Stratford, TX 79084

# pheaso

## THE STRATFORD STAR

75 CENTS

Published for over 100 years in Stratford, Sherman County, Texas 79084 usps 523

Number 13 March 27, 2003

### **Pantry Meeting** March 27th

Pantry meeting will be held on March 27, 2003 at 7 p.m. at XIT Building.

### **Imagination Station** Making Plans For Week of the Young Child

The Imagination Station is committee of Laurie Spurlock, steaks! Yvonne Pittman, Ann Johnson, program called "First Night". Pre- Exemplary

### **Airport Update**

and a few renovations have been made.

### Attention All **Ex-Students**

March 28, 2003 at 7:00 p.m. at the Sherman County Courthouse 2260). Courtroom. The dates for both events will be discussed.

### Cowboy Church

### Stratford Chamber Banquet

The Stratford Chamber of Commerce would like to invite the

entire community to our annual Child" banquet scheduled for Monday, April 14. The banquet will be Prevention & Awareness Month held in the County Exhibit beginning to make plans for the and program to begin at 7:00 p.m.

The theme for this year's and Mellonee York sent out fliers banquet is "Salute To Stratford and are preparing for a successful Independent School System, An support our children! School". Our K and Kindergarten children will entertainment will be students of be invited to attend learning Cal Farley's Boys Ranch. These courtesy of Express Lane and children. sessions consisting of stories, young men will perform original Thriftway. sessions consisting of stories, young men will portocation Of make and take activities, and Cowboy Poetry. The Citizen Of The Year award will crown our Smith Announces evening's events.

be obtained from any Chamber or Recently the runway at the Women's Division member; or the

There will be a combined YEAR award and honor the

### **Painless Ways To Save**

### **Prevention &** Awareness Month Governor's Amber

"Give the Light of hope to a

April is Child Abuse

building. The Silent Auction will 4th Annual Light Vigil to honor Independent Bankers Association begin at 6:30 p.m with the dinner the abused and neglected children of Texas (IBAT). in our area on Thursday, April 3, beginning to make plans for the the meal will be catered by Bar-H in our area on Thursday, April 3, Week of the Young Child, April of Dalhart and feature rib-eye 2003 at 6:00 p.m. at Sherman 22 and April 24, 2003. The stackel

> Sponsored by CASA 69, Inc. (Court Appointed Special Advocates). Come Join us as we

### Tickets for the Banquet may Candidacy

Wayne L. Smith has Stratford Airport was resurfaced Chamber Office. The cost of the announced his candidacy for the tickets is: Single - \$14.00, and Stratford Hospital District Board couple - \$25.00. The deadline for in the May 3, 2003 election. Smith child is abducted," Governor Perry early ticket sales is April 3, 2003. was born in Borger and raised on said. "There is no more urgent Make plans now to attend this his family's farm southeast of community function. The silent Stratford until moving to Stratford auction will be filled with unique with his family in 1959. Her and exciting items. See who wins attended Stratford schools the coveted *CITIZEN OF THE* graduating in 1968. He attended West Texas State University and the Stratford Jamboree on Friday, March 28, 2003 at 7:00 p.m. at the contact the Chamber office (366- Force and the United States Navy for 20 years; retiring in the 1995. Smith returned to Stratford with his family at that time and became a partner with his brother, Miles Smith and sister, Sharon Perkins

### April-Child Abuse Texas Independent Bankers Join Alert Network

First Sate Bank of Stratford, Dumas & Dalhart is participating in the Governor's Amber Alert Network as part of a grassroots Please join us for Stratford's effort by members of the

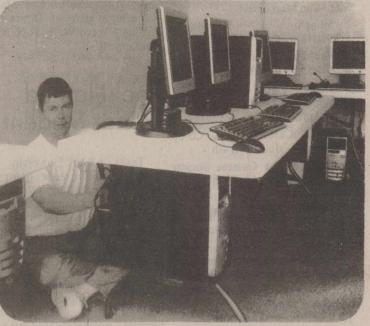
organization The of community bankers joined the statewide network at the request of Governor Rick Perry, making available the services of the banks' electronic message systems and lobby and drive-through facilities Refreshments will be provided to alert the public of missing

> Governor Perry created the as a cooperative program involving the Governors Office, Texas Department of public Texas Department of Safety, Transportation and the Texas Association of Broadcasters.

"Every minute counts when a cause than that of finding an innocent, abducted child and returning that child to their loved ones."

The governor emphasized the statewide network will work in coordination with local systems already in place in some Texas cities.

"That's where we can help," Chris Williston, President/CEO of IBAT, said. "Our members can put information on the missing children on their electronic



### Network through executive order Open House To Be Held Sunday

Chris Riffe installing the computer lab at The Imagination Station. Open House for Phase I will be Sunday, March 30 from 2:00 to 4:00. Plans to have the computer lab open to the public in April.



### Meets Wednesdays

every Wednesday at the County Barn at 7:30 p.m. Everyone is welcomed.

### **Tiffany Knight Scholarship Fund**

A Tiffany Knight Scholarship Fund has been set up at The First State Bank of Stratford for the inquire at First State Bank.

### **April-Keep Stratford Beautiful Month**

April is Keep Stratford to save will also be shared. Beautiful month. It is time to seep

### **Blood Glucose Screening April 9th**

screening will be held at the

396-2844.

### **WANTED-Blood Donors** March 31st

WANTED BLOOD **DONORS - STRATFORD HIGH** SCHOOL. Monday, March 31st, 9 a.m. - 4 p.m. Old Gym. Every Donor will receive a T-Shirt. Coffee Memorial Blood Center, 1915 Coulter Dr., Amarillo, TX 79106, 806-358-4563.

> **IMAGINATION STATION** Phase I - Open House March 30, 2003 2:00 - 4:00

> > . .

Are you saving and investing enough for your future? One-half issues facing the Hospital District of Generation Xers, people at this point in time. Obviously, the Cowboy Church will meet between the ages of 21 and 34. answer that question with a do we maintain quality of care for resounding "no". That is not the patients in Coldwater Manor surprising, considering that more and quality medical service for the than 40% of this group also residents of this community? describe themselves as living from paycheck to paycheck.

Investments Just for You will be offered to all persons the quality of care for the interested in learning more about residents of Stratford Hospital trends in saving, tools for saving, District. and tips for saving. The free seminar will be held Thursday, April 10th at 7:30 p.m. in the lobby of First State Bank of Stratford.

Sponsored by First State Bank graduating Class of 2005. If you of Stratford and the Sherman are wish to contribute please County Family Living Committee, the seminar is designed to assist individuals in understanding the building blocks for financial success and basic investment principles. Tips for finding money

Individuals with disabilities Main Street curbs and gutters. who require auxiliary aid or Meet Saturday, April 5th at 7:00 accommodations are asked to a.m. and bring broom and a scoop. contact the Sheman County Extension Office at 366-2122 in advance so that adequate arrangements can be made. Educational programs of Texas Cooperative Extension serve

The Stratford Hospital District people of all ages regardless of is pleased to announce a free sex, race, socioeconomic level, Blood Glucose Screening on color, religion, disability, or Wednesday, April 9th. The national origin.

For more information, contact Stratford EMS building on Beaver Sherry Phelps at First State Bank Road from 7:00 a.m. to 3:00 p.m. of Stratford 396-5521 or Susie For more information, contact Spurlock, Sherman County Jimmy Lanning or Larry Norris at Extension Agent at 366-2122.

### City Saves \$31,000!!!!!

The City has recently replaced several fire hydrants around town, community as member of the using city equipment and workers, instead of hiring a contractor. By doing this the city saved over \$31,000...Wow.

If anyone has relatives or knows of someone locally who is related to persons who are serving our country in the war against Iraq, please contact the Star office-366-5885. Thank you.

in the Smith Agency. Smith stated, "There are many main issue is a financial one. How

In my view there are three main priorities. The number one priority is and always should be

The next priority is to maintain the highest level/standard of care and service as possible for every dollar we spend. Give the taxpayer the "most bang for the buck". We must always keep in mind that the taxpayers are paying the bills. Accountability and responsibility should be foremost in our minds in providing service to the patient.

Finally, set and maintain the highest standards for our facilities and our employees within our means. We must try to attract and keep the best possible providers of care as possible; our Doctor, Nursing Home Administrator and staff, and EMT/Ambulance service must be the best possible. When we hire them, we must let them do their jobs.

I think that everyone must understand that their is no one, be it employee, administration, medical staff, or board members that are not above scrutiny when it comes to operation of the medical clinic, nursing home, and ambulance service. Everyone must work as a team. We must always remember that the first priority is always the patient and his or her family.

I hope that the voters in the community will consider these issues when they go to the polls. I would be honored to serve the board and to have your support.

Paid Political Ad. Paid for by Wayne Smith, Box 1214, Stratford, Texas 79084.

> Stratford Track Meet Friday & Saturday March 28 & 29

message boards by the roadside. They can put pictures of the missing by the teller's windows and at their drive-through locations."

Williston said that there are 1,500 independent banks and branches that can be available to participate in the Governor's program.

"We surveyed our membership

effort."

year-old Amber Hagerman was Denton Crabtree kidnapped from her Arlington home in 1996 and murdered. A

neighbor was able to provide details of a car believed to be

quickly. After Amber's death, local International. In order to raise residents worked with area radio funds to make the trip Denton will stations to develop the Amber be having a fund raising BBQ Alert. The network has been Dinner and Bake Sale Sunday, Alert. The network has been March 30th-11:30-2:00 at the recover more than 20 children across the nation. across the nation.

### **Citizens of Stratford:**

I would like to express my concern regarding various properties within the City which need specific attention. City of Stratford Ordinance numbers 181, 184 and 248 prohibit allowing any accumulations of rubbish, debris, trash or any other objectionable, unsightly, or unsanitary material to accumulate on any property within the corporate city limits of the city. Also, City of Stratford Ordinance numbers 164 and 248 require that all weeds and grass be kept mowed to prevent becoming unsightly and/or creating a fire hazard. This is especially important as we come into the Spring and Summer seasons. These ordinances also prohibit any other types of debris from being located on any real estate within the City of Stratford.

I would like to give all citizens the opportunity to take care of these matters on their own. However, effective May 1, 2003, should there be any properties which do not meet City codes, the property owner(s) will be notified per a certified letter. This letter will give the property owner(s) a deadline to bring the property up to code before further action is pursued, including recovery of any incurred costs.

I would like to encourage all citizens to help make Stratford a clean place to live and a tourist attraction for travelers passing through. If you have any questions regarding the disposal of any items, please feel free to stop by my office or call City Hall at 366-5581. I appreciate your immediate attention concerning these matters.

Sincerely, **Wayland Brown City Administrator** 

**Denton Crabtree** 

and received an overwhelming Fundraising BBQ response to help in this important **Dinner Sunday**, The Amber Alert concept originated in Texas after nine- March 30th For

> Denton Crabtree has been 2003 sponsored by Elite Sports

opportunities to reach outside the classroom and the normal curriculum for events that will further stimulate their education process.

It can be a real stimulus for teachers in the system as well as for the students. It will provide that little extra that keeps us at the front of education. It will attract and keep young couples in our community. Not only will that help the school but it will help the community as well. Join us with your contribution and watch good things happen!

### Possible Manufactured **Home Park**

The city is looking once more into the possibility of developing a Manufactured Home Park somewhere in the community. There must be a special place for manufactured homes to go before any zoning regulations can be implemented. In the past, plans for a manufactured home park were developed that included a park, trees and standards for upkeep. This is a project all taxing entities could support.



foundation? Because our

school and our kids are our

most important product.

They represent what has

been and will continue to

be the stability behind this

opportunity to expand

what the school is doing by

having a foundation will

just e enhance what is

already an exemplary

How? By providing teachers and children with

education

The

Why an

community.

school.

involved in the abduction, but invited to participate in the Maui there was not a system in place to "No Ka Oi" pigskin classic in get that information to the public Lahaeno, Hawaii, June 24-July 1,

### **Scholarship Opportunities**

High School, there are many There is consistently a waiting list scholarship applications that will to get into Coldwater Manor, and be due during the months of April this will add one more bed, and May. The following is a list of changing the capacity from 39 to those scholarships and their due 40 beds. dates. If you have any questions regarding the requirements for these scholarships, come by the scholarship board outside Mrs. at 366-3322.

#### Local Scholarships:

Memorial, Lasley Stratford Chamber of Commerce, Stratford Fire Department and Nu Beta Sorority Scholarships - due April 1st

Slough Scholarship - due April 1st

Panhandle State Foundation Scholarship - due April 1st

North Plains Groundwater Pool Named Conservation District Scholarship - due April 1st

E.W. Carter/Sunray Co-op Scholarship - due April 4th

Delta Kappa Gamma Society Scholarship - due April 7th

Elks Dalhart Lodge Scholarship - due April 15th

Dalhart Knights of Columbus due April 15th

Bell Burke Memorial Scholarship - due April 25th

Earl and · Conrad Riffe Memorial Scholarship - due May

### **4-H Parents & Leaders Meeting** March 31st

The quarterly business meeting of the Sherman County 4-H Parent/Leaders Association will be Monday, March 31, 2003. The meeting will begin at 7:30 p.m. in the education room of the Sherman County Extension Office in Stratford.

Business items will include final plans for the Sherman Be Held County 4-H Fashion Show, spring camping and summer Buyer's Appreciation Banquet.

The Stratford Star **Published Every Thursday** 

at 309 N. Main, Stratford, Texas

79084

Second Class Postage paid at

Stratford, TX. 79084

Martha (Marty) Robertson

**Editor & Publisher** 

Shari Hudson - Advertising &

Darkroom

**Subscription Rates** 

\$25.00 per year in Sherman

and Adjoining Counties

\$32.00 per year all others

\$20.00 per year college rate

**The Stratford Star** 

Box 8

1-806-366-5885

### **Changes For** Hospital District

Stratford Hospital District is making a few changes at Coldwater Manor and the Thrift Store. The Manor is currently remodeling a "family room" to For the seniors at Stratford make it into a resident room.

McBryde's office at the Junior new look. Lots of clean up on the High School or call Mrs. McBrvde inside! There are lots of repairs that need to be done when the weather warms up a bit. George

Harding has agreed to help. Prospectus Study Club, V.O. Please speak up if you would like to join the crews.

There was a community retirement party at Coldwater Dalhart Order of the Eastern Manor on March 9th For Paul Star - due March 31st Craig, R.N. who retired March 14th after 9 years as Director of Foundation Nursing. Sheryn Watts, R.N. is his replacement.

### Honor Student

named its honor students for the groject, they may contact the Area the meeting. 2002 fall semester, recognizing Engineer, Kenneth Corse, P.E., at Published 2002 fall semester, recognizing 806-934-1122. students for outstanding academic performance. The Dean's Honor Roll recognizes students taking at least 15 semester hours who have maintained at least a 3.75 grade point ratio (GPR) out of a 4-H Members possible 4.0 during the most recent grading period. A second "Distinguished designation, Student," recognizes students who earned a 3.25 to 3.75 GPR while taking at least 15 hours.

Bachelor of Science - Animal and Mary Pool of Stratford, TX.

### **Rush Information Meeting To**

Amarillo Panhellenic will host well done. opportunities, spring and summer a Rush Information Meeting on projects, and evaluation of Sunday, April 6, 2003, at 2 p.m. at livestock show, concession, and 32 Oldham Circle in Amarillo. All senior high school women who are The organization is the booster h for the county 4 H program interested in going through Rush should attend this meeting to **Repairs** 

### **PUBLIC NOTICE**

A recent Federal Communications Commission (FCC) order changed the way telephone companies can recover their federal universal service fund contributions. Because of this change, coupled with an increase in the FCC's prescribed universal service contribution factor, you will see an increase in the Federal Universal Service Charge (FUSC) amount on your XIT Rural Telephone Cooperative, Inc. and XIT Communications bill, effective April 1, 2003. The new FUSC amount is calculated by multiplying the FCC's universal service contribution factor times your interstate service charges. The new contribution factor is 9.1%. The federal universal service fund program is designed to help keep local telephone service rates affordable for all customers, in all areas of the United States. The Thrift Store is taking on a Published in The Stratford Star, Thursday, March 27, 2003

> **NOTICE OF PUBLIC** MEETING

invited to attend this public meeting. If anyone interested in attending the meeting has special communication or

The Amarillo District of the accommodation needs, Department Texas Transportation has received a Environmental Coordinator at didn't manage to hack into her account information. request to study the feasibility of a 806-356-3249. Requests should be Please remember to not give anyone information unless you have scheduled to solicit make every reasonable effort to you want anything you will call them. been comments from all interested accommodate these needs. parties regarding the proposal.

You may submit verbal or The meeting will be Tuesday, written comments regarding this April 29, 2003 at 7:00 p.m. It will be project at the meeting. Written located at the Stratford High School, statements and other exhibits may 503 North 8th Street, Stratford, also be submitted to the District Texas. The meeting will be held in Office at 5715 Canyon Drive (PO the auditorium. Box 7368) Amarillo, Texas 79114-

If anyone has a concern before 7368. Comments must be received Texas A&M University has the meeting in regard to the no later than ten (10) days after

> Published in The Stratford Star, Thursday, March 27, 2003

All interested citizens are and Thursday, April 17, 2003.

### **Sherman County Attend Houston Livestock Show**

Seven Sherman County 4-H Among those recognized were: Members exhibited their livestock Street. The city met with officials Among those recognized were: projects at the Houston Livestock from the Texas Department of McLain Jordan Pool of Stratford, Show held March 6-14, 2003. Transportation to discuss the need Student, Chance Walker, Kaleb Horsford for replacing water lines and and Kyle Horsford all placed their Science. Pool' is the son of Gary barrows in the Jr. Auction. Kaleb The city workers will be doing all placed eighth with his Spot, Kyle the work, once again saving the placed 13th with his Berkshire, city dollars. and Chance placed 23rd with his Hampshire. Case Crabtree and Jordan Johnson each exhibited a Maine Anjou steer. Clayton Johnson exhibited his Chiania and Kristen Crabtree exhibited her Simmental steer. Congratulations to all these 4-H exhibitors on a job

### **New Water Lines** For Main Street

As part of the Main Street Enhancement Project, the city will need to replace the old water main that runs along the center of Main

We do not deal much in facts when we are contemplating ourselves.

\*\*\*

-Mark Twain

### F.Y.I. by Sheriff Jack Haile

I had a case brought to me last week that was different than anything I had worked in the past. A lady brought me an email she had received from Ebay. The email stated that her credit card number and other personal information had been purged and that she needed to re-enter her card number and information. There were several of these. Then an email from Ebay telling her that the previous email was a scam and to turn it over to her local law enforcement. The lady told me she had not given her credit card number or anything else to the false Ebay. My advice was to contact your credit card company, tell them what has happened and request a new card and number.

Since I am almost computer illiterate I contacted Gary Henderson. Texas Ranger stationed in Pampa, because I know that he is a computer guy. Gary said that this has been happening frequently and that people have been losing lots of money, that most of it is overseas and one of the main places is Nigeria. Gary told me that prosecution and getting any money back is almost impossible.

I contacted the lady back, she had contacted her card company and please there were not any unauthorized charges. She is both smart and lucky. of contact Cheryl Luther, the District Smart because she did not give them any information and lucky that they

relief route for the City of made no later than two days prior contacted them. People call me at my house all the time trying to sell Stratford. A public meeting has to the public meeting. TxDOT will something and all they need is my credit card number. Just tell them if



The three events in a men's triathlon are swimming, bicycling and distance running. For women, the event consists of a 100-meter dash, high jump and shot put.



club for the county 4-H program and all parents of 4-H members and volunteer leaders are invited short discussion will be part of the short discussion will be part of the look at street repairs for the book at street repairs for the to attend. For more information, meeting. Fore more information, upcoming summer months. There contact Susie Spurlock, Sherman please call Renee McNeely. County Extension Agent for Family and Consumer Sciences at 366-2122.

The chains of habit are too weak to be felt until they are too strong to be broken. -Samuel Johnson

are lots of street repairs, and they will do the best they can to get them all repaired. Right now the city is looking for gravel and other materials that will be needed to get the city streets back into good shape.

**City Street** 

Truth is always exciting. Speak it, then. Life is dull without it. -Pearl S. Buck

935-6599



Bluegill, Fathead Minnows, Koi, Crappie and Triploid Grass Carp are now

One Week Notice & Permit Required for Triploid Grass Carp Purchase. We furnish Hauling Containers! Live delivery guaranteed! Discounts/Special Deliveries on large orders! Turtle Traps, Fish Feeders, Fish Traps, Liquid Pond Fertilizer and Gift Certificates.

following towns and locations. Texhoma-Texhoma Wheat Growers 806-827-7261 7:30-8:30 a.m.

Stratford - THE General Store 806 366-5308 9:30-10:30 a.m. Texline - OX Feed & Ranch Supply 806 362-4351 12-1 p.m. Dalhart - Stockman's Feed Bunk 800-433-2950 2-3 p.m. Etter - Hi-Pro Feed 806 966-5113 4-5 p.m.

To Place An Order or For More Information call one of our Aquatic Consultants, local dealer, or email sales@dunnsfishfarm.com. Offices located in Oklahoma & Arkansas M-F 7 a.m.-8p.m. Sat 8 a.m.-6 p.m. CST 1-800-433-2950 Fax 1-870-589-202 www.dunnsfishfarm.com

Channel Catfish, Bass, Hybrid Bluegill, Red Ear (Shell Cracker), Copper Nose available for Pond and Lake Stocking

### Delivery will be Wed. April 2003 at the times listed for the

CELEBRATE **COMMUNITY BANK** MONTH

You're Invited to a free Hamburger Cookout on Friday, April 4, 2003 at the Happy Bank/XIT Parking lot located at 401 N. 3rd from 11:30 a.m. to 1:30 p.m.

**366-BANK (2265)** 



GENUINE HOMETOWN BANKING Branch of The First State Bank of Happy

**Member FDIC** 

Fax 1-806-366-5885 15 Years, 4500 Babies In Dumàs Women's Health Center Normal and high risk pregnancies Gynecologic cancer screening Breast cancer screening Infertility and family planning Menopause and hormone problems r. Turhan I. Baykan, M.D. Specializing In OBSTETRICS-GYNECQLOGY

Monday - Saturday 9 a.m. - 6 p.m.

10 S. Bliss

### Stratford Fire Department **Annual Awards Banquet**

THE STRATFORD STAR Thursday, March 27, 2003 Page 3



neighbors came from Logan, N.M., Ina James, Delton & Mary Catharine Judd, Lewis Frank James. From Kerrick were Ted Irlbeck, Terry Schoonover, Nita MTaylor, Bill Boren, Ralph & Minnic Hampton, Marylou McDaniel,

36ht Attending Rita Blanca Electric annual meeting were Mike & Marylou McDaniel with Jon Hart. Also scated at the table were Leo & Elaine Horne of Conlen. Mike won a motion light.

Roy & Ciccy Harris were in Higgins, Texas, March 8 & 9 to attend funerals for his step-father, Kenneth Stone and an uncle, Leroy Boughan.

Sunday Kerrick Community church had a guest speaker, Don Polling of Vega.

Some of the Hampton family will be assisting Sunday at the dinner for Denton Crabtree. Denton is raising money to participate in the football game in Hawaii this summer.

took grandchildren, Jacy, Dasan & Penny Gilbert and Jim and and Betty Brown, Stratford EMS Tala home to Moreland, OK over DeeDee Dewees, Stratford Police represented by Larry and Verlie the weekend.

Jo June McDaniel is slowly recovering from pneumonia.

The next Sunday dinner at the Community Center will be Easter Sunday.



The first living creatures that the U.S. ever sent into space were two mice named Benjy and Laska in 1958.





Shown above is Assistant Fire Chief Jack Gore presenting Danny Davis and Chris Hernandez with Firefighters of the Year Awards for their hard work in 2002. Watching on is Vickie Gore.

Stratford Fire Department Department represented by Ann Norris, Laurie Cisneros, Jimmy Dinner of ribs and trimmings

be Creed Callaway spent a few held their annual award banquet Dillon, City of Stratford days last week with the Hamptons. March 18, 2003. Special guests of represented by Mayor David Donna & Bill Gillenwaters Bobbie Strong, Sarah Ortega, and LeRayne Donelson, Baskin Hauser, Vickie Gore and Crystal

Donnie and Diane Coaly, Lynda Sarah Ortega. Murphey.

and Sheila Lanning, Duane and was followed with a short Department are Eddie Williams, Marty Robertson, Lindsey White, entertainment by the "Backups" Chief, Jack Gore, Asst. Chief, He is the young son of Bethany & the Fire Department were Sheriff Brown and Janice Brown, Jessie Hernandez, Kristine Olsen, Bobbie Strong, Penny Gilbert and Sandy Williams, Asst. Chief, Jack Haile and wife Barbara, Wayland and Betty Brown, B.A. Donnie and Diane Coaly. Lynda Sarah Ortega

Strong (Everyones favorite lady).

work in 2002.

Members of the Stratford Fire Donita Mathews, Ronda Firefighters of the Year awards Robertson, Chris Hernandez, were given to Chris Hernandez Danny Davis, Brian White, Mark and Danny Davis for their hard Sullivan, Jesse Mariscal, Dean Hauser.

\*\*\* In those days he was wiser than he is now-he frequently used to take my advice.

**—Winston Churchill** 



The country with the greatest number of telephones is the United States with an estimated 130,110,000.

### Check Out These Web Sites:

The Centers for Disease Control at www.cdc.gov. CustomCornea technology at www.ladarvision.com. Information on new heart disease and stroke medications at www.phrma.org

Healthcare Scholarship applications and guidelines at www. tylenol.com The Barbara K Toolkit at www.barbarak.com.

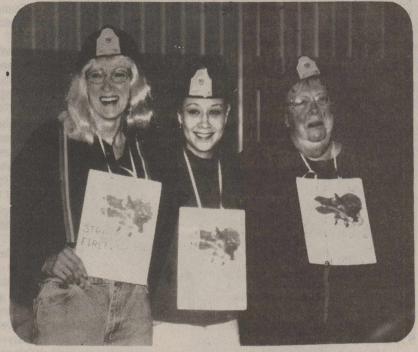
The Bank One Free Cash Rewards Platinum Visa card at



The Dog Museum in St. Louis, Missouri, founded by The Kennel Club, features paintings, sculptures, and other works of art with dogs in them.

First Assembly of God : Terry Callis, Pastor

921 Fulton Sunday School 9:45 am Morning Worship 10:45 am : Evening Worship 6:00 pm



Sheriffs Department Dispatchers entertained the crowd-shown

**VOTE FOR** 

**\*\*** WAYNE SMITH **\*\*** 

Candidate for

Stratford Hospital Board

Your vote & support will be appreciated

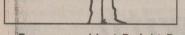
Pol. Ad. Pd. for by Wayne Smith, P.O. BX 1214, Stratford, TX 79084

above are Penny Gilbert (love the hair) Sarah Ortega and Bobbie

ich intormation Manifed o

opportunities, env

The Churches of Stratford



Former president Dwight D. Eisenhower is said to have once worked sanding carousel horses at a factory located near his home in Abilene, Kansas.

TimberTech® Engineered Decking Systems at www.timbertech.com. Alcan at www.alcan.com. U.S.A. State Birds by Wild Republic at www.wildrepublic.com. Movielink.com at www.movielink.com. Keen.com at www.keen.com. Cook's Ham recipes at www.CooksHam.com.



396-5521

Wed. Bible Study 7:00 pm First Christian **Rev. Bob Sweeten** 

5th & Main Sunday Coffee Fellowship 9:00 am Sunday School 9:45 am Morning Worship 10:45 am No Sunday Evening Worship Wed.,Adult Choir 8:00 pm First United Methodist Rev. Mark Metzger

520 N. Main Sunday School 9:40 am Morning Worship 10:50 am Junior High UMY 5:30 pm Senior High UMY 6:00 pm 5:00 pm Cable Ch. 3 for Morning Worship Service - Ev. worship - 7:00 St. Joseph Catholic

6th & Pearl Rectory - 366 - 5687 Sunday morning: 8:30a.m. (English), 10:30 a.m. (Spanish) Sacrament of Reconciliation: Before Mass. Christian Formation Classes: K-6th Grade, Sun. - 9:00 a.m Jr. & Sr. High, Wed. - 6:30-8:30 p.m. Church of Christ

: Larry Evans N. 3rd & Chestnut

Sunday School 9:30 am Morning Worship 10:30 am Evening Worship 5:00 p.m. Wednesday Bible Study - 7:00 p.m. **Calvary Baptist** James Washburn 302 S. Main - 806-396-5335 lv. message Sunday School - 10 a.m. Morning Worship - 11 a.m. Evening Service 6 p.m. Wed. Service - 7:30 p.m. First Baptist **Brent Farney** 

702 N. 3rd Sunday School 9:45 a.m. Morning Worship 10:50 a.m. Church Training 6:00 p.m.. Evening Worship 6:00 p.m. Wednesday Bible Study 7:00 pm La Mision Bautista

**Mision Bautista** 401 S. Wall 396-5376 Domingo-(Sunday) Estuela Dominical 9:45 am

**Miercoles (Wednesday)** Servicio De Adoration 11:00 am **Estudio Biblico &** Servicio De Oraction 6:00 pm Servicio De Adoration 6:00 pm Se Cuidamos Susninos Durante El Servicio. ......

### Welcome You

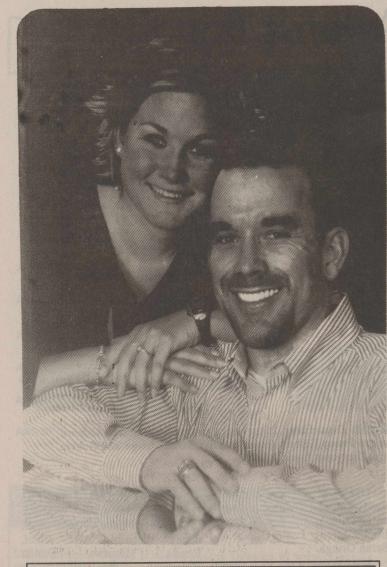
### **Your Body and God's Word**

Medicine is big business. We spend millions on our bodies; millions spent on doctors, in hospitals, and for medicine. After all, when we deal with our bodies, we are dealing with an ultimate. Isn't that right? so why isn't God interested in these physical bodies of ours? Oh, but He is! I know people who have been healed by God. Why, I know a young lady whom God healed of cancer. But why doesn't God heal everyone? I can't answer that question. But I know what it means when God does grant healing! When God heals someone of a dread disease, or of a not so dread disease, He is talking to you and me! He is saying, "look, the real problems in your world today stem from sin, the fact that you live in a fallen, sinful, world." In the beginning, God told Adam, "From the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you shall surely die" (Genesis 2:17). And the Bible goes on to say, "Through one man sin entered the world, and death through sin, and so death spread to all men" (Romans You see, death came into our world because of sin! And the various forms of disease we experience are simply forerunners of death. So when God does heal someone from a particular illness, He is telling us that He is the only cure for sin. Not only so, He is giving us a taste of heaven, where "there shall no longer be any death; there shall no longer be any mourning, or crying, or pain" (Revelation 21:4). Yes, God is concerned about these physical bodies of ours. And those who trust in Christ for salvation from sin will one day be totally healed of every physical problem. That's what heaven will be likel will be like!

> Sponsored by; Thriftway 396-5586 Stratford Grain 396-5541 Lautz 769-4485 Ellie's 396-2092 Stratford Star 396-5885 Walter Lasley & Sons, INC 753-4411

**Templo Hispano Eben-Ezer Pastor Roberto Frescas** 205 N. Poplar - Hwy 287 Escuela Dominical 10 a.m. Serbicio De Adoracion 5 p.m. Meir Co Les Serv De Ador 5 p.m.

**Kerrick Community Church Pastor Roy Harris Community Building** Sunday Morning - 11:00 a.m. Sunday Evening-6:00 p.m. Prayer Meeting - 7:00 p.m. Wednesday



### Engagement Announced

Mr. and Mrs. Ken Wight announce the engagement and approaching marriage of their daughter, Kelli, to Nathan Brockman of Friona. Nathan is the son of Tommy Brockman of Friona and Ralph and Pat Waller of Grand Prairie. Kelli received a Bachelor's Degree in Exercise and Sports Science from Texas Tech University where she was a member of Pi Beta Phi Sorority. She salts, and drink alcohol in also received a teaching degree from West Texas A&M University. She is currently employed by Friona ISD as a coach and teacher. Nathan graduated from West Texas A&M University with a degree in nursing. He is employed by Prairie Acres as a registered nurse. The couple will be married on May 28, 2003, at The Grove at Silk Purse ranch in Las Vegas, Nevada.

### Cards of hanks

Words can't express just how we feel about all the prayers, cards, food and all the other things that all our kind friends have been there for since my surgery. Thank

### **Managing Diabetes Through Nutrition**

Diabetes is a fact of life for millions. According to figures from fiber you eat every day-fiber is American the Association, more than 17 million grains and beans. Americans are living with diabetes, and 16 million of them of sugar, fat and salt-eat less each have type 2 (formerly known as day. adult onset diabetes).

Diabetes can cause health problems throughout the body, but those who have type 2 can do a lot about improving their own health by keeping a careful watch on their nutrition.

People with diabetes can live long, healthy lives if they take good care of themselvesparticularly by controlling blood glucose levels through good nutrition.

The first step in making good food choices is understanding the U.S. Department of Agriculture Dietary Guidelines, which were food everyday. Follow the meal developed by nutrition experts. The goal of establishing these guidleines is to help people understand how their eating habits can affect their health.

These simple "ABC" guidelines can help everyone improve their diabetes:

\*Aim for fitness by reaching a healthy weight and being serving sizes monitored. And plan physically active each day.

\*Build a healthy base by following the Pyramid guide food choices. Each day eat a variety of grains (especially whole grains) and a variety of fruits and vegetables, and keep foods safe.

Choose a sensible diet that is in saturated fat and low cholesterol and moderate in total fat. Limit intake of sugars and moderation, if at all.

Within these basic guidelines, the keys to controlling diabetes are: making wise food choices, exercising and taking prescribed medication as recommended by a health professional.

People with diabetes also must monitor their blood glucose levels regularly and make adjustments when needed. Blood glucose levels can be controlled by: reducing intake of starches and sugars, controlling portion increasing exercise and monitoring blood glucose levels.

Monitoring blood glucose levels can help people with their diabetes reduce

Planning meals may look like

not that difficult. information from

Association and the American

Diabetic Association is available

by calling (800) 342-2382 or (800)

American

eyes,

Diabetes

00000000

(SWH) has designated 2003 as

The Year of the Can-Do Woman.

This theme will be featured

throughout the year at all SWH

events-part of a 35-city national

city tour featuring presentations

by leading physicians, beauty and

health care experts and lifestyle

gurus. The mission of SWH is to

educate women to make informed

decisions about their well-being

and personal safety. To learm

more about SWH, visit www.

speakingofwomenshealth.com.

T

complications affecting

nerves and kidneys.

First, add up the amount of Diabetes found in fruits, vegetables, whole

Then, carefully monitor intake

And be sure to choose foods from a wide selection each day.

These mealtime choices are good for everyone, whether they have diabetes or not. Healthy eating is a goal for everyone in the family

Here are some tips to help make meal management casier:

-Eat meals and snacks at about the same times everyday. People this, in order help their bodies utilize carbohydrates.

-Eat about the same amount of plan and protein sizes ordered by your health professionals.

-For more interesting and appetizing meals, experiment with new foods and be willing to try new ones.

-Don't skip meals. That can health, whether or not they have lead to a overeating at the next one.

> -Use portion control; keep for eating out.

If you adopt good eating habits and eat nutritionally balanced diabetes meals, you will be making a great start. Add to that all the other healthy habits-such as exercising regularly-and you will be on the road to saying healthy, whether you have diabetes or not.

with diabetes, plan to attend the Do Well, Be Well With Diabetes program. The program will be conducted April 22, 29, May 6, 13, 20 and 27 from 7:00 to 9:00 p.m. at the Stratford EMT Building. Registration fee will be \$10.00 per individual or couple. Early registration is encouraged so that class reference books may be ordered.

Programs of the Texas Cooperative Extension serve people of all ages regardless of sexi Prace, socioeconomic level, sizes, color, religion, disability, national origin. Individuals with disabilities who require an auxiliary aid or accommodations are asked to contact the Extension Office at 366-2122 in advance so that adequate arrangements can be made.



### 4-H Fashion Show April 5th

Eric Burton is busy using his sewing skills to make a pair of lounge pants in preparation for the upcoming Sherman County 4-H with diabetes especially need to do Fashion Show. The Fashion Show will be held Saturday, April 5th at the First Christian Church in Texhoma. Judging will begin at 10:00 a.m. The Public Fashion Show and Awards program will be held at 1:30 p.m. The public is invited to attend.

> Saturday, April 5th. achievement event will be at the First Christian Church in invited to the Fashion S how to Texhoma.

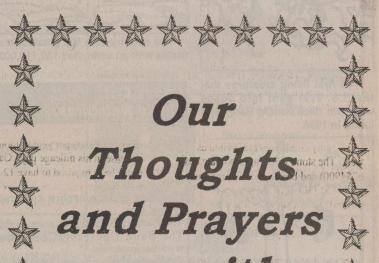
event, Twenty-one members from Sherman County Texas Extension the Stratford and Texhoma Education Association, Sunray communities have completed Coop, and Texas Cooperative project work and gained skills in Extension. the areas of clothing construction, clothing care, grooming and modeling, textile art, knowledge of Cooperative Extension serve all fibers and fabrics and participated people of all ages, regardless of in educational tours.

For more information on living reminded that Fashion Show origin.

The Sherman County 4-H Entry Forms are due in the Fashion Show will be held County Extension Office on The Wednesday, March 26, 2003.

Community members are show their support of youth and Judging of contestants will view the accomplishments of begin at 10:00 a.m. followed by the members. Sponsors of the Fashion Show and Awards Sherman County 4-H Fashion program at 1:30 p.m. Sixteen 4- Show are the Sherman County 4-H'ers plan to participate in the H Parent & Leaders Association,

Educational programs. sponsored by the Texas socioeconomic level, race, color, 4-H'ers and families are sex, religion, disability, or national



all of you.

#### Nelda & Wendell Stacy

We wish to express our appreciation to each one who attended our Spaghetti Dinner and for your generous donations so that our Depot Museum will continue to be free to the public. We acknowledge and thank the following businesses and individuals for your support of our Depot Museum: First State Bank, Happy Bank, Stratford grain, Stratford Feedyard, Everett Farms, Detthe Feedyard, Everett Farms, Dettle Feedyard, A&I Parts, Thriftway, Duckwall's, Express Lane, Allsups, Imagination Station, All our wonderful Museum Volunteers.

Sherman County Depot Museum Board

Special thanks to Mrs. Huereca, Mrs. Abeyta, Dora, and to everyone who came to wish me good luck in my new beginnings. God Bless and love to each of you.

Josie Rendon

#### THANK YOU STRATFORD!

We would like to take this time to thank some very special people who have had a hand in our success this year with our show cattle. We need to back up 4 years and thank Kris Lasley, Trew James, and Jeff Kautz for your help and encouragement in getting started in this adventure. Thanks to Dr. Jack Swain and all those who have served on the Sherman Co. Livestock Board. Thanks to Stratford I.S.D. for your support and flexibility! Gilbert Gutierrez, Sr. and Tres Hess, you have been so much help! David Browne, thanks for covering for Logan! To the Doak Crabtree, Lance Horsford, and Jeff Kautz Families, Thank You, Thank You, and Thank You Again! Thank you to Jackie Burkhalter, the Steve Haynes and Max Christian Families for being there to cheer for us! Logan and Leslie Neve, Thank You! Leslie, we are so glad that you are our County Agent. Your knowledge and support are so important to us. Logan, thank you for bringing Leslie, Mom, and Jordan to San Antanio! You have been a great support! Finally, but most important, THANK YOU DAD AND MOM! We really could not have done it without you. If we forgot to mention you by name, forgive us. We know that we have a great support system from Stratford. THANK YOU!

Clayton and Jordan Johnson

<sup>7</sup>2 cup irozen whole kernel corn, thawed

melted

2 eups water

1 can (14 oz.) diced

2 tablespoons ripe olives, sliced

**Mexican Shrimp Pilaf** 

1 package (6.8 oz.) Spanish

rice and vermicelli mix

2 tablespoons margarine,

tomatoes, undrained

peeled and deveined

1 cup zucchini, chopped

<sup>3</sup>/<sub>4</sub> pound large shrimp,

- 2 tablespoons tortilla chips, an impossible task, but it's really crushed
- <sup>1</sup>/<sub>2</sub> cup cheddar cheese, grated
- 2 tablespoons green onion, chopped

1 jar picante sauce

Saute rice in margarine in a http://wwwww.diabetes.org/\_\_\_\_\_or large skillet until golden, stir- http://www.eatright.org. ring frequently. Slowly add People with diabetes don't water, seasoning packet from have to follow complicated meal rice, and tomatoes; bring to a plans or eat special foods. All they boil. Cover; reduce heat to low need to do is eat healthfully, the and simmer 10 minutes. Stir in same foods as everyone else in the shrimp, zucchini, corn and family. The key is making better olives; cover and simmer 5 to food choices.

the

10 minutes or until shrimp are pink and rice is tender. Transfer to serving bowl. Sprinkle with chips, cheese and onion. Serve with picante sauce. Makes 4 servings.

### **Did You Know?**

(NAPS)—Animal shelters are a great place to find purebred animals. Many shelters have puppies and kittens. According to the Humane Society of the United States, dogs and cats are not the only animals shelters help. People can call shelters if they are looking for a rabbit, hamster, bird br some other type of pet. For more information, visit www.hsus.org.

Research shows that today's consumers care about the products they use and how they are made. To help' consumers understand the great care taken in making household products, the **Consumer Specialty Products** Association (CSPA) developed a program called Product Care. Almost 60 companies representing leading brands of household products are participating in Product Care and the number is growing. To view a current list of participants, vist www.cspa.org.

Speaking of Women's Health

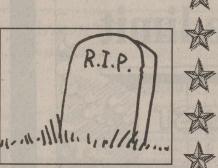


The record number of hands shaken by a public figure at an official function was 8,513 by President Theodore Roosevelt at a New Year's Day White House presentation in 1907.

Do Well, Be Well is a collaborative educational effort of Texas Cooperative Extension Sherman County, Stratford Hospital District and Kline Smith Beecham Pharmaceutical Company. For more information contact Susie Spurlock, Sherman County Extension Agent at 366-

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Jefferson wrote his own epitaph without mentioning that he served as President of the **United States.** 

are with those who are serving in our Armed Forces

\*\*\*\*\*\*



\*\*\*\*

### Women...

Do you suffer with heavy menstrual periods?

A safe, effective alternative to hysterectomy is now available at Moore County Hospital District.

For more information call: (806) 934-4975

Dr. Gordon Graham & Dr. Judy Graham

### **City Council Minutes**

#### **COUNCIL MINUTES FEBRUARY 13, 2003**

Stratford City Council met in Regular Session, Thursday, February 13, 2003 at 7:00 p.m. with Mayor David Brown presiding and the following councilmembers present: George Harding, B.A. Donelson, Joe Zak, Blake Confer, and Bryan Mungia.

Also present were: Wayland Brown, City Administrator; Jon King, City Attorney; Kathy Rendon, Records Clerk; Mike Batchelor, Chief of Police; Wayne Smith, George and Marilyn Harkins, all representing the Cemetery Board; Andrea McClintock, Allied Waste; Gary Ellsworth, Municipal Judge; Chad Brazell, Rural Waste Management; Ann Dillon, Security Officer; Ken Forthman, Public Utility Works Director; Kristine Olsen, SCDC; and Dilip Patel, Stratford Inn.

#### **CALL TO ORDER**

Mayor Brown called the meeting to order at 7:01 p.m.

#### **APPROVE MINUTES**

B.A. questioned if there had been any revisions yet to the Sick Leave Policy and also asked if the job description for the Chief of Police had been completed. Wayland stated neither has been completed yet. George Harding motioned to approve the minutes of the January 9, 2003 Regular Meeting, B.A. Donelson seconded, all in favor, motion carried.

Joe Zak motioned to approve the minutes of the February 3, 2003 Special Meeting, B.A. Donelson seconded, all in favor, motion carried.

#### **COUNCIL BUSINESS**

Wayne Smith was present to give an update regarding the Cemetery. Wayne states funds have previously been approved for Wallace Monument. so approval is not necessary. Wayne states the Cemetery Memorial Fund bank balance to date is \$19,877.17. Groundbreaking for the Memorial will be Saturday, March 1, 2003 at 10:30 a.m. The Mayor and Councilmembers will receive special invitations. All City and County employees are invited as well. The stone work (approximate cost of \$4900) and brick work (approximate cost of \$1330) have already been ordered. Wayne advises that a copy of the Cemetery ordinance be given to family members also. The cemetery gate is not being locked at night and then unlocked in the morning as it had been in the past. Wayland stated he would take care of that beginning tomorrow morning, Friday. Wayne also states the sign on the gate is incorrect - the phone number is wrong.

#### Paula Nusz arrived at 7:35 p.m.

#### **COUNCIL BUSINESS**

per month

Wayland Brown stated that he called both BFI and Rural Waste Management to notify them that the City would waive the bond requirement. Both candidates submitted new bids. BA questions whether service can be terminated if the City is unsatisfied. Either party can terminate the contract within 30 days. The bids were as follows:

### BFI - \$11.600

**Rural Waste** Management - \$12,119.10 per month Chad from RWM states he based his bid on performance level. BA asks for Wayland's recommendation. Wavland recommends RWM, due to past and current service by BFI. Andrea states she is unaware of any problems other than 12 containers which need some service repair. Paula Nusz questions whether "dirty" containers are changed out. Joe Zak motioned to award bid to Rural Waste Management, George Harding seconded, all in favor, motion carried. Chad states that Rural Waste Management containers will be set beside BFI containers as the change-out occurs.

Gary Ellsworth was present to discuss his Municipal Judge contract. He states that his contract was actually up for renewal in December. He states he finally got all the "back log" caught up. Gary says he has been here every week to stay caught up, with the exception of two (2) times when he was gone for training/teaching. Gary states he not only works on the days he comes to this office, he also uses the laptop computer to work when he is away from this office. Gary emphasizes the amount of work involved with only one (1) officer currently writing citations. He has entered over 50 citations in the computer since February 1 and picked up 7 more citations today, February 13<sup>th</sup>. He ran a deposit of approximately \$2500 from the old docket books which will not reflect on his monthly report and deposited approximately another \$2500 from current fines. Gary states to BA that he will give two reports per month: onc is a monthly report, the other is a current to fiscal year report. Gary proposes a salary of \$7800 per year without any increase in his mileage pay. Gary also states he is required to have 12 hours of training per year. A new judge would require more hours than this and the City

would more than likely have to pay for his/her training. As present, the City of Stratford does not have to pay for any of his training expenses. BA states he would like a report of fines collected to date. Gary states he will get that report to the Council when he is in the office on Tuesday. Council would like to postpone decision of salary increase to next Regular council meeting.

budget spent in the police department is 50%. BA questions Mike on what to do to get it under control as vehicle repair/maintenance is at almost 500%. Mike starts to discuss overtime, BA states that is not the issue. The rest of the police department budget is under question. Mike states there was a lot of equipment that needed to be replaced or was in need of repair back when he was hired. Mike states the Dumas Police Department is willing to give the City of Stratford a police car, as they have to rotate out their cars. Mike states they would give us a car that has all the equipment on it. It would cost \$750 to repaint it with new logos. Total approximate cost would be \$1000. The camera would not be included with the car. The camera from the truck that was just given to the Utility department can be put in the car. Wayland states that the current vehicle maintenance/repair is in the red -\$7,168.00. Mike states that with the police package the maintenance cost of the vehicle should decrease as it is a police package car - they are heavier duty than a regular car. Mike states repair has been necessary on all three police vehicles. On Ann's car - oil change, the shocks went out; the truck and the Dodge were in for siren and electrical problems. The Mayor redirects the Council back to original discussion regarding hiring a third officer. BA questions whether the third

officer will be a fully qualified, ticketgiving officer. Mike states that "the officer will make money for us". The officer will be certified by TCLEOSE and after a short training period will be out on his own writing tickets. He will then be able to do at least what Mike is doing now, if not more. Mike feels this will also raise his productivity because he will have fewer cases to investigate by himself. Wayland questions Mike whether this will help the overtime. Mike states it will. BA questions why we have to have somebody on-call all the time? Mike states the Sheriff's Office can only cover for the City officers on Wednesdays and Thursdays. These are the days the Sheriff's Office is fully staffed and have enough personnel to cover all calls. Blake questions the schedule for the third officer. Blake also questions whether hiring a third officer will guarantee there won't be any overtime. Mike states he can't guarantee that at all because of the call-load and type of cases. Some cases require back up. BA asks Mike if he understands where "we" are with the police budget. Mike states he does. BA asks Mike if he is willing to help fix it? Mike states he is. Wayland asks Mike if the Police Department followed/escorted the ambulance to Dumas. Mike states did on a Code 3. They were already almost to Dumas and Lifestar decided to land at the Dumas Airport instead of their previous location. Mike states they have ITEMS FROM THE COUNCIL to block the highway and set up a secure zone. Council agrees to hire a third officer if the overtime is cut out. BA questions who will hire the officer? Wayland states he feels the Council should hire the officer - Mike can make a recommendation. BA states he does not intend to offend Ann; however, Mike hired Ann and she does not qualify for a police officer. Did Mike check first? Mike states he called TCLEOSE and they stated Ann was qualified to challenge the test. When he put the application in, they said "no". BA states for the tree line on the highway. we can't afford another mistake like that.

whether or not an officer generates revenue. Mike states a police officer does. Blake states Ann is currently filling a position with the salary of a Police Officer and does not generate revenue. Wayland is again concerned with all the overtime in the Police Department; he feels the City cannot afford it. Again, Mike feels he was justified in escorting the ambulance to Dumas, Wayland feels he was not. BA agrees with Blake. BA feels the City thought they hired an officer that would be generating revenue. BA feels a year would too long to continue paying Police Officer wages.

Ann Dillon states years ago when she was an officer, TCLEOSE was nonexistent. TCLEOSE states you cannot challenge the test unless you have been previously TCLEOSE certified. Ann understands that at this point she is not generating revenue, but once she is certified then she will. Discussion took place regarding on-call for 9-1-1 calls. George Harding comments that most of the revenue-making times are during the day. If the City hired one more certified officer, the officer and Mike could work the day shift and Ann could still work nights as a Security Officer. Jon King feels a rule could be imposed as "no overtime in the Police Department except for 9-1-1 or emergency calls". BA suggests the City should try to work out a Mutual Aid agreement with Dumas to help cut down on overtime. BA is not in favor of funding the Academy for Ann. He feels that a year is too long to wait for Ann to be certified. BA states that if Mike wants to keep Ann, he needs to get his budget under control. Blake and BA state they do feel a responsibility to Ann. Wayland is to be in charge of controlling the police department budget. Blake states he definitely wants coverage of the City.

Bryan Mungia discusses complaint letters regarding the Police Department. Consensus of the council is for Wayland

to handle all complaints regarding the Police Department.

Discussion took place. Wayland states the City saved approximately \$28,000 on Fire Hydrant repair. George Harding motioned to approve the bills, Blake Confer seconded, all in favor, motion carried.

Joe Zak motioned to approve the Financial Statements, George Harding seconded, all in favor, motion carried.

Wayland states the City has completed Fire Hydrant Repair. Clark did an

### THE STRATFORD STAR Thursday, March 27, 2003 Page 5

BA states that zoning on mobile homes needs to be addressed. He feels a mobile home park would be a positive move for the City. He feels it could generate some revenue. Ken Forthman says new law states that all mobile homes must be inspected. BA would like for this issue to be considered at the next regular council meeting.

Kathy Rendon states that three (3) places for council members will be on the May ballot. Sign up starts Tuesday, February 18<sup>th</sup>.

#### ADJOURNMENT

The meeting adjourned at 10:40 p.m.

**COUNCIL MINUTES FEBRUARY 21, 2003** 

Stratford City Council met in Special Session, Friday, February 21, 2003 at 7:00 p.m. with Mayor David Brown presiding and the following councilmembers present: Joe Zak, Blake Confer, Bryan Mungia. BA Donelson, and George Harding.

Also present were: Wayland Brown, City Administrator; LaRita Butler, City Secretary;

Jon King, City Attorney; Kathy Rendon. Records Clerk; Mike Batchelor, Chief of Police; David Davis, Bob Sweeten, Betty McMillion, C.W. McMillion, Harry Oquin. Howard Naugle, Valerie Naugle, Keely Chumley, Rhea Chumley, Ken Forthman. Kennetha Seawright, Jack Haile, Slim Garrison, Ardith Rolen, and Betty Brown.

#### **CALL TO ORDER**

Mayor Brown called the meeting to order at 7:02 p.m.

#### **COUNCIL BUSINESS**

Mayor Brown asked for any comments from the council and the citizens present. There was no comment.

#### Paula Nusz arrived at 7:04 p.m.

Mike Batchelor, Chief of Police, asked the council to explain the allegations as stated in the resolution. Mayor Brown then asked the council if anyone wanted to comment on the parking citations issued. George Harding then asked Mike if that is what he was referring to, Mike stated there was a list of things on the resolution and he wanted to be clear on what was in front of him. Mike stated he did issue 76 seventy-six parking

citations. George Harding then asked him why? Mike stated he was told to balance the budget, which includes cutting spending as well as creating revenue. Mike then stated

Marilyn Harkins was also present to give updated information regarding the Cemetery. She states that all of the plots have been verified - names and locations match. However, the maps do not match City records. There needs to be a corrected map. The idea for identifying the plots will be to number the rows, A1, A2, A3, etc. The charge would be \$50 per hour for engineers to make a new cemetery map. It shouldn't take more than 4 hours to complete. As the County does not have any overall cemetery records, the corrected, new map should be filed with the County. B.A. Donelson motioned to approve up to \$200 to replatte the Cemetery map, George Harding, seconded, all in favor, motion carried.

Also, there needs to be electrical power at the cemetery. The Cemetery Board and City are still waiting on a proposal

from Sammy Ellison regarding the property they wish to purchase.

Discussion took place regarding the letter from Serena Kelp Roark regarding a flagpole at the Baseball Park. Mayor Brown stated that the City is the owner of the baseball park. Consensus of the Council is to proceed with the flagpole and the City will provide the plaque.

B.A. Donelson motioned to approved requested funds by Chamber of Commerce of \$350 from the Hotel/Motel fund, George Harding . seconded, all in favor, motion carried.

Kristine Olsen was present to discuss the Sewer Project for Barry Smith. They are still looking for funds. They are looking at the Texas Capital Fund; the minimum award is \$50,000. The owner's portion is \$5,000. He must create one (1) job per \$25,000 awarded. BA questioned whether the City has already declined funds for this project. Kristine asks if the Council would consider this particular project. The approximate deadline for submission is March 30th. There would be no cost to the City, only that the City must make the submission. There will be a representative at the next Regular council meeting to give more information on this grant. Kristine received approval from the Council to proceed with this project, as it entails no cost to the City.

Joe Zak motioned to reclassify \$40,000 loan from the Utility Fund to the General Fund as an Operating Transfer, BA Donelson seconded, all in favor, motion carried.

Teresa Edmond of the Sherman County Appraisal District was present to discuss property taxes - more specific, house evaluations are low and the tax rate is high – can they be reversed? The answer is no because appraisals are mass appraisals and must be near market value. Jon King states there is an error on the tax abatement contract. There needs to be a corrected page regarding the dates. Teresa states to please call her if there are any questions.

The council adjourned into executive Session under section 551.071 at 8:35 p.m.

The council reconvened out of executive Session at 9:15 p.m. with no action taken.

Discussion took place regarding hiring a third Police Officer. Wayland states that in order to hire a third officer, the current police officers will have to cut out the overtime. BA questions if we hire a third police officer, will be have to get a third car as the pick-up from the police department was given to the Utility department. Wayland states that he does not think so. Mike Batchelor states that a new academy will be graduating March 31st. Joe Zak states the last time the City was looking to hire police officers, there was a problem in

getting any applications. He also states that he agrees with Wayland that in order to hire a third officer, the police department will have to do something about the overtime to cut back on the expenses in the police department. BA states that is not the big issue. He states to Wayland that the total cost so far for the Police Department, even with the overtime, the City is about 1/3 of the way through the year and the police department has spent about 1/3 of its salary expenses, whether it's overtime or not. BA feels the police department is over-budget in all the other spending. BA states the overall percent of the

Mike states the next time he will get all his information documented.

Mayor Brown asks if Mike would go ahead and give his report. Council has reports of citations/violations in their packets. Mike states again consideration of the Dumas Police Department car. The paint/logo cost would be around \$750 to obtain the car, \$200 to put the logo on. The car has approximately 59,000 miles on it. He states again that the Dumas Police cars have a police package. Mike states the purchase price of these cars would be \$750. This would allow for rotation of vehicles in the police department and keep maintenance cost down. Mike discussed mutual aid agreement with Dumas. This would allow their police department to back up our police department when necessary. It would also allow their reserve officers to come to Stratford and work a shift at \$10 per hour. There would not be any extra charge to our City. They also have a SWAT team for support if necessary. Mike states this should help reduce spending in the Police Department. George Harding states the Fire Department and Ambulance both have mutual aid agreements with other town(s). Consensus is to draw up a Mutual Aid Agreement and discuss at next council meeting.

Discussion took place regarding the City to fund the academy for Ann Dillon in October 2003. It is the earliest available academy. Mike states there are funds available in the training expense line item. Ann would be willing to re-pay the City for the cost of the Academy. She would be able to return to Stratford and work on the weekends. Blake Confer questions the current status of Ann as a Security Officer. Mike states she is licensed as a Security

excellent job. Discussion took place regarding properties needing clean up.

BA states that on February 21<sup>st</sup>, a meeting of the taxing units will be held at the Nursing Home. The City needs representation. It will be at 7:00 a.m.

BA would also like to see some encouraging news in the paper regarding City business - some positive things the City has accomplished and would like to let the citizens know.

BA also questioned who was responsible

#### that Ann is being dismissed because she cannot raise revenue, so Mike went around the City of Stratford and found 76 violations such as parking, motor vehicle inspections. expired registration, and miscellaneous violations, and if all convicted in court this would bring in approximately \$5000 revenue. George then asked Mike if Mike felt that was a little on the ridiculous side? Mike said he made a sweep of the whole town as to not exclude anyone, area, class. or group. Mike stated this is a problem, he has received approximately 8 complaints on in the past few months on various parking complaints within the city and he felt it has gotten out of hand as he wrote 76 violations for such. Bryan Mungia then asked Mike if he wrote every car in town that was parked in the wrong direction, including the car parked next door to Mike's house. Mike and George both stated yes. Joe Zak then clarified with Mike that Mike understands

Cont. On Page 7

### **NEW SEASON BUSINESS HOURS!!**

### LANDFILL BUSINESS HOURS **APRIL THRU SEPTEMBER**

Monday	1:00 p.m.	to	6.00 p.m.
Tuesday	1:00 p.m.	to	6:00 p.m.
Wednesday	1:00 p.m.	to	6:00 p.m.
Thursday	1:00 p.m.	to	6:00 p.m.
Friday	1:00 p.m.	to	6:00 p.m.
Saturday	1:00 p.m.	to	6:00 p.m.
Sunday	closed	to	closed

### If closed during regular business hours call: 366-5581

### Arts in the Area By Gaynelle Riffe

a farma da marina	*** note new listing
March 27-30	"Peter Pan" Guymon Community Theatre 580-338-0019
March 29	Amarillo Symphony Sharon Robinson, cello Amarillo Civic Auditorium 806-378-3094
April 2-3	Broadway Series "The Music Man" Amarillo Civic Auditorium 806-378-3096
April 3-6 18,19	"Gross Indecency: The Three Trials of Oscar Wilde" ALT Adventure Space 806-355-9991
April 4	WTA&MU SHOWCASE OF MUSIC Amarillo Civic Auditorium 806-651-2840
April 4- **	"Sons of the San Joaquin" Dalhart LaRita Theatre 224-5646
April 12 April 18	Amarillo Symphony- Amarillo Civic Chorus WTAMU Chorus Amarillo Civic Auditorium 806-376-8782 (Following Golden Nail Awards) TheiFab Four Amarillo Civic Auditorium 806-376-8782
April 25-27 May 1-3	"Little Shop of Horrors' musical Fri.Sat.7:30 Sun.3:00 Amarillo College Experimental Theatre 806-371-5359or5987
April 23-27	"A Different Moon" 7:30 [27-3:00] Branding Iron Theatre 806-651-2881
April 26****	Lone Star Ballet "From Galway to Broadway" Amarillo Civic Auditorium (806-378-3096 or 372-2463

### **Check Out** These Web Sites:

LG Electronics' Digital Home Appliance Division at www.LGappli ances.com. DYMO at www.dymo.com. National MS Society at www.nationalmssociety.org. The Consumer Specialty Products Association at www.cspa.org. Bank One at www.bankone.com. Ford Motor Company at www.ford.com. Shriners International Headquarters at www.shrinershq.org.

\*\*\* Make the least ado about your greatest gifts. Be content to act, and leave the talking to others.

-Baltasar Gracian

### **2002 Citizen Of Year Award Nominations**

The Stratford Chamber of Commerce is now accepting accepted. Nominations for the 2002 Citizen of the Year award. The Award will be presented at the annual Chamber Banquet Scheduled for Monday, April 14, 2003.

A few 'rules' to keep in mind as you contemplate your nomination: Only signed nomination forms

will be accepted.

Continued personal growth No verbal nominations will be **Progressive ideas** A positive community attitude.

The winner will be chosen based on merit, not the number of obtained at the local Chamber

Guidelines for awarding this Building, or use the form honor include:

Consistent Community support deadline is Monday, April 7. The (length of service)

Women's Health

### 2003 National Women's **Health Week**

4

(NAPS)-By setting aside a few days to focus on your health, you might find ways to add a few years to your life. A great time to start is during National Women's Health Week, held this year from May 11-17.



Health fairs and forums will help celebrate National Women's Health Week.

One of the most important steps you can take for better health is to get regular check-ups and ask your doctor or health clinic about screenings for heart disease, diabetes, cancer and sexually transmitted diseases. Your doctor can tell you which screenings are appropriate for your age and lifestyle.

On May 12, community health centers, hospitals and other health providers across America will rec-ognize National Women's Check-Up Day by offering screenings (some free) and other services.

Throughout the week, health fairs and forums are scheduled around the country to encourage women to adopt healthier lifestyles.

To find out about National Women's Health Week events, or to receive free publications on more than 800 women's health topics, call 1-800-994-WOMAN or visit www.4woman.gov, a project of the U.S. Department of Health and Human Services, Office on Women's Health.

A nomination form may be

office located in the City Hall

accompanying this article. The

selection committee will choose

the winner on Tuesday, April 8.



Dalton Sladek and Veronica Ortega, two of Cindy Russell's students who helped with the Stratford ISD Education Foundation brochure.

Go confidently in the direction of your dreams. Live the life you have imagined.

The nearer you come in relation with a person, the more necessary do tact and courtesy become.

\*\*\*

-Henry David Thoreau

-Oliver Wendell Holmes



Number of people served and For further information, please projects completed contact the office (366-2260). NOMINATION FORM Alternator, Starter,-Magneto Repair STRATFORD CHAMBER OF COMMERCE 2002 AWARDS Betty Brown's CITIZEN Farm Bureau Insurance Medical Claim Service Nomince: 396-5538 office 605 S. Main P.O. Box 7 (Middle) (Last) Stratford, TX 79084 806-396-2623 (First) 396-5389 home Family Information: Jesse's Gun Shop **Brown's Meat Locker** Gun Repairs • Sales • Cleaning Custom Wholesale & Retail Meat Hours: Mon. - Fri. - 1730 - 2000 Sat. - 0800-1600 Federally Inspected Jesse Resendes (806) 769-4454 111 S. Maple Hwy 287 South 396-2513 (806) 366-3134 Shop Stratford, TX 79084 Your Home Town A & I PARTS CENTER Pharmacy.. OMOTIVE AND INDUSTRIAL PARTS - THE CAR CARE PEOPL ELK PHARMACY 317 N. Main P.O. Box 360 Stratford, TX 79084 806-396-6505 Gav **Jerry Ewers** Qualifications/Accomplishments: Gayland Vandiver, R.Ph. Debbi Vandiver/ Owners Manager P.O. Box 1146 (806) 366-5561 201 N. 2nd - Stratford, TX 79084 Carlton Cards...Millionaire Candy Gifts . Cookie and Balloon Bouquets Fax: (806) 366-2583 Lehr Air/Lehr Fertilizer Tommy's Embroidery P.O. Box 585 580-423-7718 Stratford, TX 79084 Texhoma, OK Off. 806-396-2284 210 Hwy 54 West Fax 806-396-5454 Randy Home Randy Cell Caps, Shirts, Jackets, Baby Blankets, Towels, 580-543-6488 806-683-2830 Towel Wraps, School Logos, & Much More! Westside Laundry/Stratford Laundry & Dry Cleaners 410 N. 4th - Stratford, Texas Town Selection ★ Small Town Friendliness 396-2841 Wide Selection Frozen Food Community Involvement: **Owners - Jerry & Janie Smith Quality Foods Fresh Produce** Operators - Bob & Keri Harris Hwy 54 East 396-5586 00000000 **This Space** Joe Taylor, Photography PO Box 27 **Available** 1305 N Chestnut Call 366-5885 Stratford, TX 79084 806-366-2459 Weddings, Portraits, Etc. name and phone number of nominator: Signature Rockin' C Cross Appraisals **Joan Bell** Farm, Ranch & Residential Appraisals THE TRAVEL STORE 711 Purnell X Type or print brief explanations. Additional information may be submitted as an attachment. iated with National Travel Systems P.O. Box 1172 Jn 3:16 Stratford, TX 79084 A Full Service Travel Agency Bus: (806) 366-7525 Fax: (806) 366-7515 Deadline - april 7, 2003 396-5958 DAVID J. CROSS General Certified Real Estate Appraiser Texas, New Mexico, Oklahoma 1-800-753-2792

### It Pays To Look In The

### Phone 366-5885

For Sale

close?...Call

Services

Is your House or Foundation Settling?

**New & Used Appliances** 

Factory Authorized Service

Whirlpool, G.E. & Frigidaire

**BABER SUPPLY** 

DishNetwork Sales & Service

1-800-292-4023 1-580-423-7255

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**Ouality** 

\*Interior/Exterior \* Drywall Repair

\*Texture \* Specially interior Finishes

\* Water Damage

**FREE Estimates** 

806-366-2850

References available

\*\*\*\*

I like to give my energy to activ-

ities that affirm the oneness of

For Rent

Casa de Renta - 2 Recamards

Cocina y Sala 366-2494, 753-7761.

For Rent: Available April 1, 2003, 3

bedroom. Call 355-6396 or 676-

For Rent: Small 2 bdrm house with

fenced backyard. New storm

windows & carpeting. 619 N. Wall.

For Rent: 1 Bedroom furnished apt.

6th & Fulton. Call 396-5541 daytime,

-Claire Randall

humankind.

3-13-tfr

396-2364

9-12-tfn-

1-28-tfn--

Childers Brothers

Propane Bottle Exchanges now available at THE General Store. 4-18-tfn-----

We have Holland Barbecue Grills and Stabilizing & Foundation Leveling. 7-Commercial Front Deck Lawn 800-299-9563 or 806-352-9563 Mower. Call for more information. Amarillo, TX. 727-4671. 1-4-1ypd-5-2-tfn-

It's Prom Time!! Tuxedos available at Hair Creations. Call 396-2809. 2-27-tfn-

Time for Halts treatment for your early prevention of weeds and crabgrass. THE General Store. 2-13-tfn-

For Sale: Regular Angus bulls, 1-2 yr. R&A Angus. Boise City, old. (580)426-2474 or (806)339-3596. 1-30-8xc-

Rentals available at THE General Store. Appliance dolly, sheetrock jack, cement mixer, and rotatiller, airless paint sprayer, and rotary hammer drill 8-1-tfn-

Need Sprinkler Insurance? Call Allen-Tarver Insurance 205 N. Main Stratford, TX Competitive Rates with Mechanical/Electrical Coverage 806-396-5810 or 5513 3-27-c-

For Sale: 2001 Ford Explore Sport - 2 door, automatic, A/C, all power. Call 396-2047 or 679-0692. 3-13-tfn--

The Trees are coming...The Trees are 3-20-2xpcoming to THE General Store soon. 3-20-tfn-

Watch what's happening in the 6509. parking lot at THE General Store. 3-20-tfn-

Digital Big Screen TV, Take on small payments, good credit required. 1-800-398-3970. 3-20-2xp-

FOR SALE - ANGUS BULLS 10-14 months Reg. Bulls. Call Glynn Houses for Sale

Cracks in brick or walls? Doors won't House for Sale: Great Location, House For Sale or Lease: Recently beautiful corner lot, 2 large remodelled 2500 sq. ft house. 3 bdrm, 2 bedrooms, 1 large bath, garage, central heat/AC. 806-659-2345. 8-2-tfn-

> For Sale: Beautiful home on 1 acre -519 S. Spruce. 2100 Sq. ft. 4 yr. old, 4 bedrooms, 2 1/2 baths, double car garage. Open floor plan large kitchen, Call 1-559-947-3272. 3-6-4xc---

3,600 sq. ft. 3,000 living, 3 bedroom, 3 flooring, attic storage w/stairs, bath, 2 living areas w/double fireplaces, covered patic, 2 storage sheds, 2 covered/lighted patio, 2 car garage, corner car garage, electric door openers, lot. near both schools, 1220 N. Chestnut. Phone 254-772-7927 For more info. call 1-903-732-5402 or

396-2498

For Sale: 3 Bdrm, 2 bath brick home, double car garage, tonced in backyard, across from City Park, 702 N. 7th. Call 396-2425, 396-2845, 396-5841, or 396-1050 for more 1-16-tfn-

For Sale by Owner: Owner financing bath, 1760 Sq. ft, rock fireplace, beautiful backyard with big tree, deck across back of house and rock fountain. 816 N. Maple. \$55,000.

For Sale: 2800 sq. ft. country home with 3 acres located three miles west on hwy. 54, 1/2 mile south on FM 2014. 4 Bedroom, 2 bath, nice office, large living area, dining room with built in china cabinet and bay windows, 2 car attached garage; 45x82 Quonset Barn with hydraulic lift in floor; corrals, granary, well house, AND 1000 sq. ft. rent house with 3 bedroom, 1 bath. information call Brett Cummings: 727-4664 or 753-6677. 3-20-tfn-

backyard, 414 N. Fulton, \$25,000. Call 727-4646.

or 333-7120. 8-8-tfn 5.03, Litter Abatement Act, I will proceed to sell at Public Auction to REDUCED for Sale: 60 bdrm, 2 bath, 1716 livi

Star Classifieds

04 S. Fulton, 3	the Highest Bidder, for Cash, on the 1st of April, 2003.
ring, brick/steel	All of the following listed abandoned motor vehicles
a/c new. vir:yl	Location of the sale will be:
large fenced	C&D Body Shop

YEAR

1985 1984 1978

1988 1987

1988

1985 1992

1989 1983

1980

1979

1993

1993

1988

814 East Texas Ave.

10:00 am at C & D BODY SHOP

MAKE	MODEL	VELACLE ID NUMBER	TAG/STAT	IE .
PONTIAC		2G2AF19X8F1239922	OPE259	KS
VOLK		WVWFB0326EE015775	PSZ517	KS
FORD	РК	SGTBUS22147	RX.1166	ks
CHEV		1G1JF11W4JJ145655	RX M593	KS
BUICK	LESABRE	G411P54C5J11404551		
PONTLAC	LMA	KL2TN2163JB361728	5861AC	OK
BUICK	PARK AVE	1G4CW693XF1401145	HWE241	KS
CHRY	LBA	3C3XA4635NT278928	GMC01B	TX
MERC		2MEPN36XIKB635222	TKP211	KS
BUICK	LLM	1G4AP37Y6DX450242	DCC63Y	TX
PLY ;	TK	BB2JTAX106369		
BUICK		4P69Y9X147270	N60CHN	TX
FORD	PROBE	1ZVCT20A5P5193975	705GJM	AR
FORD	ARO	1FMCA11UOPZC46386	RI.6001	TN
HONDA	LXI	JHMCA5647JC027079	026HHP	AZ

You must be a Texas resident to bid at this sale Jack Haile

Sheriff Jack Haile

Sherman County, Texas

Published in The Stratford Star, Thursday, March 6, 2003, Thursday, March 13, 2003, Thursday, March 20, 2003 and Thursday, March 27, 2003.

SALE DATE: APRIL 1, 2003

SHERMAN COUNTY MISCELLANEOUS SALE

THIS SALE WILL FOLLOW THE SHERMAN COUNTY BANDONED MOTOR VEHICLE SALE AT THE SHERMAN COUNTY BARN A LIST OF SOME OF THE ITEMS FOLLOWS; presented 1. Lincoln Arc Welder (Burned) Chamber Rangi 2. 1987 Chev pickup (Burned)

3. Courthouse windows

4. Surplus office equipment

5.1" wood blinds



**NOTICE OF SALE** 

In compliance with Vernon Civil Statutes Article 4477-9A, Section

... The Best Salesperson Around

baths. Call for more information. 244-2155

siding, central heat/air, windows, fireplace, backyard, new cerar built-in oven and microwave, dishwasher, pantry, ice maker hookup, utility room, carpet, new viny!

Arnita Lane 366-5853

New Listing: - Nice 3 B/R brick

home with central heat & air

heat pump. New carpet, paint

Very nice

Sherman Co. Barn **501 South Maple** 10:00 a.m. at C&D Body Shop SALE WILL BEGIN AT:

10	MAKE	MODEL	VEDA LE ID NUMBER	TAGSTAT	1
2	PONTIAC		2G2AF19X8F1239922	OPE259	ł
	VOLK		WVWFB0326EE015775	PS7.517	1
	FORD	РК	SGTBUS22147	RX.1166	-1
	CHEV		1G1JF11W4JJ145655	RXM593	1
	BUICK	LESABRE	G411P54C5J11404551		
	PONTLAC	LMA	KL2TN2163JB361728	5861AC	(
	BUICK	PARK AVE	1G4CW693XF1401145	HWE241	1
	CHRY	LBA	3C3XA4635NT278928	GMC01B	1
	MERC		2MEPN36X1KB635222	TKP211	1
	BUICK	LLM	1G4AP37Y6DX450242	DCC63Y	1
	PLY ;	TK	BB2JTAX106369		
	BUICK		4P69Y9X147270	N60CHN	1
	FORD	PROBE	1ZVCT20A5P5193975	705GJM	1
	FORD	ARO	1FMCA11UOPZC46386	RI 6001	1

1-3-tfn-

information.

possible on 2 story, 3 bedroom, 1 727-4664 or 753-6677. 1-9-tfn-

For more

House for Sale: 2 bdrm, large

1-10-tfn-Ad Rem Land Co.

MLS Office 801 S. Bliss #107, Dumas 806-935-7364 Fax 806-935-7687 or call

inside & out. storage/shop. \$35,000. New Listing: CLOSE TO SCHOOLS! Very nice 3 br, 1 3/4 baths, single garage, large living area, covered patio. \$68,000. New Listing: Wonderful Nice Large Home! 2 story home with 2 or 3 bedrooms, 2 baths with dining, den/living, living, gameroom, fireplace. \$79,500.

Corner Lot! 2 story, 4 bedroom, 2 baths, basement, detached 2 car garage, metal roof. Comes with 1 year home warranty. \$89,900. Nice Brick Home! 3 br, 2 bath, single garage. Nice kitchen cabinets. Ready at \$54,000. Fireplace! 3 br, 1 3/4 baths,

living room, dining room and

Don Hughes,	Canyon - 806/655-
5838.	
2-20-3xc	hund etsail

Stratford Country Club now taking reservations for new cart sheds. Call 366-2723 for information. 3-27-2xc-

For Rent: Nice 2 bedroom house. central heat & air. Good Location Call 806-333-7418. 10-17-lfn--

396-5692 at nights.

House for Rent: 2 bdrm, living room, then stated that he didn't feel that was the kitchen. Call 366-2493 or 753-7761, intent of the last council meeting. Joe and 3-20-2xp--

\*\*\* Go confidently in the direction of your dreams. Live the life you have imagined.

\*\*\*

-Henry David Thoreau

### **Help Wanted**

Retail/Clerical Pharmacy. Duties include heavy sprinkler irr., large wells (approx. 3' of keep Ann, Mike had to get his budget in register usage, merchandising, customer relations, and general retail duties. Applications forms available permanent pasture, fully fenced had been a parking problem for several at 317 N. Main, Monday thru Friday, (barbed wire-steel & wood post) and months and he has received complaints. 9 a.m. to 6 p.m. 3-20-2xc----

Cimarron Feeders seeking mature, conscientious processor. Newly remodelled processing facilities and benefits, team atmosphere with respect for refined skills and quality performance. Contact Dustin Thurman at (580)543-6383. 3-13-4xc--

D & C Greenhouse is seeking a temporary full/part time dependable salesperson to operate the store in Stratford. Duties: assisting customers, maintaining plants, and operating Starting pay is cash register. \$6.00/hour. Send resume to D & C Greenhouse, 36 Nelson Drive, Spearman, TX 79081. Call (806)659-5171 for more information. 4-17-C-

Secretarial Position available at Farm near large feedyard. Bureau Insurance. Skills needed-phone, WE NEED listings on irrigated, dry. typing and computer. Please come by our C.R.P. or notive grossland anywhere however, this has been a three man resume. 806/396-5538. 4-3-c---

position at Elk OCEAN OF WATER - 2,400 acres previous meeting that if Mike wanted to 31st DEADLINE TO TRANSFER PEANUT be felony arrest for a warrant. BA BASE TO THIS PROPERTY!

3000 GPM, pavement.

improved - buy one or both! pipe

development! MOORE CO., TEXAS - 1388 acres with the issue. Mike said he wasn't angry, but he two - 1/2 milers, new barbed wire & didn't feel real positive after the meeting steel post fencing, 3 mi. hwy Mike said it wasn't a vendetta. Mike feels

frontage. irrigated farm with history of seed and doing what he does. BA stated the

Oklahoma Panhandle. www.scottlandcompany.com Shawn Gillispie 806/922-5532 Ben G. Scott - Broker 800/933-9698

day/eve.

City Minutes Cont. From Pg. 5

that from the previous council meeting. February 13, 2002, that the council intended Mike to go out and increase revenue. Joe Mike had discussed this further previously Mike then stated he had written a letter concerning the citations issued, and offered to make them all warning citations; Joe then ' stated the council couldn't legally ask Mike to make the citations, warning citations. Mike said he understood that, that is why he offered at his own will due to the amount of complaints. Joe said his interpretation of the previous meeting was for Mike to cut the spending for the police department. Mike

thought Ann Dillon, Security Guard, for the City was being 'let go' because she could not bring in revenue; however, the council nade it clear that Ann was not being 'let go'. The council had stated to Mike in the

phone usage, filing, deliveries, cash depletion since 1983), suitable for order. Mayor asked Mike if the reasoning peanuts; potatoes, corn, milo, behind writing all the tickets was to raise wheat, cotton, seed production and revenue? Mike then stated yes because there which are documented. BA Donelson then production, 2580' elevation, 22.5" asked if the Police Department had written roinfall, adjoins major hwy. MARCH also one of the citations issued turned out to guestion was is that legal? Mike then

questioned the amount written previously. SHERMAN CO., TEXAS - 640 acres of Mike stated probably 3 or 4, but verbal good land with 1/2 miler nozzled at warnings he can't count those. BA stated from his point what Mike did was more of a manual that there are particular provisions ETTER, TEXAS - 937 and 640 acres vendetta than a desire for increased safety. across the highway from each other BA felt that Mike left the previous meeting choice irrigated land - well very unhappy, because the council was

concerned because 50% of the police budget department, Mike stated yes. MOORE - HUTCHINSON CO. - 640 was spent and only 1/4 of the year has gone acres on povement in good water by and it appears Mike just went out on a vendetta to stir up something and if the City' federal law that the city have a certain area with two irrigation wells and U.G. really wanted the parking changed, why Priced for further irr. didn't the Police Department make that a notice to the public and then start enforcing since he's been here he's cared quite a bit EAST OF DUMAS - 1 1/2 section about this town due to the hours he works maize production, on pavement overtime was an issue and it wasn't being able to be controlled. Mike stated the only thing that was said to him about the overtime was that he needed to cut back; office and pick up an application or bring in the northern Ponhondle or department in the past and Mike was trying stated there would be a lot of 'What ifs' for to get all work and paper work done, as

required by the Chief of Police as well as patrol, revenue income, and everything.

gameroom all for \$38,500. Huge Closets! 3 br, 1 3/4 baths, single garage. Central heat and air. Nice yard and storage building. \$52,000.

Mike made the comment the City couldn't get qualified applicants for the pay the City was offering. Mike stated that as soon as he could get someone qualified, the situation would change. Mike stated he didn't know where he was with the budget because it was 'taken away', the purchases coming in now were purchases made before Wayland got here. The previous Administrator had given Mike the approval for the purchases

Keely Chumley made the comment about why wasn't the town notified as they were with the seatbelts violations. No comment was made

David Davis was concerned if it was legal for the police car to be parked in the same direction as an illegally parked vehicle and issue the citation? Jon King stated that it would be improper to answer that question at this time

C.W. McMillion questioned whether a uniformed police officer in the police vehicle is allowed to exceed speed? C.W. stated he had written that up and sent the councilmembers a letter regarding the question was, is that legal? Mike then asked the basic rules from the police academy were 5-10 miles over the posted speed limit as to not cause a traffic jam. Jon King asked Mike if it was also true that it is police regarding such, police officer is to use good judgement while driving and driving in a manner that does not reflect poorly on the

Ken Forthman asked if it was a state or amount of officers and that the city must be covered a certain amount of hours? The council does not know of one. Ken wanted to know if it is legal for the city council to

ask an officer to work a certain amount of hours? Jon King stated he didn't see any reason why that would be illegal or improper to restrict the amount of hours a police officer works. Jon asked Ken if he had a problem with this and Ken said no, he said it should be legal and proper for the city council to request the officer work only a certain number of hours. George Harding any emergency requiring an officer. Ken stated there are state and county officers which you could call on 24 hours/day, 7 days/week. LaRita Butler stated the county couldn't enforce city ordinances. Discussion took place regarding the

6. Mini blinds 7. Brief case 8. File Drawer 9. Scanner

**10. Curtain Rods** 

coverage from the county of the City. Mike

explained to the council the reason behind

patrolling as well as the paperwork, which

has been done by three officers in the past.

BA Donelson asked Mike once Mike was

asked to curtail some of his overtime hours:

did he adjust as told? Mike stated yes. BA

amount of the overtime paid out. BA felt

escorting an ambulance; discussion took

Batchelor escorting the ambulance out of

city limits. Complaint letters concerning

discussed. Mayor Brown asked if anyone

wanted to comment on the failure to use

judgement regarding the operation of a

motor vehicle? No comment was made.

Question was asked how many moving

violations the officer issued prior to the

computer since his employment.

issuing of the parking citations, Mike stated

approximately 255 have been entered in the

David Davis asked if the City police were

going to be out creating revenue, why aren't

the school zones worked. Highway 287 and

highway 54 & highway 287. Mayor Brown

revenue, enforcing the law would be a more

Highway 54, and also the intersection of

stated he hates the use the term creating

Mayor Brown then asked if anyone would

Mike and his duties as Chief of Police were

that the restriction the council put on Mike's

stated it didn't appear that way by the

overtime was disregarded. Mayor

questioned the proper procedure for

place regarding Ann Dillon and Mike

his overtime. Mike was trying to do the

Published in The Stratford Star, Thursday, March 6, 2003, Thursday, March 13, 2003, Thursday, March 20, 2003 and Thursday, March 27, 2003.

### LEGAL NOTICE

Sherman County is accepting bids for plaster, repairs, and around basement painting windows in courthouse. Painting should be submitted as a separate bid. Please contact Sherman County Judge's office (806) 366-2021, for specific details. Bids will be accepted through April 10, 2003.

Published in The Stratford Star on Thursday, March 20; Thursday, March 27 and Thursday, April 3, 2003.

appropriate term. LaRita Butler stated that we have two school zones and only patrol officer. David wanted to know if the school zones were being worked. Mike stated yes. LaRita stated she has received calls from like to say or add to the previous comments? people wanting the fine amount for speeding in a school zone: therefore, the school zones are being patrolled. The timing on the school zones lights was discussed. It was stated that a ticket had been given when the school zone was flashing, but school had been let out early that day. George Harding commented that the sign does say school zone when flashing. The lights are controlled out of Amarillo and not Stratford. so unless the school notifies Amarillo of

City Minutes Cont. On Pg. 8

antiques & collectibles for home & garden

**REMODELING SALE!!! 25%OFF STOREWIDE** 

Acquisitions. . .

(excluding NEW spring jewelry!) additional discounts on select merchandise includes dining room suites, beds, chests, dressers, mirrors, kitchen cupboards, lamps, desks, and SO MUCH MORE! **Monday - Saturday** March 24th - March 29th only! 10:00 a.m. - 5:00 p.m. at the corner of Hwys 54 & 287 in Stratford, Texas

### **Boise City Track Meet Shots!**







Cynthia Ruedas

THE STRATFORD STAR

Thursday, March 27, 2003 l'age 8

Case Crabtree (left)

**Brittany Hudson (left)** 

**Chance Lowrey** 



From left, Rafael Rueda and Ryan McDaniel





Far left, Carson Buckles and far right, Jason Ashley.



Alisha Sladek

### **SISD Board Minutes**

The Stratford ISD Board of Trustees met in regular session on Monday, March 17, 2003 in the High School library.

Champion - Dalton Sladek, Res. Mr. Taliaferro gave the Heifers: Grand Champion - Kyle of transportation for the month Horsford, Res: Grand Champion - was .34 cents per mile. Monthly

Grand Champion - Alisha Sladck; superintendents report. The cost adjourned into executive session pursuant to Texas Government Jordan Johnson; Steers: Grand Expenditures are at 50.98% and Code section 551.074. The board Champion - Case Crabtree, Res. revenue collected at 82.90% Tax 9:50 p.m. reconvened into open session at Grand Champion - Jordan collections are at 96.36%. District There being no further enrollment is currently at 619 business, the meeting was adjourned at 9:50 p.m.

**Lindsay Stein** 

#### **City Minutes Cont. From Pg. 7**

early releases the lights will come on at the regular school schedule. BA Donelson made the comment that he does hope the City officers enforce the law for many violations, such as parking the wrong way and seatbelts. BA felt there could have been a more common sense way to approach this. BA is in favor for enforcing the law. Mike stated to the council, if what he did was an error on his part, he apologizes to the council and the city for any inconvenience or anyone upset, he believed he was just doing what he was told to do.

Joe Zak stated as far as the Police Officer side of Mike, he had no complaints on that side of it, Joe felt that maybe the Chief position was a little more than what Mike could handle. Joe felt that maybe the city needed to back one step and demote Mike back to patrol officer.

Bryan Mungia motioned to approve the resolution to terminate Mike as Chief of Police and his employment with the City of Stratford, BA Donelson seconded. George Harding in favor with Joe Zak and Blake Confer opposing.

Mayor Brown asked for any other comments, there were none.

Motion did not pass, as resolution states there must be at least 2/3 votes in favor, and three out of five is not at least 2/3 vote

Meeting adjourned at 7:43 p.m.

#### **COUNCIL MINUTES FEBRUARY 27, 2003**

Stratford City Council met in Special Session, Thursday, February 27, 2003 at 7:00 p.m. with Mayor David Brown presiding and the following councilmembers present: Joe Zak. George Harding, Blake Confer, BA Donelson, and Bryan Mungia.

Also present were: Wayland Brown, City Administrator; LaRita Butler, City Secretary; Jon King, City Attorney; Kathy Rendon, Records Clerk: Mike Batchelor, Chief of Police; Mike Allen,

Betty Brown, Ken Forthman, Keely Chumley, Howard Naugle, and Valerie Naugle.

CALL TO ORDER

Mayor Brown called the meeting to order at 7:00 p.m.

#### **COUNCIL BUSINESS**

Mayor Brown asked for any comment from Mike Batchelor, Mike had none.

Bryan Mungia motioned to approve the resolution to terminate Mike's position as Chief of Police and termination of his employment with the City of Stratford; BA Donelson seconded, all in favor. motion carried.

Meeting adjourned at 7:02 p.m.

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Language is what makes people human, and it is the primary way we have of knowing who other people are. -Janet Malcolm

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America's earliest known carousel dates back to 1799 in Salem, Massachusetts. It was advertised as a wooden horse "circus ride."

President Joe Reinart established a quorum and called the meeting to order at 7:02 p.m.

Board members present: Joc Reinart, Ricky Recd, Gared McBryde, Ronna Riffe, Max 7:09 Christian p.m., Jim Superintendent. Taliaferro, Board members absent: Steve Johnson, Ted Allen.

Guest present were: Dinah Horsford, Mary Pat Williams, Steve Haynes, and Mike Fitzwater.

Mr. Fitzwater led the invocation.

Mr. Taliaferro went over the district's monthly recognition. It was follows: Brandon Davis, a freshmen at Stratford High School is to be commended on the work and designing of the SISD Education Foundation logo. He is a member of Cindy Russell's digital graphics class.

2. Randy Hunsaker was elected to Phi Beta Mu music fraternity by his colleagues. This is a great honor in the band world.

3. The Lady Elks finished their season as Bi-District champs. They were defeated by Whiteface finished their season as district champs. They were defeated in the Bi-District game by Memphis.

All-District Academic 4. Adams, Erin Ashley, Allison Baskin, Tiffany Duke, Amber Larance, Yadira Ortega, Alisha Sladck, Lindsay Stein, Amic Witcher, Dylan Everett, Tyler Haynes, Josh King, Matthew Taliaserro.

5. All-District Basketball Honors are as follows: Boys: Co-MVP - Jason Ashley, 1st Team -Chris Ortega, 2nd Team - Josh School report. The TAKS tests King, Tyler Haynes, Honorable Girls: 1st Team - Alisha Sladek and Yadira Ortega. Honorable Mention - Amie Witcher, Amber Larance, Erin Ashley.

their accomplishments: Sherman Amarillo. County Stock Show - Lambs: Invitational track meet will be on Grand Champion - Chelsca Goats: Grand Christian:

Johnson.

Horsford; Steers: 8th place 28. Shorthorn - Kaleb Horsford, 10th

Breed Champion - Motion carried 5-0. Steers: Clayton Johnson.

1st place Cross - Jacob Edmond.

23rd place Cross - Chance Walker. carried 5-0. Steers: 13th place - Clayton Johnson.

Mrs. Williams gave the to accept the textbook adoption Elementary report. She passed list as presented for the 2003-2004 out the weekly bulletin. The school year. Motion carried 5-0. elementary is having an early in the area game. The Elks with 29 students passing the test 5-0. out of 30.

> Max Christian arrived at 7:09 Middle p.m.

honors are as follows: Alicia School report. He passed out the seconded to renew all Middle weekly bulletin. tryouts will be on March 26th. submitted, subject to assignment The RPTE tests will be given on for the 2003-2004 school year. March 26th. The Globe News Motion carried 5-0. spelling bee will be Tuesday, March 25th at 9:00 a.m. at the motion and Ronna Riffe seconded Methodist Church.

Mr. Haynes gave the High have been given to the 9th-11th the year is over and the following Academic meet will be on March Taliaferro gave the board a students are to be commended on 26-27 at Amarillo College in legislative update. The Stratford March 28 & 29.

Fort Worth Stock Show - Pigs: compared to 620 last month. The 10th place Chester - Kaleb ESL DEC visit will be March 26-

Ricky Reed made the motion place Shorthorn - Jordan Johnson. and Ronna Riffe seconded to San Antonio Stock Show - approve the consent agenda.

Discussion was held on the San Angelo Stock Show - Pigs: proposed calendar for the 2003-2004 school year. Mr. Taliaferro

Houston Stock Show - Pigs: presented the rationale for the 2nd place Cross - Tyler Haynes, calendar. Ronna Riffe made the 6th place Hamp - Staci Hays, 8th motion to adopt the proposed place Spot - Kaleb Horsford, 13th 2003-2004 school calendar and place Berkshire - Kyle Horsford, Max Christian seconded. Motion

> Gared McBryde made the motion and Ricky Reed seconded

Discussion was held on the literacy parent training tonight. Mary Allen teacher certifications. There will be a Gifted and Ricky Reed made the motion and Talented identification meeting on Ronna Riffe seconded to renew Thursday, March 20 at 7:30 p.m. all Mary Allen Elementary teacher in the Mary Allen Library. The contracts as submitted, submitted, 3rd grade reading results from the subject to assignment for the 2003-TAKS tests have been received 2004 school year. Motion carried

Discussion was held on the School teacher certification. Ronna Riffe made Mr. Fitzwater gave the Middle the motion and Max Christian Cheerleader School teacher contracts as

> Gared McBryde made the to renew all High School teacher contracts as submitted, subject to assignment for the 2003-2004 school year. Motion carried 5-0.

Discussion was held on the Mention - Matthew Taliaferro, graders. The students seemed to status of the track. The layers be well prepared for the tests, have been completed and the The high school hosted an Open track will be painted next week. House/Technology night on Discussion was held the Boys Tuesday, March 4th. About 35 convention recently attended by Coach of the Year - Lance people attended. The One Act the Board of Trustees. They Horsford. 6. The stock show season for March 20th. The high school UIL suitable for their needs. Mr.

### **Quick Quiz**

#### Test Your Knowledge

(NAPS)-If you have purchased a home, chances are you have heard about title insurance. Take this quiz to see how much you know—or think you know!

True or False? Look below for answers.

1. I don't need title insurance for myself because if there were a title problem they would have found it by now.

2. I bought lender's title insurance. That should protect me.

3. I've never heard of anyone collecting a claim, so I don't need title insurance.

4. In my state, it's the law that you must have title insurance.

5. Title insurance is expensive. Answers

1. False. Many things can cloud a title, including failure to pay child support, alimony, taxes, parking tickets, and even the subcontractors for that home improvement.

2. False. Only owner's title insurance protects your interests in the property. If there is a problem with the title, only owner's title insurance will pay your legal fees to resolve it.

3. False. The title industry paid \$460 million in claims in 2002. Title companies find problems with the title in 25 percent of all transactions, and work to clear them up before issuing title insurance, thus reducing claims.

4. False. While most lenders require that you purchase lender's title insurance to protect their investment, there is no requirement by the state to do so.

5. False. You pay for owner's title insurance once at closing and it protects you for as long as you have an interest in the property. By contrast, you pay homeowner's insurance annually.

For more information on why you need title insurance, visit www.alta.org. T