

# THE OBSERVER/ ENTERPRISE

Beth Prather 3/1/00  
PO Box 72  
Robert Lee TX 76945



Serving Coke County

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Vol. 124, No. 06

Friday, August 19, 2011

### 3rd Annual Car Show, VFD Fundraiser set for August 20 in Bronte

The 3rd annual "Oldies, But Goodies" Car Show and Volunteer Fire Department fundraiser has been set for Saturday, August 20, in Bronte. All the fun takes place from 10 -2.

Come out and enjoy a day of fun in downtown Bronte with the Car Show, food booths and Arts & Crafts vendors.

Registration for the car show starts at 9 am. There is no entry fee. The arts and crafts booths open at 10 am. The Bronte Volunteer Fire Department will start serving lunch around 11 am.

All of the fun will take place at the Bronte Depot.

For more information, visit [www.brontetexas.org](http://www.brontetexas.org) or contact Bronte City Hall at (325) 473-3501.

### Time nears for re-registration of marks and brands

Every ten years, Texas requires that marks and brands be re-registered in the county or counties in which you operate. The next re-registration period begins August 31, 2011, and concludes February 29, 2012. After the conclusion date, all marks and brands that have not been re-registered are automatically available for registration by another party. The cost of registering brands in Coke County is \$16.00. Each additional location is \$5.00 if registered at the same time.

For additional information, contact the Coke County and District Clerk's Office, 13 E. 7th Street, Robert Lee, Texas 76945 or call 325-453-2631. Our office hours are Monday through Thursday 8:00 am to 5:00 pm and Friday 8 am to 1 pm.

### Observer/Enterprise to begin including Blackwell CISD news and information

Beginning with this issue, the *Observer/Enterprise* will begin reporting Blackwell school news. This will include honor rolls, sporting articles, pictures, school menus, senior edition, etc.

The Blackwell Hornets will also have a signature page for the football team like the Bronte Longhorns and the Robert Lee Steers. This page will have the football schedule, scores of all games, date and location of games, homecoming, and boys' names.

The page will begin running the week of the first football game and will run weekly throughout football season. Like the other signature pages, it will need sponsors.

Please call the Observer/Enterprise office at (325) 453-2433 if you would like to help sponsor the Blackwell Hornet signature page.

### Blackwell students offered heart screenings

Blackwell CISD will be transporting all athletes (14 and older) who have parental permission to Midland for a heart screening by the



**It's Hot!** These three "seniors" are building a multi-purpose recreation center for Robert Lee's "juniors" (local teens) across from the Victory Assembly of God on 6th Street in Robert Lee. The men include (from left) Frank Smith, Dave Hughes, and Pastor Irving Smith.

Championship Heart Foundation. The bus will leave Saturday morning at 8 am.

This screening is free and will use two tests to detect Hypertrophic Cardiomyopathy (HCM), a genetic heart disorder that rarely has identifiable symptoms. HCM is a condition which causes a thickening of the heart wall and can lead to obstruction of blood flow and an erratic heartbeat.

A brief, non-invasive, two-dimensional echocardiogram by a certified technician and interpreted by a certified cardiologist has been proven an effective method of detecting

HMC. Championship Heart Foundation has added an ECG (electrocardiogram) test in addition to the 2-d echocardiogram, which is helpful in detecting other heart diseases in adolescent patients.

### Blackwell playday set for August 18

A playday will be held at the Blackwell Roping Arena Sunday, August 18, beginning at 6 pm. The playday is hosted by the Blackwell Riding Club.

Events will include Barrel Racing, Pole Bending, Straight-Away Barrel Racing, Flag Racing, and an 8 and under Ribbon Race. Ribbons will awarded and concessions

will be available.

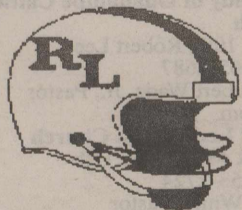
For more information, contact Diane McGlothlin at (325) 450-5149.

### Benefit lunch to be held at BHRC

A benefit lunch will be held at Bronte Health and Rehab Center Friday, August 19, 2011, from 11 am until 2 pm. Proceeds will go to defray medical expenses of longtime employee Rosa Navarette.

They will be serving chicken, sausage, and pork chops with rice, beans, potato salad and a dessert. Only take-out plates will be available.

## Football Scrimmages



ROBERT LEE STEERS

vs.

May Tigers

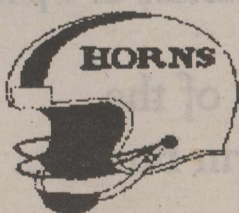
6 pm • Thursday, August 18 • Robert Lee

BRONTE LONGHORNS

vs.

Albany Lions

6 pm • Thursday, August 18 • Albany



BLACKWELL HORNETS

vs.

Veribest Falcons and Westbrook Wildcats  
5 pm • Thursday, August 18 • Blackwell



# SCHOOL BEGINS

Blackwell,  
Bronte & Robert Lee  
August 22



**THE OBSERVER/ENTERPRISE**

Published Weekly Except Christmas  
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Melinda McCutchen, Publisher/Editor  
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**SUBSCRIPTION RATES**

Per Year in Coke & Sterling Counties.....\$25.00  
 Per Year Elsewhere in Texas.....\$30.00  
 Per Year Outside of Texas.....\$32.00

**Death Notices**

**Williams**

Wilma Lee Dublin Williams, 70, died Friday, August 12, 2011. Local visitation was held Saturday, August 13, 2011, at the funeral home. Visitation in Andrews, Texas, was Sunday, August 14, 2011, at McNett Funeral Home. Graveside service was held at 2 pm Monday, August 15, 2011, in Andrews Cemetery in Andrews, Texas. Arrangements were by Shaffer Funeral Home.

Survivors include her husband, Tommy Dean Williams of Robert Lee; her children, Tommy Wayne Williams of Andrews, Cynthia Rene' Hollander of Fort Stockton, Texas, and Sherry Darlene Busby of Greenwood, Texas.

**"Meet the Longhorns" set for August 23**

Meet the Longhorns is set for Tuesday evening, August 23, at the Bronte Park. At 6 pm, 2012 Bronte Project Graduation will be serving a Pena's Red Barn Hamburger Meal. During the meal, BHS cheerleaders will be offering football and volleyball t-shirts for sale. These proceeds will go toward pep rally activities and supplies.

At 7 pm, the band, cheerleaders, volleyball players, and football players will be introduced.

Following the introductions, homemade ice cream and desserts will be served.

Bring your lawn chairs and come support the Longhorns and Lady Longhorns.

**Texas Sheep & Goat Validation Tag Order Deadline**

It is once again time to plan for the 2011-2012 Texas Sheep and Goat Validation. If you are planning on exhibiting sheep and/or goat at next year's major shows, you need to have your sheep and goat projects validated with the state.

Please contact Garrett at the extension office 453-2461 to place an order for tags. TAG ORDERS ARE DUE FRIDAY, AUGUST 26, 2011, by 12:00 pm.

observerenterprise.com

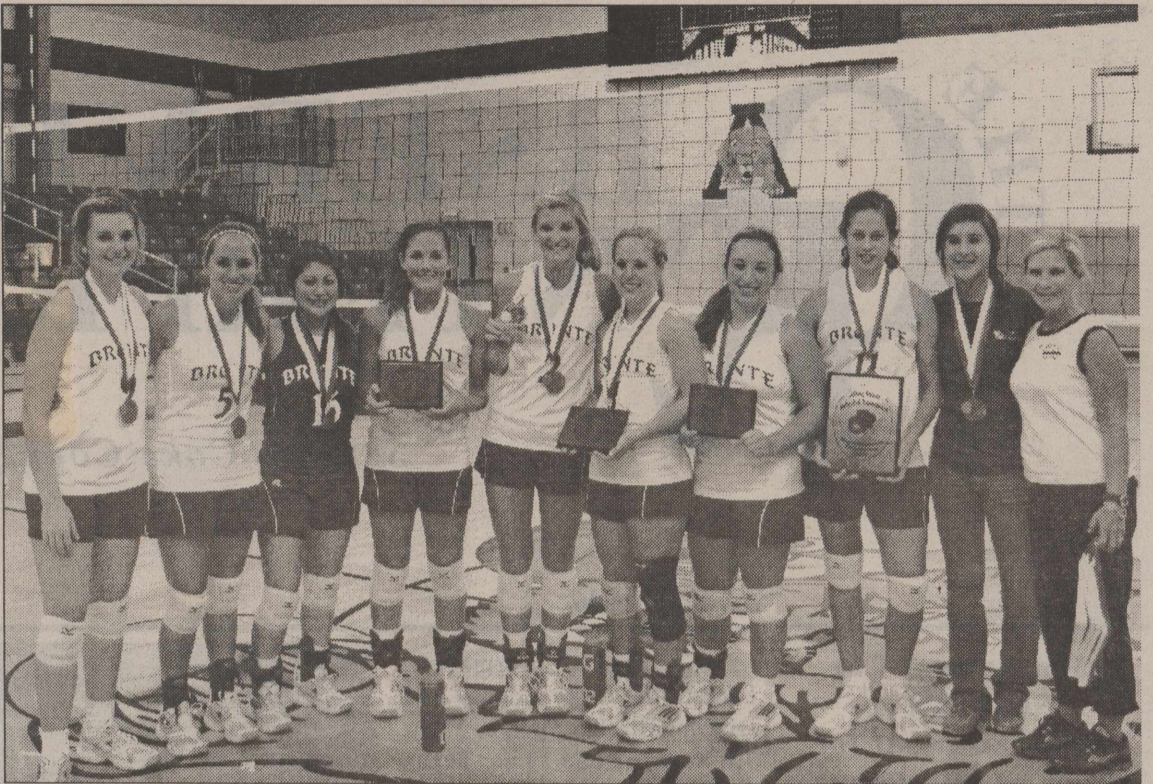
**Sheriff reminds citizens of 24 hour phone number**

Sheriff Wayne McCutchen wishes to remind all Coke County citizens that the Sheriff's Dept. phone is answered 24 hours a day. The number to call is (325) 453-2717.

**RLISD Open House set for August 30**

The Robert Lee Independent School District will hold a district wide Open House on Tuesday, August 30, at 6 pm. Planned activities will begin with the Annual Title 1 meeting in the school cafeteria followed by free time to visit the classrooms.

At 7 pm, "Meet the Steers" night will begin in the cafeteria with the introduction of the Steers Varsity football team and the Varsity cheer-



**Lady Horns Start Winning Season!** The Bronte Lady Horns were in the Albany Volleyball Tournament last weekend and defeated Bangs, Eastland, and Albany to win the championship in the gold division. Kimber Lee won tournament MVP and Mackenzie Gibbs, Jill Scott, and Harley Wallace received all-tournament honors. Congrats Lady Horns!! They will compete in the San Angelo Volleyball Tournament this weekend, August 19 and 20.

leaders. Tours of the new gym will immediately follow.

All parents are urged to attend. For more information call 453-4555.

**BCISD hosting canine and feline vaccine clinic**

The Blackwell CISD will be hosting a canine and feline vaccine clinic on September 7 from 4-6 pm at the BCISD Ag Science Building. The available vac-

cines include Rabies, Parvo-Virus, Puppy parvo-virus, Rattlesnake vaccine, Feline Rabies, and Feline Leukemia.

The shots will be given by Pioneer Vet Clinic of Winters. Don't miss this opportunity to have your pets vaccinated.

**Benefit Lunch**

**For Rosa Navarette**

**Friday • August 19 • 11 am- 2 pm**  
**Bronte Health & Rehab Center**  
 900 S. State Street  
 Bronte Texas

*We Will Be Serving Chicken, Sausage & Pork Chops With Rice, Beans, Potato Salad & Dessert*  
**\$7.00 Per Plate • Take Out Only !!!**

**WINK INSURANCE AGENCY**



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Sunday Mornings • 10 am



**FORGIVEN MINISTRIES**  
 Downtown Bronte • Across from Grocery Store  
 Russ Frasier, Preacher

**Coke-Sterling  
 County Annual  
 Convention**

**Tuesday August 23, 2011**  
**Robert Lee Rec Hall.**  
**Dinner will be served starting at 6 p.m.**

**For members of the  
 Coke-Sterling Farm Bureau.**

**Please bring invitation card  
 with you to be entered in the  
 door prize drawing.**

**Area Churches**

*Invite You to Worship*

**Bronte**  
**Bronte Church of Christ**  
 PO Box 346 • 118 S. Jefferson • Bronte  
 (325) 473-3291  
 Preacher John V. Driggers  
 Sun. 10 am & 6 pm, Wed. 7 pm

**Central Baptist Church**  
 324 S. Franklin • Bronte  
 (325) 473-4811  
 Dale Patterson, Pastor  
 Sun. 10 am Sunday School  
 11 am & 6 pm Worship  
 Wed. 6 pm

**First Baptist Church**  
 424 S. Washington • Bronte  
 (325) 473-2331  
 Bro. Corey Cornutt, Pastor  
 Sunday 9:45 am Sunday School,  
 10:55 am Worship,  
 6 pm Youth  
 and Worship  
 Wednesday 7 pm Prayer Meeting

**First United Methodist Church**  
 Corner of Washington & Holmes  
 Bronte  
 (325) 473-3281  
 Rev. Matt Pennington, Pastor  
 Sun. 9:30 am Sunday School  
 11:00 am Worship

**Forgiven Ministries**  
 117 W. Main, Bronte  
 Russ Frasier, Pastor  
 Sun. 10 am

**St. James Catholic Church**  
 215 N. Washington, Bronte  
 (325) 365-2687  
 Rev. Hubert Wade, Jr., Pastor  
 Sun. 5 pm

**Coke County**  
**Pecan Baptist**  
 PO Box 542 • 12 miles West of  
 Robert Lee on Sterling City Hwy  
 (325) 453-2482  
 www.pecanbaptist.org  
 Sun. 10 am, Sunday School  
 11 am & 7 pm, Worship

**Robert Lee**  
**Emmanuel Pentecostal**  
 PO Box 683 • 1019 Colorado City Hwy  
 Robert Lee  
 (325) 453-2360  
 Rev. Ray Aldridge, Pastor  
 Sun. 10 am & 6 pm, Wed. 7 pm

**First United Methodist Church**  
 PO Box 144 • 9th & Chadbourne  
 Robert Lee • (325) 453-2417  
 Steve Peyton, Pastor  
 Sun. 10 am Sunday School  
 11 am Worship  
 5:00 pm Choir Practice

**Iglesia Bautista Bethel**  
 101 Houston • Robert Lee  
 Sun. 10 am • Worship  
 11 am & 6 pm • Service  
 Wed. 7 pm

**Southside Church of Christ**  
 PO Box 698 • 8th & Houston  
 Robert Lee  
 (325) 453-2176  
 Jordan Arnold, Preacher  
 Sun. 10 am, Sunday School  
 11 am & 6 pm, Worship  
 Wed. 6 pm, Worship

**Northside Church of Christ**  
 PO Box 508  
 9th & Chadbourne • Robert Lee  
 (325) 655-9784 or 453-2685  
 Services: Sun. 10 am & 1:30 pm;  
 Wed. 6 pm

**Our Lady of Guadalupe Catholic Church**  
 601 W. 10th, Robert Lee  
 (325) 365-2687  
 Rev. Hubert Wade, Jr., Pastor  
 Sat. 6 pm

**Robert Lee Baptist Church**  
 PO Box 493 • 22 W. 11th  
 (325) 453-2724  
 Danny White, Pastor  
 Sun. 9:45 am, Sunday School  
 11 am & 7 pm, Worship  
 Wed. 7 pm, Prayer Meeting

**Victory Assembly of God**  
 PO Box 638  
 6th & Houston, Robert Lee  
 (325) 453-2208  
 Rev. Irving Smith, Pastor  
 Sun. 9:45 am, Sunday School  
 10:45 am & 6 pm, Worship  
 Wed. 6 pm, Bible Study

**Tennyson**  
**Tennyson Baptist Church**  
 Hwy 277 • Tennyson  
 (325) 473-2040  
 Sun. 9:45 am, Sunday School  
 11:00 am & 6 pm, Worship  
 Wed. 6:00 pm Prayer Meeting



# Drought, fire and the fall out for West Texans

By Jennifer Holladay Murray

As I was sitting in the pickup at the diesel pump at a store near Producers' Livestock on Bell Street in San Angelo one evening, I watched the cow trucks drive in to fill up. Then a truck from Texas Tech pulled up with a load of sheep. My mind started drifting. As a personal victim/survivor of the Wildcat fire, just how many of us were still trying to hold on? How many had to sell out? How many cattle were left? The drought had pushed most to the edge, but the fires were the "nail in the coffin." Thus, my research begins.

I started by calling Producer's. The lady that answered the phone said, "Mr. Christensen will have to call you back. We are too busy today." That sounded promising and further fueled my suspicions that cattle numbers are dwindling. I placed another few calls to regional auctions only to get the same answer. Finally, I got a hold of Shirley at Abilene Livestock Auction. I asked her a series of questions which she graciously answered. Notice Table 1 which shows the number of cattle sold by month during the spring and summer of 2009, 2010, and 2011, at the Abilene facility.

From April through July of 2009, 15,286 head of cattle were sold at that one auction. The number comes close to doubling for the same months in 2011, with 28,460 head of cattle sold at Abilene Livestock Auction.

During our discussion I asked her if she thought these numbers were normal for this time of year. This sent us back to 1996 and 1995 when they sold 5516 and 4912 head respectively during the month of April. April and May were the months that most producers are pulling their livestock off of wheat. Since there are very few fields planted with wheat this year, or anything else for that matter, these numbers are an accurate representation of how the drought pushed most producers to the limit. But when the Wildcat fire started in the second week of April, it didn't take long until ranchers were faced with having to make the decision to sell out or keep hanging on.

Alright, my mind was off to the races again! With cattle sales soaring, just how many cattle were left in the United States? Even more specific, how many were left in Coke, Tom Green and Mitchell counties? This led me to the United States Department of Agriculture National Agricultural Statistics Service website,

where my curiosity just had to be satisfied. As a numbers person (I have a degree in accounting), it was an itch that had to be scratched. I had to know the answers to those burning questions. I discovered a line chart (see Table 2 at right) with the July 2011 Cattle inventory for the United States.

The rise and fall of those lines made me want to go back even further and see just what the cattle numbers had been. Was there a peak? Was there a low? Where are we now? One push of a button and I had my answer. Woo Hoo!! Asked and answered. The lines and lines of data were all there, all the way back to 1973. After digging through numerous reports, more specifics emerged and I was able to summarize it in a legible form in Table 3. This chart shows how many cattle were actually in the different counties, state, and nation for each year.

The chart proves what I had suspected. We are in a steady decline in the number of head of livestock in the United States. Why should we care? How does this affect the average American citizen, both now and in the future? More than likely, ranchers are receiving a decent price for their cattle now. If I remember anything from economics classes, less supply means more demand. The less cattle available means the price per head will rise. For example: Say I sold 100 head for \$500 per head now for a total of \$50,000. Then in 5 years when the drought is over (my prediction/preference), I would more than likely only be able to purchase 50-60 head that same \$50,000. We'll look at the rancher again in a moment, but what about the average person shopping at the grocery store? If there's less beef going to market, beef prices will rise even more sharply than they have in the last few years.

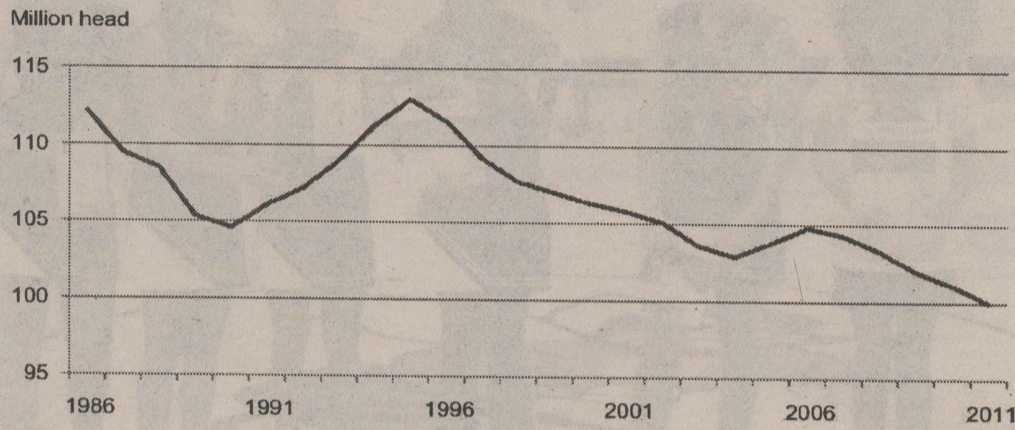
Getting back to the rancher, I hear there is a government program which will pay ranchers rest their land for six months or longer. If the rancher participates, they will receive \$2 for every acre of land they designated for that program. This sounds good at first. However, if the rancher combined the \$2/acre income and the money received for selling his cattle and purchased a CD, interest rates are much too low to make up the difference when the time comes to purchase cattle again. Furthermore, we all know that any money received for selling, deferring, or both would go to pay the feed bill and fuel bill that has been accumulated over the past few years while we were trying to survive. Basically, when everything is

TABLE 1

	April	May	June	July	August
2009	2951	3808	3983	4544	3264
2010	3783	4411	5235	2868	5124
2011	4703	6824	8536	8397	

TABLE 2

Cattle Inventory - United States: July 1



This report was approved on July 22, 2011.

Acting Secretary of Agriculture  
Karis T. Gutter

Agricultural Statistics Board  
Acting Chairperson  
Joseph J. Prusacki

TABLE 3

	United States	Texas	Mitchell County	Coke County	Tom Green County
1973	131,467,000	16,400,000			
1974	139,378,000	17,500,000			
1975	140,201,000	17,000,000	49,000	32,000	60,000
1976	133,659,000	16,300,000	43,000	34,000	60,000
1977	130,255,000	16,600,000	43,000	38,000	57,000
1978	121,695,000	15,000,000	35,000	28,000	45,000
1979	118,437,000	14,000,000	33,000	26,000	47,000
1980	122,821,000	15,000,000	23,000	23,000	52,000
1981	124,670,000	14,800,000	31,000	30,000	60,000
1982	124,140,000		27,000	26,000	61,000
1983	123,540,000		29,000	31,000	72,000
1984	121,000,000		26,000	22,000	59,000
1985	116,300,000		20,000	24,000	48,000
1986	112,000,000		20,000	17,000	54,000
1987	109,500,000		22,000	19,000	48,000
1988	108,500,000				
1989	105,400,000				
1990	104,600,000				
1991	106,100,000				
1992	107,200,000				
1993	109,000,000		28,000	24,000	67,000
1994	111,300,000		31,000	22,000	70,000
1995	113,000,000		25,000	26,000	78,000
1996	111,600,000		24,000	28,000	78,000
1997	109,200,000		23,000	24,000	69,000
1998	107,700,000		27,000	19,000	58,000
1999	107,000,000	14,900,000	25,000	19,000	57,000
2000	106,300,000	14,900,000	21,000	17,000	60,500
2001	105,800,000	15,000,000	21,000	15,000	62,000
2002	105,100,000	15,000,000	21,000	17,000	59,000
2003	103,600,000	15,300,000	16,000	11,000	56,000
2004	102,900,000	14,900,000	15,000	10,000	54,000
2005	103,800,000		15,000	10,000	50,000
2006	104,800,000		15,000	11,000	55,000
2007	104,300,000		14,000	11,000	53,000
2008	103,300,000		22,000	22,000	55,000
2009	102,000,000		22,000	22,000	55,000
2010	101,100,000		21,000	21,000	54,000
2011	100,000,000		21,000	21,000	54,000

\* This Cattle Inventory report is produced annually each July and can be seen at [www.nass.usda.gov](http://www.nass.usda.gov).

said and done, there will be no money left to repurchase livestock.

Now that my research and thoughts have come full circle, where does that leave us? We're in the same place as before. Trying to figure out the best way to ride out this drought and the fires it brings without losing everything. But mainly, praying for rain and a little relief from the man upstairs.

## DECKER & ARROTT P.C.

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### NICK E. ARROTT

127 East McHarg Street • Stamford, Texas 79553  
Bus. Phone: (325) 773-2255 • Bus. Fax: (325) 773-2277  
Email: [nick@deckerarrott.com](mailto:nick@deckerarrott.com) Website: [www.deckerarrott.com](http://www.deckerarrott.com)





**Blackwell Junior High Cheerleaders!** The Blackwell Junior High cheerleaders attended home camp August 9-11 and earned gold ribbons for cheer and extreme routine, along with a blue ribbon for fight song. They also earned a superior trophy. Abby Gott, Hailey Bennett, and Crystal Chavez were selected as All-Americans, while Shianne Solis won the jump-off. The girls include (from left) mascot Abby Gott, co-captain Hailey Bennett, Crystal Chavez, Taylor Swafford, captain Shianne Solis, and Halee Sanderson. The BJH cheerleader sponsor is Carrie Emert Powers.

**Blackwell Elementary School Supplies**

The Blackwell elementary school purchases school supplies for all the students. The cost of these supplies will be reimbursed by parents after the school year starts. Your child's teacher will notify you of the cost.

**Bronte's elementary school supply list 2011-2012**

**Pre-school program for children with disabilities**

- and Pre-Kindergarten**
- \*1-Blunt 5" Fiskar Scissors
  - 3-1.25 oz. Elmer's glue
  - 3- boxes Kleenex facial tissue
  - 1- bottle-Purell hand sanitizer (8 oz.)
  - 1-box Ziplock bags, quart size
  - 1-box Crayola crayons (8 count only-NO JUMBO)
  - 1-set Dry erase markers (set of 4)
  - 5-Glue sticks
  - \*1-Sprial notebook (100 count wide rule)
  - \*1-folder with 3 brads

- \*1-large zippered top backpack
- \*1-set of extra clothing
- Adopt-A-Longhorn t-shirt-\$10.00
- \*Indicates items to be labeled with child's name. All other items will be shared in the classroom as community property. For example, each student's glue will be placed in the class'

**glue box.**

Please consider clothing that will allow your child to dress and go to the bathroom independently.

**Kindergarten**

- 6-boxes Crayola crayons (8 count only-NO jumbo)
- 3-boxes Facial tissue (100 count)
- 12-No. 2 pencils
- 1-box Crayola thick markers (10 count)
- 4-1.25 oz. Elmer's glue (No Rose Art)
- 1- set-Dry erase markers (set of 4)
- 8-folders with only bottom pockets
- 1-Sharp 5" Fiskar scissors
- 1-canister of pull-up Clorox disinfectant wipes
- 2-Pink Bevel erasers
- 1-small plastic school box (no zipper bags please)
- 1-school bag or backpack (large enough to hold folders)
- 1-roll 1/2 " Transparent tape
- Adopt-A-Longhorn t-shirt-\$10.00

**BRINGS TO SCHOOL**

**1st grade**

- 2-boxes Crayola crayons (16 count)
- 2-boxes facial tissues (100 count)
- 10-#2 pencils
- 2\*Elmer's 4 oz. glue
- 9-assorted folders (pockets only)
- 1-Sharp 5" Fiskar scissors
- 4-Pink Bevel erasers
- 1-canister of pull-up Clorox disinfectant wipes
- 1-plastic school box
- 1-school bag or backpack
- Adopt-A-Longhorn t-shirt-\$10.00

**2nd grade**

- 1-box crayons (24 count)
- 2-boxes facial tissues
- 12 or more-No. 2 pencils
- 1-Elmer's 4 oz. glue
- 1-scissors
- 2-pink erasers
- 1-school box
- 1-school bag or backpack
- 6-folders with pockets
- 1-ruler
- 1-Sprial notebook (70 count wide rule)
- 4-glue sticks
- 2-large cloth book covers
- 1-box gallon-size baggies

PLEASE LABEL EVERYTHING YOUR CHILD

**Moonshine's**  
 (325) 264-9845 ★ Beer ★  
 Blackwell, TX ★ Liquor ★  
 Hours Mon-Sat 11 am - 9 pm ★ Wine

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**A-BAN EXTERMINATORS**  
 "A Ban on Bugs"  
 Termites • Roaches • Ants • Moths • Etc.  
 TIM BYRD, Owner PO Box 861  
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 Cell: (325) 656-6212 76902

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**2011 Property Tax Rates in EAST COKE COUNTY HOSPITAL DISTRICT**

This notice concerns 2011 property tax rates for EAST COKE COUNTY HOSPITAL DISTRICT. It presents information about three tax rates. Last year's tax rate is the actual rate the taxing unit used to determine property taxes last year. This year's effective tax rate would impose the same total taxes as last year if you compare properties taxed in both years. This year's rollback tax rate is the highest tax rate the taxing unit can set before taxpayers can start tax rollback procedures. In each case these rates are found by dividing the total amount of taxes by the tax base (the total value of taxable property) with adjustments as required by state law. The rates are given per \$100 of property value.

<b>Last year's tax rate:</b>		
Last year's operating taxes	\$ 481948	
Last year's debt taxes	\$ 0	
Last year's total taxes	\$ 481948	
Last year's tax base	\$ 117707054	
Last year's total tax rate	\$ .409447	/ \$100

<b>This year's effective tax rate:</b>		
Last year's adjusted taxes (after subtracting taxes on lost property)	\$ 481469	
+ This year's adjusted tax base (after subtracting value of new property)	\$ 120186843	
= This year's effective tax rate	\$ .4006012	/ \$100

(Maximum rate unless unit publishes notices and holds hearings.)

<b>In the first year a hospital district or city collects the additional sales tax to reduce property taxes, it must insert the following lines unless its first adjustment was made last year:</b>		
- Sales tax adjustment rate	\$	/ \$100
= Effective tax rate	\$	/ \$100

<b>This year's rollback tax rate:</b>		
Last year's adjusted operating taxes (after subtracting taxes on lost property and adjusting for any transferred function, tax increment financing, state criminal justice mandate, and/or enhanced indigent health care expenditures)	\$ 481469	
+ This year's adjusted tax base	\$ 120186843	
= This year's effective operating rate	\$ .4006001	/ \$100
x 1.08 = this year's maximum operating rate	\$ .4326493	/ \$100
+ This year's debt rate	\$ 0	/ \$100
= This year's total rollback rate	\$ .4026493	/ \$100

<b>A hospital district or city that collects the additional sales tax to reduce property taxes, including one that collects the tax for the first time this year, must insert the following lines:</b>		
- Sales tax adjustment rate	\$	/ \$100
= Rollback tax rate	\$	/ \$100

<b>For a taxing unit with additional rollback rate for pollution control, insert the following lines:</b>		
+ Additional rollback rate for pollution control	\$	/ \$100
= Rollback tax rate	\$	/ \$100



Adopt-A-Longhorn t-shirt- \$10.00

**3rd grade**

- 1-box Crayola crayons
- 2-boxes facial tissues
- 12-No. 2 pencils
- 2-Elmer's 8 oz. glue
- 2-permanent markers
- 16-folders (pockets only)
- 4 red/ 4 blue/4 yellow/ 4 green
- 1-scissors
- 4-glue sticks
- 2-notebook paper ( wide rule)
- 1-box quart size "Ziplock" bags
- 1-gallon size "Ziplock" bags
- 1-pencil sharpener
- 1-box multiplication flashcards
- 3- red pens
- Adopt-A-Longhorn t-shirt- \$10.00

**4th grade**

- 2-boxes facial tissues (100 count)
- 24-No. 2 pencils
- 1-school bag or backpack
- 1-set dry erase markers (set of 4)
- 6-pocket folders
- 6-cloth book covers
- 1-pkg. notebook paper (wide rule)
- 1-spiral notebook (wide rule)
- 2-pkgs. lined index cards 3x5
- 2-glue sticks
- Adopt-A-Longhorn t-shirt- \$10.00

**5th & 6th grades**

- 12-No. 2 pencils (wood)
- 1-pkg notebook paper (200

- wide rule)
- 2-boxes facial tissues
- 5-cloth book covers (jumbo size)
- 6-pocket folders
- 1"-3-Ring binder
- 1-hand-held pencil sharpener
- 4-glue sticks
- 1 color pencils (12 ct.)
- 1-box quart size "Ziplock" bags (5th grade only)
- 1-composition notebook
- Adopt-A-Longhorn t-shirt- \$10.00

**RL elementary school supply list**

**Pre K**

- 2-boxes of 8 or 16 count Crayola Brand crayons (no 24 count)
- 1-pair scissors
- 2-pkgs. of glue sticks
- 1-pkg. of assorted construction paper
- 4-pencils
- 1 box quart size Ziplock bags
- 4-boxes of Kleenex
- 1-set of water colors

**Kindergarten**

- 2-boxes Crayola brand crayons (no more than 24)
- 1-bottle school glue (white)
- 8-glue sticks
- 6-regular yellow #2 pencils
- 1-spiral notebook-wide ruled
- 1-small plastic school box
- 3-large boxes Kleenex
- 2-sturdy, slick plastic pocket folders (no brads)
- 1-large pink eraser
- 3-pkg. index cards 3x5
- Towel for rest time (no vinyl mats)

- Backpack**
- Label everything and initial each crayon and leave in the original box
- 1st grade**
- 2-pkg (24 count) #2 plain pencils -no mechanical pencils
- 2-Pink Erasers or 2 pkgs of pencil top erasers
- 2-yellow highlighters
- 2 composition notebooks- (100 sheets-wide ruled)
- \*2-large zipper pencil pouch (no boxes)
- 1-pair 7" Fiskar scissors
- 3-boxes kleenex
- \*2-boxes of 24 count crayons
- 1-ruler with inches and centimeters (not bendable)
- 2- 4 ounce bottles of glue
- 2-glue sticks

- 2nd grade**
- 1-box of ziplock bags (girls-gallon, boys-quart)
- 1-backpack - no wheels
- 2 - addition and 2 subtraction of flashcards (to 20)
- Label everything
- 2nd grade**
- 4-compostion notebooks (100 sheets-wide ruled)
- 1-green folder with pockets & brads
- 2-red folders with pockets & brads
- 1-folder of your choice with pockets & brads
- 1-pair of fiskar 7 in scissors
- 1-ruler with metric and standard measurement
- 1-box of crayons (doesn't matter how many)

- 1-box of map colors
- 6-red pens
- 24-#2 good quality yellow pencils
- 1-4 oz. bottle of glue
- 1-pencil sharpener with shaving holder
- 1-large zipper pencil pouch (no boxes)
- 2-pink erasers
- 1-backpack (no wheels)
- Girls-1 box of kleenex
- Boys-1 box qt size baggies
- Label all supplies!
- 3rd grade**
- 1-pkg. (24 count) #2 plain pencils
- 2-pink erasers
- 6-red grading pens
- 2-composition notebooks -

(Continued on page 7)

**BRONTE HOMETOWN HARDWARE**

112 West Main Street, Bronte, TX 76933  
(325) 473-3811

Mon-Sat 8 am to 5 pm & Sun 9 am to 2 pm

**We are OPEN ON SUNDAYS FROM 9 AM TO 2 PM!!**

**STOPHER'S DELI**

403 W. 10th Street • Robert Lee • 453-9000

Hours: 11 am to 2 pm and 5 pm to 7:30 pm  
Monday - Friday

**DELI SUBS**

Ham, Turkey, Homemade Chicken Salad, Cucumber Salad or Pimento Cheese, BLT \$3.<sup>95</sup>

Club (Ham, Turkey, Bacon, Your choice of 2 cheese, and toppings) \$4.<sup>95</sup>

**WRAPS**

Chicken (Grilled or Breaded), Cheddar Hot Link - Try our secret sauce! \$3.<sup>95</sup>

Wrap sandwiches served in flour tortilla with choice of BBQ, Buffalo, Honey Mustard, Lemon-Pepper, Polynesian, Sweet & Sour, or Teriyaki.

**WINGS**

6 Piece - \$5.95 • 8 Piece - \$6.95  
10 Piece - \$7.95 • 20 Piece - \$15.95

Your choice of BBQ, Buffalo, Lemon-Pepper, Orange, Polynesian, Sweet & Sour, Margarita, Caribbean Jerk, Garlic Parmesan or Teriyaki.

**CHICKEN STRIPS**

3 Piece - \$5.95 • 5 Piece - \$7.95

Boneless, Skinless Chicken Breast Strips - Breaded or Grilled  
Your choice of BBQ, Buffalo, Honey Mustard, Lemon-Pepper, Orange, Polynesian, Sweet & Sour, or Teriyaki.

**COMBOS**

6 Piece Wings or 3 Piece Strips \$7.<sup>95</sup>

Sub (Club add .50) or Wrap \$5.<sup>75</sup>

Served with chips and a drink. For tator tots, add .50.

**ALL MADE FROM SCRATCH!**

Modern World Dictionary  
page 19.95

**quick•li•fied**

(kwik'li·fide) verb

1. fastious, flowtacious motion.
2. a rapidiculous speedaclism of blazintatious internet speed.
3. instant gratifsaction of spectaculuos information.
4. fantasmagorically speedy.
5. zippier than others.

"Quicklified". It's the best way to describe recent improvements to NetJet High-Speed Wireless Internet. Available in most areas, not only is NetJet quicklified, it's rapidiculous! Yea, it's a rapidiculous speedaclysism of blazintatious instanet. Think about it, those videos, games, even movies will peg your downloaderometer in hyperquickktitude. You'll be fastinated with just how quicklified NetJet now is.

Let's talk affordabilitation. You can get started with one of our flexible rate plans for as low as \$19.95 a month. There's no deposit, no credit check, no phone line required, no equipment to buy, no installation fees, and local tech support is here for you 24/7. Imagine the gratifsaction of quicktacular instanet. So call today and see just how proptaculous the new hurryupticated NetJet can be. **It's fantasmagorical!**

[ Big Lake • Eden • Eldorado • Mason • Menard • Mertzon • Ozona • Robert Lee • San Angelo • Sonora • Sterling City ]



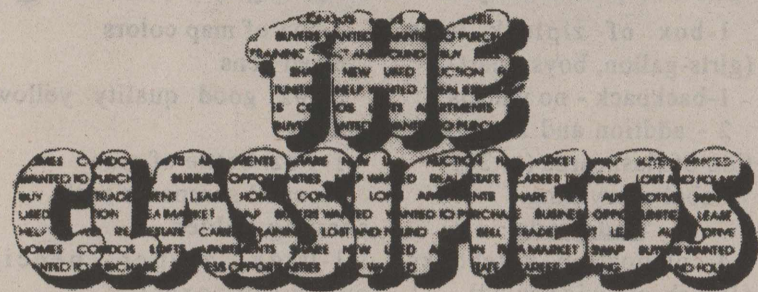
325.944.9016  
3389 Knickerbocker Road  
San Angelo, Texas



HIGH-SPEED WIRELESS INTERNET  
starting at **\$19.95**  
per month

FREE INSTALLATION • 10 FREE EMAIL ACCOUNTS • FREE LOCAL 24/7 TECH SUPPORT  
FREE VIRUS FILTERING • FREE SPAM FILTERING • FREE PARENTAL CONTROLS





**BUY IT! SELL IT! FIND IT!**

**CLASSIFIED ADVERTISING RATES**

Rates when paid in advance.

20¢ Per Word  
\$4 Minimum

Legal Notices:  
25¢ Per Word

*A service charge will be added to all ads which must be billed.*

**ADVERTISING DEADLINE**  
Tuesday at 2 pm

**PUBLISHER'S NOTICE:**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.



EQUAL HOUSING OPPORTUNITY

**FOR SALE**

**FOR SALE**  
Mobile home 14 x 73. 3 bedroom, 2 bath, fully furnished. Oversized carport cover. Located Wildcat Marina, \$12,000. 432-527-3460.

03-8tp

**FOR SALE**  
4-30 gallon drinking water barrels w/water, wrench & 2 pumps. Cost \$350, take \$200. 325-650-2822.

05-2tpw

**Fish Fridays!**  
Catfish or Shrimp  
All the Fixin's  
\$7.99  
per plate

**CINDY'S**  
409 W. 10th  
Robert Lee  
453-9200

**FURNITURE FOR SALE**  
Saturday, 8 - ?, Call for address. Full size couch, Dark brown suede; Square end table, Round drum table, Coffee table with glass insets. Joan Cantrell, 453-2124.

06-1tp

**FOR RENT**

**BRONTE MINI STORAGE**  
has new storage buildings for rent. 473-2221, 473-0409.

45-tnc

**FOR RENT**

Commercial building located at 503 S. State in Bronte. 325-473-3257.

03-4tp

**TAKING APPLICATIONS**  
for one bedroom apartment. Washer, dryer, RO water systems in unit. Contact Housing Authority of Robert Lee, 710 N. Bishop, 453-2912. Equal Housing Opportunity.

04-tnc

**WANTED**

**WANTED**  
A usable shotgun any gauge. 473-2821.

05-2tp

**LOST**

**MISSING**  
Two Cows with calves and two yearling heifers. Split and 1/2 under crop in left ear. Bill Blair, 453-2596.

06-1tp

**\$500 REWARD**  
Guns stolen from 815 Hwy 208, Robert Lee. \$500 reward for information leading to the arrest or conviction of persons responsible.

04-4tc

Bob Frazier's 944-0010  
473-6603

**Texas Best**  
Deflooding & Carpet Cleaning

24 hr. Emergency  
Water Damage Service



**Jerrod Pitcock, Broker**  
www.pitcockproperties.com • (325) 650-4079

2734 Ac. in Reagan County with Water Wells, 4/2 Home, large shop, barns & pens, Game Management program for last 7 years! \$700/acre  
6477 Ac. in Reagan County priced under \$500/acre. with over 20 Water Wells, Hunting Cabin, Game Management for last 6 years, 160 B&C deer taken!  
3568 Ac. in Ozona with rugged terrain, Water Wells, Cabin \$795/acre  
4 BR Home in Robert Lee on corner lot, carport, garage, storage, recently remodeled! \$84,900  
3 BR Home in Bronte on 3 lg. lots, carport, large pecan trees! \$64,900  
Commercial Building in Robert Lee storage, warehouse or shop! \$15,000

**MISCELLANEOUS**

**DISCOUNT FENCE SUPPLIES**

T-post, net wire, barb wire, and gates. All sizes, and gauges. High quality, major brands. No seconds. Large and small job quotes available. Contact: Jason Davis (325) 716-3295.

04-4tc

**PET GROOMING AND BOARDING**  
The Dog House, 119 N. State, Bronte. Call anytime. 234-1599.

51-8tc

**TREES TRIMMED**  
Topped or removed. 453-9902 or 473-8712.

43-tnc

**GENERAL CONTRACTING HANDYMAN**  
for comp. & metal roofing, plumbing, drain cleaning, water heater installment, house painting. Haul off scrap iron, junk batteries, vehicles with titles. 453-2339.

23-tnc

**THE BARBER SHOP**  
NEW LOCATION! 211 N. Lombard. Mon., Tues., Wed., 9-5. Avon Independent Sales Rep. 650-1970.

03-tnc

**HELP WANTED**

**CDL DRIVERS**  
Relocate for Great Paying Texas Frac work! Great company/Paid benefits! Must have Bulk pneumatic trailer experience. 800-397-2338.

06-1tp

**DRIVERS: CDL-A.**  
Home Daily. Schedule Days off. 23 w/1yr Tractor Trailer Exp. Company Reps on Hand 8/14, 15, 16. 1733 E Hwy 80. 888-527-7221, coastaltransport.net

05-2tp

**NOTICES**

**AN ORDINANCE PURSUANT TO SECTION 504.171, LOCAL GOVERNMENT CODE**  
WHEREAS, the City of Bronte, Texas, has previously created a Type A Economic Development Corporation

**ECOM Computers, Etc!**  
New and used.  
Repairs and upgrades.  
Ed Martindale  
473-3004

**Farm & Ranch, Commercial, & Residential Real Estate**  
Texas General Certified Appraiser

**ASH-MILICAN-CARSON REAL ESTATE**

453-5144 OFFICE • 21 E 6TH STREET • ROBERT LEE, TX  
JOE ASH • 473-0164 www.amcwesttexasranches.com

**Coke County Properties**

*Rural Ranch • Recreation & Hunting Land*  
316.5 acres • 16 acres • 43 acres • 215 acres • 201.5 acres • 908 acres  
New Listing - 320 acres, heavy cover, good hunting

*Houses*

1718 Bishop Street, 4 Bedroom Frame  
New Listing - 3 BR/2BA Mobile Home in Good Repair  
*Property with Acreage*  
Brick House on 3 acres • Lake Property  
Brick House on 2.6 acres

**FOR MORE DETAILS, CONTACT JOE ASH.**

under Chapter 504 Texas Local Government Code known as "Bronte 4A Economic Development Corporation"; and

WHEREAS, the City of Bronte has further created a Type B Economic Development Corporation under Chapter 505 Texas Local Government Code known as "Bronte Economic Development Corporation 4B";

NOW THEREFORE, be it ordained by the City Council of the City of Bronte, Texas, as follows:

That the Bronte 4A Economic Development Corporation is authorized to undertake any project that the Bronte Economic Development Corporation 4B may undertake under Chapter 505 Texas Local Government Code.

Passed this the 11th day of August, 2011, by the following:

Vote: For 4; Against 0.

ATTEST:  
Pat Martindale,  
Secretary  
Gerald Sandusky,  
Mayor

06-1tc

**WATER HAULING AVAILABLE**

**Bronco Construction**  
Bartley Murray  
(325) 234-6258

**ROBERT LEE CARE CENTER**

*A 24-hour nursing and rehabilitation center with a 20-bed Alzheimer unit is currently accepting applications for the following position due to retirement:*

**Director of Nurses**

**EXPERIENCE**

Interested candidate should have two years experience in a Long Term Care, Facility Management Experience Preferred, Knowledge of MDS system

**QUALIFICATIONS**

Registered Nurse, Strong Resident Care Advocate, Must be detail oriented, Self motivated and have ability to multi-task

Interested applicants may apply in person M-F, 8am-5pm at 307 W. 8th St., PO Box 1209, Robert Lee, Texas 76945-1209, Administrator or call: 453-2511, email robleecc@hotmail.com EOE

**THE OBSERVER/ENTERPRISE**  
Serving Coke County  
P.O. Box 1329 Robert Lee, TX 76945  
(325) 453-2433 • o-e@wcc.net

*drop box is located at*

**HOMETOWN HARDWARE**  
*in Bronte.*



**LARGE FAMILY HOME!** Possible 4 or 5 Bedrooms and 2 Baths! Fireplace in Large Open Kitchen/Dining Area! Large Living Area! 2 Lots with Chain link fenced backyard! \$49,900!!!

*We also have other businesses, homes & land for sale. Call us today!*



**APPROX 1 ACRE** with this 3 Bedroom 2 Bath Brick Home! Ceramic Tile Flooring in Large Open Living Area! Split Bedrooms! Kitchen has beautiful tile backsplash! Stove and Dishwasher! \$79,900!!!

**Concho Realty**

Becky Clendennen Owner/Broker Office 653-4535 www.conchorealty.com Home 453-4748 Cell 650-9729

Melinda McCutchen REALTOR® Home 473-3201 Cell 473-8863



## School Menu



### ROBERT LEE ISD

#### Breakfast

**Monday, August 22**  
Muffin, cereal, juice, milk  
**Tuesday, August 23**  
Breakfast pizza, cereal, juice, milk  
**Wednesday, August 24**  
Burrito, cereal, juice, milk  
**Thursday, August 25**  
Biscuit, cereal, juice, milk  
**Friday, August 26**  
Pancake on stick, cereal, juice, milk

#### Lunch

**Monday, August 22**  
Chicken fajitas, pinto beans, mexicali corn, salad, orange, chocolate pudding, milk  
**Tuesday, August 23**  
Hot dog, baked beans, salad, carrots, broccoli w/ranch, pineapple & cheese, sun chips, milk  
**Wednesday, August 24**  
Chicken fried steak, gravy, creamed potatoes, green beans, salad, strawberry shortcake, roll, milk  
**Thursday, August 25**  
Bean chalupa, salad, ants on log, Spanish rice, rosey applesauce, milk  
**Friday, August 26**  
Sub sandwich, salad, tator tots, oriental veg., carrots w/ranch, pears, milk

## School Menu



### BLACKWELL CISD

#### Breakfast

**Monday, August 22**  
Cinnamon toast or cheese toast, asst. cereal, juice, milk  
**Tuesday, August 23**  
Pancake on a stick or asst. cereal, juice, milk  
**Wednesday, August 24**  
Breakfast pizza or asst. cereal, juice, milk  
**Thursday, August 25**  
Scrambled eggs, sausage, biscuit/gravy or asst. cereal, juice, milk  
**Friday, August 26**  
Asst. muffins/gogurt or asst. cereal, juice, milk

#### Lunch

**Monday, August 22**  
Pizza, corn, bread sticks, marinara sauce, fruit, milk  
**Tuesday, August 23**  
Popcorn chicken, pork-n-beans, mac & cheese, fruit, milk  
**Wednesday, August 24**  
Salisbury steak, mashed potatoes, gravy, peas and carrots, hot rolls, fruit, milk  
**Thursday, August 25**  
Turkey & gravy, steamed rice, green beans, fresh fruit, milk  
**Friday, August 26**  
Hamburgers, cheese, French fries, lettuce, tomatoes, pickles, fruit, milk

### ... RL ISD

#### School Supply List

(Continued from page 5)  
wide ruled w/ 100 sheets  
2-large zipper pencil pouches (no boxes)  
1-pair 7" Fiskar sissors  
3-boxes of Kleenex  
2-boxes of 12 count map pencils  
1-ruler with metric and standard measurement  
1-pencil sharpener with shaving holder  
1-4 ounce bottle of glue  
1-backpack-NO Wheels  
**4th - 6th**  
12-#2 pencils  
Glue stick

## School Menu



### BRONTE ISD

#### Breakfast

**Monday, August 22**  
Cereal or sausage, rolls, asst. juice, fruit, milk  
**Tuesday, August 23**  
Cereal or breakfast pizza, assorted juice, fruit, milk  
**Wednesday, August 24**  
Cereal or pancake on stick, assorted juice, fruit, milk  
**Thursday, August 25**  
Cereal or breakfast burrito, assorted juice, fruit, milk  
**Friday, August 26**  
Cereal or sausage patty w/biscuit, assorted juice, fruit, milk

#### Lunch

**Monday, August 22**  
Chicken fajitas, refried beans, seasoned corn, orange smiles, sherbet cup, flour tortillas, milk  
**Tuesday, August 23**  
Steak fingers, mashed potatoes, gravy, green beans, hot roll, fruit, milk  
**Wednesday, August 24**  
Chicken spaghetti, garden salad, fresh apple, Texas toast, brownie, milk  
**Thursday, August 25**  
Pig in a blanket, ranch beans, baked chips, salad, fruit, milk  
**Friday, August 26**  
Hamburger, lettuce, tomatoes, pickles, tater tots, fruit, milk

Scissors  
Markers  
Map colors  
2-containers of disinfectant wipes  
2-boxes of kleenex  
2-pkgs of college ruled notebook paper  
1-solid blue spiral notebook for 5th math  
1-solid blue spiral notebook for 4th math  
1-solid blue spiral notebook for 6th math  
1-green spiral notebook for 4th & 5th science  
1-any color notebook for 4th, 5th, 6th ELA/reading  
**6th grade art supply list**

(These will be kept separate from classroom supplies)  
Scissors  
Glue sticks & Elmer's glue  
Ruler  
Ream of white copy paper (pkg of 500 sheets)  
Pencils  
Shoe box  
2-box of kleenex

### Lady Horns ranked in Top 10

The Texas Girls Coaches Association 2011 Volleyball Preseason Poll came out August 2, 2011.

Rankings for Class 1A include: 1. Round Top-Carmine; 2. Wink; 3. Savoy; 4. Bronte; 5. Water Valley; 6. Normangee; 7. Shiner; 8. Cayuga; 9. Flatonia; and 10. Windthorst.

### Send in your "Recipe of the Week"

to  
o-e@wcc.net

or  
The Observer/Enterprise  
PO Box 1329  
Robert Lee, Texas 76945

2011

### Property Tax Rates in

WEST COKE COUNTY  
HOSPITAL DISTRICT  
WEST COKE COUNTY  
HOSPITAL DISTRICT

This notice concerns 2011 property tax rates for WEST COKE COUNTY HOSPITAL DISTRICT. It presents information about three tax rates. Last year's tax rate is the actual rate the taxing unit used to determine property taxes last year. This year's effective tax rate would impose the same total taxes as last year if you compare properties taxed in both years. This year's rollback tax rate is the highest tax rate the taxing unit can set before taxpayers can start tax rollback procedures. In each case these rates are found by dividing the total amount of taxes by the tax base (the total value of taxable property) with adjustments as required by state law. The rates are given per \$100 of property value.

#### Last year's tax rate:

Last year's operating taxes	\$ 1022579	
Last year's debt taxes	\$ 0	
Last year's total taxes	\$ 1022579	
Last year's tax base	\$ 441726423	
Last year's total tax rate	\$ .231496	/ \$100

#### This year's effective tax rate:

Last year's adjusted taxes (after subtracting taxes on lost property)	\$ 1022227	
+ This year's adjusted tax base (after subtracting value of new property)	\$ 409005582	
= This year's effective tax rate	\$ .249923	/ \$100

(Maximum rate unless unit publishes notices and holds hearings.)

In the first year a hospital district or city collects the additional sales tax to reduce property taxes, it must insert the following lines unless its first adjustment was made last year:

- Sales tax adjustment rate	\$ 0	/ \$100
= Effective tax rate	\$	/ \$100

#### This year's rollback tax rate:

Last year's adjusted operating taxes (after subtracting taxes on lost property and adjusting for any transferred function, tax increment financing, state criminal justice mandate, and/or enhanced indigent health care expenditures)	\$ 1022227	
+ This year's adjusted tax base	\$ 409005582	
= This year's effective operating rate	\$ .249923	/ \$100
x 1.08 = this year's maximum operating rate	\$ .269923	/ \$100
+ This year's debt rate	\$	/ \$100
= This year's total rollback rate	\$ .269923	/ \$100

A hospital district or city that collects the additional sales tax to reduce property taxes, including one that collects the tax for the first time this year, must insert the following lines:

- Sales tax adjustment rate	\$	/ \$100
= Rollback tax rate	\$	/ \$100

For a taxing unit with additional rollback rate for pollution control, insert the following lines:

+ Additional rollback rate for pollution control	\$	/ \$100
= Rollback tax rate	\$	/ \$100

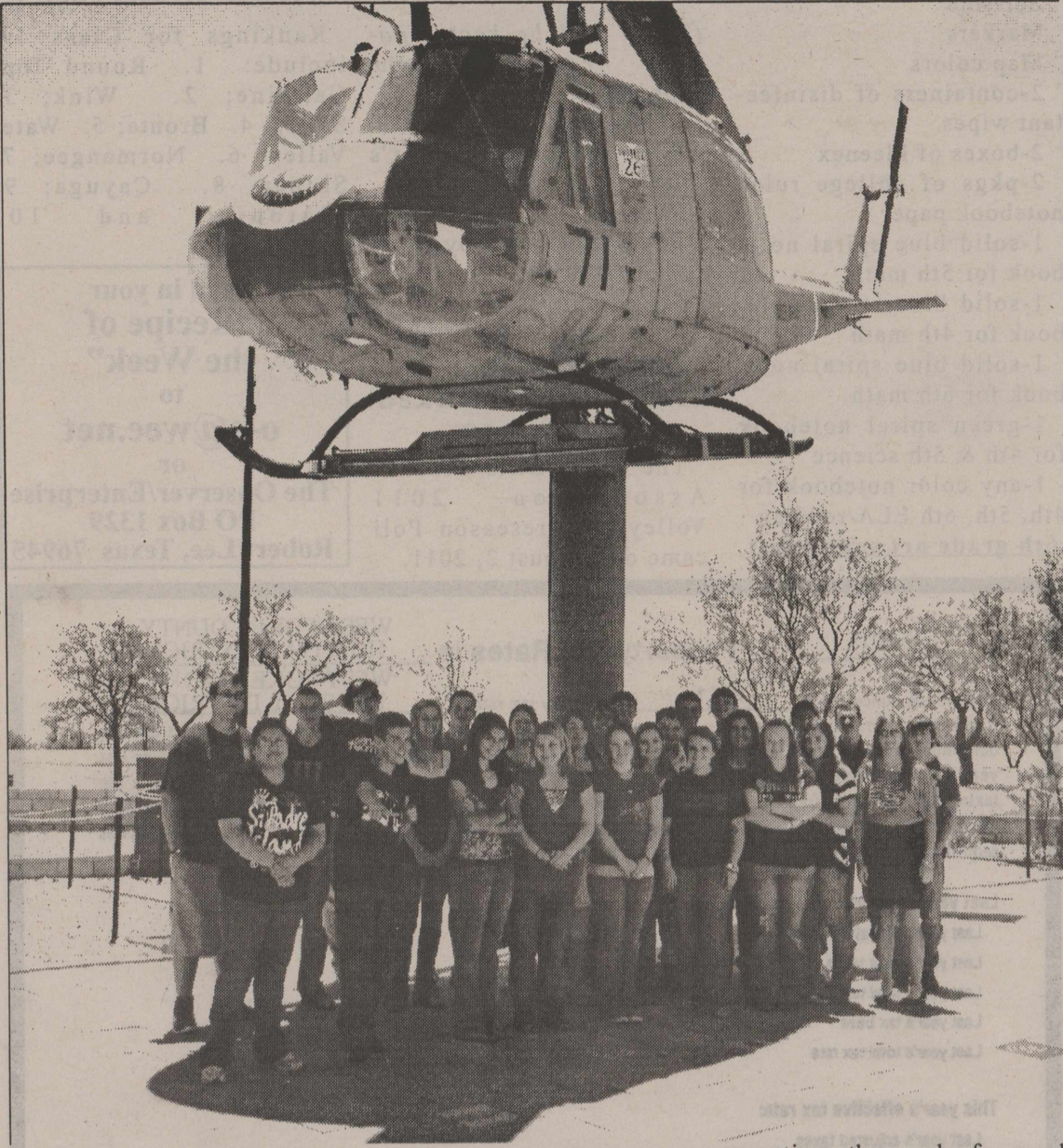
# IVEY MOTOR COMPANY, INC.

**2011 Chevy Suburban LT** #5155 \$36,995  
Silver Metallic w/Graphite Leather! Remote Start! Only 16K Miles!  
**2007 Ford F-150 Super Crew 4x4** #K155A \$14,995  
King Ranch • Dark Copper w/Adobe Accent • Really Nice!  
**2009 Ford Mustang Coupe** #7116A \$14,995  
Oxford White w/Tan Cloth • V-6 • Automatic • Fun! Fun! Fun!  
**2005 Toyota Tacoma Pre-Runner SR5** #5156 \$16,995  
Bright Red Double Cab • V-6 Automatic • Only 24K Miles!  
**2004 Ford F-150 Super Crew XLT** #6321A \$12,995  
White • 5.4 V8 • Capt. Chairs • Really SHARP!  
**2008 Nissan Frontier Crew Cab** #Z200C \$17,995  
Black w/Tan Cloth • V-6 • Really Sharp!  
**2007 Ford Explorer XLT** #6310B \$15,995  
Dark Blue w/Tan Cloth • One Local Owner!!!  
**2005 Ford F-150 Super Crew Lariat** #6312M \$13,995  
Bright Red w/Pueblo Gold accent • Tan Leather Capt. Chairs  
**2007 Ford F-150 Super Crew XLT** #K080B \$13,995  
Red Candy w/Tan Cloth Captains Chairs • 5.4 V-8  
**2007 Ford F-150 Super Crew Lariat** #6319A \$15,995  
Dark Stone w/Tan Leather Capt. Chairs • Bed Cover • One Owner!

**2004 Hyundai Tiburon Coupe** #6326A \$ 4,995  
Black • 5 Speed Man. Transmission • Great Fuel Economy!  
**2006 Ford Freestar SE Sport** #S000M \$ 5,995  
Dark Green w/Tan Cloth  
**2005 Saturn Vue** #K118B \$ 6,995  
Bright Red w/Tan Cloth • 4 Door SUV • Great Gas Saver!  
**2002 Ford F-250 Super Cab XLT** #6033A \$ 9,995  
Bright Silver w/Gray Cloth • 7.3 liter Powerstroke  
**2001 Mercury Grand Marquis LS** #6279C \$ 5,995  
Light Ice Blue w/Blue Leather • Nice Car!  
**2003 Ford Ranger Super Cab XLT** #K058A \$ 6,495  
Bright Red • V-6 Automatic • Power Windows & Locks  
**2010 Mercury Milan Premier** #K099B \$19,995  
Silver w/Gray Leather • V-6 • 26K Miles!  
**2008 Ford Explorer Sport Trac** #7113B \$20,995  
Burgandy w/Tan Cloth • Limited • 38K Miles!

Ask For: **453-4561**  
Randy Flanagan • Billy Wayne Roe





**RLHS Students tour offices!** Robert Lee High School's gifted and talented group and the Spanish II & III classes had the opportunity to tour Homeland Security and the National Weather Service in San Angelo. The tours were very informative, educational and interesting. Enjoying the trip were the following students and sponsors: Wade Allen, Hanna Hamrick, Hunter Hamrick, Mason Hill, Will Howard, Meagan Ross, Zachary Sanchez, Luke Sheldon, Madison Wright, Josh Barnes, Beanca Bower, Dawson Brisbin, Drew Davis, Jordan Gartman, Justin Gartman, Kelsey Hewitt, Dusty Howard, Sarah Lara, Sam Peyton, Kimberly Roach, Rachel Rojas, Lubbock Roe, Paige Royall, Zach Skinner, Ashlie Wheat, Kevin Meek and Elena Sanchez.

Angelo at the San Angelo Stock Show and Rodeo Fairgrounds. Value, Dr. Ted McCollum Texas AgriLife Extension Service.

The trade show opens at 8 am. The program begins at 9 am with Long-term Implications of the Ongoing Drought, Dr. Derrell Peel, Ag Economist, Oklahoma State University. His presentation will be followed by Cattle Marketing: Lessons Learned from Eastern Livestock, Paul Colman, Frontera Feedyard and Feeder Calves: Improving Health = Added

After lunch, the program continues at 1:30 with Low Stress Cattle Handling: It's a Win Win (live animal demonstration), Dr. Ron Gill, Texas AgriLife Extension Service.

Bring your neighbor and spend a Saturday in town.

To register, go to [agriliferegister.tamu.edu](http://agriliferegister.tamu.edu) Keyword: Beef

For more information, call (830) 278-9151.

## Check Out Coke County Library

Supreme Pizzas from the Pizza Barn are going to Billy Coppedge and Megan Grantham.

They were the winners in the last drawing of the Coke County Library summer reading program.

This was not a contest to see who read the most books, but a drawing from among all the names of students who checked out and turned in books during the summer. Every returned book was represented by the reader's name in this drawing.

Thanks to all the students who visited the library this summer. Thanks to all the parents and grandparents and care givers who brought readers to the library. And, thanks to Rhonda and Judy's and the Pizza Barn for their support.

While handing out thanks...thanks to those who make cash donations, buy books at the sales, and donate books, because it is with these funds that the summer treats are provided to encourage the reading that keeps the brain strong.

A CD by the Texas Forest Service is available at the Library and gives advice on how to best mitigate the damage possible from fire. Also, there are fire prevention bookmarks with good advice.

The magazine collection includes Rachel Ray's 30-minute meals, Southern

Living, Martha Stewart, Cooking With Paula Dean, and others. The magazines are available to take home and bring back...or keep. The magazines will be recycled in a couple of months, but in the

meantime, they make for good browsing.

### Beef Conference set for August 20

The West Texas Beef Conference is slated for Saturday, August 20, in San

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## GOD'S WORD (JESUS) WILL JUDGE YOU

For the Father judgeth no man, but hath committed all judgment unto the Son. • John 5:22

But I say unto you. That every idle word that men shall speak, they shall give account thereof in the day of judgment. • Matthew 12:36

But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; • Romans 2:5

I have come as a light into the world, that whoever believes in Me should not abide in darkness.

And if anyone hears My words and does not believe, I do not judge him; for I did not come to judge the world but to save the world.

He who rejects Me, and does not receive My words, has that which judges him - the word that I have spoken will judge him in the last day.

For I have not spoken on My own authority, but the Father who sent Me gave Me a command, what I should say and what I should speak. • John 12:46-49

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### Service Schedule:

Sunday morning  
Sunday School 9:45 • Worship & Childrens Church 10:45  
Sunday evening: Bible Study & Power Kids 6 pm  
Wednesday evening: Bible Study & Power Kids 6 pm