"SIGHT BEATS THE WORLD! There Is No Substitute For The Printed Word, Read It, Clip It, Keep II. Put It In The Family Scrap Book!"

STANTON, MARTIN COUNTY, TEXAS (79782), THURSDAY, OCT. 19, 1967

| Buffaloes Meet Post Friday |  |
| :---: | :---: |
|  |  |



Stanton High Monor Roll Announced

## Jack Kopecky

 Appointed $\mathrm{To}_{0}$ Hospital StaffBryant Rites Conducted In Walnut Springs

## Southwestern Completes Well In Glass Area

## 750 Emergency By Hospital



##  <br> Nome

Denver City Defeats
Stanton Buffs 54-0

Rolds Seventh Conference




# Big Caravan of Cars To Carry Fans To Game 

 requisitioned fish for pool stacking. The program wos made possible through the Soil Conservation office here. Some of those receiving the free fish included: Kenneth Campell of Torzan, Don Holcombe, and Sam Wlikinson. Dix
©he stanton Leporter

\section*{the permian basin publishing company <br> 

## $\overline{\text { NEAL ESTES } \quad \text { General Manager }}$



Any erroneous reflection upon the character, standing or
reputation of any persons, which may occur in the cellumns
of THE STANTON REPORTER, will be gladly corrected upon $\frac{\text { being called to the attention of the editor. }}{\text { Advertising Rates on Application }}$
Martin County
Outside County ..... $\$ 3.00$ a year
'Man On Street' Eyes U.S. Mess

Philosopher Claims New Child Psychologist's System Has Been Coing On For Some Time


Bible Comment-

## The Forgiveness Of Sins, According To The Riches Of His Grace

## Twenty-Three Years Ago

HEALTH
and SAFETY TIPS

Common Prohlem
Sometimes
Serious


From Ft. Benning, Go., came the news Pvt. James E.
Bullard has won the right to wear Wings and Boots of the U.




PICTURE THIS:


How HELP FOR THE SHY CHILD

Farm \& Ranch Review



## * October 27 , Slaton at Slato

 * November 37, Morton ot Slaton November 3. Morton ot StantonNovember 10, Midland Corver at Stanton *-Denotes district games. All pre-district games will sta

## Buffalo B Schedule

October 26, Big Lak (7:30) November 2, Wink at Wink (4:30) November 9, Big Lake at Big Lake ( $7: 30$ ) Read the Ole Reliable for the latest news from the local level, national, and world news. Subscribe no for $\$ 2.50$ in county and $\$ 3.00$ out of the county.

## ${ }_{\star}^{\star}$ Socitil Codraidir ${ }_{\star}^{\star}$

 LIONS CLUB - Each Tuesday at noon.ROTARY CLLUB - Each Wednesday at noon.
ORDER OF EASTERN STAR - First Tuesday night of each REBEKAH LODGE - Each Monday night.
ODDFELLOW LODGE - Each Thursday night.
MASONIC LODGE - Second ond fourth Tuesday of each AMERICAN month.
AMERICAN LEGION - First Tuesday night of each month.
MEN'S DEPARTMENT First Methodist Church - Second
Monday night of each month.
BROTHERHOOD First
AMERICAN LEGION AUXILIARY-Third Tuesday of BETA SIGMA PHI CITY COUNCIL - First Mondoy of eot BETA SIGMA PHI

Preceptor Mu Chopter - First and third Thursdays.
Xi Epsilon Delto
Xi Epsilon Delta Chapter - First and third Thursday
Rho Xi Chopter - First and third Thursdays.
$X_{i}$ Theta Nu Chopter - First and third Thursdoys. Mu Lambda Chpater - First and third Thursdoys.
STITCH AND CHATTER CLUB - Every other Wednesdo STUDY GND CHATTER CLUB - Ery orher Wednesd GRADY PARENTS-TEACHERS ASSOCIATION - Third TuesWOMAN'S SOCIETY OF CHRISTIAN SERVICE, Circle I WOMAN'S SOCIETY OF CHRISTIAN SERVICE, Cicle II First Methodist Church each Tuesday morning.
STANTON MUSIC CLUB - First and third Wednesday of WOMEN'S DEPARTMENT, Reorganized Church of Jesus

Christ of Latter Day Saints-First and third Thurs
WOMEN'S MISSIONARY UNION, Lenorah Baptist ChurchGA'S, Leach Tuesday afternoon at 4:15 p.m.
BA SOTHERHOOD Lenotist Church - Wednesday night ot 7:45,
WYA Lenorah Baptist Church-Each Tuesday at $4: 15$ p.m.
STANTON GARDEN CLUB - Fourth Tuesday morning of
WESLEYAN SERVICE GUILD, First Methodist Church -
WOMEN'S MISSIONARY UNION, First Baptist
Mary Stamps Circle - Third and fourth Mondays.
Vivian Hickerson Circle - First, third and fourth Tues.
Mary Elizabeth Truly Circle - First and second Thurs-
WMS GENERAL MEETING - All circles, second Tues-
BETHANY SUNDAY SCHOOL CLASS - Meets last
Thursday of each month.
YOUNG WOMEN'S AUXILIARY - Each Wednesday
ST. JOSEPH'S CATHOLIC ALTAR SOCIETY - Second Wed-
LEGION OF MARY, St. Joseph's Catholic Church - Each
Monday night.
HOME DEMONSTRATION CLUBS -
Stanton HD Club - Firrst and third Wednesday
Courtney HD Club - First and third Thursdays.
Courtney Morning HD Club-Second and fourth
Courtney Morning HD Club-Second and fourth Thurs-
day.
Valley View HD Club - Second and fourth Thu
Lakeview HD Club - First and third Thursday,
Lakeview HD Club - First and third Thursday.
Koffee Kup HD Club - Second and fourth T Koffee Kup HD Club - Second and fourth Thursday
mornings. FIRE DEPARTMENT - First on
month ot City Hall
CANCER SOCIETY - First Monday night of each n
GRADY LIONS CLUB - First and third Tuesday night of
HOME DEMONSTRATION COUNCIL MEETING - Third
Tuesday of each month ot 2 p.m. at the Cap Rock Electric ouditorium.
MARTIN COUNTY FARM BUREAU MEETING - Third Tuesdoy night of each month.
JTANTON PARENT-TEACHER ASSOCIATION - Secont
Tuesday night of each month. Tuesday night of each month.

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| 29P\% ${ }^{\text {a }}$ - Radio and T.V. |  |
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| Phone SK 6-2201 |  |
| Heating and Air Conditioning Specialist |  |
| All Parts and Labar Carry 90-Day Guarantee "Frigidaire Authorized Sales and Service" |  |
| NTANTD HIEFMRE |  |
| SAM MOOR | , Service $\quad$ T. R. LOUDER |



PEACHES SHURFINE, SLICED or HALVES, 303 CANS $\$ 1.00$
ORANGE DRINK ${ }^{\text {HI }}$ ..... 89 c
PINEAPPLE JUICE ..... 89
PORK \& BEANS ${ }^{\text {SHUEFNE }}$ ..... 39 c
C HII I molf band ..... 59 c
Folqeris COFFEE ..... LAND CLUB, 1 Lb Can
comity ..... 68
TOLLET TISSUE ..... 39 c
TOMATOES ..... 19
DOG FOOD ROXEY ..... 49c


## LETTUCE



Pound


Yellow, Sweet Spanish 2 lb . bag
BELL PEPPERS ${ }^{\text {Lage }}$ ..... 4. 19 c
CELERY ..... 196
Fresh Meats
CHILI BRICK, FAMOUS BRAND4. $95{ }^{5}$
STEAK, Loin(Choice Beef)Lb.
ज1F ..... Lb. 044
SAUSAGE Limu sizuta, toome ..... 494



BACON

Slab, Bulk Sliced

65 c

pressed ham

-. 59

HOT LINKS "cacamura

เ. 494

## Thriftway Grocery

STORE HOURS FOR THRIFTWAY - 7:00 A. M. TO 10:00 P. M. - MONDAY THROUGH SATURDAY
CORNER ST. MARY AND ST. ANNA
O. C. And ALTON TURNER

DIAL SK 6-3375

Classified Ads

| LOST \& FOUND | Call 756-3653 after five,$9-40-$ tne |
| :---: | :---: |
| Found: Pair of ladies shoes, size 6AAA. Owner may have them by coming to The Stanton Reporter and describing them, and paying for this ad. $10-43-1$ te | MERCHANDISE |
|  | Appliances |
|  | Have your GIFTS and PARTY FAVORS personalized |
| FARM \& RANCH | in all Cobors, NAPKIN |
| For Sale: General Electric one and half horse power Jet Pump, ideal for well in city, | Bill Fol. DS, STATION- |
|  | TON DRUG STOR |
|  | Household Goods |
| Waterloo, Wies., Courier: "We believe it's time the potential victims of inflation that we are not as gullible as the inflationists seem to think. $\qquad$ <br> Trade at home and save! | TREAT rugs right, they'll |
|  | a delight if cleaned with Blue |
|  | pooer \$1. James Jones Ha |
|  |  |
|  | FOR SALE - 10x18 Peerless Clasp Envelopes. 2 for 15 c . |
|  | The Stanton Reporter. |



OUR SOIL $\star$ OUR STRENGTH



October 12 PTA Day A! Texas State Fair

Chairman of
Ste
PTA Day at the State Fair is
Mrs. A. J. Hannawacker of


## Landmarks in History



The bustling communities of the 1800's depended upon the great whaling vessels for their precious cargo of oil. Today, new business and industry are needed to build a thriving community. Our newspaper is ready with complete facilities to help business profit when they advertise.

The Stanton Reporter

Stop And Visit The Largest Tropical Fish Hatchery In West Texas
The Tropical Fish Farm

Road 1208 Ha
Midand
Good Selection At All Times
Open Daily 3:00 P. M. to 6:30 P. M. Call GL 8-3252 or GL 8-3256


Velerans Administration




Beta Sigma Phi
Activities


Stantonites' Son Married In Utah


Flower Grove 1967-1968 Baskethall
Schedule


## FLOWER GROVE NEWS <br> в, втен носсомв



THE STANTON REPORTER, THURSDAY, OCT. 19, 1967-5 Sheriff's Posse,
Rangerettes To
Sponsor Ride


New Arrivals

## FIRST NATIONAL BANK

In the State of Texas, at the close of business on October 4, 1967, published in response to call made by Comptroller
of the Currency, under Section 5211, U. S. Revised Statutes. of the Currency, under Section 5211, U. S. Revised Statutes. $\begin{gathered}\text { Survivord include faur sons } \\ \text { willam Dater }\end{gathered}$

| ASSETS |  | nley. Jr., James R. Stanley. and John T. Stanley, all of |
| :---: | :---: | :---: |
| Cash, balances with other banks, and cash items |  | Midland; five daughters, Mrs <br> C. C. McCollum of Pawnee |
|  |  |  |
| United States Government obligations | 1,372,537.88 |  |
| Obligations of states and political subdivisions | 93,588.30 | gay, Mrs. J. J. Wallace, and |
| Securities of Federal agencies | 1,324, | Mrs Virgl Hogue all ${ }^{\text {c M }}$ a |
| Other securities | 12,000.00 | land; four sisters, Mrs. Jack |
| ans and discounts | 2,198,299.59 | Tackett of San Antonio, Mrs. |
| Bank premises, furniture and fixtures, and other assets representing bank premises | 43,225 | O. K. Paschal of Winters, Mrs. Joe T. Casey of Wingate, and Mrs. L. H. Smith of Ballinger; |
| Real estate owned other than bank premises |  | 29 grandchildren, and 36 grea |
| Other assets | 2.76 | randchit |
| TOTAL ASSETS | 7,124,670.3 | Tackett of San Antonio, Luther Smith of Winters, Stanley |
| LIABILIties |  | Hamner of Colorado city, John |
|  |  | of San Angelo, and Korvet |
| and corporations | 4,050,338.36 | Paschal of Wingate. <br> Mrs. Stanley had many |
| Time and savings deposits of individuals, partnerships, and corporations |  | friends and acquaintences in the Stanton and Martin Cou- |
| Deposits of United States Gov | 31,956.89 | nty area. |
| eposits of States and p | 624,212 |  |

Deposits of United States Government
Depositit of States and politicical subdivisions

Deposits of commercial banks

$\$ 6,427,065.62$
$\$ 4,574,025.96$ \$1,853.039.6
total liabilities

 Election THE STATE OF TEXAS
COUNTY OF MARTIN


Baylor President Bans Student Physical Hazing


Tax Man Sam Sez:
Lots of us can't really tell
how we got in this financial mess because we don't keep
records. Every year Internal records. Every year Internal
Revenue tries to verify thou-
sannds of tax returns where sannds of tax returns where
the taxpayer failed to keep the taxpayer falled to keep
records. The taxpayer ends up being embarrassed and the tax man saddened.
The Internal Revenue ServThe advises taxpayers to check over their records of
deductions for the current deductions for the current
year. It is always a good idea year.
to make sure that you have
a complete record of the addicomplete record of the addied. It is much easier to get
your records straightened out your records straightened out
in October before the end of
the tox year then he tax year than on Aprill 15
the day that too many tax

Trade at home and save: Slock Show
Premium Book
Now Available

Rotary Club Regular Meet Octioher 11
accompanying.
President $D$ summer's Rural Electric
Youth Tour to Washington, conducted the business meet- D. C. He was assisted by
ng, at which time plans were James Eiland, of Cap Rock ng. at which time plans were James Eiland, of Cap Rock
completed for the pancake Electric, who operated the vissupper, which was held Oct-
ber 13 . ober 13.
Program chairman, Floy
Smith Owen Kelly gave the bene Kinth, introduced David A Out of town guests includ
ed Felix Welmaker sildes Neal Hillard, Big Spring, and

## HAMILTON OPTOMETRIC CIINIC

PRESCRIPTION AND

## big Spring, texas


sol purpose of improving and equipping lands for airport pur-

## PRECINCT VOTING NUMBER PLACES

JUDGES


Methodist Church To Participate In Observances



National Parks and Monuments are closed to all hunting
Colorado Game, Fish \& Parks Department HARRY WOODWARD, DIRECTOR 6060 BROADWAY, DENVER, COLO., 80216

[^0]Amendment No. 3
The ladies of the Courtney
$\begin{aligned} & \text { Community Baptist Church } \\ & \text { met at the home of Mrs. Sid } \\ & \text { Cross and canned } 134 \text { quarts }\end{aligned}$
The largest share of outboard Cross and canned 134 quarts the largest share of outboard
of peas, for the victims of
of motor purchases, according
Hurricane Beulah, in the East to a boating club.
$\begin{aligned} & \text { authorized, of any other bonds heretofore or hereafter issued } \\ & \text { ond sold by the Board. Such use shall be o matter for the dis- } \\ & \text { and }\end{aligned}$
retion and direction of eid (Editor's Note: This week we are discussing proposi-
tion three of the amendments proposed for our Stote Constitution. This is simply a public service analysis advanc-
ed by the editor.)
 as follows:


Constitution, there has

 of the Stote of Texas performing governmental duties which
has been designated the has been designated the Veterans' Land Board, Soid Board
shall continue to function for the purposes specified in all of the prior. Constitutional Amendments except as modified here-
in. Said Board shall be composed of the Commissioner of the General Land Office and two (2) citizens of the State of Texas,
one (1) of whom shall, with the odvice and consent of the such citizen member shall, with the advice and consent of the
Senote, be oppointed biennially by the Governor to serve for aterm of four (4) years; but the members serving on said
Board on the date of adoption hereof shall complete the terms to which they were oppointed. In the event of the resignation
or death of any such citizen member, the Governor shall oppoint a replacement to serve for the unexpired portion of the
term to which the deceased or resigning member had been
appointed. The compensation be as is now or may hereafter be fixed by the Legislature; and each shall make bond in such amount as is now or may here-
after be prescribed by the Legislature.
"The Commissioner of the General Land Office shall act
as Chairman of soid Board and shall be the administrator of as Chairman of said Board and shall be the odmministrator of
the Veterans' Lond Program under such terms and restrictions or illness of said Commissioner, the Chief Clerk of the General
and Office shall be the Acting Chairman of soid Board with the same duties ond powers that said Commissioner would
have if present.
"The Veterans' Land Board may provide for, issue and sell not to exceed Four Hundred Million Dollars ( $\$ 400,000$,-
000 ) in bonds or obligations of the State of Texas for the pur-
pose of creating a fund to be known as the Veterans' Land
Fund, Two Hundred Million Dollars $(\$ 200,000,000)$ of which d prior to the dote of filing his or her opplication. The foregoin
notwithstanding, any lands in the Veterans ' Land Fund which
have been first offered for sale to veterans and which hove
not been sold to such purchasers, in suc $h$ quantities, and on such terms, and at such prices and rates of interest, and under
such rules and regulations as are now or may hereafter be
provided by law.
"'said Veterans' Lond Fund, to the extent of the moneys
attributable to any bonds hereafter issued and sold by said Board may be used by said Board, as is now or may hereafte
be provided by low, for the pupose of paying the expenses o
surveying, monumenting, road construction, legal fees, recor



Flower Grove Football Schedule

farm storage for grain sorghums were urged to get in touch
with their ASCS County Office for information on ovoilable

Tallest Trophy


You Net lig.gas. call
T. E. "Gene" Graham GL 8-3251
OR ACCURATE MEASUREMENT through a printing meter

|  | SHS News | Question－And－Answer |  | LBJ Facing Movement To Dump Him | SToekr Tie Eroker |
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|  |  |  |  | A Complete Water Well Job |  |
|  | Variety ．．．． |  |  |  |  |  |
|  |  |  | and ind | Is Yours For As Low As \＄835 |  |
| del |  |  | \％mame |  |  |
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|  |  |  |  | R．\＆D．Drilling Company |  |
|  |  |  |  | COMPLETE WATER WELL SERVICE－RAPIDAYTOIF PUMP SALES |  |
|  |  |  |  | 1 Road To Dithe oo for rou with Ropideron pump 6 buer． <br> Call 756－3439 In Stanton For Information |  |
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