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Vol. 120, No. 5

Friday, August 17, 2007

Singing Winds to host golf tourney

There will be a 27 hole person two golf tournament on August 18 at the Singing Winds Golf Roach at Kickin' Up Roses at Course in Bronte. For (325) 453-2036. There is more information, please still time to schedule the call (325) 473-2156.

Runnels Baptists to meet August 20

Baptist Runnels Association will meet Monday, August 20, 2007, at Wingate Baptist Church, Wingate, for an Executive Board/ WMU Meeting. The Executive Board/WMU will meet at 6:30 pm. A meal will be served.

David Williams, Moderator, is in charge of the program. Pastors and Executive Board members are encouraged to attend. The public is invited to attend as well.

Blood Pressure and Blood Sugar Checking at Senior Center

On Monday, August 20, as well as every third Monday of the month thereafter, between 10 am and 11 am, there will be an Intrepid nurse at the Robert Lee Senior Center checking blood pressure and blood sugar. All seniors are invited. Call 453-2314 for more information.

spot for a booth, call Mickey West or stop by the Barber Shop, (325) 473-0345.

To schedule an event or fundraiser, call Tommy Dunking Booth as a fundraising possibility. Call Vicki Loso at The First Community Federal Credit Union at (325) 224-3607. When they allow someone to use the booth, they have to arrange for an employee of the company to accompany the booth.

The Street Affair committee members meet the last Thursday of the month at the Coke County Library. The next meeting is set for Thursday, August 30. The clock is ticking, bring the ideas and comments to the meeting.

Angel Food

Delivery Date set The Angel Food Ministries August delivery day is set for Saturday, August 25, at Central Baptist Church in Bronte.

Lamb and Goat Validation Tags

Any 4-H or FFA members who plan to exhibit either a lamb or meat goat at any of the major stock shows this coming year must have them validated and tagged with the State Validation ID tag. We will be ordering these by Street Affair September 1. To order your in the making tags contact either your Saturday, October 13, is the County Extension Agent or date set for the Robert Lee Ag Science Teacher and give Street Affair. Plans are them the number of each, he co-stars on the weekly moving ahead and booths are either lambs or goats. series One Tree Hill as Coach being scheduled. To grab a Exhibitors who show only at Whitey. "Charlie Goodnight's

BRONTE LONGHORNS

VS. **Roby Lions** 10 am · Saturday August 18 • Roby

spring of 2008. the county stock show are not required to have them state validated.

Barry Corbin to **Appear at Fort** Chadbourne

This year's 8th Annual Fort Chadbourne Fundraiser to be held on September 15, 2007, will feature Mr. Barry Corbin as Charlie Goodnight. Barry is probably best known as Roscoe Brown in Lonesome Dove, and the astronaut, Maurice Minnifield in Northern Exposure. He has starred in hundreds of movies and TV programs. Presently,

VS.

play, written by Lubbock in 1867 stopped to ask for a native Andy Wilkinson. military escort because he Andy's award winning play had encountered Indian on the life of plainsman troubles along the way. The Goodnight is a monologue movie Lonesome Dove is rendered by noted Corbin. based on his life. The play takes place late into This will be a very special the night of December 11, event you don't want to miss. 1929, the eve of Goodnight's The evening begins with a death at the age of 93. As the steak dinner cooked on the weathered visionary reflects parade ground at 5:30 p.m, over his long and difficult followed by a live auction. life on the frontier, he offers "Charlie Goodnight's Last glimpses into a soul tempered Night" starring Barry Corbin by both joy and regret, and a begins at 7:30 p.m., with a look at what work he will do reception following the show in the morning at saddle up with Mr. Corbin. time.

Last Night" is a one-man Goodnight-Loving Trail, and

For tickets or further



Turning pesky mesquites into electricity! Over 80 county farmers and ranchers showed up for the Mesquite Fuels program at the District Courtroom in Robert Lee last Wednesday morning. John Robins, President/CEO for Mesquite Fuels & Agriculture, Inc. addressed the large group concerning the proposed power plant in north San Angelo that will use mesquite to produce electricity. Robins stated that the mesquite would be harvested at no cost to landowners. Assuming enough landowner participation, plans are to begin the program in the

> Mr. Goodnight, a well known information please call the pioneer in Texas, traveled Fort Chadbourne Foundation through Fort Chadbourne on 325-473-5311 or 325-743several occasions along the 2555.



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Allen

Maxine Robbins Allen, 82, died the morning of Wednesday, August 8, 2007, at her home, surrounded by friends and family. She was born March 8, 1925, in Hayrick, Texas, to L.C. "Bus" and Jettie Robbins.

Maxine was a lifelong caregiver, bearing four children, Jettie Ann Moore, John Richard Cockburn, Bruce David Allred and Samuel Joseph Allen.

Additionally, she had a 35year career in nursing starting in 1952, working at Shannon Medical Center. After receiving her LVN license, she moved to Fort Stockton and worked at the Pecos County Memorial Hospital for 20 years. After leaving the hospital in Fort Stockton in 1976, she and her husband, Oscar Ernest Allen, decided to move to San Angelo to retire. She could not accept the retired life, however, and went to work at the San Angelo State School in 1977. She worked there until 1987.

Maxine was a loving, giving person. She was very involved in her church, Edmund Boulevard Baptist Church, where she served as the treasurer of her Sunday school class and participated in many of the church activities. One of her favorites was a group of men women calling and themselves the Senior Saints that went around to local nursing homes and sang for them. Maxine was preceded in death by her parents, L.C. "Bus" and Jettie Kirkland Robbins; her husband of 46 years, Oscar Ernest Allen; her daughter, Jettie Ann Moore; and a granddaughter, Danielle Jettie Masters. Maxine left a wonderful legacy, which is shown through her family, being survived by her three sons, John Richard Cockburn, Bruce David Allred and Samuel Joseph Allen. Maxine had 14 grandchildren, Tammie Masters, Barbara Moore, Thomas Moore, Jeremy Cockburn, Richard Timothy Cockburn, Nawrockie, Annie Backes,

Catie Anyon, Joanna Allen, Joseph Allen, Matthew James and Adam Allen. In addition, Maxine enjoyed her 13 greatgrandchildren, Shawndee Masters, J'Ann Masters, Courtney Jackson, Lindsey Jackson, McKenzey Jackson, Elizabeth Moore, Victorianne Moore, Isabelle Moore, Derek Holt, Elizabeth Cockburn, Phynix Nawrockie, Kylie Brazil and Haley Brazil.

all understand.....God looked Mrs. R. T. Caperton (Zelma around His garden

And he found an empty place

And then He looked down Upon the earth, And saw your tired face. He put His arms around

you, And lifted you to rest.

beautiful, He always takes the best. He knew that you were

suffering, He knew you were in pain, He knew that you would

never Get well on earth again.

He saw the road was getting rough,

And the hills were hard to climb. So He closed your weary

evelids. And whispered "Peace be

thine." It broke our hearts to lose

you. But you didn't go alone, For part of us went with

vou. The day God called you

home 05-1tc

Percifull

Maxine S. Percifull, age 83, of Bronte passed away on Monday, August 13, 2007 at Shannon Medical Center in San Angelo, Texas.

Maxine was born April 8, 1924, in Robert Lee, Texas, to Dr. John C. and Mary W. Slaughter. She married Noel Percifull on September 20, 1941.

Maxine was employed by both the Robert Lee State Bank and the First National Bank in Bronte prior to moving to Abilene with Noel in 1952. In Abilene she was employed with the First State. Bank for 10 years and then worked for the Texas Department of Public Safety in the Driver's License Bureau Division until her retirement in 1975. She and Noel returned to Bronte where together they owned and operated the Percifull Oil Company.

Maxine was preceded in death by her parents, John and Mary Slaughter, her husband, Noel Percifull, two Although we miss her, we sisters, Jewell Seeley and Caperton), and one brother Ray Ledbetter.

Maxine is survived by one daughter Gay Percifull-Robinson and husband, Carl A. Robinson, Sr.; two grandchildren Carla R. Kitten-Cossman and husband, Rod of Justin, God's garden must be Texas, and Carl Robinson II and wife, Trish of Bartonville, Texas; three great-grandchildren, Courtney Noel and Cameron J. Kitten of Justin and Conley T. Robinson of Bartonville. Nieces and nephews include Jacque Caperton Miller of Bronte, Kim Caperton of Austin, Randy Caperton of College Station, Rhonda and Stan Branson of Bartlesville, Oklahoma, Linda Gravitt-Sizemore of Ft. Worth, Texas, John Gravitt of Tampa Florida, Pete and Mary Percifull of Bronte and Rick and DeeAnn Percifull-Carlisle. Maxine also is survived by two dear friends, Peggy Jackson and Cynthia Turner. Visitation was held at

Shaffer Funeral Home in

Edward Jones

R

Church in Bronte.

Health & Rehab Center or the Coke County Golf Association where Maxine and Noel were very active.

05-1tc

Death Notices

Frederick

Floyd Wayne Frederick, 69, of Lake Spence died Monday, August 13, 2007 at his residence. Visitation will be Friday, August 17, 2007 from 2:30 pm until 8 pm with family visitation from 7 pm to 8 pm. Graveside services will be Saturday, at 10 am, August 18, 2007 at the Paint Creek Cemetery. Arrangements are by Shaffer Funeral Home.

Survivors include his wife, Carol Frederick of Lake

Bronte on Thursday, August Spence, his mother, Roxie 16, 2007, from 6 pm to 8 pm. Frederick of Artesia, New Graveside services will be Mexico, his son Kevin held on Friday, August 17 at Frederick of Midland, his 10 am at the Fairview daughter, Stacy Higginbotham Cemetery followed by a of Jakarta, Indonesia, his luncheon and fellowship at sisters, Maxine Gill of the First United Methodist Roswell, New Mexico, Juanita Whitt of Oklahoma, Claudette The family request that Easely of Austin, brothers, memorials be given to the Larry Frederick and Donald First United Methodist Frederick both of Artesia, New Church in Bronte, The Bronte Mexico, Ronald Frederick of Carlsbad, New Mexico.

Local ASU

Summer Graduates

The summer session has ended and we have several local college graduates this season. Logan Acker, B.B.A.; Millie K. Goetz, B.S.N., cum laude; and Joe'l B. Sefcik, B.B.A; all of Bronte. Roger D. Henderson, M.Ed. of Robert Lee.



Area Churches Invite You to Worship

Bronte Church of Christ PO Box 346 • 118 S. Jefferson • Bronte (325) 473-3291 Robert Lee Preacher John V. Driggers Sun. 10 am & 6 pm, Wed. 7 pm **Central Baptist Church** 324 S. Franklin • Bronte (325) 473-4811 Dale Patterson, Pastor Sun. 10 am Sunday School 11 am & 6 pm Worship Robert Lee Wed. 6 pm **Emmanuel Pentecostal** PO Box 683 •1019 Colorado City Hwy Robert Lee (325) 453-2360 Church Rev. Ray Aldridge, Pastor Sun. 10 am & 6 pm, Wed. 7 pm **First Baptist Church** 424 S. Washington • Bronte (325) 473-2331 Sat. 6 pm Bro. Morris Johnson, Pastor Sunday 9:45 am Sunday School, 10:55 am Worship, 6 pm Youth and Worship Wednesday 7 pm Prayer Meeting **First United Methodist Church** Corner of Washington & Holmes Bronte (325) 473-3281 Rev. David Bailey, Pastor Sun. 10:00 am Sunday School 11:00 am Worship 5:00 Youth **First United Methodist Church** PO Box 144 •9th & Chadbourne Robert Lee (325) 453-2417 Rev. George Bradley, Pastor Sun. 10 am Sunday School 11 am Worship Wed. 7 pm Choir Iglesia Bautista Bethel Robert Lee 101 Houston • Robert Lee (325) 453-5003 • 453-2296 Pastor: Basilio Esquivel Sun. 9:45, 11:00, & 11:30 am & 6 pm, Wednesday 7 pm St. James Catholic Church 215 N. Washington, Bronte (325) 365-2687 Rev. Hubert Wade, Jr., Pastor Sun. 5 pm

Southside Church of Christ PO Box 698 • 8th & Houston (325) 453-2176 Frank J. Daniels, Preacher Sun. 10 am, Sunday School 11 am & 6 pm, Worship Wed. 7 pm, Worship Northside Church of Christ PO Box 388 •9th & Chadbourne (325) 655-9784 or 453-2685 Portis Ribble, Minister Services: Sun. 10 am & 1:30 pm; Wed. 6 pm **Our Lady of Guadalupe Catholic** 601 W. 10th, Robert Lee (325) 365-2687 Rev. Hubert Wade, Jr., Pastor **Pecan Baptist** PO Box 542 •12 miles West of Robert Lee on Sterling City Hwy (325) 453-2004 Sun. 10 am, Sunday School 11 am & 7 pm, Worship **Robert Lee Baptist Church** PO Box 493 •22 W. 11th (325) 453-2724 Jason Martin, Pastor Sun. 9:45 am, Sunday School 11 am & 6 pm, Worship Wed. 7 pm, Prayer Meeting Tennyson Baptist Church Hwy 277 • Tennyson Joe Hodges, Pastor (325) 473-2040 Sun. 9:45 am, Sunday School 11:00 am & 6 pm, Worship Wed. 6:00 pm Prayer Meeting Victory Assembly of God PO Box 638 • 6th & Houston (325) 453-2208 Rev. Irving Smith, Pastor Sun. 9:45 am, Sunday School 10:45 am & 6 pm, Worship Wed. 7 pm, Prayer Meeting

Tommy E. Neal Investment Representative

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Livestock owners notified of upcoming saltcedar control project

Beginning on or about August 15, 2007, the Texas State Soil and Water Conservation Board will be treating saltcedar stands in riparian areas of the Colorado River and the E.V. Spence Reservoir lake basin (property owned by the Colorado River Municipal Water District). Treatment of saltcedar stands will be conducted by aerial application of the herbicide ARSENAL and may continue until on or about September 15, 2007.

The 24C Supplemental Label for ARSENAL states: "remove livestock from treated areas before treatment and for 30 days after treatment; or, if livestock are not removed, do not sell livestock for slaughter for 30 days following treatment."

Producers are notified of the above restriction and requested to remove your livestock from property owned by CRMWD or not sell livestock for slaughter which have grazed on CRMWD land during this period until after October 15, 2007.

For more information, please contact Okla W: Thornton, Jr. with CRMWD at (423) 267-6331.

Church to Celebrate **100th Year**

In 1907, the Northside Church of Christ began serving the Lord in a building located at what is currently the corner of Chadbourne and 9th Streets in Robert Lee. August 17,18, and 19, 2007, the church will be celebrating with a weekend meeting of worship and praise to observe their 100th year.

Some of the early members who served as leaders and helped to establish the church were Merritt Stroud and G.C. McCraw. These two men purchased the building that was on the site where the present building now stands. The first building was destroyed by the same tornado that destroyed other churches and properties in Robert Lee in the late 1920's, and immediately, the present building was erected, with many improvements having been made over the years. During the following years membership fluctuated, with many families contributing to the continuation of the church. At the end of the war, some families returned after having moved elsewhere for wartime jobs, others returned from military, and now families moved to Robert Lee as jobs opened in the oil fields. During these years, teaching and preaching were done by visiting ministers and local brethren.

Leo Copeland, 1966 to 1968. In 1972, Kenneth Green came as full time minister until June 1974. From then until August 1975, Clyde Dukes, a teacher in the Robert Lee school system served as minister. In August 1975, Tommy Williams moved to Robert Lee and worked with the church two years, and then Clyde once again stepped in until August 1983.

Returning to Robert Lee all of these activities. in the mid 1980's, Kenneth Green served again until April of 1986, when Tommy Williams returned to Robert Lee and once again began serving as minister. Tommy passed away in June 2005, and at that time, Portis Ribble, who lives in the north part working the with congregation. He continues current time.

Speakers for the weekend 9:30 am. meeting in August will be former full-time ministers. Friday night at 7 pm, Doug Wilks, now living in Corpus Christi will teach, the speaker will be Leo Copeland of Seminole. At the 10 am Sunday morning services, the sermon will given by Gene be Shelburne of Amarillo, and Sunday afternoon at 1:30 pm, Clyde Dukes of Sonora will be speaking. Leading singing for the weekend services will be Thomas Williams of Granbury, son of former minister, Tommy Williams. Portis Ribble will be acting as "emcee" for all of the planned activities.

Prior to the church services,

YMCA Youth Football Open to all 3rd and 4th graders in Bronte, Robert Lee and the surrounding areas

followed by Delbert Smith a special song service will be from fall of 1958 to 1961; held Friday and Saturday Douglas Wilks, 1961 to 1966; evenings at 6 pm and also at 1 pm Sunday.

> Following Friday and Saturday night services will be a period of visiting in the fellowship hall at the church building. A meal is planned for Sunday at noon.

This will be a weekend of great rejoicing and festivities, and all family members, friends, and acquaintances of the members of the Northside Church are welcome to any or

Miles Cotton Festival on tap for Sept. 8th

The 30th Annual Miles Cotton Festival will be fun in the sun on Saturday, September 8, in downtown Miles.

The day begins at 6 am with of San Angelo, began a pancake breakfast. At 10 am the Annual Parade winds its way through Miles. No to serve as minister at the entries needed, just come and line up on 3rd Street around

A Brisket-Pork Rib-Chicken cook-off is also on tap. Call 325-468-3501 for more info. Arts & Crafts booths will be set up in the park all day. For and Saturday night at 7 pm, more info on this call 325-468-3611.

> A noon meal will be held at the Historic Miles Opera House, and barbecue sandwiches will be served all day in the park by the Miles Volunteer Fire Department.

> Loads of live entertainment will be performing all afternoon in the City Park along with the Miles Cotton Queen Contest at 7 pm.

> The day ends with a street dance featuring Country Music recording artist Aaron Watson from 8 pm until 1 am. For more information visit our website at www.milestexas.com.



In 1958, Gene Shelburne, grandson of D.P. Keys, became full time minister for the summer months, and was Deadline to sign up is Monday, August 27

For more information, call Corby Kelso at 325-669-0320

2 Gal. /56 Miller Lite, Reg. or Light Coors 20 Pack Bottles Beer IGHT \$13.99 **Reg.**, Light or Select **Budweiser** Beer 18 Pack Cans \$12.39

Robert Lee FUMC to host "Miracle on 18th Street"

First United Methodist Church (FUMC) of Robert Lee will host "Miracle on 18th Street" for its 11am worship service on Sunday, August 26. FUMC invites the community of Robert Lee to come and celebrate with these wonderful disciples of Jesus Christ, who come from Wesley UMC in San Angelo. They tell their own story below.

"Miracle on 18th Street", which is now 2 1/2 years old, was born out of a desire to more fully integrate those who come to our Soup Kitchen at Wesley UMC (San Angelo) into the Body of Christ. Ministry leaders wanted to do more than serve food and give away clothing...they wanted to make disciples for Jesus Christ! "Miracle" started as informal weekly praise music rehearsals that were open to the public and has grown into a Saturday evening worship service. Service is followed by a fellowship meal, games, movie, small group discussion, and prayer time.

Through "Miracle on 18th Street", Wesley UMC has gained several additions to our congregation; has helped other congregations revitalize their worship and attract new members, and has helped countless people climb out of their physical and spiritual poverty. People who once came to Wesley for soup are now leading worship, making notable contributions to the community, and are SERVING soup to others!

Through the contributions of people who have been touched by this ministry, "Miracle on 18th Street" recently purchased a trailer that will widen the scope of its ministry. They will use the trailer to host community festivals for congregations across West Texas and the Hill Country, participate in disaster relief operations, and perform other services in the name of Jesus Christ. Most of all, they intend to continue to demonstrate that the size of a congregation has little to do with what God can do with a church that is willing to see and share in His vision! More information about "Miracle on 18th Street" can be found at http://www.heralddemoc rat.com/articles/2006/02 /08/texas news/state08.t xt and http://www.gbbmumc.org/wesleyumcsa/Miracle.htm. **Coke County Dive** Team Official Congratulations, Coke County, you officially have a dive team eleven members strong. The members successfully completed their

qualifying dives on Saturday, costly but in order to have the Aug. 11 and Sunday, Aug. 12 dive team, we will have to at Lake Spence. A dive team have it. is not something that most communities think about donation or sponsor a team until after something member, you can contact happens. Coke County and Kathy Underwood at 325the surrounding areas are 4767, Rhonda Askins at 325lacking for dive teams, so 453-2060, Misti Hayes at when a problem develops it 325-453-2717, Jan Magness usually takes several hours or at 325-453-2513, or any dive possibly days to get a team to team member not listed the area. Our community ran above. into that very problem not so long ago. After that some appreciated. Many thanks in volunteer members in our advance from the Coke CERT team got together and decided to do something about it. That is how the Coke County Dive Team was created.

Community volunteers stepped up when they thought something needed to be done to improve response time and better our community and surrounding areas, and they did it!

Out here in our part of the world we have several lakes, rivers, and stock tanks. Can you imagine losing a family member in one of them? Having a dive team may not save your loved one, but it can help by finding them and giving the family some closure. It's not a job that most people can or would want to do. Thanks to some CERT volunteers, Coke County has eleven members who are willing to do this job and to better our community

and the surrounding areas. This is where we would County landowners and other like to ask the community to interested people attending. step up and help us make this The meeting was held in the happen. The volunteers on courtroom in the Coke the dive team have spent County Courthouse. Jeffie several hundred dollars a Roberts introduced John piece out of their pockets for Robins, CEO of the company; equipment, but there is still a Bob Waddell, managing lot of equipment needed. To director of land resources; Michael Young, land make this team successful we need donations or if you manager; and Jeffie's husband, Bobby Roberts who would like, you could sponsor one, two, or however helped organize the meeting. many individuals on the The meeting was turned over to Mr. Robins who explained team. To suit out one member the purpose of wanting the it will take \$2,200.00.The owner of the Dive Shop in mesquite in Coke County and Abilene, TX, Jay Wilson surrounding areas within a along with Aqualung (the radius of 40-50 miles of San leading distributor of dive Angelo. It is a WIN-WIN equipment), felt this was a situation. They need the worthwhile cause, therefore mesquite to fuel their they are working with us for Proposed Power Plant in the best possible prices. The North San Angelo, which will Dive Shop also has a used produce electricity. They will Air Compressor that they will harvest the mesquite at no sell to us for less than half cost to the landowner. the retail cost. We realize Those present left the that all this equipment is very meeting with a positive

If you would like to make a

Any help would be greatly County Dive Team (Larry Martin, Shannon Martin, Rhonda Askins, Kathy Underwood, Jamie Wojtek, Rick Whitworth, Randall Jacks, Jan Magness, Jerome Hanna, Tony Blackstock, Bill Torres).

Robert Lee Pool to

close for scrimmage The Robert Lee Pool will be closed all day on Saturday, August 18. The lifeguards will be involved in the Steer Scrimmage at Veribest. The pool will be open for regular hours on Sunday.

The pool will be open on Labor Day weekend: Saturday 12 pm to 6 pm; Sunday and Labor Day from 2 pm to 6 pm.

Mesquite Fuels and Agriculture meeting held

The August 8, 2007, for the families of the victims meeting of Mesquite Fuels and Agriculture was a huge success with 80 plus Coke

attitude. Mesquite Fuels and Agriculture plans to start harvesting in the spring of 2008, if enough landowners sign up to let MF&A harvest their mesquite. Those present signed a register and gave their phone number. Bob Waddell or Michael Young will call each landowner to discuss each individual's needs and wishes. They will be in Coke County for the next 2 to 3 weeks, (August 14 through September 7, 2007), so please give them time to call you, and they will be back. For more information call 1-877-254-1845 or go to their web site www.mesquite.fuels.com or call Bobby or Jeffie Roberts at 325-453-2957 or 325-473-0318.

Morrow get-together

The Morrow "kids" and their families had a get together the weekend of August 3-5, at the Abilene State Park.

Special guest for Saturday was their Aunt Modene and her husband Jack Williams, of Abilene. Her daughter, Glenna Wilson from Austin, also attended.

Those from the Morrow crew who attended were Jim and Mary Morrow, Becky Cochran, Mary Jane Cooper. Pamela Saunders, Kyla and Ambree McGinnis, all from Bronte. Jim and Laura Forman of Burleson; Donya Spill, Jayton Cooper and Taylor Hartman, Lesa Morrow, all of Gatesville. Mitchel and Misty Golson of Hamilton. Melanie, Wendell, Emily and Sara Baucom of Big Lake; Kristie, Jeff, Whitney, and Chloe Gilliam,

Brisket and all the fixins were enjoyed by all. Plans were made to have the get

Millican Family Additions

Three and a half short years ago, Tim and Pam Millican's family began to grow. We proudly announce the birth of grandbabies to our growing family.

Austin Jefferson Millican was born to Scot and Wendi Millican, Feb. 20, 2004. Weighing in at 7lbs, he was 20 inches long. While living in Corpus Christi, Texas another addition was added to their family. Gage Ashley Millican blessed the family with his arrival on August 9, 2006, 2:32 pm. He weighed 6 lbs. 14oz. And was 19 1/2 inches long. Big brother Austin was helpful and attentive to baby brother.

Alexa Nicole Conner changed Heather and Greg Conner's life with her arrival. Alexa was born on March 22, 2004, 7:09 am in San Angelo, Texas. Her weight was 6 lbs. 7 1/2 oz, and her length was 20 inches. Alexa is tickled pink to announce her little sister's arrival just a week ago. Micayla Ashleigh Conner was born Thursday, August 2, 2007, 11:46 am in Lubbock, Texas. Her weight was 7lbs. 4oz. And her length was 20 inches. Alexa is tireless in her love and devotion to her little sister.

Hudson Matthew Millican blessed Matthew and Katie Millican with his arrival February 5, 2007, 5:46 pm. Born in San Angelo, Texas, he weighed 6 lbs. 11 oz, and was 21 inches long.

All have been indescribable gifts from God and we are so very thankful and pleased with them and the joy they have brought to our growing family.





Not good w/any other offer. Expires 29 Aug. 07

Red Canyon monthly match results

Saturday, August 4, the Red Canyon gun club had its monthly match. Sixteen shooters competed for top honors in one of the most contested matches this year. At the end of these matches there were three matches that shooters were tied in; rather than having a shoot off in each event, the shooters voted to go to the reverse animal count. Since several shooters had to leave as soon as the matches were over. In the reverse animal count the shooter who has the most hits in the more difficult animals is declared the winner, starting with Rams at 100 meters, then Turkeys at 75 meters.

The results are as follows: In the small bore hunter pistol, the match winner was Howard Drol of San Angelo with a score of 29; second place was Richard Johnson of Robert Lee with 27; and third place went to Marshall Bevan of Carlsbad, with 18.

The match winner in the small bore cowboy lever action rifle match was Deryck Pocock of Valera with a score of 34; second place went to Jim Horn of Carlsbad with 34; and third place went to J.D. Stoddard of Lawn with 29.

In the big bore hunter piston, Richard Johnson took match winner with a score of 32; Pat Collin of Big Spring took second with 32; and Howard Drol was third with 26.

The match winner in the big bore cowboy lever action rifle was J.D. Stoddard with a score of 32; Cris Clay of Odessa came in second with 32; and Deryck Pocock was third with 27.

In the scoped small bore rifle match, the winner was Marshall Bevan with 32; second was Jim Horn with 32; and Les Turner of Carlsbad came in third with 25.

Deryck Pocock earned his 10 in a row pin on pigs and rams in the small bore lever action cowboy rifle, to complete half of his grand slam award from the NRA.

have food drives which help tremendously, memorials are given in the name of a loved one, private citizens bring food just because they know of the need of their fellow man. Many times a one time recipient of food from the pantry will come back with a donation saying "You helped me when I needed help. Now I can help someone else."

We are coming to a time of year when traditionally our needs are greater. School will be in session and children need clothes and school supplies. The money that would be spent for food at home has to be used for other needs. We are asking that the citizens of Coke County keep the Food Pantry in mind in the months to come with your donations of canned or boxed food, memorials, or a charitable donation.

Contact Joan Burns at 453-2144 or Pat Carwile at 453-9343 for more information.

Coke County Food Pantry memorials and donations

Here is a list of all Memorials made to the Food Pantry in the months of May, June, and July of 2007:

Larry Alexander

Lawana Perry

Millie Davis

Karen Rasco

Frank Pearson Yvonne Devoll

Wanda Sparks

Yvonne Devoll

Samantha Robertson Ben & Mary Bessent

Leona Brackeen Dorene Mashburn

Evelyn Flanagan

Dorene Mashburn

Lewis & Rena (Mashburn) Conner

Rick & Cheri Mashburn Here is a list of all the individuals, businesses, and organizations that made a donation to the Coke County Food Pantry during the months of May, June, and July of 2007:

Robert Lee Baptist Church Kenneth & Inez Harper Pat Stephens

First United Methodist Church

Frances Lindsey

the number of motorists on Texas roads. With an increase in overall traffic comes an increase in alcohol-related crashes, injuries and fatalities.

TxDOT is sponsoring a paid and earned media campaign to remind Texans: if you drink and drive during the upcoming Labor Day holiday, you are going to jail. TxDOT is partnering with the National Highway Traff i c Safety Administration, the Texas Department of Public Safety, Texas Alcoholic the. Beverage Commission, the Texas Municipal Police Association and local law enforcement organizations statewide to get drunk drivers off the road.

Between August 17 and September 3, thousands of law enforcement officers will be making an extra effort to spot-and stopdrunk drivers on Texas roads and highways.

Here's The Law: 21 Or Older

In Texas the legal limit for intoxication is .08 BAC (blood or breath alcohol concentration). However, drivers can be stopped and cited when impaired regardless of BAC. Drivers and passengers can be fined up to \$500 for having an open alcohol container in a vehicle.

First Offense

- Up to a \$2,000 fine
- Three to 180 days in jail

e Loss of driver's license up to a year

• \$1,000 or \$2,000 annual fee for three years to retain driver's license

Second Offense

• Up to a \$4,000 fine

• One month to a year in jail

• Loss of driver's license up to two years

• \$1,000, \$1,500, or \$2,000 annual fee for three years to retain driver's license

• Two to ten years in

prison



Coke County Roping Club! The Coke County Roping Club held their first buckle roping on Sunday, August 12 at the Coke County Roping Arena in Bronte. Winning the buckle for top heeler was Roger Graves (right) of Bronte and Bartley Murray of Miles was awarded the buckle for top header.

up to two years

• \$1,000, \$1,500, or suspension \$2,000 annual fee for three • 8 to 12 hours of community years to retain driver's service license

• After two or more DWI convictions in five years, motorists must install a special ignition switch that prevents their vehicle from been drinking.

Passenger

Motorists can be charged with child endangerment for driving while intoxicated if they're carrying passengers younger than 15 years old. DWI with a child passenger is a felony and punishable with:

• Up to a \$10,000 fine

• Up to two years in a state jail

• Loss of driver's license for 180 days

Here's The Law: Under 21 It is illegal for minors (under 21) to purchase, attempt to purchase, possess or consume alcohol. It's also against the law for minors to misrepresent their age to obtain alcohol.

Minors in Possession

Here's what happens the first time minors are found for 90 days to a year in possession of alcohol. Any amount of beer, wine or liquor will trigger the penalties.

• Up to a \$500 fine

• 30-day driver's license

· Mandatory alcohol awareness classes

A second or third offense can lead to suspension of the minor's driver's license for 60 to 180 days. Those 17 or older being operated if they've can be fined as much as \$2,000 and go to jail for up to DWI With A Child 180 days for a third offense.

Minors Drinking and Driving It is illegal for minors to drive with any detectable amount of alcohol in their system.

Here's what happens the first time a minor is stopped for drinking and driving:

• Up to a \$500 fine

• 60-day driver's license suspension

• 20 to 40 hours of community service

· Mandatory alcohol awareness classes

Here's what happens to minors 17 and over who are stopped for drinking and driving with a blood or breath alcohol concentration (BAC) of .08 or greater:

• Up to a \$2,000 fine

- Three to 180 days in jail
- Driver's license suspension



Third Offense

• Up to a \$10,000 fine

• Loss of driver's license

Coke County Food Pantry

The Coke County Food Pantry is located in Robert Lee on Washington between 6th and 7th Street. It was organized about 8 years ago by the Ministerial Alliance and for a short time was operated out of the basement of the First United Methodist Church. The present location is space offered for use by the West Coke County Hospital District. The Pantry has been at the present location for approximately 5 years.

The Food Pantry is funded totally by donations. The Schools and other entities

Dale & Sue Wojtek George & Thelma Lomas Northside Church of Christ First United Methodist Church, Bronte Kathleen Wright Fred & Mary Williams Milburn Wink Mr. & Mrs. Dan McNabb Coke County Library Patrons

Nina Brewer Labor Day Drink, Drive, Go to Jail

campaign

As Texans prepare to celebrate the end of summer with Labor Day picnics, barbeques and weekend getaways, the Texas Department of Transportation (TxDOT) expects a significant spike in

100 Years 100 Years 1907 - 2007 100 Years 100 Years

August 17 - 19, 2007

We are celebrating! Please join us for a weekend of praise and worship! Northside Church of Christ 9th & Chadbourne Streets Robert Lee, Texas

For more information call: (325) 655-9784 or (325) 453-2685

> Refreshments will be enjoyed while we visit after services Friday and Saturday evenings.

Speakers are former ministers. Tom Williams will be leading the singing. Portis Ribble will act as "em-cee". Schedule of services: Friday evening, August 17 6 pm - 6:45 pm - Special singing 7 pm - 8 pm - Sermon by Doug Wilks Saturday evening, August 18 6 pm - 6:45 pm - Special singing 7 pm - 8 pm - Sermon by Leo Copeland Sunday, August 19

10 am - Sermon by Gene Shelburne 12 noon - Lunch in fellowship hall 1 pm - 1:30 pm - Special singing 1:30 pm - Sermon by Clyde Dukes 2:30 pm - Announcements and closing Page 6 Friday, August 17, 2007 The Observer/Enterprise

BRONTE SCHOOL NEWS

Bronte High School Football Schedule

| August 18 | Scrimmage - Roby | There | 10:00 |
|------------------------|---------------------|-------|-------|
| August 24 | Scrimmage-Baird | Here | TBA |
| August 31 | Cross Plains | Here | 7:30 |
| September 7 | Rotan | There | 7:30 |
| September 14 | OPEN | | |
| September 21 | Winters | There | 7:30 |
| *September 28 | Sterling City | Here | 7:30 |
| *October 5 | Eldorado | There | 7:30 |
| **October 12 | Menard | Here | 7:30 |
| *October 19 | Irion County | There | 7:30 |
| *October 26 | Forsan | Here | 7:30 |
| *November 2 | Miles | There | 7:30 |
| *November 9 | Christoval | Here | 7:30 |
| cond of the offense sa | | | |

* District Games **Homecoming

Sports Boosters to meet

The Bronte All-Sports Boosters will meet on Thursday, August 23 after "Meet the Longhorns" at the Bronte Park.

BISD to host **Open House**

Bronte Elementary and High School will host an open house for all parents at 5 pm, Thursday, August 23. Parents are encouraged to meet in the auditorium at 5 pm. "Meet the Longhorns" will follow the Open House at the park at 7 pm.

Bronte ISD Board of Trustees

meeting held The Bronte ISD Board of Trustees held a regular meeting on August 9, 2007, at 7 pm in the Board Room. Those in attendance were: Wayne Coalson, President; Bob Frazee, Kendall Gibbs, Quinda Feil-Duncan, Scott Frasier, and Alan Richey, Superintendent. Also present were David Bedford, Donna Poehls, Michael Bohensky, and Terry Marrs.

sedan. The Board approved the 2007/2008 budget and the proposed tax rate of \$1.04. Athletic passes will remain at \$60.00. Alan Richey, Superintendent,

gave an update on CCJJC and the new Ag building. The Board was informed of the resignation of Wes Howell.

The meeting was adjourned by the president at 9:45 pm.

Bronte Band Booster News

The Bronte Band Booster officers met August 7 to make preliminary plans for the new school year. Band director Wayne Dannheim is very excited by student participation during summer band camp. He notes that students are marching well and playing well for so early in the season. Approximately 45 students are expected to be in the high school band this next year. The Booster officers will be directing activities to encourage pride in the Longhorn band. This includes placing yard signs at the homes of high school band members. These stu-

* 1 *spiral notebook (100 ct. wide ruled)

* 1 *folder with 3 brads

- * 1 lg. Zippered top backpack
- * set of extra clothing

Please consider clothing that will allow your child to dress and go to the bathroom independently.

* Indicates items to be labeled with child's name. All other items will be shared in the classroom as community property. For example, each

BRONTE INDEPENDENT SCHOOL DISTRICT

Dear Parent/Guardian

Children need healthy meals to learn. [Bronte I.S.D. offers healthy meals every school day. Breakfast costs free], lunch costs PreK-5th\$1.50.6th-12th\$1.75. Your children may qualify for free meals or for reduced-price meals. Reduced price is 0 for breakfast and .40 for lunch.

1. Do I need to fill out an application for each child? No. Complete the application to apply for free or reduced-price meals. Use one Free and Reduced-Price School Meals Application for all students in your household. We cannot approve ar application that is not complete, so be sure to fill out all required information, Return the completed application to: High School Principal Michael Bohensky or Elementary Principal Donna Poehls. P.O. Box 670, Bronte, Texas 76933.

2. Who can get free meals? Children in households getting Food Stamps or TANF and most foster children can get free meals regardless of your income. Also, your children can get free meals if your household income is within the free limits on the Federal Income Guidelines

3. Can homeless, runaway and migrant children get free meals? Yes. If you have not been notified of free status under these categories, please call [school, homeless liaison or migrant coordinator] to see if your child(ren) qualify

4. Who can get reduced price meals? Your children can get low cost meals if your household income is within the reducedprice limits on the Federal Income Chart, included in this application packet.

5. Should I fill out an application if I got a letter this school year saying my children are approved for free or reduced-price meals? in most cases no, however read the letter you got carefully and follow the instructions. Call the school at 473-2511] if you have questions.

6. I get WIC. Can my child(ren) get free meals? Children in households participating in WIC may be eligible for free or reduced-price meals. Please fill out an application.

7. Will the information I give be checked? Yes, we may ask you to send written proof

8. If I don't qualify now, may I apply later? Yes. You may apply at any time during the school year if your household size goes up, income goes down, or if you start getting Food Stamps, TANF or other benefits

| Bronte High | h School JV Fo | otball Sch | edule | | | |
|---|-------------------|------------|-------|--|--|--|
| August 18 | 0 | | | | | |
| August 24 | Scrimmage - Baird | Here | TBA | | | |
| August 30 | Cross Plains | There | 6:30 | | | |
| September 6 | Rotan | Here | 6:30 | | | |
| September 13 | OPEN | | | | | |
| September 20 | Winters | Here | 6:30 | | | |
| September 27 | Sterling City | There | 6:30 | | | |
| October 4 | Eldorado | Here | 6:30 | | | |
| October 11 | Menard | There | 6:30 | | | |
| October 18 | Irion County | Here | 6:30 | | | |
| October 25 | Forsan | There | 6:30 | | | |
| November 1 | Miles | Here | 6:30 | | | |
| November 8 | Christoval | There | 6:30 | | | |
| count only1st Grade* 3 boxes facial tissues (100* 2 boxes Crayola crayons (16count)* 2 boxes Crayola crayons (16* 0 count)* 1 box facial tissue (100 count)* 1 box Crayola thick markers (10* 1 box facial tissue (100 count)* 1 box Crayola thick markers (10* 1 2 No. 2 pencilscount)* 3 Elmer's glue, 4 oz.* 4 Elmer's glue 1.25 oz.* 8 assorted folders (pockets only)* 8 folders with only bottom* 1 sharp 5" Fiskar scissorspockets* 5 pink bevel erasers* 1 sharp 5" Fiskar scissors* 1 plastic school box* 40 ct. "Ziploc" bags, gallon size* 1 school bag or backpack(these need to have a zipper)* 1 wood ruler (standard and metric)* 1 box "Ziploc" bags, quart size* 1 wood ruler (standard and metric)* 2 pink bevel erasers* 1 pencil sharpener with | | | | | | |
| zipper bags please) | receptac | | NICE | | | |
| GLENN-BIVINS INSURANCEYULK IndependentPlease support the BronteVULK IndependentPlease support the BronteVOLUNTEEER Fire Department!Volunteer Fire Department!123 W. MainBronte473-6791 | | | | | | |

Absent were Terry Charles and Jeff Schoenfield.

The meeting was opened in prayer by David Bedford. David Bedford, CCJJC Principal, Michael Bohensky, Asst. Secondary Principal; and Donna Poehls, Asst. Elementary Principal, gave their reports.

The Board set the proposed budget and tax rate hearing to be held on August 29, 2007, at 6 pm in the Board room. The Board adopted a local policy on student expression and approved the student drug policy. The Board approved the contract with Coke County for election machines. The Board accepted proposals from Gandy's for milk products, TAPS for property and auto insurance, and Toliver Brothers for four-door

dents will be introduced at Meet the Horns on August 23. Parents of band members will also receive free bumper stickers by signing up for email newsletter updates.

All in all, it is looking like a great year for the Bronte band program. The next booster meeting will be held soon. Students will be sent home with an announcement. **Bronte Elementary**

School Supply List Preschool program for children with disabilities and Pre-K

- * 1 blunt 5" Fiskar scissors
- * 3 Elmer's glue 1.25 oz.
- * 3 boxes Kleenex Facial Tissue

* 1 box "Ziploc" bags, quart size

* 1 set washable Crayola thick markers

* 2 rolls Scotch transparent tape

* 5 glue sticks

9. What if I disagree with the school's decision about my application? You should talk to school officials. You also may ask for a hearing by calling or writing to: Alan Richey P.O. Box 670, Bronte, Texas 76933.

10. May I apply if someone in my household is not a U.S. citizen? Yes. You or your child(ren) do not have to be a U.S. citizen to qualify for free or reduced-price meals.

11. Who should I include as members of my household? You must include yourself and all people living in your household, related or not (such as children, grandparents, other relatives or friends)

12. What if my income is not always the same? List the amount that you normally receive. For example, if you normally get \$1000 each month, but you missed some work last month and only got \$900, put down that you get \$1000 per month. If you normally get overtime pay, include that amount as income. If you do not normally get overtime pay, do not include it as income

13. We are in the military, do we include our housing allowance as income? If your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. All other allowances must be included in your gross income

If you have other questions or need help, call Janel Vaughn at 473-2511 EXT 116. Sincerely,

lan C nha

Your children may qualify for free or reducedprice meals if your household income falls within the limits on this chart.

| Household size | Yearly | Monthly | Week |
|-------------------------|--------|---------|-------|
| Costo soulxer se | 18,889 | 1,575 | 364 |
| 2 | 25,327 | 2,111 | 488 |
| 3 | 31,765 | 2.648 | 611 |
| 4 | 38,203 | 3.184 | 735 |
| 5 | 44,641 | 3,721 | 859 |
| 6 | 51.079 | 4,257 | 983 |
| 7 Total and 1 | 57,517 | 4,794 | 1,107 |
| 8 | 63.955 | 5,330 | 1,230 |
| Each additional person: | 6.438 | 537 | 124 |

2nd Grade

* 1 box 24 count crayons * 2 boxes facial tissues (100 count)

- * 20 No. 2 pencils
- * 1 Elmer's glue, 4 oz.
- * 1 scissors
- * 1 pink eraser
- * 1 school bag or backpack
- * 1 school box
- * 8 folders with pockets
- * 1 ruler

* 1 spiral notebook (70 sheet wide ruled)

* 5 glue sticks

* 1 pencil sharpener with receptacle

* 2 cloth book covers

3rd Grade

* 1 box 24 count crayons * 2 boxes facial tissues

(100 count)

* 12 No. 2 pencils

* Crayola markers (thick 10 ct. assorted colors)

* 1 Elmer's glue, 8 oz.

* 6 folders (pockets only, assorted colors)

* 1 sharp 5" Fiskar scissors

* 1 watercolors (8 count)

* 1 plastic school box * 6 Elmer's glue sticks

* 1 school bag or backpack

* 1 filler paper, 200 ct.

wide ruled

* 1 box map pencils (7", 12 count, sharpened)

* 1 box map pencils, 12 count

* 1 box quart size "Ziploc" bags – girls

* 1 box gallon size

Brahman, and third place Maine. Dalton Ogle exhibited a second place Limousin steer.

At the Winters show, students exhibited in both a ring A show and a ring B show respectively. Creed Coalson exhibited a second and a first place Simmental steer. Dalton Ogle exhibited a third and a second place Limousin steer. Carson Kelso exhibited two second place Simbrah steers, and a first and a third place Maine steer, and two third place Brahman steers. Thanks to all the parents and friends for their help and support.



| Bronte High School Volley | ball Schedule |
|----------------------------------|---------------|
|----------------------------------|---------------|

The Observer/Enterprise Friday, August 17, 2007 Page 7

| Date | Junior Varsity | Varsity | Site | Time |
|----------------|---------------------------------------|-----------------------|---------------|--------|
| August 16-18 | Albany JVB Tourney (17) | Albany Tourney (1618) | Albany | TBA |
| August 16,18 | Sterling City JVA Tourney | , | Sterling City | TBA |
| August 21 | Grape Creek/Albany | Grape/Creek/Albany | Grape Creek | 5:00 |
| August 24-25 | ivet There | Graham Tourney | Graham | TBA |
| August 25 | Abilene JV Tourney | | Abilene High | TBA |
| August 28 | Snyder/Shallowater | Snyder/Shallowater | Snyder | TBA |
| Aug.31-Sept. 1 | | Bronte Tourney | Bronte | TBA |
| September 4 | Colorado City/Snyder | Colorado City/Snyder | Bronte | 5:00 |
| September 8 | Sweetwater/ACHS | Sweetwater/ACHS | Sweetwater | 10:00 |
| September 11 | Greenwood/Grape Creek | Greenwood/Grape Creek | Bronte | 5:00 |
| September 15 | Albany/Breckenridge | Albany/Breckenridge | Albany | 11:00 |
| September 18 | Miles | Miles | Bronte | 5:30 |
| September 22 | Bronte JV Tourney | | Bronte | TBA |
| September 25 | Water Valley | Water Valley | Water Valley | 5:30 |
| September 29 | Santa Anna | Santa Anna | Santa Anna | 12:00 |
| October 2 | Veribest | Veribest | Bronte | 5:30 |
| October 6 | Sterling City | Sterling City | Bronte | 12:00 |
| October 9 | Miles | Miles | Miles | 5:30 |
| October 13 | Water Valley | Water Valley | Bronte | 12:00 |
| October 16 | Santa Anna | Santa Anna | Bronte | 5:30 |
| October 20 | Veribest | Veribest | Veribest | TBA |
| October 23 | Sterling City | Sterling City | Sterling City | 5:30 |
| October 27 | District Certification | | | |
| | * denotes Distri | ict 4-1A matches | | |
| | 3 • Bi-District | Co | ach Amy Rol | hensky |
| November | November 5-6 •Area Coach Amy Bohensky | | | |

Coach Pam Hilliard November 9-10 • Regional Tournament **Coach Carol Moore** November 15-17 • State Tournament **NOTICE OF PUBLIC MEETING TO DISCUSS**

BUDGET AND PROPOSED TAX RATE

The BRONTE ISD Copy will hold a public meeting at 6:00 PM, August 29, 2007 in BRONTE ISD BOARD ROOM, 210 S. JEFFERSON, BRONTE, TEXAS. The purpose of this meeting is to discuss the school district's budget that will determine the tax rate that will be adopted. Public participation in the discussion is invited.

The tax rate that is ultimately adopted at this meeting or at a separate meeting at a later date may not exceed the proposed rate shown below unless the district publishes a revised notice containing the same information and comparisons set out below and holds another public meeting to discuss the revised notice.

| I OUN garion Size | |
|--|--|
| "Ziploc" bags – boys | Maintenance Tax \$1.040000/\$100 (Proposed rate for maintenance and operations) |
| * 1 pkg. colored ink pens | School Debt Service Tax \$0.000000/\$100 (Proposed rate to pay bonded indebtedness) |
| for journals (package of 8) | Approved by Local Voters |
| * 1 pkg. paper plates | Comparing of D |
| * 1 pkg. eraser tips | Comparison of Proposed Budget with Last Year's Budget |
| 4th Grade | The applicable percentage increase or decrease (or difference) in the amount budgeted in the preceding fiscal year and the amount budgeted for the fiscal year that |
| * 1 box facial tissues (100 | begins during the current tax year is indicated for each of the following expenditure categories: |
| count) | Maintenance and operations (4.39)% (decrease) Debt service 0.00% increase |
| * 12 No. 2 pencils | 0.0078 increase |
| * 1 school bag or backpack | Total expenditures (4.39)% (decrease) |
| * 1 set of 4 dry erase | Total Appraised Value and Total Taxable Value |
| markers | (as calculated under Section 26.04, Tax Code) |
| * 8 colored ink pens for | Preceding Tax Year Current Tax Year |
| journals | Total appraised value* of all property \$184,618,115 \$203,991,100 |
| * 8 pocket folders | Total appraised value* of new property** \$0 \$0 |
| * 6 cloth book covers | Total taxable value*** of all property \$74,935,539 \$75,802,196 |
| * 2 pkgs. Notebook paper, | Total taxable value*** of new property** \$628,110 \$1.098,144 |
| wide ruled | * "Appraised value" is the amount shown on the appraisal roll and defined by Section 1.04(8). Tay Code |
| * 1 spiral notebook | New property is defined by Section 26.012(17), Tax Code. |
| * 1 pkg. of 4 highlighters | *** "Taxable value" is defined by Section 1.04(10), Tax Code. |
| * 1 composition notebook | Bonded Indebtedness |
| (wide ruled 9 3/4" X 7 1/2") | Total amount of outstanding and unpaid bonded indebtedness* \$0 |
| * 1 pkg. index cards (3 x 5) | * Outstanding principal. |
| 5th and 6th Grade | ne Meet The Steers Night Engrything Including a gave 200 mention of the second |
| * 12 No. 2 pencils (wood) | Comparison of Proposed Rates with Last Year's Rates |
| * 2 pkgs. Filler notebook | a the states semilared (1) she (1) and (1) and (1) |
| paper (200 wide ruled) | Maintenance Interest & Local Revenue State Revenue & Operations Sinking Fund* Total Par Student Par Student |
| * 1 pkg. of 8 colored gel | Last Year's Rate \$1.325700 \$0,00000 \$ \$1.325700 |
| pens for journals | Rate to Maintain Same Level of Maintenance \$1.064030 \$0.000000 \$ \$1.525700 \$1,770 \$19,057 |
| * 1 box facial tissues | & Operations Revenue & Pay Debt Service \$1.064030 \$0.000000 * \$1.064030 \$1,500 \$19,892 |
| * 1 bottle gel hand | Proposed Rate \$1.040000 \$0.000000 * \$1.040000 \$1.545 |
| sanitizer (8 oz. or larger) | * The Interest & Sinking Fund tax revenue is used to pay for bonded indebtedness on construction, equipment, or both. |
| * 6 cloth book covers | The bonds, and the tax rate necessary to pay those bonds, were approved by the voters of this district. |
| * 8 pocket folders | Comparison of Proposed Levy with Last Year's Levy on Average Residence |
| * 1 pkg. of 4 highlighters. | |
| * 3 spiral notebooks (70 | Last Year This Year |
| bage, wide ruled) | Average Market Value of Residences \$50,487 \$51,872 |
| *-1 box quart size "Ziploc" | Average Taxable Value of Residences \$25,390 \$26,497 |
| ags – girls | Last Year's Rate Versus Proposed Rate per \$100 Value \$1.325700 |
| * 1 box gallon size | Taxes Due on Average Residence \$336.60 |
| Ziploc" bags – boys | Increase (Decrease) in Taxes |
| | Under state law, the dollar amount of school taxes imposed on the residence homestead of a parson of a |
| * 1 pkg. index cards (3 x 5) | g opense may be years of age of older when the person died, may not be increased above the amount and it is the |
| Bronte Students | turned 65, regardless of changes in tax rate or property value. |
| exhibit at shows | Notice of Rollback Rate: The highest tax rate the district can adopt before requiring voter approval at an election is \$1.040050. This election will be |
| campit at shows | automatically held if the district adopts a rate in excess of the rollback rate of \$1.040050. This election will be |
| Bronte school students | a late in excess of the folloack rate of \$1.040050. |
| Bronte school students | and the adopts a rate in excess of the folloack rate of \$1.040050. |
| Bronte school students exhibited steers at the San | Fund Balances |
| Bronte school students exhibited steers at the San Angelo and Winters summer | The following estimated balances will remain at the end of the current fiscal year and are not anomehord with a langer to the terminate the set of the current fiscal year and are not anomehord with a langer to the terminate te |
| Bronte school students exhibited steers at the San | Fund Balances |

Page 8 Friday, August 17, 2007 The Observer/Enterprise ROBERT LEE SCHOOL NEWS

Robert Lee High School Football Schedule

| August 18 | Scrimmage - Veribest | There | 10:00 |
|-----------------|------------------------|-------|-------|
| August 24 | Scrimmage-PantherCreek | Here | 6:00 |
| August 31 | Rankin | Here | 7:30 |
| September 7 | Borden County | There | 7:30 |
| September 14 | Santa Anna | Here | 7:30 |
| September 21 | Eden | There | 7:30 |
| ***September 28 | Trent | Here | 7:30 |
| October 5 | Rochelle | There | 7:30 |
| October 12 | OPEN | | |
| *October 19 | Ira | There | 7:30 |
| *October 26 | Highland | Here | 7:30 |
| *November 2 | Water Valley | There | 7:30 |
| **November 9 | Westbrook | Here | 7:30 |
| | | | |

* District Games **Parents Night ***Homecoming

Robert Lee All Sports Booster Club meeting held

Members of the All Sports Booster Club met on Monday, August 13, 2007 at 7pm at the High School library to finalize plans for the MEET THE STEERS NIGHT!

MEET THE STEERS NIGHT! Come out on Friday, August 24, 2007 to meet the Steers. The first home football scrimmage we'll be hosting Panther Creek at 6pm. The Athletes. Cheerleaders, Band Members, sponsors and coaching staff will be introduced. During the scrimmage, the boosters will be serving hot dogs, chips, and drinks by donations only. The will also be selling booster club memberships and caps.

They encourage everyone to please become a member of the Robert Lee All Sports Booster Club and help support our student and athletic programs. Come out to the Meet The Steers Night on Friday, August 24 and watch the Steers scrimmage

| * backpack | * 2 lg. green or pink erasers |
|-----------------------------|-------------------------------|
| * bottled drinking water | * 2 lg. boxes Kleenex |
| (optional) | * 1 sm. supply box |
| * extra clothing (including | * 1 pair 5" Fiskar scissors |
| undergarments) | * 1 box 24 crayons |
| PLEASE LABEL CRAYONS, | * 2 lg. Elmer's glue |
| SCISSORS, PAINT, AND | * 3 sturdy slick pocket |
| PENCILS. | folders |
| Kindergarten | * 1 lg. construction paper |
| * crayons (no more than 24) | * 2 pkg. notebook paper |
| * 1 bottle school glue | (wide ruled) |
| (white) | * 1 ruler with centimeters |
| * 2 glue sticks | and inches |
| * 6 regular pencils | * 1 sm. plain pencil |
| * 1 spiral notebook – wide | sharpener |
| ruled | PLEASE LABEL |
| * 1 small school box | EVERYTHING. |
| * 2 lg. boxes Kleenex | Second Grade |
| * 2 sturdy, slick pocket | * 4 spiral notebooks (wide |
| folders (no brads) | ruled) 80 pages |
| * towel for rest time (no | * 2 red folders (with brads |
| vinyl mats) | and pockets) |
| * backpack | * 2 purple folders (with |
| * 1 change of clothes for | brads and pockets) |
| accidents | * 1 bottle of glue (4 oz) |
| * bottled drinking water | * 1 glue stick |
| (optional) | * 1 pencil sharpener with |
| * 1 lg. pink eraser | shaving holder |
| * 3 pkg. index cards | * 1 ruler (with metric and |
| * 2 sm. boxes ziplock | standard measurement) |
| baggies (quart size) | * 2 boxes Kleenex |
| * 1 bottle of 8 oz. hand | * 2 boxes 12 count map |
| sanitizer | pencils |
| PLEASE LABEL | * 1 box 24 crayons |
| EVERYTHING, INCLUDING | * 1 pkg. 200 count wide |
| INITIALS ON EACH | ruled notebook paper |
| CRAYON | * 2 nkg (12 count) #2 |

Robert Lee Junior High/JV Football Schedule

| August 30 | Rankin | There | 6:00 JV |
|--------------|--------------|-------|-------------------|
| September 6 | Water Valley | There | 5:30 JV |
| September 13 | Santa Anna | There | 5:30 JV/JH |
| September 20 | Eden | Here | 5:30 JV/JH |
| September 27 | Trent | There | 6:00 JV/JH |
| October 4 | Westbrook | There | 5:30 JV/JH |
| October 11 | OPEN | | and dama a france |
| October 18 | Ira | Here | 5:30 JV/JH |
| October 25 | Highland | There | 5:30 JV/JH |
| November 1 | Water Valley | Here | 5:30 JV/JH |

* 1 lg. zipper pencil bag * markers * 1 pair 7 in. Fiskar Fifth Grade scissors * 2 boxes Kleenex * 2 pkg. lined index cards * 24 #2 pencils 1 index card box with * 2 spiral notebooks **ABC** dividers * 2 pkg. 3 ring notebook **Third Grade** paper (wide ruled) * 2 pkg. of 200 count wide * 3 ring notebook binder ruled notebook paper * 1 pkg. subject dividers * 2 pkg. (12 count) #2 * 1 zipper pouch for pencils (no mechanical notebook pencils) * 1 12" ruler * 2 pink erasers or pkg. of * 4 pocket folders with brads pencil top erasers * Fiskar scissors * 6 red grading pens * glue stick * 2 spiral notebooks (wide * markers ruled, 70 pages) Sixth Grade 1 pkg. assorted construction * 2 boxes Kleenex paper 9 x 12" - 50 count * 24 #2 pencils 1 box 24 crayons * 1 spiral notebook * 1 box gallon size Ziploc * 2 pkg. 3 ring notebook (easy zipper) baggies paper (wide ruled) * 1 lg. zipper pencil bag * 3 ring notebook binder * 1 pair 7" Fiskar scissors * 1 pkg. subject dividers * 2 boxes Kleenex * 1 zipper pouch for pencils * 2 boxes 12 count map * 1 12" ruler pencils * 4 pocket folders with brads * 1 ruler (with metric and * sharp scissors standard measurement) * glue stick * 5 pocket folders with * markers brads (one of each: red, blue, yellow, green, and purple) sponsors teacher * 1 pencil sharpener with shaving holder * 1 bottle 4oz. glue * 1 glue stick * 1 index card box (3 x 5) with ABC dividers * 2 pkg. lined 3 x 5 index cards PLEASE NO TRAPPERS OR NOTEBOOKS. **Fourth Grade** * 1 box Kleenex * 24 #2 pencils * 1 spiral notebook * 2 pkg. 3 ring notebook paper (wide ruled) * 3 ring notebook binder

* 1 pkg. subject dividers * 1 zipper pouch for binder

* 1 12" ruler

* 3 boxes of 100 count

zipper seal sandwich bags 4 pocket folders with

FPL Energy, LLC, a subsidiary of FPL Group (NYSE: FPL) today announced that it is partnering with the KidWind Project to bring the science of wind energy to teachers in the Bronte, Robert Lee and Sterling City school districts. The goal of this innovative project is to introduce teachers to the benefits and wonders of wind power through hands-on science activities which are challenging, engaging and address state and federal science and technology standards. Teachers will be able to take what they learn in hands-on workshops into their classrooms thereby exposing

FPL Energy

workshops



...Kid Wind

(Continued from Page 7) Thus far 30 teachers in the Bronte ISD, Robert Lee ISD and Sterling City ISD have signed up to participate in this innovative workshop that will be held in late August.

This is the second time FPL Energy and the KidWind Project have partnered to bring this program to Texas teachers. FPL Energy sponsored workshops for teachers in the Abilene, Jim Ned and Wylie School Districts near Abilene in December 2006.

"FPL Energy is a strong believer in supporting educational opportunities for our children. The response to the initial workshops was overwhelmingly positive and we expect that to continue with the Bronte, Robert Lee and Sterling City school districts. Through KidWind we hope to enhance the knowledge and understanding of teachers and students alike of this very important clean energy source," said Eric Silagy, vice president, Texas Region, FPL Energy.

Michael Arquin, founder and managing director of KidWind, said, "We are excited to work with FPL Energy and to expand our Texas presence. We are looking forward to introducing more teachers in Texas to the elegance of wind power through handson science activities and help Texas schools become important resources for students, and the general public, to learn about and see wind energy in action."

The workshops are spli between lecture and handson lessons related to wind energy and technology Teachers will also be provided with classroom and materials comprehensive curriculum package so that they car bring the lessons learned in the workshop back to their students.

A highlight of each

revenues of nearly \$16 five-year-old who enters billion. FPL Group's principal subsidiary is Florida Power & Light Company, one of the nation's largest electric utilities, serving 4.4 million customer accounts in Florida. Additional information is available at www.FPLEnergy.com, www.FPLGroup.com and www.FPL.com.

Round-Up for Rehab set

"Wow" days are different for everyone. A "wow" day for West Texas ranchers may be the day a gentle rain falls or a newborn calf is born. For Rehab Center pediatric patient Breanna, they are days where she reaches a new stage of development and triumphs over cerebral palsy. Her most recent "wow" day was when she graduated from a rolling walker to tri-canes which has increased her mobility - and that's important to this active

kindergarten this fall.

Local Round-Up for Rehab chairmen, Ed Cumbie and Clifton Reed, have an important message to Coke County area ranchers which is simple but sincere: Let's roll up our sleeves and help Rehab help Breanna and 21,000 other Rehab children and adults have more "wow" days this year.

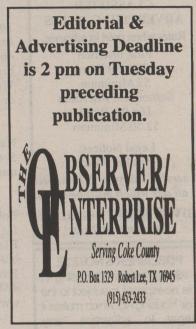
Fall sales of particular interest to area ranchers are the cattle sale September 27 at Producers Livestock Auction in San Angelo and the sheep/goat sale October 29 at Junction Stockyards.

WTRC President Woody Gilliland extends a special invitation to everyone in the ag industry to attend one of the sales, donate cash or animals to the project, or notify Rehab of an intent to have an auction house cut a check to WTRC for animals sold later in the year. "For Breanna and the hundreds of other children and adults we Angelo, Bob Helmers of serve regardless of financial Christoval and Mike status, I thank everyone for Alexander and Randy Carson, supporting this critical both of Abilene. fundraising program," said Gilliland.

IV Member-Owned Electric 6300. Cooperatives, Patterson-UTI

Inc., Energy, Strongpoint/Pied Piper Pet & Wildlife, Town & Country Food Stores and Wrangler. Sponsor for the Rehab chuck wagon is Heartland Alliance of America/Farm & Ranch Healthcare. Providing additional support are A-B Distributing, Airtricity, First Ag Credit, Lone Star Beef, Mueller Metals, and Walco International. Honorary Round-Up chairman for the third consecutive year is cowboy legendary singer/poet Red Steagall and the four general chairmen are Jody Frey of San

Information about the Rehab Center, Round-Up sale dates Corporate underwriters for and arrangements for hauling this year's Round-Up for donated animals is available Rehab include Area Farm through local chairmen or Credit Associations, Group WTRC-San Angelo at 223-



NOTICE OF PUBLIC MEETING TO DISCUSS BUDGET AND PROPOSED TAX RATE

The ROBERT LEE ISD will hold a public meeting at 6:45 PM, August 29, 2007 in LIBRARY OF ROBERT LEE HIGH SCHOOL, 1323 HAMILTON ST, ROBERT LEE, TEXAS. The purpose of this meeting is to discuss the school district's budget that will determine the tax rate that will be adopted. Public participation in the discussion is invited.

The tax rate that is ultimately adopted at this meeting or at a separate meeting at a later date may not exceed the proposed rate shown below unless the district publishes a revised notice containing the same information and comparisons set out below and holds another public meeting to discuss the revised notice.

| Maintenance Tax | \$1.040000/\$100 (Pro | posed rate for maintena | nce and operations) | · | |
|--|---|---|--|---|---|
| School Debt Service Tax Approved by Local Voters | \$0.000000/\$100 (Pro | posed rate to pay bonde | d indebtedness) | inan) ly | |
| The second second second second | Comparison of I | Proposed Budget v | vith Last Year's Budg | et | |
| The applicable percentage increase or decrease (or diff begins during the current tax year is indicated for each Maintenance | erence) in the amount budgete of the following expenditure and operations | ed in the preceding fisca categories: | l year and the amount budget (5.01)% (decrea | | |
| Debt service | | | 0.00% increas | | |
| Total expen | | | (5.01)% (decrea | | |
| Total of the second sec | | aised Value and T | otal Taxable Value | Carlos Carlos Carlos | Annue houstined would |
| | | ted under Section | | | |
| | | ing Tax Year | Current T | ax Year | |
| Total appraised value* of all property | \$265,79 | | \$304,924,3 | 60 | |
| Total appraised value* of new property** | \$0 | | so so so | | |
| Total taxable value*** of all property | . \$149,21 | 78,808 | \$155,709,6 | 11 | |
| Total taxable value*** of new property** | \$700,10 | | \$851,715 | | · VILMITTO |
| "Appraised value" is the amount shown on the appreciation of the amount shown on the amount s | | | | | |
| ** "New property" is defined by Section 26.012(17), | | Poettion | | | |
| *** "Taxable value" is defined by Section 1.04(10), T | | e ca sida | 10月1日(19月1日)(19月 | RAMAN | JAN BALLE |
| time state | | Bonded Indebte | dness | | CONTRACTOR FRANC |
| and a state of the state of the first of the second state | Total amount of | outstanding and unpaid | bonded indebtedness* \$0 | | |
| * Outstanding principal. | | subcharadas | | | |
| Last Year's Rate Rate to Maintain Same Level of Maintenance | Maintenance <u>& Operations</u> \$1.370000 \$0.000000 | Interest & <u>Sinking Fund</u> * \$0.000000 \$0.000000 | Total * \$1.370000 * \$0.000000 | Local Revenue <u>Per Student</u> \$7,536 \$6,339 | State Revenue <u>Per Student</u> \$2,989 \$4,575 |
| & Operations Revenue & Pay Debt Service | | loniognueur laoritoglo | | | |
| Proposed Rate | \$1.040000 | \$0.000000 | * \$1.040000 | \$6,318 | \$4,350 |
| * The Interest & Sinking Fund tax revenue is used to The bonds, and the tax rate necessary to pay those I | | | ent, or both. | | |
| | omparison of Propose | | Year's Levy on Avera | ge Residence | |
| | | Last Y | | | s Year |
| | | Par Aleria | based of a second | \$47, | 903 |
| Average Market Value of Residences | | \$47,206 \$22,765 | | \$47, \$23, | |
| Average Taxable Value of Residences | international and the second second | | (lfss) 2.64 | | 40000 |
| Last Year's Rate Versus Proposed Rate per \$100 Valu | le | \$1.37000 | | \$242 | |
| Taxes Due on Average Residence | | \$311.88 | | \$242 | all as a serie of a series have |
| Increase (Decrease) in Taxes | immend of the set in the | amostand of a | 5 years of one on older one | | |
| Under state law, the dollar amount of school taxes person, if the surviving spouse was 55 years of age turned 65, regardless of changes in tax rate or pro | or older when the person d | ied, may not be increa | sed above the amount paid | in the first year after the | he person |
| Notice of Rollback Rate: The highest tax rate the automatically held if the district adopts a rate in e | | | at an election is \$1.040050. | This election will be | try type of tob + Ti |
| | | Fund Balance | <u>s</u> | | |
| The following estimated balances will remain at the | | | | ebt obligation, less estin | nated funds |
| necessary for operating the district before receipt of t | he first state aid payment: | | | | |
| | ance and Operations Fund Ba & Sinking Fund Balance(s) | lance(s) \$6 | 539,738 | | |
| | | | | | |

workshop is a tour of an FPL Energy wind farm "The opportunity for teachers to go on a tour o an actual wind farm will be a huge hit and wil definitely help teacher: understand the scale and promise of this renewable resource," Arquin said.

FPL Energy is a leading competitive energy supplie utilizing clean fuels such a natural gas, wind, solar hydroelectric and nuclear t generate electricity. It is th nation's leader in win energy, with 50 win facilities in operation in 1 states. It is a subsidiary of FPL Group, (NYSE: FPL one of the nation's larges providers of electricity related services with annua Page 10 Friday, August 17, 2007 The Observer/Enterprise



BUY IT! SELL IT! FIND IT

FARM FRESH

Naturally grown vegetables are now available. Stand open Monday and Friday from 3 pm – 6 pm @ Cindy's For more Grocery. information call: Taylor Farm & Ranch @ 453-2329 or 473-9329 04-4tc

WANTED

Responsible party to take on small monthly payments on High Definition Big Screen TV 1-800-398-3970.

LAWN CARE 453-2329 or 473-9329.

<u>04-4tc</u>

WANTED

<u>04-2tp</u>

<u>04-2tp</u>

Responsible party to take on small monthly payments on High Definition Big Screen TV 1-800-398-3970.



HELP WANTED Cedar Manor Nursing and Rehab Center has LVN & CNA positions open. Apply in person @ 1915 Greenwood St., San Angelo. 942-0677. 38-tnc

BISD OPEN POSITION Bronte ISD is accepting applications for Teacher's Aide. For more information contact Donna Poehls at 325-473-2251. Position open until filled. BISD is an Equal Opportunity Employer.

ROBERT LEE ISD is accepting applications for a part-time cafeteria worker. Please contact Aaron Hood at 325/453-4555 or come by the main office to fill out an application.

<u>05-1tc</u> **BRONTE ISD**

is accepting applications for a Part-time Lunchroom For more Worker. information contact Alan Richey at 325-473-2511. Postition open until filled. BISD is an Equal Opportunity Employer.

<u>05-1tc</u> COKE COUNTY JUVENILE

JUSTICE CENTER Maintenance Supervisor Position

This is a management position at the Coke County Juvenile Justice Center. The incumbent supervises a Maintenance Assistant and resident work crews in maintaining the physical plant, keeping it safe, secure and in full operating condition at all times. Starting pay \$13.50ASH-MILLICAN-CARSON REAL ESTATE 453-5144 OFFICE • 21 E 6TH STREET • ROBERT LEE, TX

MARSHALL MILLICAN • 473-0437 JOE ASH • 473-0164

> For information & photos, visit our web site at www.amcwesttexasranches.com

Coke County ~ Ranch & Hunting Properties

761+/- ac., rolling <u>soll</u> deep draws draws deep draws draws deep draws deep draws and headers, seasonal live 650+/- ac., all pasture land, 3 surface tanks, near Colorado River.

We have Buyers, We need Land Listings.

On 3.7 acres, brick home with 3 bedrooms, 2 baths, fireplace, attached two car garage, 25'x40' metal shop with a 25'x40' attached shed, perfect for livestock.

Lake Spence, mobile home on large lot with huge storage/shop.

Lake Front Property, 3 BR, 2 Bath home, 1550 sq. ft., vaulted ceiling in living area, 2 car carport, on apprx. 4.5 ac. with magnificent views, additional guest house.

at least five years experience in the maintenance field. Please send a letter of interest

and/or apply at: Coke County Juvenile Justice Center, 7055 S. HWY 277, Bronte, TX 76933

GARAGE SALES

<u>05-2tc</u>

GARAGE SALE Sat., Aug. 18, 8am-???. Clothes, computer parts, glassware, and lots of junk. 210 E. 5th St. Robert Lee.

<u>05-1tp</u> GARAGE SALE Sat., 8am-2pm, Furniture, misc., clothes, household. Corner of 6th & Colorado St., Robert Lee.

05-1tp GARAGE SALE Friday and Saturday. 8am-noon. 207 Briarwood, Bronte.

> <u>05-1tp</u> YARD SALE

Saturday, 8am-???. 973 Jackson, Bronte (behind the roping arena). Lots of misc.



THANKS

Thank you for your prayers, cards and concerns during my surgery. Love,

PUBLIC NOTICE

Notice is hereby given that a Public Hearing will be held Monday the 27th day of August 2007 at 9:00am in the District Courtroom, Coke County Courthouse, Robert Lee, Texas, for the purpose of hearing comments on the amount of annual compensation of the County Auditor and Assistant Auditor.

05-2tc

NOTICE OF **AVAILABILITY OF INDIGENT HEALTH** CARE ASSISTANCE

East Coke County Hospital District of Bronte, Tx, will provide from July 1, 2007 to June 30, 2008, Indigent Health Care service to all eligible persons who meet the Hospital District eligibility requirements. Any resident of ECCHD is eligible to apply for these services. Eligibility criteria includes household composition, income and other available resources. Supporting documentation is required for all components of eligibility. Eligibility for Indigent Health Care services will be limited to persons who can prove residency in the ECCHD and whose family income meets the criteria of the current poverty income guidelines established by the Texas Department of Health as shown to be effective May 2003. Application for this program can be made at the business office of the Bronte Health and Rehab Center. This notice is made in compliance with the plan administration for annual public notification of service availability. 05-2tc

Land

• 149+/- acr _____ SOLD Larger Older Home! • 160+/- acres in Nolan County! Hills, Live Oaks and Gorgeous Valley! • 220+/- acres with Creek, Pond, Water Well & New Fences! wildlife! • 300+/- ac SOLD

Bessie Brice

<u>05-1tp</u>

<u>05-1tc</u>

Still Available!

5+/- acres with Huge Shop & Brick Home! Shop has Bath & Office! Home is updated throughout!

• 20 acres with Live Oaks! Approx. 2400 sq. ft. Home! Huge master suite & gorgeous rock fireplace!

• Childress Street! Near school, Brick 3 Bedroom 2 Bath! Carport & RV Cover! \$60's!!! • Possible 4 Bedroom! Brick Home with Formal Living & Dining! Patio Doors in Den & Master! \$90's!!!

• Edge of Town! Under Contract rick Home! Updated Cabinets, Carpet & Paint! \$50's!!! • Investors Take A Look! 2 Homes! 1 has CH/CA! Both need work! \$20's!!!

ADVERTISING RATES Rates when paid in advance. **First Insertion** 20¢ Per Word \$3 Minimum Subsequent Insertions 16¢ Per Word \$2.50 Minimum

CLASSIFIED

Legal Notices: 25¢ Per Word A service charge will be added to all ads which must be billed. **ADVERTISING DEADLINE**

Tuesdays at 2 pm

PUBLISHER'S NOTICE:

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.



FOR SALE

COMPUTERS

New and Used. Repairs, upgrades, internet service. Ed Martindale, 473-3004. <u>22-tnc</u>

FOR SALE

FOR SALE 100 joints of 2 7/8" pipe. Proceeds benefit Troop/Pack 461 of Robert Lee. Minimum bid \$1.40/foot. Contact Wayne or Stevie at 473-8608 or 895-0857.

> 05-2tc FOR SALE

New, custom made girls size 5-6x Steers cheerleading uniform \$45.00. 453-9945.

<u>05-1tp</u> **PUPPIES FOR SALE**

Bobcat and Coonhound puppies for sale. AKC, UKC, and Grade. Black and tans, redbones, blueticks, redticks, and walkers. From \$300.00 to \$500.00. 325-450-0807. Web site: www.greenmountainlivestock.com. 03-4tc

FOR RENT

TAKING APPLICATIONS for one, two & three bedroom apartments. Washers, dryers, RO water systems in each unit. Contact Housing Authority of Robert Lee, 710 N. Bishop, 453-2912. Equal Housing Opportunity.

MISCELLANEOUS

B & M TREE SERVICE Will trim trees for reasonable rates. Call Mason or Brody at 453-4671 or 453-2784.

03-tnc **FREE TO GOOD HOME** 1/2 Dachshund – 1/2 Bassett hound puppies, Adorable. Call 453-4609 after 6pm. 05-1tc

THE "BARBER" SHOP Debora England, 107 W. Main, Bronte. 650-1970. Monday, Tuesday, Wednesday. 9 am - 5 pm.

PARKER PLUMBING Residential & Commercial. All types plumbing repair new construction, remodeling, fixtures, and sewer service. Licensed Master Plumber. 473-2131, Bronte. <u>34-tnc</u>

FOUND

<u>16-eow</u>

05-1tc



12.58 At A

Letter to the Editor

(Note: This letter was a hand written letter sent to one of our community members, who decided to generously share it with the rest of us.) Robert Lee Community,

Thanks for the many generous care packages you've sent us! I was able to forward a lot of it to our soldiers serving further forward than us, fighting with the cavalry, infantry and field artillery units in our brigade. The travel sized toiletries will be handy for the soldiers as they start to go on leave - we often put our duffle bags on pallets and can't get to those kinds of things - but now they can have things they may need in their carry-ons.

Thanks, Julie Parrish

Local "Support A Soldier" program still underway

The community has been very supportive in donating items listed below for the Southside Church of Christ project. If you would like to help, the types of items they are mailing to our military men and women are listed below, along with the cooperating businesses, who have the boxes in which donated items may be placed.

In addition to the items listed below, our military men and women are giving candy and soccer balls to the Iraqi children, if you would like to assist in this effort. The soccer balls can be purchased deflated with a little pump; so more of them can be packed in the boxes. Women

Tampons/Pads,

Moisturizing Cream (small bottles), Hydrating shampoo/conditioner (small bottles), Razors, Baby wipes (easily carried type), Toothpaste, Toothbrushes, Small bar soap, Hair clips/bobby pins, Underwear Tube socks, Hard candy, Gum, Visine, Books, cards, board games, Movie DVD's (cheerful themes), Flashlights (easily carried



Boxes arrive in Afghanistan! Sergeant Julie Parrish, who is stationed in Afghanistan, recently posted these pictures of a group of her fellow female soldiers and another of the boxes of goods they have received from the United States. She expressed her deep appreciation for all the support, noting that shaving cream was in very short supply in her barracks.

Mrs. Pat Gunnells, who is the coordinator for the local "Support a Soldier" program, reported that she and her assistants prepared and shipped another 19 boxes of goods overseas on Thursday, August 9. She thanked the community for their continued support of the program, and issued a special thanks to the windmill energy industry personnel who are living in the Robert Lee and Coke County area. Mrs. Gunnells stated that this group has been a big factor in the extended giving for the "Support a Soldier" program.

Hardware, This and That cotton closed lower than the Shop 1 & 2, Ivy Motor Co., previous week mostly Key Feed Store, Coke County Library, Southside Church of Christ, Victory Assembly of God, Wild Cat Taxidermy, Robert Lee State Bank, June Dang Sandwich Shop, Especially for you markets, feeder cattle, fed Shop, and The United Methodist Church. If you closed the week lower while need a box, or want to contact anyone, call Pat Hot, dry weather prevailed Gunnells at 453-5503.

To contact a soldier visit www.anysoldier.com. Any letters or cards to the troops supporting them can be put helped cotton development in the boxes also.

TDA Market Recap August 13, 2007

The Texas Department of Agriculture market recap for the week ending August 11, 2007, shows cash feeder cattle prices were up from the previous week with reports of a tighter supply of cattle available for immediate placement in feedlots. Cash fed cattle prices were \$1.00 to \$2.00 lower per hundredweight compared with a week earlier amid declines in beef prices and continued negative packer margins. Texas cash

because of reduced export demand. Grain markets closed the week higher amid increasing demand and expectations for tight global supplies. As for futures cattle and cotton futures grain futures were higher. over most of the state last week with only widely scattered showers reported in a few areas. The weather + and haying operations. Corn and grain sorghum harvest was underway in South and South-Central Texas and beginning in the Blacklands. Corn and peanuts were rated in mostly good to excellent. condition while cotton and grain sorghum were rated mostly good to fair. Pastures and ranges remain in good to excellent condition. The cash prices to the right

are market averages for locations covered by the TDA Market News program and do not reflect any particular sale at any specific location. Feeder cattle prices

are for 500-600 pound medium and large #1 steers. Futures prices are quoted for the nearest month contract on

For additional information, contact TDA Market News at (800) 252-3407 or visit our the last trading day of the Website, www.tdamarketnews.com.

| | | | | cuic ws.com. |
|-----------------------|--------------------|------------------|---------------|------------------------------|
| Jacob Blickingto | | | - Week Ending | |
| Cash Markets | | 08/11/2007 | 08/04/2007 | 08/12/2006 |
| Tanananana | | | | |
| Feeder Steers | (\$/cwt) | 119.58 | 118.97 | 118.29 |
| Finished Cattle | (\$/cwt) | 90.63 | 92.04 | 85.25 |
| anit arrol la | | | | |
| Slaughter Lambs | | 97.50 | 94.00 | 81.00 |
| Slaughter Goats | (\$/cwt) | 109.00 | 107.00 | 98.00 |
| - vishive visy | | | | |
| Cotton | (¢/lb) | 56.00 | 57.50 | 51.00 |
| Wheat | (\$/bu) | 5.91 | 5.78 | 4.39 |
| Corn | (\$/bu) | 3.55 | 3.49 | 2.53 |
| Grain Sorghum | (\$/bu) | 5.59 | 5.42 | 3.98 |
| | | | | |
| Watermelons | (\$/lb) | 10.0 | 10.0 | 15.0 |
| 2784 | | | | |
| Futures Markets | | | | |
| Fooder Street | (01) | 114.00 | i goas au | |
| Feeder Steers | (\$/cwt) | 114.98 | 115.93 | ever og a kerete |
| Finished Cattle | (\$/cwt) | 90.23 | 93.60 | applied at |
| Cotton | (\$/lb) | 59.25 | 62.95 | off as the |
| Wheat | (\$/bu) | | 62.85 | 61 _ 000 nde |
| Corn | (\$/bu) (\$/bu) | 3.33 | 6.40 3.27 | 13.000 |
| | (0/04) | 5.55 | 5.21 | apy anthes |
| | | | | |
| A Manager and a still | 1 00 11 | liter Aller C 10 | TURNE THEY | and the Andrew Andrew Andrew |
| No iliniar | Go | od Lu | ick | |
| | | | | |

Back At School

week.

types), Batteries for flashlights, Cup of Soups, Canned Meats, Jerky, Baggies to carry there things in, they put them in there pockets. Men

T-shirts Light Brown, Tube Socks, Flashlights/batteries, Snacks, Visine, Chapstick, Gum, Jerky, Cup of Soups, Underwear, Baby wipes (easily carried type), Movies DVD"s (cheerful themes), Small bar soap, Toothpaste, Toothbrushes, Shampoo (small bottles), Razors, Games (card games, horseshoes, board games, hand held games), Hard Candy, Baggies.

The boxes are being put in the following businesses: Super H Foods, C & H

| | | 2003 Ford F-250 Crew Cab XLT #4956A \$19,495 |
|--|----------|--|
| White Sand Tri-coat • Moon roof • 3500 Miles! | \$20,995 | Silver • Gray Interior • Powerstroke • Automatic |
| | \$14,495 | 2001 Ford F-350 Crew Cab XLT #H129B \$8,995 Blue • Gray Interior • V-10 • Automatic • Great for towing! |
| 2006 Ford F-150 SuperCab XLT #5067 Wedgewood Blue • Tan Accent • 8K Miles! | \$20,995 | 2000 Chevrolet Suburban LT 4x4 #900 \$9,995 Black • Leather Interior • Nice family ride! |
| | \$18,795 | 1996 Ford F-250 S/C XLT #7035A \$ 3,750 Harvest Gold • Super Lift Kit • Hunters Check It Out! |
| 2006 Chrysler Sebring Convertible GTC#5061 Satin Silver • Black top • Charcoal Leather • 14K Miles! | \$15,995 | |
| | \$13,995 | 453-4561 |
| | \$13,495 | Ask For: |
| 2005 Ford F-350 Crew Cab 4x4 #H117A Bright Red • Tan Leather • Powerstroke • 55K Miles! | \$29,995 | Randy Flanagan • Marsha Wink |
| 2005 Ford Explorer Sport Trac #7074 Dark Pearl Blue • 39K Miles! | \$17,995 | Annay Fundani Mansha Wilk |
| 2004 Chevrolet Tahoe LS Z71 #H144A Red Fire • Tan Leather • Moon roof • DVD • 68K Miles! | \$20,995 | |
| | \$10,995 | Billy Wayne Roe |
| the second s | | |

Page 12 Friday, August 17, 2007 The Observer/Enterprise

Give your freshman a crash course in financial fundamentals

By Jason Alderman

If you've got a freshman heading off to college, you're probably scrambling to teach him or her how to cook macaroni and cheese and do laundry without turning everything pink. But there are other important lessons you can share that will have a much longer-lasting effect on their financial future.

Take credit: College students often get deluged with credit card offers. Although opening and using an account responsibly is a good way to build a solid credit history, inexperienced card users sometimes are tempted to buy things they can't really afford - or worse, to rely on their card for recurring expenses like rent and tuition.

Do your child a favor and have frequent, candid discussions about using credit responsibly and the pitfalls of overindulging. Key points to tell them:

* Try to use your card only when confident you can pay off the balance each month. Paying just the minimum due can add years - and significant interest - to your repayment.

* Don't be tempted by free giveaways or low teaser rates, which often rise dramatically after a few months.

* Look for a card with no annual fee and a lengthy grace period before finance charges begin. A good place to comparison shop is www.bankrate.com.

* Investigate other fees, such as those for cash advances, late payments, balance transfers and exceeding your limit.

* Carrying too many cards can damage your credit score, as can high balances.

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WXX79

Right Wireless

limit on any card.

Another important consideration is the long-term financial professional for financial consequence - for your family's particular you and your children - of situation. paying for college. Often, students will owe \$20,000 or independence. Just make sure much more in loans by the your kids have all the tools time they graduate and many they need to ensure a strong parents postpone saving for financial future. their own retirement to finance college. Consider these points:

* Have your children first attend community college then transfer to a college or university, especially if they haven't yet decided their major.

Complete the Free Application for Federal Student Aid (FAFSA) form each year to see if your kids qualify for any grants, scholarships or other aid (found at www.fafsa.ed.gov.)

* Federally sponsored loans, such as Perkins, Stafford and PLUS (Parent Loan for Undergraduate Students) loans offer the most favorable interest rates and repayment terms but usually don't cover the full cost.

* Private student and parent loans aren't government guaranteed or subsidized and typically carry higher interest rates than federal loans, but they allow you to borrow more. Fees, interest rates and repayment terms vary widely, so be careful when comparing different loans. A good place to start researching is www.finaid.org.

* Students must begin paying off loans once they graduate. Although most federal loans offer a grace period, many private loans do not, so check the paperwork carefully.

* It's virtually impossible to avoid repaying student loans, even through bankruptcy, so make sure your kids don't take on more debt than they'll be able to repay. The U.S. Department of

Try never to owe more than Labor provides helpful salary 25 percent of your credit data on various professions (www.bls.gov/oes/home.htm.)

* Consider consulting a

College is a big step toward

Back-to-School Tips for Kids

by Jan Yanez, Cooperative Extension Agent * Work out a safe route to school with your parents. Choose the quickest way with

The COKE COUNTY GENERAL will hold a public hearing on a pror

the fewest street crossings and use intersections with crossing guards. Stay away from parks, vacant lots, fields, and other places where there aren't many people around.

* Whenever possible walk to and from school with a friend, neighbor, brother, or sister. Don't go by yourself.

* Be sure you know your home phone number (including area code) and address, the numbers of your parents at work and of another trusted adult, and how to use 911 for emergencies.

Notice of Public Hearing on Tax Increase

accept rides or gifts from strangers. Remember, stranger is anyone you or your parents don't know well and trust.

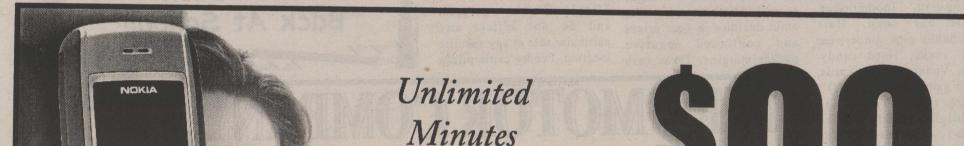
* If you bike or skate to school, wear a helmet. And don't forget to lock up your bike with a sturdy lock wherever you leave it.

* If you're home alone after school, check in with a parent or neighbor as soon as you walk in the door.

* Let parents and friends know if you stay late after school. Get permission first if you want to play with a friend * Never talk to strangers or instead of going home.

| The COKE COUNTY GENERAL will hold a public he preceding tax year by 6.31 percent (percentage by white Chapter 26, Tax Code). Your individual taxes may increase of your property in relation to the change in taxable value | ch proposed tax rate exceeds lower o se at a greater or lesser rate, or even de | of rollback tax rate or effective tax calculated under ecrease, depending on the change in the taxable value | | |
|---|--|---|--|--|
| The public hearing will be held on August 20, 2007 at 9 Robert Lee, Texas. | :00 AM and August 23, 2007 at 9:00 | AM at Commissioner's Court Room, 13 E. 7th St., | | |
| The members of the governing body voted on the propose FOR: AGAINST: PRESENT and not voting: ABSENT: | I to consider the tax increase as follow | ws: | | |
| | of Proposed Budget with Last Year' | Bulat metholig biolog | | |
| The applicable percentage increase or decrease (or differe | ence) in the amount budgeted in the pre- | receding fiscal | | |
| year and the amount budgeted for the fiscal year that begin the following expenditure categories: | ns during the current tax year is indica | ated for each of | | |
| Maintenance and operations | 6.48% increase | | | |
| Debt service | 0.00% increase | | | |
| Total expenditures | 6.41% increase | New Frid 7. 10 Haldu , Throws | | |
| Total Ag | ppraised Value and Total Taxable Va | alue | | |
| as calc | culated under section 26.04, Tax Coc | de | | |
| | Preceding Tax Year | Current Tax Year | | |
| Total appraised value* of all property Total appraised value* of new property** | \$505,053,568 | \$525,397,343 | | |
| Total taxable value*** of all property | \$ 1,020,499 \$255,271,856 | \$ 2,109,708 \$264,144,492 | | |
| Total taxable value*** of new property** | \$255,271,856 \$ 971,904 | \$264,144,492 \$2,109,708 | | |
| henry weather provented | AL. THE SHORE HAR | 0 2,107,100 | | |
| Total amount of | Bonded Indebtedness foutstanding and unpaid bonded indeb | otedness \$0 | | |
| Adopted tax rate for the preceding tax year | Tax Rates | | | |
| Proposed tax rate for the current tax year | | \$0.540730 per \$100 in value | | |
| Difference in the proposed tax rate and the adopted tax rat | e for the preceding tax year | \$0.561353 per \$100 in value \$0.020623 per \$100 in value | | |
| Percentage increase or decrease in the proposed tax rate and | nd the adopted tax rate for the precedi | ing tax year 3.81% increase | | |
| and the second state of a second state of the | not adjusted for changes in the taxa | | | |
| Compa | rison of Residence Homestead Valu | les | | |
| Average appraised and taxable values on residence homes | teads are compared from the precedin | ig tax year and the current tax year. | | |
| | Preceding Tax Year | Current Tax Year | | |
| Average residence homestead appraised value | \$49,043 | \$49,807 | | |
| Homestead exemption amount for the taxing unit | \$ 9,809 | \$ 9,962 | | |
| (excluding special exemptions for persons 65 years of a Average taxable value of a residence homestead | | La dire bodeffet boardo | | |
| (excluding special exemptions for persons 65 years of a | \$39,234 age or older or disabled) | \$39,845 | | |
| | | the product in the second | | |
| Comparison of Residence Homestead Taxes The taxes that would have been imposed in the preceding tax year on a residence homestead at the average appraised value (excluding special exemptions for persons 65 years of age or older or disabled) are estimated to be \$212.15. The taxes that would be imposed in the current tax year on a residence homestead appraised at the average appraised value in the current tax year (excluding special exemptions for persons 65 years of ge or older or disabled), if the proposed tax rate is adopted, are estimated to be \$223.67. The difference between the amount of taxes on the average residence homestead in the current tax year, if the proposed tax rate is adopted, and the preceding tax year would be an increase of \$11.52 in taxes. | | | | |

"Appraised value" is the amount shown on the appraisal roll and defined by Section 1.04(8), Tax Code. New property" is defined by Section 26.012(17), Tax Code *** "Taxable value" is defined by Section 1.04(10), Tax Code.



No Contract

No Credit

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