

Melvin Mitts 06/17  
PO Box 523  
Stratford, TX 79084

# The Stratford Star

75 cents

Published for over 100 years in Stratford, Sherman County, Texas 79084 usps 523

Number 30 July 28, 2016

## Welcome to Stratford Ex-Students and Teachers Reunion

## Hope everyone enjoys the Stratford Jamboree

### Lions Club getting ready for this weekend

The Lion's Club is getting ready for the Sherman County Jamboree Barbeque. The Stratford Jamboree committee funds the cost of the barbeque and the Lions wrap, cook, and serves 900 lbs. of meat, 50 lbs. of beans, and 22 gallons of spiced apples. Stratford Lions donate their time and often end up spending personal money to serve the community.

All of the proceeds earned from the barbeque are deposited in the Stratford Jamboree account. It is not always a moneymaking event. Last year Stratford Jamboree lost \$793 in order to provide the barbeque for the community celebration. Whether they make money or not, the Stratford Jamboree Committee awards two \$250 vocational scholarships to deserving high school seniors.

**Pilot Travel Center  
in Stratford, Texas  
Opening  
August 6, 2016  
10 fueling positions and  
seven diesel lanes with  
high-speed pumps for  
quicker refueling**

### Code Enforcement/Animal Control Officer Hours

Code Enforcement/Animal Control Officer appointment hours are Monday through Friday from 11:00-Noon and 4:00-5:00 P.M. inside the Police Department located at 212 N. Poplar. Please note that animal control calls take priority and I may not be available during those hours if I get a call. Other times are available by appointment only. Please call 806-268-4158 to schedule an appointment to discuss any animal control or code enforcement issues. Thank you.

Michele Natalino  
Code Enforcement/Animal Control Officer  
Stratford Police Department  
212 N. Poplar Stratford, TX 79084

### Notice Of Deadline To File Applications For Place On The Ballot

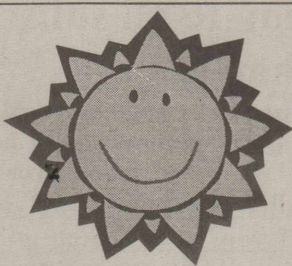
Notice is hereby given that applications for a place on the City of Stratford regular/special election ballot may be filed July 25, 2016 thru August 22, 2016 during the office hours of 8:00 am to 5:00 pm. You may file applications in person at City Hall, 518 N. 3th Street, Stratford, Texas.

Expiring two-year terms are: Ricky Reed, Joe Zak and James Lutes. Holdover members are Greg Wright, Ann Johnson and Kyle Sandvig.

### Street closings for the Jamboree

Starting at 6:30am the morning of July 30th all east, west cross streets intersecting Main from 7th to the railroad will closed until after the parade. Then that afternoon around 5:00pm 4th street to 2nd will be closed so the vendors and the band can get set up. It is a criminal offense to move a barricade without permission, this is being done so we can have a safe 5K run and parade. All be safe and lets enjoy this event.

**Randy Hooks**  
Chief of Police  
Stratford Police Department  
P.O. Box 188  
Stratford, Texas 79084  
Tele: (806) 366-3051  
Fax: (806) 366-3058



### BLOCK PARTY JULY 2016

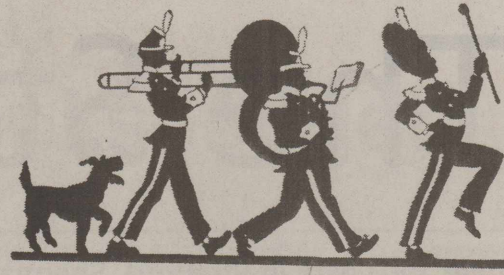
Calling all vendors! The Block Party will be held on Main Street, Saturday - July 30<sup>th</sup> from 7 p.m. - midnight. Main Street will be closed off @ 5 p.m, vendors can set up any time after that & be ready for business by 7 p.m. If you're interested contact SCDC at 366.2897, by email [scdc@xit.net](mailto:scdc@xit.net) or stop by the office at 301 N. Main.

## Stratford Ex-Student Reunion July 29-30

Ten Volunteers needed to make Ice Cream for Friday July 29.

One freezer makes 20 cups (cups furnished). Make it anytime and store in a paper sack in the grocery store freezer. Please call Gaynelle Riffe 396-5303 and I will bring you the cups.  
Thank You

Corn flakes were so popular in the early 1900s that there were over 40 companies producing this breakfast cereal in and around Battle Creek, Michigan.



IT'S THAT TIME AGAIN!!

Join us for the Stratford Jamboree Parade,  
Saturday, July 30, 2016. Our theme: Patriotism

\*Contact Cece Yelek, Parade Chair @ 806.290.3655

**HUNTING AND FISHING LICENSES  
ARE NOW BEING SOLD IN THE  
SHERMAN COUNTY TAX OFFICE  
LOCATED IN THE COURTHOUSE  
701 N. 3<sup>RD</sup> ST. STRATFORD TX 79084**

## Summer busy for Library

The summer has been a busy place at your library. For the month of June, the library saw 3,137 visitors through our doors. The Summer Reading program, led by Erin Gerrond, was awesome. We had five programs with a participation of 176 children and volunteers. For Tuesday's Movie Madness, the library showed four movies with a total of 205 children and adults viewing a variety of movies. The library will continue to be a busy place with just a month to go before school starts. There are still two more movies to be shown at the library on August 2nd and August 11th at 1:30 p.m. so watch our Facebook page to see what movies will be showing.

Children are continuing to keep up to speed with their reading skills by busily reading and working to complete their reading logs and hoping to win prizes in the process. The more they read the better their chances of winning prizes. Remember all reading logs are due on the first day of school with prizes being awarded on the August 22, 2016.

Adults are utilizing the computers to complete job applications for some of our communities' businesses and college students have been working on college classes while being home for the summer. Youth have been staying cool indoors playing games on our computers or working on the ABC Mouse programs which are free at the library. Wi-Fi at the library continues to be very popular with everyone at all hours of the day and night.

Remember that library cards are free at the library with proof of residence in Sherman County for more information; call the library at 366-2200.

## Project Christmas Card to Continue

Project Christmas Card will continue even though the Prospectus Study Club has disbanded. The study club had sponsored this project for more than 30 years, but disbanded due to lack of members. The project had helped to raise money for the Sherman County Public Library allowing for the purchase of computers, shelving, eBooks, large print books and a number of other items. Marty Robertson, editor of The Stratford Star has graciously agreed to continue this project with the Sherman County Public Library. The project works like this, you are asked to donate the money you would have spent on sending Christmas cards to your neighbors in Stratford and even adding a little extra. Names are added to a one page Christmas Card in the Christmas edition of the Star wishing everyone a "Merry Christmas," continue to watch the Star for the beginning of this project in November. The Sherman County Library would like to thank The Star for their continued support of our community

## Community Thriftstore News

This summer has been an especially busy time at the Community Thriftstore. We have been, often, overwhelmed with generous, donations from the community. We would like to say "thank you" to our regular volunteers for their donation of time to help process the merchandise for sale. We would, also, like to say a "SPECIAL" thank you to another group of ladies that generously volunteered in our time of need and continue to help out when the need arises. They are Ana Morales, Maria Guerrero, Patty DeCasas, and Tere Odiozola. Without their help, the workload would have been much harder.

The Thriftstore has made donations totaling \$47,355 in support of the following community organizations since it began operation in 2012: Good Samaritan, Angel Tree, Food Pantry, Lollipop Junction, Depot Museum, SCOT, Sherman County Library, Stratford Youth Sports, Baptist Food Ministry, Snack Pac for Kids, Cemetery Association, Imagination Station, all Stratford Churches, Ministerial Alliance, Mary Allen and Middle School School Supplies fund, Lions Club, EMT, Coldwater Manor activity fund, Salvation Army/Fritch wildfire, Stratford Education Foundation, SISD Student Council, American Legion, Mexican Assembly, and CASA.

Because of the generous donations, along with purchases of merchandise, and volunteer time from the community, we are all making Stratford a better place to live. THANK YOU

*"I love being close to doctors and hospitals. Another positive is I relieved my children of worry. This is a place that gives senior citizens dignity. AND... You don't have to cook! Yea!! I feel as though I go out to a restaurant twice a day!"*

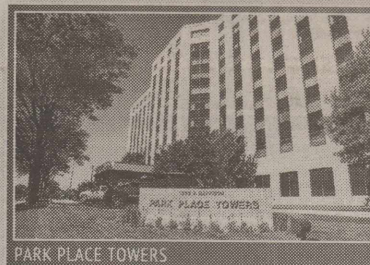
~ Arlene Baker, Stratford



PARK CENTRAL RESIDENT



THE HARRINGTON



PARK PLACE TOWERS



PARK PLACE TOWERS - APARTMENT LIVING ROOM

Centrally located within historic downtown Amarillo, Park Central is the region's premier senior living community.

Locally owned and operated by Baptist Community Services, Park Central provides exceptional service in a loving, comfortable and secure atmosphere while taking a comprehensive approach to caring for our residents.

We invite you to take a personal tour of our beautiful campus and meet our Park Central family. We currently have limited availability at The Harrington, Park Place Towers and The Continental. Schedule your private tour today!



1300 S. Harrison St. • Amarillo, Texas 79101  
806.337.5700 • ParkCentral.org

A service and facility of Baptist Community Services,  
a member of the Baptist General Convention of Texas family.



**Effective Sept. 1, 2016  
Silvia's Barbershop  
Will be open on  
Tuesdays, Wednesdays  
and Thursdays**



The Stratford Star  
(USPS 523-108)  
Published for over 100 years  
805 Purnell  
Stratford, TX 79084  
Telephone: 806-366-5885  
Fax: 806-366-5884  
E-Mail: [stardm@xit.net](mailto:stardm@xit.net)

The Stratford Star is published weekly  
Editor & Publisher Martha Robertson  
Advertising & Photographer Shari Hudson

Subscription rates  
\$33.00 per year in Sherman & Adjoining counties  
\$40.00 per year all others  
\$27.00 per (9 months) College rate

The Stratford Star-PO Box 8-Stratford, TX 79084  
Periodicals postage paid at Stratford, TX  
POSTMASTER: Send address changes to Stratford Star,  
PO Box 8-Stratford, TX 79084

## Deadline for The Stratford Star

Deadline for Stratford Star items. Photos by  
Sundays at 4 p.m. Letters to Editor 9 a.m. on  
Mondays (typed) and all other articles and ads  
at 10 a.m. on Mondays. (PLEASE)  
Thank you

North Carolina produces more  
sweet potatoes than any other  
state. Illinois tends to lead the coun-  
try in pumpkin production.

## \*\*\*\*\* Attention to all subscribers!! Rate change

The Stratford Star is no longer sending out notices when your paper is due. Check the label on the paper and see what month your subscription expires. **I will be putting "Stars" on the current month" If you have a Star on your label it means that your sub expires that month.** If you are not sure the amount you owe if you live out of the area call 753-7373 and double check. Locally is \$33.00 and out of the area \$40.00. If you are paying for someone else's sub, you will be billed for that person. The Stratford Star, PO Box 8, Stratford, TX 79084  
Thanks-Marty

**MARY ALLEN ELEMENTARY 2016-17 Early Enrollment**  
for Mary Allen Elementary p.4th grade students  
Begins, MONDAY August 8th (from 8:00 am to 2:00 pm).

- To be eligible for Pre-K, student must be 4 years of age on or before September 1st, 2016.
- To be eligible for Kindergarten, student must be 5 years of age on or before September 1st, 2016.

Please bring the following information to the Mary Allen Elementary office to register: BIRTH CERTIFICATE, SOCIAL SECURITY CARD & SHOT RECORD

Thank You!

**MARY ALLEN tendrá Inscripciones Temprano**

Para el año escolar 2016-17 para Estudiantes de PK-4º grado de Mary Allen Elementary Empiezan el LUNES, 8 de Agosto (de 8:00am hasta las 2:00pm).

- Para ser elegibles para Pre kinder, su hijo(a) debe de tener 4 años de edad en o antes del 10 de Septiembre del 2016.
- Para ser elegibles para Kinder, su hijo(a) debe de tener 5 años de edad en o antes del 10 de Septiembre del 2016.

Por favor de traer la siguiente información a la oficina de Mary Allen para el registro: CERTIFICADO DE NACIMIENTO, SEGURO SOCIAL Y LAS VACUNAS.

Gracias!

**SCOT HALL ACTIVITIES**

Men's Pool-daily 1 p.m. M-F

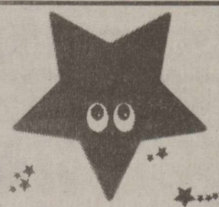
Ladies Mexican Train Dominoes-Mondays 1:30 p.m.

Ladies Chair Exercises-M-W-F 10:00 -10:30 a.m.

Ladies Yoga-Tuesdays 9:15-10:00 a.m.

Monthly Luncheon-4th Thursday-12 noon (covered dish luncheon)

Stratford



Appreciates your Patronage

**A Medical Fund has been set up at Happy State Bank for Zackary Eloy Garcia, son of Tina Garcia Zackary is related to the Garzas here in Stratford**

**Stratford Hospital District**

"Proudly serving the medical needs of Stratford and Sherman County"  
Stratford Family Medical Clinic

**Stratford Family Medical Clinic**

Mon. - Thurs 8 a.m. - 5 p.m. Fri, 8 a.m. - 3 p.m.  
396-5583 Tommy Brian, ANP & Krista Brown ANP

**Elk Pharmacy**

Mon.-Fri. 9 a.m. - 5:30 PM  
"Check our Competitive pricing"  
"Compounding Available"

366-5505 Shelly Worley, PharmD,RPH

**Coldwater Manor Nursing Facility**

396-5568 Mark Moore, LNFA

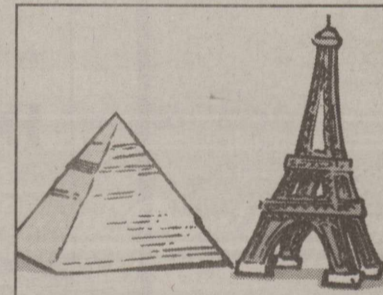
**Stratford EMS**

9-1-1 or 396-2844 Jimmy Lanning, Director

The Stratford Hospital District operates on a non-discriminatory basis, giving equal treatment and access to services without regard to sex, race, religion, age or ethnicity.

**Mitchell Theaters**

Northridge 8  
Guymon, OK  
[www.northridge8.com](http://www.northridge8.com)  
580-338-3281  
Southgate 6  
Liberal, Kansas  
[www.southgate6.com](http://www.southgate6.com)  
620-624-5573  
Garden City, Kansas  
[www.sequoyah8.com](http://www.sequoyah8.com)  
620-275-2760



The Great Pyramid at Giza, Egypt, constructed around 2500 B.C., was the tallest building in the world until the Eiffel Tower was erected in 1889.

**The Churches of Stratford Welcome You**

**First Assembly of God**  
Kevin Anderson, Pastor  
921 Fulton  
Sunday School 9:45 a.m.  
Morning Worship 10:45 a.m.  
Evening Worship 6:00 p.m.  
Wed. Bible Study 6:30 p.m.

**First Christian Church**  
5th & Main  
Sunday School 9:45 a.m. (nursery)  
Morning Worship 10:45 a.m. (nursery)  
No Sunday evening Worship Service

**First United Methodist**  
Rev. Steve Ulrey 396-2178  
520 N. Main  
Sunday School 9:20 a.m.  
Morning Worship 10:30 a.m.  
Junior & Senior High UMY 6:00 p.m.

**St. Joseph Catholic Church**  
6th & Pearl  
Rectory 366-5687  
Sunday morning 8:00 a.m. (English) 9:30 (Spanish)  
Sacrament of Reconciliation Before Mass or t.  
Christian Formation Classes K-6 Grade Wed. Afternoon  
Jr. & Sr. High. Wed. 6:30-8:30 p.m.

**First Baptist Church**  
Pastor Ron Whitt  
702 N. 3rd  
Sun.-Coffee 8:30 a.m.  
Sunday School 9:30 a.m.  
Worship Service 10:30 a.m.  
Wed. Children 6 p.m. youth 7 p.m.

**Heritage Bible Baptist**  
Pastor Mark Looney  
302 S. Main  
For more info-call 396-2212  
Morning worship 11:00 a.m.  
Evening Service 6 p.m.  
Thurs. Service 7:00 p.m.



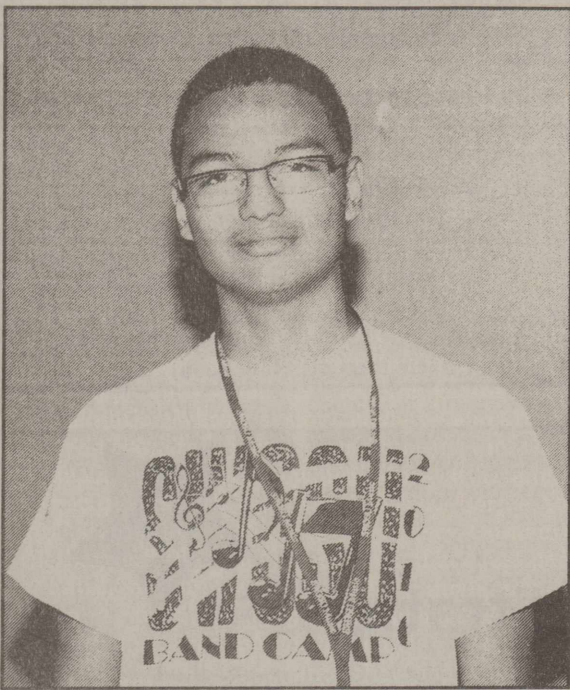
This page sponsored by  
Stratford Grain 396-5541  
Lautz 769-5541  
Stratford Star  
366-5885

**La Mision Bautista**  
Mision Bautista  
401 S. Wall 396-5376  
Domingo (Sunday)  
Estuela Dominical 9:45 a.m.  
Miercoles (Wednesday)  
Servicio De Adoracion 11 a.m. Estudio  
Biblico & Servicio De Oracion 6 p.m.  
Servicio De Adoracion 6 p.m. se Cuidamos  
Susuinos Durante El Servicio

**Eben-Ezer Templo Hispano**  
Asambleas De Dios  
Pastor: Juan M. Valenzuela  
806-366-3071  
205 N. Poplar-Hwy 287 268-2188  
Escuela Dominical 10 a.m. - 12 noon  
Servicio De Adoracion 5 p.m.-7 p.m.  
Miercoles: Servicio De Adoracion 6-8 p.m.

**Kerrick Community**  
Pastor Roy Harris  
Community Building  
10 a.m. Worship Service

**Church of Christ**  
Raymond Glendinning  
N. 3rd & Chestnut  
Sunday School 9:30 a.m.  
Morning Worship 10:30 a.m.  
Evening Worship 5:00 p.m.  
Wednesday Bible Study 7:00 p.m.



### Local Student among 501 who attended SWOSU Band Camp

Southwestern Oklahoma State University's 61<sup>st</sup> annual band camp attracted 501 students from five states to the Weatherford campus on July 10-15. Camp director Marc Mueller said the students auditioned for placement in one of six concert bands and participated in rehearsals as well as a variety of recreational activities. The camp ended with a final concert featuring all six bands. Among the students attending the camp was Carlos Reta of Stratford Junior High School.

Many people once believed that eggplant could cause fever, epilepsy and insanity. These notions are often attributed to Sir John Mandeville, a 14th century traveler, who also told tales of meeting mermaids and monsters in his many journeys.

## NOTICE OF PUBLIC MEETING TO DISCUSS BUDGET

The Stratford ISD  
(name of school district)  
will hold a public meeting at 7:00 pm August 11, 2016  
(time, date, year)  
in Stratford High School Library - 503 N 8th Street  
(name of room, building, physical location)  
Stratford, TX  
(city, state)

The purpose of this meeting is to discuss the school district's budget that will be adopted. Public participation in the discussion is invited.

### Comparison of Proposed Budget with Last Year's Budget

The applicable percentage increase or decrease (or difference) in the amount budgeted in the preceding fiscal year and the amount budgeted for the fiscal year that begins during the current tax year is indicated for each of the following expenditure categories:

Maintenance and operations	5.41	% increase	or	0	% (decrease)
Debt service	0	% increase	or	0	% (decrease)
Total expenditures	5	% increase	or	0	% (decrease)

The Property Tax Assistance Division at the Texas Comptroller of Public Accounts provides property tax information and resources for taxpayers, local taxing entities, appraisal districts and appraisal review boards.

For more information, visit our website:  
[comptroller.texas.gov/taxinfo/proptax](http://comptroller.texas.gov/taxinfo/proptax)  
50-786 • 04-16/3

## Business Directory

PO Box 510  
Stratford, TX 79084  
Phone: 806-366-5557

### Duncan Chevrolet

[www.duncanchevrolet.com](http://www.duncanchevrolet.com)  
E-mail: [duncanch@xit.net](mailto:duncanch@xit.net)  
AN AMERICAN REVOLUTION

### Stratford Auto Electric

806-366-5941  
[saeroymc@gmail.com](mailto:saeroymc@gmail.com)  
Altronics, starters, Alternators,  
ACmotors  
New & Rebuilt  
Full Line Available

### Stratford Grain Company

Stratford 396-5541  
Lautz 769-4485

4 North Main



### A & I Parts Center

Automotive and Industrial Parts  
201 N. 2<sup>nd</sup> Street-  
Stratford, TX 79084

Tel: (806) 366-5592  
\*Toll-free 800-624-5494  
Fax: (806) 366-2583

### Structured Touch Massage Therapy Clinic

Cece Yelek, CMT, LMT  
401 N. Third #11. or 7199 Co. Rd P  
Stratford, TX - Sunray, TX  
Office 806-366-ahhh (2444)  
Cell 806-290-3655  
Open 9-5 by Appointment Only

### Shari Hudson Photography

PO Box 243  
Stratford, TX 79084  
Cell PH: 806-753-7798  
Email: [ghud@xit.net](mailto:ghud@xit.net)  
[www.sharihudsonphotography.com](http://www.sharihudsonphotography.com)  
Seniors-Children-Families  
Wedding-Special events  
Engagements



### Vincent Insurance Agency

Sabrina Melton

PO Box 739 Office: 806-396-2456  
Stratford, TX 79084 Home: 396-2512  
Email: [vincins@xit.net](mailto:vincins@xit.net)



DAVIS GEOMATICS, LLC  
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J.D. Davis

R.P.L.S., L.S.L.S., CFedS  
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Certified Federal Surveyor

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P.O. Box 4061 • Amarillo, Texas 79116-4061  
Firm No. 100828-00

### Albert's Manor House Restaurant



Daily Specials  
Friday Night  
Fish Buffet  
Sunday Buffet  
Breakfast All Day

Open-6 a.m. - 9 p.m. Everyday  
TAKE-OUTS WELCOME  
1817 Dumas Ave Dumas, TX  
935-5507



Clements Insurance  
Home • Auto • Life  
Farm & Ranch • Commercial

Gary Clements

621 Peters Avenue  
Dalhart, TX 79022

205 N Main  
Stratford, TX 79084

Cell: 806 346-5217

[glements@farmersagent.com](mailto:glements@farmersagent.com)

**Annual field day Aug. 10 to feature**

*vegetables, human health*  
Writer: Kay Ledbetter, 806-677-5608, skledbetter@ag.tamu.edu  
Contact: Dr. Charlie Rush, 806-354-5804, crush@ag.tamu.edu  
Dr. Susan O'Shaughnessy, 806-356-5770, susan.oshaughnessy@ars.usda.gov

AMARILLO - Parts of the Summer Crops Field Day will have a new look and feel this year as vegetables, high tunnels and the human health connection with agriculture are highlighted, along with traditional research projects. The Aug. 10 event is hosted annually by Texas A&M AgriLife Research, the U.S. Department of Agriculture-Agricultural Research Service and West Texas A&M University.

This year the indoor portion of the field day also has a new location, the Cornerstone Ranch Events Center, 1 mile west of Bushland on the north side of Interstate 40.

The tours and research highlighted will still be that of AgriLife Research and the USDA-Agricultural Research Service and their research fields located west of Bushland. Buses will be provided to take attendees on the tours.

Registration will be from 7-8:15 a.m. There is no charge and no advanced registration needed.

The program will open at 8:15 a.m. with "Connecting Agriculture with Human Health," presented by Dr. Angela Burkham, AgriLife Extension regional program director for family and consumer sciences in Amarillo.

Dr. Kyle Grigsby, southwest nutrition manager with J.D. Heiskell & Co. in Friona, will follow with "Forage Quantity and Quality Considerations for Southwest Dairies."

The morning tours will run from 9-11:30 a.m., and will be followed by a luncheon. An afternoon tour with two different stops will take place from 1:15-4:15 p.m.

Joseph Bunting, produce director for United Supermarkets in Lubbock, will present "From Farm to Market - How Research and Retail Can Work Together" as the keynote luncheon speech.

He will be followed by Dr. Bill McCutchen, associate director of AgriLife Research in College Station, discussing "Texas A&M AgriLife's Commitment to Vegetable R&D and Commercialization."

Morning tour stops will cover cotton boll production and lint quality, irrigation comparisons, water-use efficiency of corn, greenhouse gas monitoring from livestock operations, cattle diet effect on emissions, high tunnels, integrated pest management and variable rate irrigation. The afternoon tours will look at corn under limited irrigation, weed control in cotton, and corn and sorghum herbicide trials.

Three Texas Department of Agriculture continuing education units-two general and one integrated pest management-will be offered.

For more information, contact Dr. Charlie Rush, Texas A&M AgriLife Research plant pathologist in Amarillo, at 806-354-5804 or crush@ag.tamu.edu, or Dr. Susan O'Shaughnessy, USDA-ARS agricultural engineer at Bushland, at 806-356-5770 or susan.oshaughnessy@ars.usda.gov.

**STRATFORD EX-STUDENTS & TEACHERS REUNION**

P.O. Box 953 Stratford, Texas 79084

STRATFORD JAMBOREE

July 29-30, 2016

**FRIDAY, JULY 29 ACTIVITIES**

7:00 p.m. Food and visiting for all Ex's, Teachers, Families and Friends  
County Exhibit Building 6<sup>th</sup> and S. Maple  
Hamburgers, Chips & Drink \$5.00 Ice Cream \$1.00  
(mailing funds) (Displays for Class Memorabilia)

8:30 p.m. Class activities as noted

**SATURDAY, JULY 30 ACTIVITIES**

Stratford Jamboree

9:30 a.m. Old Timers Gathering The Imagination Station 202 Main

11:00 a.m. Parade (starts at Museum, N Main/ gather at 10:30)  
(Honored classes are invited to put a float in the Parade)

11:30 a.m. Lions BBQ at Pendleton Park 6<sup>th</sup> & N. Grace (Bring Chair)  
Adults \$8.00 Children \$4.00

Old Timers (over 55) served at Sherman Co Exhibit Building  
Children's games at the Park Stratford Police Dept.

12:00 p.m. Hogman Golf Tournament Stratford Country Club Roger Allen 753-7833  
1:00/2:00 reg. Visit Depot Museum Stratford Schools  
2:00-4:00 p.m.

7:00 p.m. Main Street Block Party/Food Booths (Bring a Chair)

9:00 p.m. Main Street Dance (Sherman Co Economic Development)

**CLASS ACTIVITIES Friday Night & Saturday Afternoon**

Class 1946-56-66 Saturday Lunch at Sherman Co Exhibit Building

Class 1966 Friday 8:30 Lorlyn Haile Powers, 481 N Grace

Class 1976 Friday 8:30 Jodie's 5 miles West Co Rd. L(w Purnell) decorate float & visit

Class 1986 Friday 8:30 The Main Stay, 209 Main St.  
Sat. BBQ at the Park and visit at The Main Stay

Class 1996 9:00 Saturday Breakfast Kathy(Mom) & Sabrina Bonds Smith 1101 N Chestnut

Class 2006 Friday 8:30 TBA

Sat. Parade, BBQ, 1:00 Family time Stratford Country Club 3mi W on US54  
Sunday July 31, 2016 Stratford Churches Welcome You

**Ex-Student Directors 2015**

Gaynelle Parker Riffe'55 Secy/Treas.  
Friday Night Cook Eddie Bryson'71  
Saturday Barbeque Lions Club  
Saturday Block Party Kathy Allen SCED  
*What is Happening?*

**Stratford Schools**

Boy's Football/1/4 finals, Basketball/Regional  
Girls Basketball/Bi District; Ag/Greenhouse  
One Act Play/Area, "Big Blue Band"  
(sweepstakes) performance and reunion  
at Globe News Center, Amarillo  
State Qualifiers; Andy Reyes 800M  
Tanner Stone/ Shot; Laynee Burr Hurdles;  
Mattie Mace/Discus; Samantha Gonzalea CC  
Trombone Trio : Levi Springer/Choir  
Retire: Jim Parham, Steve Haynes  
Viann Ferguson Reed

**Stratford**

Fed-Ex built a new yard on W. US54  
"Pilot" locating on US54/US287 corner  
"Biddy's on Main" Cafe  
We have received wonderful rain .

**Idea! Memorials or Honorariums**

Depot Museum P.O. 1248  
Sherman Co. Older Texans (SCOT) P.O.38  
Stratford Area Foundation P.O. 48  
Stratford Education Foundation P.O 108  
The Imagination Station P.O. Box 1126

**Honored Classes**

1946 Catherine Hester Allen  
  
1956 John Wilson, Clara Stone Updegrave  
Pat Taylor Johnson. Joan Collins Palmer  
  
1966 Lorlyn Haile Powers,  
Linda Oquin Forthman  
  
1976 Ted Allen, Vickie Bell Naughton  
Jodie Lasley Anderton 806-396-2809  
  
1986 Paul Camacho, Ann Pendleton Jones  
  
1996 Lisa Jarado, Sabrina Bonds Smith,  
Clay Wheeler, Trew James  
  
2006 Cassie Garza Hudson, Haley Buckles  
Sandra Barraza

Thanks to High School Students, Stuffing;  
First State Bank, stamping;

**Ex-Students Honored Classes 2017**  
July 28, 29, 2017

1947, 57, 67, 77, 87, 97, 2007

stratfordisd.net  
stratfordeducationfoundation.com  
shermancountytex.org  
Facebook/Remembering Stratford

## Request for Proposals

The AAF Community Health Foundation, otherwise known as the Harrington Regional Medical Campus (HRMC), is proud to announce new grant programs.

The intent of the Harrington Regional Medical Campus (HRMC) Resident Grant Program and the Harrington Regional Medical Campus (HRMC) Community Health Grant Program is to improve the quality and accessibility of healthcare ultimately leading to an improved quality of life for residents of the top 26 counties of the Texas Panhandle.

Both grant programs are competitive and proposals for healthcare related projects will be accepted from organizations that hold a current tax-exempt status under Section 501(c)(3) of the Internal Revenue Code; a recognized government entity: state, county, or city agency, including law enforcement or fire departments, that are requesting funds exclusively for public purposes; a K-12 public school, community/junior college, state college or university; or a church or other faith-based organization with a proposed project that benefits the community at large.

**HRMC Resident Grant Program:** The HRMC Board will accept grant applications from Medical Campus resident nonprofit institutions and other eligible organizations located in the Medical Campus for projects and capital improvements. Preference will be given to Ronald McDonald House, Turn Center, Amarillo Botanical Gardens, Don Harrington Discovery Center, and Coffee Memorial Blood Center. \$21,000 is available and proposals for up to \$20,000 will be accepted. High priority will be given to specific project-related proposals. Operational support is a low priority.

**HRMC Community Health Grant Program:** The HRMC Board will accept grant proposals from eligible organizations located throughout the 26 county region. \$42,000 is available and proposals for up to \$20,000 will be accepted. High priority will be for specific project-related proposals as well as challenge and/or matching grants. Proposals will be accepted for capital projects, capacity building, innovative projects, and research projects. Operational support is B low priority.

Organizations may only submit one grant application per twelve month period; however, Medical Campus Residents may submit a grant application to both the HRMC Resident Grant Program and the HRMC Community Health Grant Program in the same year.

The Amarillo Area Foundation will accept applications for both the HRMC Resident Grant program and the HRMC Community Health Grant Program until noon on Thursday, September 15, 2016. Applications for both grant programs must be submitted through the Foundation's online portal which can be accessed on the Internet at [aaf.spectrumportal.net](http://aaf.spectrumportal.net). Applications or parts of applications submitted in any other manner (paper, e-mail, etc.) will not be accepted. For more information regarding the online application please see [www.amarilloareafoundation.org/application-2016](http://www.amarilloareafoundation.org/application-2016).

### Selection Process

Both grant programs are competitive. Applications will be reviewed by AAF staff for eligibility and completeness. The HRMC Board of Directors will review the applications and make funding decisions.

### Contact Information:

Contact [grants@aaf-hf.org](mailto:grants@aaf-hf.org) or call 806. 376- 4521 with any questions.

## USDA Seeks Applications for Funding to Develop Advanced Biofuels and Plant-Based Products

*Development Will Contribute to America's Strong Bio economy and Bring Jobs to Rural Areas*

TEMPLE, TEXAS, July 25, 2016 - Agriculture Secretary Tom Vilsack today announced that the U.S. Department of Agriculture (USDA) is seeking applications for funding to help support the development of advanced biofuels, renewable chemicals and bio based products.

"The bio economy is a catalyst for economic development in rural America, creating new jobs and providing new markets for farmers and ranchers," Vilsack said.

"Investing in the businesses and technologies that support the production of biofuels and bio based products is not only good for farm incomes. The whole economy benefits from a more balanced, diversified and consumer-friendly energy portfolio, less dependence on foreign oil and reduced carbon emissions."

"The Bio refinery, Renewable Chemical and Bio based Product Manufacturing Assistance Program is building the foundation for a clean energy economy and protecting our environment while making America less dependent on foreign and fossil fuels and increasing rural economic growth," said Paco Valentin, USDA Rural Development Texas State Director.

The program now provides loan guarantees of up to \$250 million to develop, construct and retrofit commercial-scale bio refineries and to develop renewable chemicals and bio based product manufacturing facilities.

For this announcement, USDA will seek applications in two cycles. Applications for the first funding cycle are due October 3, 2016. Applications for the second cycle are due April 3, 2017. For more information, see page 48377 of the July 25, 2016, Federal Register (<https://www.federalregister.gov/articles/2016/07/25/2016-17486/notice-of-solicitation-of-applications-for-the-biorefinery-renewable-chemical-and-biobased-product>). Application materials can be found on USDA's Rural Development website (<http://www.rd.usda.gov/programs-services/biorefinery-renewable-chemical-and-biobased-product-manufacturing-assistance>).

In October 2015, Rural Development implemented a redesigned two-phase application process. This new process helps the Agency identify the projects that have made the most progress in the development stage and have the greatest capacity for implementation and loan closing. The first two application cycles under the new process yielded complete applications from projects producing biogas, biodiesel, cellulosic ethanol, bio based lubricants and oils, lignin cake and syrup, and fertilizers.

Eligible borrowers include individuals, corporations, federally-recognized tribes, units of state or local government, farm cooperatives and co-op organizations, associations of agricultural producers, national laboratories, and institutions of higher education, rural electric cooperatives, public power entities - or a consortium of any of these borrower types. Entities that receive program financing must provide at least 20 percent of the funding for eligible project costs.

Since 2009, USDA Rural Development (@USDARD) has invested \$11 billion to start or expand 103,000 rural businesses; helped 1.1 million rural residents buy homes; funded nearly 7,000 community facilities such as schools, public safety and health care facilities; financed 185,000 miles of electric transmission and distribution lines; and helped bring high-speed Internet access to nearly 6 million rural residents and businesses. For more information, visit [www.usda.gov/results](http://www.usda.gov/results).

# CHEER CAMP 2016

August 8 - 10

9:00AM - 11:00 AM

PRE-K THRU 6<sup>TH</sup> GRADE (AS OF FALL 2016)

MAY SIGN UP BEGINNING AT 8:45 MONDAY AUGUST 8

IN FRONT OF THE HIGH SCHOOL.

- \$35 Camp Fee IF A T-SHIRT IS AVAILABLE
- \$25 FEE FOR LATE REGISTRATION WITH NO T-SHIRT
- Cheerleading memory mate pictures will be taken the last day of camp!

1<sup>st</sup> Day - Introduction Day - SUPER HERO DAY!! COME AS YOUR FAVORITE!!!

2<sup>nd</sup> Day - Camp T-Shirt Day - WILL HAND OUT SHIRTS ON DAY ONE

3<sup>rd</sup> Day - PICTURE DAY/PERFORMANCE AT 11:00 - WILL SEND FORMS HOME DAY 2

For additional information contact: Kendra Mungia 806-717-6505, Cindy Seward 753-6105,

Desine Garza 930-2758 or Terri Keener 674-6593

Please fill out a separate form per child—payment may be made with one check.

Please make checks payable to SHS CHEERLEADERS

Return this portion with your money to: KENDRA MUNGIA

Name: \_\_\_\_\_

Camp fee: \_\_\_\_\_

Grade (FA 2016): \_\_\_\_\_

Parents: \_\_\_\_\_

Telephone: \_\_\_\_\_

### Food

(NU) - After you work out, eat tuna. To get the protein your body needs to repair muscles after a vigorous sweat session, try StarKist Tuna Creations. The pouches come in a variety of flavors, like Sweet & Spicy and Ranch, and all are 110 calories or less. Each provides 12-16 grams of protein and is a natural source of omega-3s fats, which may decrease the amount of fat your body stores, and have been linked to decreased muscle soreness. For healthy inspiration and recipe ideas, check out [Starkist.com](http://Starkist.com) and [Facebook.com/StarKist](http://Facebook.com/StarKist).

### Health

(NU) - Acetaminophen is the most common drug ingredient in America, found in more than 600 different prescription (Rx) and over-the-counter (OTC) medicines. While it is safe and effective when used as directed, there is a limit to how much can be taken in one day: 4,000 mg for most adults. Taking more acetaminophen than directed is an overdose and can lead to liver damage. According to the Acetaminophen Awareness Coalition, sometimes people may unintentionally exceed the 4,000 mg daily dose because they don't realize that several medicines they take may all contain acetaminophen. Learn more at [www.knowyourdose.org](http://www.knowyourdose.org).

It Pays To Look In The

THE STRATFORD STAR  
Thursday, July 28, 2016  
Page 7

# ★ Star Classifieds

Phone 366-5885

...The Best Salesperson Around

## Houses for Sale

House for sale: **REDUCED PRICE - \$125,000** 2 living areas, 3 bedroom, 1.75 bath, fireplace, nice yard, approx. 2,000 sq. ft. 1313 N. Chestnut St. Call Steve or Linda Haynes 806-366-2478, 789-7956 5-2-tfn

Home for sale: 1207 Division, Stratford. 2 bdrm, 1 1/2 bath. Single car garage. Lag. Morton Bldg. in the back. Great location between both schools. For More Information call 580-461-0213

Home for Sale: Great location-3bdrm-3baths-Large Finished basement. Double car garage. All appliances included. Located on Corner Lot 601 Purnell Street. Contact 806-341-7725 7-21-2-x's

House for Sale - 411 N. Fulton 4 bedrooms, 2 baths, totally remodeled home. Call for apt. (806) 570-8857 or (806) 674-6593 3-3-tfn

Spacious 2100 sq. ft. 3 bedroom, 2.5 baths, 2 living areas, attached 2 car garage with covered driveway. Large backyard w/metal fence on large corner lot. New heating and A/C unit, updated bathrooms, gas/wood burning fireplace. 146,900 320 N. Wall For more information please call: 806-930-6575 or 806-930-6725

Home for Sale-701 Purnell in Stratford: 3 Bedrooms, 1.75 Bath, 2690 sq. ft., brick. Features 3 large bedrooms with large closets. Large open family room and dining room. Nice sized kitchen with walk in pantry, Utility room with full laundry hook ups, and bonus office room with separate entrance. Accessible attic offers additional storage space. Corner lot with sprinkler system, fully fenced back yard and two garden sheds. Walking distance to both schools Please call: 620 424-7282 or 806-930-6875 4-28-tfn

## Help Wanted

Empty Nester? Semi-Retired? Retired too soon? Or just graduated and thinking about a job in Criminal Justice. Sherman County Sheriff's Office is looking for you. Full or Part Time Dispatcher/Jailer Position. No Experience Necessary (WE TRAIN). Call: 806-366-5551 for more information or Pick up Your Application at 701 N. 3rd St/Stratford, TX 5-19-tfn

Coldwater Manor in Stratford, Texas is looking for experienced RN's, LVN's and CNA's. If interested please come by 1111 Beaver Road for an application or send your resume to [dgross@shdistrict.com](mailto:dgross@shdistrict.com) EOE

### JOB APPLICATIONS

This link will lead you to online job applications for the new Pilot Travel Center. There are no locations in town where you can pick one up.  
<http://jobs.pilotflyingj.com/travel-center-jobs>

Elevator laborer wanted. Must have valid Texas Driver's License and a working knowledge of the English language. Apply in person at Stratford Grain Co. 4 N. Main

**Please consider using the Star classifieds for all your needs in selling, garage sales, help wanted ads etc. We appreciate your business 366-5885**

## Acquisitions... Trash 'N Treasures Finale

**Friday, July 29th and Saturday, July 30th 9:00 a.m. to 6:00 p.m.**

**at the corner of Hwys 54 & 287 in Stratford, Texas**

**Don't miss our last blowout of a sale!!!**

## Attention-Residents of Stratford:

As of June 1, 2016, storm siren testing has changed to Wednesdays at 12:00 p.m.

Residents de Stratford: A partir del 1 de Junio del 2016, la prueba de las sirenas de tormenta ha cambiado a cada Miercoles a las 12:00 p.m.

## Attention Stratford Residents,

Please be advised that high grass and weeds are a fire/health/safety issue and must be kept under control per Stratford Ordinance Sections 6.03.00 1 and 6.03.002. The City Code Enforcement Officer will be checking properties in the upcoming weeks for compliance with these and other ordinances. Citations for non-compliance may be issued. Please be sure to keep your property, including behind fence lines and up to the alleyways, free of high grass/weeds and other debris in order to avoid a Citation. For further information, call 806-268-4158.

# REUNION WEEKEND 5K FUN RUN & YOUTH BIKE-A-THON

## In Honor of Chelsea Christian Miller

- 5K Fun Run/Walk & Youth Bike-A-Thon
- Saturday July 30, 2016
- Stratford High School Lawn
- Registration from 7:30-8:15 A.M.
- Race begins promptly at 8:30 A.M.
- Free Race T-Shirts (pre-registered)
- All who register will be eligible for prizes
- Entry Fee: \$15 per person with pre-registration before July 15th \$17 per person after July 15th
- Entry forms available at Strandz and Tanz, The Spirit Shop, and in the Stratford Star

### REMEMBER

You can show your support from the comfort of your couch as a COUCH POTATO PARTICIPANT and still get your race T-shirt!

More economical!



Differences between electric and hydraulic-driven systems

Have you ever the advantage of a hydraulic-driven system? Why to hydraulic drive used to pump between the lines - and we don't mean the oil lines.

Fact is, Reimke's Hydraulic Drive is the most efficient, most reliable and most economical drive available to hydraulic systems. It's the only drive that can be used on both electric and hydraulic systems. You will be amazed at the difference you can make by using Reimke's.

Reimke Dealer-Professionals are ready to show other eye-opening reasons why more and more production are choosing Reimke hydraulic systems.

Talk with a Reimke Dealer today.

**TEXAS ELECTRIC CO.**  
Stratford, TX 75684  
Charles & Chuck Harbour  
331 N. Poplar  
Office 806-396-2300

**Reimke**  
www.reimke.com



The bird with the longest feathers is the onagadori, a domestic strain of red jungle fowl. Its feathers span more than 34 feet.

## Panhandle District 1 4-H record books judged

AMARILLO – More than 170 youth from 21 Panhandle counties submitted 4-H record books that were judged by Texas A&M AgriLife Extension Service county agents and adult volunteers July 7 at Texas A&M AgriLife Research and Extension, Amarillo.

Youth keep detailed records of 4-H projects undertaken throughout the year in order to develop skills in communication, organization, goal setting, problem-solving and documentation, said Shawnte Clawson, AgriLife Extension 4-H youth development specialist in Amarillo.

The first place senior books will advance to the state competition held in Amarillo Aug. 1.

Results of the 2016 district competition are as follows:

Senior Agricultural Science: 1. Emily Thurman, Randall; 2. Mallory McKinney, Potter.

Senior Beef: 1. Marcee Cooke, Hemphill; 2. Savannah West, Hartley.

Intermediate Beef: 1. Saxie Ralston, Hansford; 2. Payton Berry, Sherman.

Junior Beef - 1. Landry Dukes, Roberts; 2. Braylee Brooks, Hall.

Senior Citizenship & Civic Education: 1. Kory Punch, Sherman.

Junior Citizenship & Civic Education: 1. Coy Pittman, Hemphill.

Senior Clothing & Textiles: 1. Abigail Ely, Sherman; 2. Kyndal Peden, Armstrong.

Intermediate Clothing & Textiles: 1. Victoria Swift, Gray; 2. Dani Ponder, Collingsworth.

Junior Clothing & Textiles: 1. April Artho, Randall; 2. Bailee McAlister, Potter.

Senior Communication & Expressive Arts: 1. Levi Springer, Sherman.

Intermediate Communication & Expressive Arts: 1. Olivia Horner, Carson.

Intermediate Companion Animals: 1. Mathew Tice, Gray.

Junior Companion Animals: 1. Tony Soria, Gray.

Senior Consumer Education: 1. Acacia Barker, Carson.

Intermediate Consumer Education: 1. Natalie McDaniel, Dallam; 2. Marcus Barker, Carson.

Junior Consumer Education: 1. Ellie Bezner, Dallam.

Junior Entomology: 1. Blair Dahl, Hartley; 2. Justin Hill, Moore.

Senior Food & Nutrition: 1. Kylie Sawyer, Hemphill; 2. Charlotte Craft, Donley.

Intermediate Food & Nutrition: 1. Taylor Johnson, Potter; 2. Tayte Ogletree, Carson.

Junior Food & Nutrition: 1. Teresa McDaniel, Dallam; 2. Payton Ogletree, Carson.

Senior Gardening & Horticulture: 1. Madelyn Sawyer, Hemphill.

Intermediate Gardening & Horticulture: 1. Lucas Bradshaw, Randall; 2. Barrett Bradshaw, Randall.

Junior Gardening & Horticulture: 1. Sophie Bradshaw, Randall; 2. Morgan Clift, Sherman.

Senior Goat: 1. Macey Thurman, Randall; 2. Isaiah Tanner, Ochiltree.

Intermediate Goat: 1. Sunny Cowley, Randall; 2. Abby Burkham, Randall.

Junior Goat: 1. Cooper Gates, Hartley; 2. Carson Smith, Hemphill.

Intermediate Health: 1. Claudia Taylor, Dallam.

Senior Horse: 1. Lacy Grace Petty, Oldham; 2. Craig Odom, Randall.

Intermediate Horse: 1. Kelley Henderson, Potter; 2. J'Cee Faith Petty, Oldham.

Junior Horse: 1. Erika Mannes, Dallam; 2. Develyn Hsu, Potter.

Senior Leadership: 1. Katherine Bezner, Dallam; 2. Russell Spurlock, Sherman.

Intermediate Leadership: 1. Cayman Ivins, Moore.

Junior Leadership: 1. Georgia Bezner, Dallam; 2. Harrison Meador, Deaf Smith.

Senior Personal Development: 1. Clay Burkham, Randall; 2. Jack Detten, Deaf Smith.

Junior Personal Development: 1. Kirsten Bezner, Dallam; 2. Kalob Gates, Hartley.

Intermediate Photography: 1. Emily Robertson, Gray; 2. Paige Perry, Hemphill.

Junior Photography: 1. Avery Detten, Deaf Smith.

Senior Plant & Soil Science: 1. Livie Hughes, Hall.

Junior Plant & Soil Science: 1. John Taylor, Dallam.

Junior Poultry: 1. Kily Merrick, Ochiltree.

Senior Public Speaking: 1. Thomas Keeling, Deaf Smith.

Intermediate Public Speaking: 1. Kellie Davis, Gray.

Senior Rabbit: 1. Jenna Dixon, Dallam.

Intermediate Rabbit: 1. Bryna Armstrong, Hutchinson.

Junior Rabbit: 1. Erin McDaniel, Dallam; 2. Brooke Armstrong, Hutchinson.

Intermediate Recreation: 1. Bryce Killian, Sherman.

Senior Science, Engineering & Technology: 1. Ethan Born, Ochiltree.

Junior Science, Engineering & Technology: 1. Canon Huddleston, Ochiltree.

Senior Sheep: 1. Asher Miller, Ochiltree; 2. Brynn Owen, Randall.

Intermediate Sheep: 1. Rachael Detten, Deaf Smith; 2. Harris Albracht, Potter.

Junior Sheep: 1. Gage Whatley, Carson; 2. Brenna Francis, Briscoe.

Senior Shooting Sports: 1. Cole Merrick, Ochiltree; 2. Karl Punch, Sherman.

Intermediate Shooting Sports: 1. Max Frantz, Hartley; 2. Brad Turpen, Deaf Smith.

Junior Shooting Sports: 1. Erik Frantz, Hartley.

Senior Swine: 1. Kaleigh Meador, Potter; 2. Katie Eichelmann, Armstrong.

Intermediate Swine: 1. Kallie Childress, Dallam; 2. Lainye Meador, Randall.

Junior Swine: 1. Keelyn Meador, Potter; 2. Calvin Meador, Randall.

Senior Veterinary Science: 1. Rylee Barber, Hartley.

Senior Wildlife and Fisheries: 1. Benjamin Bezner.

Junior Wildlife and Fisheries: 1. Barrett Bezner, Dallam.



Giving a Voice to Hungry Kids

We all know that there are children who have free breakfast and lunch provided for them at school Monday through Friday. Have you ever stopped to think what these children do for food on the weekends? Have you ever eaten lunch on Friday and then not had another actual meal until Monday morning? Can you imagine trying to listen to your teacher on Monday morning when all you can do is watch the clock and count the seconds until lunchtime? Unfortunately, there are children in Stratford and the surrounding towns in the Texas panhandle who face this struggle every weekend and during school holidays. Snack Pak 4 Kids is a program that provides food for children in these situations every weekend of the school year. 100% of all money is used for food only.

YES!!! I want to adopt a child for: **Stratford ISD**

- \_\_\_ 1 year- \$133 (number of children \_\_\_)
- \_\_\_ 1 month-\$14 (number of children \_\_\_)
- \_\_\_ 1 week- \$3.50 (number of children \_\_\_)
- \_\_\_ other- \$ \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Organization \_\_\_\_\_

School you are sponsoring \_\_\_\_\_

Checks are payable to "Snack Pak 4 Kids."

Please designate Stratford in memo line of your check.

Snack Pak 4 Kids  
 701 Park Place Ave  
 Amarillo, TX 79101  
 806-337-5252