

Number 3835 Cents Publishing for 89 Years in Stratford, Sherman County, Texas 79084

Elks Beat The Wolves


21 to 6 Stratford over Dalhart. Pictured is \#1 Brad McBryde with the bail and His is Jeremy Davis. The Eiks will mee
Perryton.

*23 Paul Davis goes for a touchdown against Boys Ranch Thursday, Sept. 14

## Stratford Citizens Met With Schoolboard To Discuss Hazing

The Stratford Independent School Board met in regular session on September 12, this meeting several citizens met with the board to discuss students during fair days. The board discussed this matter with the group and could not take part in any type of hazing and did not support this type of activity. That is why it was taken out of school activities many
years ago.

Bi-Centennial Of U.S. Constitution
A small but appreciative crowd met at 3 p.m. Sunday, Meptember 17, at Coldwater
Manor to observe the Bi-centennial of the United States Constitution. Church Delis were rung from the minutes. Residents came outside to watch activities along with members of Club and other townspeople, totalling about 100 . Eva Classes Begin Classes Begin Accounting class begins
Monday, Sept. $257: 00$ p One will be at Dalhart p.m. School and one is at Dalhart Junior High. Typing will be at Jr. High Tuesday, Sept. 257:00 p.m. ESL Class Wed.
Sept. 20 at Dalhart Jr. High. Sept. 20 at Dalhart Jr. High.
GED Wed. Sept. 20 at Dalhart Junior High.
 Board approved the minutes
of the previo paid billis for the month of September. The Board passed a resolution to The dates for Parents Back to School Night were set for October 2, High October 3 for Mary Allen Elementary from 7:00 until 9:00 p.m.
Superinte report on the bus routes
Constitution

and the number of students eligible to be transported
each day on the nine routes The number of students eligible to ride each day was
147 students with approximately 1100 total miles driven daily.
In other business the
Board accepted Board accepted the securities as presented by the First
State Bank to cover school funds deposited in the bank. Superintendent Bass presented the enrollment figures for this year by grade:
Kindergarten 42; First 38 Second 37; Third 44; Fourth 39; Fifth 36; Sixth 39; 48; Tenth 35; Eleventh 26 ; Twelfth 36 , showing a tota enroliment of 500 students. tris is down by 29 students Althoug thise a year ago it is not as low as projected Superintendent Bass stated This is about 20 more would bel hough it In other business Superintent Bass gave reports to the Board about teacher in Cuce, the Effective School Superintendent's meeting he attended last waek. a.m.

## $5 / \square \square$

 $5 / 4$Collection On Back

## Taxes Are Being Sent

Taxpayers owing back taxes have he delinquent tax firm of Perdue, Brandon \& Fielder. If you owe taxes for 1988 or previous years and have not
made other arrangements with the collection office at the appraisal district, you may expect to be served with a citation by
Department.
Due to new laws as made
by the Texas State Legisla-
Women's Awareness
The First State Bank of Stratford is delighted to
present
"WOMEN. present $A W A R E N E S$ ", to 'WOMEN the bank four evenings the bank four evenings
beginning Monday, October There will be a different
topie discussed each evening topic discussed each even
scheduled as follows:
Trusts-Mon. Oct. 2 Credit \& Budgeting-Tues. Investments \& FDIC Cover-age-Mon. Oct. 9
Insurance-Tues. Insurance-Tues. Oct.

Individuals may attend each evening or choose the
ones with topics that are of particular interest to them. Each session will begin at
7:00 p.m. each evening with 7:00 p.m. each evening with
a smail break around 7:45,

## More Fair Winners

## Winners in the Adult

 were First place Best of Show was Area Foundation. Second place was Sherman County Older Texans. ThirdPlace was First Christian Church. First Baptist Church and Chamber of Commerce also participated.
Winners in the Educatiowere First place Kerrick E-H Club, Second place was Star E.H. Club, and Third Place Southside E.H. Club
Winners in the Educatio-
nal Exhibits, Youth were nal Exhibits, Youth were
First place and best of show Future Farmers of America. Second place younger Texans $4-\mathrm{H}$ Club, Third place
Lautz $4-\mathrm{H}$ Club and 4 th $4-\mathrm{H}$ Lautz 4-H
Winners in the Heavy Place and Best of Show Nikki Unruh, 2nd Ashlie Zumbach, 3rd Sunny Jo 5th Ryan Swain and 6th Donald James.

## Your Right

 To KnowBy Terry Kennedy There are four phases to Emergency Management. They are: Mitigation, Preparedness, Response and
Recovery. Let us look at one of these at a time. Mitigation--the at dictionary defines mitigate as: to make or become milder, less
severe, or less painfui, Most people mitigate in their own lives everyday. They have seat belts in their car and
smoke smoke alarms in their
homes. Just having these devices does not constitute mitigation. Putting the seat belt on when driving and testing the smoke alarm periodically are forms of
mitigation. Therefore, we are all involved in mitigation

[^0]then continue until the topic
being discussed is comptbeing discussed is complet-
ed. A question and answer period will follow each session.
A babysitter will be provided for those with young children who wish to
spend an interesting and informative evening out. Women wishing to attend these educational meetings RSVP by Sept. 27. They will need to know which evenings will be attended and the
number of children being number of children being
brought so that adequate sitters will be on hand. "Women's Awareness" will be very educational and enjoyable for women of
every age. Make plans now every age. Make plans now
o attend. to attend.

Heifers Class were win show, First place and best Unruh, 2nd place Hereford 88 Feb. Donald James. and First Place Angus 88 Dec Ryan Swain.
Lambs were First place and best of show Clay
Wheeler, 2nd Colby Wheeler

Lightweight Steers were 1st-Shane Sawyer, 2nd-Clint McAdams, 3rd-Alicia Miller,
4th-Ashlie Zumbach, 5thSunny Jo Lasley, 6th W.G Winners in the Rabbits were first place winners were Christy Wells, Jennife Jennifer King and Lynz

North Plains Research Facility To Be Dedicated At Field Day
Dedication of a new 320 acre research facility which
will help solve problems of North Plains farmers and ranchers will be held here Sept. 22. The dedication of highlight a field day to show off the new center and work being done there by the Texas Agricultural Experi The new station is two miles south and half a mile U.S. of the intersection of U.S. Hwy. 287 and FM 281. It includes a headquarter
office and conference center shop and storage buildings, said Dr. G.B. Thompson resident director of researc or TAES at Amarillo. The land and buildings Plains Underground Water Conservation Distr
The program will begin at noon with lunch at the headquarters building. The begin at 1.00 cem. Richard

Wells, water diate. Gaston man dedicate the facility Dr. Robert G. Merrifield, TAES deputy directory College Station, will respond for that agency. Thompson will thank the water distric at Amarillo, which will operate the new facility. Cecil Regier, research scientist in charge of the tour of the new facility and the research in progress. A feature of the tour will be discussion of the new linear move irrigation sys-
tem. "We now have the best research setup in the Great Plains for studying sprinkler irrigation," Regier said. "More than 1,000 plots can this system."
Other tour highlights will include displays and discussion of chemigation, surge
irrigation, limited tillage and alternate crops for the Texas Panhandle.

## NOTICE

## NOTICE

## BREASTEANCER SCREENING Thursday, Sept. 2 1:30-4:30 p.m. Methodist Church

 Call the Extension Office For More Information OFFICERS TRAI 4-H Club Officers will receive detail training on ties as an elected club officer at a special training on Monday, Sept. 25 at 7:00p.m. at the County Barn p.m. at the County Barn.
Following the Officer training, the 4-H Council will ing. ing. ${ }^{4-\mathrm{H}}$ Club Leaders are more information, contac the County Extension Office. NOTICE
The Lions Club Queens Contest will be October 9th Methom. at the First United hip Hall Thich Fellow open to any Junior ortest High School girl For mor information contact, Don NOTICE

FIESTADAYS September 30 , 1989 a and enjoy the 1989. Come Barbecue, Arts and Crafi more information contac


Sept. 21 Panhandle There 5:00

## Varsity

Sept. 22 Perryton
There 8:00

## Legal Notice

NOTICE OF
SHERIFF SALE
The State of Texas
County Of Sherman
By virtue of an Order of
Sale issued out of the Hanorable 69th Judicial
District District Court of Sherman
County, on the 7 th day of County, on the 7th day of
Sept. 1989 by the Clerk thereof, in the case of
Sherman County vs. J. E. Walker Estate C/O Kenneth
D. Williams Cause \#a-533 directed and delivered, I will proceed to sell, at 10:30 o'clock a.m. on the 3rd day
of October, 1989 which is the of October, 1989 which is the at the Official door of the Courthouse of said Sherman County, in the City of Stratford Texas the following
described property, to wit:

Lots 22 through 24, Block 24 of the City of Texhoma, Sherman Coun
Levied on the 25th day of July, 1989 as the property of
The Estate and Hairs of J.E.
Walker by virtue of a warranty deed recorded in
Volume 83 , Page 593 in the records of Sherman County, Tex. to satisfy a judgmen
amounting to $\$ 732.67$ with interest from the 25th day of July, 1989 at 10 per cent, per annum, and all costs of suit in favor of Sherman County, Independent School District, Texhoma Memorial Hospital
District.
7thiven under my hand this th day of Sept. 1989

Sheriff Jack Haile
Sherman County, Texas.
Published in the Stratford Star Thurs. Sept. 14, 1989
Thurs. Sept. 21, 1989 and Thurs. Sept. 28, 1989.
$\begin{aligned} & \text { NOTICE OF } \\ & \text { SHERIFFS SAL }\end{aligned}$
The State of Texas
By virtue of an Order of
$\begin{aligned} & \text { Sale issued out of the } \\ & \text { Honorable 69th Judicial }\end{aligned}$
$\begin{aligned} & \text { District Court of Sherman } \\ & \text { County, on the } 7 \text { th day of }\end{aligned}$
$\begin{aligned} & \text { County, on the } 7 \text { th day of } \\ & \text { Sept. } 1989 \text { by the Clerk }\end{aligned}$
thereof, in the case of
Sherman County vs. Mrs.
Ellis R. Powers Cause \#a-534
$\begin{aligned} & \text { and to } \mathrm{me} \text {, as Sheriff, } \\ & \text { directed and delivered, I will }\end{aligned}$
proceed to sell, at 10:30
o'clock a.m. on the 3rd day
of October, 1989 which is the
$\begin{aligned} & \text { first Tuesday of sald month, } \\ & \text { at the official door of the }\end{aligned}$
Courthouse of said Sherman
$\begin{aligned} & \text { County, in the City of } \\ & \text { Stratford, Texas, the follow- }\end{aligned}$
$\begin{aligned} & \text { Stratford, Texas, the follow- } \\ & \text { Ing described property, to }\end{aligned}$
$\begin{aligned} & \text { Lot 6, Block } 51 \text { of the City of } \\ & \text { Texhoma, Sherman County, }\end{aligned}$
Texhoma, Sherman County,
$\begin{aligned} & \text { July, } 1989 \text { as the property of } \\ & \text { The estate and heirs of M.E. }\end{aligned}$
Williams by virtue of a quit
claim deed recorded in Vol.
20, Page 497 in the records
satisfy a judgment amount-
ing to $\$ 55.95$ with interest
rom the 25th day of July,
annum, and all costs of suit
in favor of Sherman County,
City of Texhoma, Texhoma
bIG ROOFING
Ron Solberg 396-2879 STRATFORD
Cedar Shingles? See Our Local Work Roofing Of All Types

Independent School District,
Texhoma Memorial Independent School District,
Texhoma Memorial Hospital
District.

Given under my hand this
7th day of Sept. 1989 Sheriff Jack Haile Sheriff Jack Haile
Sherman County, Texas Published in The Stratford Star Thurs. Sept. 14, Thurs. Sept. 21 and Thurs. Sept. 28,
1989.

REQUEST FOR BIDS CITYOL STRATFORD
SURPLUS PROPERTY
The City of Stratford
equests sealed bids from requests sealed bids from
interested parties for the disposition of certain surplus property owned by the City of Stratford, that being:
1-1971 Ford $1 / 2$ ton pickupblue/white in col
$1-1974$ Dodge pickup-tan in color ${ }^{1 / 2}$ ton 1-1981 Ford LTD 4-door These vehicles will be available for inspection, during normal business hours, at the City Maintenance Shop located at N. 8th
and Poplar (N.US 287). Additional information can be obtained by contacting Wayland Brown, City Mana-
ger, City of Stratford, ger, City of Stratford, P.O
Box 188, Stratford, Texas 79084; by phone 806-3965581 or at City Hall, 520 N . 3rd, Stratford, Texas 79084 Any and all bids must be in the offices of the City of
Stratford by $5: 00$ p.m. Sept 21, 1989. Bids will be opened at 7:30 p.m. Sept. 21, 1989 in the City Council Chambers
of Stratford City Hall. The of Stratford City Hall. The
City of Stratford reserves the right to reject any or all bids.

Wayland Brown Published in The Manager. Published in Thursday, Sept. 14 and Thurs. 21, 1989.


## The Surimon fion

Second Class postage pald at Stratford, Texas, 79084. Subscription rates are $\$ 13.00$ per year in
Sherman and adjoining countles; all other $\$ 20.00$ per year.

## Martha Robertson Janis Tillery Sharon McCa Editor \& Publishor Darkroom \& Advertising <br> - MEMBER 1989 <br> TEXAS PRESS ASSOCIATION

## Chamber Chatter

By J.A.Lasle,

The old saying, still holds true; If you do not like the around awhile, it will surely change. And it still does. Thursday and Friday were ideal, Sunday a little windy as well as the first part of the
week. Perhaps the Carribean hurricane is affecting our weather?
Letters have gone out to our prospective hunters--we
continually get calls about the pheasant hunt. And always they are asking about motel accommodations. I have spoken with J.R They are already booked up at the Ranger; as well as the Sunset. If you have an extra bed that you would not mind you please call me at-the Chamber, 2260 and I will keep your name for referrals.
We had a few, on the Ne had a few, on the surveys that said they would
keep hunters, but did not give a name, consequently 1 did not know who to call. We had two families to call the
Chamber last year and one family did keep a hunter. At the present time, I have a group wanting to come in that will have a party of around twenty for the
weekend. Can youphetp me and the Chambers annual Pheasant hunt???? Plans are
in the making for a Penny
Carnival and Halloween
Costume Contest Keep your Costume Contest. Keep your ears bent this way to know when, where, and how. The
retail merchants will again sponsor this event; also they are thinking Christmas. Again this year each store
will do their own thing. The will do their own thing. The
merchants want to do merchants want to do
cooperative two page ad in the Star. Watch for more information on this. Remember the Chamber organization in this, our community, whose business is Stratford. However it takes everyone, the city,
county, people to make it all work. pople till Congratulations to the Elks, for a big win over Dalhart Friday night: And Community had Saturday Evening.
Did you hear the church Did you hear the church
bells ring Sunday afternoon? bells ring Sunday atternoon There was quite a showing o
folks at $3: 00$

National
Sales
Award Qualifier
$\begin{aligned} \text { Joe P. } & \text { Flores, Agency } \\ \text { Manager, } & \text { Southern Farm }\end{aligned}$ Bureau Life Insurance Company has been awarded the
National Sales Achievement Award by the National Association of Life Underwriters.
Flores
Stratford, a resident of Stratford, is an insurance
agent of the Sherman County Farm Bureau. The NSAA is presented by NALU as an institutional accolade to
appropriately honor highly appcossful life insurance agents who, during a calendar year, excel in
placing a substantial amount of life insurance on a large number of lives.
Mr. Flores has been the local Farm Bureau agent for the past twenty-five years
and has been ably assisted for the past six by Leonda Fedric. He has qualified for this award for 24 consecutive years.
Flore Flores, is a member of the The Association is one of over 1,000 local affiliates.
The Association carries on The Association carries on
varied programs of education and training, community service, and public affairs aimed at increasing the highest ethical standards and professional competence
in the sale and service of life insurance.

## Start Dates

| Thursday, September 21 | Tuesday, September 26 |
| :---: | :---: |
| 9-10 a.m. Scot Walking <br> 8 a.m. Tops Co. Barn <br> 7:30 p.m. City Council Mtg. | $\begin{array}{lr}\text { 10 a.m. } & \text { Scot Board Mtg } \\ \text { 2:00 p.m. } & \text { Scot Games }\end{array}$ Southside |
| Friday, September 22 | Wednesday, September 27 |
| 9-10 a.m. Scot Walking <br> 1-4 p.m. Scot Ceramics <br> 1-4 p.m. Scot Quilting | 9-10 a.m. Scot Walking <br> $1-4$ p.m. <br> Scot Quilting  |
| Monday, September 25 | - obituaries ..... |
| 1-4 p.m. Scot Ceramics <br> 1-4 p.m. Scot Quilting <br> 7.30 pm Dance Practice |  |


|  | Mabel Burke <br> Mabel Burke, 84 died |
| :---: | :---: |
| Coldwater Manor-Balloons, | Tuesday, Sept. 12, 1989. |
| the band and the bells | Graveside services were |
| ringing. This was in | held at 10 a.m. Thursday, |
| commemerations of our | Sept. 14 in Stratford |
| National Constitution and | Cemetery with the Rev. John |
| was done by the Prospectus | Wagner, pastor of Stratford |
| Study Club, How Sweet it is | First United Methodist |
| to live in a Country where we | Church, officiating. A- |
| are allowed to do such | rrangements were by Morri- |
| things. God Bless America. | son Funeral Directors. <br> Mrs. Burke, born in |
|  | Cleveland, Ohio, had lived in |
|  | Stratiord nine months. |
|  | nieces, Marilyn Rossman of |
|  | Grand Rapids, Minn., |
| 013 | Charmian Dobell of San |
|  | Francisco, Calif., and Janet |
|  | Riffe of Stratford. |



JOE FLORES
Farm Bureau Agent in Sherman County receives National Sales Achievement Award


The Texas Farm Bureau
and Southern Farm Bureau and Southern Farm Bureau
Life are proud to announce that Joe Flores, Agency Manager of the Sherman County, Stratford Texas has been named reciplent of the
prestiglous National sales Achievement Award offered by the National Assoclation
of Life Underwither
of Life Underwriters.

The NSAA Award was established in 1966 and is presented annually. The Award recognizes successful life insurance insurance on a large number of lives during a calendar year.

Sherman County Farm Bureau Hwy 287 South 396-5538

## Women's Health Center

(Haconichiskreant
Breastcancerscreenin
inferility and family planning
Dr. Turhan I. Baykan M.D specializing in
OBSTETRICS-GYNECOLOGY

## SCOT Notes

 R.S.V.P. by Thurs. Sept.
28.and 28.and a $\$ 10.00$ donation. Call Scot Hall for reservations. Scot members furnish
salads, prizes will be salads, prizes will be
donated. All receipts go to Scot Organization. This calls for support from all Scotters so lets do ourselves proud. Saturday, Oct. 14, Red
River Foliage Tour, Sunday Oct. 22, Auction Sale.
Have Have you found an article
to contribute? to contribute? man folks Alice Merle man folks Alice Merle
Brown McClure, Cal. and Margaret Knudsen Graves, Elmhurst, III. send greetings
to former friends and neighbors.
Cecil Page, Lillie Galloways brother, held a seminar on Dry brushing ceramics on
Mon. Sept. 11, 1989 at Scot Mall. Thirteen Scotters
Hen attended.
On Sherman Co. Senior
Citizens bus Amarilio Citizens bus Amarilio bound on Thurs. Sept. 14 were
Director and driver Vicki Gore, Emma Naylor, Elsie Lasley, Rowena Williams,
Billie Lou Thompson, Minnie Billie Lou Thompson, Minnie
Reeder, Elsie Reeder, Elsie Pickens,
Genevieve Wilson and GeGena Bell.
That's
That's our SCOT Minnie Reeder making those fine scores in bowling, Joyce SCOT on bowling teams. Good reports, Girls! Welcome to little Percy James Pronger IV newly
arrived son of P.J. and Kay Pronger, Congratulations parents. Late Scot great grandparents are A.E. and
Ivy Pronger; grandparents

Pronger.
Pat Crenshaw's parents,
Stella and Bill Bouchren,

Stella and Bill Bouchren,
Santa Maria, Ca., have been visiting her and family. Congratulations to irene Beall Luett R.N. a former
Stratfordite upon her proStratfordite upon her pro-
motion to Corporale Director of nursing of Panhandle Community Services. Congratulations also to Ray Poillard formerly of Dalhart,
upon recognition by Amarillo Chamber of Commerce as Most Valuable Person in Tourism. Raillard is Ex-Vice
President of the Drama "TEXAS". His father sold Richard Schuble Candy to Joa Brown Find Food Estb in earlier days and Ray was
often a visitor. often a visitor.
Game night at Scot Hall Opal Bryant found Scotter Geneva Bell, Dewel Dovel, son Max Stephenson, Dich Stenson Max Stephenson, Leona
Woods, Timmie Brown, Elsie Pickens, Minnie Reeder Eskie Ritchie, Corda Pleyer, Rowena Williams, Mary Peach Smith spending
a pleasant time of games and a pleasant time of games and
fellowship. Ruby Garoutte, "Sis'" and Fritz Steinberger are visiting Bob and Rogene Garoutte and family in Houston. Eariier in the month Ruby
visited her sister, Lula
Wion Wood, Guymon and the Gary Steinnbergers in Follett. Martha and Don Ellison and Wisconsin and on east to Nova Scotia. Betty Lou 0 Brien is home from a trip to
Nashville with California Nashville with California
friends Joe, Yondi and Kristan Carrow.
Robert Lee, San Diego, Robert Lee, San Diego,
Calif. has returned home Calif. has returned home
after visiting Betty and Baskin Brown and oth
relatives and friends.

## Kerrick News

by Marylou McDaniel For the fourth year, not
third as reported earlier, the hird as reported earlier, the
good Lord smiled on Kerrick Chuck Wagon Saturday night! The weather was perfect and the people
turned out full force, about urned out full force, abou
375 or more. We ran out of potato. salad, apples, and bread toward the end, but we had plenty of barbecue and calf fries and that wa We'll try to plan more for next year. Bill Gillenwaters and George Avent have again next year.
Everyone pitches in on the day before and the big day in cooke way or another. They cook, serve, mow, setup food. This year hail go Hampton's garden and pounded their cabbage, so that it wouldn't keep, but
delicious for now. They gave over 60 lbs. for the slaw. Others donated tomatoes, onions. Ellison's furnished

Forrest, all of Spearman,
Cap Benson of Gruver, Mac Cap Benson of Gruver, Mac and Evie McMillian of Cluck
Feedyard, W. R. Lawrence of Stratford, Terry Schoonover, Kayo McDaniel and Donna Avent.
Sunday afternoon visitors with Kayo and Jo June McDaniel were Harold and
Narcessia Baker of Boise, Idaho, Dean \& Zella Gifford of Guymon and Katherine Schriber, Stratford.
Sept.
12 was Sept. ${ }^{12}$ was Virgie Allen and Franny Taylor surprised her with birthday cake and gifts. Also present Wunden of Claude. The Mundens returned for SaturMund
day.
Som
Some of Pat and Bill
Boren's quests didn't arrive Boren's guests didn't arrive last weekend, but son Joe
Bill and his fiancee, Jennifer Wilkerson, flew in from Waco and daughter Kerry and husband Kelly Carlisle
lan Weems and friend lan Weems and friend,
James Staniswalis of Amaril lo, were weekend visitors with his grandparents, Hank \& Mabel Rogers. Annette and Ralph James Hampton were in Hutchin-
son, Ks., Tuesday business and had a quick look at the State Fair. It rained on them all the way.
Sunday was the 90th Sunday was the 90 ,
birthday of Mike Schoonover grandfather of Terry Schoonover. Terry, Barbara and Brady attended the party
with Trisha Tillery guest of Brady. going as guest of Brady.
Joyce Irlbeck, ett and Mary Wayne Supurlock attended Texas Extension Homemakers A-
ssociation State Meeting in ssociation State Meeting in
Corpus Christi. They flew there Sept. 12 and returned Sept. 14. "Strengthening families through education was the theme for the event
which included workshops on all topics.
Outstanding speakers included Becky Barker, author and Ketha Cont. On Page 5
onions.
ice.
Frida
cleaned
Friday night a crew
cleaned and sliced calf fries Well, am not mentioning anymore names cause would probably leave out someone.
The point is, it is The point is, it is
community effort that work, but fun! Members of the band
"Golden Notes". were Ray Renew- Season V mond, Mason, Chris and
 Welcome Your Family

## first baptist

Dr. Derrel Lewis Sunday 702 North 3 rd
Sunday School 9:45 am
Morning Worship $10: 50$ am Church Training $6: 00 \mathrm{pm}$
Evening Worship 7:00 pm Wednesday Bible Study

## FIRST CHRISTIAN

Rev. David Harker
5th \& N. Main St. Sunday
Sunday School 9:45 am
Morning Worship 10:45 $\begin{array}{ll}\text { Morning Worship } & \text { 10:45 am } \\ \text { Evening Worship } & \text { 6:00 pm }\end{array}$ Wednesday, Adult Choir
8:00 pm

CALVARY BAPTIST
David Jones
302 S . Main St. Sunday School 10:00 am Morning Worship 11:00 am Evening Worship 6:00 pm \& Bible Study 7:00 pm CHURCH OF CHRIST Minister Clark Tatum
N. 3rd \& Chestnut St. Sunday School 10:00 am Morning Worship 11:00 am Evening Worship $6: 00$ pm
Wednesday Bible Study 7:30 pm
FIRST UNITED METHODIST
Rev. John Wagoner
520 N. Main 520 N . Main
Sunday School $9: 40 \mathrm{am}$ Sunday School $9: 40 \mathrm{am}$
Morning Worship
$10: 50 \mathrm{am}$ Morning Worship $10: 50 \mathrm{am}$
Junior High UMY $5: 30 \mathrm{pm}$
Senior High UMY $6: 00 \mathrm{pm}$ Evening Worshis 6:00 pm

ASSEMBLY OF GOD
Corner of Purnell \& Fulton
Cunday School 9:45 am
Morning Worship 10:4.5 a
Evening Worship 6:00 pm
7:30 pm

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7:30 pm
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515 S . Pearl Street Sunday Spanish Mass 11:00 a.m.
Saturday Evening Mass 7:30

GOD'S LOVE PAINTED THE FLAMING BRILLIANCE OF AUTUMN
The summer's heat is on the wane
And clouds are promising to rain. And clouds are promising to rain
From pungent smoke of bonfires' blaze From pungent smoke of bonfires'
And with the season in its prime,
On fields and trees it's harvest time While frost produces in the nights Our most magnificent of sights: The flaming leaves of red and gold To mark a year that's growing old, To mark a year that's growing old,
Before they turn to deepest brown, So winds can bring them drifting cown Your House of Worship will convey The meaning of this bright display, Which shows the love that God has planned When brilliant autumn lights the land. - Gloria Nowak

| C\& C Texaco Station C\& C Texaco Products 396-2429 | North Plains Savings \& Loan $396-5534$ | The Girls Next Door C'S Male Box 396-5971 |
| :---: | :---: | :---: |
| Thriftway 396-5586 | Stratford Grain Co. 396-5541 Lautz 769-4485 | $\begin{aligned} & \text { Ellie M'S } \\ & 396-2092 \end{aligned}$ |
| $\begin{gathered} \text { Consumers Co. } \\ 396-2261 \end{gathered}$ | Smith \& Smith Well Co. Inc. 3\%-2111 | Stratford Star 396-5885 |
| Williams Repeir Service $\begin{aligned} & 396-5330 \\ & 396-2547\end{aligned}$ | Headquarters Restaurant 396-2120 | Walter Lasley \& Sons, Inc. 753-4411 |

## Star A SOCIETY



Stevenson, Texas Represen-
tative to National FCL tative to National FCL
Federation. Federation.
They enjoyed a District They enjoyed a District
Party and banquet. On the return trip from Dallas, the
Lamar Football team from Beaumont flew with them to Amarillo. Lamar beat WT 49-17 Saturday. had back surgery in Amarillo by the time you read this. Fred McDaniel holding new granddaughter, Merilee
Nell, won Reserve Champion Nell, won Reserve Champion
in photography at the Fair. Of course, we think she is special, but then all grandbabies are wonderful
and beautiful and beautiful. Ask any
arandparent!
arandparen


## Happy

Monday-Corn Dogs, macruit, chocolate cake. Tuesday-Chalupas, meat letruce, cheese,
mixed vegetables, rolls, fruit. Wednesday-Texas stew, Lime Jello Salad, Corn

Thursday-Fish Krispies, tar tar sauce, mashed potatoes, green beans, rolls, peach cobbler.
riday-Hamburger-cheese, pickle slices, tator tots, pickle
donuts.

Birthday
"Nandad

Coldwater Manors Birthday kids for September are Claramae Wilson and Marie Brantner.
From Our
Home
To Yours
We want to thank the
Lions Club for the delicious
Barbecue Sat. the 9 th. Colwater Manor won second place in their division in the
parade. We all enjoyed it very much.
On the 16 th we went to Kerrick to their Barbeque.
They had a live band we They had a live band, we
enjoyed it. We want to thank Kerrick for having us for their celebration.
Then on Sun. the 17th we
had a very moving program had a very moving program
at the home to celebrate the at the home to celebrate the
200th birthday of the constitution. The band was playing America and Jamie Randall read the preamble.
It brought goose bumps and it brought goose bumps and
tears to a lot of us. We are so glad that we were able to be apart of it.
We want to We want to thank all the support.
$\star$

COLDWATER MANOR
19
Coldwater Manor Nursing Home Announces the availability of openings for the following types of residents : Day Care for the Elderly / Handicapped


Your Right
Cont. From Page 1
in some form in our lives. As Emergency Management Coordinator, mitiga-
tion goes outside of our tion goes outside of our
home and into the towns of Strattord and Texhoma and out into the county. This is,
the scale we are working on, the scale we are working on, to mate the entire county a
safer place to live because of our job. Added to this goal, is the fact that it is federally
mandated that there be an mandated that there be an plan in every town and county in the nation. Just having the plan does not make it work--putting it into
practice does. With your help, we can make this happen. Please stop us on the street or call us and let us
know what you would be know what you would be
willing to help us do to make this community the best prepared and the best mitigated and the bes
informed in the nation,


## Dependability!

Here's what Dual Fuel Heat Pump owners say:


DualFuel

## Heat Pump

People Who Own 'Em Love 'Em

## Cards of Thanks



Special Thanks For Donations For Gazebo:

Lautz 4-H Club

The Women's Division of the Chamber of Commerce won, second place for an organization float in the possible if it hadn't been for the gracious help of Rick Reinart, who donate his trailer; Gaynelle Riffe, who donated the gazebo; Janet Riffe, who donated park benches; Duncan Chevrolet, who donate the pickup for pulling the float; and the First State Bank, who donated that people will all pitch in and trust you to care for and return things borrowed. Thanks to all our helpers and the participants.




PROPOSITION NO.
ON THE BALLOT
Senate Joint Resolution 24 pro-
poses a constitu ional amendment
that would allow he legislature to that would allow he legislature to
authorize the issuance of up to $\$ 00$
aillion in general obligation bonds million in general obligation bonds.
The proceeds of the bonds could be be
used to acguire, construct, or equip The proceeds of the bonds could be
used to accuire, construct, or equip
new corrections institutions, mental health and mental retardation in-
stitutions, youth correction institu-
tions, and statewide law enforcement tions, and statewide law enforcement
facilitites and to repair and renovate
existing facilities of those institufacilities and to repair and renovate
existing facilities of those institu-
tions. The bind would constitute
general obligation of of the state. The
Tond

could be paid from the first money
coming into the treasury that is not
otherwise appropriated by the con-
sitution, less any amount in a sink-
ing fund at the end of the preceding ing fund at the end of the preceding
fiscal year that is pledged to pay-
ment of the bonds or interest. The proposed amendment will ap-
pear on the ballot as follows:

institutions, youth corrections in-
stitutions, and mental health and
mental retardation institutions

## PROPOSITION NO. 9 ON THE BALLOT



$\qquad$
state agencies that perform criminal
justice functions. The legislature
could combine into one or more agen-
could combine into one or more agen-
cies all agencies that have authority
over the confinement and supervi-
over the confinement and supervi-
sion of convicted criminals, that set
standards for or distribute state
©
supervision of convicted crimininds,
and that gather information about
criminal
criminal justice administration.
Agencies that could be combined
would include the Texas Department of Corrections, the Board of Parmons
and Paroles, and the Texas Adult
Probation mobation Commission. The amend-
mantila walso authorize the legis-
lature pass
app
than
to
The proposed amendment will ap-
pear on the ballot an follows:
"The constitutional amendment
ate
The constitutional amendment
authorizing the eqislature to or-
ganize and combine various statee
agencies that perform criminal
Scot Notes
Cont. From Page 3

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providing a bill of rights for crim
victims."
PROPOSTTION NO. 14
ON THE BALLOT

## PROPOSITION NO. 12 ON THE BALLOT

Senate Joint Resolution 53 pro-
poses a constitutional amendment
that would authorize the legislature

gualantee bonds issued by the state
for the purpose of or wididing loans
or purchasing the bonds of shool
districts to acquire, construct, reno-
vate
districts to acquire, construct, reno-
vate, or improv instructional facili-
ties. If ther permanent school fund
were required to make opayment as
a result of its gaarantee of bonds
issued by the state, the fund would
issued by the state, the fund would
have to be reimbursed immediately
from the state treasury. The amount
of bonds guaranteed b by the perma-
nent school fund could not exceed of bonds guaranteed by the eerma-
nent school fund could not exceed
$\$ 750$ million unless a higher amount
was authorizel by a two-thirs vote
of both houses of the legisiduture. If
 ear on the ballot as follows:
"The constitutional amendiment to
provide for usint the permanent
school fund and its income to guar-
antee bonds issuld hy the antee bonds issued by the ts tate for-
the nurrose of aiding school dis-
tricts." PROPOSTTION NO. ${ }^{13}$
ON THE BALLOT


Senate Joint Resolution 71 pro
poses a constitutional amendme
that would require the district at
torney in Fort Bend County to be
times as criminal district attorneys
in the state. Currently, criminal dis-
trict atto
trict attorneys are elected in guber-
natorial election eears and district
attorneys are elected in presidential
election years.
The proposed


## PROPOSITION NO. 15 ON THE BALLOT







The proposed amendment will ap
pear on the ballot as follows:

| atur |
| :---: |
|  |  |

## PROPOSITION NO. ON THE BALLOT

## poses a constituesionation amendmen allowing the legisiature to pass ment

 ral laws authorizing the creation of genhospital districts upon approval of
hajority of the the district. The qualifiended voters of of
also permit the legislanture to autho
 ant populations of 75,000 or less
and to athorize the commisssioners
courts of such counties to levy ad
valorem
valorem taxes and issue general obli-
gation bonds for the support and
maintenance of such districts.
The prowo The proposed amendment will ap
pean on the ballot as follows:
"The The onstitutional anendment
granting to the people the right to
decide whether to tecide wheither to create and main-
the habsital listricts to protect
indeubendewel-being in a manner
indent

## PROPOSITION NO. 1

 House Joint Resolution 33 pro-poses a constitutional amendment that would allow the legislature, by
general law, to authorize the use of
pubbice money to provide local fire
debartments and poter pula
deric fifpartments and other public fire-
fighting organizations loans or othe
financial assistinne financial assistance to purchase fire-
fighting equipment and to aid in
conyling with federal and state
law. The legisiature would also be
allowed to authorize tho use of publi
money for scholarships and grant
to educate and train members
these organizations. Part of of the
money could be used for administra toney could be used for administra-
tive costs of this program. The legis-
lature would provide for the terms
and conditions of all such scholar ships, grants, loans, and other finan
cial assistance. The proposes. amendment will ap.
pear on the ballot as follows: aut constitutional amendment
scholaringhips, the statate to provide other financial assistance et local
fire department and other public
fire-fightine fire-fighting organizations to pur-
chase fire-fighting equipment, to
aid in providing aid in providing neeessary equip-
ment and facilities ot comply w with
federal and state law, and to edu-

PROPOSITION NO. 18
ON THE BALLOT Senate Joint Resolution 44 pro-
poses a constitutional amendmen that would repeal subsection (e) of
Article III, Section 50 od of the con-
stitution. Article III, Section $50-\mathrm{d}$
currently allows the Texas Water
at currently allows the Texas Wate
Development Board to issue and sel
Texas agricultural water conserva


## 


 and The popad manimat wil 1 ep eminia orinitimimean

PROPOSTTION NO. 19
ON THE BALLOT Senate Joint Resolution 59 pro-
poses a constitutional amendment
that would allow local governments
to invest their funds as authorized onstitutional leature. Cuibition antly, the
rant of public money to an individgrant of public money to an individ-
ual, association, or corporation or
a gainst becoming a stockholder in a corporation, association, or company
prevents local governments from
making some kinds of investments. making some kinds of investments.
This proposed amendment would al-
low local governments to make any
ivestments authonized by the legisTit romed anomonewill vest their funds as provided by
law,"
PROPOSITION NO. 20
ON THE BALLOT Senate Joint Resolution 16 pro-
poses a constitutional amendment
which, if passed, would abolish the
office of county survevor in Cass, Ector Garza, STinith, Bexar, Harars,
and Webt Countios. Af enajity of
the voters in an affected county
 duties, and functions of the of fice
are transferred to a county of icer
or emploee desinnated by the com-
missioneres court of the county in


## PROPOSITION NO. ON THE BALLOT

Soses a const Resolution 74 pro
chat woutional amendment
that would authorize the legislature
o enat laves authorizizg the Texas
Edigher
Education Coordinating Board or its suceessor to prorvide for,
issul, and sell an additiol $\$ 75$
million in general obligation bonds as college savings bonds. The form,
terms, and denominations of the
bonds would be prescribed by law.
The interest late and installments vould be prescribed by the Texas
Higher Education Coordinating
Board or its successo The mum net effective interest rate
rould
ve set by law. Proceeds from the sale of the bonds would be cred-
ited to the Texas opportunity plan
fund, which is used to make loans to higher education in Texas. The would be payable for from the first
money coming into the treasy in
each fiscal year that is not already
appropriated by the constitution, less the amount remaining in the the
sinking fund at the close of the prior The proposed amendment will ap-
pear on the ballot as follows: providing for the issuance of gen-
eral obligation bonds as college.
savings bonds to provide educasavings bonds to provide educa-
tional loans to students and to
encourage the public to save for

Estos son los informes explana-
orios sobre las enmiendas propues-



## Business Directory

| Ellie's |
| :---: |
| and M's Meet \& E Eat <br> For Mall your gift and floral needs |
| Baby \& Bridal Registry |
| 209 S. Main |


| Phone: |
| :---: |
| $806-249-4796$ |

The Allen Agency
Hoalth Insurance Specialist
302 N. Main
396-5810


COUNTRY CUTS 301 N. Main 396-2424
eah Washburn

North Plains
Savings \& Loan
Stratford-396-5534


## 

Keener Automotive
\& Machine
396-5615
Automotive \& Irrigation Repair
Hwy 54 West
Stratford, Texas



BOX 204
DALHART, TX 79022



Class Elections By Emily Graham
Stratford High School students elected officers and sponsors for the current
school year last Wednesday. The senior class officers are: President, Tim Hudson, Vice President, Brad McBryde, Secretary Jamie
Randall, and Treasurer, Angie Gore. Mrs. Lugenia Angie and Coach Roger
Carter and
Whiteside sponsor the class. Whiteside sponsor the class.
The Junior class officers The Junior class officers
are: President Melinda are: President Melinda
Rendon, Vice President Beny Shuping, and Secretary Treasurer, Marsha Diamond
Mr. Richard Carter and Mrs. Mr. Richard Carter and Mrs. Tami King sponsor the class.
The sophomore class
che ther Husmann, Vice President Greg Vandiver, and Secretary/Treasurer, Jenni-
fer Haynes. The sponsors of fer Haynes. The sponsors of
the class are Coach Noal Hugg and Mrs. Brenda
McClellan. McClellan.
The freshman class officers are: President Clint
Parsons, Vice President Josh Marshall, Secretary, Tyler Donelson, and Treasurer Toby Diamond. Mr. Randy Russell sponsor the class.

Tutorial Period At High School By Emily Graham

On September 25, the firs tutorial session of the begin at Stratford High School. This year however, it will be done differently from previous years.
The tutorial period, which some point in the day resulted from House BIII 72. In years past, the session was held from 8:05 a.m.-8:25
This year the session is held from 11:17 a.m.-11:42. Time for the session was gained by taking a few minutes out o each regular class period. tutorial session will be more successful, as it will be easier for students to attend.
Music Club To Meet
Stratford Federated Music 26, 12:30 p.m. for a luncheon at the home of Janet Riffe. It will be a salad luncheon and members are asked to bring a favorite salad. becoming a member, please come along. One does not have to perform or be a musician to belong. Just like music and want , to learn
about all kinds," invites Shannon Taliaferro, club president. Mrs. Faye Gill lispie, Gruver, District
President, will be a special guest.

Ladies Golf
Women's Golf Association met September 12. Present were Nelda Stacy, Judy Mary Brooks, Sharon Wilson Reba Pittman and Joyce Brooks. Our Club Tourna23rd. Tee off at 9:00, o'clock. Everyone try to play, we need you. For Play Day,
Judy Oquin won 1 ball and Judy Oquin won 1 ball and
Nelda Stacy won 1 ball. A covered dish was enjoyed by all.

## Biscuits \& Gravy Daily

 Selad Ber - 11:00 til closing Sunday Buffet Orders to go 396-2120 Pat Crenshaw
## Ann's <br> Country Kitchen

## Home Cookin

Hwy 287 South
396-2038


Coudin't do it without these "Cooks" Bill Gillenwaters and George Avent.


This "Crew" was hard at work. Gayla James, Nita Mae Taylor, Annette Hampton, Minnie Hampton and Bevilyn
Stratford Day Roping


Winners of Team Penning: Dave Zubla, Mike Sheedy, Kevin Thompson. Buckles donated by: Stratford Grain, Hi Pro Animal Health Div. Sherman Co. Grain and Texhoma Wheat Growers.

Winners of Open Roping: Ted Zleman, Jack Swain, Buckles


Winners of mixed roping: Kim McCracken and Gary Tire $\mathbf{C o}$.


Breading the calf fries were Brady
Bevin Avent and Donna Avent.
4-H Advance To District Bake Show


Bake Show participants are Jennifer Haynes, Buffy Ellison, KImberly Bouldin, Janell Pronger and Nikki Unruh.
Three Sherman County on Sept. 6. The purpose of 4-H'ers have advanced to the on Sept. 6. The purpose of District 4-H Better Bake use of wheat which is one of Show held on Sat. Sept. 16 at the Panhandle's leading the Tri-State Fair in agricultural products. In the
Amarillo. Kimberly Bouldin,
baked product division, the Buffy Ellison and Jennifer 4 -H'ers prepares a product Haynes competed for $\$ 25$ using a minimum ration of first place prizes. The $1: 2$ parts whole wheat to
contest is co-sponsored white flour the emphasis is contest is co-sponsored white flour, The emphasisis
annually by the Tri-State on the nutirtional value of annually by the Tri-State on the nutirtional value of
Fair \& Texas Wheat the recipe chosen, the taste, Producers in Amarillo, texture and appearance of
Paster Arrowhead Mills of Hereford the product. Bouldin's recipe and the Texas Agricultural of Pumpkin Bread will $\begin{array}{ll}\text { Extension Service. } & \text { represent the county in the } \\ \text { The 4-H'ers who advance Junior Division. Hayne's }\end{array}$ to the district contest won recipe of Whole Wheat Rolls

first place honors in the will compete in the Senior | Sherman County Bake Show |
| :--- |



Winners of Ribbon Roping: Ray and Tammi Lermon. Buckles donated by J Cattle Co. and Stratford Feedyard. Winner of Cowboy Cafe and Larry Parsons Cattle Co.

## Business Directory

Golden Spread Implement
Company, Inc.
A Fresh Team for Today's Farm


| Mwy 54 lest | 396.55 |
| :---: | :---: |
| The Girl's Next Doo |  |
|  |  |
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Main



Bus. (806) 396-5561

Consumers Company 3\%-2261

Hwy 287 I 54 MORE GOING FOR YOU.
Brown's Meat Locker
Custom Wholesale \& Retail Meat
Federally Inspected
Hwy 287 South <br> \title{
IT PAYS TO LOOK IN THE <br> \title{
IT PAYS TO LOOK IN THE <br> Star CLASSIFIEDS <br> Phone 396-5885 to place your Star classiffed ad
}


| PIANO FOR SALE <br> Wanted:responsible party to take on small monthly payments on piano. See locally. Call Manager at 800-635-7611. anytime. <br> For Sale: 25 ft . travel trailer, good condition. For information call 396-5971 daytime or 396-2128 after 6 o'clock. <br> Seed Wheat for sale, Certified TAM105 grd, TAM Russian Beardless. Call V.B. Morris 733-2203. <br> 9-28-c |
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## Scot Notes

Cont. From Page 5
periodic checkups, Low
energy consumption, High energy yield, Inflation-proof No monthly payments, No insurance requirements, Theft-proof, Non-taxable, Non-polluting, and of couse,
fully returnable. Huggin is healthy, It relieves tension, combats depression, reduces stress,
Iirculation Itroves blos circulation, It's invigorating,
It's rejuvenating, It elevates self-esteem, it generates good will, It has no unpleasant side effects, it is nothing less than a miracle
drual Eileen
Eileen (Mrs. Maurice) Perry, Delavan, il.
Hilma Clevecland, for the clipping Sun. City she suggestst that Scots "shoulder pats" and luv sa" fulfills a cure for the
same woes! How about
 Christian lady will babysit in
her home. Nutritious meals her home. Nutritious meals
and snacks, ride to school \& back, lots of TLC. Toni
Edwards $396-2440$.

Amway Distributor, order $\begin{array}{ll}\text { your Amway now, order } \\ \text { ecry } \\ \text { economical products } & 396-\end{array}$ 2809 or 396-2813.

| For Termite Control |
| :--- |
| Call Leo Russell |
| at 1-383-7075 Amarillo. Have |
| been working Stratford for |
| 28 years. Have City and |
| State License for the City of |
| Stratford. $\quad$ 4-24-tfn |



| Family vision |
| :---: |
| coro | Dr.J.W. McCormick

Dr. David Riddlespurge OPTOMETRISTS
THE STRATFORD OFFICE WILL BE CLOSED FOR THE SUMMER MONTHS
FOR APPOINTMENT CALL DUMAS, 935-6491

## ATTENTION FARMERS

September $\mathbf{3 0 , 1 9 8 9}$ is the last day to insure
1990 Wheat \& Barley under FCIC or MPIC For more information contact
Roy J. Hill
806-396-2087 Stratford, Texas
Box 621

Catherine D. Taylor
Certified Public Accountant
North Plains Building
401 N. 3 rd
Monday - Friday 9 a.m. 5 p.m.


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9-13) prepare a quick bread recipe of their choice and seniors (ages 14-19) prepare a yeast-leavened recipe. Project record forms are also entered at the district
level. Junior-Kimberly BouIdin and Senior Buffy Ellison will compete in the records division: Records are scored on the basis of goals set, knowledge learned, educa-
tional activities, leadership, citizenship and community service, awards and a summary of the bake show activities. Alternate winners
are Nikki Unruh in the Junior are
products
division, Buffy Ellison in the Senior product division and Janell Pronger and Jennifer Haynes in the divisions respectively. Other junior entries in clude: Hillary Baskin, Meggan Baskin, Kyla Helmuth,
Kyle Ellison, Amy Sladek, Jessica Bryson, Misty Bruns Jessica Bryson, Misty Bruns
Patrick Pronger, Janell Pronger, Garrett Macias, Sarah Graham, Sara Pierce, Robin Larson, Tracy Larson, Finnan McClellan. division entries were made by Jennifer Haynes and Buffy Ellison.



> Dr. Chris Slater and
> Dr. Rita Slater Are now accepting appointments at
> Texhoma Family Clinic 405-423-7551 9:00-5:00 Monday through Friday
$16^{8}$ per word after 25 words $\$ 4.00$ minimum up to 25 words $\$ 1.00$ discount if paid in advance


For Sale: Mobile home 3 bedroom, 70 bath, central air, heat and
fireplace. Call $769-4467$
9-28-p
For Sale: House for Sale
$100 \%$ brick, 2 car $100 \%$ brick, 2 car garage,
big yard, big rooms $\$ 55,000$. big yard, big rooms $\$ 55,000$.
Some financing available 396-2813 after 7:00 p.m.
8-31-tfn
House for Sale: 620 N. Pearl, House for Sale: 620 N . Pearl,
owner Rusty Turner, resi-
dence dence of the late Curly
Turner. For information call Turner. For information call
Mrs. Dick Boothby at Mrs. Dick Boothby at
405-423-7088 Texhoma, Ok.


## ALCOHOLICS

 ANONYMOUS and AL-ANONmeet each Thursday at 8:00 p.m.in the old County Barn

Williams Repair Service
Phone 396-5330 or 2429 Ditching \& Backhoe Work Plumbing \& Supplies

Eddie Williams Res. 396-5330

P. O. BOX 779 STRATFORD. TEXAS 79084 (806) 396-5665

Dan H. Louing, D.D.S. GENERAL DENTISTRY HOME: (806) 381.2212

Sblain G. Soving, D.D.S. general dentistay HOME: (806) 935-9086

212 S. BLISS
DUMAS. TEXAS 79029

Classified Ad Rate

16 cents each additional word first week
$8^{4}$ per word on subsequent insertions Deadline Noon Mondays

* HEP WANTE

Stratford Refrigeration \& Appliance Repair Freezers, Washers and |

WAYNE MERRILL 396-2129

Lady to work at Stratford
Poly Clean call or come by
396-2151.
$\$ 60.00$ PER HUNDRED remailing letters from home Details, send self-addressed stamped envelope. Associa-
tes, Box $309-\mathrm{T}$, Colonia, NJ 07067

OPPORTUNITY Would you like to increase your monthly income!! Ca
$396-2813$ after 7:00 p.m. $\frac{\text { Man Wanted }}{\text { During Corn \& Milo Harvest }}$ Apply At
Stratford Grain

## HELP WANTED

Your Local Used Cow Dealer of Stratford needs relief
driver. Must be honest dependable and have a good
driving record. Call 806-335 driving record. Call 806-335-
2371 ask for Rick.

Continental Grain of Kerrick is now taking application for
full and part time elevator labors. All applicants must call to set up an appointment 1-806-727-4611. CGC is E.O.
E./M/F/HC.

## SALES OPPORTUNITY for local person in the

 local person in theSTRATFORD area to represent our National Lubrication company. A full time sales position high commissions: ment. Knowledge of farm and or industrial equipment
helpful. Product training helpful. Product training
when hired for interview Call when hired for interview Call
1-800-999-4712 or send
resume to HYDROTEX resume to to HYDROTEX
Dept. 2852-J P. O. Box

## Evelyn Theatre

 SHOWING NIGHTLY 7:00 p.m. \& 9:15 p.m. YOUNG EINSTEIN PG YOUNG EINSTEIN PG SC2LOCK UP

| 705 Bliss |  |
| :--- | :--- |
| Dumas, Tex. | $935-4005$ |

3 bedroom brick, new carpet, very nice. Reduced to

## 3 bedroom $\$ 36,900.00$

Very nice-3 BR brick, fireplace, bullt-Ins-2 bath-corner-fence-covered patio. $\$ 69,500.00$ Beauliful 3 bedroom- $21 / 2$ Bath country home with 2
acres. House can be moved- 560.000 .00
2bedroom mobile home-ref. air. Including 5 lots 12,000.00
Bedroom, 2 Bath, close to school, older home. 28,000.00
ac acres. For appointment call Pat.
paint-motlvated. 2 beller brick-fireplace Now exterior
Full sectlon,
County.
Commercia
5 Lots on HWY 287, water and gas on premises.

| $\begin{array}{ccc}\text { Marty Bain } \\ 396-2053\end{array}$ | $\mathbb{T}$ | $\begin{array}{c}\text { Pat Johnson } \\ 396-2243\end{array}$ |
| :---: | :---: | :---: |


[^0]:    Cont. On Page 4 Bowers, water district man-

