

# The Stratford Star

75 cents

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Number 19 May 12, 2005



Relay team placing 2nd at Regionals and qualifying to go on to state were I to r Tony Ruiz, Josh Lanning, Travis Soto and Case Crabtree. Photo by Doak Crabtree



Travis Soto handing off to Case Crabtree at Regionals held in Levelland. Photo by Doak Crabtree

Good Luck At State



Kristen Crabtree shown above competing at Regionals held at Levelland. Photo By Doak Crabtree

People who say they sleep like a baby usually don't have one. -Leo J. Burke

PRAISE SERVICE Each Wednesday County Barn

# **Blood Drive** May 16th

Coffee Memorial Blood Center will conduct a blood drive at the Sherman County Barn on May 16th, from 3 to 7

They encourage all who can to come and give the gift of life. You may call 1-877-574-8800 for an appointment.

#### **Stratford Cemetery** Clean-Up Scheduled

The annual clean-up at the Stratford Cemetery is scheduled for Saturday, May 14, 2005 from 9:00 a.m. until finished. The city will provide a dump truck for ree limbs and debris to be hauled away. Plot owners should survey their lots; clean and remove old, faded flowers and trash. Seasonal wreaths may need to be removed. Flowers that have possibly blown off the graves may be claimed at the maintenance shed at the cemetery. If flowers are not claimed, they will be discarded. This clean-up will help facilitate the mowing and trimming of the yes: areas around graves and stones.

### Military **Photos** Needed

Express Lane #5 needs photos of our local soldiers. If you have a son, daughter, grandchild, niece or nephew serving in the military please bring a 5 x 7 photo that we can post on our "Hero Wall". We will also want some info regarding your soldier. Please see Mellonee York at Express Lane #5 between the hours of 8:30 a.m. and 3 p.m. Monday thru Friday.

#### Mary Allen Elementary **Has Started** Registration for Kindergarten and Pre-Kindergarten

Mary Allen Elementary started registering children

the English language \*educationally disadvantaged \*homeless

Allen para ninos para el Kindergarden del 2005-2006, comenzaran el 25 abril de 2005. Usted puede venir a la oficina de Mary allen llenarlo. Traiga por favor su tarjeta de seguro social y certificado de nacimiento, y el registro de las vacunas del nino. Para matricularse para el Kindergarden debe de tener 5 anos para el primero de Septiembre del 2005. Un nino tiene derecho a matricularse para el Pre-K si el nino tiene por lo menos 4 anos de la edad para el 1, de sepiembre de 2005

idioma ingles \*educativamente disavilitado

# **Medical Fund for**

There has been a medical fund set up at First State Bank for Mandy Helmuth, daughter of Jimmy and Tammie Helmuth. After the birth of her baby daughter she was diagnosed with Peripardum Cardiomyopathy (heart failure). If you would like to help with medical expenses please contact the 1st State Bank.

Kindergarten for the school year 2005-2006, beginning on April 25, 2005. You may come to the Mary Allen Office and get a packet to fill out. Please bring your child's social security card, birth certificate. and current shot record. To enroll in Kindergarten, your child must t urn 5 by September 1st, 2005. A child is eligible for enrollment in Pre-Kindergarten if the child is at least 4 years of age by September 1, 2005 and

\*unable to speak or understand

Elemental-Comenzaran las registrsiones y el Pre-K para el ano escolar obtener un paquete para \*incapaz de hablar o entender el

\*sin hogar

# Mandy Helmuth @ 1st State Bank



# **State Bound Qualifiers**

State Qualifiers in track are shown above left to right Gustavo Rosales, Tony Ruiz, Case Crabtree, Travis Soto and Josh Lanning, Seated Deidra Tarver, Not pictured is Ryan McDaniel. State meet is Friday and Saturday, May 12 and 13th. Good Luck to all participants.

# Congratulations Seniors 2005

### **Lions Club Broom Sale**

Stratford Lions Club Broom Sale will be held on Friday, May 20th at First State Bank Parking Lot in Stratford.

#### Stratford Elks Summer Basketball Fundraiser

The Stratford Elks Summer Basketball Team is selling 20 oz. Coca-Cola products for \$17 per case. There are 24 bottles per case. This is to raise money for tournament entry fees. Please order from them if you can, or call 366-2219 or 366-7602. Leave a message and we will send someone to talk to you.

Never lose sight of this important truth, that no one can be truly great until he has gained a knowledge of himself, a knowledge which can only be acquired by occasional retirement.

-Johann Georg von Zimmermann

Attention Baccalaureate will be held at the First Christian Church on Sunday, May. 15th at 8 p.m.

# Brisket & All the Fixins-May 15th

It's "brisket and all the fixins" Sunday, May 15th at Sherman County GFWC/Prospectus Study Club will be serving from 11:30 a.m.

The menu is brisket with Haile's Barbeque Sauce, potato salad, beans, cole slaw, assorted desserts, relishes, bread, drinks.

Money raised goes toward scholarships ands projects. \$7.00 for adults and \$4.00 for children 10 and under.



# Open House & Dedication To Be Held

Stratford Fire Department will host an Open House and Dedication Service Sunday, May 15, 2005, 2 to 4 p.m. for the new fire station. In August 1996 Fire Department members voted to build a new fire station. The members sold concrete by the yard, hot dogs, raffle tickets and held a garage sale to raise the money. The community responded and came to their rescue with donations of cash, needed materials and equipment. On July 12, 2003 with community volunteers and businesses providing equipment the fire department members held a "Station Raisin" and like an old-fashioned barn raising the new fire station framework was erected. The station is now complete and will be dedicated to the service of the Stratford and Sherman County community; Every member of the fire department invites Stratford and Sherman County residents to attend our open house and see the wonderful new facility in our community.

**Bill Masen Kent** 

Lubbock, TX-Bill Masen Kent died April 30, 2005 in Lubbock, TX at the age of 80. He was a minister of the United Methodist Church. He was born in Dallas, TX to Blanche Masen and W.I. Kent on June 7, 1924, During WWII he served in the Army Air Force in New Guinea and the Philippines. He married Martha Ann White on June 4, 1949 in Dallas. Southern graduating from they Methodist University, became missionaries of the Church Methodist Cochabamba, Bolivia. He also served as pastor of churches in Leonard, Abilene, Crosbyton, Amarillo, Stratford, Canyon, Dalhart, Muleshoe, and El Paso. Since his retirement he has lived in Lubbock and worked with a number of ministries at St. John's United Methodist Church.

Services were held at St. John's United Methodist Church on Monday at 2 p.m, with Reverend Kathryn Boren officiating assisted by Reverend Ted Dotts. Graveside Services was at Restland Cemetery in Dallas on Wednesday at 2 p.m. Bill is survived by his wife Martha of Lubbock; his sister-Marjory Kent Vickery and husband Paul of Lewisville, TX; nephews-Kent Vickery and wife Tari, Preston Vickery and wife Beverly, Peter Vickery and wife Rose; nieces-Kathleen Vickery Bolin and husband Dana and Kristena Vickery.

In lieu of flowers, the family suggests memorials to be to St. United Methodist John's Church Benevolence Fund or Encounter With Christ in Latin America in care of St. John's United Methodist Church, 1501 University, Lubbock, TX 79401 or to as favorite charity.



Jose Luis Ramos, Jr

Jose Luis Ramos, Jr., 67 died Friday, May 6, 2005 in Stratford.

Services were held on Wednesday, May 11, 2005 at 2:00 p.m. at St. Joseph's Catholic Church with the Fr. Johnson Vadkumchery officiating. Burial was in Stratford Cemetery.

Mr. Ramos was born December 17. 1937 Brownsville, TX and was a 30 year resident of Stratford. He was a retired truckdriver. He was a life long member of the Catholic Church.

Mr. Ramos is survived by five sons: Joe Ramos and wife Georgia of Stratford, Guy Ramos and Vince Ramos & Emilio of Stratford and Liandro of Huntsville. Four daughters: Lisa Ramos of Stratford, Isabell Reta of Stratford, Tina Lopez and husband Ferman of Stratford and Irene Aldavaz and husband Alejandro of Stratford. 19 grandchildren and 5 great grandchildren.

A bore is a man who deprives you of solitude without providing you with company.

# Cancer Survivor Spotlight

This week's Cancer survivor is Archie Wright. Archie was diagnosed with cancer in April 2004. Cancer was discovered when Archie scratched his neck and came across a pea size knot, resulting in him going to the doctor to get it checked out. He then had day surgery to remove the knot and the results came back malignant. This of course made Archie feel devastated. He never would have guessed it would come back malignant at stage I.

The treatments that were used 48-hour Six chemotherapy treatments and twelve four-hour treatments of Chemo drips. He still receives a 4-hour drip every three months for an indefinite time,

Archie has been cancer free for six months. He had a bone marrow test and the doctors said all was clear and looked good. Through Archie' battle with cancer, his family was very supportive. He personally was very thankful for his wife Lorene who stepped in like a trooper and took very good care of him. Archie stated that during all his treatments he wished many times that his mother in law Mrs. Bert Steffens would have been there with him because she was such a prayer warrior. Archie would like to thank all the many people who prayed and encouraged him. He stated that he really appreciated the grand children coming over and keeping his mind on the important things in life.

Archie is taking life day by day, and has learned not to take his health for granted. He will participating in the upcoming Stratford Relay for Life by walking the Survivor Lap. If you're a survivor and Gian Vincenzo Gravina interested in being a part of the survivor celebration call Michelle Lutes at 396-2065.



Stratford Bands held their Concert on Monday, May 2, 2005.6th grade band, Junior High and the Big Blue Band performed several selections and as always, they were excellent. The High School band left on Friday, May 6, 2005 for San Antonio. They returned home on Monday, May 9th.

Attention Baccalaureate will be held at the First Christian Church on Sunday, May 15th at 8 p.m.

# "Brisket and All the Fixins"

May 15

Sherman Co. Barn

GFWC/Prospectus Study Club will be serving from 11:30 a.m. to 1 p.m.

Adults: \$7.00 Children (10 & Under) \$4.00 Menu: Brisket, Haile's Barbecue Sauce, Potato Salad, Beans, Cole Slaw, Assorted Desserts, Relishes, Bread, Drinks Money raised goes toward Scholarships and other projects.

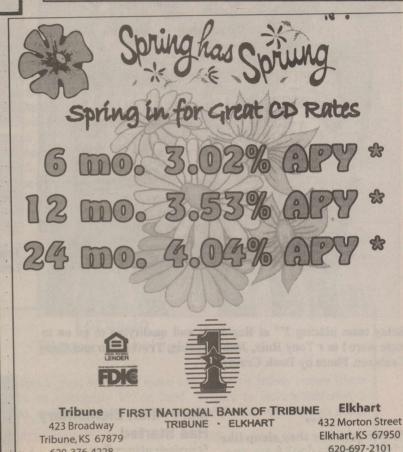
#### The Stratford Star

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Martha (Marty) Robertson **Editor & Publisher** Shari Hudson-Advertising & **Photography Subscription Rates** 

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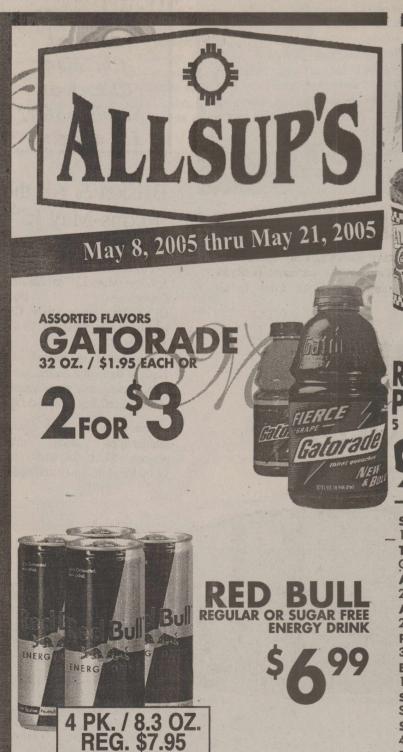


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# Lady Raider-Alesha Robertson

A large crowd came out to meet Alesha Robertson, Lady Raider, at SCOT Hall on Friday, April 28, 2005. She gave a lovely speech on how she incorporates her Christian witness into her everyday life and in her career as a Lady Raider at Texas Tech. Stratford students and students from Gruver, Dalhart and Texhoma enjoyed a question and answer period with Alesha and she signed autographed pictures for them. An enjoyable evening was had by all who attended.

### **Amarillo College** Honors Ellis From Stratford

\*

Amarillo College honored more than 400 top students and recognized feature speaker, the 2005 Distinguished Alumnus David Wilder of Plainview, at the annual Honors Convocation in the Amarillo (Texas) Civic Center Heritage Room on April

Students achieving the allacademic team, outstanding majors, academic excellence, who's shoo, those in honor societies, as well as special awards and scholarships were announced.

From Stratford taking home honors was Laurye Ellis, Academic Excellence award.

Wilder, a founding member of the Amarillo College Ex Student Association and a lifetime philanthropist with an endowed scholarship in The Amarillo College Foundation, Inc., was guest speaker along with Candice Randolph, Phi Theta Kappa president.

Wilder is a 1965 accounting graduate from then West Texas

THE STATE OF THE S

State University. Wilder moved to Plainview in the mid 1970's and a short time later was named Plainview's Man of the Year in 1980. Over the next 25 years he became even more involved with community affairs including his continued volunteer efforts to oversee prisoners complete projects such as the Fair Theater, a 1925 structure that took three years to renovated and is used today to stage plays and other live entertainment. Wilder has also been active in the Plainview United Way, Chamber of Commerce, Lions Club, Wee

Care Child Center, YMCA Salvation Army, among others.



# **UIL Participants Advance to Regionals**

UIL Participants who advanced to Regionals were Standing LtoR Haley Buckles, Merilee McDaniel Yadira Ortega, Allison Baskin and Staci Hays. Seated Juliana Taliaferro, Jordan Confer and Evan Haile. Evan went on to State to Compete. Congratulations to all. YOU are to be commended.

# Cards of **Thanks**

Sherman Child Welfare Board would like to express appreciation to the Stratford Star for the fine coverage of our articles regarding April as Child Abuse Prevention Month May as Foster Care Awareness. Thank getting information to our community about serious issue of child abuse and neglect, as tips positive parenting approaches.

Kathie Altman 366-5611 Brent Farney 396-5554 Ken Forthman 366-2586 Belinda Hamilton 827-7728

Patsy Harland 827-7568 Jesse Resendes 366-

# Cards of **Thanks**

those people who voted in the SISD board election, and those who have supported me for the past 6 years. I have learned much during these terms. We have a good school system second to none. Your SISD board of trustees excellent, I encourage everyone to give them your support. The next year will see several changes. They will do their very best to do what is right for SISD. Thanks again for your support.

Ricky Reed

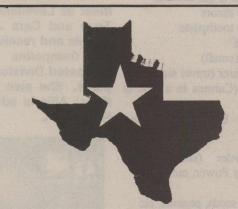
**First Assembly of God** 

#### THE STRATFORD STAR Thursday, May 12, 2005 Page 3

#### 21 Members Attend "Club 70 More or Less" Meeting

"Club 70 More or Less" members at the recent third annual meeting held in Corpus Christi had 21 attending. (Did you read John's report last week?)

They were Dan & Claudia Heil Wells, Jeff & Barbara Price, Allen & Sally Ross, James Young, John Lavake, Patti McDaniel, Debra Smith Cornelson, Sandra Sadler Allen, O'Jay and Ann Heil, Kevin & Deborah Cummings, Tim & Chris Tanner, Becky Hodges McElroy & Sid, Mark & Patricia Lamb.



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#### Kevin Anderson, Pastor 921 Fulton

Sunday School 9:45 am Morning Worship 10:45 am **Evening Worship 6:00 pm** Wed. Bible Study 7:00 pm

First Christian **Rev. Walter Reed** 

5th & Main Sunday School 9:45 am (nursery) Morning Worship 10:45 am (nursery) **No Sunday Evening Worship Service** Wed.: Youth Choir 3:45 pm, Chi Rho 5 p.m., CYF 6 p.m., Bell Choir 6:50 p.m., Adult Choir 8 p.m.

**First United Methodist** 

**Rev. Gene Weinette** 520 N. Main Sunday School 9:40 am Morning Worship 10:50 am Junior High UMY 5:00 pm Senior High UMY 6:00 pm

St. Joseph Catholic Rev. Dr. Johnson, Reiki Master 6th & Pearl

Rectory - 366 - 5687 Sunday morning: 8:00a.m. (English), 12 noon. (Spanish) Sacrament of Reconciliation: Before Mass.or by appt.
Christian Formation Classes: K-6th Grade, Wed. afternoon Jr. & Sr. High, Wed. - 6:30-8:30 p.m.

**Church of Christ Ernie Maiwald** 

N. 3rd & Chestnut Sunday School 9:30 am Morning Worship 10:30 am Evening Worship 5:00 p.m. Wednesday Bible Study - 7:00 p.m.

**Calvary Baptist James Washburn** 

302 S. Main - 806-396-5335 lv. message Sunday School - 10 a.m. Morning Worship - 11 a.m. Evening Service 6 p.m.

Wed. Service - 7:30 p.m. **First Baptist Brent Farney** 

702 N. 3rd Early Service 9:00 a.m. Growth groups/Sun. School 10:00 a.m. Late Service 11:00 a.m. Growth Groups Nightly 7:00 p.m.

Wed.- Youth Group Teen Kids 7:00 p.m./Adult Choir 7:00

La Mision Bautista **Mision Bautista** 401 S. Wall 396-5376

Estuela Dominical 9:45 am Miercoles (Wednesday)

**Domingo-(Sunday)** 

Servicio De Adoration 11:00 am Servicio De Oraction 6:00 pm Servicio De Adoration 6:00 pm Susninos Durante El Servicio.

**Estudio Biblico &** 

Se Cuidamos

# The Churches of Stratford Welcome You

# **Trusting God's Plan**

It has been said history is His story, God's story. Putting it another way, history is the story of how God is working out His plans and purposes in the world. Despite all the seeming chaos in our world, God is in control and God's plan is in effect. God's plan involves the restoring of this world and the perfecting of a people through the work of Jesus Christ. When Adam and Eve rebelled against God by disobeying His commandments, suffering and death entered the world. Then God promised a Savior. God repeated His promise to Noah, to Abraham and his sons, and to David and Solomon. Finally, "When the fullness of time came, God sent forth his Son, born of a woman, born under the Law" (Galatians 4:4). This promised Savior went to the cross to pay the ultimate penalty for the sins of others. He then rose again from the grave and ascended into heaven where He reigns as 'both Lord and Christ" (Acts 2:36) When Christ comes again, He will cleanse this world from the ravages of sin and He will glorify His people. This is God's plan. God's plan brings meaning to the seeming chaos of world history. Trusting God's plan brings order to the chaos in our lives.

> Sponsored by; Thriftway 396-5586 Stratford Grain 396-5541 Lautz 769-4485 Ellie's 396-2092 Stratford Star 396-5885 Walter Lasley & Sons, INC. 753-4411

**Templo Hispano Eben-Ezer Pastor Roberto Frescas** 205 N. Poplar - Hwy 287 Escuela Dominical 10 a.m. Serbicio De Adoracion 5 p.m. Meir Co Les Serv De Ador 5 p.m.

**Kerrick Community** Church

**Pastor Roy Harris Community Building** Sunday Morning - 11:00 a.m. Sunday Evening-6:00 p.m. Prayer Meeting - 7:00 p.m. Wednesday

15 Years, 4500 Babies In Dumas

# **Vomen's Health Center**

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# List For Treat'n Troops

Our troops need our thoughts prayers...and packages. These item's will be packaged and sent to a specific local soldier who will in turn distribute them to troops in his platoon/unit.

Camouflage Aqua Cool Scarf White crew type socks (packages in mens & ladies sizes packs Small Gatorade/tea/Crystal Lite etc. (this is a powder) Travel Size packages of wet wipes Lotion/shampoo/soap-hotel size (conditioner is not needed) Disposable razors Travel size toothpaste Toothbrush Eve drops (small)

Hand sanitizer (travel size)

preference

Lip Balm (Carmex in a tube is

cards Foot Powder (small) Gold Bond, Baby Power, etc. Beef Jerky Sunflower seeds, peanuts, etc Gum Snack foods **Band Aids** Q-Tips Pens & Pads CASH for postage **AA Batteries** 

We will build packs from your donations. You can donate one thing or several. The average cost for a mailing is \$300. Your cash donation will help with postage and needed supplies. Checks can be made to Treat'n Troops. All funds will be handled through the First United Methodist Church. Donations may be mailed to the

Church or to Sue Hudson. Drop boxes will be at the local churches or you may call 366-5916 or 396-2178 and your donations will be picked up.

If your organization interested in providing particular item, please call Sue Hudson for more information on items that can be donated in bulk.

#### Awareness Level Weapons of Mass **Destruction Class** Given May 7th

Sherman County Emergency Management hosted Awareness Level Weapons of Mass Destruction class on May 7, 2005. Attendees were presented information regarding Chemical. Biological, Radiological, Nuclear and Explosives. Students were received 8 hours instruction and will receive a certificate of completion from Texas Department of Emergency Management. Instructors were Keith Henderson, Panhandle Regional Planning Commission and Ms. Marta Brown, Panhandle Animal Search and Rescue. Students City of attending were: Stratford Mayor Pro-Tem George Harding and City Manager Sean Hardman, Sheriff Jack Haile, Coldwater Manor Administrator Debbie Beilue, Sherman County Sheriff Dispatch Bobbie Strong and Penny Gilbert, Fire Chief Eddie Williams, Asst. Chief Jack Gore, Fire Fighters, Jesus Marsical, Ronda Mathews, Norma Rangel and Sandy Williams.

> Sherman Co. Child **Welfare Board**

To report Suspected Child Abuse, Call

Kathie Altman-366-5611 **David Cross-396-2396** Ken Forthman-366-2586 Patsy Harland-827-7568 **Belinda Hamilton-827-7728** Jesse Resendes-366-3134 **Brent Farney-396-5554** 

> **Austin Hotline** 1-800-252-5400 **ALL CALLS** CONFIDENTIAL



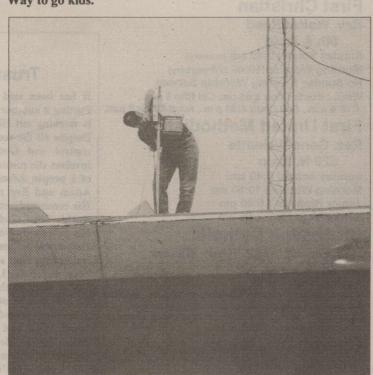
**James Advances To Region Meet** 

Allie James recently competed in the State Gymnastics meet at Levelland. She is the five-year old daughter of Trew and Cara James. Allie competed level 3 on the double and received 10th place. She competed level 4 on the trampoline and received 7th place. Allie also competed Division II, level 5 on the floor and received 4th place. She also received 4th place over all in state on floor. Allie is advancing on to the region meet in Baton Paperback books & playing Rouge, LA.



### **Brooks Wins State Champion**

Kelly's Gymnastics competed in Levelland Apr 30. Meghan, 9 yr old daughter of Lance and Kelly Brooks, competed level 7 on double mini and placed 1st in the state advancing to the national meet in July. She competed level 7 on trampoline and placed 1st in the state advancing to nationals. She competed level 7 on floor and placed 4th advancing to Nationals. Gage Brooks, 7 yr old son of Lance and Kelly Brooks, competed level 4 on Double mini and floor. He placed first in the state on both events and 6th in the state on trampoline. Over 600 kids competed at this meet.



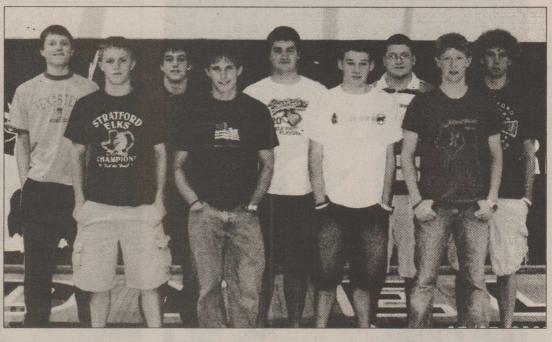
Steve Kersh of Amarillo's KVII Storm Search 7 was in Stratford working on the school's net site on Wednesday, May 4, 2005. Shown below is the Kersh's Storm Search 7 car.



### Food

(NU) - An "expiration" or 'sell by" date on egg cartons helps to ensure that the eggs are fresh by informing the grocery store not to sell the eggs after the marked date. These dates are also intended to encourage you to use the eggs when they're still at their highest quality. Safety isn't a factor in

these dates, however. Food safety depends on many things, including how you handle and store the eggs. When correctly handled, eggs have a fairly long shelf-life compared to other perishable foods. For both quality and safety, simply keep eggs refrigerated and cook them properly.



# **First State Bank Donates Uniforms**

The Elk Summer Basketball team would like to thank First State Bank for their donation of uniforms. L/R: Kaleb Horsford, Brent Reed, Hunter Buckles, Craig Kautz, Harrison Walden, Daniel Hays, Brady Bell, Brant Cummings, and Josh Lanning.



league baseball. The Yankee slugger struck out 111 times in 96

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For Sale: 1993 Chevy Blazer, low mileage, 4WD, call 366-5308 or 396-3-24-tfn

For Sale: 1993 Chevy Blazer, Low Mileage, 4 WD, Call 366-5308 or 396-5978. 3-34-tfn-

For Sale: 2001 Chevy Impala LS Heated Leather Seats 40K \$11,900 (806) 366-5557.

4-21-c-For Sale 2001 Chevy 2500HD 4x4 \$10,900 (806) 366-5557

Used Tire Sale-Many Sizes starting at \$5.00. Duncan Chevrolet 806-366-5557.

4-21-c-

4-21-C

5-12-tfn-

5-12-c-

For Sale: 1999 Venture Van, Low mileage, extra clean \$7250.00 366-5557

For Sale: Used Whirlpool electric builtin oven. Works fine. Clock needs repair. Call 366-3336 day or 366-2175 evening.

For Sale 2003 Silverado V6 Auto, A/C \$11,900.00 Call 366-5557 5-12-tfn

For Sale: 1993 BIG Chevy Blazer, 4wheel drive. Nice, c lean, low mileage. Call Claude or Leonda at 806/366-5992 or 806/396-5538. 5-12-p---

### Help Wanted

Cargill AgHorizons, Kerrick, TX is looking for seasonal, harvest scale help. Applicants should have good computer and math s kills and be able to meet the public well. If interested, please contact Drew Pilger at 785-821-0057. Cargill is an Equal Opportunity Employer. 5-5-tfn-

Barn on May 16th, from 3 to 7

They encourage all who can to come and give the gift of life. You may call 1-877-574-8800 for an appointment.

#### **Stratford Cemetery** Clean-Up Scheduled

The annual clean-up at the Stratford Cemetery is scheduled for Saturday, May 14, 2005 from 9:00 a.m. until finished. The city will provide a dump truck for ree limbs and debris to be hauled away. Plot owners should survey

# Wanted

Wanted-Children to stay with Linda Forthman. 8-5 weekdays. 366-2586. 12-19-p-

### Auto

(NU) - As a driver, you should be prepared for vehicle breakdowns or other unexpected situations. For safety, the service specialists at Chrysler, Jeep and Dodge recommend keeping the following items in your car: a disposable camera so you can document any damage to your vehicle in case of an accident; a first-aid kit; a charged cell phone for making emergency calls; and flares to alert passing drivers of your presence if you are stopped on the side of the road. Also, be sure to have regular service and maintenance checkups by certified automotive experts to ensure your vehicle operates at its optimum level. For more information; call or visit your local Chrysler, Jeep and Dodge dealership.

# Services

SANDY'S 'ROUN-TUIT" SERVICE Home Repair, Welding, Painting, Odd jobs, Mower Repair. No job too small. "If you can't get around to it, "CALL SANDY! 753-7354 or 727-4692 9-16-tfn

I will do little handiwork jobs for the elderly at reasonable cost. Call Dick Bachman 366-7679. 8-19-tfn-

#### For Rent

House for Rent-2 Bdrm, basement-Call 366-2493 or 930-1985.

For Rent: 1 Bedroom completely furnished house for Rent. Call 396-2125 4-7-tfr

FOR RENT...Office space on Main Street for rent. For information call (806)396-5541. 11-27-tfn-

#### PHEASANT RIDGE **APARTMENTS**

1319 & 1320 N. Chestnut Stratford, Texas

Newly remodeled Very spacious, 2 bedroom New appliances Central heating & air-Washer/Dryer hookups Clean, comfortable & convenient Professionally managed **SENIOR DISCOUNT** 

806-244-3418

For Rent: 1 Bedroom furnished apte, 6th. & Fulton. Call 396-5541 daytime, 396-5692 at nights. 1-28-tfn-

House for Rent-2 Bedrm at 609 N. Grace. Call 366-2008 for more information 5-12-tfn-

# Land for Sale

Land for Sale: Section 66 and South 1/2 of Section 67 Block 8. Capital Syndicate sub-division. Dallam County CRP to 9-30-2007. Contact Trust Dept. at First State Bank of Stratford 806-396-5521. 10-23-tfn-

the SHERMAN Co-1/2 section, perfect for backgrounding cattle, native grass and irrigated circle of improved pasture. New set of

> OCHILTREE CO-2 nice adjoining dryland 14's in a good

> STRONG WATER-with over 300 feet of sat. thickness-all sprinkler irrigated, barbed wire & steel post fences on every circle, steel pens with covered working area with hyd. Chute, well suited for corn, heat, cotton, peanuts, alfalfa or seed milo (good isolation)

> Lipscomb co.-Beef Factory-640 acres, strong water area, 3 circles, 1 circle native grass, working pens &

> PLEASE CALL toll free or go to our website for details on Texas & New Mexico ranches with excellent hunting/development potential, feedyard with dry rolls or steam flakers, irrigated farms with super water, sprinkler irr. fenced for cattle, steel pens & hyd chutes, covered working areas, barns, homes, & dryland/CRP Farms

www.scottlandcompany.com Shawa Gillispie 806/722-5532 Ben G. Scott-Broker 800/933-9698 day/eve

The nice thing about being a celebrity is that when you bore people, they think it's their fault. —Henry Kissinger

There is no need to go to India or anywhere else to find peace. You will find that deep place of silence right in your room, your garden or even your bathtub. -Elisabeth Kubler-Ross

# Houses For Sale

For Sale: 305 N. 3rd, 2 bdrm, laundry room, CH/A, detached garage, storage building, nice location \$20,000. Call 930-0734 or 930-5613. 3-31-tfn-

For Sale by Owner: 4/2/3 home on corner lot. Custom built in 1995. New carpet, 20 x 20 finished basement, fireplace, ceramic tile in entry, utility, dining and kitchen, sprinkler system, open floor plan, approx. 3200 total sq. ft. Call 806-366-2303 evenings or leave a message. 11-4-tfn-

FOR SALE BY OWNER...Beautiful 4 bedroom home, large sized rooms, 3 full baths, office, large utility room, basement, covered patio, beautifully landscaped backyard. W/deck. This house is located in a GREAT neighborhood!!. 202 Kay Ave. Approx. 3800 sq. ft. Call 806-366-2482.

For Sale: Our home at 619 S. Pearl. 2572 sq. ft. living area, 3 b, 2 b, fireplace, heated tile floor in den & kitchen, 2 car garage, separate storage garage extra lg. Lot 366-5829 or 753-7775

4-22-tfn-3 Bdrm Brick, 2 baths on large corner lot. 1201 NW 2<sup>nd</sup> St. Sprinkler system, fenced yard. Located in Casa Bonita 366-2153 for Addition. Call appointment.

10-21-tfn-For Sale: 3BR, 1.75 bath home at 603 S. Fulton. 2 living areas, dining room, master bedroom with 2 walk in closets. Lots of closets and storage throughout the house. Large backyard with above ground swimming pool, metal storage shed and covered patio. 2 car garage. Brick and vinyl exterior for maintenance free up keep. Contact Rhonda Browne after 6:30 at 366-7597 or leave message

For Sale: House and furnishings as a package. 1320 sq. ft. living; detached gerage; sprinkler system. \$49500.00. Shower by appointment only. Trust Dept 396-5521

9-25-tfn-

For Sale: Nice 3 br. 1.75 bath brick home at 408 N. Fulton. Ready to move into. Updated kitchen and bathrooms. CH/A, attached garage, new attic insulation, large fenced in backyard. Stove, washer, dryer and new built in dishwasher stay. Great neighborhood \$55,000. Call 366-3111.

For Sale: \$125,000, 900 North Pearl, 3 bedroom, 2 bath house, two years old, open floor plan, 2-car garage, close to schools, by owner. Call 806-366-3557 or 806-683-0691.

5-26-c-House for Sale: 802 N. Fulton, Carport, CH/A Heat Pump system. Call 396-5-12-tfn-

#### SUMMER FOOD SERVICE **PROGRAM PUBLIC RELEASE**

**Texhoma Independent School** 

**District NSLP Supplement** 

The Texhoma Elementary School at 4th and Denver in Texhoma, Texas announces the sponsorship of the Summer Food Service Program. The program provides breakfast and lunch for the periods between May 31, 2005 and July 1, 2005. This program is free for all children between the ages of 1 and 18. Breakfast will be served from 8:00 a.m. to 9:00 a.m. Lunch will be served from 11:00 a.m. to 12:00 p.m. No applications are necessary. However, we would appreciate notification the day before if you intend to eat breakfast and before 9:00 a.m. on the day you plan to eat lunch. This will help us prepare enough food for each meal. Meals will be provided at the elementary school cafeteria.

### **Schedule of Open Days**

May 31-June 3 June 6-June 10 June 13-June 17 June 20-June 24 June 27-July 1

Ad Rem Land Co. 803 S Bliss **Dumas, TX 79029** 





Very Motivated Seller! 3 B/R. 1 3/4 baths, large master suite, walk in shower. Double garage with workshop and C/H&A. Reduced to \$85,000

Home with Style! 2 B/R, 1 3/4 baths, with large living and dining areas. Hardwood floors, and updated baths. \$78,900

Move Up to this Beautiful Home! 3 B/R, 1 3/4 baths, 2 living areas, and a large adjacent lot for parking, on the east side. \$55,000

Very Cute! 1 B/R, 3/4 bath home, would make a great rental property. \$15,000

Great Starter Home, or Possible Investment Property! 2 B/R, 1 bath. \$25,000

Shop in Backyard! Nice 3 B/R, 2 bath with 1 car detached Reduced to \$43,000

Prime Location! This 3 B/R, 2 bath home is located in a quiet

neighborhood and close schools. \$125,000

Corner Lot! This 4 B/R, 1 1/2 bath home has had C/H&A sewer lines, and gas line has all been recently replaced. \$55,000

For Sale: 611 N. Chestnut 3 Bdrm. 1 Full bath-2-3/4 bath, CH/A, detached garage. Big back yard with storage building, close to school. Please call 366-3340

5-5-c-For Sale-Nice 3 br. 1.75 bath brick home at 408 N. Fulton. Ready to move into. Updated kitchen and bathrooms. CH/A, attached garage, new attic insulation, large fenced in backyard. Stove, washer, dryer and new built in dishwasher stay. Great neighborhood. \$55,000. Call 366-3111. 3-31-tfn-

People who are eligible to participate in the program must not be discriminated against because of race, color, national origin, sex, age, disability, religion or political belief. Anyone who believes that they have been discriminated against should write immediately to: Director, Civil Rights Division, MC W-106, Texas Department of Human Services, P.O. Box 149030, Austin, Texas 78714-9030 or the Secretary of Agriculture Washington, DC. 20250. NOTE: Discrimination complaints based on religion or political beliefs must be

referred only to the Director, Civil Rights Division, Texas Department of Human Services. Published in The Stratford Star, Thursday, May 12, 2005.

Programa de Servicio del Alimento del Verano Notificacion al publico Texhoma Distrito Independiente de Escuela NSLP Suplemento

La Escuela Primaria de Texhoma en4rt y Denver en Texhoma, Texas anuncia el Patrocinio del Programa del Servicio de Aimento de Verano. El programa proporciona el desayuno y la comida por los periodos entre Mayo 31 de junio de 2005 hasta el 1 de julio de 2005. Este programa es gratis para todos los ninos entre **Legal Notices** 

NOTICE OF SHERIFF'S SALE

THE STATE OF TEXAS **COUNTY OF SHERMAN** 

By virtue of a RESOLUTION issued by the Texhoma Independent School District on the 20th day of April, 2005, and to me, as SHERIFF, directed and delivered, I will proceed to sell at Two (2) o'clock p.m. on the 7th day of JUNE, 2005, which is the first Tuesday of said month, at the OFFICIAL door of the Courthouse of said SHERMAN County, in the City of Stratford, Texas, the following described property, to

.002604 Royalty Interest in the Ownbey #1, Lease Number 11300, RRC #27689, located in Section 59, Block 3-B, GH&H Survey, Sherman County, Texas

interest previously belonging to MARY LENA FISH AND/OR CARL K. FISH and acquired by the TEXHOMA INDEPENDENT SCHOOL DISTRICT,trustees at the Sheriff Sale held pursuant to an Order of Sale issued on the 3rd day of June, 2004 out of the 69th Judicial District Court in and for Sherman County, Texas, in Cause No. 4486 styled Texhoma Independent School District vs Carl K. Fish as admin of the Mary Lena Fish Estate.

Given under my hand this the 9<sup>th</sup> day of May, 2005.

Sheriff, Jack Haile, SHERMAN County, Texas.

Published in The Stratford Star, Thursday, May 12, 2005, Thursday, May 19, 2005 and Thursday, May 26, 2005.

las edades de 1 y 18. El desayuno se servira de 8:00 de la manana a 9:00 de la manana. La comida se servira de 11:00 de la manana a 12:00 de la tarde. Ninguna aplicacion es Sin embargo, necesaria. agradecemos nosotros notificacion el dia antes si usted piensa comer el desayuno y antes de las 9:00 de la manana en el dia que usted piensa comer la comida. Esto nos ayudaara a preparar suficiente alimento para cada comida. Las comidas se serviran en la cafeteria de la escuela primara.

### El horario de Dias Abiertos

31 de mayo-3 de junio 6 de junio-10 de junio 13 de junio-17 de junio 20 de junio-24 de junio 27 de junio-1 de julio

La gente que torma parte en el programa no debe ser discriminada por su raza, color, nacion origen, sexo, edad, (invalidez, discapacidad religion, o ereencia, politiens). Cualquiera que crea que ha sido discriminada debe de escribir inmediatamente a: Director, de Division Civil de Derechos ME W-106, Texas, Departmanento de Servicios

Humanos, P.O. Encajone 149030, Austin, Texas 78714-9030 o el Secretario de la Agricultura Washington, D.C. 20250.

NOTA: Discriminaciones basadas en la religion en creencias politicas debren referidas al los Director, la Division Civil de Derechos, el Departamento de Texas de Servicios Humanos.

Published in The Stratford Star, Thursday, May 12, 2005.

NOTICE OF SHERIFF SALE

THE STATE OF TEXAS **COUNTY OF SHERMAN** 

By virtue of Orders of Sale issued out of the Judicial District Court of SHERMAN County in the following cases on the 2<sup>nd</sup> day of May, 2005, and to me, as Sheriff, directed and delivered, I will proceed to sell at 2:00 P.M. on the 7 DAY OF JUNE, 2005, which is the first Tuesday of said month, at the OFFICIAL door of the Courthouse of said SHERMAN County, in the City of STRATFORD, Texas, the following described property located in SHERMAN County,

. 4472 STRATFORD INDEPENDENT SCHOOL DISTRICT VS MONTES **JUAN & GRACIELA** 

TRACT 1: Lots Five (5) and Six (6) Block Sixty- (65) Original Town of Stratford, Sherman County, Texas.

4494 STRATFORD INDEPENDENT SCHOOL DISTRICT VS BEATTIE,

A 2.62 acre tract of land out of the Southeast part of Section 364, Block 1-T, T&N.O. Survey, Sherman Railroad County, Texas, described as follows:

BEGINNING at a point in the South line of Section 364, 785.1 feet West of the Southeast corner of Section 364;

THENCE West along the South line of Section 364, 277.3, feet to a point;

THENCE North and parallel with the East line of Section 364, 410 feet to a point;

THENCE East and parallel with the South line of Section 364,377.3 feet to a point;

THENCE South and parallel with the East line of Section 364,410 feet to a place of beginning and containing 2.62 acres or land, more or less

#### BIDDERS MUST REGISTER WITH THE TAX OFFICE PRIOR TO SHERIFF'S SALE

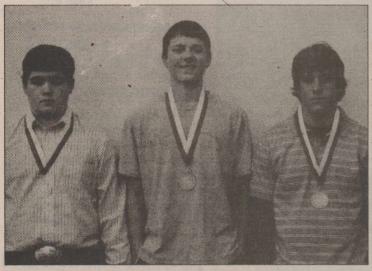
Levied on the 4th day of May, 2005 as the property of said Defendants to satisfy the judgments rendered in the above styled and numbered causes, plus all taxes, penalties, interest, and attorney fees accrued to the date of sale and all costs recoverable by law in favor of STRATFORD INDEPENDENT SCHOOL. DISTRICT. STRATFORD HOSPITAL DISTRICT. NORTH PLAINS WATER DISTRICT, **SHERMAN** COUNTY AND CITY OF STRATFORD.

Pursuant to Sec. 34.015 of the Texas Property Tax Code all persons wishing to bid at a tax sale must register with the Sherman County Tax Collector and Appraisal District a minimum of one day before the sale. Persons not registering will not be allowed to bid.

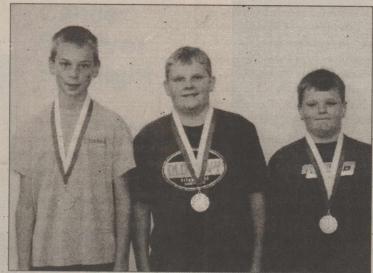
GIVEN UNDER MY HAND THIS 4th DAY of MAY, 2005.

Sheriff, Jack Haile, SHERMAN County, Texas.

Published in The Stratford Star, Thursday, May 12, 2005, Thursday, May 19, 2005 and Thursday, May 26, 2005.



Qualifying for State 4-H Rifle Contest are Senior Rifle Team members Rustin Russell, Kaleb Horsford, Walter Spurlock and Nathan White (not available for photo). This group will compete June 8 in Rosenburg. Coaches for the team are Lem Russell, David White, Scott Buckles and Wesley Spurlock.



Sherman County Subjunior Rifle Team claimed 1st place at the District 1 4-H Rifle Contest held Saturday, April 30th in Amarillo. Team members are Trevor Christian, Rowdy Lermon and Ransom Lermon. Their coach was David White.



The Junior Rifle team members, Sunny Russell, Jennie Spurlock, and Chandra Hawkins took first place also at the District Contest held April 30th. Frank Vaughn is the coach for this team.

# **Sherman County 4-H Takes Rifle Contest**

Twenty-seven Sherman County 4-H members competed in the Panhandle District 4-H Rifle Match held April 30 at the Amarillo Rifle and Pistol Club's in-door range. Capturing first place in the Senior division was the Sherman County team of Kaleb Horsford, Nathan White, Rustin Russell, and Walter Spurlock. The team qualified for State 4-H Rifle Contest to be held June 7-8 in Rosenburg..

In the individual competition Rustin, Walter, and Nathan were named high 1st, 2nd, and 4th place high point individuals. Jacob Edmond participated in the contest as an individual in the Senior division match.

In the Junior division, youth ages 12-13, Sherman County 4-H took first and third place honors. The first place team members included Sunny Russell, Chandra Hawkins, and Jennie Spurlock. Third place team members were Eric Burton, Zackary White, and Tyler Gilliland. Zachery was 4<sup>th</sup> high individual; Jennie and Sunny were 5<sup>th</sup> and 6<sup>th</sup> high individuals respectively. Matt Correll and Kyle Horsford competed as an individuals in the competition.

Sherman County brought home 1<sup>st</sup>, 2<sup>nd</sup>, 6<sup>th</sup>, and 8<sup>th</sup> places in the sub-junior division for youth 3<sup>rd</sup> grade through 11 years of age. Members of the 1<sup>st</sup> place team were Trevor Christian, Ransom Lerman, and Rowdy Lerman. 2<sup>nd</sup> place team members were Braiden Palmer, Braden Hudson, and Rhyan Burton. Garrett Ely, Ethan Shields, and Ben Gilliland made up the 6th place team. Hunter Everett, Wells Daniels, and Lane Ricketson were the 8th place team members. Other sub-junior shooters were Jordan Johnson, and Brooklyn Palmer.

A special standing shoot off was held at the end of the match, involving the top ten shooters from the standing position scores who were present for the shoot-off. Sherman County participants were Jennie Spurlock, Nathan White, Rustin Russell, and Matt Correll. Rustin took first place honors with Nathan placing second. Matt and Jennie placed 4th and 5th respectively.

Coaches for the Sherman County 4-H teams are Frank Vaughn, Wesley Spurlock, David White, Lem Russell, Steve Myers, Scott Buckles, Sherwin Burton, and Jeff

Special thanks to the Amarillo Rifle and Pistol Club for hosting the match and to Chuck and Cindy Ward for making the special award plaques which every participant in the contest received.



Pictured (I-r) Greg Wright, Walt Berry, Brent Spurlock, Tim Gilliland or Stormy McCloud, Waltina Oakley, Lil'Bren, Miss Pineapple

# "Miss Beyond Imagination" Crowned

Stormy McCloud (Greg Wright) was crowned "Miss Beyond Imagination" 2005 at the pageant held at the Imagination Station on April 30th. Stormy, a (very) buxom beauty, won the pageant with her song "All of Me." Coming in a close second was Waltina Oakley, aka Walt Berry. Waltina was a rope swinging, hip-swinging cowgirl whose talent included roping blindfolded. Miss Pineapple, Tim Gilliland, finished third in the pageant. She amazed everyone with the way she used an iron and ironing board. Lil' Bren, Brent Spurlock, finished in fourth place. Due to her circus background, she did an amusing juggling routine. Jim Taliaferro hosted the night's event and kept the girls on their toes. Carlton Baugus provided the only real talent of the night by playing several selections in between events (what a great singer and pianist). Celebrity judges were even present. The first judge was Georginna Hardbody (George Harding), "Miss Beyond Imagination" 1998. The second judge was Stratford City Manager, Sean Hardman. Our third judge was Kojak, aka Bryant Riffe from Goodwell. Millions of laughs were had throughout the evening and afterwards the board served up cheesecake, crème brulee, tarts, a variety of cakes with fresh fruit and various coffees. The night was great fun and helped benefit The Imagination Station of



Two more pictures from The Imagination Station's Week of the Young Child, Come Fly with Peter Pan. Lavake (shown Ashley as Tiger Lily above) teaching the kids to sign flower. Shown at right Suzanne Trayler helping a child learn the technique of using a slingshot. George Harding recreated the Lost Boys sling shot for a fun activity.



#### Tornado Plan to Survive!

\*PLAN AHEAD! Designate a spot in your home and make sure the entire family knows where to go and what to bring. Have an emergency kit on hand, be sure to include batteries, a flashlight, battery-operated radio, medications and bottled water. Make sure these things are in your designated area.

\*STAY INFORMED by following updates on radio or television. Our local stations do an excellent job of relaying weather-related information on a timely basis.

\*LEARN THE DIFFERENCE between a tornado watch and a tornado warning. A tornado watch means "watch the sky". A tornado warning means a tornado is likely to develop or a tornado has been indicated on radar

THE SIRENS SO NOT SOUND WHEN A TORNADO WARNING IS ISSUED...THEY ARE ONLY SOUNDED WHEN A TORNADO HAS BEEN SPOTTED ON THE GROUND IN OR AROUND THE STRATFORD AREA.

Sirens Sound-Now What!

\*LISTEN: If you hear the sirens, take cover immediately in strong shelter. If you do not have a basement or storm cellar, move to an interior room in your home such as a closet, bathroom or a room without windows.

\*TAKE ACTION: Exit your mobile home and take shelter in a nearby building. If no building is nearby, lie flat in a ditch or ravine.

\*GET OUT! Never stay inside your car. Leave the car and lie flat in a ditch or ravine. Never get in your car to seek shelter elsewhere (Note: the courthouse is not a tornado shelter).

GET LOW! If you are in open country, take cover on low, protected

### Pet of the Week



The Dalhart Animal Rescue Shelter needs your old blankets, towels, & rugs for the dogs and puppies. If you have any that you would like to provide them, please contact Linda Reimer at 244-6326 (leave message) or 249-5333. You can also drop them off at the shelter.

The Dalhart Animal Rescue Shelter ("no kill" facility) currently has over 100 dogs and puppies available for adoption. These dogs are all sizes & range in age from 4 weeks on up. The older dogs have been spayed and/or neutered & have their shots. These dogs need a good

home. We are also seeking responsible individuals to provide foster care for the dogs. If you feel you would like to take one or two and care for them for a couple of months, we will provide thee food. All of these dogs have had their shots and are looking for lots of love. Please contact Diane Trull at 244-3216 for additional information.

# In the spring, vou love how it feels outside.

#### Ever wish it felt the same way inside?

As nice as it may be outside, we can make you feel even better inside with a Lennox® total home comfort system:

• HSX19 air conditioner for the ultimate in quiet,

efficient cooling • Indoor air quality (IAQ) products

that filter and freshen the air

 SignatureStat<sup>™</sup> for precision humidity and temperature control

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**Dumas** 

Air Conditioning &

Heating, Inc.

829 N. Dumas Ave.

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(800) 658-2168

Call us to ask about these great deals!

Get up to a \$1,125 Rebate or 18 Months Special Financing\* With purchase of a qualifying Dave Lennox Signature™ Collection

home comfort system

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secial promotional terms may be terminated. Standard account terms apply to non-promotional purchases tion ends, to your promotional purchases. Variable APR is 19.15% as of 01/01/2005. Variable delinquency APR 10/10/12005 may apply if you fail to pay your minimum payment by your due date for two consecutive bill um finance charge \$1.00. Offer void where prohibited by law. ""Service Offer applies to new customers only.