75 cents

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Number 34 August 16, 2018



How would you spend \$5,000?

What a fantastic question to have the privilege of answering on the behalf of Stratford Junior High!

With a new school year fast approaching, I would like to take the opportunity to thank Monsanto, BA Donelson, and Jon Englebrecht again for the \$2,500 grant that I received this last spring. The renovation work is well underway in the science labs. Soon our new classrooms will be completed and ready for a new group of kids. Now, we will have some new equipment to use as well.

Monsanto has the window open for entries from August 1st thru November 30th to area farmers that would like the possibility to win a \$2,500 grant like this one that can then be given to any local non-profit organization. If you would like to enter or find out more about how this grant can help our community, you can access the official rules and entry form at the following website.

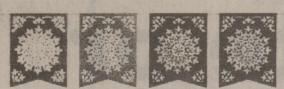
https://www.americasfarmers.com/grow-communities/

After I received the Monsanto Grant, I was told that I should apply for a matching grant from the Stratford Area Foundation. They graciously approved my request making the amount I get to spend on science equipment an astonishing \$5,000!!! It has allowed me to shop for even more big ticket items that would have been very difficult to buy without the generosity of these two groups of people.

Having these grants, has allowed me to update and expand the resources that our 5th, 6th, 7th, and 8th graders will be able use in the years to come. Thanks to these grants we will have some new digital and updated student microscopes, a solar telescope, triple-beam balances, and so much more that will make science a more hands-on learning experience. I have been able to buy, not just wish for, many of the things that sparked my interest, and will hopefully spark an interest for our students also. Things such as a rock and mineral identification game, an atom (model) building set, and a new supply of rocks to polish in my rock tumbler

I am overwhelmed with gratitude and wish to send a huge thank you to all of those involved in making my wish lists a reality.

Happy State Bank will be giving away T-shirts with a \$3.00 donation to the Stratford Fire **Department in Memory of Jack** Gore on Monday, August 20th, 2018 at 9 a.m. in the Court yard by the **Bank. Limit to 5 per person**



The entire Stratford community is invited to the park for the annual

ST. JOSEPH'S JAMAICA-KERMES

Join us for delicious, authentic Mexican food, agua frescas, hamburgers, hot dogs, games, music. fellowship, and inexpensive family fun!

AUGUST 19TH

10AM-8PM [or the food runs out] Pendleton Park (city park) Bilingual Mass @10:30AM



Welcome Stratford

Stratford Family Medical Clinic is pleased to announce Blanca Rangel Nurse Practitioner as the newest member of the team at the clinic

I would like to introduce myself I am Blanca Rangel and I am the Stratford Family Medical Clinic new Nurse Practitioner.

I am accepting new patients and look forward to Joining the Stratford Family Medical Clinic. I am bi-lingual. You may call the Clinic to make an appointment. One of the most precious blessings of my life is to have been born to Maria and Graciano Pena. I was raised in Sunray, Kermit and Dumas Texas. I am a middle child with the fortune of having two protective older brothers and a sweet younger

My calling to the medical field came at a young age when my mom became critically ill. She was in a coma when I was 8 years- old. I did not understand much of what was happening, but I knew the team surrounding my mom were there to save her life. At that moment, I knew one day I would be a part of that team.

I continued my education with a clear understanding of my calling in life. I graduated from Dumas High School. Received my Associates Degree in Science as a Registered Nurse from Amarillo College. I worked in the Moore County Hospital Emergency Department for 5 years as I pursued higher education. I received my Bachelors and Master's Degrees in applied Science from West Texas A&M University in Canyon, Texas with a title of Family Nurse Practitioner (FNP). I graduated with FNP in 2015 and have experience in primary care, urgent care and

Today, I call Sunray Texas home. The Lord has granted me a loving husband in Antonio Rangel. We have been blessed with 4 children. Tony is an active 11 yearold; playing football, basketball and baseball. Emaley is 9 years-old and is fluent in the art of slime making. Zander is a rambunctious 2 year-old. Finally, Evelyn is a curious 6 month-old. I am honored to be the newest member of the Stratford Family Medical Clinic.

A fund has been set up at First State Bank for Joan 's Medical Expenses. Checks can be made out to Joan Palmer's Medical Fund

Back to School Hamburger Supper

Stratford ISD Board of Trustees and Administration would like to invite you to our Annual Back to School Hamburger Supper. The supper is free to the public. We will serve hamburgers, chips, and tea. The supper will be held in the High School Cafeteria on Monday, August 20, 2018 from 5:30 pm to 7:30 pm. Come join us!

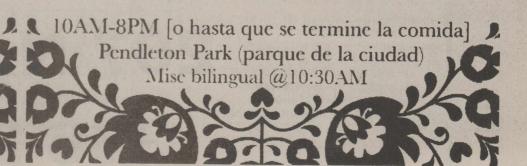


Toda la comunidad la Stratford esta invitada al parque para la anual

JAMAICA-KERMES DE SAN JOSE

Unase a nosotros! Tendremos deliciosa comida Mexicana autentica, aguas frescas, hamburguesas, perros calientes, jegos, musica, compañerismo y diversion familiar economica!

ACIOSTO 19



THE STRATFORD STAR Thursday, August 16, 2018 Page 2

TO ALL INTERESTED PERSONS AND PARTIES

EXUM FARMS, LLC, has applied to the Texas Commission on Environmental Quality (TCEQ) for:
Issuance of Permit 152882

This application would authorize construction and operation of a Biogas Flare at Exum Farms. The dairy farm located 10.5 miles west on Highway 281 from the intersection of Highway 281 and Highway 287, Cactus, Hartley County, Texas 79013. Additional information concerning this application is contained in the public notice section of this newspaper.



The Family of Joe & Viola Abeyta
Have set up a Medical Fund for Joe at First
State Bank & Happy State Bank
Unfortunately, Joe has been diagnosed with
Metastasized Gastric Cancer
Your Blessings & Prayers
Much appreciated.
We offer our Thanks to you all

Deadline for The Stratford Star

Deadline for Stratford Star items. Photos by Sundays at 4 p.m. Letters to Editor 9 a.m. on Mondays (typed) and all other articles and ads at 10 a.m. on Mondays. (PLEASE) Thank you

Attention to all subscribers!!

Rate change
The Stratford Star is no longer sending out notices when your paper is due. Check the label on the paper and see what month your subscription expires. I will be putting "Stars" on the current month" If you have a Star on your label it means that your sub expires that month. If you are not sure the amount you owe if you live out of the area call 753-7373 and double check. Locally is \$33.00 and out of the area \$40.00. If you are paying

for someone else's sub, you will be billed for that person. The Stratford Star, PO Box 8, Stratford, TX 79084
Thanks-Marty



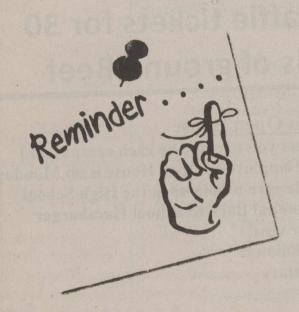
Buy 2 Large 2 Topping Pizza get a 12 pack of Coke, Sprite or Diet Coke free Biddy's On Main

207 N. Main 366-2111



Special Olympic Athletes compete at Regional Aquatics Competition

Saturday, August 4th the Stratford Patriots Swim Team competed in Amarillo at the Amarillo Town Club. We had 7 athletes compete and between all of them they brought home 6 Gold medals, 5 Silver Medals and one Bronze Medal. They practiced for 7 weeks prior to the competition and grew stronger and more confident each week. Good job Stratford Patriots!!!!! Shown at left are Alli Demarco, Linda McKinney, Jorge Aranda, Joshua Neal, Gerardo Aranda, Ross Sims, Jevon Aranda Coaches and volunteers-RiGina Demarco, Jimmy, Ray and Cindy Larance.





REMINDERS

First day of School Tuesday, August 21, 2018

Back to School Hamburger
Supper & Stratford Schools
Open House Monday
August 20, 2018

The Churches of Stratford Welcome You

First Assembly of God Kevin Anderson, Pastor 921 Fulton Sunday School 9:45 a.m. Morning Worship 10:45 a.m. Evening Worship 6:00 p.m. Wed. Bible Study 6:30 p.m.

First Christian Church
5th & Main
Tim Boyer, Pastor
Sunday School 9:45 a.m. (Nursery
Morning Worship 10:45 a.m. (nursery)
No Sunday evening Worship Service

First United Methodist Rev. Damon Stalvey 520 N. Main Sunday School 9:20 a.m. Morning Worship 10:30 a.m. Junior & Senior High UMY 5:00 p.m.

St. Joseph Catholic Church
6th & Pearl
Rectory 366-5687
Sunday morning 8:00 a.m. (English) 9:30 (Spanish)
Sacrament of Reconciliation Before Mass or t.
Christian Formation Classes K-6 Grade Wed. Afternoon
Jr. & Sr. High. Wed. 6:30-8:30 p.m.

First Baptist Church
Pastor Ron Whitt
702 N. 3rd
Sun.-Coffee 8:30 a.m.
Sunday School 9:30 a.m.
Worship Service 10:30 a.m.
Wed. Children 6 p.m. youth 7 p.m.

Heritage Bible Baptist
Pastor Mark Looney
302 S. Main
For more info-call 396-2212
Morning worship 11:00 a.m.
Evening Service 6 p.m.
Thurs. Service 7:00 p.m.



This page sponsored by

Stratford Grain 396-5541

Lautz 769-5541

Stratford Star

366-5885

La Mision Bautista
Mision Bautista
401 S. Wall 396-5376
Domingo (Sunday)
Estuela Dominical 9:45 a.m.
Miercoles (Wednesday)
Servicio De Adoration 11 a.m. Estudio
Biblico & Servicio De Oraction 6 p.m.
Servicio De Adoration 6 p.m. se Cuidamos
Susuinos Durante El Servicio

Eben-Ezer Templo Hispano
Asambleas De Dios
Pastor: Juan M. Valenzuela
806-366-3071
205 N. Poplar-Hwy 287 268-2188
Escuela Dominical 10 a.m. - 12 noon
Servicio De Adoracion 5 p.m.-7 p.m.
Miercoles: Servicio De Adoracion 6-8 p.m.

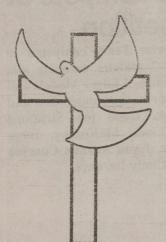
Kerrick Community Pastor Roy Harris Community Building 10 a.m. Worship Service

Church of Christ

N. 3rd & Chestnut Sunday School 9:30 a.m. Morning Worship 10:30 a.m. Evening Worship 5:00 p.m. Wednesday Bible Study 7:00 p.m.

THE STRATFORD STAR Thursday, August 16, 2018 Page 4

Obituary





Jackie Allen Gore Born July 2, 1947 Died August 12, 2018

Jackie Allen Gore, 71, of Stratford, died Sunday, August 12, 2018. Memorial services will be at 10:00 A.M., Saturday, August 25, 2018 in First United Methodist Church in Stratford with Bobby Bridges officiating.

Jackie was born on July 2, 1947 in Texhoma, Oklahoma to Maycle and Worth Gore. He had been a resident of Stratford for over 38 years. He had worked for Brown's Meat Locker. Jackie had been a volunteer fireman for 35 years. He was past president of the Chamber of Commerce, past director of Scot Hall, member of the Sherman County Fair Board, the Sherman County Museum Board, and First Church of the Nazarene and later the First United Methodist Church of Stratford.

He married Vicki Adcock on June 7, 1970.

He is survived by his wife, Vicki Gore of Stratford; daughter, Angie and husband Erich Byerly of Big Spring, Texas; son, Alan Gore and wife Lauren of Overland Park, Kansas; brothers, Bill Gore of Boise City, OK; Billy Don Oldaker of Indiana; Bob Gore, Perry Gore and Jerry Gore, all of Texhoma; and sisters, Mary Weide of Guymon; Ola Mae Rhoden of Texhoma; and Almenia Huddleston of Etta, Ok; and grandchildren, Erich, Kaitlyn, and Connor Byerly, and Brooks Gore.

In lieu of flowers, the family suggests memorials to Stratford Volunteer Fire Department.

Meet the Elks

Thursday, August 23, 2018 7:00 p.m. Meet all the 2018 JH and HS Stratford Elks Free Hot Dogs & Homemade Ice Cream \$5.00 Raffle tickets for 30 pounds of ground Beef

Stratford Schools Open House

Stratford ISD invites you to come by each campus and meet and greet our employees. Open House is on Monday, August 20, 2018. Be sure to join us in the High School Cafeteria for the Annual Back to School Hamburger Supper during your visit! The schedule is as follows:

Mary Allen Elementary Junior High

High School

Safe/Secure Environment at SISD

Stratford ISD will be implementing the Hall Pass secure entrance system for the 2018/19 academic school year. Please bring your identification with you to the Open House / Community Hamburger Supper so we can input you into our system

Business Directory

PO Box 510 Stratford, TX 79084 Phone: 806-366-5557

Duncan Chevrolet

www.duncanchevrolet.com E-mail-duncanch@xit.net AN AMERICAN REVOLUTION

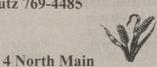
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Gary Clements

205 N Main

Stratford, TX 79084 Cell: 806 346-5217 gclements@farmersagent.com

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411 St. PO Box 739 Stratford, TX 79084



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HUNTER OVERHEAD DOOR CO. 806-244-5330

Office 806-244-5330 Jerry Cell 806-676-2902 Mickie Cell 806-683-5025 **SHOP-71 WOODLAND PARK** DALHART, TEXAS 79022 We sell, install and repair all doors and operators

NOTICE OF PUBLIC MEETING TO DISCUSS

| neTexhon | na Independer | nt School Distri | ct | | will hold a pu |
|--|--|-------------------------------|-----------------------------------|---------------------|---|
| eeting at6:30 PM, August | e, Fourth and Denver St | | | | |
| Texhoma, Texas | | т. | ne nurnose o | f this m | eeting is to discuss |
| hool district's budget that will | | | | | |
| the discussion is invited. | | | | | |
| e tax rate that is ultimately adopte | d at this med | eting or at a | separate meeti | ng at a | later date may not exc |
| e proposed rate shown below unlead comparisons set out below and h | ss the distric olds anothe | t publishes a r public mee | revised notice ting to discuss | contair the revi | ning the same informa sed notice. |
| Maintenance Tax | s 1.0400 | /\$100 (Pr | oposed rate fo | r mainte | enance and operations |
| School Debt Service Tax | Name of the last | | oposed rate to | | and operations |
| | \$ 0.0000 | /\$100 (pr | oposed rate to | pay bo | nded indebtedness) |
| A STANDARD OF SERVICE STANDARD SERVICE | | | | | |
| Comparison | of Propose | ed Budget v | <u>vith Last Year</u> | 's Bud | get |
| The applicable percentage increase fiscal year and the amount budgete | ed for the fis | cal year that | | | |
| or each of the following expenditu | | | | | |
| Maintenance and operations | .48 | | | | 6 (decrease) |
| Debt service | le option and | % increase | | | 6 (decrease) |
| Total expenditures | .48 | % increase | or | 9 | 6 (decrease) |
| Total Ag | opraised Va | alue and To | tal Taxable V | alue | |
| (as calc | ulated und | der Tax Cod | e Section 26 | .04) | |
| | | | ng Tax Year | Curr | ent Tax Year |
| Total appraised value* of all p | \$ | 201,612,887 | \$ | 203,259,917 | |
| Total appraised value* of new | \$ | 38,770 | \$ | 2,660 | |
| Total taxable value*** of all pr | | \$ | 92,356,887 | \$ | 93,376,154 |
| Total taxable value*** of new | property** | \$ | 38,770 | \$ | 2,660 |
| "Appraised value" is the amount shown "New property" is defined by Tax Code S "** "Taxable value" is defined by Tax Code S | Section 26.012(| 17). | ed by Tax Code Se | ction 1.04 | (8). |
| | CONSTRUCTOR OF SECURITY OF SEC | | | | |
| | | d Indebted | | | THE REAL PROPERTY OF THE PARTY |
| Total amount of outstanding a | and unpaid b | oonded indel | otedness* \$ | | 0 |
| Outstanding principal. | | | | | |
| | | | | | |
| | | | | | |
| , | | | | | |

| | Maintenance & Operations | | Interest & Sinking Fund* | | Total | | Local Revenue Per Student | | State Revenue Per Student | |
|---|-----------------------------|---------|--------------------------|---------|-------|---------|---------------------------|--------|---------------------------|-------|
| Last Year's Rate | \$ | 1.04000 | \$ | 0.00 | \$ | 1.04000 | \$ | 9,439 | \$ | 5,074 |
| Rate to Maintain Same Level of Maintenance & Operations Revenue & Pay Debt Service | \$ | 1.18478 | \$ | 0.00000 | \$ | 1.18478 | \$ | 10,293 | \$ | 4,825 |
| Proposed Rate | \$ | 1.04000 | \$ | 0.00000 | \$ | 1.04000 | \$ | 9,307 | \$ | 4,82 |

Comparison of Proposed Levy with Last Year's Levy on Average Residence Last Year This Year Average Market Value of Residences 74,886 74,671 Average Taxable Value of Residences 49,886 49,671 Last Year's Rate Versus Proposed Rate per \$100 Value 1.04 1.04 Taxes Due on Average Residence 518.81 516.58 (2.23) Increase (Decrease) in Taxes

Under state law, the dollar amount of school taxes imposed on the residence homestead of a person 65 years of age or older or of the surviving spouse of such a person, if the surviving spouse was 55 years of age or older when the person died, may not be increased above the amount paid in the first year after the person turned 65, regardless of changes in tax rate or property value.

| Notice of Rollback Rate: The highest tax rate the district can adopt before requiring voter approval at an | | | | | | | |
|--|-------------------------|---|--|--|--|--|--|
| election is | 1.0401 | This election will be automatically held if the district adopts | | | | | |
| a rate in excess o | of the rollback rate of | 1.0401 | | | | | |

Fund Balances

The following estimated balances will remain at the end of the current fiscal year and are not encumbered with or by a corresponding debt obligation, less estimated funds necessary for operating the district before receipt of the first state aid payment:

| Maintenance and Operations Fund Balance(s) | \$ 869,147 |
|--|---------------|
| Interest & Sinking Fund Balance(s) | \$ 59,10 |

NOTICE OF 2018 TAX YEAR PROPOSED PROPERTY TAX RATE FOR

SHERMAN COUNTY

A tax rate of \$0.674698 per \$100 valuation has been proposed by the governing body of SHERMAN COUNTY. This rate exceeds the lower of the effective or rollback tax rate, and state law requires that two public hearings be held by the governing body before adopting the proposed tax rate.

The governing body of SHERMAN COUNTY proposes to use revenue attributable to the tax rate increase for the purpose of MAINTENANCE AND OPERATIONS.

PROPOSED TAX RATE

\$0.674698 per \$100

PRECEDING YEAR'S TAX RATE

\$0.674970 per \$100

EFFECTIVE TAX RATE

\$0.668018 per \$100

ROLLBACK TAX RATE

\$0.721459 per \$100

The effective tax rate is the total tax rate needed to raise the same amount of property tax revenue for SHERMAN COUNTY from the same properties in both the 2017 tax year and the 2018 tax year.

The rollback tax rate is the highest tax rate that SHERMAN COUNTY may adopt before voters are entitled to petition for an election to limit the rate that may be approved to the rollback rate.

YOUR TAXES OWED UNDER ANY OF THE ABOVE RATES CAN BE CALCULATED AS FOLLOWS:

property tax amount = (rate) x (taxable value of your property) / 100

For assistance or detailed information about tax calculations, please contact:

Valerie McAlister Sherman County Tax Assessor-Collector 701 N. 3rd St. 806-366-2150 valerie.mcalister@co.sherman.tx.us http://www.co.sherman.tx.us

You are urged to attend and express your views at the following public hearings on proposed tax

First Hearing: 08/24/2018 8:30 AM at Sherman County Commissioners Courtroom Second Hearing: 08/31/2018 8:30 AM at Sherman County Commissioners Courtroom

Notice of Public Hearing on Tax Increase

The SHERMAN COUNTY will hold two public hearings on a proposal to increase total tax revenues from properties on the tax roll in the preceding tax year by 0.999973 percent (percentage by which proposed tax rate exceeds lower of rollback tax rate or effective tax calculated under Chapter 26, Tax Code). Your individual taxes may increase at a greater or lesser rate, or even decrease, depending on the change in the taxable value of your property in relation to the change in taxable value of all other property and the tax rate that is adopted.

The first public hearing will be held on August 24, 2018 at 8:30 AM at Sherman County Commissioners Courtroom.

The second public hearing will be held on August 31, 2018 at 8:30 AM at Sherman County Commissioners Courtroom.

The members of the governing body voted on the proposal to consider the tax increase as follows:

FOR:

Dana Buckles, Comm. Prct. 1; Randy Williams, Comm. Prct. 2; Jeff Crippen, Comm. Prct. 3; David Davis, Comm. Prct. 4; Terri Carter, County Judge.

AGAINST:

PRESENT and not voting:

The average taxable value of a residence homestead in SHERMAN COUNTY last year was \$78,285. Based on last year's tax rate of \$0.674970 per \$100 of taxable value, the amount of taxes imposed last year on the average home was \$528.40.

The average taxable value of a residence homestead in SHERMAN COUNTY this year is \$78,954. If the governing body adopts the effective tax rate for this year of \$0.668018 per \$100 of taxable value, the amount of taxes imposed this year on the average home would be \$527.43.

If the governing body adopts the proposed tax rate of \$0.674698 per \$100 of taxable value, the amount of taxes imposed this year on the average home would be \$532.70.

Members of the public are encouraged to attend the hearings and express their views.



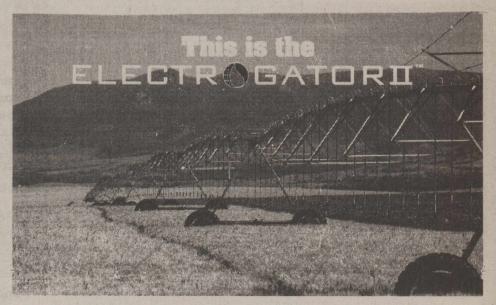
Home Business Restaurant Farm Ranch Yard Trees

Rodents, Bed Bugs, Roaches, Termites, Ants, Wasps, Spiders, Fleas, Ticks, Earwigs, Crickets, Centipedes, Silverfish, Mites, Beetles, Scorpions, & much more!

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806-679-9007 Chuck's Cell

Classifieds & Legals THE STRATFORD STAR Thursday, August 16, 2018

TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

NOTICE OF RECEIPT OF APPLICATION AND INTENT TO OBTAIN AIR **PERMIT**

> PROPOSED AIR QUALITY PERMIT NUMBER 152882

APPLICATION EXUM FARMS, LLC, has applied to the Texas Commission on Environmental Quality (TCEQ) for: Issuance of Permit 152882

This application would authorize construction and operation of a Biogas Flare at Exum Farms. The dairy farm is located 10.5 miles west on Highway 281 from the intersection of Highway 281 and Highway 287, Cactus, Hartley County, Texas 79013. This link to an electronic map of the site or facility's general location is provided as a public courtesy and not part of the application or notice. For exact location, refer to application.

http://www.teeq.tex.as.gov/assets/public hb610 index.html?ttat=36.024015&ing=-102.174012&zoom=13&type=r. The facility will emit the following contaminants: carbon monoxide, hydrogen sulfide, nitrogen oxides, organic compounds and sulfur dioxide.

This application was submitted to the TCEQ on July 25, 2018. The application will be available for viewing and copying at the TCEQ central office, the TCEQ Amarillo regional office, the Killgore Memorial Library, 124 South Bliss Avenue, Dumas, Moore County, the Sherman County Courthouse, 701 North 3rd Street, Stratford, Sherman County, and the Hartley County Courthouse, 900 Main Street, Channing, Hartley County, Texas beginning the first day of publication of this notice. The facility's compliance file, if any exists, is available for public review in the Amarillo regional office of the TCEO.

The executive director has determined the application is administratively complete and will conduct a technical review of the application.

PUBLIC COMMENT/PUBLIC MEETING You may submit public comments, or request a public meeting or a contested case hearing to the Office of the Chief Clerk at the address below. The TCEQ will consider all public comments in developing a final decision on the application. After the deadline for public comments, the executive director will prepare a response to all public comments.

The purpose of a public meeting is to provide the opportunity to submit comments or ask questions about the application. A public meeting about the application will be held if the executive director determines that there is a significant degree of public interest in the application, if requested by an interested person, or if requested by a local legislator. A public meeting is not a contested case hearing.

After technical review of the application is complete, the executive director may prepare a draft permit and will issue a preliminary decision on the application. Notice of Application and Preliminary Decision for an Air Quality Permit will then be published

and mailed to those who made comments, submitted hearing requests or are on the mailing list for this application. That notice will contain the final deadline for submitting public comments.

OPPORTUNITY FOR A CONTESTED CASE HEARING You may request a contested case hearing. A contested case hearing is a legal proceeding similar to a civil trial in state district court. A contested case hearing will only be granted based on disputed issues of fact that are relevant and material to the Commission's decision. Further, the Commission will only grant a hearing on those issues submitted during the public comment period and not withdrawn. The deadline to submit a request for a contested case hearing is 30 days after newspaper notice is published. If a request is timely filed, the deadline for requesting a contested case hearing will be extended to 30 days after the mailing of the response to comments.

A person who may be affected by emissions of air contaminants from the facility is entitled to request a hearing. If requesting a contested case hearing, you must submit the following: (1) your name (or for a group or association, an official representative), mailing address, and daytime phone number; (2) applicant's name and permit number; (3) the statement "[I/we] request a contested case hearing"; (4) a specific description of how you would be adversely affected by the application and air emissions from the facility in a way not common to the general public; (5) the location and distance of your property relative to the facility; (6) a description of how you use the property which may be impacted by the facility; and (7) a list of all disputed issues of fact that you submit during the comment period. If the request is made by a group or an association, one or more members who have standing to request a hearing must be identified by name and physical address. The interests the group or association seeks to protect must also be identified. You may also submit your proposed adjustments to the application/permit which would satisfy your concerns.

If a hearing request is timely filed, following the close of all applicable comment and request periods, the Executive Director will forward the application and any requests for contested case hearing to the Commissioners for their consideration at a scheduled Commission meeting. The Commission may only grant a request for a contested case hearing on issues the requestor submitted in their timely comments that were not subsequently withdrawn. If a hearing is granted, the subject of a hearing will be limited to disputed issues of fact or mixed questions of fact and law relating to relevant and material air quality concerns submitted during the comment period. Issues such as property values, noise, traffic safety, and zoning are outside of the Commission's jurisdiction to address in this proceeding.

MAILING LIST In addition to submitting public comments, you may ask to be placed on a mailing list to receive future public notices for this specific application by sending a written request to the Office of the Chief Clerk at the address below.

AGENCY CONTACTS AND INFORMATION Public comments and requests must be submitted either electronically at writing to the Texas Commission on Environmental Quality, Office of the Chief Clerk, MC-105, P.O. Box 13087, Austin, Texas 78711-3087. Please be aware that any contact information you provide, including your name, phone number, email address and physical address will become part of the agency's public record. For more information about this permit application or the permitting process, please call the Public Education Program toll free at 1-800-687-4040. Si desea información en Español, puede llamar al 1-800-687-4040.

Further information may also be obtained from EXUM FARMS, LLC, 5537 Farm-to-Market Road 281, Dumas, Texas 79029-7008 or by calling Mrs. Anissa Purswell, P.E., Enviro-Ag Engineering, Inc., at (806) 350-5470.

Notice Issuance Date: August 7, 2018 Published in The Stratford Star, Thursday, August 16, 2018



FOR RENT

Very nice Roomy 2 bedroom Apartments for rent on North Chestnut Street. Call West Texas Rentals 806-244-3418 7-5-tfn

Help Wanted

W & C Land and Cattle, Ltd LOOKING FOR CDL DRIVERS Must pass all DOT Qualifications and be approved by truck insurance company Pay is \$18.00 per hour Applications available Monday thru Friday 8-5 at the office. 806-396-5588



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NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of Sarah Lavake Keener, Deceased, were issued on August 9, 2018, in Cause No. 2278 pending in the County Court of Sherman County, Texas, to: Jean Ann Haggard. All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

c/o: Jean Ann Haggard 10507 Whitestone Ranch Rd Benbrook, Texas 76126

DATED the 9th day of August, 2018.

Signed by Kimberly L. Allen Kimberly L Allen Attorney for Jean Ann Haggard State Bar No.: 12199270 507 Denrock Ave. Dalhart, TX 79022 Telephone: (806) 366-2270 Facsimile: (806) 366-3130

Published in The Stratford Star, Thursday, August 16, 2018

STRATFORD HIGH SCHOOL BAND BOOSTER MEETING

Monday - August 20, 2018 7:30 pm (after the hamburger Feed)

If you have a child in band, please come to the band hall and see how you can get involved.

Stratford Hospital District

"Proudly serving the medical needs of Stratford and Sherman County" Stratford Family Medical Clinic

Stratford Family Medical Clinic

Mon. - Thurs 8 a.m. - 5 p.m. Fri, 8 a.m. - 2 p.m. 396-5583 Tommy Brian, ANP & Krista Brown ANP

Elk Pharmacy

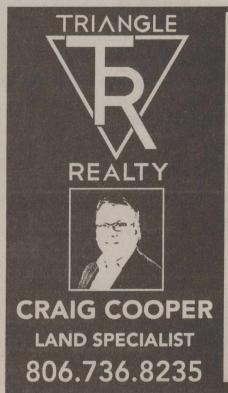
Mon.-Thurs 9 a.m.- 5:30 PM Friday 9 a.m. to 3 p.m. "Check our Competitive pricing" "Compounding Available" 366-5505 Shelly Worley, PharmD, RPH

Coldwater Manor Nursing Facility

396-5568 Leo Sanders, LNFA

Stratford EMS

9-1-1 or 396-2844 Jimmy Lanning, Director The Stratford Hospital District operates on a non-discriminatory basis, giving equal treatment and access to services without regard to sex, race, religion, age or ethnicity.





SMITH RANCH

Irrigated & Recreational ±2,926 Acres

Situated on the Coldwater Creek breaks. Great hunting including deer, quail and turkey. ±540 acres are flat and under center pivot. Three wells produce 1,800GPM combined. Pens, corrals and about 11 stock tanks fed. There is also extensive fencing with several traps for working cattle.



STRATFORD

Dryland Farmground ±640 Acres

All acreage is currently under cultivation and produced a very good dry land cotton crop this winter. Surrounded by irrigated farmland providing a great possibility to develop this section of ground. The property is in a great location and ideal for agricultural producers.

SCOT Monthly Activities

Men's Pool daily 1 p.m. M-F

Ladies Mexican Train Dominoes Monday at 1:30 p.m.

Yoga with Cindy Thursdays at 9 a.m.

Monthly luncheon-4th Thursday 12 noon (covered dish Luncheon)

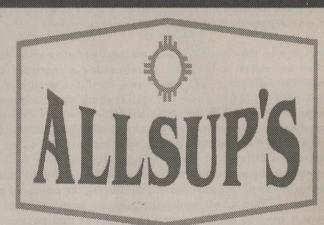




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Select Energy or Rehab, 15.5-16 oz.
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2 FOR \$3





