#  <br> 4, Har <br> $\begin{array}{lll}\text { Wart } & 12 / 99 \\ \text { tratford, TX 79084 } & \end{array}$ <br> ine Stratford Star 



## Ribhon Cutting Held Saturday

The City of Stratford's Recycling Center celebrated on Saturday, April 8, 2000 with a Ribbon Cutting
nd free eats. This celebration was held from 12 noon to 2 p.m. at the City Landfill Site Shown above is and free eats. This celebration was held from 12 noon to 2 p.m. at the City Landfill Site. Shown above is City Manager-Ric Walton, Mayor-David Brown, Council Member Johnny Garza, Collection Station Member Craig Bell.

Gutierrez Lucky Winner
Henry Gutierrez was the lucky winner of the Cimarron County Conservation Tagged Trout Fishing Derby held March 27 through April 2, 2000 at Lake Carl Etling, Henry was the $\$ 5,000,00$ winner. This was the first time in the 10 years this event has been held that here has been a $\$ 5000.00$ winner. A big thank you to Chrissy
Gutierrez, Henry's wife for letting us know this information Congratulations to the Gutierrez's.


## Band Earns Sweepstakes

The Stratford High School Big
Blue Band competed Wednesday in Concert and Sight-reading Contests. The band, under the
excellent leadership of Randy Hunsaker and Jeff Witcher, received Division I ratings in each contest. The band earned a Division I rating from each judge.
These ratings, in conjunction with These ratings, in conjunction with
the Division I received at These ratings, in conjunction with
the Division I received at
Marching Contest this fall, earned

This has been a record year for This has been a record year for
the Big Blue Band. At Marching Contest, the band set a record for schools, 1A through 3A for 29 cansecutive years of Division I by the The straight I's received compete at allowed them to Contest. In December, 14 Students were chosen to represent students were chosen to represent
Stratford in All-Region Band. Of

Emcee Bill Riffe, far right, a member of CASA 69 Inc. welcomed everyone to the evenings event. Show bove are the School Children ages Pre-K through Seniors that came to participate in this very inspirational program.

Photo courtesy of Jody Taylor
these students, 5 earned the righ to try out for All-State Band. This year, for the first time in school
history, two students were chosen for All-State Band. Also, 4 students will be traveling to Austin to compete in State Solo and Ensemble Contest.
CONGRATULATIONS, MR HNNSAKER, MR. WITCHER AND EVER
MEMBER. program


Juliana Taliaferro and Eric Riffe, 5th graders sang a song at the CASA 69 program
held Thursday, April 6th at the Sherman County Courthouse.


Sherman County Child Welfare Board members are Michael Meyer, Patsy Harland,

Shown above singing at the "Give The Light of hope To A Child" held Thursday, was Jessica Walton, Jennifer Oakley, David Hunsaker and Cody Brotherton


## Taliaferro Named

 As Finalist For SuperintendentThe Stratford ISD Board of Trustees met in special session on April 5, 2000 at 5:00 p.m. Board Johnson; Vice-President Ted Allen, Secretary, Sandy Baskin, Reinart, Kenton Kimball.
Invocation given by Ted
Invocation given by Ted Allen. $\begin{array}{rlll}\text { The board adjourned into } \\ \text { closed } & \text { session at } & 5: 02 & \text { p.m. }\end{array}$ closed session at s.02 p.1. of the Texas Open Meetings Act,
Texas Gov't Code section 551.074, Texas Gov't Code section 51.07 session at 6:25 p.m.
The motion was made by Steve Johnson and seconded by Ted Allen to name Jim Taliaferro as inalist for super Vote
1

Mr. Paul visited with the board meetings in April which will be April 27,2000 at $11: 30$ a.m. There will be a ground-breaking
ceremoiny on May 22, 2000 at $5: 30$ p.m. This will also be the May regular board meeting.
Meeting adjourned at 6:45 p.m.

Coaches Still
Needed For
Summer Baseball Season
We still need coaches for the 2000 Summer baseball season for pitch and little league. We also need a volunteer to be in charge of the 4th of July booth at the park. Please call Ronna Riffe at helping out.

## Kerrick Easter

Lunch To Be Served
Kerrick Community Center will be hosting an Easter Lunch Area Foundation To Hold Annual Meeting This Week The Stratford Area Foundation will hold their annua meeting this Thursday, April 13, at 7:30 p.m. in the Sherman County
Library in Stratford. In conjunction with the meeting will be a celebration for the Foundation's success over the past 20 years.
like board of directors would like to extend an invitation to attend. The meeting will be a fun time for memories to be shared not only about how organizations
have benefited but how the community has benefited.
Please come and celebrate
with us!

## Letter To The Editor

 Dear Editor,
## Scot News By Jack Gore

Last Saturday night 14 brave Scotters went to "On The Border

to enjoy Mexican Food. The next outing has not been decided yet. I ou have an idea lets hear it | This Friday is game night at |
| :--- | The Sherman County Soil \& starting to get out and enjoy the Water Conservation District coffee Bar. If you are not one of to publicly thank the residents of and get the latest come down Sherman County for their ongoing available. I haven't seen any support of the conservation of our results of the Easter Bonnets yet, renewable resources in the county. but I have heard some weird citizens has enabled the District to fix up your Easter Bomnet for the pursue its ${ }^{-}$goals of education, luncheon. conservation and planning for the future. The support of all of you selling some more of our named the Outstanding cookbooks.

Conservation District for the
Panhandle Area I. The area Museum Greets Spring
consists of the top consists of the top uppermost With Open House District will be recognized at the Area I Awards Banquet in
Plainview on May 11, 2000 Plainview on May 11, 2000. We haseum Board of Directors an schools in our education program Volunteers are hosting a Spring We have the local producers 1:00 to 4:00 p.m. To introduce a support as shown in their inquiries new exhibit of cups and mugs,
over water condition, water efficiency, soil there will be a coffee and te keep up with the latest technology other cookies. The community keep up with the latest technology other cookies. The community is
in the area of conservation invited to come choose from many planning. We thank you all for your efforts.
As a thank you for all your and mugs whie view over 200 cup As a thank you for all your and mugs displayed by their
efforts, we invite the citizens of neighbors. In addition to cups and Stratford and Sherman County to mugs, the museum has been our Annual Stewardship and brightened by an art show of Awards Banquet. This year's flowers and butterflies which Bancet will be held on April 28 features local artists work noon. The luncheon will consist of very colorful water colors done b rimmings. Along with honoring all Come have a cappuccino, a cup he citizens of the county we will snicker doodle, a taste of aprico ge giving awards. to our tea or just a cup of Folgers, afte
Conservation Farmer and lunch on Sunday, April 30th and Conservation Farmer and
Conservation Homemaker for see what's new at the Depot. A 2000. Awards will also be given in always, it's your support an the Coloring, Poster and Essay donations that make it possible for Contests that were conducted in the community
the local schools. Our speaker for lovely museum.
he local schools. Our speaker for
the program this
Senator Teel Bivens.
Please call the office at 396 -
5517 ext. 3 with reservations and
oin us for lunch on the 28th.
The Board of Directors Sherman County Soil \& Water
Conservation District Scott Buckles, Gared McBryde Steve Pemberton, Devin Bridwell,
, Tom Moore At School April 19th
Wednesday, April 19th, ha been designated as Staf
Appreciation Day. We would like Appreciation Day. We would like
to invite you to come and visit the staff, have lunch, and just sa 'thank you" for a job well done We have the best staff in the state of Texas, but we do not say "than
you" enough for all the hard work time spent, or dedication shown to our children by our staff. Now the time. Send a thank you note,
volunteer to take their class fo the day as a substitute; not as paid substitute, but as a voluntee or just go by and say "thanks" and can read to the students or jus tolp them with their work as utor. Lunch is only $\$ 3.00$. Come
oin us and say "thank you" for a A garden with a sou
xposure is best for herbs.
job well done.


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## Arts int the Area

April 13 AudioAdrenaline Christian Contemporary
April 14 WTAMU SHOWCASE OF MUSIC
Amarillo Civic Auditorium
April 22-23 Easter Pageant Kenton Oklahoma
April 27 "The Secret Garden"
May 14 Amarillo Little Theatre
806-355-9991
April 21-29 "Einstein" Stage Right Theatre
4418 S. Washington St. Amarillo 806-353-7888
April 29 The Harrington String Quartet
Northern Hall WTAMU $806-376-8782$
April 29-30 "STOMP"
vic Auditorium 806-378-3096
May 2-4 Russian Ballet on Ice
Amarillo Civic Center 806-378-4257
Greater Southwest Musical Festival
Amarillo Civic Center $806-378-4297$
Clay Walker
$\begin{array}{ll}\text { May 12-14** } & \text { "Big River" Musical } \\ \text { Amarillo College }\end{array}$
Ty Herndon \& Ricochet (proceeds going to Crime Stoppers)
Amarillo Civic Coliseum $806-378-3096$
May-June "Mr. Hobbs Vacation"
Guymon Community Theatre
Palo Duro Canyon Symphony Pops
Amarillo Symphony $806-376-8782$
$\begin{array}{cl}\text { June 7 } \\ \text { Aug. } 19 & \text { "Texas" (Mon.-Sat.) } \\ \text { Palo Duro Canyon 806-655-2181 }\end{array}$
June 9-10 Western Celebration "The Otwells"

## YOREIE

## 

 ForStratford ISD Board of Trustees Your Vote Will Be Appreciated


## Customer Appreciation Sale

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## WEDNESDAY ONLY

German Sausage \& Tortillas Cokes-Chips-Door Prizes



THE STRATFORD STAR


Ashley Stoy, bride-elect of Chad Hodo, was honored with a bridal shower in the hoine of Ronna Rifre,
Saturday, April 1, 2000. Shown from Ieft: Gladys Swain - Brownfield, TX Biillie Brian - San Antonio, on Saturday, April 1, 2000. Shown from left: Gladys Swain - Brownfield, TX, Billie Brian - San Antonio,
Mary SToy - IIereford, Judy Stoy, Dianne Ilodo - Dalhart, Ashley Stoy, Jennifer Iodo \& Shelly - Dalhart, Margaret Jarrell - Perryton, Debbie Blodgett - Perryton.


CASA Volunteers and Board Members were on hand at the Middle School last week to hang posters and ribbons to encourage the kids to come to CASA's light vigil on Thursday, April 6 and to remind them ell, Principal Jerry IIunkapiller, Katelyn Reed, CASA Board Member Lisa Crabtree, and CASA Volunteer Barbara Chumley. Kneeling from left: Yadira Ortega and Stephanie Seiler.

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t 309 N. Main, Stratford, Texas 309 N. Main, Strat
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Martha (Marty) Robertson Editor \& Publisher Shari Hudson - Advertising \& Darkroom
$\$ 18.00$ per year in Sherman Adjoining Counties $\$ 25.00$ per year all others 15.00 per ye The Stratford Star Box 8 1-806-366-5885 Fax 1-806-366-5885

## OPSU Continuing Education

| February | March | April |
| :---: | :---: | :---: |
| Surf's Up: | Budding Talents: Floral Arrangement | Creative Writing Circle |
| The Internet Made Easy | Basic M8 Word | Foundations of Penci Drawing |
| Basic M8 Windows | Basic Access 7 |  |
| Elementary Auto Care | Coming Up Roses (and Other Things) | Power Point Made Easy |
| Classes starting soon |  |  |
| Call 580-349-2611 for enrollment information |  |  |

STRATFORD BASEBALL ASSOCIATION
2000 SEASON
 PLEASE CHECK THE APPROPRIATE BOX FOR YOUR CHILD AND FILL OUT ONE FORM FOR EACH CHILD.
( T-BALL: Child (boy or girl) musts be 6 before $8 / 1100$ and not 8 by 811100 . Check shirt size Youth S M I MACHINE PITCH - GIRLS. Must be 8 before $8 / 1100$ and not 11 by $8 / 1100$ Check shit size Youth $M$ Adult S M ) LITTLE LEAGUE - BOYS: Must be 10 before $8 / 1100$ and not 13 by $8 / 1 / 100$. Check shit size Adult Check pant size $^{\text {S }}$ Youth $\mathrm{M}^{\mathrm{M}} \mathrm{L}$ XL

If 2 or more children from the same family will be playing in the same division, you must specify on each child's form if you want them
play on the same team within that division. Please make a note under the box checked. Absolutely no changes will be made after the draft.
PARENTS WILL BE EXPECTED TO HELP IN THE CONCESSION STAND! Each team will be responsible for running the concession In addition, help is needed
() Coach
() Umpire
() Fiel $\begin{aligned} & \text { Maintenance } \\ & \text { () } \\ & \text { Officiail Scora Keepe }\end{aligned}$ $\qquad$ Please plan to attend the work day
on Saturday, May 20 to get the field
oticial Score Keeper on Saturday, May 2 to to
ready for the first game.

THE REGISTRATION FEE FOR EACH CHILD IS $\$ 20.00$ FOR T-BALL AND MACHINE PITCH AND $\$ 25.00$ FOR LITTLE LEAGUE. THIS FORM MUST BE TURNED IN TO ONE OF THE FOLLOWING PEOPLE/PLACES BY NO LATĖR THAN 3:30 ON WEDNESDAY, MAY 3

## MARY ALLEN OFFICE <br> -JESSE RESENDES <br> LANCE HORSFORD

FORMS RECEIVED AFTER THIS DATE AND TIME WILL NOT BE ACCEPTED! THE REGISTRATION FEE MUST BE INCLUDED WITH THE FORM. NO LATE REGISTRATIONS!

```
\overline { \text { CHILD'S NAME } \overline { \text { AGE } } \overline { \text { GRADE } } \overline { \text { DATE OF BIRTH} } \mathbf { } }
PARENT'S SIGNATURE WORKPHONE HOME PHONE
```

ADDRESS (STREET AND BOX\#)
This year, the fee is $\$ 20.00$ for $t$-ball and machine pitch and $\$ 25.00$ or lititle league and must be turned in with the form by $3: 30$ on May
3. However, at this year's season kick-off night or your child's first practice, helshe will receive 10 raffle tickets for $1 / 2$ beef to be sold tor
 first game night - Tuesday, May 30

## Soil \& Water Conservation District Sets Annual Banquet

The Sherman County Soil \& Water Conservation District has set its Annual Stewardship and 2000. The Banquet will Aperil 28, noon at the County Barn. The speaker for the luncheon will be Senator Teel Bivens.
Along with a steak lunch
catered by K-Bob's of Dumas catered by K-Bob's of Dumas awards will be given for farmer,
Conservation Conservation Homemaker, the Essay Contest, Poster and Coloring contests.
Reservations must be made by April 21st to ensure the cater on
has the right amount of food on hand. The meal will consist of steak, salad, baked potato and the rimmings.
The District is also pleased to announce that Margaret Bell of Stratford will be honored for
outstanding contributions to the Texas soil and water conservation program as the Conservation
Homemaker at the Area I Awards Homemaker at the Area 1 Awards
Banquet on May 11, 2000. The banquet will be held at 7:00 p.m. at the Plainview Country Club. We are also proud to
announce that the Sherman $\begin{array}{llll}\text { ancunce Soil } & \text { \& } & \text { Sherman } \\ \text { County } \\ \text { Conservation } & \text { District } \\ \text { will }\end{array}$ honored at the same banquet in Plainview as the Outstanding
Conservation Conservation District for Area 1. be presented are Outstanding Conservation District: Resident
Conservation Rancher; Resident Conservation Farmer; Water Quality Management Plan;
Business-Professional Individual; Conservation Teacher; and Conservation Teacher, and
Conservation Homemaker. Additional awards will be
presented for Outstanding Posters presented for Outstanding Posters
and Essays on soil and water and Essays on soil and water
conservation by youth in the area. The purpose of the Conservation Awards Program is
to recognize and honor a soil and to recognize and honor a soil and
water conservation district and individuals that have dedicated heir efforts and talents to making resources. Sponsors of the Area Conservation Awards Program are the Texas State Board, Water
Conservation Be
Association of Texas Soil \& Water Association of Texas Soil \& Water
Conservation Districts and the 216 Conservation Districts and the 1 local soil and water conservation districts in Texas.
The Sherman County SWCD of Sherman County for their continued diligence in the use of our renewable resources and for
helping make the Sherman County helping make successful.
Please remember to make your reservations for the April 28 Banquet by calling Terry Smitt
$396-5517$ ext. 101 by April 21 .


The cubit was a standard mea sure of length among the
Hebrews. It was the distance Hebrews. It was the distance
from the elbow to the tip of the middle finger of a grown man. The standard cubit was about 17.5 inches, the royal cubit about
20.5 inches.


A baby shower honoring Whitney Lauren, daughter of Grady \& Jenae Bishop, and Gracen Helena, daughter of Chad \& Darlene
Walker was held in the home of Shannon Taliaferro on Thursday Walker was held in the home of Shannon Taliaferro on Thursday, April 6, 2000. Shown above from left, Jenae holding Whitney, and Darlene holding Gracen

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Hope is a waking dream.
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"Oh My Aching Feet" Topic of Program
"Oh, My Aching Feet" was a

## Prospectus

 Study Club News woekmunity Education Clubs last GFWC/Prospectus Study Club presented information from the met April 5 at Sherman County 1999 FCE State meeting in Library with Marsha WrightBeaumont. presiding. The Nuts \& Bolts of the Star Club members had selection of 2000 Old Timer Kin uncheon before the meeting April \& Queen, two scholarship Present were Jimmie Pronger, coordinators for next club yea Allen and Joyce Irlbess, Dortha and making plans for summe unch and Learn members and 6 activities. uests were Connic Oquin, Louise Club will again have Dette, Martha Milts, Margaret children's game at the 4th of Jul
Graham, Dorothy Haile, Selma celebration. Several member endleton, Teresa Edmond, have volunteered for the Librar eonda Fedric and Susie Summer Reading program ViAnn Reed is in charge o
surlock. This group meets six
mes a year in even months and Meals on Wheels duning the lunch and a program in an month of July.
ur's time at noon. Installation of $2000-2002$
Officers is scheduled Officers is scheduled for Sunday Lunch \& Learn plans to tour $\begin{aligned} & \text { April } 30,2 \text { p.m. at the Library }\end{aligned}$ Lunch \& Learn plans to tour District Rees, Top of Texas
Lesident, is installing

## Dresses \& <br> New Spring Groups All 20 \% Off <br> New Brand of Jeans - Ask Jeans <br> New Arrival of Jeans, Denim Shorts <br> \& Khakis - GREAT FOR TEENAGERS <br> Start Thinking About Your Graduation Gifts <br> Tommy's Embroidery

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## UIL Pictures \& Results



2nd-4th grade UIL participants that placed recently at the UIL meet held in Sunray. Kneeling from Johnson. Standing from left: Kristen Crabtree, Kristen Leyva, Michael Frizzell, Ashley Duschl, Yadiras Rojas, and Sunny Russell.


5th grade UIL participants bottom to top (l-r): Rhiannon Everett, Andrew Bell, Scott Hudson, McDaniel, Krista Reta, Chance Schneider, Brant Cummings, Bryce Wright, Ryan Ewers, Jeffirey


7th grade participants (bottom to top 1-r): April Kautz, Ashley Duke, Jayme Wilheim, Kayla Robertson, Lindsay Stein, Kyla Bell, Amy Woods, Kayla Willard, Johnna Ewers, Whitney Kautz, Liz
Bell, Tiffany Knight, Brittany Hudson, Deidre Tarver, Craig Reinart, Cory Rendon, Mark Miller, Luis Bell, Tiffany Knight, Brittany Hudson, Deidre Tarver, Craig Reinart, Cory Rendon, Mark Miller, Luis
Trejo, Tyler Haynes, Josh King, Ryan McDaniel, Jesse Daniels.


8th grade participants (bottom to top 1-r): Shelli Smith, Alisha Sladek, Ieather Seiler, Amber Larance, Twyla Young, Mimi Ruiz, Stephanie Washburn, Briah McClellan, Brian Booth, Kira Downs,
Audrey Nayarette, Erin Ashley, Adam Witcher, Brad Reed, Manuel Maldonado, Mitchell Melton, Melissa Williams, Jason Roberts, Levi Artho, Carlos Jacquez, Marcus McAlister, Jason Ashley,
Carson Buckles.

Stratford MAE and Junior Art Team, 2nd place, coach - Stacy Reading, 1st place, coach - Linda High competed in the UIL Metcalf; Yadira Rojas - 4th grade, Swain; Evan Haile - 5th grade Academic Contest at Sunray on Number Sense, 6th place, coach - Oral Reading, 5th place, coach
Thursday, March 30. The Verlie Norris; Ivy Valenzuela, Linda Swain; Juliana Taliaferro Thursday, March 30 . The Verlie Norris; Iy Valenzuela, Sth grade Ready Writing, 2nd 165.2 points. The Elementary Palmer, Chandra Johnson, Yadira place, coach - Nan Ashley; Krista $\begin{array}{ll}165.2 \text { points. The } \\ \text { consisted of grades 2-5. } & \text { Rojas, } 3 \text { rd \& 4th grade Music Reta }-5 \text { th grade Ready Writing } \\ \text { 6ih place, coach }- \text { Nan Ashley. }\end{array}$ The following students placed Memory Team, 2nd place, coach - 61 h place, coach - Nan Ashley.
individually: Sunny Russell - 2nd Belinda Hamilton; Juliana 6th Grade Individual results individually: Sunny Russell - 2nd Belinda Hamilton; Juliana 6th Grade Individual results
grade Storytelling, 4th place, Taliaferro - 5th grade Spelling, were: Brady Bell - 6 th in grade Storytelling, 4th place, Taliarerro -
coach-Susan Wheeler; Kristen 2nd place, coach Leyva - 3rd grade Ready Writing, Harrison Walden - 5th grade Spelling; Brandon Davis - 5 th in 4th Place, coach - Shanda Davis; Spelling, 6th place, coach - ViAnn Number Sense; Gina Mattocks Samantha Hart - 4th grade Ready Reed; Juliana Taliaferro - Sth 3rd Ready Writing and 4th
Writing, 3rd place, coach - Lorree grade Number Sense, 5th place, Listening; Walter Spurlock - 6 h Nusz; Kristen Crabtree - 4th grade coach - Brenda Brownlee; Jemma Maps, Graphs, Charts; Ramie Oral Reading, 1st place, coach Mills - Sth grade Stewart - 3rd Oral Reading; and Kaci McBryde; Kelsey Stein - 4th Maps/Graphs/charts, 5th place, Jordan Taylor-1st Listening.
grade Oral Reading, 5th place, coach -Linda Swain; Bryce Wright
7th Grade Individual Resu grade Oral Reading, 5th place, coach - Linda Swain; Bryce Wright 7th Grade Individual Results
coach - Kaci McBryde; Samantha - 5 th grade, Listening, 3rd place, were: Cory Rendon 3rd coach - Kaci McBryde; Samantha - Soach - Debbie McDaniel; Ryan mere Cory Rendon - 3rd
Hart - 4th grade Spelling, 6th place - coach - Mary Pat Williams; Ewers, 5th grade Listening, 3rd
Kristen Crabtree $\quad$ Michael place, coach - Debbie McDaniel Kristen Crabtree, $\quad$ Michael place, coach - Debbie McDaniel;
Frizzell, Ashley Dusch1-4th grade Juliana Taliaferro - 5 th grade Oral

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| Betty Brown's Medical Claim Service <br> 401 N. 3rd. P.O. Box 7 Stralford, TX. 79084 806-396-2623 | Joe Flores <br> Farm Bureau Insurance <br> 396-5538 ollice <br> 396-5389 home |
| Home Maintenance Services <br> Phone 366-2206 |  |
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| Westside Laundry/Stratford Laundry \& Dry Cleaners 410 N. 4th - Stratford, Texas 396-2841 <br> Owners/Operators - Jerry \& Janie Smith | Tommy's Embroidery <br> 580-423-7718 <br> Texhoma, OK <br> 210 Hwy 54 West <br> Caps, Shirts, Jackets, Baby Blankets, Towels, Towel Wraps, School Logos, \& Much More! |
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THE STRATFORD STAR

## Summer State

## Camps Deadline

May1st
SpecTra'00 offers members (you must be no younge of age as of July 23,2000 y unique educational experience project enhancement, leadership enrichment, and self-image exploration. Learn, develop and expand project skills in company with outstanding people at the
Texas $4-\mathrm{H}$ Center. There are nine project areas from which to hours of training per day (tota training equals 20 hours) to enable participants to develop in their chosen area, and develop materials and skills in educating others about these topics and issues. 4 -Her's will participate in only one project area. Project
areas are: Agriculture \& Natural Resources, Aguatics, Creative Leadership, Cruising with Information Technology, Field \& Human Sciences Education, Journalism, and Public Speaking. Cost for SpecTra'00 will be $\$ 215$ for all project area. An advanced
non-refundable/non-transferable deposit of $\$ 40$ is required with all applications.

Prime Time 2000 is a unique opportunity at the Texas 4-H Center that has been created to be
the most youth-centered the most youth-centered
experience possible. The exciting experience possible. The exciting
opportunities. that await you will be entertaining, educational and rewarding. An investment in 4 educational and recreational experiences that are out-of-the ordinary. At Prime Time, young people will learn more about themselves and other people and
form friendships that will last a form fre. interperson will learn with others and adjusting to a new with others and adjusting to a new
environment. Make sure you spend the best days of your summer where it's all happening
at Prime Time 2000 at the Texas at Prime Time 2000 at the Texas
4 -H Center. Each day is actionpacked with fun and adventure with new fiends from all over Texas. Activities include swimming, canoeing, riflery,
archery, new games and initiatives,
 366-2081.

## Editors Note: This poem was written by SHS Graduate Paul White, son of Glenn and Carolyn White of Stratford.

## Poem published by former CHS coach Paul White

The following poem by Paul R. White, former girls basketball issue at Crosbyton High School, was published in the January 2000 issue of Texas Coach Magazine and brought to our attention by Neal Hugg, CHS head coach and athletic director. We thought News \& Chronicle readers would be interested in Coach White's thoughts on "Athletics."
by Paul R. White
Crosbyton High School Athletics, what is it really? Is it football, basketball, track, tennis or golf? Do all people like it and see that it's good? Is it simply for gaining engraved pieces of wood? Athletics should be without a doubt, A place to let kids have fun, both inside and out.
Beyond simple pleasures of frolic and play Beyond simple pleasures of frolic and play, NE DAY, you'll need courage, friendship, DAY. ONE DAY, you'll overcome obstacles, enemies, and fears. ONE DAY, people will depend on you, and watch you perform. Who then has prepared you to rise above the norm? ONE DAY, you'll succeed, ONE DAY you'll fail. How will you handle it, no one can tell. ONE DAY, you'll desire to achieve. What has taught you, "Don't give up, just believe!?" For all the challenges you'll someday face,
You're learning now how to finish the race. You're learning now how to finish the race. Where may come a day when things don't look good
Where did you learn to be all that you could? Where did you learn to be all that you could
There is a place for kids to prepare School is trying to make their chance fai Athletics, no doubt should do its share. To sum up athletics is no easy feat. Athletics must be a place kids can grow. Is it doing some good? na pa
p
T
interested in receiving historical
precipitation data from anyone
recipitation data from anyone
on file. North Plains Water
The North Plains Water Conservation District covers all of
Sherman, Hansford, Ochiltree and Sherman, Hansford, Ochiltree and

## April is "Keep Stratford Beautiful" Month

We need your help in cleaning up our community. Through the month of April the City of Stratford and The Sherman County Development Committee are promoting community clean up, but we can't do it by ourselves.

Through the month of April we will haul off all
Appliance
Toilets
Sinks
Tree branches
Equipment
Automobiles and
Anything else
that you have been meaning to get rid of and best of all it won't cost you anything. All you have to do is contact someone at City Hall or stop by there, tell them what you have and presto it is gone.

For more information or if you have questions, please contact the Sherman County Development at 366-2897 or City Hall at 366-5581.
Thank you for you help.

## XT 2000 Directory Deadlines Rapidily Approaching



With the geographic coverage area included in XIT's directory, think of the expanded reach of your advertising and the dollars that can be saved. You no longer have to place multiple ads in multiple directories or pay for advertising in areas outside your customers' trading area.

May 12th - Close
date for all white page advertising. Should you want a Bold, Super Bold or White Super Bold with Highlight Listing in this year's

The XIT Regional Phone Directory from XIT Communications directory white pages, you must have it turned in to XIT by this date
May 19th - White page listings are due to XIT's publisher. If you are planning on changing your telephone number to a 244 or a 366 prefix, this change must be made and turned in to XIT Communications by this date to get in this year's directory.
May 26th - Close date for all yellow page advertising. Should you want a display ad in this year's directory, you must have it turned in to XIT by this date. All directory advertising sales are being done this year by the XIT Marketing Department. Our sales representatives are available to come to your location and assist you with all your advertising needs. Call us today at 384-3311 or 1-800-232-3312 if calling from outside the local area.

For your directory advertising, please feel free to contact the XIT Marketing Department at $\mathbf{3 8 4 - 3 3 1 1}$ - or 1-800-232-3312 if not calling from within the local area.


Air Force Airman William C. Moore (right), a weapons
specialist, loads a guided missile onto a fighter jet. The Strafford native traveled to Las Vegas with his unit to participate in "Rel

## Moore Participates In "Red Flag" Exercise by Andre Sanders

For more visitors to this is to apply job knowledge while gambling, showgirls and venues the watchful eye of Red Fla gambling, showgirls and venues the watchful eye of Red Flag
from the top names in show biz, officials, who critique the work the city's "strip" is a party performances of the exercise
atmosphere 24 hours a day, seven atmosphere 24 hours a day, seven participants
days a week. For the son of a
Stratford woman, Las Vegas holds "All eyes are on weapons a dramatically difference image. loaders like myself here at Red For Air Force Airman William load hundreds of weapons in just a C. Moore, son of Toby Moore of few hours while adhering to strict 620 N . Chestnut, Stratrord, his trip safety restrictions that ensure desert where he and over 1,000 , mishaps don't happen. Needles maintenance, supply and support devices, so I have to take my job crews from the U.S., Britain and Turkey converged to determ Dubbed "Red Flag," this
multinational exercise pitted the multinational exercise pitted the participanted from a handful o best air and support crews from largest aerial wargame simulated air-to-air combat, combat environment, Red Flag sunnery competitions and aircraft puts young pilots and maintenance support, such as refueling, in an against each other in an actual combat situation. environment that mimics an actual "Red Flag doesn't only prepare war zone.
us to do our job whiren interact and exchange ideas with for two weeks, 1 m walking awa aircraft specialist from other satisfaction," said Moore of "joo countries," said Moore, a 1998 satisfaction, said Moore. For
graduate of Stratford High School. two weeks, ween racing graduate of Stratford High School. against the clock and other "It's a learning and cultural weapons specialists to arm our
experience for all the participants. aircraft as fast as expere made the journey to Sometimes, fompetition possible,
brings the middle of the Nevada desert out the best in us and my team with the 523 rd Fighter Squadron showed me that they're the best at
from Cannon Air Force Base, from Cannon Air Force Base, doing their job.
to exchange ideas with other While Moore may not get to aircraft weapons specialists from watch Wayne Newton on stage, or British and Turkish air forces "one armed bandits," he will leave However, Moore's main objective Las Vegas knowing he's among the best at what he does.


## Breast Cancer Screening Clinic To Be Held

The Women's Center of the The Women's Center of the
Don and Sybil Harrington Cance Center and Baptist St. Anthony's Health System will conduct a
Breast Cancer Screening Clinic a Breast Cancer Screening Clinic a
Regional Health Care Center N. Poplar, in Stratford on April N. Poplar
2000.

Breast cancer affects one in eight women. The key to winning the battle against cancer is early breast exam, mammogram and performing a breast self-exam each month.
Participants will receive a lowcost screening mammogram. Each woman screened will receive
a breast health risk appraisal and individual instruction by a registered nurse in breast selfexamination. Funding is available
through the Texas Department of Health for Texas residents who qualify for assistance. All exams are done by appointment only. 4673 for more information.


Shown above at the CASA 69 Light Vigil held on Thursday, April 6ih were from leff: Chris Rille, CASA Volunteer Lynn Wells, CASA Volunteer Director Joy Clíton, and CASA Board Meniber Lisa Crabtree


Shown above, just a few of those who came to eat and celebrate the
Shown above, just a few of those who came to eat and celebrate the
opening of the Recycling Center.


## Trustee Election

 To Be HeldThe Stratford Independen School District will hold a trustee election May 6, 2000 to fill three positions
Early voting by personal appearance will begin Wednesday,
April 19,2000 and will end Tuesday, May 2, 2000. Early voting will be conducted in the
Superintendent's office Monday through Friday from 8:00 a.m. to 4:00 p.m.
Friday, April 28, 2000 is the eadline for early voting clerk to receive application for a ballot by
mail. Positions Aheld by Kenton
Kimball, Sandy Baskin, and Philip Walden will expire this ferm. Holdover members are Steve
Johnson, Ted Allen, Joe Reinart Johnson, Ted Allen, Joe Reinart,
and Ricky Reed. Candidates are Greg Wright, Jcanne Bell, Scott Buckles, Jesse Resendes, Dwayne Plunk, Gared McBryde, Ronna
Riffe, and Max Christian.


## Pool Joins Fraternity

## When Andrew Schone Andrew Schone Henderson believes a frotegrity

 Henderson believes a fraternity the FarmHouse fraternity, he isn't campuses at Kansas State brings another option to students able to affiliate with theUniversity. sophomore in computer "I think it will help the students happy just the same assisting as an information systems technology, out," Henđerson said. "It brings a adviser 3046 S.W. Gainsboro Road, group of guys together with similar Topeka, the change took him from the Manhattan campus to the Salina campus, a change of
20,000 students, and away from established organizations, including his
fraternity. FarmHouse. fraternity. FarmHouse.
After a conversation with After a conversation with Pat
Bosco, associate vice president and dean of student life, Schone began to see if there was an interest in starting a fraternity at
the Salina campus.
"Dr. Bosco just posed to me a "Dr. Bosco just posed to me a
uestion about the possibility of a question about the possibility of a,
fraternity on the Salina campus," Schone said. "I thought 'well, why
not?" ${ }^{\text {" }}$ ith the current development of student life on the Salina campus, Schone found several
interested students and they formed the Brotherhood fraternity in late November.
Troy Henderson, freshman in
mechanical mechanical engineering
technology from Scott City said technology from Scott City said
the fraternity is framed on four the fraternity is rramed on flur
distinct qualities that include
brotherhoood, scholarship,
rotherhood,

## Track Schedule \& Results

## DISTRICT 5-AA JUNIOR HIGH TRACK MEET APRIL 15,2000



All Other Jumping and Throwing Events will receive 4 attempts.



We WILL stay on the time schedule. If we get ahead we will wait. If we get behind we will keep going.

WHO:


ALL SENIOR

Holland, Amie Witcher, 200 M Holland, Amie Witcher, 200 M
Run $-5^{\text {th }}$ Heather Ashley; 400 M Run - 5 Heather Ashley; 400 M
Relay $-5^{\text {th }}$ - Amie Witcher, Candra Holland, Robin Daniels, Jessica Young.
The Varsity boys placed $3^{\text {rd }}$ this past week-end at the Spearma Relays with 91 points and individual results as follows: High Jump - Adam Bell - $4^{\text {th }} ; 3200 \mathrm{M}$ Run - Corry Williams - 2 11:25.4; Andy Witcher - $4^{\text {th }}$ 11:25.4; 400 M Relay - $1^{\text {tt }}$ - Adam Bell, Roy McCracken, Parker Wells, David Hunsaker - 44.59 110 M Hurdles - David Hunsaker
$2^{\text {nd }}-14.57$, Skyler Walden $-5^{\mathrm{th}}$ 17.1. 100 . 100 , Skyler Walden 17.1; 100 M Dash - Roy McCracken $-3^{\text {n }}-11.23 ; 400 \mathrm{~N}$
Dash $-4^{\text {th }}-52.6 ; 300 \mathrm{M}$ Hurdles David Hunsaker - $2^{\text {nd }}-41.9$, Adam Bell - $7^{\mathrm{th}}, 44.35 ; 200 \mathrm{M}$ Dash - Roy McCracken - $1^{\text {th}}-23.2$; Shot Put Cody Brotherton - $1^{\text {th }}$ and Nev School Record of $56^{\prime} 7^{\prime}$; Discus Cody Brotherton $-2^{\text {nd }}-163^{\prime} 9^{\prime \prime}$ Reed $-6^{10}-129^{\prime}$ Valenzuela, Deidre to Jaym Cody Brotherton on setting New School Records. GOOD LUCK TO ALL AT DISTRICT MEETS.


GNTVLS GIR INTERESTED IN SORORITY RUSH 2000-2001
WHAT: A MOTHER/DAUGHTER INFORMATION SESSION

WHERE: 700 S. Avondale St. AMARILLO, TEXAS
WHEN: SUNDAY, APRIL 16

## 2:00 P.M.

WHY:
YOU WILL LEARN:

1. How to Register for Rush
2. What to Expect from Rush
3. What to Wear for Rush

## GIIT Giving IDEAS :

Online Searches Supply One-Of-A-Kind Gifts

For Sale Atiention Pimestar Customer
Change your ssatem over to Dish
Newwork tor FREE. Call Baber Supph


Big Scrieen N for sole. Take on smai porments. Goc
$800-388-3970$.

For Sale: 19894 door Cheviole Capicice Classic Auto. This is a well
maintined car. Joe Flores - 396 . maintaned car. Joe Foroes
5538 work, $396-5389$ home. Bing a 'touch of spinglime' into your home wuith sik fiower arangements
by Kathyys by Kathys Klassics. See them o
dispolay ot the Communty Chest - disporay a th

For Sale: $24 \times 6^{\prime \prime}$ 'Gooseneck' brand
goose neck catile trale. MMany
extur $\&$ ven great condito goose neck catile traler. Many
extrus 8 ver girat condifon Also
single oxle olider holse tiolier. Joe


Noed a baby gift, or an Easter Connmunity hop ost ond cher to to the
$4-13-2 x c \mathrm{c}$ out
$4-13$-2xc Cleaning sole on selectec

 horsselstock traller, good. cond. 806 -
$396-22988$.
For Sale: 85 Chow Westem Havier,
1 ton, duats, nuns, vevy good cond. 1 ton, duats, uns, ver good cond
$806-366-2298$. ${ }_{4}^{80-13-13-1 x-2298 .}$
 Si.00 a dozen. Will deliver in town.
$3.30-\mathrm{tin}$.
. For Sale: Kenmore flectic 30 inch
Cooking Range $\$ 100.00$ Wendoln Vncennt - $806-366-5388,401 \mathrm{~N}$. Vincen.
Fution.
$4.13-3 \times 0$

For Sole: Newer stive Southwest sofa
and loveseat. $\$ 400.00$. Call 396 ${ }_{4}^{5374}$ 4-2xc

| Tiees \& Shubs are in at THE General |
| :---: |
| Stores | $\stackrel{\text { store }}{4-13-1 \times c}$

Greenhouse opening soon at THE
General Store.


Watch for Debbi \& Tand's bedding plant sale the last of Apili. Gel those
flower beds leady ond
 Pharmacy. Questions...Call $366-5505$
during the doy or $306-2528 \& 366$ 5684 in the evenings.

FREE DOUBLE PRINTS and the usual one day senice is now avalioble
everv day oit Ek Phomect Includes 110,35 and Acvannity fim. We also offier one doy reytums on
repints. Cal $360-5505$ for detais.

## Land For Sale

 27.3 ccres in CRP, 250.3 in CRPP. Contact Trust Department/Martic
Mith, Frive State Bank $399-5521$.

## Garage Sales


 cancelled if fiain.

Services

 of Amarillo
Daniel Boyd- (Owner)
Leo Russell. 1 (Previous Owner)
$1-1-006-622-2171$ Have City and Stale Licerse for
the City of Stralord
 walls?
Chideors cracks s.in bick ol
Dontit close? Call Ciliders Brothers Floor Leveling.
$1-6-299-9563$.



CREATEA A NEW LOOK
Your moke-lp shoul reflect your
 coloting and the clithing colorrs
you wear, til creote a look that's Yoy wear, tit croate a boot thats
unimueny yours. For a FREEE make.
over coll Uniquery yours. For a fRet make-
over, cal Brendo R Rice, Mory Kay Indebendent Beouty Consultont
$806-935-9539$. 806-935-9939
4-4xc-

Need Yard Work done? I have
landscape experience. Call 366 .
3133. Please leave message on 3133. Pliease leave
answeing machine. 4.13-2xpHossiorc
2219.


Storage Units Under
Management of
Ul
N N Pine
Fol Management ar orll 3 . Pine
more intormation call $366-5381$. 1-6-17n-1
For Rent: 1 Bedroom fumbhed apt. 6th $\&$ Fulton. Call $396-5541$ dovilime ${ }_{1-28-1 \mathrm{th}}^{396}$ - at nights.



Needing Divers andor Ownel
Opeartors that have current CDL good MNR, at least 25 y earis of age,
2 year OTR expe

 Hugoton, Kansas $11-800-737-0047$.
ext. 11 $\underset{\substack{\text { ext. } \\ 3-23 \\ \text { exxc }}}{ }$
Help Wanted at THE General Store. If
Help Wanted of THE General Store. If
you like variet, THE General Siore may elooking for y you.
$4-13-1 \times$.
$\sqrt{\text { - }}$

SEEKING CARING
PERSONS WHO
WILL LOVE
OLDER PEOPLE
SELECTED
INDIVIDUAL PROVIDED PRAINING FOR
CERTIFICATION

EXCELLENT
BENEFITS.
APPLY IN
$\underset{\text { PERSON }}{\text { APPLY }}$
COLDWATER MANOR
1111 BEAVER RD.
STRATFORD.

## CUSTOM CRP GRASS DRILLING <br> \& <br> CRP BREAKOUT

## Harold Heflin Home 505-276-8431 Mobile 505-760-9171

Cody Heflin 505-356-3668 505-760-1020


15 Years, 4500 Babies In Dumas

## Women's Health Center

Normal and figf risk pregnancies Gynecologic cancer screening Breast cancer screening Infertility and family planning Menopause and formone problems
Dr. Turfan I. Baykan, M.D.
Specializing In
OBSTETRICS-GYNECOLOGY Monday - Saturfay 9 a.m. -6 p.m.

THE STRATFORD STAR

## Legal Notice

NOTICE OF SHERIFF'S SALE
On May 2, 2000 between the hours of 10:00 a.m. and 10:15 a.m. at the Courthouse door in Sherma County, Texas, which is located at 701 N . 3rd Street, Stratford, Texas, I will sell the following property a public sale for the best and highest price.
The successful purchaser will need to have available funds ready to cover the purchase price, either etter from an acceptable financial institution guaranteeing payment of a check draw on that financia

The property which will be sold is fully described as follows, to wit:
All of the interest which Pan Western Energy Corporation acquired from Exxon Corporation as more fully described in an Assignment and Bill of Sale recorded at volume 224, pages 293-310, real estate records, Sherman County, Texas, insofar as such Assignment and Bill of Sale covers the oil and gas leasehold estate and personal property which is owned by Pan Western Energy Corporation in the following wells and associated leasehold estate located in Sherman County, Texas, to-wit:

| WELL NAME: | LEGAL DESCRIPTION: |  |
| :--- | :--- | :--- |
| (a) | The Pan Western Energy <br> Corporation Texas Hugoton Gas <br> Unit 1-1. | Section 453, Block 1-T, T\&NO RR. Co. <br> Survey, Sherman County, Texas. |
| (b) | The Pan Western Energy <br> Corporation Texas Hugoton Gas <br> Unit 18-1. | Section 438, Block 1-T, T\&NO RR. Co. <br> Survey, Sherman County, Texas. |
| (c) | The Pan Western Energy <br> Corporation Texas Hugoton Gas <br> Unit 19-2. | Section 12, Block 2-T, T\&NO RR. Co. <br> Survey, Sherman County, Texas. |

## Legal Notice

## NOTICE OF DIRECTORS ELECTION

To the Registered Voters of Office is currently accepting seale Stratford Hospital District, Texas. bids for a 2000 or 2001 patro Notice is hereby given that the vehicle. Specifications may be
polling places listed below will be picked up at the Sherman Co polling places listed below will be open from 7:00 a.m. to $7: 00$ p.m.
on May 62000 , for voting in a
directors election, to elect three (3) directors. opened at the regular meeting of Ltratford of polling places, Court on May 8, 2000 at 11 a.m Administration Office, 503 n . 8 th, Please mark sealed bid on the Atratford, TX 79084.
Early voting by personal Published in The Stratford appearance will be conduced each Thursday April $20,2000$.
weekday at Stratford High School Administration Office between the hours of 8 a.m. and 4 p.m.
beginning on April 19,2000 and ending on May 2,2000 .
Applications for ballot by mail shall be mailed to: Penny Boyd,
P.O. Box 108, Stratford, TX 79084 . Applications for ballots by mail close of business on April 28 ,
2000 . Issued this the 14th day of
February, 2000.

$$
\begin{aligned}
& \text { CITATION BY } \\
& \text { PUBLICATION } \\
& \text { THE STATE OF TEXAS }
\end{aligned}
$$



Published in The Stratford Star, Thursday, April 13, 2000 and

AVISO DE ELECCION DIRECTORES

A los votantes registrados tratford Distrito De Hospital Notifiquese, por las presente abajo se abriran desde las $7: 00$ .m. hasta las $7: 00$ esce las 7:00 Eleccion para tres (3) directores Direccion(es) De las casillas lectorales, Stratford High School Administration Offic
Stratford, TX 79084 .
La votacion en adelantada en persona se llevara a cabo de lunes Administration Office entre las 8 de la manana ya las 4 de la tarde empezando el 19th de Abril, 2000 y termin
2000.
Las solicitudes para boletas
que se votaran en ausencia por que se votaran en ausencia por
correo deberan enviarse a Penny Boyd, P.O. Box 108, Stratford, TX
79084 .
Las solicitudes para boletas que se votaran en ausencia por fin de las horas de negocio el 28 e abril, 2000.
Emitada este dia 14 Eebrero, 2000. .

Leslie Dodso
Firma del Oficial que Preside
Published in The Stratford
Star, Thursday, April 13,2000 and
Star, Thursday, April 13 ,
Thursday, April 20,2000
Published in The Stratfor har, Thursday, April 13, 2000 Thursday, April $27,20,2000$ and Thursday, May 4, 2000 .

Uil
Cont.
Cont. from page 5
Number Sense; Tyler Haynes nd Ready Writing; Tiffany
Knight - 6th Impromplu Speaking Lindsay - Stein - 5th Spelling; and Kayla Willard - 1st Spelling. 8th Grade Individual results. Graphs, Charts; Marcus McAlister 5th Number Sense; Briah cclliama - 2nd Spelling; Melissa Number Sense, 3rd Spelling, 2nd Mathematics.

| $\mid$ (d)The Pan Western Energy <br> Corporation Texas Hugoton Gas <br> Unit 5-1. | Section 444, Block 1-T, T\&NO RR. Co. <br> Survey, Sherman County, Texas. |
| :--- | :--- | :--- |
| (e)The Pan Western Energy <br> Corporation Texas Hugoton Gas <br> Unit 1-16. | Section 439, Block 1-T, T\&NO RR. Co. <br> Survey, Sherman County, Texas. |
| (f)The Pan Western Energy <br> Corporation Texas Hugoton Gas <br> Unit 10-1. | Section 412, Block 1-T, T\&NO RR. Co. <br> Survey, Sherman County, Texas. |
| (g)The Pan Western Energy <br> Corporation Texas Hugoton Gas <br> Unit 9-1. | Section 335, Block 1-T, T\&NO RR. Co. <br> Survey, Sherman County, Texas. |

The property will be sold to satisfy a judgement issued out of the 69th Judicial District Court of Sherman County, Texas; Cause No. 4311: King Well Service, Inc. and Black Gold Pump \& Supply, Inc. vs. Pan Western The property will also be sold to the successful purchaser free and clear of all deed of trust liens in favor of Triassic Energy Pertners, L.P. and Christiania Bank OG Kreditkasse, as well as all mechanic and materialmen's liens owned by King Well Service, Inc. and Black Gold Pump \& Supply, Inc.
All funds received by me from such sale will be paid into the registry of the 69th Judicial District Court of Western Energy Corporation, et al. to be distributed to the respective lien claimants in accordance with their respective lien priorities to be subsequently established by the court.
Further information, if any, regarding the sale can be obtained by contacting the attorney for the Mitchell G. Ehrlich, Esq
LEMON, SHEARER, EHRLICH, PHILLIPS \& GOOD, P.C 311 S. Main, P.O. Box 1066 Perryton, Texas 79070 Telephone: (806) 435-6544 Facsimile: (806) 435-4377 E-Mail: Isepglaw@arn.net Star, Thursday, March 30, 2000,
Thursday, April 6, 2000 and Signed this the 27th day of March, 2000.


If there is to be any peace, it will come through being, not hav

