

Sherman County Museum 7 /04 Box 1248 Stratford, TX 79084

The Stratford Star

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Number 46 November 13, 2003

Cowboy Church Held Wednesdays

Cowboy Church will meet every Wednesday at the County Barn at 7:30 p.m. Everyone is welcomed to attend.

FINAL CHANCE!!!

If you did not call to put your name in P.O. Box Book, you can still do so!! DEADDINE NOVEMBER 12TH **CALL 366-5885** LV. MESSAGE

Panhandle Community Services Receives **More Money**

Panhandle Community Services has received more utility money

This money is for families that have some source of income, wages, child support, TANF or SSI.

Please call 244-5240 or 244-2743, to see if you qualify.

Attention Scot Members

Because of renovation at Scot Hall, some times, dates and places have been changed. TO MARK

YOUR CALENDAR Thursday-Nov. 13-2p.m.

Birthday party at Linda Spurlocks.

Tuesday, Nov. 18-5:30 Board Meeting at Scot hall. Thursday, November 20 at 12 Noon Regular luncheon at County Barn.

Nursing Home Admissions to be addressed

"Financing Options Nursing Home Admissions" will be addressed Shannon Taliaferro, President Stratford Hospital District and Cheryl Ward, Administrator of Coldwater at the Sherman County Extension Program Council Annual Meeting. The meeting will be held Thursday, November 20 in the Fellowship Hall of the First United Methodist Church in Stratford at 11:45 a.m.

Hosted by Sherman County Extension Program Council, accomplishments Extension programming efforts for the 2003 year will be highlighted. Volunteers who have contributed service to the council and program committees will recognized also.

interested All residents are invited to attend this informative meeting. Lunch will be served for a free will donation. Residents are interested in attending are as asked to call County Sherman Extension Office at 366-2122 that adequate arrangements can be made.

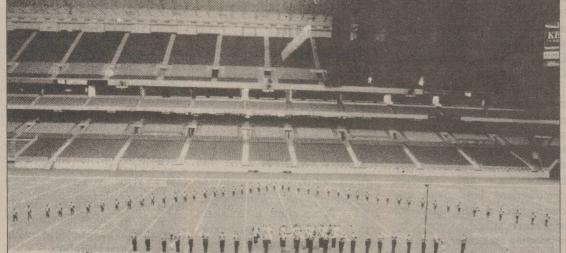


Photo by Joe Taylor

Big Blue Band 6th In State!

The Stratford Big Blue Band placed 6th at the State Marching Contest held November 3, 2003 at San Antonio. Congratulations to the students and directors on an outstanding job!

Gifted & **Talented** Program Nominations

The nomination period begins on November the 10th and will end on November the 21st. Referral packets may be obtained from any of the campus G/T Coordinators. Nominations are accepted from parents, teachers, and other staff Marketplace services in the gifted and 9:30 a.m. to 5:00 p.m. talented program are eligible for nomination once a year.

Contact Information: Mrs. Misti McBryde-SISD G/T Coordinator (366-3322)

Mrs. Daina Rouse-Mary Allen **G/T Coordinator (366-3340)** Mrs. Barbara Haile-Junior High School G/T Coordinator (366-

Ms. Jennifer Wells-High School G/T Coordinator (366-3330).

El periodo del nombramiento comienza el 10 de noviembre y terminara el 21 de noviembre. Los paquetes de la remision se pueden obtener de cualesquiera de los coordinadores del G/T. Los nombramientos se aceptan de padres, de profesores, y de otros miembros del personal y de la Comunidad. Los estudiantes (grado K-12) que no se han identificado para los servicios en el programa dotado y talentoso son elegibles para el nombramiento una vez al ano. Informacion Del Contacto:

Senora Misti McBryde-Coordinador de SISD G/T (366-

Senora Rouse-Doordinador De Mary Allen G/T (366-3340) Senora Barbara

Haile-Coordinador Secundaria Menor de G/T (366-3320) Senora Jennifer

Coordinador De la Secundaria G/T (366-3330).

Stratford Speech Team Competes In Pampa Saturday

The Stratford Speech team participated in the Pampa Speech Tournament in Pampa on Saturday, Nov. 8th. There were 19 schools participating. Ashton Robinson placed 2nd in the U.S. Extemp Contest. Nora by Tuesday, November 18 so Gomez placed 5th in the Original Oratory contest. Way to go ladies you represented Stratford High School in a great

The one duty we owe to history is to rewrite it.

-Oscar Wilde

Christmas in November Marketplace Saturday

Christmas November Saturday. and community members. November 15, 2003 in Stratford Students (grades K-12) who at the Sherman County Exhibit have not been identified for Buildings. Show hours will be

> Come and see all of the unique handcrafted arts and crafts of area artisans from the tri-state area. Over 35 exhibitors will be displaying their merchandise that is suitable for holiday and special occasion gifts.

> Remember the vendors offering frozen main dishes, corn on the cob, burritos, pumpkin rolls, peanut brittle, and an assortment of gourmet food mixes to help with holiday meals.

> Sand Thingees will offer children an opportunity to be creative with sand art and Lollipop Junction will be selling chances for the playhouse raffle. The non-profit child care center will be offering funnel cakes, cinnamon rolls, nachos, stuffed potatoes and an assortment of cold drinks at the food concession to satisfy the hungry shoppers that day.

The Sherman County Extension **Education Association sponsors** Christmas November marketplace. Proceeds will be used to support community and projects, leadership 4-H development opportunities for members, Sherman County 4-H Scholarship and attendance at District and State Conferences.

For more information, contact either Jean Everett 806-966-5346 or the Sherman County Extension Office at 806-366-2122.

SCOT Thanksgiving Dinner Nov. 20

SCOT Thanksgiving Dinner is Thursday, Nov. 20, noon, at the county exhibit building. A traditional Thanksgiving Dinner with turkey, dressing, gravy and other dishes prepared by GFWC/Prospectus members. SCOT members are to bring a dish of their choice.

Club members will also furnish a door prize.

Students from Mary Allen Elementary will present the program. Belinda Hamilton is the music director.

Never think you've seen the last of anything. -Eudora Welty

If you want to change the world, pick up your pen.

-Martin Luther



Yadira Ortega & Brittany Hudson

Ortega Qualifies For State

Regional Cross-Country Meet held at Mae Simmons Park.

Regional qualifiers Yadira Yadira and Brittany arrived in Ortega and Brittany Hudson Lubbock on Friday afternoon to traveled to Lubbock on walk through the course and November 7th to compete in the discuss strategies that they

Cont. on page 5



First State Bank Tascosa Road will be staffed by Vicki Buchanan, Debra Howell, Kim Mullane, Anna Hicks, Amy Mouser and Lindsey Maness. Not pictured is Donna Young.

Grand Opening Celebration First State Bank Happy, Tascosa Road

First State Bank Happy opened the doors of its newest branch, located at 500 Tascosa Road, on Monday, November 3 with a ribbon cutting and reception.

The public toured the bank and met several of its directors and officers.

Kim Mullane will serve as branch manager for First State Bank, Tascosa Road. Other staff include Anna Hicks, loan officer; Amy Mouser, Customer Service Representative; and tellers Vickie Buchanan, Debra Howell, Lindsey Maness and Donna young.

First State Bank was founded from a small hometown, homeowned bank originally located in Happy, Texas. While the original bank still stands at 100 E. Main in Happy, nine branches have been added in Canyon, Amarillo, Dalhart, Dumas and Stratford.

First State Bank was one of the top three banks listed in the "2003 Best of Amarillo" contest sponsored by the Amarillo Globe News.



First State Bank Happy, Tascosa Road opened their doors on Monday, November 3 with a ribbon cutting and reception.

Imagination Station News

The Imagination Station Dear Editor hosted a dinner for the opening of the new "Captain Abdul's I think I speak for the whole Pirate School" exhibit. Twentysix guests enjoyed a pirate's supper served by six board members. The event was a and the Stratford Elks was fundraiser to replace the large cracked front window and lost, because we knew that was finish Phase II of the building a possibility. The unsportsman project. Thanks to those who like behavior by the Elks was so came to the dinner and those didn't come but contributed and to the sponsor who furnished the meal, enough \$600.00 window.

"Captain Abdul's Pirate school visits November 12 include a sextant, compass GPS, north), (magnetic Autohelm, Star Gyroscope, finer, maps studying longitude traveling exhibit from the Don his family well. Harrington Discovery Center and is a \$50,000 gift to the Imagination Station. Volunteers Teresa Ferguson are needed to assist with the Box 80 tours. Please call Laurie Booker, TX 79005 Spurlock 366-2772 if you can help at any time.

The Imagination Station will host a stew supper after the Christmas Parade, Wednesday, after 17 1/2 years another Band December 3 and Breakfast with

Santa Saturday, December 6. Imagination Station Computer Lab is open to the forgotten or cancelled. Packed public Tuesday, Wednesday, and readv=7 a.m. Sunday Thursday from 4:00 to 6:00 and 2:00-5:00. from Monday night is class night. What do you want to learn?? Thanks to Lupita Henderson for teaching the Basic Computer in Spanish class.

District 4-H Round-Up

Three Sherman County 4-H Members competed at the 2003 District 1 Round-Up held in Canyon on November 8, 2003. Shiloh Dickenson presented a Lamb and Goat Demonstration and received first place in the Sr. Division. Shiloh has earned the opportunity to compete at State 4-H Round -up in June held in College Station. Katahrina Pendergrace and Danton Sutterfield also presented method demonstration on Safety and Prevention in the home. Congratulations to all the Sherman County 4-H members.

Swine Validation November 19th

The Sherman County 4-H will be conducting swine validation on November 19, 2003 beginning at 4:30 p.m. at the Sherman County Livestock Building. All swine exhibitors who plan on exhibiting a swine at the Sherman County or State Livestock Show must have their barrow validated with a state or county validation tag before November 26, 2003. State validation tags will cost \$10.00 and county validation tags will cost \$5.00. State validation signatures requires parents, 4-H members, and County Extension Agent. Please bring your social security numbers with you, as they are required also. Please contact Leslie Neve at (806) 366-2081 further information regarding validation.

Major Livestock Show Sign-Up Night

The Sherman County 4-H Major Livestock Show Sign-Up will be held on November 24, 2003 at the Sherman County Extension office from 4:30 to 6:30 p.m. Anyone planning on exhibiting an animal at a Major Livestock Show must sign-up by November 24. The entry cards and livestock handbooks will be available for viewing at least one week prior to sign-up. If you will not be able to make it on the 24th, please contact Leslie Neve at (806) 366-2081 prior to this date to make alternative arrangements.

Letters To The Editor

town of Booker as I write this letter to you. The football game between the Booker Kiowas horrible. Not just because we ugly and unnecessary. The name calling and spitting on our boys was sad. Who's to blame?

I am ashamed of the parents, money was made to replace the coaches, & administration for allowing these kids to behave the way they did! If this is the School" exhibit will begin way you feel like you have to act to get somewhere....I feel through Thanksgiving. Exhibits sorry for you. I don't wish you bad luck on your next game, but I wish you no luck.

In closing I'd like to say how sorry I am for the boy who and latitude. This exhibit was a broke his leg. I wish him and

JA's -Once Again

A surprise telephone call & trip. This one to the State UIL Contest in the Alamodome-San Antonio-Wow! Other "do's" morning I left on Bus 3.

We were on our way-had to make a stop-lose John the bus driver & pick up Jerry who would be with us until Tues. Now we were set-a sleepy bunch of band members & I caught a few winks. We arrived in San Angelo-to be fed by Sonic and then to the football field for a practice. Unloaded instruments & down the kids went. A good warm breeze, several stops & starts & we were ready to reload instruments, load buses & count

There were a stop or two

before we arrived in San Antonio. Not only is bus 1, always ahead but the driver Travis wheels Big Blue like a Volkswagen & and in no time we were at the Holiday Inn. "Coach" Hunsaker went to each bus (after Keys had been distributed) & announced time for departure to eat at Red Lobster! We arrived & right at 100 band members, sponsors entered & feasted 87 band conducted members that themselves admirably & back on the bus & back to the Holiday, curfew-lights outdoors taped & the sponsors take their turn at night-watching-(no need-our band members are ready for some sleep. 5:45 a.m. & its rise and shine, breakfast at the Holiday at 7, back on the buses. Bus 3, the one I'm riding is going to be traded as it has a bad switch & we were afraid more troubles-arrived at the out. parking area & its 'feisto'getting instruments out, uniforms & (thank goodness for

safety pins. While I was snapping photos, parents and other band sponsors members were helping get everyone ready for the big moment.' We were the last band to march in the first group. 15 class 1-A Bands in all, & we had to wait until near 1 p.m. before we learned-6th place. Disappointment-I might say alittle "I'd like to talk to the judges" & finally acceptance. We were the 6th best band 1-A in the whole state of Texaswow!

We walked down to the marketplace, river walk had lunch at Fudruckers& again the band kids got their food ate & waited to be told time, place to meet. They were on their owntill 6. Again they were all there at 6 & we walked back to the Alamodome & watched the finals of both class 1-A, & II-A. We saw bands from the 70's to the present. Drum major marching with their band-flags, of all colors, hula hoops-Chrisp dashing glittered clad

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Patty's Potpourri

Chamber News

Written by Patty Tims

This is the Season... Stratford's Merchant Holiday Open House was a great success for the local merchants who participated in this event. I went each establishment; The Elk Pharmacy, Let's Make Ellies, Arrangements, The Acquisitions, General Store, Western Organics, and Norma's Precious Moments, on Monday. You could feel the magic in the air as each business was bustling with activity. The proprietors said there had been customers from Dumas, Dalhart, Boise City, Guymon, Dumas & Stratford.

The one thing that impressed most was how the merchants supported one another. They did thy by going to each other's establishments during the open house. These businessmen and women demonstrated how close our community is and how we maintain a strong economy, by supporting each other.

Good job merchants, keep up the good work! If anyone needs any holiday gifts or items, please go into one of these businesses. I am sure they have what you are looking for. I for me. Remember to support your local merchants.

of the armed forces.

The Chamber of Commerce would like to thank those men and women of the armed forces living in Stratford. We would also like to remember those who have passed on and those men and women who gave their lives for us. These dedicated people have helped keep our country one of the safest places

in the world to live. They have helped other countries become free from bondage and assisted in the rebuilding of these broken down countries.

If you know a veteran, shake his or her hand and tell them thank you for the services they have provided to keep you safe.

Captain Abdul's **Pirate School**

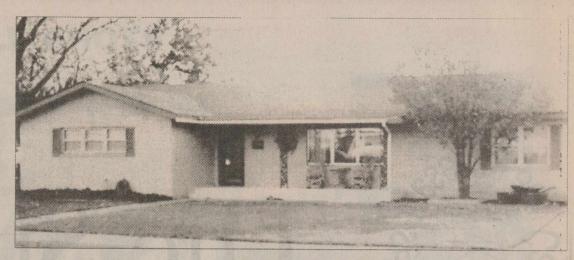
The Imagination Station is holding Pirate School weekdays November 12-25. Pirate School is available for grades 2nd-6th. We will tell the story of Captain Abdul, learn navigational and geography. Tours will be approximately an hour long and be available for about 20 kids. Admission is \$1.00 per child. Please call 366-2772 reservations or questions. Also we are looking for volunteers to help us instruct pirate school during these times. Please call Laurie Spurlock or Gaynelle Riffe if you are willing to help

Imagination Station Open House

The Imagination Station will be holding an Open House on Sunday November 16th from 1:00-2:00. We will have the Captain Abdul's Pirate Ship exhibit open for the public to

Good Luck Yadira

ATTENTION DEAD TREE OWNERS: Carter's Tree Service has agreed to extend the removal of dead trees within the City Limits of the City of Stratford for \$60.00 per tree. Please contact City hall if you have any questions or wish to place your name on the tree removal list. NOTE; This is for dead tree removal only. The cost is the responsibility of the property owner and not the City of Stratford.



Nu Beta Parade Of Homes

On Sunday, December 7, 2003 Nu Beta is having Parade of Homes. Shown above is the home of Mr. and Mrs. Steve Pemberton at 701 N. Pearl. Other homes that will be open that day are Mr. and Mrs. Rhea Chumley, 900 N. Pearl, Mr. and Mrs. Jim Bob Brown, 1210 N. Pearl and Mr. and Mrs. Dennis Phelps, 1219 Division.

Panhandle **Establishes Pheasants Forever** Chapter

Panhandle Residents Focused on Improving Wildlife Habitat

Dumas, Texas - November 3, 2003 - In an effort to enhance wildlife populations, residents from the area have joined together to start the Panhandle Pheasants Forever Chapter. The chapter's inauguration will be kicked off with an informational meeting to be held on Monday November know they each had something 17, 2003 at 7:00 p.m. in the Moore County Extension Office, 310 E. 1st Dumas.

Veteran's Day
November 11th was Veteran's was a common occurrence Day. As defined by Webster's throughout the majority of the dictionary: A U.S. Holiday in area and the hunting opportunity commemoration of the end of for pheasants was respected WW I and in honor of veterans throughout the state. Pheasant accomplish these goals locally."

populations have struggled to once again reach that level. "Jump starting the Pheasants Forever Chapter here in the Panhandle seemed to make a lot of sense. It's an appealing organization because all the funds raised here stay here. That means a lot to me and all the folks involved with this chapter. "If we want more pheasants, and better wildlife habitat in general, it's up to us" according to Dave Cook, Wildlife Biologist with Texas Parks and Wildlife.

"We raise the money here by implementing wildlife habitat projects and having an annual banquet. The money our chapter makes from involvement with state and federal conservation programs can then be funneled into additional wildlife habitat projects, which will lead to more

wildlife in the Panhandle," added Scott Buckles, a Sherman County Farmer and Rancher. "Pheasants Forever is here to help us

Established in 1982, Pheasants Forever is a non-profit organization dedicated to the protection and enhancement of pheasant and other wildlife populations in North America through habitat improvement, land management, awareness, and education. Such efforts benefit landowners and wildlife alike. Pheasants Forever's unique system of county chapters allows 100% of net funds raised by its chapters to remain at the chapter level for habitat projects. Headquartered in St. Paul, Minn., Pheasants Forever has more than 100,000 members in over 600 local chapters across the United

States and Canada. "I am really excited about the possibilities for new Chapters in Panhandle," the remarked Brandon Hoffuer, Pheasants Forever's Regional Wildlife Biologist for the State of Texas. "The Panhandle has long been

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Normal and high risk pregnancies Gynecologic cancer screening Breast cancer screening Infertility and family planning Menopause and hormone problems

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Stratford

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Stratford, TX 79084

806-396-5521

Imagine...Simple Tax Preparation.

Wouldn't it be nice to just open a 3-ring binder and find all your records for the year at a glance? This would be a convenience both you and your tax preparer would appreciate. And of course, all your records would be accepted by the IRS and a court of law.

Imagine...Endless Possibilities for the Future.

Technology is making it possible to provide you with more features and services than ever before. And tomorrow's checking will take you further than you ever imagined. It's coming soon to First State Bank.



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www.firstclassbanking.com

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Kerrick News By Marylou McDaniel

Virgie Mathews had back surgery Monday at Northwest Hospital in Amarillo.

The Imagination Station Exhibit Opening supper held Friday was delicious and fun.

Heath, Kenna and Dempsey Collums were in Dallas over the weekend where they met family members from Mississippi for a reunion.

Remember to mark your Kerrick for Thanksgiving Supper on Friday, Nov. 21, 6:30 p.m.

'Tis not knowing much, but what is useful, that makes a wise

—Thomas Fuller



Sharon Meyer bride-elect of Jon Engelbrecht was honored with a shower Saturday, Nov. 1, 2003 in the home of Karen Riffe. Shown above left to right Mary Kay Engelbrecht, Ronna Riffe, Marihoward Engelbrecht, Sharon Meyer, Germaine Meyer, Christine Meyer holding Thomas, Mildred Wieck & Marian Gabel.



A baby shower for Jennifer Newcomb Melton was held Sunday, October 23, 2003 in the home of Leonda Fedric. Shown left to right are Judy Horn, Patty Melton, CaseyMelton, Jennifer Melton, Taylor Melton, Sandy Newcomb and Carrie Newcomb.

Good Luck Yadira At State

CONGRATULATIONS

STRATFORD HIGH SCHOOL

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FOR YOUR ACCOMPLISHMENT

STATE COMPETITION!!!

REAGAN & BROWN AUCTIONEERS

BOB AND BONNIE BROWN

A&I Parts can get you there!!!

Who:

YOU AND A FRIEND

What:

Tickets to the Cowboys vs. Giants Game

When:

December 21, 2003

Where:

Texas Stadium in Dallas

Why:

Because we appreciate your business!

What's Included:

Johnson Inducted into **National Junior Honor** Society on Nov. 5th

Alyssa Johnson, daughter of James C. Johnson III, granddaughter of Ann Johnson and the late Jim Johnson was inducted into the National Junior Honor Society on November 5th, 2003 in Santa Fe, New Mexico. Alyssa is in the eighth grade at St. Michaels High School and is a member of the Astronomy Club and the Drama Club. This is the second year that Alyssa has attended St. Michael's, where she has made the honor roll each made the honor roll each quarter. As an out of school activity, Alyssa volunteers at the Rancho de Los Galondrinas, a living history museum, located in Santa Fe, which depicts life during the Spanish Colonial Period of New

Breast Cancer Screening Clinic

Mexico.

The Don and Sybil Harrington Cancer Center Comprehensive Breast Center will conduct a Breast Cancer Screening Clinic at Stratford Family medical Clinic, 1220 Purnell, in Stratford on November 18, 2003.

Breast Cancer affects one in eight women. The key to winning the battle against cancer is early detection by having an annual breast exam, mammogram performing a breast selfexam each month.

All exams are done by appointment Financial aid available.

Call (806) 356-1905 or 1-800-377-4673 for more information or to schedule an appointment.

> Good Luck

> > Elks

Airfare for 2, Game Tickets, Transportation to/from the Game

Enter to win at your local A&I Parts Store. Drawing will be held December 6, 2003.

FILTERS



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Justice is the constant desire and effort to render to every man his due.

-Justinian

The Stratford Star

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1-806-366-5885 Fax 1-806-366-5885

Ladies, Let us do your Cooking **OUTHOUSE REST OPEN THANKSGIVING DAY**

6:00 a.m.-2:00 p.m.

Serving Turkey w/ all the trimmings Boise City, OK 580-544-2733

STRATFORD FAMILY **MEDICAL CLINIC**

NO NEEDLE INFLUENZA VACCINE IS NOW AVAILABLE. INTRA NASAL INFLUENZA VACCINE IS INDICATED FOR IMMUNIZING ALL INDIVIDUALS BETWEEN THE AGES OF 5 TO 49 EXCEPT PEOPLE WITH ASTHMA AND PREGNANT WOMEN. THE COST IS \$80.00 PER DOSE.

STRATFORD FAMILY MEDICAL CLINIC WILL NO LONGER SEE PATIENTS UNDER THE AGE OF 1 YEAR. SORRY FOR ANY IN-CONVENIENCE.

STRATFORD FAMILY MEDICAL CLINIC **NEW OFFICE HOURS ARE:**

MONDAY—FRIDAY 8:30 A.M.—5:30 P.M.

CLOSED FOR LUNCH FROM 12:00 NOON TO 1:00 P.M. IF YOU NEED HELP DURING THIS TIME OR AFTER HOURS CALL 753-6158.

WE THANK YOU FOR YOUR CONTINUING SUPPORT OF STRATFORD FAMILY MEDICAL CLINIC.

MANAGEMENT

Stratford Family Medical Clinic no vera mas pacientes menos de un ano de edad. Lamentamas cualquier inconvenienceia.

Las nuevas horas seran Lunes—Viernes 8:30 a.m. hasta 5:30 p.m. Cerrado desde las 12:00-1:00 p.m. Si necesita ayuda durante este tiempo llama al 753-6158

Gracias por sequir la ayuda de la clinica.

First Assembly of God

Kevin Anderson, Pastor 921 Fulton

Sunday School 9:45 am Morning Worship 10:45 am Evening Worship 6:00 pm Wed. Bible Study 7:00 pm First Christian

Rev. Bob Sweeten

5th & Main Sunday Coffee Fellowship 9:00 am Sunday School 9:45 am Morning Worship 10:45 am **No Sunday Evening Worship** Wed., Adult Choir 8:00 pm

First United Methodist

Rev. Mark Metzger 520 N. Main Sunday School 9:40 am Morning Worship 10:50 am Junior High UMY 5:30 pm Senior High UMY 6:00 pm 5:00 pm Cable Ch. 3 for

Father William A. Gorman

Morning Worship Service - Ev. worship - 7:00 p.m. St. Joseph Catholic

6th & Pearl Rectory - 366 - 5687 Sunday morning: 8:00a.m. (English), 12 noon. (Spanish) Sacrament of Reconciliation: Before Mass.or by appt. Christian Formation Classes: K-6th Grade, Wed. afternoon Jr. & Sr. High, Wed. - 6:30-8:30 p.m.

Church of Christ Larry Evans

N. 3rd & Chestnut Sunday School 9:30 am Morning Worship 10:30 am Evening Worship 6:00 p.m. Wednesday Bible Study - 7:30 p.m.

Calvary Baptist James Washburn

302 S. Main - 806-396-5335 lv. message Sunday School - 10 a.m. Morning Worship - 11 a.m. Evening Service 6 p.m.

Wed. Service - 7:30 p.m. **First Baptist Brent Farney**

702 N. 3rd Sunday School 9:45 a.m. Morning Worship 10:50 a.m. Church Training 6:00 p.m.. Evening Worship 6:00 p.m. Wednesday Bible Study 7:00 pm

La Mision Bautista

Mision Bautista 401 S. Wall 396-5376 Domingo-(Sunday) Estuela Dominical 9:45 am

Miercoles (Wednesday) Servicio De Adoration 11:00 am Servicio De Oraction 6:00 pm Servicio De Adoration 6:00 pm Susninos Durante El Servicio.

Estudio Biblico &

Se Cuidamos

The Churches of Stratford Welcome You

A More Sure Word

Voices, Voices. There are all sorts of voices out there. To which are we to pay attention? It would be nice to be like Moses and have God speak to us right out of heaven with a big booming voice. Then we would know for sure what He wants us to do! Others ask, "Aren't we supposed to have modern day prophets who speak for God?". Then surely we would have sure directions to follow! The apostle Peter stood on the Mount of Transfiguration with James and John and heard the very voice of God. When the face of Jesus shone like the sun, God the Father said, "This is My beloved Son, with whom I am well pleased" (Matthew 17:5). And Peter says, "We ourselves heard this utterance made from heaven" (2 Peter 1:18). What an experience! It is one we all covet. But wait a minute! The apostle Peter tells us "We have the even surer prophetic word" (2 Peter 1:19). Imagine, we have a word from God, which is better than an audible voice from heaven? Can that be? Yes it can. Peter is referring to the Bible! The Bible is the word of God. ""Men moved by the Holy Spirit spoke from God""(2 Peter 1:21). This means that the Bible originated with God and that God guided the thoughts and words of those who wrote the Bible. When we read the Bible, God is speaking to us. Because the Bible is written, we do not have to depend on our feeble memories to remember God's word, we can open the Bible and read it. We do not need someone to speak for God. God speaks for Himself in the Bible! It is a more sure word! Don't neglect to listen to God. Read the Bible!

> Sponsored by; Thriftway 396-5586 Stratford Grain 396-5541 Lautz 769-4485 Ellie's 396-2092 Stratford Star 396-5885 Walter Lasley & Sons, INC 753-4411

Templo Hispano Eben-Ezer Pastor Roberto Frescas 205 N. Poplar - Hwy 287 Escuela Dominical 10 a.m. Serbicio De Adoracion 5 p.m. Meir Co Les Serv De Ador 5 p.m.

Kerrick Community Church Pastor Roy Harris Community Building Sunday Morning - 11:00 a.m. Sunday Evening-6:00 p.m. Prayer Meeting - 7:00 p.m. Wednesday



Kenny Palmer-20 year

Stratford ISD Employee Appreciation Banquet was held Tuesday, November 4, 2003. Master of Ceremonies was Joe Reinart. Meal by Jeff Kautz. Ricky Reed gave the closing remarks. Board of Trustees members are Joe Reinart-President, Ricky Reed-Vice President, Gared McBryde-Secretary, Ted Allen, Steve Johnson, Brent Spurlock and Patty Vincent.



Steve Haynes-30 year Penny Boyd-10 year



Special Recognition Award-Ronna Riffe & Max Christian



Receiving 5 year awards (1 to r) Mary Hernandez, Mary Lou Maldonado, Tammie Helmuth, Paula Everett, Travis Melton, Janie Navarrete and Jim Pearce.

4-H Food Show **Winners Named**

Nine 4-H'ers will be advancing to the District 4-H Food Show after winning the Sherman County 4-H Food Show Saturday, November 1st

Representing county at the district event will be Rhyan Burton, Junior Fruits & Vegetables; Rebekah Pollack, Junior Breads and Cereals, Autumn Witcher. Junior Nutritious Snacks and Simsy Valdez, Junior Main Dish. Intermediate Winners to represent the county at District are Sunny Russell, Intermediate Breads and Cereals; Jennie Spurlock, Intermediate Nutritious Snacks; Ryan Pendergrace, Intermediate Main Dish, and Eric Burton, Intermediate Fruits and Vegetables. The Senior Food Show winner was Shiloh Dickenson, Senior Main Dish.

Named alternate winners were Nick Chaffee, Intermediate Nutritious Snacks, Jennie Witcher Intermediate Breads & Cereals, and Kaylee Harris, Junior Fruits and Vegetables.

Honors for Best Interview were awarded to Autumn Witcher, Junior, Eric Burton, Intermediate: and Shiloh Dickenson, Senior.

Rookie Awards went to Ryan Pendergrace, Rhyan Burton, Sunny Russell, and Nick Chaffee.

Cont. on page 6



Sherman County 4-H Food Show Participants (front row) Rebekah Pollack, Kaylee Harris, Simsy Valdez; (middle row) Nick Chaffee, Jennie Witcher, Autumn Witcher, Rhyan Burton, Eric Burton, (Back row) Ryan Pendergrace, Sunny Russell, Jennie Spurlock & Shiloh

Cards of Thanks

The Pantry shelves are well stocked due to overwhelming response from students at all Stratford schools. Thank you to Mary Allen Elementary for collecting 1,025 cans. Middle school and high students school are participating also. Our busiest season is now upon us. Although there are plenty of canned goods, monetary donations would be greatly appreciated. Donations can be made at Stratford's First State Bank. The monetary donations are used to purchase only food items that cannot be stored at The Pantry such as milk, eggs and fresh produce. All money, canned goods and meat donations are used only in Sherman County for Sherman County families. Thank you, Stratford, for supporting each other through The Pantry.

Dear Big Blue Band, Congratulations on your selection to the State Band competition and performance at State. I was so lucky to be able to hear you perform in San Antonio. Your marching was excellent; and, as always, you had a wonderful sound. represented Stratford High School and our town admirably. I am always impressed with percentage of students who participate in our band program. Each member did his/her integral part to make Stratford complete. Thanks to Randy and Gail Hunsaker, Jeff and Anna Witcher, all of the sponsors, and the administration for a first-rate trip for the band.

Kathie Altman

A Gift to Memorial Hospice My Name Address My Tax Deductible Contribution is for \$ I Make This Gift Please Send Notice Of This Gift To: In Honor of In Memory of To Continue Hospice Care Name Address State City

Please Make Check Payable To:

Memorial Hospice, 209 S. Bliss, Dumas, Texas 79029

Employee Appreciation Banquet Nov. 4



Receiving 15 year awards (I to r) Linda Brotherton, Jackie Burkhalter, Keith King, Tami king and Barbie Wight.

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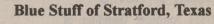
Coldwater Manor Stratford Family Medical Clinic Stratford EMS

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Bus: (806)396-5810 • Res: (806) 396-2393

Joe Flores Farm Bureau Insurance 396-5538 office 396-5389 home

> Jesse's Gun Shop Gun Repairs • Sales • Cleaning Hours: Mon. - Fri. - 1730 - 2000 Sat. - 0800-1600

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Westside Laundry/Stratford Laundry & Dry Cleaners 410 N. 4th - Stratford, Texas

396-2841 Owners - Jerry & Janie Smith Operators - Bob & Keri Harris

Joe Taylor, Photography PO Box 27 1305 N Chestnut Stratford, TX 79084 806-366-2459

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For Sale

NEED PECANS—BLAKE ORDERING CALL 366-2567 or 769-4446.

WE'RE STILL HERE!!!! TIRED, RUSHED, DON'T HAVE TIME TO COOK? Check out TCB's frozen casseroles & desserts by calling 396-2386 and leave message. Watch for set hours starting Nov. 1st These entrees are created by Joan Palmer and Karen Perrin, dba "Two Crazy Broads," and frozen fresh for your dining pleasure. "We make 'em, vou bake 'em."

2 Lots for Sale: 305 S. Wall. \$5000.00. 935-6702. 9-28-tfn-

Pheasants - Mature, flight conditioned, long tails. Ready for release now. 806-267-2255 (evenings). 11-6-4xp-

> For Sale: Red metal bunk bed double on bottom, twin on top. Includes twin mattress \$100.00. Call 753-7042.

We invite you to come see the new line of Camille Beckman products at Let's Make Arrangements, 209 N. Main, 366-7673.

THE General Store will be open following Nu Betas Christmas Tour of Homes, Sunday, December 7th. 11-13-c-

For Sale: 1 Series 50 Gemeinhardt Flute, open hole, low B with Gismo Key. French case and canvas carrying case. Call 806-366-2568. 11-6-4xc--

> **Aduddell Estate** "For Sale"

1-1985 Versatile Tractor (4x4) 1-Case Tractor (4x4) with blade

1-"New" Bushog Shredder 1-Hercules Wire Roller (self

1-Spray Truck with pump 1-portable "Lincoln" Welder Wilson Portable Cattle Pens with gate and chute 1-Calf Table "Powder River"

1-Spring tooth harrow Several one-way plows 1-500 Gal LP Tank 2-Upright Fuel Tanks

2-carry alls 1-"Perfect" squeeze chute 1-cake feeder with motor 1-portable chute

1-30 ft. tool bar 1-goose neck cattle trailer 1-goose neck truck bed cattle

other misc. items. Contact: Cleo Aduddell (806) 396-5920 (Mornings) Paul L. Aduddell (806) 333-3406 or (*06) 769-3031.

For Rent

Office Space for Rent - Main Street across from First State Bank. Contact Pat Johnson 396-2243.

1 Bedroom house for rent: 420 N. Grace, newly remodeled 396-2125.

For Rent: 1 Bedroom furnished apt., 6th 2 & Fulton. Call 396-5541 daytime, 396-5692 at nights. -1-28-tfn-

For Rent: 2 Bdrm. House w/central heat & air. carport, lg. fenced backyard with storage bldg. Call 366-2186 after 3 p.m. 11-6-2xc----

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1-580-423-7255 Is your House or Foundation Settling? Cracks in brick or walls? Doors won't close?...Call Childers Brothers Stabilizing & Foundation Leveling. 1-

800-299-9563 or 806-352-9563 Amarillo,

1-4-1yrpd-

10-23-4xc-

Custom swathing and baling: 2 new John Deere Balers, volume discounts available. Call for quotes. John Bourk 580-546-7308 Cell # 806-683-5967; Matt Elder 580-349-1272 Cell #806-570-

Help Wanted

Wanted-Plant manager, salary depends on experience, benefits available. Apply Hunter Agri Construction, Hwy 54 W. Dalhart. 11-13-c-

Cimarron Feeders now taking applications for weekend night watchman. Please apply in person, or call 580-543-6383 ext. 200.

Executive Director for Sherman County economic development Under the organization. direction of a 7-member board, this person is responsible for all aspects of ED (i.e. program administration, retention & expansion strategies, recruitment, marketing and public relations). Must have strong interpersonal. communication, financial and administration skills. travel required. College degree in business related field preferred or equivalent experience. Salary based on qualifications with Send resume and inquiries to: SCDC Search. P.O. Box 716, Stratford, TX 79084. Deadline to receive responses is Friday, November 21st. For more information. contact (806)683-

11-6-2xc----HOUSE PARENT COUPLES Cal Farley's Boys Ranch (36 miles from Amarillo, TX). Cal Farley's Family Program (near Borger, TX), and Cal Farley's Girlstown, U.S.A. (near Whiteface. TX), seeks dedicated, mature house parents for our childcare team! Our Christcentered campuses provide nurturing homes, education and other opportunities disadvantaged youth.

*High energy level a must! *No more than 2 dependents (no preteens, please) *High School diploma/GED required: college preferred *A stable marriage of several years. Excellent salary, benefits. housing. Contact www.calfarley.org or (806)373-6600, or toll-free (866)302-2789, ext. 615 or 636. (EOE).

11-13-1xe----

Garage Sales

Don't Miss This One! 307 Adams, Keyes, Oklahoma. Friday and Saturday, Nov. 14 & 15, 9 a.m. to?

Wanted

Wanted: Responsible Party to take on small montly payments on High Definition Big Screen TV 1-800-398-3970.

11-13-2xc----

Land for Sale

Land for Sale: Section 66 and South 1/2 of Section 67 Block 8. Capital Syndicate sub-division Dallam County CRP to 9-30-2007. Contact Trust Dept. at First State Bank of Stratford 806-396-5521.

Houses For Sale

Pretty brick home, 602 N. Maple, red tile 4 Bdrm Brick Home in Texhoma, 2 roof, 2378 Sq. Ft. plus 650 in Garage. 2 baths, 2 fireplaces, 2 car garage, large or 3 bedrooms, 3 baths. \$80,000. Call walk-in closets, new roof & barn in 396-5946.

7-31-tfn-

Our mother's home at 712 N. Maple, 2 bedroom, 1 1/2 bath, fireplace, central heat and air, 1 car garage, 2 metal storage sheds, chain linked fence, family room, close to school, built in oven and range, vinyl siding and new roof. For more info, call Marty 806-366-8-7-tfn-

For Sale: House and furnishings as a package. 1320 sq. ft. living; detached garage; sprinkler system. \$49500.00. Shown by appointment only. Trust Dept. 396-5521. 9-25-tfn

For Sale: '96 16x80 Mobile Home, 3/2/CH&A, FP, w/2 city Appt. only. 366-7609 \$30,000.

11-6-tfn-----

House for Sale: 4 Bedroom, 1 bath house w/garage. Fixerupper. 2 ½-corner lot. \$7,000 OBO. 301 N. 7th. Mail bid to Carol Zimmer, Box 1085, Stratford, TX 79084 or call 366-2109 or 753-7623 after 5 p.m. Deadline Dec. 1, 2003.

Ad Rem Land Co.

MLS Office 801 S. Bliss #107, Dumas 806-935-7364 Fax 806-935-7687 or call Arnita Lane 366-5853

New Listing: This charming home sits on 5 1/2 fenced lots. Nice updates. Spacious den with wood burning stove. Beautiful hardwood floors in some areas. 3 bedroom, 2 bath, 1 car carport. Large attached workshop. Owner vill furnish home warranty \$79 900

New Listing: Newly remodeled Home, 3 Bedroom, 2 34 bath, Fireplace, Sprinkler, Utility, 2 Car Garage, and much more!

A Unique Home with a lot of beautiful special features. Island Kitchen offers a cozy breakfast nook. Master bedroom has an office area and office area in hallway. Two living areas with fireplace. Energy tight. Come see oday. \$126,000.

New Listing: Very Spacious. BR. I bath, extra large fencec corner lot, large utility room. \$53.000

Super Nice home with all new floor coverings and paint. Walk-in closets. 2 bedrooms, 2 baths. carport. Low price of \$38,000.

Nice Stucco, 2 bedroom. I bath ireat starter home or investment. Circling fans, storm windows. storage building. \$21,000.

Go Lady Elks!

Letter To Editor Cont. from page 2

twirlers.

Loaded once again & the buses (incidentally bus 3- a new automatic diesel) headed down to market Sq. where we had Mexican food! A very short night-but again

buses were loaded & we, at 7:ish headed back home-need I say-it was a quick ride to San Angelo & lunch at Bentzers Restaurant-Steak, salad, french

What I need & want to saythe Stratford Band-are a very well mannered group of young men & women. After seeing other bands & their members. We have the best kids ever.

I want to thank Randy for the phone call. I had a blast & am so proud of our Big Blue Marching Band. You kids are great! And hey to be able to go to the State marching Contest

was a plus & to be 6th in the State-that's incredible. In 2 years we'll be back!.

(580)423-7718 for more info.

House For Sale or Lease: Recently remodeled 2500 sq, ft. house. 3 bdrm, 2 baths. Call for more information. 244-2155 or 333-7120.

backyard 40'x25'. (580)423-4553 or

For Sale or Lease: 1309 Division. Call Earl Griffin. 1-928-213-9868. To View- Ava Griffin 396-2593.

For Sale: 3850 Sq. Ft. living area, 4 BR, 2 1/2 baths, basement, covered patio, 2 car garage, corner lot w/circle drive. 420 N. Chestnut. Call 806-396-2348.

. House & Acreage for Sale by Owner. 2400 Sq. Ft. House, 3 bdrm, 2 1/2 bath. 14.9 acres. 40'x60' metal bldg, roping arena, 3 horse sheds, detached 2 car garage. Shown by appointment only. 806-966-5219, 806-679-8015. 8-21-tfn

Go Elks!

Pheasants Cont. from page 2

known for its agricultural production, wildlife, and hunting heritage."

Pheasants Forever employs 19 regional wildlife biologists and 17 habitat specialists around the country. Beginning in June of Pheasants Forever employed Brandon Heffner, Biologist/Habitat Regional Specialist to work with farmers and ranchers interested in establishing wildlife habitat on their land specifically in the High Plains of Texas. Oklahoma, and Colorado

The Northwest Panhandler's Pheasants Forever informational meeting is slated for 7 p.m. Monday, November 17, at the Moore County Extension Office. 310 E. 1st. Dumas. Topics of discussion will include options for involvement in a Panhandle Pheasants Forever Chapter. habitat project proposals, and avenues for utilizing state and

federal conservation programs on private land. For more information-, contact Brandon Hoffner at 970-522-3822.

Cross Country Cont. from page 1

would use as they competed on Saturday morning. familiarizing themselves with the course, the runners ate dinner and returned to the hotel to prepare for their race the next morning. The lady Elks arrived at the course at 8:00 a.m. on Saturday mornin, to begin their stretching and warm-up routine in preparation for their race. Yadira and Brittany knew that they would be competing against 175 of the top runners in the region. At exactly 9:00 a.m. the race was on! Yadira and Brittany got off to a great start in the front stretch of the course and found themselves in just the position that they wanted to be in as the climb up the first big hill began. The girls held their positions and settled into their pace on the top of the first incline, but as the runners started down the hill the Lady Elks began making their move toward the front of the pack, passing runners on the downgrade. They again settled into their pace until reaching the second major hill on the back side of the course. Once

Legal Notices

Cause No. 2070 In Re: Estate of Tabbie Mae Hager Roozemond, Deceased in the County Court in and for Sherman County, Texas.

NOTICE TO CREDITORS

Notice is hereby given that Letters of original Administration for the Estate of Tabbie Mae hager-Roozemond, Deceased, were issued on September 11, 2003, under Docket No. 2070, by the County Court of Sherman County, Texas, in which the matter is pending, to:

Joe Ramirez 1206 N. Academy Guymon, Oklahoma 73942

Claims may be presented in care of the attorney for the Estate addressed as follows:

Estate of Tabbie Mae Hager-Roozemond, Deceased C/o Tim D. Newsom Lovell, Lovell, Newsom & Isern, L.L. P. Eagle Centre Building 112 West 8th Avenue, Suite Amarillo, Texas 79101-2314

All persons having claims against this estate which is currently being administered are required to present them within the time and in the manner prescribed by law. DATED: November 5, 2003.

Respectfully submitted, Lovell, Lovell, Newsom & Isern, L.L. P. Eagle Centre Building 112 West 8th Avenue, Suite

Amarillo, Texas 79101-2314 Tel. No. 806/373-1515 Fax No. 806/379-7176

By Tim D. Newsom State Bar Number: 00784677 Attorneys for the Estate of Tabbie Mae hager-Roozenond Published in The Stratford Star. Thursday, November 13, 2003.

Cross Country Continued

again the Lady Elks began

making their move as they charged the hill. The runners had now moved up to the top 20. Continuing the charge, the girls used the downhill to move up several more places and found themselves in 11th and 13th as they approached the last 800 meters. Knowing that only the top 10 runners would advance to state, Brittany and Yadira began their kick with approximately 400 meters left in the race. Both girls showed tremendous heart determination as they sprinted toward the finish line. In dramatic fashion. Yadira ran down the 10th place runner and passed her just as they entered the chute! Brittany was just seconds behind her finishing in 12th place. Yadira finished with an outstanding time of 12:47.40 and Brittany finished with an outstanding time of 12:54.01. Times for the girls were approximately 50 seconds faster than when they ran the course at the Lubbock Invitation meet in October. Congratulations to both of these runners on an exceptional race. Yadira will compete in the State Cross-Country Meet on Saturday, November 15th, at Old Settler's Park in Round Rock, Texas. Race time is set for 10:00 a.m. Good luck Yadira!!!

NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of Mary Elizabeth Smith, Deceased, were issued on October 15, 2003, in Cause No.2074, pending in the County Court of Sherman County, Texas, to: Betty Lou O'Brien. All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

> Betty Lou O'Brien Box 1093 Stratford, Texas 79084

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law. .

DATED the 15th day of October,

Hunter & Oelke, L.L.C. By: Kimberly L. Allen Attorney for the Estate State Bar No.: 12199270

Published in The Stratford Star, Thursday, November 13, 2003.

Sherman Co. Child Welfare Board

To Report Suspected Child

Abuse, Call Kathie Altman - 366-5611 David Cross - 396-2396 Ken Forthman - 366-2586 Patsy Harland - 827-7568 Michal Meyer - 827-7453 Jesse Resendes - 769-4454 Bob Sweeten - 366-5848 **Austin Hotline**

Pet Of The Week

1-800-252-5400

ALL CALLS

The Dalhart Animal Rescue Shelter (a "no kill" facility) currently has over 100 dogs and puppies available for adoption. These dogs are all sizes and range in age from 4 weeks on up. The older dogs have been spayed and/or neutered and have their shots. These dogs need a good home.

This is a great program but we sure could use your help in making it better. Donations of food, towels, blankets and/or money are greatly needed appreciated.

For more information or, to mail Donations, please

DIANE TRULL 1302 Conlen Ave. Dalhart, TX 79022 244-3216 Thank you

NEW HOURS FOR CITY'S COLLECTION STATION

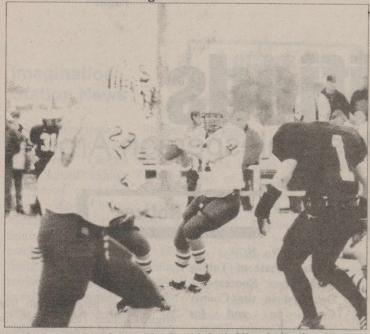
Sunday-CLOSED

Monday thru Friday-12:00 noon to 5 p.m. Saturday-9 a.m. to 3 p.m.

Be sure you take your water bill when you go out there, otherwise you will be

charged a dumping fee!

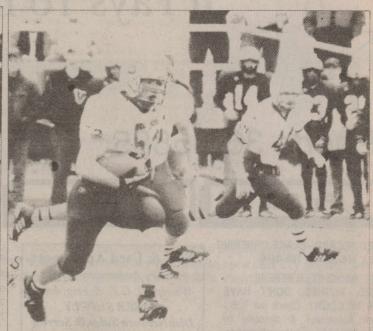
STRATFORD ELK SHOTS



Stratford Elk Quarterback #11 Josh King looks for the pass to #23 Tyler Haynes in the Elks 52-6 win over Vega on Saturday, November 8th.



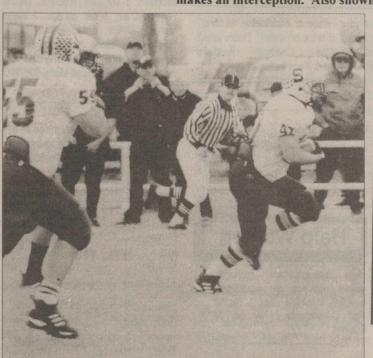
Stratford Elk #3 Chris Ortega carries the ball as #40 Chance Crowl looks on.



#52 Ryan McDaniel carries the ball for the Elks after he makes an interception. Also shown #44 Brady Bell.



The Parent Pep Rally was held on Friday, November 7th.



Tony Ruiz gave the Pep Talk on Friday, Nov. 7th.

Stratford Elk #40 Chance Crowl carries the ball as #55 Mark Miller blocks.

Fall Festival Shots

Royalty Pictures Next Edition





The Stratford Patriots from left, Linda McKinney, Tyler Pickens, Coach Michelle Estes, Brian Zinck, and Wade Plunk were recognized for their accomplishments at the Pep Rally on Friday, November 7th.

You can get a FREE \$50

gift card

just for getting



Food Show Cont. from page 4

The 4-H Food Show is the achievement event of the Foods and Nutrition Project in which 4-H'ers learn food preparation skills, food buying, meal planning, food safety, social and cultural roles of food, and nutrition. Eighteen 4-H members completed project work.

The Food Show allows youth to prepare a dish of their choice and to be interviewed on the nutritional knowledge of daily diets and of their selected dish.

Serving as volunteer leaders for the project were Connie Burton, Anna Witcher, Becky Harris, and Dallas Lowe.

Sponsors of the Food Show were Brown's Meat Thriftway Locker, Stratford, Walter Lasley & Feedyard, ADM Sons Collingwood Grain, West Gas Company, Sherman County 4-H Parents and Leaders Association, and Texas Cooperative Extension.

The Sherman County 4-H Food Show supports the state goal for developing responsible, productive, selfmotivated youth and adults and the county Long Range Extension Program Enhancing Skills for Quality of Life.







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To receive your free gift card, print your name, full address and telephone number on a 3" x 5" card and mail it along with your first three months' original service bills dated between 8/22/03 and 2/29/04 indicating your new Showtime and/or The Movie Channel subscription to: Showtime/Toys R Us Offer, PO Box 2058, Dept. AD, Grand Rapids, MN 55745-2058. Free gift card available to new Showtime and/or The Movie Channel subscribers only. This offer cannot be combined with any other Showtime promotional offer. Limit one Showtime promotional offer per household in any 12-month period. Your gift card will be mailed to you within 8-10 weeks after the receipt of the above mentioned documents. Keep a copy for your files. Your response must be postmarked by 3/15/04 and received by 3/31/04.

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