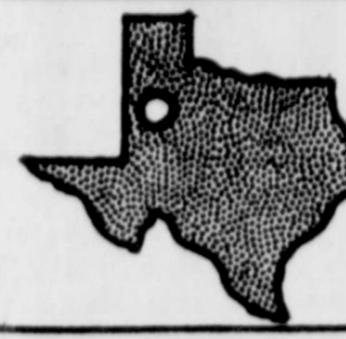


# LA VOZ DE TEXAS



VOLUME FIVE

VIERNES DIA 4 FEBRERO, 1976 LUBBOCK, TEXAS

"EL RESPETO AL DERECHO AJENO  
ES LA PAZ" Lic Benito Juarez

NUMERO 20

## Sientan Fecha para Jurado de Prisioneros



Mas de 50 Brown Berets de Lubbock y la area viajaron a Waco este fin de semana para participar en una marcha de protesta. En Waco marcharon mas de 1000 personas buscando justicia para diferentes personas.

### SERVICIO DE INCOME TAX

Pagadores de impuestos pueden dejar que el Departamento del Internal Revenue (IRS) llene sus income tax en cualquiera de las formas Short 1040 A o Long 1040 A. Los únicos requisitos que tienen es de que no haiga hecho mas de \$20,000 el año pasado y todos los ingresos sean de sueldo, pensiones, propinas, intereses, anualidades o dividendos.

### PAG ASSN

The Pan American Golf Association will have its monthly meeting this coming Wednesday February 9 according to Juan Cortez public information officer for the organization.

Cortez said that all members are urged to attend because the upcoming tournament to be held Feb. 13 will be discussed and plans will be finalized. He added that any person wanting information about the tournament can also attend the meeting which will be held at Rodgers Community Center at 7:30 p.m.

To prepare for the meeting, a meeting of the officers will be held this Sunday at Meadowbrook meeting room at 12 noon. All officers are urged to attend since important matters will be discussed. More information about the Pan American Golf Association can be obtained by calling Juan Cortez after 5 p.m. at 762-4724.

### New Medicare Regulations

Beginning in January 1977, a person who goes to the hospital under Medicare will be responsible for the first \$124 of his hospital bill. The present deductible of \$104 will remain in effect for Medicare hospital admissions during the rest of 1976.

In announcing the new \$124 deductible, James B. Cardwell, Commissioner of Social Security, noted that the law requires an annual review of hospital costs under Medicare and an adjustment of the portion of the bill for which a Medicare beneficiary is responsible, if these costs have risen substantially. The law provides a formula for determining the amount of any adjustment in the deductible amount.

Commissioner Cardwell said the increase in the deductible results from continuing increases in hospital costs. He pointed out that hospital costs have been increasing over twice as fast as the overall cost-of-living and said that these inflationary increases in the inpatient hospital deductible.

The hospital deductible amount, Commissioner Cardwell explained, is intended to make the Medicare beneficiary responsible for expenses approximately equal to the average cost of one day of hospital care. At present time the average hospital stay

para tomar ventaja de estos servicios el pagador de impuestos necesita llenar solo una parte de las formas, mandar los W-2's firmar la forma, y mandarla ante el dia 15 de Abril.

El income tax sera figurada por la agencia y su rembollo o factura sera mandado para atras a usted. Informacion de actual parte se deberia de llenar se encuentra en las instrucciones mandadas por correo o si necesita ayuda puede pasar por las oficinas en 2823 Clovis Road de Lunes a Viernes de las 9 a las 5 de la tarde.

### CentroPioneer

Este proximo Miércoles 9 de Febrero se celebra el primer aniversario del Centro de Adultos Pioneer. Desde el primer dia de su inauguracion, se han llevado a cabo muchas actividades.

La participation de este Centro ha aumentado de un grupo pequeno hasta mas de 120 participantes. El promedio de personas que acuden diariamente al centro Pioneer es de 35 a 40.

A parte de los diversos servicios que se les ofrece a estas personas de 60 años en adelante, estan las obras manuales y juegos de mesa.

Este año, la celebracion del aniversario consistira de una sabrosa comida, refrescos y mas diversiones. Si usted conoce a alguna persona de 60 años en adelante, digale de este programa o pida informes al telefono 744-8951. Si no tiene transportacion no se preocupe. Pasaremos a levantarla a su domicilio y lo regresamos al mismo.

Se le extiende una cordial invitacion al publico en general a que pase a visitar este centro durante su aniversario o en cualquier dia de la semana.

under Medicare costs about \$1600.

Mr. Cardwell said that when the hospital deductible amount changes, the law requires comparable changes in the dollar amounts that a Medicare beneficiary pays toward a hospital stay of more than 60 days, or a posthospital extended care stay of more than 20 days.

When a Medicare beneficiary has a hospital stay of more than 60 days, he will pay \$31 a day for the 61st through the 90th day, up from the present \$26 per day. Should a beneficiary wish to draw on his "lifetime reserve" days, the extra 60 hospital days a beneficiary can use when he needs more than 90 days of hospital care in a benefit period, he will pay \$62 for each reserve day used, instead of the present \$52 per day.

If he has a posthospital stay of over 20 days in a skilled nursing facility, he will pay \$15.00 per day toward the cost of the 21st day through the 100th day, up from the present \$13 per day.

About 24.7 million persons are covered by hospital insurance under Medicare in 1976 and this number will increase to 25.3 million persons in 1977. The cost of Medicare hospital insurance is expected to increase from \$13.6 billion in 1976 to \$16.1 billion in 1977.

La demanda hachada por tres prisioneros de la carcel del condado contra la Carcel, sus oficiales, y los Comisionados de Condado se escucharan por el Juez Halbert O. Woodward empesando el dia 11 de Abril. La demanda fue hecha hace 11 meses por alegaciones de se permiten relaciones sexuales entre los prisioneros con el permiso de los carceleros; que a prisioneras se les da mas privilegios si son atractivas y se desnudan en frente de los carceleros; y que los prisioneros son castigados y molestados por otros prisioneros con el permiso y la dirección de los carceleros.

Una petición hecha por dos prisioneros tuvo audiencia esta pasada semana. El Juez Woodward dijo que no iba negar ni dar el relevo inmediato que se pidió contra las alegadas acciones de los oficiales de la carcel. La petición se hizo después de que uno de los prisioneros trató de matarse solo tres veces en cuatro días. El prisionero dijo que los carceleros lo animaban que se matara y que le daban mecenazgos para que lo hiciera. El dijo que un diputado le había ofrecido una pistola para que "lo terminara de una vez."

Una de las quejas principales era de que los prisioneros no se les daba audiencia antes de ponerlos en celda solitaria que es donde los ponen por mal comportamiento. El Sheriff Choc Blanchard esta semana anuncio que establecería una mesa para que hiciera decisiones tocante el comportamiento de los prisioneros y como castigarlos.

Otra de las quejas fue de que la carcel no se estaba administrando dentro de reglas federales y que violaba los derechos civiles de los prisioneros. Los oficiales del Condado visitaron varias facilidades dentro del Estado y están contemplando hacer una facilidad completamente nueva.

## Carter Perdona A Miles De Evasores De La Guerra De Vietnam

## J Que' Pasa?

La escuela de St. Elizabeth de aquí de Lubbock estará celebrando la semana de National Catholic Schools Week con una open house durante toda esta semana próxima. Los administradores invitan a toda persona que visite la escuela y comparte con el ambiente Christiano de la escuela. Se celebrará desde el día 6 hasta el 12 de Febrero. Todos son bienvenidos!!!

## LA VOZ

otra nacionalidad volver al país y solicitar la nacionalidad estadounidense "como cualquier otro extranjero".

Carter, quien juró como 39no. Presidente de los Estados Unidos ayer a mediodía, coronó sus "celebraciones populares" asistiendo a siete celebraciones oficiales de su inauguración. Anoche bailó hasta pasada las 12 y en cada una de las fiestas en que estuvo les aseguró a los presentes su reconocimiento y su cariño.

Y la gente...encantada.

"Me dió un beso y un abrazo y no ha cambiado. Para nosotros sigue siendo el señor Fantástico" dijo la señora Faye Gomez, de Omaha, Nebraska.

Algunos de los asistentes a la fiesta recordaban cómo habían obrado los Carter cuando estuvieron en su casa.

Bruce Sundlun, de Providence, Rhode Island, recordaron que los esposos Carter estuvieron en casa de ellos en el fin de semana del Día de la Recordación "y por la noche bajaron y como hace todo el mundo, abrieron la heladera y se sirvieron de lo que había".

Algunos recordaban que después de haber dormido una noche en sus casas "los Carter" habían insistido en hacer sus propias camas para dejar "todo acomodado".

Y el aire de celebración parecía haber llegado hasta Moscú.

En la capital soviética, Georgy Arbatov, el principal comentarista de asuntos estadounidenses de su país, dijo que el discurso de Carter había sido "alentador" y que "hay buenas perspectivas para las relaciones entre los dos países".

## Se forma RAYAS

Albuquerque, N.M. -- El dia primero de Enero se llevo a cabo en Albuquerque, una junta de escritores y artistas Chicanos. Se formo una agrupación llamada RAYAS (Revolucion Artística y Acción Social). El grupo se originó en Lubbock el año pasado en el mes de Febrero.

Se juntaron varios artistas y escritores para mejorar y compartir con el pueblo un arte y escritura popular--del pueblo y para el pueblo.

Unos de los puntos sobresalientes que fue subrayado fue la declaración sobre el deber y responsabilidad artístico y literario de todo creador del pueblo Chicano. Se dijo que el arte del pueblo tiene el deber de alejarse del mercantilismo (no pintar ni escribir cosas sencillas nadamas porque se venden) y del romanticismo (que se vuelve siego a las desigualdades y ventajas de una sociedad sobre la otra).

Tambien se acordó que como un grupo de

personas conscientes, se tendrían que hacer declaraciones abiertas y en escrito (dirigidas a las personas o instituciones responsables) sobre tales persecuciones como la migración (como es posible que extranjeros de Europa declaran a nuestro pueblo nativo a las Américas--como extranjeros e ilegales?) Así se esperaría que otros grupos o instituciones locales (tal como clubs, organizaciones o iglesias) también hicieran esfuerzos concretos por defender los derechos del pueblo.

La organización recientemente formada, bajo el nombre de RAYAS, está bajo la dirección de Jose Armas de Pajarito Publications, 2633 Granite N.W., Albuquerque, N.M.

LA VOZ

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# EDITORIAL

I was very disappointed and frustrated last week when I read about grand opening ceremonies for the Lubbock Memorial Civic Center. Once again, we are being ignored! The grand opening ceremonies include everything from an address by Governor Dolph Briscoe to square dancing. There was never mention of one Chicano entertainer, artist or anything, that would attract the Chicano community.

Already there are rumblings within the community that the Civic Center will "belong" to the Anglo community. Many is the time when I have heard people say "They have their Civic Center." This attitude will continue to exist until the Civic Center board includes us in their plans. I am not saying that no Chicanos will be attracted to the Civic Center by planned activities such as the Governor, square dancing or the like, but the majority of the Chicano people will feel left out and ignored if an activity is not planned which directly reflects the Chicano culture.

Approximately \$50,000 has been appropriated by the City for grand opening festivities from the tax payer's money. As it has been stated over and over again, we make up 20% of the City's population. It would seem to follow that 20% of the tax payer's money that was given was contributed by Chicanos. And yet there are no activities being planned to include the Chicano people of Lubbock.

The City Council and the Civic Center Board must realize that we are attracted to very different activities than the majority. The Memorial Civic Center does not belong to "them" but to "us" and in order to serve us, no one can be ignored.

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RAN AGAVO VARIOS PROGRAMAS DE ASI-  
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La semana pasada me desilusioné bastante cuando lei que ya se estaba finalizando las planes para la gran apertura del nuevo Centro Civico Memorial. Las planes son muchos y se va gastar bastante dinero. Lo que me desilusionó fue de que ninguno de esos planes incluyen a nuestra Raza.

Todos los días escuchamos quejas y comentarios que dicen "Ellos tienen su Civic Center." Esta actitud sigue hasta que los oficiales de la ciudad nos empiezan a incluir en los planes que hacen para toda la ciudad. Se están haciendo planes para traer al Gobernador Briscoe, tener un baile de squaredancing y varios conciertos. Yo sé que algunos Chicanos les gustan estas cosas pero estoy seguro que la mayoría de nuestra Raza todavía les gusta lo de nuestra cultura, las canciones, los bailes, nuestros artistas todo en español. Esto es lo que los oficiales de la ciudad y el Civic Center tienen que realizar y hasta que realicen esto nuestra gente se va sentir ignorada.

Se apropio aproximadamente \$50,000 para la apertura del Civic Center. Como se ha dicho vez tras vez, nuestra Raza compone 20% de la población de Lubbock. Si que que 20% de lo que se apropio fue contribuido por nuestra Raza. A pesar de esto no se está planiendo ninguna actividad que atraiga a nuestra Raza o que refleje nuestra cultura.

Los oficiales de la Ciudad y del Centro Civico tienen que realizar que nosotros somos una Raza diferente y que tenemos gustos muy diferentes a los de ellos. El Centro Civico Memorial no es de "Ellos" es de todos y para servir a todos, nadie puede ser ignorado.

## LA VOZ

LA VOZ es un periodico independiente semanal bilingue publicado cada Viernes por LA VOZ publishers, Agustin Medina y Bidal Aguero dueños.

Editor: Bidal Aguero

## Chilili Defends Right to the Land

On September 1, 1976, over 50 armed Chicano villagers of Chilili, New Mexico blocked and halted development of a road which crossed near the village and which would have opened up the area for more development, more tourists, more rich people moving in and eventually leading to the destruction of the village itself. This is what the U.S. government and the rich Anglos have done to our people since they invaded our lands. First they steal our lands by outright violence, and whatever lands remain in our hands they try taking by the courts.

Our Chicano brothers in Chilili, N.M., have seen the case of the Chilili Land Grant go from the municipal court all the way to the Supreme Court, only to be "spat on the face" by the judges who have sided with the rich and those corrupt vendidos who would like to develop the grant for their own personal use and sell the common lands to land developers and to the state of New Mexico for a recreation park (for tourists) caring less about the human needs and the way of life of the villagers.

This is why those villagers armed themselves in defense of the interests of the majority of the people of the Chilili Land Grant, in defense against the abuses of the courts, in defense of their homeland and in defense of their right to determine the use of their land and to rule themselves as a Chicano people.

The Chicano villagers blocked the development of the road on the property of Ty Cobb, Anglo rancher who assumed title on the grant through fraudulent means. Many younger villagers between the ages of 8 through 18 participated in this action. Upon stopping the construction, Ken Kingsberry (homocide detective-Bernalillo county), Ty Cobb and another man armed with a shotgun, approached the villagers and told them to get off the property for it wasn't on the land grant. The villagers refused to be moved claiming their right to the property as part of the Chilili Land Grant. Kingsberry, made to look like a

fool by the villagers, called Albuquerque, saying they were being held hostage by a gang of land-grabbers. Within minutes the entire day shift of the Bernalillo County Sheriff's Dept., Captain Butler and 6 (visible) cars from the New Mexico State Police and the S.W.A.T. team with their bullet proof vests and M-16's and shotguns, came to the aid of their bosses--the few rich capitalists, and to squash the rights of the majority--the Chicano villagers of Chilili. Over 50 police cars were on the scene, and many sympathizers were harassed and kept from entering the village. At the confrontation, a Captain French of the Sheriff's Dept. Patrol Division was heard as saying "They ought to kill all those damn people of Chilili and clean up the village and plant trees in its place."

Chilili, New Mexico is a Chicano mountain village 35 miles Southeast of Albuquerque. It was originally a Land Grant of 41,486 acres granted to 20 families in 1841 by Mexican government. The Grant was confirmed by an act of Congress in 1858 and the villagers right to govern and manage the grant in the traditional way was protected by the Treaty of Guadalupe-Hidalgo (1848). This international treaty between Mexico and the U.S. and which both countries were to respect and enforce, was violated through violence by the U.S. government against the Chicano people.

## Designan Hispano

El Sr. Gerald M. Vázquez de Corpus Christi ha sido nombrado director de la División de Prevención del Abuso de Drogas, según señaló el director ejecutivo de asuntos comunitarios del departamento de Texas, Ben F. McDonald.

Al hacer el anuncio, el Sr. McDonald indicó la gran experiencia del Sr. Vázquez en relación con los gobiernos locales y en los trabajos prácticos en el área juvenil.

En los últimos ocho años, el Sr. Vázquez ha estado asociado con el Southwest Educational Development Laboratory en Austin. Fue, asimismo, asistente del director de la División de

Educación Migrante y Bilingüe. Se desempeñó como especialista migrante en la oficina de Oportunidad Económica del Gobernador, otorgando ayuda técnica en los concilios comunitarios y en las agencias y escuelas públicas y privadas para el desarrollo de los programas del migrante.

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# Behind the Lines

By Robert Houston

**B**EYOND THE DARK fields, rich and fallow, the lights of Ciudad Obregón blanketed the flat valley in the near distance. But here in the peasants' camp the only illumination came from the dying campfire and the parking lights of the aged, pockmarked Falcon pickup that served as a beacon for the men who would be bringing water soon. Makeshift tents, straw huts and windbreaks poked up in the dim moonlight right up to the very edge of the fields. Just behind me "the Ear," the double agent assigned to me by the Landowners Association, was making his usual and useless attempt to explain to the men and women circled around us what a *Mother Jones* was. I wasn't listening. I was watching, trying to find La Revolución behind the faces in the firelight.

These were the "peasants to the north," who after 40 years of waiting had just been handed—temporarily—more than 100,000 acres of Mexico's richest farmland. In other camps like this, in other dark fields throughout the valley, more peasants waited, armed and hopeful, for their turn.

"Of course we'll work the land. Who the hell has been making it pay for the landowners all these years, *cuato*?"

"We'll outproduce them. Just as soon as the government sends us the seeds and machines."

"Minimum wage? Who ever got paid the minimum wage? And what about the 'tips' we gave the overseers? Two or three hours free overtime every day, easy."

"The government's with us. They'll send engineers to us, and trucks, and lend us money for houses, and give us food until we get on our feet. Soon, very soon. *Mañana*, maybe."

I wanted to believe them, to share those high spirits, to know that somewhere in this vast darkness of Latin America there was a government that gave a damn about something besides its own preservation. But from the moment the little man at the airport in Hermosillo found an "irregularity" in my papers and hit me for a fat bribe, I had had that tight familiar feeling about Mexico.

On paper it all looked good. The Mexican Constitution's famous Article 27 gave title to all land and minerals in the country to the People, i.e., the government. Whoever held the land held it only at the suffrance of the People, i.e., the government. The People, i.e., etc., had the right to expropriate the land when necessary and to distribute it equitably. In theory, the People were supposed to get around to paying compensation sooner or later. In theory, two million

people died to give the world its first "socialist" constitution here. And in theory, these faces in the firelight had descended on this rich Yaqui Valley, to demand their rights to land, and were given them by a left-leaning president named Luis Echeverría Alvarez.

Not a single family in the oligarchy was untouched: 40 per cent of the cultivatable land in the huge valley expropriated, 74 of the state's most prominent landowners zapped entirely—good, loyal, pure-blooded Mexican families like the Robinson-Bours, the Diaz-Browns, the Schwarzeck-Ramírez. Even poor Norma Castelo lost the 250 acres she had sweated all three years of her life! A howl went up from businessmen and farmers all over Mexico. To get a feel for the reaction, imagine

that somehow agents of Jimmy Carter had swooped down on California's Imperial Valley and handed nearly half of it to the Farmworkers. (If your imagination balks, see the article on page 30 to understand why.) This was no distribution of desert lands that nobody wanted anyway, as had been done so often in the past—this was irrigated, level, fertile land. Mexico's best, which serves as the United States' garden. From these and other lands in Sonora and Sinaloa come 60 per cent of all the fresh vegetables consumed in the U.S. between December and May.

The firelight in the camp faded, and some of the older peasants drifted away to bed. Maybe the seed would come tomorrow, maybe the equipment the older collectives had promised to lend them would show up, and they wanted to be up early, ready to work. I stopped one of them whom I'd met earlier at CNC headquarters in town, the one who had invited me out, timidly. His name was Guillermo Fuentes V., or B.—he wasn't sure which, since he'd never written it. What did he think, I asked him now. Would the government deliver as promised?

"*Pues, a ver, señor.*" We'll see.

I didn't want to believe it, to think that I had come down here to find the Revolution and run into the same old Bosch painting again. Those people in the fields were too full of hope, maybe for the first time in their lives. But then, the manager of the Landowners Union had been frighteningly confident when we talked earlier in the day.

"Look," he said in flawless English. He was a man used to dealing with gringos. "I've got the figures." We were in the cool marble leather-upholstered union building. "On 12 acres, planting

wheat, a man can make 51 pesos a day, tops. Minimum wage for a field hand working for us is over 100 pesos. So who won what?" A rally of "peasants and employees in support of established landowners" had just broken up, and they had all crowded around me to tell their stories. I had never seen so many "peasants and employees" given to cashmere and Weejuns before. The manager threw up his hands. "We're wiped out—but for whose benefit? The politicians, no?"

Not so, said the government CNC leaders in their Kem-Tone green concrete-block offices later that day. "Cotton pays more than wheat, for example. We'll diversify, and the peasants will make more. Besides, they'll be able to keep some pigs and chickens now, and be able to eat part of what they produce. It won't all go to the United States now. Just as soon as we get the machines and seed together, you'll see. Two or three lean years, maybe, until things really get together. But the peasants will just have to understand that, won't they? They'll have to learn to respect property now that it's theirs."

And corruption? I asked. What about all that corruption that was supposed to have kept the government collectives from working in the past? All gone?

"Rumors from class enemies," the man said. In the back of my mind, the airport customs official poked his magnetic hand out again. Outside and down the block, an unchanging crowd of peasant farmers milled around in front of the government Rural Credit Bank. Waiting.

Waiting, the tailored manager said when I went back to him. And they'd be waiting till doomsday. They'd all starve, and what a pity for the poor misled creatures. The whole valley was shut down—he'd have it all shown to me. How would I like a private plane at my disposal? I'd also be happy to know that the Landowners Union had decided to provide me with a car and a driver/companion. The landowners weren't really sure what a *Mother Jones* was either, but it must be an important, very wealthy magazine to send a writer all the way down to Obregón. The liberal *Newsweek* and *Time* hadn't.

The plane would be ready within an hour. And my car and driver would be waiting when I got back. Or would I prefer a pickup? I would.

The main street of Obregón—wide, shaded, clean, free of the diesel and hot tar smell of most Mexican cities—was lined for literally miles with farm machinery. Tractors, combines, trucks, even bulldozers. And on each machine was a black satin bow, made by the Ladies' Auxiliary of the Obregón Management Center, with a sign below the bow that read: "This mourning bow is the symbol of silent sadness for the way our Constitution has been violated, and our liberty

limited." These were the machines the landowners had pulled out of the fields at the last minute—symbols of sulking power.

Alvaro Otero still had his land, though his machines were there on the street striking with the others. And they would stay there, he told me as we drove past them to the airport, until the Landowners Union told him to plant.

Alvaro ("Call me Al. That's what everybody called me up in Texas. I went to A & M, you know") was, he said, a working farmer—never mind a little time off for pilot training. Started with nothing, rented some land, borrowed money and worked his way up. The four-seater Cessna we were going in wasn't really his. It was the family's.

Al didn't say why the peasants couldn't work their way up like he had. Okay, so they didn't have degrees in agriculture. So they didn't have families that owned a little land. So they couldn't get credit from the Landowners Union. So they didn't know any bankers or tractor dealers. So? Everybody had to start somewhere. Before the expropriation nonsense, the landowners had all offered to sell 25-acre tracts to the peasants—good land, too. Sell, mind you. People didn't appreciate what was just given to them. But the peasants didn't understand that, he supposed. None of them had bought.

Al was thin and thirtyish, balding and feverishly urgent—hadn't slept for a week, he said, working against this thing. More than the land was involved. There was principle! Who had any rights left anymore? A friend of his had been kidnapped—actually kidnapped—by a bunch of Marxist peasants whipped up by some woman named Anita López (good to know—I made a note of her name). Thank God he wasn't hurt—they just kept him a couple of days and made jokes about him. But did anybody get punished for it? You bet not.

"Look," Al said, as we circled over flat, furrowed land. Those fields were my sister's brother-in-law's. And those? My wife's cousin's brother's. And that one there—see the peasants' camp in it? That was my uncle's brother-in-law's brother's land. Wiped out, all of us. Thank God we had enough sense to make some decent investments in the States before all this mess. But I tell you what: we're farmers, and when we have the chance, we'll be back. It's in the genes."

We swooped lower again. "Would you look at that—it makes you sick," Al said. "That's Elias Calles's airstrip. The sons of bitches have taken the roofs off his hangars to make shacks. And poor Tatay Elias Calles is the granddaughter of a president of the Republic!" Alvarado was indignant, bewildered.

We stayed low now; Al wanted to show me something that would break my heart. His brother-in-law's place. The prettiest farm in the valley, built by an American. His brother-in-law wept.

all night when they took it.

We followed what seemed to be the principal canal, wide as a river, toward a clump of palm and fruit trees, green against the brown water and brown land. "That's it," Al said. His voice sharpened. "My brother-in-law didn't live in the city like the rest of us. He loved it too much out here—no ten-million-peso houses like some of the guys, no trips to Europe. Look, now you can see his orchards—they say the peasants have eaten every damn one of his oranges. Damn!"

In the center of the palms, a huge rambling Midwestern-style frame farmhouse spread to the edge of the orchard. It was an oasis, made for long afternoons and cool drinks. Al banked hard and dropped down so I could get a picture.

"Can you see the pool?" he asked. "Olympic size—full of old dry tortillas now. You can bet they're not bathing in it." I could see the lawn now, green and perfect. "My brother-in-law kept quail in the orchard, you know. And peacocks. Would you believe that—there were always peacocks on the lawn? I don't see any now," he said wistfully. "I guess they ate them or something. God!"

As we pulled out of the turn, I could see the scraggly line of tents and card-

board shacks across the canal in the unshaded fields. They seemed almost timid, as if the invaders were afraid of the big house. A solitary figure, a woman in a rebozo shawl, stepped out into the open and shaded her eyes against the sun to watch us pass over. She became less than a dot in the endless fields as we gained altitude.

Did the place have a name, I asked. "Sure. It's a funny name, but the first American owner named it. *'La Realidad'*—*'Reality.'*"

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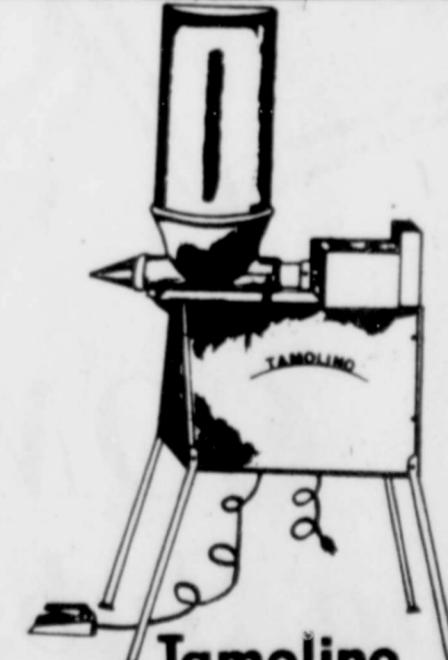
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## Protesta Contra Falta de Nombramientos Hispanos

Pablo Sedillo, Secretario para los Hispanos de la Conferencia Católica de Estados Unidos (USCC), fue uno de los 17 líderes hispanos que firmaron una carta de protesta por el tratamiento que se dio a los Hispanos al no incluir a ninguno en el nuevo gabinete.

La carta, dirigida al Presidente James Carter, quien tomó posesión el 20 de enero pasado, hace hincapié en lo que denomina "patrones aparentes de olvido" para con los hispanos en un momento de transición en el gobierno.

Todavía no se conoce una respuesta oficial a los cargos hechos en la misiva a que aludimos arriba.

Aquellos que firmaron la carta lo hicieron en representación de las organizaciones que constituyen el Foro de Organizaciones Nacionales Hispanas.

En la carta, los cargos específicos fueron los siguientes:

"Menos del uno por ciento de los incluidos en el nuevo gabinete de transición es de origen hispano."

"El interés para conformar el nuevo gabinete se ha concentrado en buscar la colaboración de minorías negras y mujeres, pero no la colaboración de los hispanos."

"Ha habido una falta de compromiso" en la transición entre las Organizaciones Nacionales Hispanas y el Causus Hispano del Congreso.

"Empiece un plan de ac-

ción afirmativa" para colocar a hispanos entre los empleados del gabinete;

"reclute a hispanos con buena preparación para puestos federales;"

"haga una declaración en público sobre esa política;"

"consulte con las Organizaciones Nacionales Hispanas y el Caucus Hispano del Congreso;"

"establezca comunicación permanente entre el gabinete y las organizaciones nacionales hispanas."

Por su parte, James Carter envió un telegrama a cada uno de los miembros del Gabinete con instrucciones especiales para que empleen a hispanos en los puestos federales, y que trabajen estrechamente a este respecto con tres miembros de su equipo de asistentes: Hamilton Jordan, Jack Watson y Hank Lacayo, hispano del Consejo Asesor Hispano de Carter, miembro integrante de una comisión de 11 hispanos que durante la campaña buscaron a hispanos competentes para trabajar en el gobierno de Carter.

### PERTURBACIONES NERVIOSAS

WASHINGTON — Funcionarios federales dijeron que un pesticida producido en una planta química de Texas en la cual trabajadores sufrieron perturbaciones nerviosas había sido aprobado para su uso experimental en granjas y jardines de Estados Unidos.

Pero la planta, Velscor Chemical Corp., que elabora el pesticida y lo vende al exterior bajo el nombre "Phosvel", dijo en una declaración que el producto "nunca fue registrado para su uso en Estados Unidos".

No estoy en claro si la aparente contradicción entre las dos declaraciones proviene meramente de un conflicto semántico — el gobierno refiriéndose al uso experimental del producto y la empresa química aludiendo a su empleo en general.

### CONTRACTOR'S NOTICE OF TEXAS HIGHWAY CONSTRUCTION

Sealed proposals for constructing .974 miles of Gr., Strs., Flex. Bs., from Pampa (US 60) to Pampa (FM 750-McCullough Street) on Highway No. St. 773, covered by MC503(l) in Gray C County, will be received at the State Department of Highways and Public Transportation, Austin, until 9:00 A.M., February 23, 1977, and then publicly opened and read.

The State Department of Highways and Public Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the Regulations of the U.S. Department of Transportation (15 C.F.R., Part 8), issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this advertisement will be awarded to the lowest responsible bidder without discrimination on the ground of race, color, or national origin, and further that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award. Plans and specifications including minimum wage rates as provided by Law are available at the office of Thomas R. Kelley, Resident Engineer, Pampa, Texas, and State Department of Highways and Public Transportation, Austin. Usual rights reserved.

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situaciones de homossexualidad y, si seguimos así, Dallas, se convertirá en la Sodoma y Gomorra del Sudeste", dijo uno de los miembros de la Junta.

La Junta de Clasificación Cinematográfica de Texas, la única de su género en la nación, está integrada por 26 miembros que revisan toda película considerada indecente.

### Autoridades Suspenden La Costumbre Del "Paso Libre"

LAREDO, TEXAS, (AP)—El Servicio de Inmigración y Naturalización de los Estados Unidos pidió a las estaciones de radio mexicanas que transmitieran a sus escuchas del sur de la frontera que la vieja costumbre del "paso libre" había sido abolida para las próximas festividades del aniversario del nacimiento de George Washington.

El paso libre se ha permitido tradicionalmente desde hace 25 años por lo menos, y consiste en permitir a los ciudadanos mexicanos que cruzaran la frontera sin documentos de inmigración para tomar parte de los festejos de Laredo.

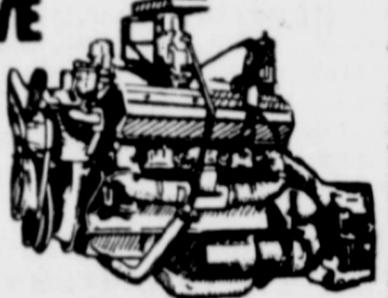
Sin embargo, según las autoridades de inmigración, muchos mexicanos se aprovechan de la oportunidad para entrar en Estados Unidos y seguir rumbo al norte, en busca de empleos.

To figure your tax and complete your return if you use the short form, provide the essential information on the form, sign it (both husband and wife, if it's a joint return), and send it to the I.R.S. by April 15.

If a language barrier

prevents you from understanding the form or a physical condition makes it difficult to fill out the return, you can also have the I.R.S. prepare your return. And, if you have the time to wait, you can get assistance and information just by visiting an I.R.S. office.

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