

# tratford Star

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Published fo

100 years in Stratford, Sherman County, Texas 79084 usps 523 Number 24 June 15, 2017

# Are You Game?.... CASA 69 4-Person Golf Scramble June 24th

CASA 69 (court appointed special advocates in the 69th judicial district) has seen an increase in the number of children that have come into care. As the number of children increases it also means there is an increased need for volunteers to advocate for the rights of abused and neglected children that have been removed from their home. Every year we hold a fundraiser to help us train new volunteers and keep all our volunteers current on all issues related to child abuse and neglect.

This year we are planning our 2nd Annual Golf Scramble at Pheasant Trails Golf Course on June 24<sup>th</sup>.

Registration starts at 8 am. With a shotgun start at 9 a.m. So, get your golfing buddies

together and contact Rick Avina by email - rickavina@yahoo.com or call him at Office - 806-935-7375 to sign up. Cost is \$85 per person or \$340 per team. There will be prizes and food.

# Medicaid to be topic of June 21 military program webinar

Writer: Kay Ledbetter, 806-677-5608, skledbetter@ag.tamu.edu Contacts: Andy Crocker, 806-677-5600, abcrocker@ag.tamu.edu Rachel Brauner, 979-845-1553, rbrauner@ag.tamu.edu

AMARILLO - "Medicaid: Taking Stock of an Essential Program in Uncertain Times," will be this month's topic of the Texas A&M Agrilife Extension Service's Texas Military Program webinar on June 21.

The one-hour webinar will begin at 10 a.m. and is free and open to anyone interested, but registration is required, said Andrew Crocker, Agrilife Extension program specialist in gerontology and health, Amarillo.

This training session will address Medicaid, the state-federal program that provides essential services and benefits for low-income families and for many residents who have special health care needs, said Rachel Brauner, program coordinator with the agency's Texas Military Program in College Station.

"Military caregivers and their families might find themselves interacting with Medicaid in cases where TRICARE and ECHO coverage is not enough or when family members are not eligible for TRICARE and/or ECHO coverage," Brauner said.

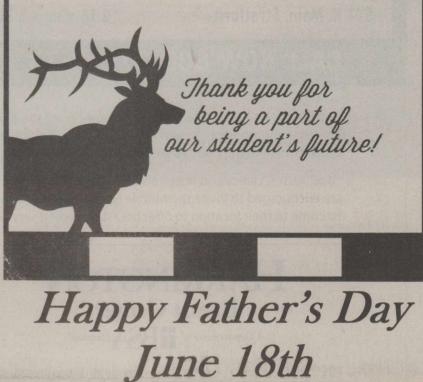
"This year, there has been significant discussion about reforming and changing Medicaid in terms of the way it is funded, the services provided and who may be eligible for the program. It is important for military support personnel, caregivers and military families to be aware of developments that are or might be underway in the Medicaid program."

The presenter will be Dr. Christopher Plein, professor of public administration and Eberly Family Professor for Outstanding Public Service at West Virginia University.

# STRATFORD ISD NEEDS YOUR INPUT!

Our district has significant needs. Please join us to learn how we can provide a safer and better education for our students.

> SISD Community Forum Tuesday, June 20th @ 7pm Stratford ISD Library



Plein has been involved in program evaluation studies by. West Virginia's Department of Health and Human Resources in areas such as Medicaid and welfare reform. In addition, he has been involved in research, evaluation studies and training efforts concentrating on military family support services and health care insurance access.

This and other webinars are offered through Agrilife Extension's Military Program to provide professional development and interactive resources for those unable to leave home for training, Crocker said.

The Military Families Learning Network Military Caregiving concentration will apply for continuing education credit from the University of Texas School of Social Work for credentialed and licensed professionals. Certificates of completion will also be available for participants interested in receiving training hours.

To join the session or for more information go to: https://learn.extension.org/events/3031.

#### **Imagine That at The Imagination Station**

June 15 -Main Street Art 2:00-4:00, \$2.00 per person 8 to 80. Amarillo Museum of Art class: Georgia O'Keeffe "Colors and Shapes of the Southwest.

July 17-20- Drama Camp: 4-6 10:00-11:00; 7-11 2:00-4:00; \$20.00 per Child: Reservations required Laurie Spurlock 366-2772

July 29- Jamboree Parade- Block Party- Baked Potatoes-Face Painting August Main St Art to be announced.

Sept. 8, 9 "Whale of Sale" accepting treasures now.



# What's Happening-

# In Stratford

July Jamboree 2017

Sept. 8-9 Whale of a Sale Storm Siren testing on Wednesdays at 12 noon

June 18<sup>th</sup>-Father's Day

BLOCK PARTY o This year's Block Party will be held during the Stratford Jamboree on Saturday evening, July 29, 2017. Non-profit and for-profit organizations, private businesses & citizens are invited to sign up for a designated space as early as possible. People have already signed up to sell cold drinks, water, ice & cups, jewelry & crosses and essential oils. Groups, restaurants, individuals anyone who wants to sell any type of food - burgers, ice cream, cookies, ribs, etc - Contact SCDC. ALL Vendors selling merchandise, food, drink, etc are invited to reserve their space. There is no charge for spaces but you will be assigned a certain spot. If you have questions call SCDC at 366.2897, text your request to 806.753.6897 or email scdc@xit.net.

th ANNUAL SCDC

THE STRATFORD STAR Thursday June 15, 2017 Page 2



# Digital Mammography Close to Home.

APPOINTMENTS AVAILABLE FOR THIS MOBILE LOCATION

First Methodist Church 611 N. Main, Stratford

100

Wednesday, June 28 9:15 a.m. - 5:30 p.m.

# CALL NOW 800-377-4673

Call 1-800-377-4673 to schedule your mammogram the next time our mammography coach comes to your city or for an appointment at the Harrington Breast Center in Amarillo.

Businesses, clinics and hospitals throughout the region are encouraged to invite the Mobile Mammography Coach to come to their location to offer breast screening services.

# HARRINGTON Breast Center A Department of BSA Hospital

1310 Wallace Blvd. • Amarillo • harringtonbreastcenter.org 806-356-1905 • 800-377-4673

Like us on Facebook! facebook.com/HarringtonBreastCenter



Bigger and better than ever, the 2017 Belly Open Golf Tournament is set for July 7-8. Belly Open Golf Tournament Set for July 7-8

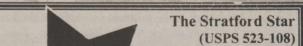
Goodwell, Okla.—The annual Aggie Athletics fundraiser is back and better than ever! Set for summertime, this year's Belly Open Golf Tournament offers two days of fun July 7-8, all for a great cause ... our Aggie athletes!

Oklahoma Panhandle State University is in the process of building a scholarship endowment for the enrichment of all ten NAIA sports. The Belly Open Golf Tournament will serve as the main source of funding for the endowment, with every dollar raised going towards scholarship opportunities for quality student athletes.

The two-day event kicks off with a three-man, alternate-shot skins game on Friday evening at the Sunset Hills Golf Course in Guymon. Registration for the skins game opens at 4:30 p.m. with a 5:30 start time. That evening caps with a happy hour social, dinner, and silent auction at the Hitch Arena Building inside the Guymon rodeo grounds; the party starts at 8 p.m. Guests will enjoy a barbecue dinner by Oklahoma Smoke, live music by 12 Gauge, beverages on tap and, what is shaping up to be the best silent auction to date. Open to nongolfers and golfers alike, this affair looks to pack the house, so tickets will go fast!

Saturday will bring golfers back to Sunset Hills for the 18-hole scramble, which offers cash prizes to the top three teams. Side games will be set throughout the course and a complimentary boxed lunch served at the turn. On-site registration begins at 8 a.m. Saturday, with a 9 a.m. shotgun start. Participants are encouraged to pre-register by July 5 to ensure a spot.

Save the dates and don't wait to purchase tickets and get your teams registered for the new and improved Belly Open Golf Tournament! Information is available online at opsuaggies.com. Sponsorship opportunities are also available; contact Coach Russell Gaskamp 580-651-4480 / rgaskarnp@opsu.edu for more information or to pre-register. Tickets for the dinner and silent auction many other head coaches.



# **Tales From No Man's Land Museum**

The No Man's Land Museum in Goodwell especially reflects on the early history of the area in the month of May. With the passage of the Organic Act, No Man's Land became part of Oklahoma Territory on May 2, 1890, - (127 years ago). The area was populated with farmers and ranchers who anticipated Statehood.

Cimarron, Texas, and Beaver Counties were covered with one room school houses to serve the children of those early settlers. Many of the one room schools existed into the 1930s. The Museum has a small, much used, and much loved artifact that was an important part of school life for a young Panhandle girl. An earlier generation would have carried a lard bucket, but Virginia Hart had a beautifully decorated lunch pail to take to the first grade in Anchor Dee School. The blue painted scenes portrayed happy little girls playing amid flowers. Virginia carried the metal pail in circa 1936 - 1937 to Anchor Dee School, 1  $\frac{1}{2}$  miles north of Eva and 5 miles east. In a Guymon Daily Herald article in 1976, the Webb family recounted that the first Anchor Dee School burned but was later rebuilt. When one room schools were consolidated in the late 1930s, the building was moved to Unity School and became a teacherage. It was later torn down and sold.

Years before there was an Anchor Dee School there was the Anchor D Ranch that existed before the 1890 congressional action. It was established in the 1870's by Ezra C. (E. C.) Dudley, a Bostonian, who purchased it from another man from Boston, named Harwood. It has been suggested that his brand used an anchor that reminded him of the ship anchors he saw in Massachusetts, and he used his initial "D". Dudley's ranch was west of the present town of Guymon on the Beaver River. An Oklahoma Historical Society item states, "At its peak it pastured thirty thousand head on an estimated 960,000 acres".

In a Panhandle Herald article by Rev. R. L. Wells, he reported that Dudley maintained his eastern residence but did come to the Ranch for round ups, shipping, and branding. Charlie Hitch worked for him in 1887 when they headed southeast to Canadian, Texas for a grand round up. Dudley had purchased the finest "eats" in Boston for the mess wagon pulled by four big mules. He remembered that they had nine riders who each had eight horses. After a national depression in 1893, Dudley sold the ranch, cattle, and about 95 saddle horses to T. C. Schumaker.

By the turn of the twentieth century, Howard Stonebraker was one of the next owners. On the occasion of their Golden Wedding Anniversary, Julius Kohler of Cimarron County recalled his experiences as a young German immigrant on the Anchor D. He was trained as a blacksmith and made the first three dozen branding irons for Stonebraker. The branding irons were made with the Anchor and D Connected.

In the 1976, Volume 6 of Panhandle Pioneers, it was related that in 1947, Morris and Mattie Freeman of Texhoma bought the west acreage of the Anchor D Ranch from the Coon Estate. They were established ranchers who had already faced the challenges of the Panhandle. Their descendents still maintain the ranch and have expanded the Anchor D name to their banks in Texhoma, Goodwell, and Guymon.

The No Man's Land Museum invites everyone to visit the museum which is open Monday – Friday, 10:00 AM – 12:00 AM, 1:00 PM – 4:00 PM and Saturday 10:00 - 4:00 PM.

A true friend unbosoms freely, advises justly, assists readily, adventures boldly, takes all patiently, defends courageously and continues a friend unchangeably.

-William Penn

He is always the severest censor of the merit of others who has the least worth of his own. —Elias Lyman Magoon

Published for over 100 years **805** Purnell Stratford, TX 79084 Telephone: 806-366-5885 Fax: 806-366-5884 E-Mail: stardm@xit.net The Stratford Star is published weekly **Editor & Publisher Martha Robertson** Advertising & Photographer Shari Hudson **Subscription rates** \$33.00 per year in Sherman & Adjoining counties \$40.00 per year all others \$27.00 per (9 months) College rate The Stratford Star-PO Box 8-Stratford, TX 79084 Periodicals postage paid at Stratford, TX POSTMASTER: Send address changes to Stratford Star, PO Box 8-Stratford, TX 79084

# Attention to all subscribers!! Rate change

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The Stratford Star is no longer sending out notices when your paper is due. Check the label on the paper and see what month your subscription expires. <u>I will be putting "Stars" on the current</u> <u>month" If you have a Star on your label it</u> <u>means that your sub expires that month.</u> If you are not sure the amount you owe if you live out of the area call 753-7373 and double check. Locally is \$33.00 and out of the area \$40.00. If you are paying for someone else's sub, you will be billed for that person. The Stratford Star, PO Box 8, Stratford, TX 79084

**Thanks-Marty** 

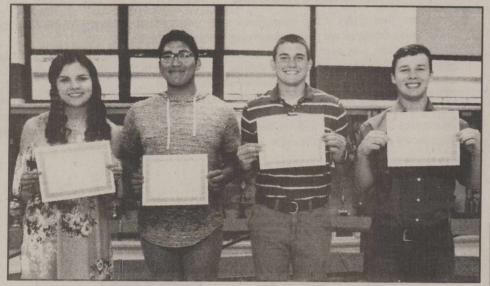
**Deadline for The Stratford Star** Deadline for Stratford Star items. Photos by Sundays at 4 p.m. Letters to Editor 9 a.m. on Mondays (typed) and all other articles and ads at 10 a.m. on Mondays. (PLEASE) Thank you

The superior man makes the difficulty to be overcome his first interest; success comes only later.

-Confucius

THE STRATFORD STAR Thursday, June 15, 2017 Page 3

# Stratford High School Band Banquet



Shown at left L/R: Outstanding Freshman – Lilia Trayler, who was also presented with <u>Outstanding Girl Musician</u>. Not pictured Juan Quintero-<u>Outstanding Boy Musician</u>. Outstanding Sophomore – Victor Torres, Outstanding Junior – Colten Lanning and Outstanding Senior – Zorro Daniels.



Outstanding Awards L/R: Outstanding Brass - Nadia Acosta, Outstanding Woodwind- Kory Punch, Outstanding Percussion – Matthew Sandvig and Outstanding Marcher – Nancy Garay.







Erich Taylor Outstanding Leadership Award and V.O. Lasley Award – Stephanie Vasquez. Not Pictured Francisco Ortega - John Philip Sousa Award.

Band Beau and Sweetheart – Zorro Daniels and Nancy Garay.



Outstanding Cook – Tucker Summers and Outstanding Bun Dresser – Luis Molina.

# The Churches of Stratford Welcome You

**Heritage Bible Baptist** 

For more info-call 396-2212

Morning worship 11:00 a.m.

**Pastor Mark Looney** 

Evening Service 6 p.m.

Thurs. Service 7:00 p.m.

302 S. Main

First Assembly of God Kevin Anderson, Pastor 921 Fulton Sunday School 9:45 a.m. Morning Worship 10:45 a.m. Evening Worship 6:00 p.m. Wed. Bible Study 6:30 p.m.

First Christian Church 5<sup>th</sup> & Main Sunday School 9:45 a.m. (nursery) Morning Worship 10:45 a.m. (nursery) No Sunday evening Worship Service

First United Methodist Rev. Steve Ulrey 396-2178 520 N. Main Sunday School 9:20 a.m. Morning Worship 10:30 a.m. Junior & Senior High UMY 6:00 p.m.

St. Joseph Catholic Church 6<sup>th</sup> & Pearl Rectory 366-5687 Sunday morning 8:00 a.m. (English) 9:30 (Spanish) Sacrament of Reconciliation Before Mass or t. Christian Formation Classes K-6 Grade Wed. Afternoon Jr. & Sr. High. Wed. 6:30-8:30 p.m.

First Baptist Church Pastor Ron Whitt 702 N. 3<sup>rd</sup> Sun.-Coffee 8:30 a.m. Sunday School 9:30 a.m. Worship Service 10:30 a.m. Wed. Children 6 p.m. youth 7 p.m. This page sponsored by Stratford Grain 396-5541 Lautz 769-5541 Stratford Star 366-5885

La Mision Bautista Mision Bautista 401 S. Wall 396-5376 Domingo (Sunday) Estuela Dominical 9:45 a.m. Miercoles (Wednesday) Servicio De Adoration 11 a.m. Estudio Biblico & Servicio De Oraction 6 p.m. Servicio De Adoration 6 p.m. se Cuidamos Susuinos Durante El Servicio

> Eben-Ezer Templo Hispano Asambleas De Dios Pastor: Juan M. Valenzuela 806-366-3071

205 N. Poplar-Hwy 287 268-2188 Escuela Dominical 10 a.m. - 12 noon Servicio De Adoracion 5 p.m.-7 p.m. Miercoles: Servicio De Adoracion 6-8 p.m.

> Kerrick Community Pastor Roy Harris Community Building 10 a.m. Worship Service

> > **Church of Christ**

N. 3<sup>rd</sup> & Chestnut Sunday School 9:30 a.m. Morning Worship 10:30 a.m. Evening Worship 5:00 p.m. Wednesday Bible Study 7:00 p.m.



THE STRATFORD STAR Thursday, June 15, 2017 Page 4

# CNFR Starts with Bulls, Broncs, and Breakaway

Submitted by Panhandle State Rodeo on 06/12/2017

Casper, Wyo. - The College National Finals Rodeo (CNFR) kicked off Sunday afternoon, June 11, with the Bulls, Broncs and Breakaway performance. All of the Panhandle State CNFR qualifiers made their first go-round runs and rides in the four events. Leading the way was Junior Cody Ballard in the bull riding. Ballard rode Cowboy Time of Frontier Rodeo Company for 81.5 points. This ride landed him in the first place

position for go-round one. Junior Will Martin got off to a solid start ir the bareback riding. Martin rode Sweet Tea of Harry Vold's for 78.5 points and ended up second in the round. Martin was joined by sophomore Dylan Riggins. Riggins made a solid ride on Painted Fudge of Harry Vold's.

At the other end of the arena, women's team member Randi Buchanan had a solid run in the breakaway roping. Buchanan, a senior, roped her calf in 2.9 seconds to finish 11th in the round.

Senior Josh Frost competed in the bull riding, but faced some tough luck as did junior Jake Finlay in the saddle bronc riding.

Slack starts Monday morning and will see several Aggies compete. A full list of results can be found at www.cnfr.com. Be sure to stay tuned to see how the Aggies perform the rest of week.

# HEALTHY IDEAS

(NAPS)—Early diagnosis of Alzheimer's disease or another dementia is an important step in getting appropriate treatment, care and support services. The holidays are often a time when people notice warning signs of Alzheimer's in friends and family members. To learn more, visit www.alz.org or call (800) 272-3900.

#### \*

The Lung Cancer Alliance, points out that neither smokers nor anyone else deserves lung cancer. To learn more, go to www.lungcanceralliance.org.

Five pivotal discoveries in chemotherapy, cancer prevention, molecularly targeted therapy and supportive care have stood the test of time and further discoveries have been based on them. To learn about them and more, visit www.cancerprogress.net.

\*\*\* ease Control and Pr Research has shown that combining medication with psychosocial support is a comprehensive way to help patients try to beat their addiction, and including



medication with psychosocial support is now considered the optimal evidenced-based approach. For more on opioid dependence and its treatment, visit www.recoveryis possible.com.

The National Diabetes Education Program (NDEP), a joint program of the National Institutes of Health and the Centers for Disease Control and Prevention, says people with diabetes are at greater risk for heart disease—but they can decrease that risk. Visit www.YourDiabetesInfo.org to download resources

# Xcel Energy Earns "Emergency Recovery Award" for Restoration Efforts after Winter Storm Jupiter

BOSTON (June 13, 2017) - The Edison Electric Institute (EEI) today presented Xcel Energy with the association's "Emergency Recovery Award" for its outstanding restoration efforts after Winter Storm Jupiter hit the Texas Panhandle in January 2017.

The award is presented twice annually to EEI member companies to recognize their extraordinary efforts to restore service to customers after severe weather conditions cause service disruptions. The winners were chosen by a panel of judges following an international nomination process, and the awards were presented during EEI's Annual Convention in Boston.

Extensive damage from freezing rain and high winds caused 58,000 customers to lose service in the northeastern counties of the Texas Panhandle following Winter Storm Jupiter. Xcel Energy's crews worked quickly to repair damage to more than 7,500 structures, including 43 miles of a distribution line which serves four rural communities. Crews devoted more than 92,800 hours to restore service. In total, 1,350 poles, 3,700 cross-arms and 6,000 insulators were replaced. Transmission construction crews also repaired damaged transmission lines, fiber-optic lines and transmission structures.

"The tireless work of Xcel Energy crews to restore service following Winter Storm Jupiter exemplifies our industry's commitment to customer service and safety," said EEI

President Tom Kuhn. "The courageous and dedicated Xcel Energy crews who faced hazardous conditions are greatly deserving of this recognition."

David Hudson, president, Xcel Energy - New Mexico, Texas, said Winter Storm Jupiter was memorable not just for the hardships, but also the kindness shown to close to 1,000 Xcel Energy employees and contractors who responded.

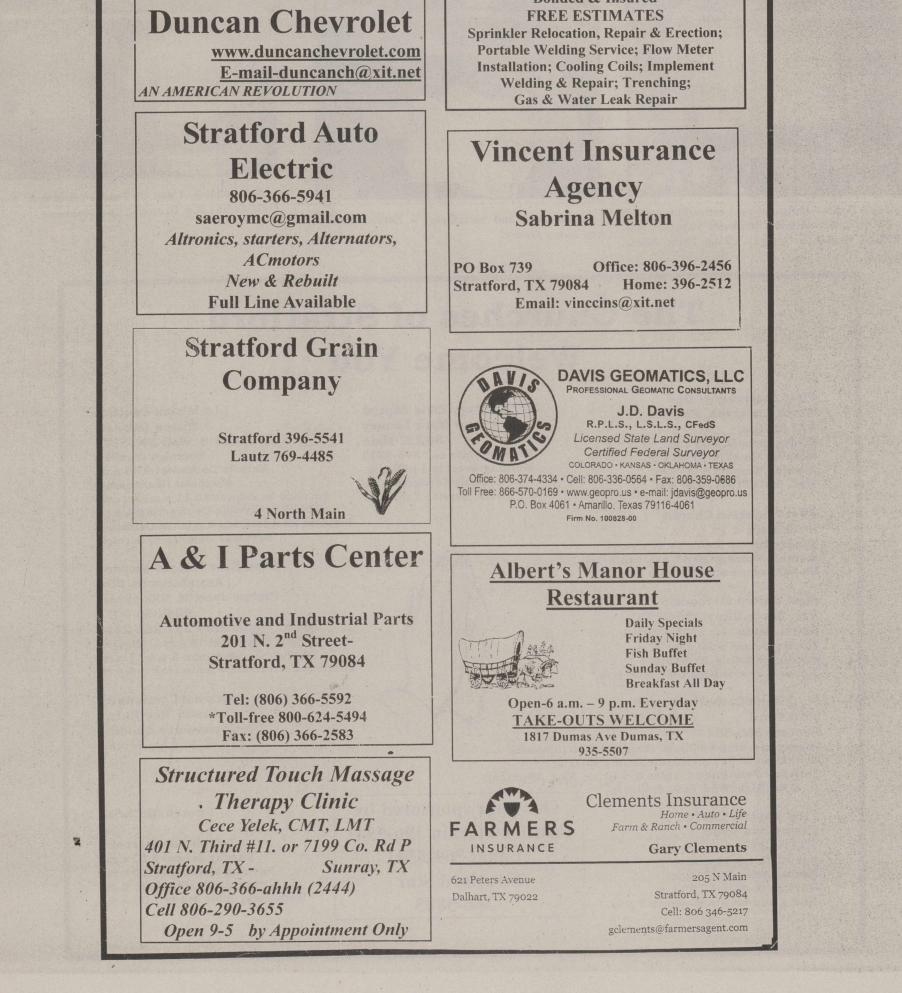
"Our communities went above and beyond to accommodate such a large influx of people during a stressful time," Hudson said. "They provided us locations to stage our crews, businesses donated food, and we even had a group of residents provide a dessert buffet. This meant a great deal to the crews who traveled long distances to help."



It's believed that there is the same amount of water on Earth as there was when the Earth was formed. Some say the water that came from your faucet could contain molecules that Neanderthals drank.

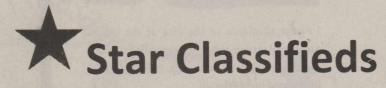
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# Pays to Look in The



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Spacious 2100 sq ft. 3bedrom, 2.5 baths, 2 living areas, attached 2 car garage with covered driveway. Large backyard with metal fence on large corner lot. New heating- an AC unit, updated bathrooms, gas/wood burning fireplace. \$146,900 320 N. Wall . For more information please call: 806-930-6575 or 806-930-6725

# Garage Sale

Multi-family garage sale Saturday, June 17<sup>th</sup> 7 a.m. to 1 p.m. 1201 NW 2<sup>nd</sup> Used I-phone, baby & kids clothes, toys, car seats, walkers, bicycles, home décor, kitchen items, and other misc.

#### Garage Sale 511 S. Fulton Sat. June 24<sup>th</sup> 9 a.m. to 2 p.m.

Collections of Toothpick holders, angels and madonna's, clothes, bedding, kitchenware and misc.

# Help Wanted

Stratford ISD is seeking a highly motivated, team minded individual for campus level special education paraprofessional. Applicants must have a High School **Diploma.** Applications available on the school website at www.stratfordisd.net or in the business office. For more information, please contact Clint Seward 806-366-3300 2 x's

Needed someone to load big tree branches out of my backyard. Thank you Linda Forthman

#### Coldwater Manor in Stratford Texas is looking for experienced RN's LVNs and CNA's. If interested please come by 1111 Beaver Road for an application or send your resume to dgross@shdistrict.com

EOE

Coldwater Manor in Stratford, Texas is now accepting application for a person to work in the Dietary Department and Housekeeping. If interested come by 1111 Beaver Road in Stratford, TX for an application. EOE THE STRATFORD STAR Thursday, June 15, 2017 Page 5

# **Stratford Hospital District**

"Proudly serving the medical needs of Stratford and Sherman County" Stratford Family Medical Clinic

#### **Stratford Family Medical Clinic**

Mon. – Thurs 8 a.m. – 5 p.m. Fri, 8 a.m. – 3 p.m. 396-5583 Tommy Brian, ANP & Krista Brown ANP

> Elk Pharmacy Mon.-Fri. 9 a.m. – 5:30 PM "Check our Competitive pricing" "Compounding Available"

366-5505 Shelly Worley, PharmD, RPH

Coldwater Manor Nursing Facility 396-5568 Mark Moore. LNFA

**Stratford EMS** 

9-1-1 or 396-2844 Jimmy Lanning, Director The Stratford Hospital District operates on a non-discriminatory basis, giving equal treatment and access to services without regard to sex, race, religion, age or ethnicity.



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Southgate 6 Liberal, Kansas <u>www.southgate6.com</u> 620-624-5573 Garden City, Kansas <u>www.sequoyah8.com</u> 620-275-2760



In ancient Egypt, only pharaohs were allowed to eat mushrooms.



Willis Haviland Carrier developed the first residential air conditioner for private home use in 1928. It was called "Weathermaker."

# STRATFORD ELK <br/> SPORTS CAMP

BE APART OF THE STRATFORD ELK TRADITION LEARN FUNDAMENTAL SKILLS IN FOOTBALL & BASKETBALL

FOR INCOMING 3RD GRADE – 9TH GRADE

JULY 24-27

9:00AM - 12:00

\$50

# STRATFORD ELK CAMP T-SHIRT & BASKETBALL INCLUDED

MAKE CHECKS PAYABLE TO: ELK SUMMER CAMP ALL CAMP FORMS & MONEY RETURNED TO COACH LOVORN OR COACH WYATT BY JULY 14

NAME:

**GRADE:** 

**T-SHIRT SIZE:** 

THE STRATOFORD STAR Thursday, June 15, 2017 Page 6

# **Our Flag**



## **General Display**

It is the universal custom to display the flag only from sunrise to sunset on buildings and on stationary flagstaffs in the open. However, when a patriotic effect is desired, the flag may be displayed twenty-four hours a day if properly illuminated during the hours of darkness.

The flag should be hoisted briskly and lowered ceremoniously. The flag should not be displayed on days when the weather is inclement, except when an all-weather flag is displayed.

The flag should be displayed daily, on or near the main administration building of every public institution ... in or near every polling place on election days ... during school days in or near every schoolhouse.

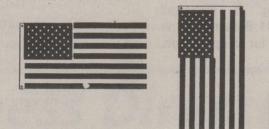
No other flag or pennant should be placed above or, if on the same level, to the right of the flag of the United States of America, except during church services conducted by naval chaplains at sea ... for personnel of the Navy ... when the church pennant may be flown above the flag.

flown above the flag. No person shall display the flag of the United Nations or any other national or international flag equal, above, or in a position of superior prominence or honor to, or in place of the flag of the United States at any place within the United States or any Territory or possession thereof: *Provided*, that nothing in this section shall make unlawful -the continuance of the practice heretofore followed of displaying the flag of the United Nations in a position of superior prominence or honor, with that of the flag of the United States at the headquarters of the United Nations.



When flags of two or more nations are displayed, they are to be flown from separate staffs of the same height. The flags should be of approximately equal size. International usage forbids the display of the flag of one nation above that of another nation in time of peace.

When the flag of the United States is displayed from a staff projecting horizontally or at an angle from the window sill, balcony, or front of a building, the union of the flag should be placed at the peak of the staff unless the flag is at half-staff. When the flag is suspended over a sidewalk from a rope extending from a house to a pole at the edge of the sidewalk, the flag should be hoisted out, union first, from the building.



When displayed either horizontally or vertically against a wall, the union should be uppermost and to the flag's own right, that is, to the observer's left. When displayed in a window, the flag should be displayed in the same way with the union or blue field to the left of the observer in the street.

When the flag is displayed over the middle of the street, it should be suspended vertically with the union to the North in an East and West street or to the East in a North and South street



I Pledge allegiance to the Flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

> he National Flag represents the living country and is considered to be a living thing emblematic of the respect and pride we have for our nation. Our flag is a precious possession. Display it proudly.

There are certain fundamental rules of Heraldry which, if understood, generally indicate the proper method of displaying the flag. The right arm, which is the sword arm and the point of danger, is the place of honor. Hence, the union of the flag is the place of honor or the honor point.

The National Emblem is a symbol of our great country, our heritage and our place in the world. We owe reverence and respect to our flag. It represents the highest ideals of individual liberty, justice and equal opportunity for all.



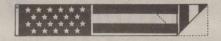
The flag should not be displayed on a float in a parade except from a staff (or as against a wall or in a window).

The flag should form a distinctive feature of the ceremony of unveiling a statue or monument. But it should never be used as the covering for the statue or monument. That no disrespect should be shown to the flag of the United

That no disrespect should be shown to the flag of the United States of America, the flag should not be dipped to any person or thing. Regimental colors, State flags, and organization or institutional flags are to be dipped as a mark of honor. The flag should never be carried flat or horizontally, but

The flag should never be carried flat or horizontally, but always aloft and free.

During the ceremony of hoisting or lowering the flag or when the flag is passing in a parade or in review, all persons present except those in uniform should face the flag and stand at attention with the right hand over the heart. Those present in uniform should render the military salute. When not in uniform, men should remove their headdress with their right hand and hold it at the left shoulder, the hand being over the heart. Aliens should stand at attention. The salute to the flag in a moving column should be rendered at the moment the flag passes.



To fold the flag ceremoniously, first fold it lengthwise, bringing the striped half up over the blue field. Then repeat, with the blue field on the outside. Beginning at the lower right, make a series of triangular folds

The flag of the United States of America, when it is displayed with another flag against a wall from crossed staffs, should be on the right, the flag's own right, and its staff should be in front of the staff of the other flag.

The flag of the United States of America should be at the center and at the highest point of the group when a number of flags of States or localities or pennants of societies are grouped and displayed from staffs.

When flags of States, cities, or localities, or pennants of societies are flown on the same halyard with the flag of the United States, the latter should always be at the peak. When the flags are flown from adjacent staffs, the flag of the United States should be hoisted first and lowered last. No such flag or pennant may be placed above the flag of the United States or to the United States flag's right.



#### **Churches, Auditoriums**

When used on a speaker's platform, the flag, if displayed flat, should be displayed above and behind the speaker. When displayed from a staff in a church or public auditorium the flag of the United States of America should hold the position of superior prominence. In advance of the audience, and in the position of honor at the clergyman's or speaker's right as he faces the audience. Any other flag so displayed should be placed on the left of the clergyman or speaker or the right of the audience.

#### Caskets

When the flag is used to cover a casket. It should be so placed that the union is at the head and over the left shoulder. The flag should not be lowered into the grave or allowed to touch the ground.

#### **National Anthem**

During the rendition of the national anthem when the flag is displayed, all present except those in uniform should stand at attention facing the flag with the right hand over the heart. Men not in uniform should remove their headdress with their right hand and hold it at the left shoulder, the hand being over the heart. Persons in uniform should render the military salute at the first note of the anthem and retain this position until the last note. When the flag is not displayed, those present should face toward the music and act in the same manner they would if the flag were displayed there.

#### Pledge of Allegiance

The Pledge of Allegiance to the Flag should be rendered by standing at attention facing the flag with the right hand over the heart. When not in uniform men should remove their headdress with their right hand and hold it at the left shoulder the hand being over the heart. Persons in uniform should remain silent, face the flag, and render the military salute. The flag should never be displayed with the union down, except as a signal of dire distress in instances of extreme danger to life or property.

The flag should never touch anything beneath it, such as the ground, the floor, water or merchandise.

The flag should never be fastened, displayed, used, or stored in such a manner as to permit it to be easily torn, soiled or damaged in any way.

The flag should never be used as a covering for a ceiling. The flag should never have placed upon it, nor on any part of it, nor attached to it any mark, insignia, letter, word, figure, design,

picture, or drawing of any nature. The flag should never be used as a receptacle for receiving, holding, carrying, or delivering anything.

#### Parades, Ceremonies

The flag, when carried in a procession or with another flag or flags, should be either on the marching right; that is, the flag's own right, or, if there is a line of other flags, in front of the center of that line.

#### Half-Staff

The flag, when flown at half-staff, should be first hoisted to the peak for an instant and then lowered to the half-staff position. The flag should be again raised to the peak before it is lowered for the day. On Memorial Day the flag should be displayed at half-staff until noon only, then raised to the top of the staff. On the following days, the flag is to be flown at half-mast for the entire day: December 7 -Pearl Harbor Day

May 15 -Peace Officers Memorial Day July 27 -Korean War Veterans Armistice Day

By order of the President, the flag shall be flown at half-staff upon the death of principal figures of the United States Government and the Governor of a State, territory or possession, as a mark of respect to their memory. In the event of the death of other officials or foreign dignitaries, the flag is to be displayed at half-staff according to Presidential instructions or orders, or in accordance with recognized customs or practices not inconsistent with law.

In the event of the death of a present or former official of the government of any State, territory or possession of the United States, the Governor of that State, territory or possession may proclaim that the National flag may be flown at half-staff.

#### Wearing Apparel, Drapery

The flag should never be used as wearing apparel, bedding, or drapery. It should never be festooned, drawn back, nor up, in folds, but always allowed to fall free. Bunting of blue, white, and red, always arranged with the blue above, the white in the middle and the red below should be used for covering a speaker's desk, draping the front of a platform, and for decoration in general.

No part of the flag should ever be used as a costume or athletic uniform. However, a flag patch may be affixed to the uniform of military personnel, firemen, policemen, and members of patriotic organizations. The flag represents a living country and is itself considered a living thing. Therefore, the lapel flag pin being a replica, should be worn on the left lapel near the heart.

#### Advertising

The flag should never be used for advertising purposes in any manner whatsoever. It should not be embroidered on such articles as cushions or handkerchiefs and the like, printed or otherwise impressed on paper napkins or boxes or anything that is designed for temporary use and discard. Advertising signs should not be fastened to a staff or halyard from which the flag is flown.

# Disposal

The flag, when it is in such condition that it is no longer a fitting emblem for display, should be destroyed in a dignified way, preferably by burning. until the flag resembles a cocked hat with only the blue field visible.

#### Vehicles

The flag should not be draped over the hood, top, sides, or back of a vehicle or of a railroad train or boat, When the flag is displayed on a motorcar, the staff shall be fixed firmly to the chassis or clamped to the right fender.

# **Corridors**, Lobbies

When the flag is suspended across a corridor or lobby in a building with only one main entrance, it should be suspended vertically with the union of the flag to the observer's left upon entering. If the building has more than one main entrance, the flag should be suspended vertically near the center of the corridor or lobby with the union to the North when entrances are to the East or West -or to the East when entrances are to the North and South. If there are entrances in more than two directions, the union should be to the East.



## **Flag Holidays**

The flag should be displayed on all days, especially ...

NEW YEARS DAY, January 1 INAUGURATION DAY, January 20 LINCOLN'S BIRTHDAY, February 12 WASHINGTON'S BIRTHDAY, third Monday In February EASTER SUNDAY, (variable) MOTHER'S DAY, second Sunday In May ARMED FORCES DAY, third Saturday In May MEMORIAL DAY (half-staff until noon), the last Monday in May FLAG DAY, June 14 FATHER'S DAY, third Sunday in June INDEPENDENCE DAY, July 4 LABOR DAY, first Monday In September CONSTITUTION DAY, September 17 COLUMBUS DAY, second Monday in October NAVY DAY, October 27 VETERAN'S DAY, November 11 THANKSGIVING DAY, fourth Thursday In November CHRISTMAS DAY December 25

... such other days as may be proclaimed by the President of the United States; the birthdays of States (date of admission); and on State holidays.

The rules and customs presented herein are in accordance with the July 7, 1976 amendment to the Flag Code (Public Law 94-344. 94th Congress. S.J. Res. 49). © 1997 ANNIN & CO. Form 990004



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