# HERMMLEIGH HERALD 

## mulot To Give scimpirs Cuniiy Vitifi lil-

 ITUEE THIS Year
The e Rev. Morgan, pastor of If any fellow sins, cuss the
the Central Baptist Church, is in preacher for it. If any of them
 violate the law, cuss the Sheriff.
If the baby's medicine doess't
aict just like you think it should,
or if some of your folks should
happen to die. cuss the doctor.


Club Report
A reference to anythiug which ran in the paper last week
might not be considered timely might not be considered timely
but, for the sake of humor, we must refer the "PROPOSED POSSIBLE FUNERAL
OF A FUGITIVE," which was OF A FUGITIVE," which was
portentially announced in the Herald last week. The announcement read: "If we do not have a change for the better, we
shall have to be dracted? off week-end." The maturity", of this disappointment. A lot of us were sick
because it didn't happen. A occasion of much inward pain. Well, ct is an ill wind, indeed,
which blows no good. We found it would be an easy thing for us
to have a funeral if we would
furnish the subject.
The funny thing about it was the drama by Major Kimzey. ame as the orator who was to deliver the eulogy. portunity that he didn't read it closely aud mistook eulogy for
ukulele. He readily responded

NONTH OF JULY
LIKELY TO BE DRY

Doing Fine At T. G. U.
The Rev. C. E. Leslie w as s
wet in trim for his services
Saturday night, Sunday and
Sunday night. Rev. Leslie is

Winn Lee and Bill. McQuaid husband. Mrş. Stinson was 79 went fishing last week. Lee years and Mr. Stinson was 80 .
the turned the rowing of the
over to McQuaid, but. McQuaid as a result of age for some time. was so heavy at head that he They are the parents of our own turned out of the boat-..what

In connection with our spell W. Early said "Norman, to you
suppose your trouble grows out of being under nourished? We
$\qquad$
Master Ulmer Vernon is spend g this week with his u

Frank and Mrs. Wilson have
had the misfortune of losing their infant baby, It was buried Sunday afternoon.

Winn Lee, just decause he was down under the shade of a small bush and went to sleep one day than he intended to and the sun got over him on and ran the sur cury up in him so high that he has been suffering for some days from overheat.

## Both Pass Away

Mother T. C
way and was buried in the Snyder cemetery late last week and
was followed Tuesday hy her was followed Tuesday hy her
husband. Mrs. Stinson was' 79

ause he always hears of the
Baptists To Have Meet

To Ho ment meets on July $10-22$. Twa

of the greatest men in the Baptist denomination will be the
main speakers, Dr. Milard Jenking of Abiene and Dr. T. L.
Holcomb of Sherman. Holcomber Sherman.
Courses will be given in Sunday schoon सork, work, all taught by the best teachers ayrilable.
A special feature this year in he Y. W. A. work. Young ladies are urged to write Mrs.
Lillian Pemick, Stanford Texas Tor particulars.
The pastor urges all who can Thessibly go do o. so. Only those who go can realize the spiritual benefit derived, together with a
oroadening of knowledge cover-

## Lets 60 To Church!

## I am here folks, and here for

 my best, God leading to accom plish in a short time that which waits to be done here. What are we going to do, Bapcists, are we going to please God, or diplease Him? B. Y. P. U. will meet next Sunday evening at 6:00 o'clock. Come along young people for a good time. We are going to time, and all will want to come and have a good time,
Let us work hard and full to gether so the burden will fall on all, and all will be happy. "If me, what kind of a church would my church be?-B. Morgan.


## The Vemict <br> OF NUMBERS

Polit

Entered at the postoffice i Hermleigh, Texas, as secon
class mail matter, according Act of Congress, March 3, 1897 All matter for publication must reach the office
Wednesday night,

| Display advertising, 25 c per |
| :--- |
| column inch, line ads and local |
| readers, 7 cts per linè, first in- |
| sertion aud 5 cts. per line each |
| succeeding insertion. |
| The newspaper is the best |
| medium of advertising known. |
| When more people know of |
| what you have for sale, your |
| chances to sell are better. The |
| Herald is a popular local week |
| ly with a circulation of 500 |
| with list gradually growing. |
| Thursday, July 5 th, 1928 |
| Any erroneous reflection up- |
| on the character of any person |
| firm or corporation will be cheer |
| fully corrected upon its being | fully corrected upon its being

brought to the attention of the management.
$\overline{\text { Obituaries, }}$ and other things for which a charge is usually made, we will
gladly publish free.

## Tunvelus. ve Mer

## "JUST FOLKS." Well that right, we are just folks. What other folk are there by which

 we may measure ourselves ' $\tau$see if we are good folk or ba folk? We can tell when a given when it weighs a ton by submitting it to a test of weight, but we are good folk are bad folk? Who are we to measure our selves by, since we are all alike, other folk any other place. "THE FOLK IN THE MOON." Yes these are the folk by whom
we should measure ourselves, But had you stopped to con
sider just how perfect the "moor folk" are? They are absolutely perfect it is said. But how d
we know they are perfect? The know they are perfect because
they have meassured themselve by 'me: There is not an in-
dividual in the earth but who is perfect, i. e., in his own estima
tion! "THE FOIK IN THE HA-
DEAN WORLD." The hadean folk are just as wholly imperfect as the "moonian folk" are per
fect. How do they know them selves to be the exact represen-
tation of imperfection? Is it no because they have measured themselves by the other fellow?
Did you ever stop to think how mperfect the other fellow is "THE OTHER FELLOW." all things are pure? And to the defild and unbelieving nothing is pure? He was a sage indeed,
who said, "The other fellow is a mirror through whom one sees himself."
"E." We are the produc our ancestors. "I will visit our ancestors.
the generation of those and forth Me." These are the Creator our environments. are made up of the thing are made picked up the things on the streets. Who is in fault?

[^0] the ongoing of politicial affairs.
We are not personally accuaint We are not personally acquaint
get the best eventually in tires, as in other things.
Above the baffling claims of rival tire manu acturersand alluremeets of price-cutting deal he judgment of numbers can not be de
WOEE PECDPE BUY GOOYYEAM
TIPES THAN AMV DTHE KNIND

Odom Undertaking Co.
King-Eagle Garage Ambulance Day or Night Office Phone 84, Might Phone ${ }^{4}+\quad$ Texas. Snyder, Texas.
 like most Texas peopie have--
we Texas fok know about what
is going on in New York. How shall we except some man shall guide us?" And, "To whom
shall we listen? Who is certainly a democrat and not a 'demagogue,' and who knows? And who
knows and knows that he knows that his source of politicial infor "DONE VOTED." A long time
ago all the wild animals met in ago all the wild animals met in
convention to settie the matter of
priority. When the matter came up as to how the vote would
be cast, the fox raising his pretty

## HAWK

WORK CLOTHES


Towle and Boren
yone said: Mr. Chairman, 1 mcve
ou the vote be cast by a raising d say: "Mr. Chairman, if the vote be cast by the raising of
of the tail, Mr. goat is already voled." We are like the goat as
the animal convention doan ted. We signed an agreeme
tour locall con port the party throughout. W
were sent to the tion and was elected to the stat might have been sent to the We have already pedged our vo

$\qquad$
$\square$ not in the 'dare' , it is in the 'do


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vind blows is diryy guss and
ks and y our whole home
think of our equipment ou all this hard habor and
A. W. Mobley, Local Mgr HERMLEIGH




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When we say GOOD LUMBER, We mean just what we say. We handle nothing but the best in butlding materials. Our Stock of Hardware and Windmills is kept complete.


[^0]:    Our good friend, Mr. Vineyard, says he is getting mighty .tired and the crop isn'tnear finished yet.

