**  
**325-356-0040**

## 500 Merchandise

**570 Items For Sale**  
**FOR SALE: Snow Ball Express Snow Cone Stand**  
 Includes: Snow cone machine, freezers, A/C, refrigerator & supplies. \$5,000.  
**FMI call (325)365-3632**

### SECURITY TITLE CO.

Ballerger Office  
 (325) 365-4848 • Fax: (325) 365-4399  
 Serving: Taylor, Jones, Callahan, Shackelford, Eastland, Stephens, Runnels & Coleman Counties

Title Insurance - Abstracts Escrow Property Closings

**Saam Geistmann, CLA**  
 Manager  
[saam@securitytitleco.com](mailto:saam@securitytitleco.com)  
 801 Hutchings Ave. Ballinger, TX 76821

The STIP is a mechanism used by TxDOT and the Federal Highway Administration to fund projects for the next four years and includes all federally funded projects. This public meeting pertains specifically to the FY 2011 January out-of-cycle STIP revision for a single project in the San Antonio area. TxDOT representatives will be on-hand to answer STIP related questions.

**Beginning promptly at 6:00 p.m.**  
 TxDOT staff will conduct a brief presentation on the purpose and development of the UTP. Additional information and exhibits will be available for public viewing and TxDOT representatives will be on-hand to discuss the development process and answer questions. Public comments will be provided in order to receive written comments. All interested parties are encouraged to attend.

For additional information, please go to [www.txdot.gov/public\\_involvement/utp.htm](http://www.txdot.gov/public_involvement/utp.htm) or call the toll-free information line E. Riverside Drive, Austin, Texas 78704. Public comments will be received until March 3, 2011.

**Unified Transportation Program**  
 The 2012 UTP is a comprehensive ten-year plan for the development and construction of State of Texas

**Unified Transportation Program**  
 The 2012 UTP is a comprehensive ten-year plan for the development and construction of State of Texas

**Unified Transportation Program**  
 The 2012 UTP is a comprehensive ten-year plan for the development and construction of State of Texas

**Unified Transportation Program**  
 The 2012 UTP is a comprehensive ten-year plan for the development and construction of State of Texas

**Unified Transportation Program**  
 The 2012 UTP is a comprehensive ten-year plan for the development and construction of State of Texas

**Unified Transportation Program**  
 The 2012 UTP is a comprehensive ten-year plan for the development and construction of State of Texas

**Unified Transportation Program**  
 The 2012 UTP is a comprehensive ten-year plan for the development and construction of State of Texas

## KRAATZ PLUMBING

Serving the Winters Area for Over 64 Years

...Repairs  
 ...Remodeling  
 ...New Construction

TRY US. WE'LL BOTH BE GLAD YOU DID!

Denny Heathcote, owner  
 TX Master Lic#M-12351


754-4816 office 754-5610 home

### Cottonwood Real Estate

Mary Slimp, Broker  
 476 PR 2001, Winters, TX 79567  
 668-9987

Call for Listings 754-5628  
[cottonwood-realty.com](http://cottonwood-realty.com) mobile 365-6404

**NEW LISTING**  
 206 E. Broadway, Winters - 2 bedroom, 1 bath, kitchen with dining, jetted tub in bath, carport



Approx. 32.31 acres, Hwy 153 and CR 179, great hunting property and/or home site, creek, water, electricity, 206 E. Broadway, Winters, 2 bedroom, 1 bath, kitchen with dining, jetted tub in bath, carport

**OFFICE SPACE FOR RENT:** In Professional Building, downtown Winters on Main Street. Reception area, waiting area, six offices with private rest room.

**Commercial Property, Winters, Texas -** Former lumberyard with main store, shops, fenced yards, lumber racks on Main Street

**611 E. Tinkle, Winters, Texas -** 2 bdrm, 1 updated bath, screened in porch, upstairs apartment, central h/a, metal roof, two car garage, carport.

**REDUCED! 309-4th Street, Wingate -** Remodeled 3 bdrm/1 and 1/2 bath, pecan trees, two fenced yards, garage, two car carport, rural and well water.

**LOT FOR SALE:** on Freddie Lane, good neighborhood, 112' x 140', build a home to your specifications.

**REDUCED!! 422 Tinkle, Winters -** 2 bed/1 bath, metal roof, large living area, carport with storage, small yard.

**FOR SALE: Snow Ball Express Snow Cone Stand**  
 Includes: Snow cone machine, freezers, A/C, refrigerator & supplies. \$5,000.  
**FMI call (325)365-3632**

Phone: 325-754-1108 Fax: 325-754-1289

**DLG REALTY**

Contact us to market & sell your property today!  
 Single family & commercial at website below.

**NEW LISTING**  
 162.2 Acres - Wester Runnels Co. Hunting, Recreation, Production, Investment. "Nice Property" is what this property it was a surprise! The property has one pond after another. The property has clear water even in the driest of years. Roll with great views, great hunting (deer, quail, and quail) and a CABIN overlooking some of the best hunting in Runnels County. At asking price seller will give all owned minerals. \$199,500. **Contact Bryan Davis at 325-754-1108 email [bryan@davislandandcattle.com](mailto:bryan@davislandandcattle.com)**

**CURRENT PROPERTY AVAILABILITIES AT:** 1116 S. Main Winters, TX 79567  
[www.davislandandcattle.com](http://www.davislandandcattle.com)

**TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK**

## TexSCAN

TexSCAN Week of February 6, 2011

**BUSINESS OPPORTUNITIES**  
 DO YOU EARN \$800.00 in a day? Your own local candy route, 25 machines and candy all for \$995. All major credit cards accepted. 1-877-915-8222

**DRIVERS**  
 DRIVER 33¢/MILE to 42¢/mile based on length of haul, plus 2¢/mile safety bonus paid quarterly. Van and Refrigerated. CDL-A with 3 months current OTR experience. 1-800-414-9569. [www.drivertight.com](http://www.drivertight.com)

**DRIVER-HOME WEEKLY** No touch freight, No forced NENYCI 6 months experience. No felony! DUI last 5 yrs. Solos and Teams wanted. New Pay package! 1-877-740-6262. [www.pdl-inc.com](http://www.pdl-inc.com)

**ABSOLUTELY THE BEST VIEW** Lake Medina/Bandera 1/4 acre tract, central steady miles and regular home time. Great equipment. Call 1-888-362-8608 or 1-800-414-9569. [www.dobortrans.com](http://www.dobortrans.com)

**DRIVERS-100% Tuition paid** CDL training! No credit check, no experience required. Trainers earn 40¢/mile. 1-888-417-7564. [www.crsst.com](http://www.crsst.com)

**DRIVERS-REGIONAL** Van drivers, 35¢-37¢ cpm based on experience. BCBS benefits package. Home every week. CDL-A with 1 year El Paso, Texas (safest city in America) Low experience. Call 1-888-362-8608 or 1-800-414-9569. [www.aerwaydrivers.com](http://www.aerwaydrivers.com)

**DRIVERS-OTR** New career, guaranteed job! FFE offering free tuition at FFE driver RUIDOSO, NM, AREA, 1-866-569-5455. [www.stunetran.com](http://www.stunetran.com)

**NOTICE:** While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 1-800-621-0508 or the Federal Trade Commission at 1-877-FTC-HELP. The FTC web site is [www.ftc.gov/bipoc](http://www.ftc.gov/bipoc).

Extend your advertising reach with TexSCAN, your Statewide Classified Ad Network.


## 300 Motor Vehicles

**350 RV's**  
  
**REDUCED!**  
 '07 CARDINAL 36ft TS 5th wheel, 3 slides, king sz bed, 2 AC units, 2 refrigerators, like new condition.  
 Non Smokers.  
 3 year transferable warranty! Must see!  
**Super Nice!**  
**NOW \$36,000!!**  
**325-356-0040**

## 500 Merchandise

**570 Items For Sale**  
**FOR SALE: Snow Ball Express Snow Cone Stand**  
 Includes: Snow cone machine, freezers, A/C, refrigerator & supplies. \$5,000.  
**FMI call (325)365-3632**

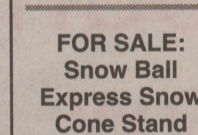
## 300 Motor Vehicles

**350 RV's**  
  
**REDUCED!**  
 '07 CARDINAL 36ft TS 5th wheel, 3 slides, king sz bed, 2 AC units, 2 refrigerators, like new condition.  
 Non Smokers.  
 3 year transferable warranty! Must see!  
**Super Nice!**  
**NOW \$36,000!!**  
**325-356-0040**

## 500 Merchandise

**570 Items For Sale**  
**FOR SALE: Snow Ball Express Snow Cone Stand**  
 Includes: Snow cone machine, freezers, A/C, refrigerator & supplies. \$5,000.  
**FMI call (325)365-3632**


## 300 Motor Vehicles

**350 RV's**  
  
**REDUCED!**  
 '07 CARDINAL 36ft TS 5th wheel, 3 slides, king sz bed, 2 AC units, 2 refrigerators, like new condition.  
 Non Smokers.  
 3 year transferable warranty! Must see!  
**Super Nice!**  
**NOW \$36,000!!**  
**325-356-0040**

## 500 Merchandise

**570 Items For Sale**  
**FOR SALE: Snow Ball Express Snow Cone Stand**  
 Includes: Snow cone machine, freezers, A/C, refrigerator & supplies. \$5,000.  
**FMI call (325)365-3632**

## 300 Motor Vehicles

**350 RV's**  
  
**REDUCED!**  
 '07 CARDINAL 36ft TS 5th wheel, 3 slides, king sz bed, 2 AC units, 2 refrigerators, like new condition.  
 Non Smokers.  
 3 year transferable warranty! Must see!  
**Super Nice!**  
**NOW \$36,000!!**  
**325-356-0040**

## 500 Merchandise

**570 Items For Sale**  
**FOR SALE: Snow Ball Express Snow Cone Stand**  
 Includes: Snow cone machine, freezers, A/C, refrigerator & supplies. \$5,000.  
**FMI call (325)365-3632**

## 300 Motor Vehicles

**350 RV's**  
  
**REDUCED!**  
 '07 CARDINAL 36ft TS 5th wheel, 3 slides, king sz bed, 2 AC units, 2 refrigerators, like new condition.  
 Non Smokers.  
 3 year transferable warranty! Must see!  
**Super Nice!**  
**NOW \$36,000!!**  
**325-356-0040**

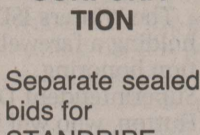
## 500 Merchandise

**570 Items For Sale**  
**FOR SALE: Snow Ball Express Snow Cone Stand**  
 Includes: Snow cone machine, freezers, A/C, refrigerator & supplies. \$5,000.  
**FMI call (325)365-3632**

## 300 Motor Vehicles

**350 RV's**  
  
**REDUCED!**  
 '07 CARDINAL 36ft TS 5th wheel, 3 slides, king sz bed, 2 AC units, 2 refrigerators, like new condition.  
 Non Smokers.  
 3 year transferable warranty! Must see!  
**Super Nice!**  
**NOW \$36,000!!**  
**325-356-0040**

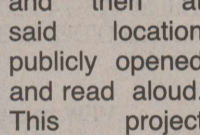
## 800 Rentals

**810 Apartments For Rent**  
  
**APARTMENTS FOR RENT**  
 Low-Rent Public Housing available.  
 Please apply in person at the **Ballinger Housing Authority**  
 1401 N. 13th St., Ballinger, TX  
**Tel 365-2629**

## 900 Legal Notices

**NOTICE OF PUBLIC MEETING**  
 The Winters Housing Authority will hold a PUBLIC MEETING on Monday, March 21, 2011, at 6:00 P.M. at 300 North Grant, Winters, TX, to receive comments on materials, tools, the Annual and equipment, 5 Year Plan for transportation, labor and superintendence necessary for the installation and completion of a foundation, utility site piping, SCADA, fencing and associated appurtenances for a STANDPIPE SITE WORK for MILLERSVIEW-DOOLE WSC.

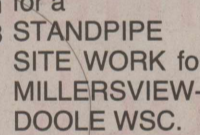
## 300 Motor Vehicles

**350 RV's**  
  
**REDUCED!**  
 '07 CARDINAL 36ft TS 5th wheel, 3 slides, king sz bed, 2 AC units, 2 refrigerators, like new condition.  
 Non Smokers.  
 3 year transferable warranty! Must see!  
**Super Nice!**  
**NOW \$36,000!!**  
**325-356-0040**

## 500 Merchandise

**570 Items For Sale**  
**FOR SALE: Snow Ball Express Snow Cone Stand**  
 Includes: Snow cone machine, freezers, A/C, refrigerator & supplies. \$5,000.  
**FMI call (325)365-3632**

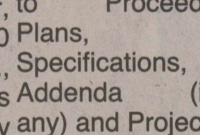
## 300 Motor Vehicles

**350 RV's**  
  
**REDUCED!**  
 '07 CARDINAL 36ft TS 5th wheel, 3 slides, king sz bed, 2 AC units, 2 refrigerators, like new condition.  
 Non Smokers.  
 3 year transferable warranty! Must see!  
**Super Nice!**  
**NOW \$36,000!!**  
**325-356-0040**

## 500 Merchandise

**570 Items For Sale**  
**FOR SALE: Snow Ball Express Snow Cone Stand**  
 Includes: Snow cone machine, freezers, A/C, refrigerator & supplies. \$5,000.  
**FMI call (325)365-3632**

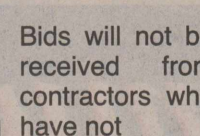
## 300 Motor Vehicles

**350 RV's**  
  
**REDUCED!**  
 '07 CARDINAL 36ft TS 5th wheel, 3 slides, king sz bed, 2 AC units, 2 refrigerators, like new condition.  
 Non Smokers.  
 3 year transferable warranty! Must see!  
**Super Nice!**  
**NOW \$36,000!!**  
**325-356-0040**

## 500 Merchandise

**570 Items For Sale**  
**FOR SALE: Snow Ball Express Snow Cone Stand**  
 Includes: Snow cone machine, freezers, A/C, refrigerator & supplies. \$5,000.  
**FMI call (325)365-3632**

## 300 Motor Vehicles

**350 RV's**  
  
**REDUCED!**  
 '07 CARDINAL 36ft TS 5th wheel, 3 slides, king sz bed, 2 AC units, 2 refrigerators, like new condition.  
 Non Smokers.  
 3 year transferable warranty! Must see!  
**Super Nice!**  
**NOW \$36,000!!**  
**325-356-0040**

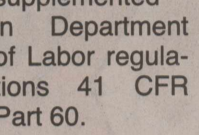
## 500 Merchandise

**570 Items For Sale**  
**FOR SALE: Snow Ball Express Snow Cone Stand**  
 Includes: Snow cone machine, freezers, A/C, refrigerator & supplies. \$5,000.  
**FMI call (325)365-3632**

## 300 Motor Vehicles

**350 RV's**  
  
**REDUCED!**  
 '07 CARDINAL 36ft TS 5th wheel, 3 slides, king sz bed, 2 AC units, 2 refrigerators, like new condition.  
 Non Smokers.  
 3 year transferable warranty! Must see!  
**Super Nice!**  
**NOW \$36,000!!**  
**325-356-0040**

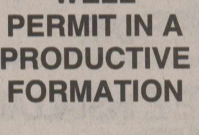
## 800 Rentals

**810 Apartments For Rent**  
  
**APARTMENTS FOR RENT**  
 Low-Rent Public Housing available.  
 Please apply in person at the **Ballinger Housing Authority**  
 1401 N. 13th St., Ballinger, TX  
**Tel 365-2629**

## 900 Legal Notices

**NOTICE OF PUBLIC MEETING**  
 The Winters Housing Authority will hold a PUBLIC MEETING on Monday, March 21, 2011, at 6:00 P.M. at 300 North Grant, Winters, TX, to receive comments on materials, tools, the Annual and equipment, 5 Year Plan for transportation, labor and superintendence necessary for the installation and completion of a foundation, utility site piping, SCADA, fencing and associated appurtenances for a STANDPIPE SITE WORK for MILLERSVIEW-DOOLE WSC.

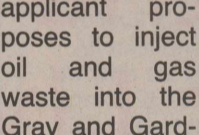
## 300 Motor Vehicles

**350 RV's**  
  
**REDUCED!**  
 '07 CARDINAL 36ft TS 5th wheel, 3 slides, king sz bed, 2 AC units, 2 refrigerators, like new condition.  
 Non Smokers.  
 3 year transferable warranty! Must see!  
**Super Nice!**  
**NOW \$36,000!!**  
**325-356-0040**

## 500 Merchandise

**570 Items For Sale**  
**FOR SALE: Snow Ball Express Snow Cone Stand**  
 Includes: Snow cone machine, freezers, A/C, refrigerator & supplies. \$5,000.  
**FMI call (325)365-3632**

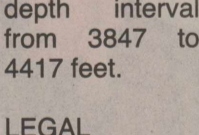
## 300 Motor Vehicles

**350 RV's**  
  
**REDUCED!**  
 '07 CARDINAL 36ft TS 5th wheel, 3 slides, king sz bed, 2 AC units, 2 refrigerators, like new condition.  
 Non Smokers.  
 3 year transferable warranty! Must see!  
**Super Nice!**  
**NOW \$36,000!!**  
**325-356-0040**

## 500 Merchandise

**570 Items For Sale**  
**FOR SALE: Snow Ball Express Snow Cone Stand**  
 Includes: Snow cone machine, freezers, A/C, refrigerator & supplies. \$5,000.  
**FMI call (325)365-3632**

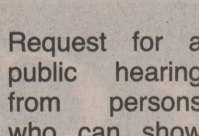
## 300 Motor Vehicles

**350 RV's**  
  
**REDUCED!**  
 '07 CARDINAL 36ft TS 5th wheel, 3 slides, king sz bed, 2 AC units, 2 refrigerators, like new condition.  
 Non Smokers.  
 3 year transferable warranty! Must see!  
**Super Nice!**  
**NOW \$36,000!!**  
**325-356-0040**

## 500 Merchandise

**570 Items For Sale**  
**FOR SALE: Snow Ball Express Snow Cone Stand**  
 Includes: Snow cone machine, freezers, A/C, refrigerator & supplies. \$5,000.  
**FMI call (325)365-3632**

## 300 Motor Vehicles

**350 RV's**  
  
**REDUCED!**  
 '07 CARDINAL 36ft TS 5th wheel, 3 slides, king sz bed, 2 AC units, 2 refrigerators, like new condition.  
 Non Smokers.  
 3 year transferable warranty! Must see!  
**Super Nice!**  
**NOW \$36,000!!**  
**325-356-0040**

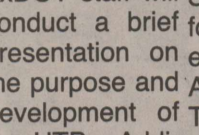
## 500 Merchandise

**570 Items For Sale**  
**FOR SALE: Snow Ball Express Snow Cone Stand**  
 Includes: Snow cone machine, freezers, A/C, refrigerator & supplies. \$5,000.  
**FMI call (325)365-3632**

## 300 Motor Vehicles

**350 RV's**  
  
**REDUCED!**  
 '07 CARDINAL 36ft TS 5th wheel, 3 slides, king sz bed, 2 AC units, 2 refrigerators, like new condition.  
 Non Smokers.  
 3 year transferable warranty! Must see!  
**Super Nice!**  
**NOW \$36,000!!**  
**325-356-0040**

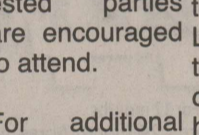
## 800 Rentals

**810 Apartments For Rent**  
  
**APARTMENTS FOR RENT**  
 Low-Rent Public Housing available.  
 Please apply in person at the **Ballinger Housing Authority**  
 1401 N. 13th St., Ballinger, TX  
**Tel 365-2629**

## 900 Legal Notices

**NOTICE OF PUBLIC MEETING**  
 The Winters Housing Authority will hold a PUBLIC MEETING on Monday, March 21, 2011, at 6:00 P.M. at 300 North Grant, Winters, TX, to receive comments on materials, tools, the Annual and equipment, 5 Year Plan for transportation, labor and superintendence necessary for the installation and completion of a foundation, utility site piping, SCADA, fencing and associated appurtenances for a STANDPIPE SITE WORK for MILLERSVIEW-DOOLE WSC.

## 300 Motor Vehicles

**350 RV's**  
  
**REDUCED!**  
 '07 CARDINAL 36ft TS 5th wheel, 3 slides, king sz bed, 2 AC units, 2 refrigerators, like new condition.  
 Non Smokers.  
 3 year transferable warranty! Must see!  
**Super Nice!**  
**NOW \$36,000!!**  
**325-356-0040**

## 500 Merchandise

**570 Items For Sale**  
**FOR SALE: Snow Ball Express Snow Cone Stand**  
 Includes: Snow cone machine, freezers, A/C, refrigerator & supplies. \$5,000.  
**FMI call (325)365-3632**

## Up and away



PHOTO BY JOE GERHART

Hayden Nitsch drives the ball past a Christoval defense at the game held at Winters gymnasium on Tuesday, February 1.

## Meals on Wheels memorials and donations

### WINTERS ENTERPRISE

#### STAFF REPORT

WINTERS - The Runnels County Meals on Wheels and Winters Activity Center received gifts and donations as contributions and memorials include:

\* In memory of Reggie Tarr by Mary Kruse Slimp, Monnie Davis w/Cottonwood Real Estate.

\* In memory of Melba Orr by Frances Bryan.

\* In memory of Lucille Pritchard by Rick and Linda Dry; Sew & Sew Club; Allen and Gwen Andrae; Roscoe and LaNell Morrison; Wesley and Karen McGallian; Elton and Marlene Smith; Joyce Broadstreet; Orita Smith; Ronald and Mary Lynn Presley; Alisa, Cliff and Carter Ellis, Jana, Chase, Stetson Pavliak; Donna Miller; B.J. and Jimmie Walker; Frances Hord; Connie Mac and Jean Gibbs; Gloria and Ronnie Poehts; Robert and Judy Robinson; O.J. and Jackie Murray; Lake Whitney Dental; Keith and Billy Lynch; and Rain and Hail LLC.

\* In memory of Shirley Hill by Don and Ann Vinson; Suzy and Larry Bates; Rick and Linda Dry; Larry and Fran Walker; Gwen and

Allen Andrae; Raymond and Deborah Lindsey; Joyce Broadstreet; Keith and Lawana Martin; Wesley and Karen McGallian; Marlene and Elton Smith; Maurine Davis; Gloria and Ronnie Poehts.

\* In memory of Benny O'Dell by Raymond and Deborah Lindsey; Connie Mac and Jean Gibbs.

\* In memory of Verna Schrag by Barbara and Denny Heathcott; Lawana and Keith Martin; Deborah and Larry Bilbrey.

We are truly grateful for the monetary and food donations from Larry Bilbrey; Deborah Bilbrey; Juanita Bredemeyer; Pyburn and Virginia Brown; Sue Hukill; Jean LaFair; Deb Pritchard; the family of Lucille Pritchard; Marlene Smith; and Karen McGallian.

The staff and I would like to "thank" Ronald Presley and the Precinct 2 County Boys; Thurman Self and the Precinct 3 County Boys; and Richard Hamilton for delivering the Home Delivered Meals to the elderly on those cold icy days last week. We appreciate all ya'll your help. We know our clients were very grateful and happy to see ya'll.

Thanks again and may God bless you!

## NEWS NOTES

### Farewell reception for WISD Superintendent

The Winters ISD will be holding a farewell reception honoring Superintendent David Hutton, who will be leaving the Winters school system in March. Reception will be held on Wednesday, March 9, from 4 p.m.-5:30 p.m. at the Special Events Center Meeting Room.

### Annual Farm Auction in Wingate

The 24th Annual Farm Auction in Wingate, sponsored by the Wingate Lions Club and the Volunteer Fire Department will be held on April 2; auction is currently asking for donations or consignments.

Please call Thurman Self at 325-743-6453, Alphas Hill at 325-743-2342 or Suvern O'Dell at 325-743-6061.

### VFW meetings

Winters Veterans of Foreign Wars Post 9193 meet the second Monday night of each month at 6 p.m. in the Rock Hotel. All eligible veterans of the United States military are invited to attend.

### Co-Dependant Recovery Group

Winters Co-Dependant Recovery Group meeting at Southside Baptist Church on Tuesdays, at 6 p.m. for more information call Theresa at (325) 977 1007.

### Band Boosters

The Band Boosters meet at 6:30 p.m every Monday evening at Dot's Diner.

### Winters Woman's Club

Members meet the second Tuesday of the month. Call Marlene Smith at 754-4961 for additional information.

### AA Meetings

AA meeting are held at 204 W. Truett behind church on Main St. Tuesday and Thursday at 7 p.m.

### Ballinger Al-Anon meetings

Al-Anon meetings will be held every Monday and Wednesday at the First United Methodist Church of Ballinger, on Broad Ave. Meetings begin at 7:00 p.m. Please enter through the south side of the church. FMI contact Theresa at (325)977-1007

### Chamber of Commerce

Chamber of Commerce meets at 5:30 p.m. first Monday of the month at 100 West Dale Street.

### City Council Meetings

Winters City Council meets at 6 p.m. the last Monday of the month at 310 North Main.

### School Board Meetings

Winters ISD School Board meets at 6:30 p.m. every second Monday of the month at 603 North Heights.

### Wingate Masonic Lodge meetings

Wingate Masonic Lodge 1042 A.F. & A.M., meetings on fourth Monday of the month, at 6:30 p.m. at Wilmet, TX Lodge. For further information contact Hank Bourdo, at 754-2048.

### Ballinger Masonic Lodge meeting

Masonic Lodge # 643, 500 N Broadway, Ballinger Tx. Stated meetings are at 7 p.m. on the first Monday of every month except for holidays if it falls on that Monday. For more information call 325-365-3202.

**DISH Network: MORE CHOICES, MORE SAVINGS**

Packages starting at **\$24.99/mo** Everyday price \$34.99/mo

For 12 months Offer requires 24-month Agreement.

With every package:

- FREE SHOWTIME For 3 months
- FREE DVR DVR is leased. (\$6/mo DVR Service fee applies)
- FREE INSTALLATION in up to 6 rooms

Call today and lock in your everyday price until 2013 (Valid on qualifying packages only.)

**Textronics**  
325-365-5934 800-761-3474

**dish NETWORK AUTHORIZED RETAILER**

Offer ends 5/17/11. Restrictions apply. Call for details.

# 1st Community is Proud to Support the Runnels County Junior Livestock Show



**1st Community Federal Credit Union was the Proud Purchaser of the Grand Champion Gilt shown by Kara Heathcott, Winters 4H, Pictured with Kara is Kellye Potter, 1st Community FCU, Ballinger Branch Manager.**



**1st Community Federal Credit Union**



121 N. 8th Ballinger 365-2105

San Angelo \* Eldorado \* Fort Stockton

www.1cfcu.org

SA - 653-1465 or 800/749-1465