THE MAN WHO WATCHES THE CLOCK USUALLY REMAINS ONE OF THE HANDS
Burkhurnett Stax
NUMBER 20.
amoled Egg Methodist Choir To Give Christmas Program Sunday

AR SHORTOF
ILP THIS WEEK

## Star and Palace Theatre To Sponsor Free Show For Kiddies

| Years and Under |  |  |  | Star |
| :---: | :---: | :---: | :---: | :---: |
|  | Of Sinking Of The | Speaker Chamber | Leave Here For The | Early Next Wee |
| re Invited | Joseph Hewes | Commerce Banquet | Army, Dec. 21-22 |  |
| Free Candy |  |  |  |  |
| Guests to Gather at Star Thursday at 9:30 A. M. | ${ }_{\text {er }}^{\text {er }}$ |  |  | Burkuurnett the star will be |
|  |  | KEMP, toastmaster |  |  |
|  |  | Brumley Will Guide |  | ads and anyone having news items are asked to get them in as early in the week as pos- |
|  |  | Organization in ' 43 |  |  |
| ace Theatre ${ }^{2}$ at $9: 30 \mathrm{a} . \mathrm{m}$. December 24, If you want to have the time of |  | erica mut remain the |  |  |
|  |  |  |  |  |
|  |  |  |  | Enjoyed |
|  |  |  |  | Bonnet C |
|  | ntur |  |  |  |
|  |  |  |  | com |
|  | Friberg Parsonage |  | Beny R. King |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

S. O. NOTES



## Burkburnett . . . . 




Christmas Snow
Icicles $10 \cdot 15$
SHEAFFER'S Xmas Tree
Life-Time Sets 85c, $\$ 1.35$, $\$ 10.00$ to $\$ 17.50$ Mazda Globes
5 c and 10 c 5 c and 10 c
Complete Assortment of Shaving Set

POUND TOBACCOS

|  |
| ---: |
|  |
| 79 |
| 79 |
| 75 |
| 75 |
| 1.25 |
| 19 |
| 79 |
| 75 |

CIGARETTS
 In Christm
PER CARTOON Kaywoodie Pipes Kaywoodie Pipe
Frank M Medico

[IDRNER DRIIF STMRE
44 ${ }^{\text {c }}$ DRUGS 'N EVERYTHING

$\qquad$



## Socials..Clubs..Churches

 yntami rame People AttendDistrict Meet
$\qquad$

Church News
역ํㅡㅜㄴ눈

PREACHERS LIKE TEXAS


[^0]Christmas party at chure 7.30 .
Nazarene Church
$\qquad$ Preaching services at $11: 00$


Contrar Consitian
Conurn Mews


hrist Presents
A lesson on Jno. 3:16
$\square$
$\qquad$
 -
$\qquad$

Prepare Your Car For Winter
Heaters, Antifreeze, Radiators
WILLARD BATTERIES
Brakes and Motor Tune-up
D. F. DOUGLAS

Church of Chris Amouncements

/


M

## 

sump

## Metropolitan Moan Memory is strange.

"Yes, the landlord remembers to
lay in cheap summer coal, but never
remembers to have the boilers over- $\qquad$



My husband grudges me spending,
and makes terrible scenes at the first
By KATHLEEN NORRIS
K

## 








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 $\overline{\text { ASS }}$


## MILFORD

:-: About People You Know :-:


-TEX—

"Enemy Agents Meet Ellery Queen'
WED. \& THVRS.
DEEMBER $23-24$
GEORGE BRENDA
Brent Marshall
"YOU CAN'T

Escape Forever,"
LAST MINUTE,
Gift Sugesion:
GIVE ENTERTANMENT
Books of Happiness
On Sale by All Emploves



## hardin grade Mrs. DeVore's




Owens \& Brumley Funeral Homes City calls 82.50 , others according t distance - All calls are strictly cash!

| vett Phone 121 - Wehita Falls P |  |
| :---: | :---: |
| Owens \& Brumley Funeral Homes Unexcelled Ambulance - day or night |  |
|  |  |
| City calls $\$ 2.50$, others according to distance - All calls are strictly cash! |  |
|  |  |
|  | Archer C |




Let s tell the world that God DDD send
His "Peace on earth, good will toward men
And one day this King shall reign
O'er all this warld's vast domain
A lasting peace shall fill the land.
When He in power displaces man
$\qquad$
$\qquad$
$\qquad$ Ephesians 2:1-3; Romans 8:7.7 Romans $1: 18-32$
$\qquad$
Verse Seven-Luke 1:67-79; Romans 14-7
John 14:2
John 14:27. Eight-Matthew 1:21-23; John 16:33;
Verse Eis
Verse Nine-Matthew 11:28,29; Philippians 4:7
Verse Ten-John 14:27,28; John 16:33; Ephe
sians 1:7-13.
Verse Eleven-Ephesians 5:14-19; Hebrews 1:3
Verse Twelve-Luke 2:10-17
Verse Thirteen-Luke 1:31-33; Revelatio
3:21 with II Timothy $2: 12$ and Revelation 5:9-10
$\begin{array}{ll}\text { Also } & \text { Zeciariah 14:4,9; Revelation 20:1-6; } \\ \text { 2:2-4; } \\ \text { 9:6,7; } & \text { Isiah } \\ \text { Jeremiah } & \text { 23:5-8; Habukkuk } \\ \text { 2:14; }\end{array}$
2:2-4; 9:6.7; Je
Psaims $72: 1-11$


| Recict |
| :---: |
|  |  |
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TEXAS ELECTRIC SERVICE COMPA


[^0]:    Cesdam, Dec. 23, 8:00 p. m.
    Everyone is
    services and anyone not attend
    ing church and Sunday schoo

