

Melvin Mitts 06/16  
PO Box 523  
Stratford, TX 79084

# The Stratford Star

75 cents Published for over 100 years in Stratford, Sherman County, Texas 79084 usps 523 Number 8 February 25, 2016



## Sherman County Deputy during traffic stop discovers vehicle with drugs

On Thursday afternoon February 11, 2016, a Sherman County Deputy, while on patrol west of Stratford Texas on U.S. 54, encountered a Black Toyota Tundra traveling above the posted speed limit. During the traffic stop, the deputy began to detect several indicators of possible criminal activity from the driver. After completing the traffic stop, the deputy asked the driver for consent to search the vehicle to which he refused. The deputy requested assistance from a Hansford County Deputy / K9 unit to assist. The K9 alerted to the scent of drugs and the deputies initiated a search of the vehicle which led to the discovery of approximately 220 pounds of Marijuana with an estimated street value of \$1.3 million and seizure of \$2,800.00 in cash. The driver of the vehicle, Kun Soo Kim, 31, of Augusta, Georgia, is being held in Sherman County Jail on 2' Degree Felony Possession of Marijuana, State Jail Felony Possession of a controlled substance, and Misdemeanor failure to identify.

## 2016 TREE SALE

REMINDER - DEADLINE MARCH 7, 2016

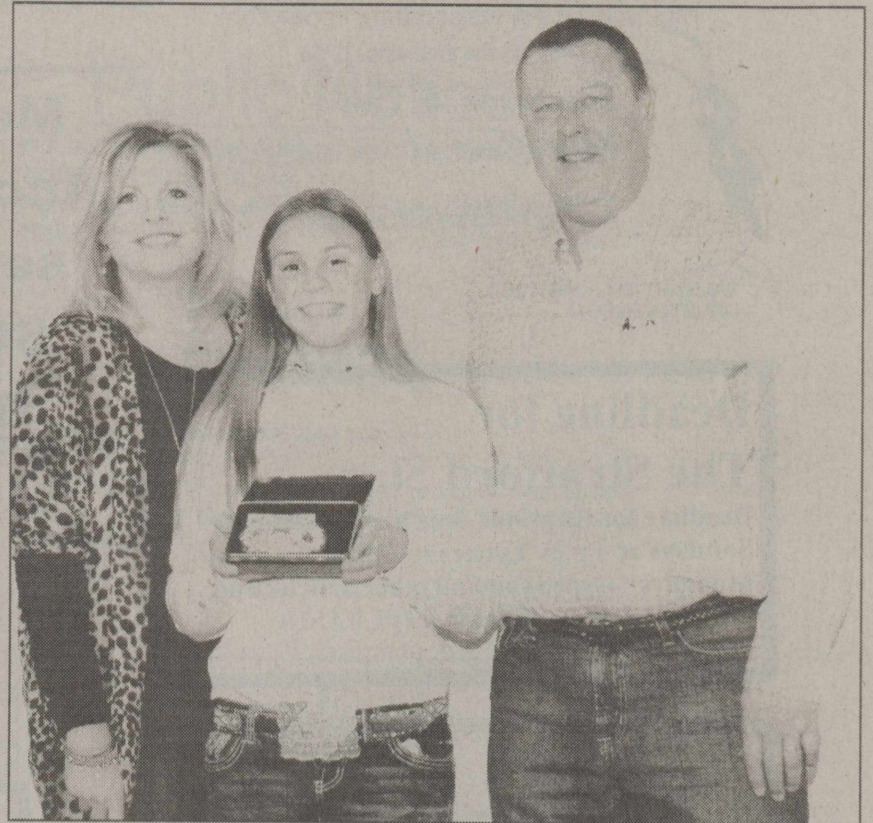
Time is here once again for Sherman County Soil and Water Conservation District's annual Spring Tree Sale. Order forms are ready and can be picked up at our office at 418 North 4th in Stratford, or we can mail it if you give us a call. We can also email the order form if you supply us with an email address. Just call us or email us at [shermwcd@xit.net](mailto:shermwcd@xit.net).

While we try to list as many species that are available for this area, we cannot list them all. If you have any special wants or wishes as far as trees go this year, please call the office at 396-5517 ext. 3 and we will be happy to try and find what you need.

The District can also fill requests for drip irrigation supplies. We keep some drip supplies in stock, and will help in the design of your system and order exactly what is needed for you if we do not have it. Delivery is usually within three working days. You can also help your investment with the installation of weed barrier. We have this available also. This is especially important in windbreaks because we do not want the newly planted seedlings to have to fight with weeds and grass for water. The barrier will help prevent the growth of weeds and grass and keep the moisture in the ground.

If you need a Tree Order Form, want to place an order for trees, irrigation supplies, weed barrier or just have any questions regarding the trees or need help planning for your particular needs, please do not hesitate to contact the District or the NRCS at 396-5517 ext. 3.

Thank you for your continued support of conservation in Sherman County.



## Sladek wins Grand & Reserve

Holly Sladek is shown above with Eddie and Stacy Metcalf- Buckle donors for this Year's Sherman County Livestock Show and Sale. Holly won Grand and Reserve with her Goats and was also Jr. Goat Showmanship. Buyers were the Sherman County Contributors Fund. Congratulations to Holly and we apologize that we overlooked her when printing the page of Grand and Reserve Winners and their buyers.

**CHILI & ALL THE FIXINS'**  
**FIRST CHRISTIAN CHURCH**  
**SUNDAY, FEBRUARY 28, 2016 11:30 am - 1:00 pm**  
**EVERYONE IS INVITED-FREE WILL DONATION**  
Christian Women's Fellowship is hosting their annual Chili dinner with all the fixings! It will be held on Sunday, February 28, 2016 at the First Christian Church. There will be homemade chili, beans, baked potatoes, hot dogs, cornbread, Frito pies & desserts. Everyone is invited. We will be serving from 11:30 am until 1:00 pm. Please come and bring your appetite. Your gifts will help support Basic Mission Finance, a work of the General Office of the Christian Church (Disciples of Christ).



## Senior Class BBQ Sales

Let us take care of dinner one night this week

Brisket (sliced or chopped) 1/2 lb- \$8

Orders may be placed by 1/2 lb increments

Sausage (jalepeno or regular) -\$5 per link

Sides (8 oz) \$3

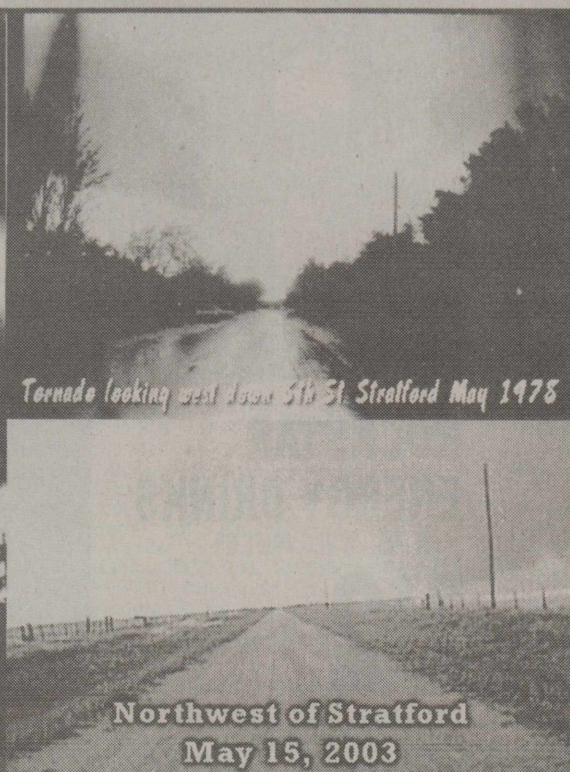
Beans

Cole slaw

Cream corn

Orders can be placed with any senior or by calling the Ag Shop at 806-366-3333.

All orders can be picked up on Wednesday March 2 from 3:00 to 5:00



When will this happen again?  
Will you be ready?  
Make sure you are!

Storm Spotters Class  
March 10, 2016  
EMS Building  
Stratford, Texas  
6-8pm

Open to the Public



WE'RE  TO MAIN STREET!!

Watch the Stratford Star for news on our relocation!

\*Last day The Ol' Biddy Café will be open @ the intersection is Friday, Feb. 26<sup>th</sup>.

### Stratford Country Club Membership Drive

The Stratford Country Club is having a membership drive from February 1 - June 15. New members will be assessed only \$100.00 membership fee and \$65.00 monthly dues during this time instead of \$150.00 membership fee. Please contact Suzanne Ashly at First State Bank 396-5521 for more information or to enroll.

PROFESSIONALS IN PEST CONTROL TECHNOLOGY  
Serving the area since 1965



**Stevenson & Sons**  
Pest Control OF DALHART

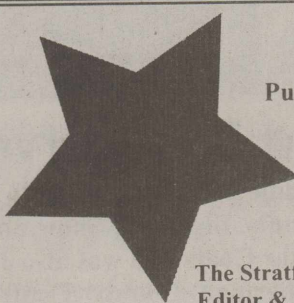
- TERMITE, RODENT & PEST CONTROL FOR YOUR HOME & BUSINESS
- YARD & TREE SPRAYING

DALHART PH. 249-4202  
JIM STEVENSON

BOX 192  
DALHART, TEXAS

### Deadline for The Stratford Star

Deadline for Stratford Star items. Photos by Sundays at 4 p.m. Letters to Editor 9 a.m. on Mondays (typed) and all other articles and ads at 10 a.m. on Mondays. (PLEASE) Thank you



The Stratford Star  
(USPS 523-108)  
Published for over 100 years  
805 Purnell  
Stratford, TX 79084  
Telephone: 806-366-5885  
Fax: 806-366-5884  
E-Mail: [stardm@xit.net](mailto:stardm@xit.net)

The Stratford Star is published weekly  
Editor & Publisher Martha Robertson  
Advertising & Photographer Shari Hudson

Subscription rates  
\$33.00 per year in Sherman & Adjoining counties  
\$40.00 per year all others  
\$27.00 per (9 months) College rate

The Stratford Star-PO Box 8-Stratford, TX 79084  
Periodicals postage paid at Stratford, TX  
POSTMASTER: Send address changes to Stratford Star,  
PO Box 8-Stratford, TX 79084

### SCOT HALL ACTIVITIES

Men's Pool-daily 1 p.m. M-F

Ladies Mexican Train Dominoes-  
Mondays 1:30 p.m.

Ladies Chair Exercises-M-W-F  
10:00 -10:30 a.m.

Ladies Yoga-Tuesdays 9:15-10:00 a.m.

Bingo-Second Tuesday 7 p.m.  
4<sup>th</sup> Thursday Immediately following  
noon luncheon

Monthly Luncheon-4<sup>th</sup> Thursday-12 noon  
(covered dish luncheon)

### Medical Benefit Account has been set up at Happy State Bank for David Acosta

### Scholastic Book Fair to be held

Mary Allen Elementary School will host a Scholastic Book Fair Monday, February 29th thru Friday, March 4th. The Book Fair is for students in grades Pre-K thru 8th grade. The Book Fair will be held in the Mary Allen Elementary Library. Funds raised will help purchase books for classroom libraries, the elementary library and library activities. Families, grandparents, faculty, and the community are invited to attend this fun reading event that helps inspire children to become lifelong readers.

The Book Fair will feature a special Family Night on Thursday, March 4th in the Mary Allen Elementary Library from 4 pm to 6 pm. Drawings for prizes will be done during the week.

Students will be doing a Book Fair Preview beginning on Thursday and Friday, February 25th and 26th. The Book Fair will be open for the students to purchase books beginning on Monday, February 29. Opportunities will include before school starts, during the classroom library time and after school.

The Book Fair offers specially priced books and educational products, including popular series, award-winning titles, new releases, adult bestsellers, and other great reads from dozens of publishers.

Book Fair customers may help the school build classroom libraries by purchasing books through the Classroom Wish List program. Teachers will have a list of books they would like to add to their classroom library at the Book Fair.

The Book Fair is not only for the students of our community but adults as well. We will have a selection of adult books available for purchase on Family Night. Come support Mary Allen Elementary and their students!

### Mitchell Theaters

Northridge 8  
Guymon, OK  
[www.northridge8.com](http://www.northridge8.com)  
580-338-3281

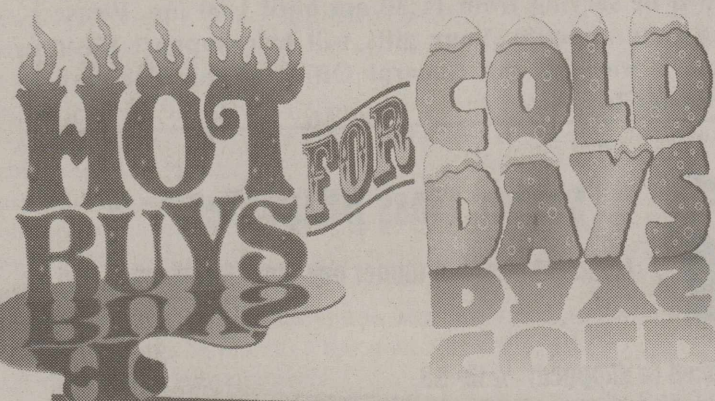
Southgate 6  
Liberal, Kansas  
[www.southgate6.com](http://www.southgate6.com)  
620-624-5573

Garden City, Kansas  
[www.sequoyah8.com](http://www.sequoyah8.com)  
620-275-2760

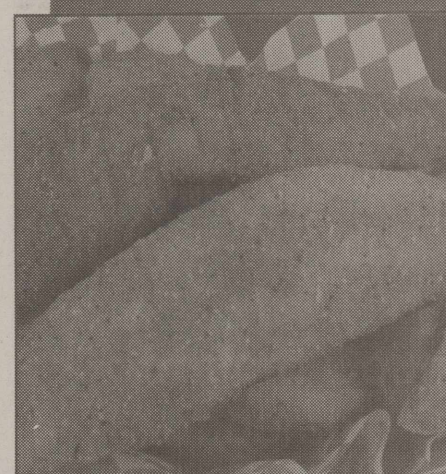
### Attention to all subscribers!! Rate change

The Stratford Star is no longer sending out notices when your paper is due. Check the label on the paper and see what month your subscription expires. **I will be putting "Stars" on the current month" If you have a Star on your label it means that your sub expires that month.** If you are not sure the amount you owe if you live out of the area call 753-7373 and double check. Locally is \$33.00 and out of the area \$40.00. If you are paying for someone else's sub, you will be billed for that person. The Stratford Star, PO Box 8, Stratford, TX 79084  
Thanks-Marty

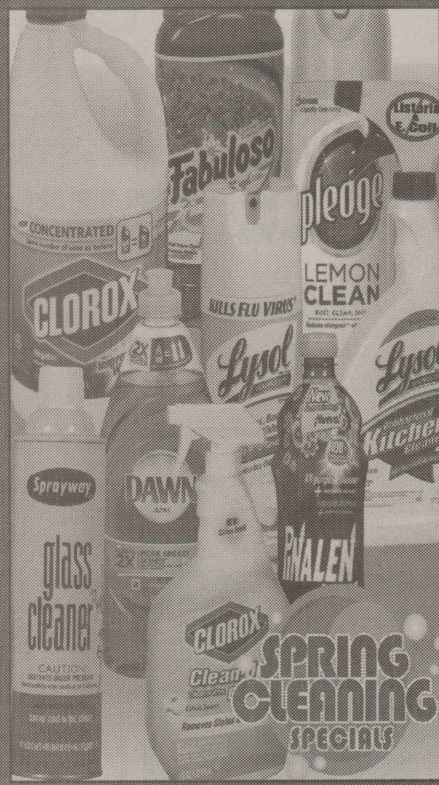
Prices Good Thru 03/19/16



Store No. 361  
10 South Maple  
Stratford, TX 79084  
806-396-1180

**Catfish Basket**  
Two Fillets & Potato Wedges  
**\$3.99**



**SPRING CLEANING SPECIAL**



REGULAR OR JALAPENO  
**SAUSAGE ON A STICK**

### EXTRA SAVINGS

Western Family  
**BATH TISSUE**  
4 ROLL PACK  
**2\$2.50**  
FOR  
OR ONE AT REG. PRICE




Western Family  
**PAPER TOWEL**  
EACH  
**3\$2**  
FOR  
OR ONE AT REG. PRICE




Select Varieties  
**CRACKER JACK'D**  
2.75-3 OZ.  
**\$2.59**



**KEEBLER COOKIES**  
SELECT VARIETIES, 3-3.9 OZ.  
**99¢**




**PEPSI PRODUCTS**  
12 PACK  
**2\$7.99**  
FOR



**ROCKSTAR ENERGY DRINKS**  
16 OZ., ONE AT REG. PRICE OR  
**3\$2**  
FOR



**KELLOGG'S CEREAL CUPS**  
EACH  
**99¢**





Pre-K Valentine Smiles!! These children are anxiously awaiting to be served Valentine refreshments at the party held at Lollipop Junction.



Julie Ortega, Lollipop Junction Child Care Center director assist children in playing a game as the entertainment for the Valentine's Day party.



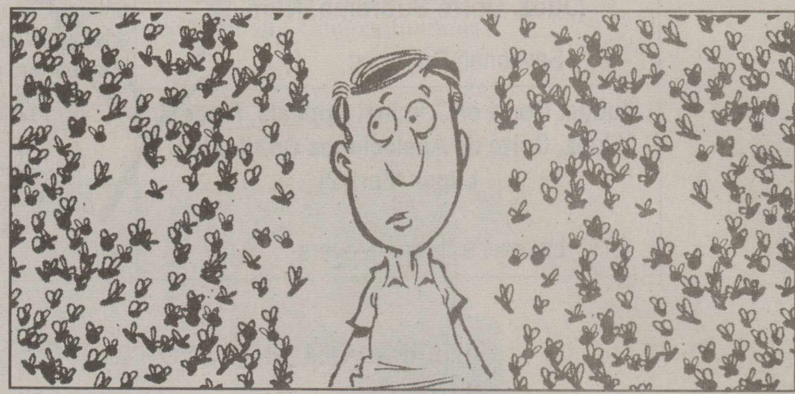
Three Toddlers enjoyed refreshments during the Valentine's Day party held February 11 at Lollipop Junction.

## Choo, Choo Lollipop News

Lollipop Junction celebrated its first party of 2016 with Valentine's Day on February 11, 2016. Thirty children, ages infants to Pre-K, and parents enjoyed games, nutritious snacks, and sharing messages of love!!!

\*\*\*  
The universal brotherhood of man is our most precious possession.

—Mark Twain  
\*\*\*



Insects outnumber humans 100,000,000 to one.

## The Churches of Stratford Welcome You

**First Assembly of God**  
Kevin Anderson, Pastor  
921 Fulton  
Sunday School 9:45 a.m.  
Morning Worship 10:45 a.m.  
Evening Worship 6:00 p.m.  
Wed. Bible Study 6:30 p.m.

**First Christian Church**  
5<sup>th</sup> & Main  
Sunday School 9:45 a.m. (nursery)  
Morning Worship 10:45 a.m. (nursery)  
No Sunday evening Worship Service

**First United Methodist**  
Rev. Steve Ulrey 396-2178  
520 N. Main  
Sunday School 9:20 a.m.  
Morning Worship 10:30 a.m.  
Junior & Senior High UMY 6:00 p.m.

**St. Joseph Catholic Church**  
6<sup>th</sup> & Pearl  
Rectory 366-5687  
Sunday morning 8:00 a.m. (English) 9:30 (Spanish)  
Sacrament of Reconciliation Before Mass or t.  
Christian Formation Classes K-6 Grade Wed. Afternoon  
Jr. & Sr. High. Wed. 6:30-8:30 p.m.

**First Baptist Church**  
Pastor Ron Whitt  
702 N. 3<sup>rd</sup>  
Sun.-Coffee 8:30 a.m.  
Sunday School 9:30 a.m.  
Worship Service 10:30 a.m.  
Wed. Children 6 p.m. youth 7 p.m.

**Heritage Bible Baptist**  
Pastor Mark Looney  
302 S. Main  
For more info-call 396-2212  
Morning worship 11:00 a.m.  
Evening Service 6 p.m.  
Thurs. Service 7:00 p.m.



This page sponsored by  
Stratford Grain 396-5541  
Lautz 769-5541  
Stratford Star  
366-5885

**La Mision Bautista**  
Mision Bautista  
401 S. Wall 396-5376  
Domingo (Sunday)  
Estuela Dominical 9:45 a.m.  
Miercoles (Wednesday)  
Servicio De Adoration 11 a.m. Estudio  
Biblico & Servicio De Oracion 6 p.m.  
Servicio De Adoration 6 p.m. se Cuidamos  
Susunos Durante El Servicio

**Eben-Ezer Templo Hispano**  
Asambleas De Dios  
Pastor: Juan M. Valenzuela  
806-366-3071  
205 N. Poplar-Hwy 287 268-2188  
Escuela Dominical 10 a.m. - 12 noon  
Servicio De Adoracion 5 p.m.-7 p.m.  
Miercoles: Servicio De Adoracion 6-8 p.m.

**Kerrick Community**  
Pastor Roy Harris  
Community Building  
10 a.m. Worship Service

**Church of Christ**  
Raymond Glendinning  
N. 3<sup>rd</sup> & Chestnut  
Sunday School 9:30 a.m.  
Morning Worship 10:30 a.m.  
Evening Worship 5:00 p.m.  
Wednesday Bible Study 7:00 p.m.

**DEMOCRATIC PRIMARY ELECTION**  
 (Elección Primaria del Partido Demócrata)  
 SHERMAN COUNTY, TEXAS  
 (Condado de Sherman, Texas)  
 March 1, 2016  
 (1 de Marzo 2016)

To vote completely fill in the oval  to the left of your choice(s). Use the pencil or black ink. DO NOT ERASE. If you make a mistake you may request a new ballot. If your vote for a candidate or question is marked in such a manner that your intent is not clearly demonstrated, your vote for that office may not be counted. To protect the secrecy of your vote, do not put your name, initials, or any identifying mark on your official ballot.  
 (Para votar, rellene completamente el ovalo  a la izquierda de su (s) elección (es). Marque solamente utilizando la lapiz. NO BORRE. Si comete un error, podría solicitar una nueva boleta electoral. Si su voto por un candidato o pregunta esta marcado de tal manera que su intencion no es claramente demostrable, su voto por ese cargo podría no ser contado. Para proteger el secreto del voto, no escriba su nombre, sus iniciales o cualquier marca distintiva en la boleta electoral oficial.)

"I am a Democrat and understand that I am ineligible to vote or participate in another political party's primary election or convention during this voting year."  
 (Yo soy Demócrata y comprendo que no soy elegible para votar o participar en la elección primaria o la convención de algún otro partido político durante este año electoral.)

**VOTE FOR ONE (1)**

<p><b>President (Presidente)</b></p> <p><input type="radio"/> Willie L. Wilson  <input type="radio"/> Bernie Sanders  <input type="radio"/> Calvis L. Hawes  <input type="radio"/> Star Locke  <input type="radio"/> Hillary Clinton  <input type="radio"/> Keith Judd  <input type="radio"/> Martin J. O'Malley  <input type="radio"/> Roque "Rocky" De La Fuente</p>	<p><b>Judge, Court of Criminal Appeals, Place 5 (Juez, Corte de Apelaciones Criminales, Lugar Núm. 5)</b></p> <p><input type="radio"/> Betsy Johnson</p>	<p><b>REFERENDA 2: ON A FAIR CRIMINAL JUSTICE SYSTEM</b>                  Should the Texas Legislature and the United States Congress pass criminal justice reform legislation that ensures equal justice throughout our society without respect to race, socioeconomic status, geographic location, or other factors unrelated to behavior, ensuring as well common sense policies to protect the rights of law enforcement officers, the community, and defendants in the criminal justice system?                  REFERENDO # 2: EN UN SISTEMA DE JUSTICIA CRIMINAL JUSTA                  ¿Debe la Legislatura de Texas y el Congreso de los Estados Unidos aprobar una legislación de reforma al sistema de justicia criminal que asegure justicia e igualdad en nuestra sociedad respecto a raza, estatus socioeconómico, ubicación geográfica, u otros factores no relacionados al comportamiento, asegurando que políticas de sentido común protejan los derechos de oficiales de la ley, la comunidad y los acusados en el sistema de justicia criminal?</p> <p><input type="radio"/> YES  <input type="radio"/> NO</p>
<p><b>Railroad Commissioner (Comisionado de Ferrocarriles)</b></p> <p><input type="radio"/> Lon Burnam  <input type="radio"/> Grady Yarbrough  <input type="radio"/> Cody Garrett</p>	<p><b>Judge, Court of Criminal Appeals, Place 6 (Juez, Corte de Apelaciones Criminales, Lugar Núm. 6)</b></p> <p><input type="radio"/> Robert Burns</p>	<p><b>REFERENDA 1: ON ECONOMIC SECURITY &amp; PROSPERITY</b>                  Should the Texas Legislature and the United States Congress pass an economic security and prosperity plan for families that includes higher incomes by raising the state minimum wage to a livable wage, passing the Paycheck Fairness Act to ensure equal pay for equal work, guaranteeing paid family leave to care for a child or ill loved one, fully funding public neighborhood schools, and making a debt-free community college education a reality for hardworking students?                  REFERENDO #1 EN SEGURIDAD ECONOMICA Y PROSPERIDAD                  ¿Debe la Legislatura de Texas y el Congreso de los Estados Unidos aprobar un plan de seguridad económica y prosperidad para todas las familias que incluya salarios altos al aumentar el salario mínimo estatal a un salario digno, aprobar la Ley de Igualdad Salarial que asegure un salario de trabajo igual para todos, garantizar el permiso familiar pagado para poder cuidar a un niño o alguien enfermo, financiar las escuelas públicas y una educación de colegio comunitario sin préstamos sea una realidad para estudiantes?</p> <p><input type="radio"/> YES  <input type="radio"/> NO</p>
<p><b>Justice, Supreme Court, Place 3 (Juez, Corte Suprema, Núm. 3)</b></p> <p><input type="radio"/> Mike Westergren</p>	<p><b>REFERENDA 3: ON CLIMATE</b>                  Should the Texas Legislature and the United States Congress encourage the transition to renewable, non-polluting energy as a means to slow down climate change and its impact on the planet?                  REFERENDO # 3: EN EL CLIMA                  ¿Debe la Legislatura de Texas y el Congreso de los Estados Unidos alentar la transición a energía renovable que no contamine como una manera de retrasar el cambio climático y sus impactos al planeta?</p> <p><input type="radio"/> YES  <input type="radio"/> NO</p>	<p><b>Justice, Supreme Court, Place 5 (Juez, Corte Suprema, Núm. 5)</b></p> <p><input type="radio"/> Dori Contreras Garza</p>
<p><b>Justice, Supreme Court, Place 5 (Juez, Corte Suprema, Núm. 5)</b></p> <p><input type="radio"/> Savannah Robinson</p>	<p><b>Judge, Court of Criminal Appeals, Place 2 (Juez, Corte de Apelaciones Criminales, Lugar Núm. 2)</b></p> <p><input type="radio"/> Lawrence "Larry" Meyers</p>	<p><input type="radio"/> YES  <input type="radio"/> NO</p>

**REFERENDA # 4: ON THE VOTING RIGHTS ACT**  
 Should the United States Congress pass the new Voting Rights Advancement Act to protect all American voters?  
 REFERENDO # 4: EN LA LEY DEL DERECHO AL VOTO  
 ¿Debe el Congreso de los Estado Unidos aprobar la Ley del Derecho al Voto que proteja a todos los votantes Americanos?

YES  
 NO

**REFERENDA # 5: ON CAMPUS CARRY**  
 Should the Texas Legislature allow each public institution of higher education (not only private universities) to opt out of the ability to carry guns on campus?  
 REFERENDO #5: EN LA "LEY CAMPUS CARRY"  
 ¿Debe la Legislatura de Texas permitirle a las instituciones de educación de alto nivel (no solo a universidades privadas) el optar de no portar armas en los campos universitarios?

YES  
 NO

**REFERENDA 6: ON COMPREHENSIVE IMMIGRATION REFORM**  
 Should the United States Congress pass a just and fair comprehensive immigration reform solution that includes an earned path to citizenship for law-abiding immigrants and their children, keeps families together, protects DREAMers, and provides workforce solutions for businesses?  
 REFERENDO 6: EN REFORMA MIGRATORIA COMPRENSIVA  
 ¿Debe el Congreso de los Estado Unidos aprobar una reforma migratoria comprensiva que incluya un camino a la ciudadanía para aquellos inmigrantes y sus hijos que siguen la ley, mantener familias unidas, proteger a DREAMers y promover soluciones labores para negocios?

YES  
 NO

**Vote Both Sides (Voto en los do lados)**

*Propositions for Democratic Sample Ballot.*

REPUBLICAN PRIMARY ELECTION  
 (Eleccion Primaria del Partido Republicano)  
 SHERMAN COUNTY, TEXAS  
 (Condado de Sherman, Texas)  
 March 1, 2016  
 (1 de Marzo 2016)

To vote completely fill in the oval  to the left of your choice(s). Use the pencil or black ink. DO NOT ERASE. If you make a mistake you may request a new ballot. If your vote for a candidate or question is marked in such a manner that your intent is not clearly demonstrated, your vote for that office may not be counted. To protect the secrecy of your vote, do not put your name, initials, or any identifying mark on your official ballot.  
 (Para votar, rellene completamente el ovalo  a la izquierda de su (s) eleccion (es). Marque solamente utilizando la lapiz. NO BORRE. Si comete un error, podria solicitar una nueva boleta electoral. Si su voto por un candidato o pregunta esta marcado de tal manera que su intencion no es claramente demostrable, su voto por ese cargo podria no ser contado. Para proteger el secreto del voto, no escriba su nombre, sus iniciales o cualquier marca distintiva en la boleta electoral oficial.)

"I am a Republican and understand that I am ineligible to vote or participate in another political party's primary election or convention during this voting year."  
 (Yo soy Republicano y comprendo que no soy elegible para votar o participar en la eleccion primaria o la convencion de algun otro partido politico durante este año electoral.)

VOTE FOR ONE (1)

<p><b>President (Presidente)</b></p> <p><input type="radio"/> Marco Rubio</p> <p><input type="radio"/> Rand Paul</p> <p><input type="radio"/> Ted Cruz</p> <p><input type="radio"/> Ben Carson</p> <p><input type="radio"/> Chris Christie</p> <p><input type="radio"/> Elizabeth Gray</p> <p><input type="radio"/> Jeb Bush</p> <p><input type="radio"/> Carly Fiorina</p> <p><input type="radio"/> Donald J. Trump</p> <p><input type="radio"/> John R. Kasich</p> <p><input type="radio"/> Mike Huckabee</p> <p><input type="radio"/> Lindsay Graham</p> <p><input type="radio"/> Rick Santorum</p>	<p><b>Justice, Supreme Court, Place 3 (Juez, Corte Suprema, Núm. 3)</b></p> <p><input type="radio"/> Debra Lehrmann</p> <p><input type="radio"/> Michael Massengale</p>	<p><b>Member, State Board of Education, District 15 (Miembro de la Junta Estatal de Instrucción Pública, Distrito Núm. 15)</b></p> <p><input type="radio"/> Marty Rowley</p>
	<p><b>Justice, Supreme Court, Place 5 (Juez, Corte Suprema, Núm. 5)</b></p> <p><input type="radio"/> Rick Green</p> <p><input type="radio"/> Paul Green</p>	<p><b>State Representative, District 87 (Representante Estatal, Distrito Núm. 87)</b></p> <p><input type="radio"/> Four Price</p>
	<p><b>Justice, Supreme Court, Place 9 (Juez, Corte Suprema, Núm. 9)</b></p> <p><input type="radio"/> Eva Guzman</p> <p><input type="radio"/> Jon Pool</p>	<p><b>Justice, 7th Court of Appeals District, Place 4 (Juez, Corte de Apelaciones, Distrito Núm. 7th, Lugar Núm. 4)</b></p> <p><input type="radio"/> Jim Campbell</p>
	<p><b>Judge, Court of Criminal Appeals, Place 2 (Juez, Corte de Apelaciones Criminales, Lugar Núm. 2)</b></p> <p><input type="radio"/> Mary Lou Keel</p> <p><input type="radio"/> Roy Wheless</p> <p><input type="radio"/> Chris Oldner</p>	<p><b>District Attorney, 69th Judicial District (Procurador del Distrito, Distrito Judicial Núm. 69th)</b></p> <p><input type="radio"/> David M. Green</p>
<p><b>United States Representative, District 13 (Representante de los Estados Unidos, Distrito Núm. 13)</b></p> <p><input type="radio"/> Mac Thornberry</p>		<p><b>County Attorney (Procurador del Condado)</b></p> <p><input type="radio"/> Kimberly Allen</p>
<p><b>Railroad Commissioner (Comisionado de Ferrocarriles)</b></p> <p><input type="radio"/> Wayne Christian</p> <p><input type="radio"/> John Greytok</p> <p><input type="radio"/> Ron Hale</p> <p><input type="radio"/> Doug Jeffrey</p> <p><input type="radio"/> Weston Martinez</p> <p><input type="radio"/> Lance N. Christian</p> <p><input type="radio"/> Gary Gates</p>	<p><b>Judge, Court of Criminal Appeals, Place 5 (Juez, Corte de Apelaciones Criminales, Lugar Núm. 5)</b></p> <p><input type="radio"/> Brent Webster</p> <p><input type="radio"/> Scott Walker</p> <p><input type="radio"/> Steve Smith</p> <p><input type="radio"/> Sid Harle</p>	<p><b>Sheriff (Cherife)</b></p> <p><input type="radio"/> Ted Allen</p>
	<p><b>Judge, Court of Criminal Appeals, Place 6 (Juez, Corte de Apelaciones Criminales, Lugar Núm. 6)</b></p> <p><input type="radio"/> Richard Davis</p> <p><input type="radio"/> Michael E. Keasler</p>	<p><b>Tax Assessor-Collector (Tasador(a)-Recaudador(a) de Impuestos)</b></p> <p><input type="radio"/> Valerie Mitts McAlister</p>
		<p><b>County Commissioner Precinct 3 (Comisionado Condado, Precinto 3)</b></p> <p><input type="radio"/> Jeff Crippen REP</p>
		<p><b>Vote Both Sides (Voto en los do lados)</b></p>

PROPOSITION 1: Texas should replace the property tax system with an alternative other than an income tax and require voter approval to increase the overall tax burden. (Texas debe reemplazar el Sistema de impuestos sobre propiedades con una alternativa diferente a los impuestos sobre los ingresos, y requerir la aprobación de los votantes para incrementar la carga fiscal.)

YES

NO

PROPOSITION 2: Texas cities and counties should be required to comply with federal immigration laws or be penalized by loss of state funds. (Las ciudades y condados de Texas deben ser requeridos a cumplir con las leyes federales de migración o ser penalizados con la pérdida de fondos estatales.)

YES

NO

PROPOSITION 3: Texas should prohibit governmental entities from collecting dues for labor unions through deductions from public employee paychecks. (Texas debe prohibir que las entidades gubernamentales recauden cuotas beneficiosas para las uniones laborales por medio de deducciones a los cheques de pago de empleados públicos.)

YES

NO

PROPOSITION 4: Texas and its citizens should strongly assert 10th Amendment Rights guaranteed by the U. S. Constitution which states "The powers not delegated to the United States by the Constitution, nor prohibited by it to the States, are reserved to the States respectively, or to the people." (Texas y sus ciudadanos deben afirmar los derechos garantizados por la décima enmienda a la Constitución de los EUA "Los poderes que la Constitución no delega a los Estados Unidos ni prohíbe a los Estados, quedan reservados respectivamente a los Estados o al pueblo.")

YES

NO

*Propositions FOR Republican Sample Ballot*

## Asher Named Distinguished Alumni

Texas Tech University's College of Agricultural Sciences and Natural Resources honored six distinguished alumni on Monday (Feb. 15) at the university's McKenzie-Merkel Alumni Center. The Distinguished Alumni Award honors graduates who've made significant contributions to society, and whose accomplishments and careers have brought distinction to the college and to the professions associated with agriculture and natural resources ([www.depts.ttu.edu/agriculturalsciences/news/?p=6378](http://www.depts.ttu.edu/agriculturalsciences/news/?p=6378)).

Scott Asher graduated, Magna Cum Laude, with a Bachelor of Science at Texas A&M in Agronomy in 1996. Later, he pursued a master's degree in Weed Science at Texas Tech University and graduated in 1998.

Scott has worked in the crop protection and seed industry for 18 years in many different roles. He started his career as a technical service representative and has since held various technical, marketing and managerial roles. Scott served as a global project manager which exposed him to agriculture all over the world including India, China, Australia, Argentina, Brazil and Europe. Scott is currently the Eastern Agronomic Service Manager for Bayer where he manages a team of agronomists whom service the cotton and soybean business in the Delta, Mid-Atlantic, and Southeastern US.

Scott has continued his education at Texas Tech University in Crop Science, under the advisement of Dr. Peter Dotray. In May 2016, he will become the first Ph.D. student to earn their degree online in the department of Plant & Soil Science.

Scott and his wife Stephanie of 16 years, make their home in the Raleigh NC area. Scott is the son of Tommy and Becky Asher, brother of Heath and Jolie Asher and grandson of J.O. Pulliam, all of Stratford, TX.



Giving a Voice to Hungry Kids

We all know that there are children who have free breakfast and lunch provided for them at school Monday through Friday. Have you ever stopped to think what these children do for food on the weekends? Have you ever eaten lunch on Friday and then not had another actual meal until Monday morning? Can you imagine trying to listen to your teacher on Monday morning when all you can do is watch the clock and count the seconds until lunchtime? Unfortunately, there are children in Stratford and the surrounding towns in the Texas panhandle who face this struggle every weekend and during school holidays. Snack Pak 4 Kids is a program that provides food for children in these situations every weekend of the school year. 100% of all money is used for food only.

YES!!! I want to adopt a child for: **Stratford ISD**

1 year- \$133 (number of children \_\_\_\_\_)  
 1 month- \$14 (number of children \_\_\_\_\_)  
 1 week- \$3.50 (number of children \_\_\_\_\_)  
 other- \$ \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Organization \_\_\_\_\_

School you are sponsoring \_\_\_\_\_

Checks are payable to "Snack Pak 4 Kids." Please designate Stratford in memo line of your check.

Snack Pak 4 Kids  
701 Park Place Ave  
Amarillo, TX 79101  
806-337-5252

## Business Directory

PO Box 510  
Stratford, TX 79084  
Phone: 806-366-5557

### Duncan Chevrolet

[www.duncanchevrolet.com](http://www.duncanchevrolet.com)

E-mail: [duncanch@xit.net](mailto:duncanch@xit.net)

AN AMERICAN REVOLUTION

### Stratford Auto Electric

806-366-5941

[saeroymc@gmail.com](mailto:saeroymc@gmail.com)

Altronics, starters, Alternators,

ACmotors

New & Rebuilt

Full Line Available

### Stratford Grain Company

Stratford 396-5541  
Lautz 769-4485

4 North Main



### THE STRATFORD STAR

Duane & Marty Robertson

PO Box 8 Office: 806-366-5885  
Stratford, TX 79084 Fax: 366-5884  
e-mail: [stardm@xit.net](mailto:stardm@xit.net)

### A & I Parts Center

Automotive and Industrial Parts  
201 N. 2<sup>nd</sup> Street-  
Stratford, TX 79084

Tel: (806) 366-5592  
\*Toll-free 800-624-5494  
Fax: (806) 366-2583

### Shari Hudson Photography

PO Box 243

Stratford, TX 79084

Cell PH: 806-753-7798

Email: [ghud@xit.net](mailto:ghud@xit.net)

[www.sharihudsonphotography.com](http://www.sharihudsonphotography.com)

Seniors-Children-Families

Wedding-Special events

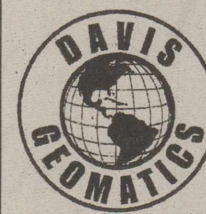
Engagements



### Vincent Insurance Agency

Sabrina Melton

PO Box 739 Office: 806-396-2456  
Stratford, TX 79084 Home: 396-2512  
Email: [vincins@xit.net](mailto:vincins@xit.net)



DAVIS GEOMATICS, LLC  
PROFESSIONAL GEOMATIC CONSULTANTS

J.D. Davis

R.P.L.S., L.S.L.S., CFedS

Licensed State Land Surveyor

Certified Federal Surveyor

COLORADO • KANSAS • OKLAHOMA • TEXAS

Office: 806-374-4334 • Cell: 806-336-0564 • Fax: 806-359-0686

Toll Free: 866-570-0169 • [www.geopro.us](http://www.geopro.us) • e-mail: [jdavis@geopro.us](mailto:jdavis@geopro.us)

P.O. Box 4061 • Amarillo, Texas 79116-4061

Firm No. 100828-00

### Structured Touch Massage Therapy Clinic

Cece Yelek, CMT, LMT

401 N. Third #11. or 7199 Co. Rd P

Stratford, TX - Sunray, TX

Office 806-366-ahhh (2444)

Cell 806-290-3655

Open 9-5 by Appointment Only

THIS SPACE  
AVAILABLE

CALL 366-5885

E-mail [stardm@xit.net](mailto:stardm@xit.net)

Fax: 366-5884

# Proud of you Elks

THE STRATFORD STAR  
Thursday, February 25, 2016  
Page 7



The Lady Elks finished the season in the Area round of Playoffs. The Lady Elks beat Wheeler 71-39 for the Bi-District Championship on Tuesday, February 16, 2016. On Friday, February 19, the Lady Elks fell to Panhandle 50-69. Congratulations on a great season! Standing L/R: Coach Renae Horsford, Lizeth Ibarra, Natalia Niave, Allie James, Carlee Metcalf, Shaylee Audrain, Laynee Burr, Nicolle Law, Katelin Berry and Coach Tanner Martin. In front L/R: Yasmin Torres, Ailyn Duarte, Xenia Franco, Samantha Gonzalez, Yadhira Chavoya, and Vanessa Gonzalez.



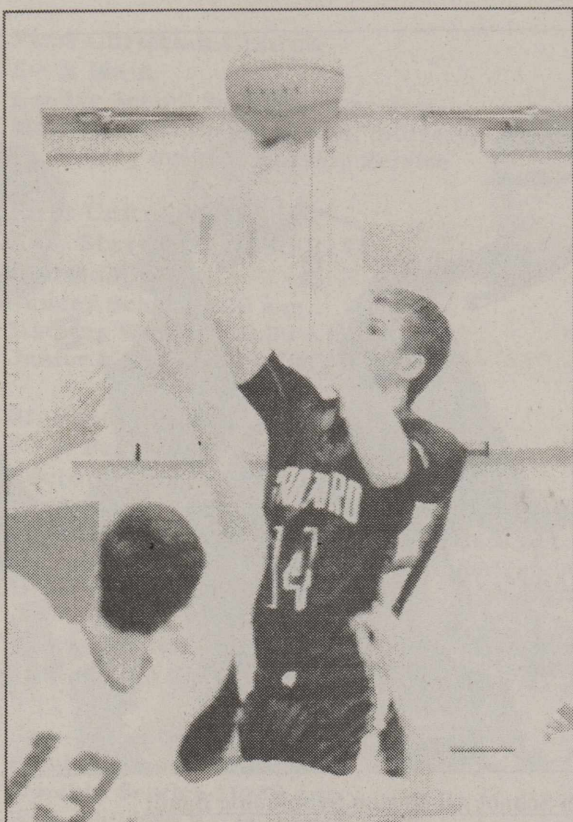
The Stratford Elks finished district play undefeated and District Champions. On Monday, February 22, 2016, the Elks captured the Bi-District win 78-23 over Wellington. They will play on Friday in the area round with time and place unavailable at press time. Standing from left: Coach Trey Wyatt, Jack McBryde, Bret Barnard, Kade McBryde, Parker Hanna, Russell Spurlock, John McBroom, Ty Hess and Coach David Lantelme. Kneeling from left: Jackson Wyatt, Tanner Stone, Chase Lantelme, Gerardo Romero, Shay Hess, Gage Brooks, and Kooper Walden. Congratulations on a great season and continued success in the playoffs.



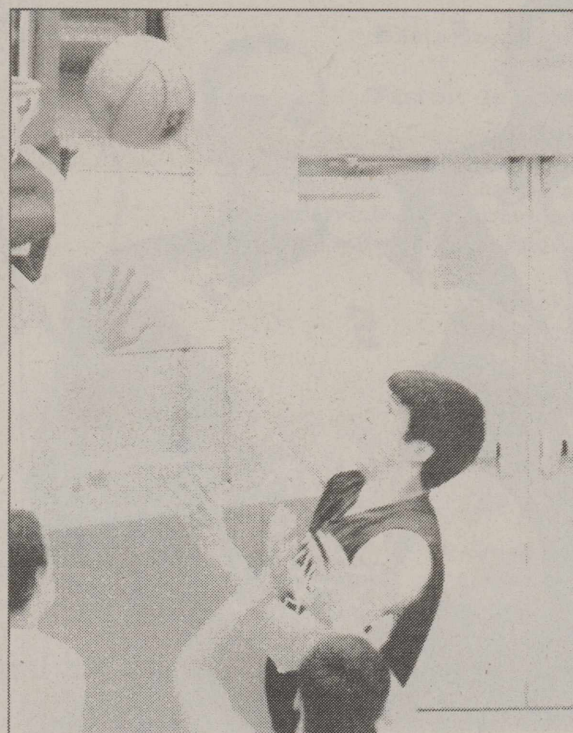
Lady Elk Samantha Gonzalez looks to pass the ball in the Lady Elks area game loss to Panhandle.



Yadhira Chavoya runs the offense in the Elks 50-69 area loss to Panhandle on Friday, February 19, 2016.



Stratford Elk Jack McBryde scores against West Texas in the Elks final game of the regular season.



Stratford Elk Russell Spurlock goes up for two in the Elks 56-53 over West Texas.

## 7<sup>th</sup> and 8<sup>th</sup> Grade Bands Top Other Class 2A Schools In All-Region Honor Band Representation

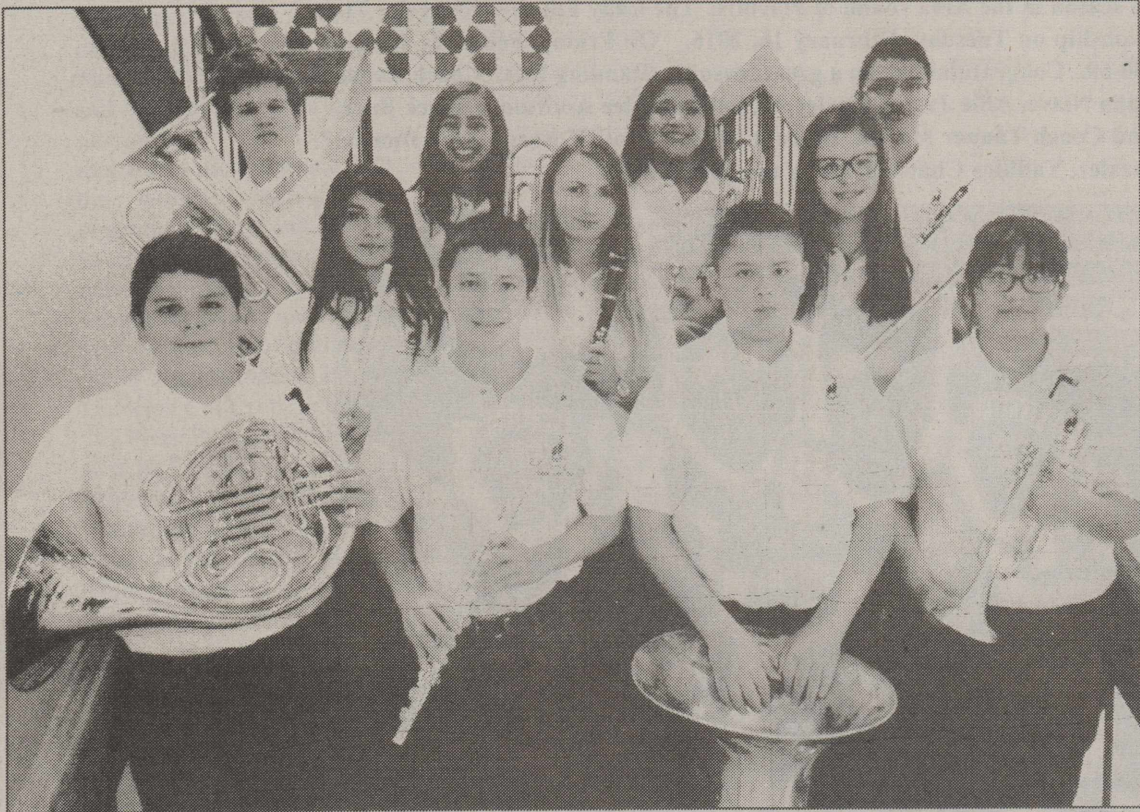
The Stratford 7<sup>th</sup>/8<sup>th</sup> Grade Band placed more students in the two All-Region Junior High School Bands than any other Class 2A school. With 20 members selected, Stratford had 8 more members than West Texas (12) and Panhandle (12). Some other bands were Pringle-Morris (7), Wheeler (6), and White Deer (5). The remaining schools

(Booker, Gruver, Happy, Vega, Wellington, Clarendon, Memphis, Claude, Nazareth, Miami, Shamrock, and Sunray) had 3 or less members selected.

Several Stratford 7<sup>th</sup>/8<sup>th</sup> band members also placed very high in their sections. Lilia Trayler was 1<sup>st</sup> chair flute; Lily Gonzalez 4<sup>th</sup> (chair) flute; Carlos Reta 2<sup>nd</sup> oboe; Luis Molina 3<sup>rd</sup> horn; Xhander Lewis 2<sup>nd</sup> baritone; Jesus Duran 3<sup>rd</sup> tuba; Toni Lopez 2<sup>nd</sup> trombone; and Angie Couch 5<sup>th</sup> trombone.

The Stratford High School Band was also well-represented in the All-Region High School Band auditions. Only Panhandle, with 9 students selected, had more than Stratford's 7 students chosen. Vega and West Texas also had 7 students, followed by Gruver (5), Nazareth (5), and Wellington (4). The remaining High School bands had 3 or less students selected to one of the 2 All-Region High School Honor Bands.

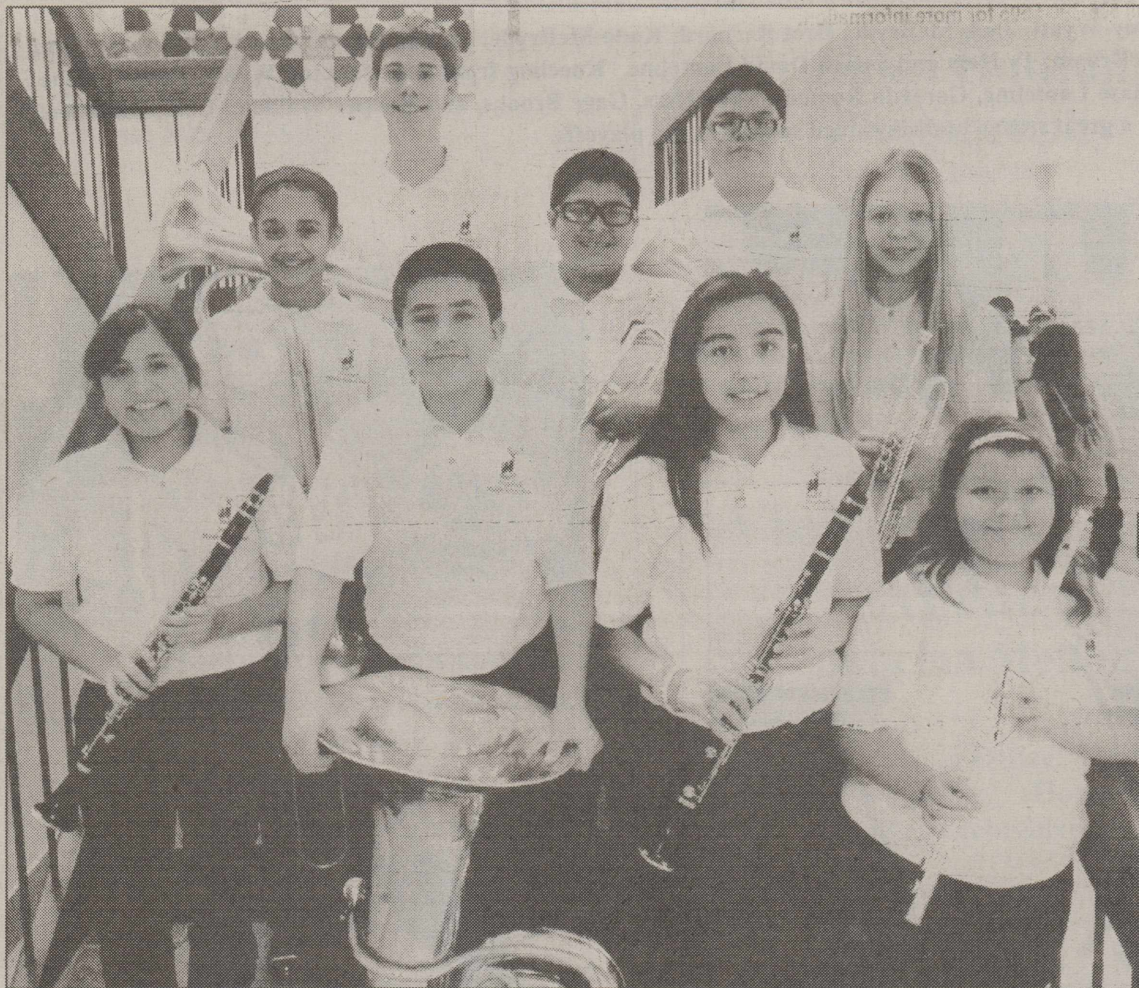
These 7 high school band members along with the 20 students from the Middle School traveled to the West Texas A&M campus on Friday, January 15 to join almost 400 other panhandle area band students to rehearse and present a concert on Saturday afternoon, January 16. (See related pictures) Because of the superior musical abilities of each individual the bands were able to give an outstanding concert with only eight hours of intense rehearsal over the two day period. All students should be congratulated for representing Stratford so well in this panhandle area musical event.



**Middle School All-Region Symphonic Band:**  
 Front row (L-R): Luis Molina, Oscar Sauzamedia, Jesus Duran, and Abi Gomez. Second row: Lily Gonzalez, Carozan Wallis, and Lilia Trayler. Back Row: Xhander Lewis, Angie Couch, Toni Lopez, and Carlos Reta.



**Four-Year All-Region Honor Band Member**  
 At the concert Saturday, Alexie Wright received a certificate recognizing her accomplishment of being selected to the All-Region Band all 4 years of high school.



**Middle School All-Region Concert Band:**  
 Front row (L-R): Melanie Ramirez, Francisco Ortega, Janeht Bravo, and Morgan Maldonado. Second row: Madlyn Kemp, Eryck Mendoza, and Lara Wells. Third row: Dempsey Collums and Jacob Sanchez.



**High School All-Region Concert Band:**  
 (L-R): Alexie Wright, Orlando Mayorga, and Noah Harris. Also selected, but unable to attend: Stephanie Vasquez.



**High School All-Region Symphonic Band:**  
 (L-R) Kobi Garza, Colten Lanning, and Erika Lopez. Because of their high chair placement in this band Kobi and Colten qualified to compete in the Area Band competition in Lubbock.



It Pays To Look In The



# Star Classifieds

Phone 366-5885

...The Best Salesperson Around

## Help Wanted

The City of Stratford is currently accepting applications for qualified applicants for a Public Works Supervisor. High School Diploma or GED is required. Previous experience preferred, but not required. An employment application can be picked up at City Hall.

Submit applications and resumes to:  
City of Stratford  
PO Box 188  
Stratford, TX 79084-0188  
ATTENTION: Kathy Rendon  
E-mail: [KathyRendon@ci.stratford.tx.us](mailto:KathyRendon@ci.stratford.tx.us)

Coldwater Manor in Stratford, Texas is looking for experienced RN's, LVN's and CNA's. If interested please come by 1111 Beaver Road for an application or send your resume to [dgross@shdistrict.com](mailto:dgross@shdistrict.com) EOE 4 wks/128<sup>th</sup>

### OFFICE MANAGER WANTED

A&I Parts Center located in Stratford, Texas, is currently seeking a full-time Office Manager. Salary is market-competitive and commensurate with experience. Ideal candidates will have experience with QuickBooks, accounting, payroll, A/R and A/P. We offer full medical insurance, Dental, Vision, and 401(k).  
Please contact us at [dtraylor@aipartscenter.com](mailto:dtraylor@aipartscenter.com) ask for DeWain at 806-366-5561. 2-18-tfn

The City of Stratford is accepting applications for a Municipal Court Clerk. High school diploma or GED is required. Computer skills are required. An employment application can be picked up at City Hall. Applications must be received by February 19, 2016 by 5:00 p.m.

Submit applications and resumes to:  
City of Stratford  
PO Box 188  
Stratford, TX 79084-0188  
ATTENTION: Kathy Rendon

E-mail: [KathyRendon@ci.stratford.tx.us](mailto:KathyRendon@ci.stratford.tx.us)  
2-18-c

Help Wanted: Pharmacy Technician or person willing to become a Technician Trainee. Candidate must be detail oriented and willing to work as part of a team. Must have high school diploma or equivalent and be able to pass a background check. Applications available at Elk Pharmacy in Stratford or call 806-396-5505 for more information.  
2-18

Coldwater Manor is seeking applications for a Dietary Assistant. If interested please come by 1111 Beaver Road, Stratford, TX for an application. EOE- 2-25-3 wks.

**OUTREACH HEALTH SERVICES**  
Has immediate opening for  
**PROVIDERS IN THE STRATFORD AREA**  
Must be 18+ pass a criminal history & Have reliable transportation. Please call Janis 1-806-373-0986 or 1-800-800-0697 EOE  
2-25 & 3-3

## Public Notice

Will be testing voting machine Thursday February 25, 2016 from 1:00 to 4:00 p.m.  
Published in The Stratford Star, Thursday, February 25, 2016

## For Rent

2 bedroom/1bath. Call 806-769-4464 1-28- 3x's

HOUSE FOR RENT: - 516 N. Chestnut-2 bedrooms, washer/dryer hook-ups, laundry room could be 3<sup>rd</sup> bedroom. 806-753-6294 se habla espanol

## Livestock

### OUT WEST

Angus Cattle Sales  
March 22, 2016  
Beaver Co. Stockyards  
Beaver, OK  
1 p.m.  
40-Angus Bulls  
25-Angus 1<sup>st</sup> Calf Pairs  
Dennie Jenkins  
1-580-938-1094

**Please consider  
using the Star  
classifieds for all  
your needs in  
selling, garage  
sales, help wanted  
ads etc. We  
appreciate your  
business  
366-5885**



# AUCTION



Wednesday, March 2, 2016 — Sale Time: 10:00 a.m.

LOCATED: From Gruver, Texas (Hansford County): 10 Miles North on Highway 136 or From Guymon, Oklahoma: 23 Miles South on Highway 136.

## BRAD SPIVEY ESTATE & NEIGHBORS — OWNERS

For Info Telephone Five Star Auctioneers: Cris Ingram (806) 265-7646  
or Jimmy Reeves (806) 774-2684 or Jim Sumners (806) 292-2149.  
Log Onto Our Website for Complete Listing: [www.5starauctioneers.com](http://www.5starauctioneers.com)  
Loading Will Be Provided Sale Day Only

Due to the death of Brad Spivey, the following will be sold at public auction.  
TO CONSIGN: CALL CRIS, JIMMY OR JIM — NO SMALL ITEMS PLEASE.

### TRACTORS, SELF PROPELLED

**SPTAYER, UTV —**  
1—2010 J.D. 8345R M.F.W.D. Dsl. Tractor, Cab, A/C, Htr., IVT, ILS. 3pt., 4 Hyd., Wts., Q.H., 420R34 Front Duals, 480R50 Rear Duals (4323 Hrs.)  
1—2008 J.D. 8530 M.F.W.D. Dsl. Tractor, Cab, A/C, Htr., IVT, ILS. 3pt., 4 Hyd., Wts., Q.H., 380R38 Front Duals, 480R50 Rear Duals (4514 Hrs.) S.N. RW8530D030352  
1—2005 J.D. 6615 2 Wheel Drive Dsl. Tractor, Cab, A/C, Htr., Power Reverser Trans., D.H., 460/85R38 Rubber w/J.D. 673 Hyd. Front End Loader w/6' Bucket, Forks, Hay Spike Attachment (1874 Hrs.) S.N. B436665  
1—2001 J.D. 8310 M.F.W.D. Dsl., Tractor, Cab, A/C, Htr., P/S Trans. 3pt., 4 Hyd., Wts., Q.H., 380/85 R34 Front Rubber, 480/80 R46 Rear Rubber, Duals (8501 Hrs.-200 Hrs. om Emg. O/H) Info call Scott: (806) 898-7411 SN: RW8310P015606. RTK Ready!  
1—1940 J.D. D Wheatland Tractor, Needs Restoring S.N. 144070  
1—Wilmar 765 self propelled diesel sprayer, CAB, A/C  
1—2014 Polaris Ranger 570 4x4 utility vehicle, 5828 miles, nice!  
**COMBINE, HEADER —**  
1—2009 J.D. 9770 STS Dsl. Combine, Cab, A/C, Htr., Monitor, Level Land Feeder House, Spreader 18.4R42 Duals (1620 Sep Hrs. —2200 Eng. Hrs.)  
1—94 J.D. 1283 Cornhead Plastic Snouts, re-worked

### FARM EQUIPMENT —

1—Sunflower 1434 29' Hyd. Fold Tandem Disk 20" Discs.  
1—J.D. 1710 Max Emerge Plus 3pt. 12 Row 30" Hyd. Fold Vac Planter, J.D. Monitor, J.D. Markers, Double Boxes, Trash Whippers  
1—Sunflower 9434 40' Hyd. Fold Grain Drill, 7 1/2" Spacing, Fertilizer Attach, D.D., P.W.  
1—J.D. 520 3pt. 20" - 7" Space Grain Drill D.D., P.W.  
1—Crustbuster 40' Grain Drill  
1—Rhino FR 15' Hyd. Fold Shredder  
1—Lilliston 3pt. 12 Row-30" Rolling Cultivator, 4"x7" Bar, G.W., 5 Tine Gangs  
2—Lilliston 28' 3pt. Rolling Cultivator, 1-Big Bar  
1—Hamby 3pt. 12 Row-30" Stiff Shank Cultivator, D.S.B., L.T.M., 1"x3" Shanks  
1—J.D. 825 3pt. 12 Row-30" Cultivator  
1—J.D. 3pt. 6 Row-60" Lister w/RAC Flat Fold Row Markers, 6"x8" Front Bar, 2 1/4" Bar Behind  
1—Hamby 3pt. 5 Row-60" on 10 Row-30" Rod Weeder, D.S.B., L.T.M., 2 Sets G.W.  
1—Hamby 3pt. 8 Row-30" Coultter Rig w/Liquid Fertilizer Attachment  
1—Richardson 3pt. 6 Row-60" Furrow Opener Rig, D.S.B., L.T.M., D.G.W.  
1—Hamby 3pt. 6 Row-40" Chisel Plow, T.S.B., D.G.W.  
1—J.D. 3pt. II Shank V-Ripper, G.W.  
1—Wilbeck 1246 D.T. 16" Offset Disk (22" Blades)  
1—EFR D.T. 10' Box Blade Scraper, Cyl.

### Control

1—Blue Jet Track Master 3pt. Track Filler  
1—S/M 3pt. Track Filler  
1—Ferguson 3pt. 5' Blade  
1—Caldwell Atlas 10' 3pt. Blade, C.C.  
1—S/M 3pt. 14' Blade  
1—S/M 3pt. Disc Ditch Filler  
1—J.D. 7100 M.E. 3pt. 2 Row Planter  
1—DMI Nutri-Tiller D.T. 12 Row-30" Liquid Fert. Rig, No-Till Coulters, 500 Gal. Poly Tank  
1—1000 Gal. Hi Trac. Poly Tank Liquid Fertilizer Nurse Trailer (Used w/Above Applicator)  
1—Case-IH 3900 D.T. 32' Hyd. Fold Tandem Disk (21 1/2" Blades)  
1—J.D. 1610 D.T. 38' Hyd. Fold Chisel Plow w/Lift Harrows  
1—Krause 3100 D.T. 28' Landsman Hyd. Fold Finishing Plow  
1—Flex King D.T. 35' 7" Shank, 6' V-Sweep Plow, Hyd. Fold w/Degelman Lift Harrows  
1—Noble D.T. 38' Field Cultivator, Rear Fold  
1—Arena Plow 10' D.T.  
2—Eversman V Ditchers, Hyd. D.T.  
1—D.T. 14' Blade Plow

**TRAILERS, TANKS, PICKUPS,  
TRUCKS, BED, LIFT BUCKET,  
DOZER TRAILER, LIVESTOCK  
EQUIPMENT, SERVICE TRAILER,  
IRRIGATION, SPRAY EQUIPMENT,  
TOOLBAR MAKEUP, SHOP EQUIP-  
MENT**

JIM SUMNERS .....(806) 864-3611  
Owner (10006) (HOME)

JIMMY REEVES .....(806) 864-3362  
Owner (HOME)

DONNA TODD .....(806) 292-1990  
(Secretary) (CELL)



**Five Star Auctioneers**

WEB SITE: [WWW.5STARAUCTIONEERS.COM](http://WWW.5STARAUCTIONEERS.COM)

ANSWERING SERVICE: (806) 296-0379 — P. O. BOX 1030 — PLAINVIEW, TEXAS 79073-1030

Terms of Sale: Cash, Personal or Business Check, Cashier's Check — NOTE: Please Bring Your Own Check Book.  
All Accounts Settled Day of Sale — If You Have Not Established Yourself With Our Company, Please Bring Bank Letter.  
We Must Have a Copy of Your Texas Ag and Timber Number on File or Sales Tax Will be Charged.  
(Non-Texas Residents Must Also Provide a Texas Ag and Timber Number)

**WINCH TRUCK AVAILABLE ON SALE DAY • BRING YOUR TRUCK OR TRAILER**

STATE REPRESENTATIVE

# FOUR PRICE

DISTRICT 87 • REPUBLICAN

"What an honor it is to represent the amazing Texas Panhandle where our common values of faith, family and freedom still stand strong."

Please vote.  
Election Day is  
March 1.



P.O. Box 1749 • Amarillo, TX 79105 • 806.340.2442 • www.fourprice.org

Pol. Adv. Paid For By The Campaign To Elect Walter T. ("Four") Price State Representative, House District 87, Kevin Nelson, Treasurer, P.O. Box 1749, Amarillo TX 79105-1749



## NORTH PLAINS GROUNDWATER Conservation District

Attention All Producers of Groundwater in the North Plains Groundwater Conservation District Your 2015 production reports are due in the Dumas office by 5 pm on March 1st.

The 2015 Annual Production Reports for the North Plains Groundwater Conservation District are required to be completed and filed in the District Office no later than March 1, 2016 by 5:00 PM. Each report filed after March 1, 2016 will be subject to a \$50.00 per day late filing fee up to \$500.00 per report. Reports deemed "LATE" are not eligible to accumulate Groundwater Conservation Reserve. Reports sent in by regular mail and postmarked on or before March 1, 2016 will be considered on time. To accommodate filing, the District Office will be open from 8 am - 5 pm including the 12-1pm lunch hour from February 22' to March 1st during normal business days. There is an after-hours drop box for reports located next to the front (East side) entrance. Any mitigating circumstances that would prevent the producer from reporting on time, should be reported to the District Office as soon as possible and will be evaluated by the General Manager on a case by case basis.

The board and staff thank you in advance for your cooperation and support of the management of the area's groundwater resources.

Please mail your completed reports to:  
North Plains Groundwater Conservation District  
P.O. Box 795,  
or hand deliver to:  
603 E 1<sup>st</sup> Street  
Dumas, TX 79029

For more information about 2015 production reporting, call the office at 806-935-6401 or log on to northplainsgcd.org

## Stratford Hospital District

"Proudly serving the medical needs of Stratford and Sherman County"  
Stratford Family Medical Clinic

### Stratford Family Medical Clinic

Mon. - Thurs 8 a.m. - 5 p.m. Fri, 8 a.m. - 3 p.m.  
396-5583 Tommy Brian, ANP & Krista Brown ANP

### Elk Pharmacy

Mon.-Fri. 9 a.m. - 5:30 PM

"Check our Competitive pricing"  
"Compounding Available"

366-5505 Randall Orcutt, RPH

### Coldwater Manor Nursing Facility

396-5568 Mark Moore, LNFA

### Stratford EMS

9-1-1 or 396-2844 Jimmy Lanning, Director

The Stratford Hospital District operates on a non-discriminatory basis, giving equal treatment and access to services without regard to sex, race, religion, age or ethnicity.

# YEARBOOK

CELEBRATING MOMENTS THAT MATTER

Stratford High School

ORDER BY 4/29/20

Please mail to Stratford High School, P.O. Box 108, attn: Shari Hudson or return order form with money to your school secretary, order online at <http://jostensyearbooks.com/?REF=A08609900> or give to Mrs. Hudson at SHS Library! Yearbooks ordered after April 29, 2016 will be \$70.00. Thank you for support!



SELECT YOUR PACKAGE



YEARBOOK

\$5



PUT YOUR NAME ON THE COVER

PERSONALIZATION Use the space below to personalize your cover. (Must purchase personalization to customize.)

\_\_\_\_\_

Must purchase personalization.

\$5.00



ADD ICONS TO YOUR COVER \$5.00 EACH

Must purchase personalization to add icons.

Enter 4 digit icon code from chart on the right into boxes provided above.

ICON 1	ICON 2	ICON 3	ICON 4
5236 5278 5011 9000 5001 5005 5010 6013 5382 5247 5255 5368	5075 5278 5228 5015 5002 5006 5130 5258 5363 9042 5256 5387	5076 5480 5238 5240 5003 5008 5060 5241 5364 9051 5257 5018	5177 5081 5019 5382 5004 5000 9007 5242 5365 5023 5012

See more icon options at [www.jostens.com/ybicons](http://www.jostens.com/ybicons)

ENTER YOUR INFORMATION

Student Name \_\_\_\_\_  
Contact Email \_\_\_\_\_  
Contact Phone \_\_\_\_\_  
Homeroom \_\_\_\_\_ ID# \_\_\_\_\_ Grade \_\_\_\_\_



Replay  
Snap your photos at Replay.com

### TOTAL YOUR ORDER

Enter Your Package Price	
Personalization	\$5.00
Icon(s) ea.	\$5.00 x QTY
HANDLING FEE	N/A
SUBTOTAL	
Tax	N/A
TOTAL	

© 2015 Jostens, Inc. 15

More economical!

Differences between electric and hydraulic-driven systems

Have you seen the advertisement for electric-driven systems and thought, why to invest? Make sure to read between the lines - and we don't mean the oil lines.

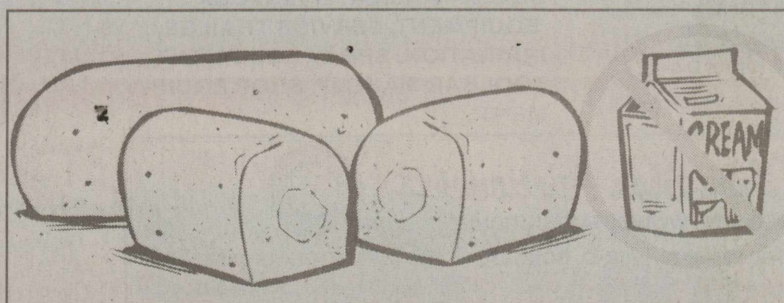
Fact is, "Electric" Drives are "Hard" on your electric-driven irrigation systems, and, and, and, always have been. However, the recent, most reliable and most efficient, most available, and most water-to-use, directly electric, "Hard" on your irrigation you're going to "invest" in that electrical energy and systems of electric and hydraulic driven systems. You will be amazed. & The difference you can save by going electric.

Reinke Dealer Professionals are ready to share other eye-opening reasons why more and more producers are abandoning hydraulic irrigation systems.

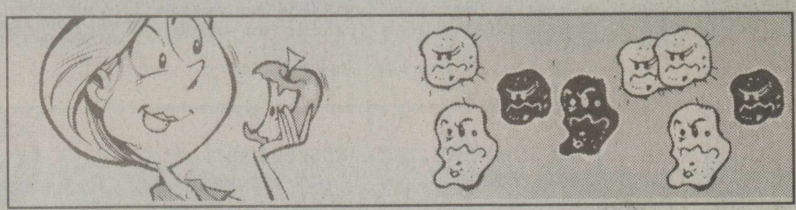
Talk with a Reinke Dealer today.

TEXAS ELECTRIC CO.  
Slatford, TX 79084  
Charles & Chucas Harbour  
301 H. Ponlar  
Office 806-396-2300

Reinke  
[www.reinke.com](http://www.reinke.com)



The creamy middle of a Twinkie snack cake was not cream at all. It was mostly vegetable shortening.



If you are snacking on an apple, be sure to eat the skin. It contains an antioxidant chemical called quercetin, which is thought to boost the immune system and help fight off illness.