## JAYTON

Chronicle
2


Fike Godfrey To Head the WTCC

Engagement Is Announced Here

Nursing Homes
To Be Program


| The Final Band |
| :--- |
| Concert Here |
| Thursday Night |

Girard People
Special Guests
At Band Concert

HD Council Is Sponsoring Tour Of The County

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The rood Show
Winners Named

| 20 are the following: <br> Junior division, ages 9 to 13,$\|$ | Sallie Gee Garrett |
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| The City of Jayton has | cos |
| ssio gallon steel storage tank |  |
| the boster pump house wW |  |
| ${ }^{\text {You }}$ You may leave your sealed bid | TO NEW Y |
| with Mrs. Elsie Rinker the city |  |
|  |  |
| ncell meeting May $13,1999$. | it her brother w there with the U |
| annual meeting |  |
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| Farmers |  |
| PUBLE NOTICE Proposed CONSTITUTIONAL AMENDMENT number six on the ballod (hizi) |  |
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|  | ctors of his |
| Texas, be amended by adding $\underset{ }{\text { a }}$ now | Tuesay after the |
|  | deation the batusts |
| follows: "Section 64. All other pro- | (tor or againt |
| notwithstanding, bonds issued | ment torsmout that |
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| PUBLIC NOTICE Proposed CONSTITUTIONAL AMENDMENT <br> number one on the ballot (hirs) |  |
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| Proposed COnsyfitut NUMBER NINE ON | OTICE <br> ONAL AMENDMENT <br> нib ballot (hides) |
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## Comititu Saubiay

 RIBS Beef - Lb.29

GRAPEFRUIT JUICE Texsun No. $2 \quad 5$ cans $\$ 1.00$
Banquet TV Dinners assorted 39c
Del Monte Cream Style Corn No. 303-2 for 39c
Pineapple Grapefruit Drink D-M 46 oz 3 for 89c
Cream Pies - Banquet assorted 4 for $\$ 1.00$
OLE $0^{-\omega}$ 5lbs \$1

Sweetheart Dish Washing Liquid quart bottle $\quad 59 \mathrm{C}$ NELLLORNE halfgal $39^{c}$ ICECREAM haligal. $69^{\text {c }}$



[^0]:    PUBLIC NOTICE
    CONSTITUTIONAL AMENDMENT Ni Mber bigeht on the ballot (hur50)
    
    
    
    
    
    
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