# The Stratford Star 



## Depot Museum Dinner Theater Saturday, March 22

Everyone should plan to attend director of this play is Ronna Jo the Depot Museum's Dinner Riffe, teacher at Stratford High
Theater on Saturday, March 22. School. Theater on Saturday, March 22, School.
1997 at the Stratford High School. Tickets are $\$ 15.00$ for adults A full meal, served at 7 p.m in the and $\$ 7.50$ for children 12 years old school cafeteria, will be followed and under. These tickets may be
by the program starting at 8 p.m. purchased from any Depot by the program starting at 8 p.m. purchased from any Depot This year's programs will museum, usually 2-4 p.m. on This year's programs will museum,
include musical selections by weekdays.
students from the Drama and Board members are Helen and Music Department of Panhandle Arthur Judd, E.R. Bell, Billy Joe
State University of Goodwell, Ok. Ross, Pat Johnson, Shannon State University of Goodwell, Ok. Ross, Pat Johnson, Shannon
and a hilarious, comical play Taliaferro, Eugene Griffin, presented by the UIL play cast Baker, Jim Bob Brown and Daina presented by the U Sli play cast
from Stratford High School. The

## Arts Around <br> The Panhandle

will host "Always-Patsy Cline Amarillo Little Theater travelin
show. March 14

## Museum-"The Sentinels Of The Prairie" Being Exhibited

"Lawman and the 15, Perryton community Theater as a fund raiser for Make-A-Wish:
Dinner Thearch 22 Depot Museum Departed" comedy by Stratford High School one act play Reynare windmill models by Ver performers. $\quad$ Gum. There are paintings by Elsie Reminder- $\quad$ Martha Harrison, Betty Hill, Depot Museum Dinner Theater 3-22-97

Reminder: March 22nd is day to remember! Mark this date for the annual Dinner Theate
sponsored by the Depot Museum. Food and Fun! Plan to attend. Stratford Relays This Weekend

The Stratford Relays will be

th and 8th.
High School prelims will star
riday at $3: 45$ p.m. Jr. High Fiel
vents at 4:00 p.m.
March 8th
On Saturday, March 8th Jr
High School Prelims will start at $9: 00$ a.m. Finals will start at 1
9:00
p.m.

Events will start at 9:00 Field This is an exciting WINDMILL Satu: day, March 8th
come and enjoy it
NOMINATION FORM
STRATFRD CHABER OF COMMERCE
(circcle one)
FARMER/RANCHER
businessperson $\qquad$

$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\square$
$\qquad$
$\qquad$


Ploase type or print BRIEF explanations. Additional
information may be submitted as an attached sheet.
The Stratford Star
Published Every Thursday at 309 N. Main, Stratford, Texas 79084 Second Class Postage paid at Strafford, TX. 79084

Martha (Marty) Robertson Editor \& Publisher
Shari Hudson-Advertising \& Darkroom Subscription Rates
$\$ 18.00$ per year in Sherman and Adjoining Counties
$\$ 25.00$ per year all others
$\$$ Th per year college rar The Stratford Sta Box 8
$1.806-396-5885$ Fax 1-806-396-5885


Stratford Feedyard Is Now
Offering An Attractive 1997 Corn Silage Contract!

## Please Call

Steve or Russell
For More Details at 396-5501

THE STRATFORD STAR, THURSDAY, MARCH 6, 19973




First Leadership Texas Session Held
Pictured above is Lorie Vincent, Executive Director of the Sherman
County Development Committee and Texas Secretary of State, Tony Garza. The Honorable Tony Garza was one of the 20 keynote speakers which were a part of the first Leadership Texas Session held in Austin
in February. The theme for the first session was "Issues and Access", The next session will be held in Abilene, Texas in April where the them

## Silent Partners Shield Livestock,

 Decrease Winter LossSilent partners to cow/calf producers in Sherman County are Livestock windbreaks, multiple rows of evergreen and deciduous trees and shrubs, are increasing cattle weight gains and reducing mortality rates by buffering cattle from harsh weather conditions,
according to Robert Fewin, Texas Forest Service (TFS) area forester according to Robert Fewin, Texas Forest Service (TFS) area forester
Lubbock. During winter months, cattle hidden in a "L" or "U" shaped Lubltiple row windbreak are allowed to utilize their energy to continue gaining weight rather than expending it to keep warm. And as a resul
the amount of feed afforded by the producer is reduce as well. the amount of feed afforded by the producer is reduced as well.
These living cattle shelters also provide livestock shade during th hot summer months.
Three to four row windbreaks containing two rows of evergreens the break, Fewin said. Dep[ending on the number of cattle using the barrier, the planting should be at least 750 to 1,000 feet in length.
M\&F Feedlot owners and operators, Frosty and Margaret Freese of Plainview, planted two livestock windbreaks, a three and fov row
break, to prevent a repeat of the past and prepare for their future in
"Blowing snow out of the northwest blinded our cattle for three to four days. We had to do something if we were going to be in the cattle
business," said Frosty Freese, who along with his wife Margaret, feed business," said Frosty Freese, who along with his wife Margaret, feed
Holstein replacement heifers, Holstein calves, mother cows and steers Holstein replaceme
in their feedyard.
To ensure maximum performance from a livestock windbreak it is ssent fencing prevents cattle from the cattle, according to Fewin. He
saing and breaking the lower branches and compacting the soil over the tree roots, which can result
in tree mortality. The partnership between the windbreak and the producer is no iving fences provide recreation as well. For example, evergreen rows of Easter redcedar concerted with a shrub row of nanking cherry create habitat attracting wildlife for the hunter or the observer. And if plante ear a water supple will often sustain wildlife populations. "Trees add to the beauty. They're a good place for catte to get in
the shade and good for game," said a Hutchinson County landowner Wes Balentine. Balentine owns a four row livestock windbreak north of Stinnett.
To create a livestock windbreak this Spring, seedlings, produced by
the TFS West Texas Nursery, are available for order through Sherman County Soil \& Water Conservation District. Order quickly. Inventory is for assistance in designing and planting a multiple row livestock Check Out

| Cher |
| :--- | :--- | Stars Over

The Libibrary
Stratford
By Dorothy Haile

Taylor Building To Be Renovated The Sherman County
Development Committee, Inc. is
currently developing a project herman currently developing a project
which will be of great benefit to which will be of great benefit to
the community. The "Taylor the community, The "Taylor
Building Project" will benefit the
community in many ways community
$*$ th
building buildin
renovation of an empty
\& putting a sub-standard
Building back on the active tax Buildi
rolls business in town

* the creation of jobs
$*$ stopping some of the
to "leakage" * increase in sales tax revenues increase in consumer traffic * providing products which are no
currently available in Stratford and more.... The funding for this project will be owners of the building have generously agreed to sell the
building at a discounted price and building a a a discounted price and
the renovations will be financed. the renovations will be financed.
At this time, Sherman County Development is raising funds to purchase the building. Duckwal
Variety Stores has agreed to Variety Stores has agreed to a
lease and there are currently lenants in the beauty shop and be on'-going with rent to service he "renovation" and "building" outs. The funds raised for the
building would be in the form of a loan which would be paid back with interest at a future date. In
addition, several volunteers will be needed to complete a portion o the renovations to update the building.
It is not the
It is not the intention of the SCDC
to own the property indefinitely to own the property indefinitely
We are interested in completing project that would generate the
benefits listed above benefits listed above. The
property will be for sale on the condition that all outstanding notes be paid in full.
complete this project. We are complete this project. We are
asking you, the community, to make an investment in this worthy project in the form of a loan to the Inerman County, Development,
Incen Several pledges have already
received, however
 Please consider this request and
join us taking an exciting step join us taking an exciting step
towards continued growth in Strarford. For bookkeeping
purposes, any amount of $\$ 100$ or purposes, any amount of $\$ 100$ or more will be considered a loan. appreciated and considered a donation to the project. This fundraising drive will take place
through March 31st. More information concerning the details of this project are available at the SCDC office and regular status
reports will be in The Stratord reports will be in The Stratford
Star.
Please keep in mind that this is Prease keep in mind that this is
purely a business proposition that
will not financially benefit the Duckwall Variety Store or the SCDC. No concessions were
directly made to Duckwall. This is merely the best way to structure this deal in which all parties are paid back and we, the community, reap the benefits from the results. Thank you in advance for your
interest in future of Stratford and your loan to the "Taylor Building Project". If you would like to
participate, have any questions participate, have any questions or would like to discuss the project,
please feel free to contact Lorie
Vincent at $396-2897$ Vincent at $396-2897$ or any of the following current or former SCDC Board of Directors. They are:
Steve Johnson, Wesley Miller, Steve Johnson, Wesley Miller,
Marillyn Albert, Wesley Spurlock, Bill Riffe, John Schmidt, Rodney
Burd, B.A. Donelson, Gayland Burd, B.A. Donelson, Gayland
Vandiver, Don Riffe and Steve


When using a cookie cutter, dip it first in flour before cutting


Scooped out peppers, onions,
grapefruit or cantaloupe halves make marvelous bowls for dips

## Original Skit Presented At February Meeting Of TRTA

An original skit written by Mary Jo Andracek with members taking he parts of committee chairmen was presented at the February included: legislative, membership, public relations, Bylaws, community participation, retirement education, informative and protective
services, health care, building trust fund, organizational afrairs, and finance.

Bob A
Morris gave a legislative report. She reported on bills that have bee introduced into the legislature concerning education. Many of these
bills will affect retires. bills will affect retirees. Morris urged members to become aware of
pending legislation. Kenneth Gibson the District TRTA Chairman For legislation and a member of the TRTA State Board of Legislation will be in Dalhart on March 19. Watch for details and plan to hear him speak. The information you hear may concern the next raise in your
annuity. Ondr
Ondracek appointed a committee to prepare a slate of officers for
next year, they are; Marjorie Bolwhann, Lois Gossett, and Vera the next year, they are; Marjorie Bolwhann, Lois Gossett, and Vera
Hancock. Election of officers will be in March and installation will be
in April.
Father Jerry Sneary opened the meeting with the invocation.
Marjorie Bolwhann lead the singing of "America the Beautiful". Pat
Marjorie Bolwhann lead the singing of "America the Beautiful". Pat ftin lead the Flat Salute.
Lois Gossett, secretary, gave the minutes of the previous meeting, reports.

Barbara Beaver and Pat Loftin served refreshments at the close of
he meeting. Other members present besides those previously mentioned were: Addiree Bryant, Nannie Belle Graves, Manuel
Martinez, Portia Dees, and Marjorie McClesky, Faye Plank Martinez, Portia Dees, and Marjorie McClesky. Faye Plank and Skip
Hodo were special guests at the meeting. Watch for details of the next meeting

Those who know how to win are much more numerous than those who know how to make prope use of their victories.

| Business <br> Directory | COLDWATER MANOR <br> "LOVE SPOKEN HERE" 1111 BEAVER RD., STRATFORD, TX (806) 396-5568 |
| :---: | :---: |
| LER LASLEY \& So <br> THE Feedyard <br> Since 1953 <br> 753-4411 | BROOKS MOTOR PARTS PLUS 396-2631 314 S. Poplar |
| Stratford Grain Co. <br> strationd 39-5541 <br> Levtz 769-485 <br> 4 North Main |  |
|  | Nina C. Lavake <br> Bookkeeping \& Income Tax Service 396-5874 <br> N. 3rd \& Chestnut |
| Stratford Auto Electric <br> 119 S. Wall Stratford, Texas 79084 <br> Phone 396-5941 396-5857. <br> Alternator, Starter,- Magneto Repair <br> Since 1964 | Ellie's <br> For all your gift and floral needs Baby \& Bridal Registry 209.5. Main 396.2092 |
| Betty Brown's Medical Claim Service <br> 401 N. 3rd. P.O. Box 7 Stratford, TX. 79084 806-396-2623 | Joe Flores <br> Farm Bureau Insurance 396-5538 office 396-5389 home |
| George Harding Sewer \& Drain Cleaning Plumbing, Electrical, Remodeling, Painting 396-2206 | Shaklee Products <br> D.C. Enterprises 806-249-6078 1-800-248-0764 <br> Major Credit Cards Accepted! |
| Brown's Meat Locker Custom Wholesale \& Retail Meat Federally Inspected <br> Hu: 287 .South <br> 396.2513 |  |
| THETETUAY <br> Big Town Solection $\star$ Smell Town Friendliness <br> Wido Saloction Frozen Food <br> Quecity Foods <br> Frosh Produce <br> Hwy 54 East <br> $3 \%-5586$ | Dumas Travel Center <br> A Full Service Travel Agency Joan Bell 1-800-753-2792 396-5958 <br> Do all your travel plans at no cost to you. |
| Westside Laundry <br> Call 1-800-547-2761 for Pickup and Delivery Mon. - Wed.- Fri. <br> Pants $\$ 1.90$ Shirts $\$ 1.60$ | P.T.'s Star Pizza <br> 287 South 396-5332 <br> Dine In - Take Out Free Delivery <br> 5:30 p.m. - 9 p.m. - Mon. thru Sat. |
| This Space Available Call 396-5885 | Tommy's Embroidery <br> 405-423-7718 <br> Texhoma, OK. <br> 122 W. Main <br> Caps, Shirts, Jackets, Bab; Blankets, Towels, Towel Wraps, School Logos \& Much More! |

Raising A Star Reader
(NAPS)-Is raising an excel-
lent reader high on your "to do"
list as a parent? If so list as a parent? of so, you're not
alone-it's an issue high on the alone-it's an issue high on the
president's agenda as well. With a goal that every child in the nation
will learn to read well by the third-grade, President Clinton
recently introduce Reads" initiatived hise. White "Housica
reports estimate nearly 40 percent of the nation's children are poor
readers. To help children become "star with the American Library Association (ALA) to provide par-
ents with a instill a love of reading in their
children "Kids who read succeed in school and throughout life," said ALA
President Mary R. Somerville. "Reading helps develop language
and vocabulary skills and stimulates imagination and creativity. It
is the key to all types is the key to all types of learning,
including math and science." Parents can obtain informat about how to order Suave's "Raising a Star Reader" by calling
1-888-READER2. The guidebook includes suggestions on how to make reading fun for kids of all ages, a recommended book list,
Internet tips and rec Internet tips and recommended
websites for children and more. "Reading educates, entertains and opens the imagination, but it's
also a necessary survival skill in also a necessary survival skill in
today's society," said Larry Maloney, spokesperson for the Suave brand of personal care prod-
ucts. "With our family-focused philosophy, Suave understands the challenges parents face, as well as the joy they experience when their
child reads a book. Parents are child reads a book. Parents are
children's first teachers, and our goal is to help make reading an integral part of children's lives
from the very start." from the very start.",
Star Reader" guidebook tips
include include:

- Use the library often. Encourage children to ask the
librarian for help finding stories they'll like. Make suggestions, but
let them check out what they
 see both mom and dad reading
and using the library. and using the library.
. Look for ways your child can
use his or her new reading skills. use his or her new reading skills.
Have him or her read to you, a sib-
ling, even to a favorite teddy bear ling, even to a favorite teddy bear.
- Set aside " "read-aloud" time for the whole family. There are many books that appeal to every-
one from toddlers to teens to
moms and dads moms and dads. Have family Members read different parts. the TV and enjoy!
Notice your child's interests,
then find newspaper and magazine then find newspaper and magazine
articles, websites, plays or books on those topics. Read the items to
your child if they're too advanced your child if they're too adv
for his or her reading level.
Raising a Raising a star reader begins at
home with parents providing insp home with parents providing inspi-
ration and support to boost a ration and support to boost
child's reading interest and ability.
Share in your chid's Share in your child's excitement
about reading, and your star read about reading, and your star read-
er will shine brightly. er will shine brightly.
For more informatio
"Raising a Star Reader" guidebook
visit the American Library visit the American Library
Association/Suave website Association I Lave we bsite,
http:/ www.ala.org / ikd eonnect.
As Suave and the ALA encourage As Suave and the ALA encourage.
families to frequent their library to families to frequent their library to
read, explore and use computers to
learn, they're also sponsoring an read, explore and use computers to
learn, they're also sponsoring an
essay contest to recognize the relationship families share with their
library. Grand prize is $\$ 20,000$ Cash for College and a a multimedia computer. Contest details
are available on the website.



To clean corn silk from ears of corn, use a dampened paper
towel. Brush downward and it should glide right off.

Guaranteed Revenue for Com Producers?


USAG's Crop Revenue Coverage USAG's Crop Revenue Coverag
(CRC) provides producers price protection to pursue marketing goals, secure loans, and plan for the future.
CRC offers security and flexibility for your risk management program
with a guaranteed dollar per acre coverage that increases if harvest prices are high. At the same time, CRC protects producers against loss from low yields. For more information call your local USAG agent today!

## MIKE VINCENT

 INSURANCE 411 4th St. Stratford, TX 7908 396-2456

## MCMURRY CLINIC <br> 123 Medical Drive Guymon, OK 73942

Try our successful WEIGHT PROGRAM Our Staff Includes

## A weight c patients.

patients.

* A trained Registered Nurse in the field of weight control. * Three physicians that oversee the weight control program. The weight program revolves around medication, exercise, a low CALL
(405)338-3361 to set-up an appointment.




## Instead of




COMING SOON! FDRST STATE BANK DEBIT CARD It's a card that works like a check all over the world.
 Efinints A Quick Healthy Meal (NAPS)-Cut fat and calories
for a healthier diet? No problem. for a healthier diet? No problem.
Cut the time it takes to make a delicious dish? Also not a problem.
This quick fix of a nutritious This quick fix of a nutritious
meal is ideal for nights when you have other things to do than cook.


Lemon Chicken with Herbs $1 \begin{aligned} & \text { can Healthy Choice Cream } \\ & \text { of Roasted Chicken with }\end{aligned}$ 1 can Heathy Choice Crean
of Roasted Chicken with
Herbs Condensed Soup Herbs Condensed Soup
1/4 cup skim milk
2 tbsp. (each) minced parsley and lemon juice vegetable cooking spray
4 boneless, skinless chicken
breast holves breast halves $1 / 2$ cup sliced mushrooms
$1 / 4$ cup chopped red onion

In small bowl mix soup, milk, lemon juice and parsley; set aside. Heat large non-stick
skillet, sprayed with cooking skillet, sprayed with cooking
spray, 1 minute. Add chicken; brown 5 minutes on each side. Remove chicken. Add mushrooms 2 to 3 minutes. Stir in soup mixture; return chicken to skillet. Reduce heat to low;
cover and simmer 5 to 10 mincover and simmer 5 to 10 min-
$u$ tes or until chicken is no longer pink in center. Serves 4.

## XIT Rural Telephone Cooperative's 46th Annual Membership Meeting...

Wednesday, March 12th
Rita Blanca Lake Coliseum
Rural Landline Members \& Invited Guests Registration at II:00 a.m.
Catered Luncheon by K-Bobs at NOON
Business Session 1:00 p.m.
Election of Directors


## Informational Booths...

"SURF THE INTERNET" with XITNET
"FREE" Glaucoma Check -- Lions Eye Bank of Dist. 2T-I "FREE" Blood Pressure Check -- Columbia Home Care When Seconds Count... Call 911 -- Pamela Nielsen PRPC Drug Awareness -- Dalhart Police Department Safe Place, Inc. -- Becky Rivera, Coordinator Sherman County Emergency Management -- Sandy Baskin Juvenile Probation Office -- Lynette Wright
Cellular Information
Kids' Drawing
(Ages 12 \& Under)
Must be present to win

# !omorrowns sermers 



Jaclynn - age 10 and Jordan
3. Children of Lem \& Jolen
 kags.


Kari - age 12, Taylor - age 7, Klint - age 7, Klay - age 5, and Synda - age 10 mo. Children of


Zakary - age 2 and Corey - age
2. Children of Jamie Aro.


Mazie Rae - age 1
Daughter of Matt \& Lorie
Vincent.


Cass Smith - age 4 and Kallye Cass Smith - age 4 and Kallye
Smith - age 2. Children of Neal \& Brenda Smith.


Robbie Goodman - age 6 and Tommiy Goodman - age 4.


Cooper - age 16 mo. Daughter of Jeff $\&$ Kelly
Chisum.


Daniel - age 2 and Sherry - age

1. Children of Fawn Peterson.
Daniel - age 2 and Sherry - age
2. Children of Fawn Peterson.


Jacob Edmond - age 7 of Danny \& Theresa


Whitney - age $61 / 2$ and Lane Children of M
Jeff Ricketson.


Hailey - age $61 / 2$ and Haden -
age 3. Children of Malcolm $\&$ Amy Long.


Amber-age 1 and Aleisha
age 1. Children of Mikiel \&
Jennifer Cooper.


Tyler Bryan - age 4, Tanner Cole - age 2, and Taylor Ann - age Wright.


Chrystal Thompson - age 5 Daughter of Jessica L. Nickelson.



Brady Aro - age 6.
Brady Aro - age 6.
Lillian - age 8, Ivy - age 7, and
Siearra - age 5. Children of Jessie
\& Joe Valenzuela.


Amanda Keener - age 3.
Amanda Keener - age 3.
Daughter of Floyd \& Theresa


Alexandra - age 4, Alexis - age 2, and Ashley - age 9 mo. Trevino.


Justin - age 3, Kaylee - age 2 Children of Bryan \& Kendra Children of Bryan \& Kendra
Mungia.

Sponsored by The Stratford Star

Photo's Courtesy of Thompson Photographics

## Reqional Tournament Shots!!



| For Sale |
| :---: |
| For Sale: Couch, loveseat, chair, console TV. Call 396-2051. <br> 3-6-c- $\qquad$ |
| Get your crabgrass control from THE General Store. While you're here, check out the Monthly Specials! |
| For Sale: 1-Whirlpool Washer $\$ 100$, 1-New Gas Stove \$200, 1-dresser \& night stand $\$ 100,1$-antique buffet \$200. Call 396-2724 or 396-2309. <br> $3-6-2 \times c$ - |
| Come in for a free facial with any $\$ 10.00$ purchase of Aveda Cosmetics. Call for an appointment 396-2809. <br> 2-27-2xc- |
| For Sale: Round Bale Sudan hay. Phone 396-5308 or 5978. <br> 1-2-tin- |
| Carpet Cleaner for Rent from THE General Store. Rent by the hour at $\$ 3.00$ per hour ( 4 hr . minimum) or $\$ 19.99$ for 24 hours. <br> 1-16-ffn- |
| Stratford Country Club Auction <br> Saturday, March 15, 1997 Hors D'oeuvres 7:00 Auction 7:30 <br> Public is invited to attend Watch paper for list of items to be auctioned |


| Services. |
| :---: |
| "Independent Insurance Agent" <br> Life Insurance, Retirement planning, Burial Insurance, Medicare Supplement, Disability Income Insurance Molly Griffin, LUTCF 396-5612 |
|  |  |
|  |  |
|  |  |
|  |  |

 Simmons, Independent Advance
Unit Leader. 1-800-447-2967.


Filing Eligible VERIFICATION Reports (EVR) Applying for Pensions,
Hospitalization, Land and Housing
purchase. Contact Mox Stephenson purchase. Contac
CSO at $396-5348$.

| Will Allen, CPA |
| :---: |
| 1040EZ $\$ 10.00$ |
| $1040 \mathrm{~s}-\$ 20.00$ |
| Tax Planning \& Preparation |
| $396-4315-205 \mathrm{~N}$. Main |



Puppies to Give Away: Need gooc
homes for very cute part pointer puppies. Call $396-2487$ affer $5: 00$. $3-6-1 \times c-$

## Did You Know?

(NAPS)-A collection of prize--
winning Pillsbury Bake-Off reciping and tips cary bake-Off be found in
Pillsbury: Best Of Pillsbury: Best Of The Bake-Off
Cookbook, published by Clarkson
Potter Potter and selling for $\$ 24.95$.

The Internet was originally a government-sponsored computer
network designed to connect researchers. Cuts in government
spending may jeopardize universispending may jeopardize universi-
ty research. . legislator feels about funding research, write to the U.S. Senate,
Washington, D.C. 20510 and the W.S. House of Representatives,
Weshing U.S. House of Represen
Washington, D.C. 20515.

## OAT SEED

Haymaker and Grain Type Oat Seed Cleaned and Bagged. Seed, Inc. Sunray, Texas 806-948-4642 or 1-800-687-2891. LOCAL DEALERS: Consumers Fuel 396-2261 Collingwood Grain 753-4483 Border Stop (Kerrick) 727-4609

Williams Repair Service Residential \& Commercial Plumbing Service Ditching \& Backhoe
We Sell \& Install State Water Heaters
396-5330

| -1. | Sale |
| :---: | :---: |
| $9416 \times 80$ Mobile Home 3 Bdrm., 2 bath w/ fireplace. All appliances included. Call 396-2596. 7-18-tin= | $14 \times 80$ Schultz Mobile Home - 3 b 2 baths with central heat and air, o with a shed and storage building th central heat. $\$ 18,000$. Call we after 4:00 p.m. 396-2030. <br> 11-21-tinn |
| For Sale: 2 BR., 1 3/4 Bath Mobile Home. $\$ 9,800$. Interested persons call evenings 1-806-948-5409. <br> 9-19-tin | Houses for Sale: 3 BR, Brick hom sq. ft., $11 / 2$ bath, 1 car garage, heat, equipped with dishwasher sto refrigerator, close to both schools N. Fulton. A 3 BR, wood siding, 20 ft, 1 bath, central heat/air, with ba at 401 N. Wall. Call 806-396-2348 4-4-tin- $\qquad$ House For Sale: 2 bedroom, garage, corner lot, $1,152 \mathrm{sq}$. ft. Maple. Call 396-5891 or 396-5700 11-28-tin- |
| Small house for sale in Stratford, may be moved or will sell property with it. Call 935-5626. <br> 10-3-tin- |  |
| House for Sale: Confact Trust Dept. at First State Bank at 396-5521. |  |
| Coffee and tea are best when brewed with cold, not warm water. | Real Estate For Sale, Owner financ bedroom 1 bath 506 S . Wall $\$ 25$ Down-Broker Owned. Call 935-56 935-3566 in Dumas. <br> 3-27-c- $\qquad$ |
| Hd ReNH FaHd Co. |  |
| Ofi |  |

Office
E. 7th, P.O. Bx. 6

806-935-7364 - Fax 935-7687
Homes Farms Ranches Commercial Real Estate New Listing: Low Maintenance Home. 2 Bedroom, 1 Bath, 1 Car Garage. Steel Siding on the outside, storm windows, good carpet, pretty wallpaper, large rooms. $\$ 38,000$
New Listing: Property on Downtown Main in Stratford. Good for
Business, Warehouse, or Storage 4400 . Business, Warehouse, or Storage. 4400 Sq. Ft. Zone - Commercial.
$\$ 12,500$ New List
New Listing: Property on East Hwy. 54 with 2600 Sq. Ft. of Commercial - $\$ 11,000$
Listing: 3 Bedroom, 1 Bath, 1,240 Sq. Ft., Newly Remodeled Inside \& Out with Vinyl siding \& New Central Heat/Air. $\$ 34,000$ FARM LAND FOR SALE
Sherman County Irrigated Far : Fully Equipped with 3-8 in. wells and in pivot sprinklers \$750. j per acre
Agent: Keith Waters - Call 806-396-5391 Day or 806-396-5801 Night
Tom Ferguson, Broker - Res. 806-935-7408


BARN BIRD FEEDER Plan \#551
This winter, bring the birds to your yard with this barn style
venieder. It has a feed capacity of 20 pounds Fill bi venient process because the entire feeder is hinged to the base. Just till it back and the glass divideder becomes a large fun-
nel into the feed storage area. Overall dimension $21^{\prime \prime}$ wide, 14" deep. Full-size patterns makions are $166^{\prime \prime}$ high, painting easy. (\#551... $\$ 7.95$ plus $\$ 2.50$ shipe part layout and

- CRAFT PATTERNS Home Workshop, Dept. MU

Mail payment or call 24 -hour credit card order line: 1-800-747-1420 $\square 551$ Barn Bird Feeder Plan.... 7211 Bird Feeder Plan Packet . $\$ 10.45$ (Includes \#551 shown above plus 7 more bird feeder plans) $\square 97$ "You Can Make It" Catalog...................... $\$ 4.00$ IL Residents add $6.5 \%$ tax - Prices include delivery charges
Name:
Address:
City:
ate: $\quad$ Zip:

For my part I travel not to go anywhere, but to go. I travel for
For my part I travel not to go anywhe
travel's sake. The great affair is to move.

## CROSSWORD 1 <br> CROSSWORD



| Legal <br> Notice |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |


26. Abit of thyme
27. Countenance
28. Carnivore delig Cannienornce delights
Garield's pal Garfield's pal
Layers
A million to one, e Aililion to one, e.g.
Ispies wonder
Vooce You Hear Donahue Actor Donahue
Lacerate
Woody Guthrie's Woody Guthri's s
Kind of saw of
Embodiment of love noodiment of love Rubbernecks with The Cequistres singer 52. WcEntire er Wiso
namesakes
55. Vibrant
58. $\begin{aligned} & \text { "One Day } \\ & \text { Time" } \\ & \text { I2 wds.) }\end{aligned}$ Answer on Page 6
NOW READY TO HELP YOU
BUY OR SELL A HOUSE
CALL ROY J. HILL AT 396-2087
CURRENT LISTINGS

715 N. Purnell
719 N. Poplar
207 S. Pearl

## Stratford <br> Youth Basketball!!!



1st Place - 3rd \& 4th Grade Girls. From left, Aleacia Helton,
Ithen rtega, Heather Robertson, Brittany Hudson, Lindsay Stein, Kayla



1st Place - 3rd \& 4th Grade Boys. From left, Thomas Griffin, 1st Place - 3rd \& 4th Grade Boys. From left, Thomas Grimi,

2nd Place - 3 rd \& 4th Grade Girls. From left, Keisha Wolf, Haley Buckles, Katelyn Reed, Chelsi Thiessen, Chelsea Christian, Emily Shafer, Ashley Duke. Coaches from left, ViAnn Reed \& Yolanda Aguilar. Not pictured Johnna Ewers, Jamie Valenzuela,


2nd Place - 3rd \& 4th Grade Boys. From left, Mark Miller, Timmothy Garcia, Brady Bell, Connor Vincent, Chris Ortega, Chad Johnson, Matthew Ricks. Coaches from left, J.B. Presley \& Efrin Ortega. Not pictured Leonel Palma.

3rd Place - 3rd \& 4th Grade Girls. From left, Amber Keener, Ramie Stewart, Crystal Garcia, Tiffany Knight, \#6 Stephanie
Seilar, Whitney Kaut, Holly Heatwole, Ashley Brooks. Coche Seilar, Whitney Kautz, Holy Heatwoie, Ashey Brooks. Coacher
from left, Keisha Naugle \& Mandi Bell. Not pictured Shannara
Ricks.


3rd Place - 3rd \& 4th Grade Boys. From left, Bradford McIver, Jared Ewers, Walter Spurlock, Johnny Gonzales, Jesse Daniels,
Tyler Haynes, Brandon Davis, Caleb Brown. Coach Gale Shafer.


1st Place - 5th \& 6th Grade Girls. From Ieft, Kyla Bell, Priscilla Garza, Amie Witcher, Alisha Sladek, Tiffany Whetten, Amber Larance, Veronica Ortega. Coach Brenda Bell.


2nd Place - 5 th \& 6th Grade Girls. From left, Carley Bryson, Lauren Walton, Deidre Tarver, Robin Daniels, America Ortega, eather Seilar, Candice Rodgers. Coach Kathy Riffe.


2nd Place - 5th \& 6th Grade Boys. From left, Brad Reed, Jarred Nusz, Carlos Rivera, Manuel Maldonado, Jason Ashley, Eri Heatwole, Dalton Sladek. Coach John Ashley.
$\star \star * \star * * * * * * * * * * * * * * * * * * * * * * * * * * * \star \star \star \star$
Annual 5th/6th Grade Basketball Tournament March 6-7-8

## Sponsored by The Chamber

Photo's by Debbi

Place -5 th $\& 6$ th Grade Girls, From left, Tanya Whatley Juana Aguilar, Erin Ashley, Raniel Bumpas, Elizabeth Tims, Alicia Adams, Veronica Maldonado. Coaches from left, Jode Lasley and Mary Cross. Not pictured Tiffany Duke.


1st Place - 5 th \& 6th Grade Boys. From left, Jason Roberts Matthew Taliaferro, Jose Sandoval, Rafael Rueda, Eric York, Levi Artho, Marcus McAlister. Coaches from left, Ryan Davis \& Coby Galla.

## 5-6 Grade Girls All-Stars!!

 Tiffany Whetten, Alisha Sladek, Kyla Bell, Tiffany Duke, Elizabeth Tims, Erin Ashley, Deidre Tarver,America Ortega, Candance Rodgers, Robin Daniels
COACH - BRENDA BELL
我

5-6 Grade Boys All-Stars!! Eric Heatwole, Jason Ashley, Dalton Sladek Matthew Taliaferro, Levi Artho, Eric York,

Marcus McAlister, Joseph Garcia
Dylan Everett, Carson Buckles
COACH - COBY GALLA
ASSISTANT - JOHN ASHLEY


