# Or bserver/ NTERPRISE 

Serving Coke County
(USPS 467-480) (ISSN 8750-197X)
Friday, August 6, 1999

## County schools to begin classes next week

## BISD classes

begin August 11
Bronte School will start Wednesday, August 11. Classes begin at 7:50 am. Students may park at the rear of the school and enter through the gym. Students

## Child, Elderly <br> Abuse/Neglect <br> phone number

change announced
As of July 1, 1999, in Coke County, all allegations of abuse or neglect to children or the elderly or disabled will be taken by the Statewide Intake (SWI) of the Texas Department of Protective and Regulatory Services for 24 hours a day and 7 days a week.
Beginning July 1, SWI has been taking all night and weekend reports. Previously all reports were taken at local Children's Protective Services (CPS), Adult Protective Services (APS), or Child Care Licensing (CCL) offices.
The public will now report all suspected abuse/neglect to 1-800-252-5400 and get a recording that will list your options in order to handle your call as expeditiously as possible. When the report is made using this number, the caller will speak with a trained and experienced intake worker. This will allow the specialist in the local offices to concentrate their efforts on investigations and service delivery.
It is important to remember that the statewide 800 phone number is not an emergency rescue service. Persons re porting abuse should use the 9-1-1 number it you have a life threatening situation.


Judy Emery
grades 7-12th are asked to report to the gym and will be dismissed to the auditorium for an assembly to receive schedules, student handbooks, and other pertinent information. School will dismiss at $3: 40 \mathrm{pm}$. We are looking forward to a great school year.
Blackwell school year begins August 12
Blackwell CISD will begin the school year, August 12, 1999. The teachers will report back to school August 9, 1999.

Classes will be held from 8:00 am until $3: 15 \mathrm{pm}$.
Two new bus stops will be added for Blackwell this year. These stops will be at the fire station and at the Blackwell First Baptist Church.

## RLISD to begin school year August 11

The 1999-2000 school year begins for students on August 11. The first bell will ring at 7:55 am and classes will begin at 8:00 am. The bell to dismiss for the day will ring at 3:27 pm. Lunch for junior high and high school will begin at 12:01 pm and the tardy bell will ring at 12:40 to end lunch and start 6th period.
Breakfast/Lunch prices for the 99-2000 school year are: Breakfast-\$.75; Reduced breakfast, $\$ .30$; Extra milk, \$. 35 .
Reduced lunch, \$.40; PreK through 6th grade, $\$ 1.50$; 7 th through 1.2 th grade, \$1.75; teachers, \$2.00; visitors, $\$ 3.00$.
There will be a parent information meeting held in the

## Violinist to

perform at RLCC
The residents of Robert Lee Care Center would like to invite their friends and loved ones to come and enjoy the talents of Judy Emery, accomplished violinist from Ba ton Rouge, Louisiana, in town visiting her mother, Alma Cantrell. The program is FriCantrell. August 6 from $2: 00 \mathrm{pm}$ until 3:00 pm in the Robert Lee Care Center dining room. Come early and stay late! Everyone at the Robert Lee Care Center just loves it when people come to their house.

Robert Lee High School Auditorium at 6:30 pm, August 9. Parents will be given information about Chapter 37 of the Texas Education Code, the RLISD Student Code of duct and Student Handbooks. All Robert Lee Elementary, Junior High and High School parents are invited to attend.
Spanish interpretation will be provided.

## Pecan Baptist

## slates revival

Pecan Baptist Church will hold revival services Sunday through Wednesday, August 8-11. Bro. Lynn Stephens will be the evangelist for the services.

## Public Hearing set

## for Bronte

A Public Hearing will be held on August 12, 1999, at 6:30 pm in the Bronte City Hall Council Room.
The purpose of the meeting will be to discuss adding a one-half cent sales tax to be used for Economic Development. The City currently has a 4-B Economic Development Sales Tax. The one-half cent sales tax to be discussed is a type 4-A.

## Shop at home and <br> keep taxes down

by Jackie Walker
Coke County Judge You need to remember that when you purchase a vehicle locally, this helps to keep the Road and Bridge taxes down Say you purchased a vehicle that was valued at $\$ 20,000$. This would bring in about $\$ 132.50$ to the County. This money is used entirely on your county roads.
If you think you must have another brand vehicle, you do have the right to request that the paper work be sent to Coke County to register the vehicle. Please take the time to request this. Stop by the Tax Office and Ms. Roe will even give you an envelope to have the papers mailed in.
Purchasing at home does make a difference. Both Bronte and Robert Lee collect sales tax. Why should we give all our money to Tom Green or Taylor County? If we want taxes to remain low, we must work together. If we want local

businesses to remain, we must support them. Please think when you shop else where, can I get this at home if so please support the local businesses.

## Farm Bureau

Talent Find

## Contest slated

The Coke-Sterling County Farm Bureau is looking for participants for the 1999 Tal ent Find Contest. Participants must be between the ages of 16 and 19 as of September 1 1999, and the child of a current Coke-Sterling Farm Bureau member as of August 1, 1999.

A county level contest will be held and the winner will receive a $\$ 100$ cash prize. The winner will then compete at the district level competition with the chance to win a \$1000 college scholarship
Entry forms can be picked up at the Farm Bureau office in Robert Lee and must be returned by August 13, 1999.
For more information cal 453-4505.


Brandon Luce

## Runnels Baptist

 Associationmeeting slated
The Runnels Baptist Asso ciation will meet Monday, Au gust 16, at First Baptis Church, Miles for a Texas 2000 State Missions Emphasis.
The Executive Board and WMU will meet at $5: 30 \mathrm{pm}$. The evening meal will be served at 6:30 pm
The Texas 2000 State Missions Emphasis will begin a 7:15 pm. All churches in the Runnels Baptist Association are invited and encouraged to attend. The public is invited to attend as well.

## Farm Bureau has

 new managerThe Coke-Sterling County Farm Bureau insurance agency has recently acquired a new face. Brandon Luce o Big Spring will now be serving as agency manager to the Robert Lee office. Brandon is a native West Texan from the Big Spring area. He has been with Texas Farm Bureau Insurance Services since Jan uary of 1995. In May of 1997 Brandon became the manager of Howard, Glasscock and Reagan counties. He will continue to manage these counties as well as Coke and Sterling.
Tommy Sisemore is working out of the Robert Lee office as an agent and he will continue to serve the customers in this area. Tommy is in the office Monday through Friday and Brandon will be in on Thursday. If you have any questions regarding this change, please contact the office at 453-4505 or contact Brandon Luce toll free at 1. 877-383-9556

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## 3rd annual wire recycling event slated

Sharon Skrabanek of San Angelo has announced the third annual Wire Recycling Event has been set for August 2 through August 27 at the Wall Coop Gin \#1 in Wall. Skrabanek, recycling director for San Angelo Friends of the Environment, stressed that all types of wire and metal will be accepted. Farmers and ranchers accumulate an ranchers accumulate an which is a hazard for livestock, farm equipment and wildlife, she said.
Most landfills do not accept wire and other metals and this event produces an opportunity beneficial to the environment. Aiding the recycling effort are co-sponsors, Commercial Metals of Odessa, and Acme Iron and Metal of San Angelo. Skrabanek noted this effort is not a restricted event; anyone willing to drive to Wall may bring their wire and metals. In 1998, the event collected 182 tons, well over the 1997 total of 92 tons. On August 27, the last day of the wire recycling, the Texas Natural Resources Conservation Commission County Cleanup will hold an additional event at the co-op gin. It will allow pesticide containers, oil and oil filters, lead acid batteries and standard size tires (limit 50 per person) to be disposed of.
Contact Jeff Ripley, (915) 659-6524, or San Angelo

Friends of the Environment, (915) 659-0722, for more information.

## Coke County

## Arrests and

## Charges filed

The following are the July Coke County arrests and charges filed.
Skye LaRae Farris, Minor in Possession of Alcoholic Beverage, 7-3-99; Christopher Lee Weaver, Minor in Consumption of Alcoholic Beverage, 7-4-99; Jeremy Trenton Stane, Terroristic Threat, 7-499; Michael Otis Munoz, Driving Under the Influence of Alcohol-Minor, 7-8-99; Donna Marie Elliot, Driving While License Suspended, 7-10-99; Bobby Joe Longoria, Minor in Possession of Alcoholic Beverage, 7-11-99; Arrica Bollinger, Permitting/Facilitating escapee (2 Counts), 7-14-99; Eva Torres, Making Alcohol Available to a Minor, 7-15-99; Jason Craig Bower, Driving While Intoxicated 1st, 7-17-99; Thomas Coke Hendry, Minor in Possession of Alcoholic Beverage, 7-28-99; Andrew Henry McCabe, Minor in Possession of an Alcoholic Beverage, 7-28-99; Gerald R. Holloway, Theft: Property by Check, 7-30-99.

Out of County Warrants include: Brenda Mae Martin, DWI Capias Pro Fine, Tom Green County, 7-8-99.


Watch for the children as they head


Bell Auto Body Shop

District 4-H
Fashion Show results
Hot weather and cool fashions were the order for the day July 20 as 100 young men and women exhibited their tailoring skills during the Annual District 7 4-H Fashion Show.
The young fashion pros took the stage to model their finery during the show at Southland Baptist Church. The show features 4-H memThe show features $4-\mathrm{H}$ mem-
bers from across the District's. bers from across the District's.
23 counties. West Texas Utilities and the Texas Agricul-

## Death Notices

## Bilbrey

Dee Bilbrey, Jr., 74, of Ballinger, died Friday, July 30 , 1999, in the Veterans Administration Hospital in Kerrville
Service was at 2 pm Monday, August 2, in Rains-Seale Funeral Home Chapel. Burial followed in Ballinger's Garden of Memories Cemetery.
He is survived by his wife, Annie; four sons, Jimmy and wife, Jean of Lubbock, Gary of Bronte, Duane and wife Debbie, of Bethel Island, California; and Glen Bilbrey of Hermleigh; one daughter Tammy Englert and husband, Steve, of Corpus Christi; one sister. Mildred McLean of Kingsland; 22 grandchildren and 18 great-grandchildren.

## Barnes

Gordon Barnes, 76, of Blackwell died Tuesday, July 27, 1999, in an Abilene hospital.
Service was at 2:30 pm Friday, July 30, in McCoy Funeral Home Chapel of Memories with burial in Blackwell Cemetery.
Survivors include his wife, Ramona Barnes of Blackwell; a niece, Barbara Baldwin Pearce of Georgetown; and a nephew, Bill Baldwin of Tyler.

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453-2715 Construction division.
tural Extension Service have sponsored the popular event for 44 years.
Sarah Philley and Cara Eaton, 4-H members from Coke County competed in the event. District competitors had to win in their division in their home county to compete in the district show. Junior and intermediates competed in five separate categories in Construction and Buying.

Cotton garment winners in the Constructior-Division received cash awards from the Sweetwater Rolling Plains Cotton Compress. Sarah Philley was awarded 2nd place in the Cotton Single Garment. Sarah also placed 6th in the Single Garment Construction Division.

## 4-Hers win at

 San AngeloCoke County $4-\mathrm{H}$ members had a very good weekend recently during the San Angelo Summer Spectacular prospect steer show. This is the only prospect show sponsored by a major stock show.
On the first day of the show, Clay Antilley exhibited the

Sarah Philley (left) and Cara Eaton competed in the District $74-\mathrm{H}$ Fashion Show July 20. Their advisor is Coke County Home Extension Agent Jan Yanez. Sarah placed 2nd in the Cotton Single Garment division and 6 th in the Single Garment

Overall Champion British Progress steer with his Hereford and the Champion Red Angus prospect steer. Macy Hill on Saturday exhibited the Reserve Champion Santa Gertrudis steer and the second heavyweight Brahman steer. On Sunday with a different judge, Clay exhibited the Champion British Progress steer and the Champion Red Angus. Macy had the second heavy Santa Gertrudis and the third heavy Brahman.
"A stumble may pre vent a fall."

English proverb

## Cburches of <br> Robert Lee

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(915) 453-2417
(915) 453 -2417
Rev. Jim Reeves, Pastor Sun. 10 am Sunday School 11 am Worship Wed. 7 pm Choir Northside Church of Christ PO Box $388-9$ dh \& Chadbourne (915) 453-2619 or 453-2270 Tommy Williams, Minister Tommy Wiliams, Minister
Services: Sun. 10 am \& 6 pm ; Wed. 7 pm
Pecan Baptist
POBox $542 \bullet 12$ W. Sterling Ciity Hwy (915) 453-4645

Rev. Dale Patterson, Pastor Sun. 10 am, Sunday School 11 am, Worship Southside Church of Christ PO Box $698 \cdot 8$ th \& Houston (915) 453-2176

Frank J. Daniels, Preacher Sun. 10 am, Sunday School
$11 \mathrm{am} \& 6 \mathrm{pm}$, Worship Wed. 7 pm , Worship Victory Assembly of God PO Box $638 \cdot 6$ th \& Houston (915) 453-2208

Rev. Loyd Thurman, Pastor Sun. 9:45 am, Sunday School $11 \mathrm{am} \& 6 \mathrm{pm}$ Worship Wed. 7 pm, Worship Robert Lee Baptist Church PO Box $493-22$ W. 11th (915) 453-2724

Bro. Miller Robinson, Int. Pastor Sun. 9:45 am, Sunday School $11 \mathrm{am} \& 7 \mathrm{pm}$, Worship Wed. $\quad 7 \mathrm{pm}$, Prayer Meeting Our Lady of Guadalupe Catholic Church
601 W. 10th
(915) 365-2687

Rev. Hubert Wade, Jr., Pastor Sat. 6 pm

## Emert, Powers

## wed in Robert Lee

 Carrie Emert became the bride of Jason Powers in a dual ring ceremony on Saturday, July 31, 1999, at the Robert Lee Baptist Church. The ceremony was conducted by Frank Daniels, minister of the Southside Church of Christ in Robert Lee. The bride was attended by Maid of Honor, Becca Emert, sister of the bride; bridesmaids, Stephanie Powers, sister of the groom, and Bobbi Crill. The bride's attendants wore a long two-tone slip dress with a creme empire bodice attached to a long black sheer georgette skirt. Double spaghetti straps of black held up the V-necked bodice and twisted around each other between the shoulders to suspend a plunging buttoned back. Each attendant carried a bouquet of silk roses of a different color: peach, pink and yellow with white satin ribbon. The groom was attended by Best Man, Brandon Powers, Man, Brandon Powers,brother of the groom; and brother of the groom; and
Groomsmen, Rocky Coates, and L.V. Welch. The groom wore a black tux with a black vest, a eurotie and a boutonniere of miniature red roses and baby's breath. Each groomsman's boutonniere was a miniature rose corresponding with the accompanying bride's attendant's bouquet.
Guests were greeted by Carol Harper. Guests were seated by ushers Wade Banister, Howard Willson, Cody Cox and Dane Kantro. Jennifer Marshal sang "Oh Perfect Love" as the minister, groom and his attendants entered the church sanctuary.
Carrie was given in marriage by her father, Tad Emert. The bride's gown was white satin and organza. Elegant spaghetti straps held up a satin bodice with a Basque waistline. A corselet tie crisscrossed the back of the bodice and ended in a tied bow. The skirt was re-embroidered sheer organza. Three rows of satin ribbon were woven in with the embroidered border on the skirt. A wreath of solid white silk flowers topped with illusion tulle was the headpiece. She carried a nosegay bouquet of silk flowers of red, peach, pink, and yellow roses with baby's breath.
After the ceremony, a reception and dance followed at the Emert Ranch. Carrie and Jason danced their special dance to Lone Star's "Amazed". Carrie then danced with her Father to Bob Carlisle's "Butterily Kisses". Guests were treated to a variety of hors d'oeuvres, finger foods, fresh fruits and vegetables. The bride's cake was Italian Creme with each of the four layers being decorated in one of the colors of the wedding flowers: yellow, pink, peach and red roses. The groom's cake was a pound cake decorated with fresh strawberries. The house party consisted of: Sharon Pitcock, Linda Burns, Mimzi Horn, Rhonda Hood, Kaye Pitcock, Tricia Ballew. The couple departed from their celebration for the honeymoon cruise to ports along California and


Baja, Mexico.
The groom's parents hosted a rehearsal dinner on Friday night at Mejor Que Nada. The couple were the recipients of three different showers; one at of the home of Jerry and Mimzi Horn in Robert Lee, one at the Camp Wood Church of Christ and a Lingerie Shower. The bridesmaid's brunch was hosted at the home of Bill and Linda Burns.
Carrie is the daughter of Mr . and Mrs. Tad Emert of Robert Lee and a 1996 graduate of Robert Lee High School and a 1999 graduate of Angelo State University with a bacheior of arts degree in English. She is employed at Bandera Middle School where she will teach eighth grade English and serve as the cheerleading sponsor. Jason is the son of Mr. and Mrs. Calvin Powers of Camp Wood and a 1994 graduate of Nueces Canyon High School and a candidate for August 1999 graduation
from Angelo State University with a bachelor of science degree in Biology. He is employed at Bandera High School where he will teach Physics. The couple will make their home in Bandera.

## Weems and Davis

 attend conference Runnels County Justice of the Peace Joyce Weems and Coke County Justice of the Peace Joan Davis attended a legislative update in Austin last Thursday and Friday. The seminar was held in the Doubletree Hotel where they stayed. Most of the new laws will take effect on September 1, 1999. The two judges took office for the first time in 1991 and have traveled to their required education conferences together since that time."If Noah had been truly wise, he would have swatted those two flies." Helen Castle
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Family and Friends are invited to celebrate the
80tr birthiday of Effie Corley, Saturday, August 14th, from $2-5$ pm at the Bronte Housing Authority Community Center at $116 \mathfrak{N}$ (E Railfoad, $\mathcal{B}$ ronte. Your presence is the only gift necessary.


Red or. While Calliornla

## Seedless Grapes


. 99 Callfornía Peaches or Nectarines


Rainbow Tomato Sauce 10 ㅇ.. / \$ 1 IGA

## Vegetable Oil 48 oz.



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## Asst'd Flavors

 Blue Bell Ice Cream


## Robert Lee School News

## RL Methodist to hold special recognition

Robert Lee United Methodist Church will have a special recognition of public and private school teachers and students during their regular worship service this Sunday, August 8, at 11:00 am. Rev. Jim Reeves and the congregation would like to issue a special invitation for all teachers and students to attend Sunday morning.
"This is something that is important to our community," according to Rev. Reeves, who also has a teaching background. "We wish to recognize the importance of our teachers and the role they play in shaping the future of our children and our nation. This is just a small way to express our thanks and to show our support through our participation and our prayers at the beginning of and throughout the school year."

## Steer Band

## needs help

The Robert Lee Steer Band encourages parents to help make the Steer Band Booster Club a success. Parents are important to us just like your child is important to the success of the Steer Band. They need parents to help in a few fundraising activities. The proceeds will be used to benefit the Steer Band through the 1999-2000 school year. The band boosters will have a meeting on August 10, from 7:00 pm to 8:00 pm. Please support your child and the band boosters by being at the band hall.

RLISD booster
clubs meeting slated
The Robert Lee Sports Boosters and Band Boosters will meet on Monday, August 9, at 7 pm in the high schoo library to discuss Meet the Steers Night. Everyone who would like to help is urged to attend.


## Breakfast

Wednesday, August 1 Orange Juice, Donut, Cold Cereal, Milk
Thursday, August 12
Orange Juice, Blueberry Pancake with Sausage
Friday, August 13
Orange Juice, Breakfast Pizza, Milk

Wednesday, August
Pizza, Corn, Applesauce, Teddy Grahams, Milk
Thursday, August 12
Steakfingers with gravy, Creamed Potatoes, Italian Green Beans, Homemade Rolls, Fruit Cocktail, Milk Friday, August 13
Hamburgers, Tator Tots, Lettuce, Tomatoes, Pickles, Chocolate Pudding, Milk

## RLISD picture

 days setRLHS Seniors will have their pictures taken on August 10. Everyone else will have their school pictures taken on August 18 at $8: 30 \mathrm{am}$. Students in pre-kindergarten can come up on August 18 to have their picture taken. There will be a blue background so students should try to wear a dark colored top. That way students will show up better.

## Prayer time at RLISD

A student led time of prayer will be held at $7: 30$ am Wednesday, August 11, 1999, outside the Robert Lee High School gym.

## RLISD dress

code published
(Dress Code for all
students K-12)
The district's dress code is established to teach hygiene, instill discipline, prevent disruption, avoid safety hazards, and assert authority.
In order to develop, promote and maintain an atmosphere in our school which will at all times be conducive to the promotion of the educational process and encouragement of learning efforts on the part of students consistent with the desired high standards and the character of our student body, the following dress regulations are prescribed for students in the Robert Lee School.

- The District prohibits pictures, symbols, or writing on clothing and accessories (i.e. jewelry, rings or belt buckles) that: are lewd, offensive, vulgar, or obscene. Advertise or depict tobacco products, al-
coholic beverages, drugs or any illegal substance. Refer to satanic, cult or gang activities.

Girls may wear walking shorts, full-legged denim shorts, front pleated shorts as well as rompers and skorts. Length requirement is set to be mid-thigh, no shorter than fingertip length. (Fingertip length is defined by outstretching arms, straight down by your side. Hem length should not be shorter than your fingertips.)

- Boys may wear walking shorts, full-legged denim shorts and front pleated shorts. Length requirement is no shorter than fingertip length.
- All boys and girls garments are required to be hemmed and not have any frayed edges. No bicycle or slider shorts may be worn as an outer garment.
- Pants, shorts and slacks must be worn at the natural waist.
- Basic undenwear must be suitable for the outer clothing that is worn. Underwear may not be worn as outerwear
- Blouses, dress tops or sweaters should be worn on the shoulder and should not be cut so low as to attract attention. Sleeveless shirts are acceptable as long as they have a full cut shoulder. Students will not be permitted to wear see-through clothing or or have midriffs exposed Shoulder straps must be at least 2 inches wide.
- Dresses or skirts should be worn no shorter than midthigh or fingertip length. No part of hem should be above fingertip length. Pants or trousers of suitable design are acceptable, including legions


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## Recrial Soniuses

Pecan Baptist Church

Sunday - Wednesday
August 8, 9, 10, \& 11 Nightly Services 7:00 pm Sunday Morning 11:00 am

Evangelist Bro. Lynn Stepfiens Crockett, Texas


These young ladies recently attended the Texas Association Hospital Auxiliary Teen Leadership Conference at Rice University in Houston. Junior volunteers from across the state enjoyed touring Johnson Space Center, the Imax and planetarium and the M. D. Anderson Cancer Center. Cristina Saucedo and Nicole Sanchez were among 51 junior volunteers at Community Medical Center in San Angelo. Shown are (from left) Mary Jane Root, Betsy Franklin, Cristina Saucedo, Stephanie Wiese, and Nicole Sanchez.
and stirrup pants if long tailed shirts are included as part of the ensemble. Excessively tight fitting shirts, blouses, shorts, pants or other clothing should not be worn

- Shirts with tailored tails may be worn outside pants and unbuttoned provided the student wears a full sized, full cut T-shirt tucked in pants under the shirt. Otherwise taiored shirt tails will be worn inside pants or trousers; sports shirts, designed to be worn on the outside may be so worn. Shirts are to be buttoned at all times, except that the collar button may be left unbuttoned. No tank tops, midriff, or see-through shirts will be allowed. Students should at all times present a suitable, well-groomed appearance.
- All students are to be
clean-shaven. A beard and/or mustache will not be permitted. Side-burns which extend below the ear lobe are prohibited.
- Hair for all students shall be neat and shall not be done as to draw undue attention to the student. Any excessive coloring, shaving, or designs that may be construed as gang related are not allowed. The principals shall have discretion on student haircuts and learning environment of RLISD. Hair should be clean and well groomed in appearance.
- Students may not wear hats, caps, visors, head coverings, or bandannas in the building during the school day. (Neither male or females.)
- Extremes in types of (cont'd. next page)


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## ...Dress Code

(cont'd. from page 4) dress or clothing or hair arrangement must be avoided.

- Sponsors of extracurricuIar activities may set individual dress and appearance standards with the approval of the principal. Otherwise they must be within the District Dress Code.
- No disruptive apparel or ornamentation will be worn, i.e. boys' earrings (ear, nose, tongue, brow or other visible body parts); girls' earrings (nose, tongue, brow or other visible body parts). No jewelry may be worn in any pierced area of the body except the ear (for female students) during the school day. Other visible markings or tattoos are forbidden. No jewelry may be worn in any pierced area of the body except the ear during the school day.
- Sunshades may not be worn in the building or classroom during the school day, unless prescribed by a physician for indoor use. Any disruptive or distractive mode of clothing or appearance that adversely impacts the education process is not acceptable.
- Any disruptive or distractive mode of clothing or appearance that adversely impacts the education process is not acceptable.
Continued deviations from the provisions of the dress code by a student after warning by the principal will be considered a willful violation and grounds for disciplinary action.
Students should at all times present a suitable, wellgroomed appearance.
The final decision in determining appropriate dress and appearance shall rest with the principal or his designee.
Students will be given the following options: 1. Contact parents to bring change of clothing OR; 2. Wear warmups until change of clothing is made OR; 3. The student is taken home by parents, principal or designee, or drives him/her self home to change.


## RLVFD News

by Marian Thompson, Secretary
The first meeting for the month was held on August 2 , at the fire station. President Keith Eubanks presided. Thirteen members were present.
The minutes and treasurer's report were approved as read. Chief Rick Drennan reported on some new price lists he received.
Dispatcher Bud Thompson reported a quiet month of July, with only 3 fire calls. One city, one county and one assist to the Bronte Fire Department.
Among other topics they discussed were where to place the pump on the new truck. It was decided the best place would be behind the water tank. Fire danger is very high.

There will be a Fire Training Class in Abilene, August 23 through 25, 1999. They had a very productive work night, on the 28, and plan another work night for Wednesday, August 4.
They adjourned and went to a training session.

Century BHS

## Reunion

successful
The "Century Bronte High School Reunion" was a true success. There were approximately 135 people who attended, being classes from the years 1959 through 1967. The reunion was dedicated to Joe and Dottie Simpson who attended along with their children "Little" Joey and Sherry. Joey Simpson told Joe as they were driving home that night that "that was the most loving group of people that he had ever seen, everybody just hugging on each other and letting their emotions be seen." Dottie's reply to that was "that is the way the Bronte people are."
Other special guests attending were former teachers, Diane Luckett, C.B. and Wanda Barbee, Clint Lowe, J.T. and Sybil Henry, John Hartsell and wife, Pat, and Hartsell and wife, Pat, and
Mary Frances Glenn, former school secretary.

## Watkins

reunion held
Descendants of Rev. and Mrs. M.E. Watkins held a reunion Saturday, July 24, at the home of Al and Lillian Posey, west of Robert Lee, and Sunday, July 25 at the Recreation Hall in Robert Lee. Those attending were: Mrs Edgar Watkins, Jo Ann Edgar Watkins, Jo Ann
Stafford, Glenda, Shana, Shelly Brasuel, Shirley Davis, Big Spring; Mr. and Mrs. Donnell Watkins, Travis Hiett, Taylor Pratt, Casey Pratt, Bailey and Alex White of Amarillo; Bonny and Roger Stafford, Wichita Falls; Bayley and Andy Watkins, Mona, Heather and Kaitylyn Hopkins of Midland; John and Wilma Branchet, Dublin; Becky Welch, Kathy Thomas, Betsy, Samantha and Jenny Barton, Kara Newberry of Kerville; Douglas and Dillion Watkins of Buffalo Gap: Teresa Morgan, Mr. and Mrs. Darrell Durgin, Vonna Beth Danford, Mr. and Mrs. Calvin Watkins, Dickie, Cindy, Heather, Alex Watkins, Mr. and Mrs. Kenny Watkins of San Angelo; Mr. and Mrs. Jerry McShan of Riverside; Mr. and Mrs. Jerry Hinshaw, Stephenville; Mrs. Robert Watkins, Early; Mr. and Mrs. Ross Watkins, Amy Watkins, Hallie Daniel, Mr. and Mrs. Melvin Watkins, Mr. and Mrs. John Christian of Denison; Sandra Thompson, Kenny, Johnny Whatley of Colorado City; Mrs. Doris Moore, Mr. and Mrs. Eddie Moore, Mr. and Mrs. Leo Moore, Clyde; Mr. and Mrs. Casey Nesbit, Jennifer, Casey, and Stetson Mr. and Mrs. Finis Millican, Mrs. Olean Poor, Mr. and Mrs. Al Posey, Robert Lee; Randy Martin, Rochelle; Teresa Moore and Kim Wheeler, Azel; Becky, Laura and Linsey Neal.
Ross Watkins, Lucian Watkins and Sue Millican are the only survivors of the thirteen chidlren of the Rev. and Mrs. M.E. Watkins.



The Bronte High School Class of 1964 met Saturday, July 10, 1999, for their 35th reunion. Class members attending included (back row, from left) Ray Sissom, Judy Lee, Charles Coppock, Weldon Broussard, Lynda Taylor, Shirley Caulder, Glenn Sims, Gale Mackey, Barry Curiee, (front row, from left) Marilyn Glenn, Jeanna Denman, Elaine Glenn, Jan Wilkins, Georgia Owens, and Jimmy Wells.


The "Bronte High School Reunion" was a true success. Approximately 135 people attended from BHS classes '59 through ' 67.
LETTER TO HOUSEHOLDS (Multi-Child)
NATIONAL SCHOOL LUNCH PROGRAM/SCHOOL BREAKFAST PROGRAM

you now get food stamps or TANF for your children, your children can get free meals. If your totar housenold income is the same or less than he amounts on the income Chart below, your chidren cang get free meals or reduced-price meals. A foster child may gel free or reduced-price meals regardiess of your income. The reduced pnce is TO $^{\text {TO }}$ GET FREE OR REDUCED-PRICE MEALS FOR YOUR CHILDREN, YOU MUST COMPLETE AN APPLICATION AND RETURN IT TO THE SCHOOL. WE CANNOT APPROVE AN APPLICATION THAT IS NOT COMPLETE.
If you now get food stamps or TANF for the children you are applying
$\begin{aligned} & \text { for, the application must have the children's names. a food stamp or } \\ & \text { TANF case number for each child, and the signature of an adult }\end{aligned}$
household member. If you are applying for a foster child, the
application must have the child's name, the child's "personal use"
income, and an adult signature. If you do not list a food stamp or TANF
case number for all children you are applying for, then the application
$\begin{aligned} & \text { must have the children's names, the names of all housenold members. } \\ & \text { the amount of income each person got last month and where it came }\end{aligned}$
from, the signature of an adult household member, and that adult's a social security number.

| INCOME CHART |  |  |  |
| :---: | :---: | :---: | :---: |
| Household Size | Annual | Monthly | Weekly |
| $1 . . . . .$. | ...15,244. | .....1,271. |  |
| 2..............20.461......1,706....... 394 |  |  |  |
| 3............. $25,678 \ldots \ldots . .2,140 \ldots \ldots \ldots . .494$ |  |  |  |
| 4.............30.895......2,575.......595 |  |  |  |
| $5 . . . . . . . . . . . .36 .112 \ldots \ldots . .3,010 \ldots \ldots . .695$ |  |  |  |
| 6............ $41.329 \ldots \ldots . .3 .445 \ldots \ldots . . .795$$7 \ldots \ldots \ldots \ldots \ldots .46$ |  |  |  |
|  |  |  |  |
| 8........... $51.763 \ldots \ldots . . .314 \ldots \ldots . .396$ |  |  |  |
| For each |  |  |  |
| add'l member |  |  |  | children should get free or reduced-price meals.

Fair Hearing: You may taik to school officials if you do not agree with the school's decision on your application or the results of verifcation. You may also ask for a fair hearing. You may do this by calling or writing:
Name ALAN RICHEY. SUPE INTENDENT
Address $\quad$ : $0.30 \times 670$ BRONTE.TEXAS 759?
Reporting Changes: If your children get tree or reduced-price meals because of your income, you must tell the school if your housenold size decreases or your income increases by more than $\$ 50$ per month or $\$ 600$ per year. If your chidren get meals because you get food stamps or TANF
you must tell the school when you are not getting TANF or food stamps for them. You may then fill out another application giving income information.

Confidentiality: School officials use the information on the application only to decide if your children should get free or reduced-price meals. Free ano reduced-price eligibility information may be subject to release to other federal. state and local education, heaith, or other means-lested programs.
Some programs already identified are ine National Assessment of Educational Progress and officials collecting aata for Titte I allocation and evaluation purposes.
Reapplication: You may apply for meals anytirne during the schoo year If you are no: eligible now but have a canange in slatus, ilike a decrease $n$ household income, an increase in household size, become unemployed or get food stamps or TANF for your children, you may then complete

Handicapped: Meal subsututions al no addituonal cost for children who meet he deifinition or hanaicappeo will be served, provided a physician has submitted a statemenf attesting to this fact and prescribing a substitute.
NTHE OPERATION OF THE CHILD FEEDING PROGRAMS, NO CHLD WIL EE DISCRIMINATED AGAINST BECAUSE OF RACE SEX COLOR. NATIONAL ORIIIN, AGE OR HANOICAP IF YOU BELUEVE YOU HAVE BEEN DISCRIMINATED AGAINST. WRITE IMMEDIATELY TO THE SECRETARY OF AGRICULTURE. WASHINGTON. D. C. 20250

We will let you know when your application is approved or denied.
sincerely: Janel Vaughon

Responsibility for learning and behavior
by Vicky McCutchen The first day of school for all 7 th graders will be spent working on organizational skills for the 1999-2000 school year. All seventh grade students will spend the majority of the day with Mrs. McCutchen and Mr. Howell getting ready for classes. The students will be issued all of their books, take a tour of the school and review their schedules. Teachers will come to the room at their designated time to speak to the students, issue their books, and talk with them about materials and supplies they will need to be successful for the school year.
All students will need to bring notebook paper, blue or black and red ink pens, and No. 2 pencils. Each 7th grade student will be issued an assignment book which will help students keep up with daily assignments and work to be completed.
We encourage all parents/guardians to talk with heir child about the importance of getting off to a good start by bringing supplies daily. Teachers have reported that many times a week, students come to class with no supplies. Students need to bring supplies daily. It is a part of the fourth "R", RESPONSIBILITY. A carpenter wouldn't think of showing up at work without his hammer. A doctor always has a stethoscope. In order to learn, which is why sti'dents go to school, the proper tools must be with that student on a daily basis. Ask your child on a daily or weekly basis if they have supplies. Many time students lose their supplies and never tell parents. They will borrow from a friend or expect the teacher to loan them supplies. This is not responsibility. If parents reinforce responsibility in the home it will carry over in all aspects of life.

Responsibility also means accepting consequences. A responsible child understands that his or her actions have consequences. Parents can help children take responsibility for what they do by not letting children "off the hook." Don't allow your child to make "excuses" for his or her behavior. Talk to them about how choices have consequences, and let them "suffer" the consequences of their actions.
To be effective, a consequence should meet three criteria:

1. Is it logically related to the misbehavior? (Children need to see the connection.)
2. Is its enforcement respectful of your child?
3. Is it reasonable to you
"If you want to test your memory, try to remember what you were worrying about one year ago today."
E. Joseph Cossman
and your child?
As with all discipline techniques, the consequences must be consistently enforced - every time - or they accomplish little.
Despite what children sometimes say, they NEED and WANT limits. That's why family rules and expectations are so important - and only parents can set them. It's important to get children's ideas, but the final decision is up to the parent. These rules might be written down and posted on the refrigerator at home.
Children want to please their parents and do their best to live up to their expectations. We communicate our expectations in many ways by what we say, how we act, and how we react to others. Think about what you expect of your children on subjects like: the grades they should be making in school, how much they should be reading (kids should be reading as much as they watch TV), how they should cooperate with their teachers at school. It's important to talk to your kids often about your expectations.

After all, our ultimate goal for kids is to grow into a responsible and capable adult. It may take a lot of effort to keep your child on track, but it will pay off. We will see our children become self-confident and an independent learner. We will have met one of our most important responsibilities we face as parents - our children.

Eikenbary family moves to Bronte
It's moving day for the Eikenbary family into their new home at 412 Southeast Railroad. Michael is employed at Wackenhut Juvenile Correction Center as a Juvenile Correctional Officer. Michael served $71 / 2$ years in the US Army in the Military Police and specialized in working with the military dogs. Michael enjoys


Breakfast
Wednesday, August 1
Cereal, Mixed Fruit, Teddy Grahams, Milk
Thursday, August 12
Pancake and Sausage on a stick, Grape Juice, Biscuit, Milk
Friday, August 13
French Toast Stix, Apple Juice, Blueberry Muffins, Milk Lunch
Wednesday, August 11
Pizza, Sweet Corn, Tossed Salad, Milk, Peanut Butter Cookies
Thursday, August 12
Chicken Strips with Gravy, Creamed Potatoes, Green Beans, Rolls, Milk, Chocolate Cake
Friday, August 13
Cheeseburgers, Lettuce, Tomato, Pickle, French Fries, Bun, Milk, Brownies
mountain climbing and rappelling in the Ozarks, while Sandy's hobby is crafts. Their three children, Cheri age 8, will be entering the second grade, Matthew, age 5 will be entering Kindergarten and Timothy age 3 are excited about their new home in Bronte and are looking forward to meeting new friends.
The Eikenbarys are members of Concho Baptist Church in San Angelo where Sandy's father is the youth minister.
We welcome our new residents to Bronte and are happy to have such a fine family joining our community.

## BHS Band Boosters

## meeting slated

Bronte Band Boosters will meet Monday, August 9, at 8 pm in the band hall. All band supporters and band parents are encouraged to attend this important meeting.



The Eikenbary family are new residents of Bronte. The family includes Michael and Sandy and their three children, Cheri - age 8, Matthew - age 5, and Timothy - age 3.

## BISD Board

 of Trustees
## minutes told

The Bronte ISD Board of Trustees met in regular session, August 2, 1999, at 8:15 pm following a walk-through of the facilities and Budget workshop for the proposed budget for 1999-2000. All members were present.
The Budget Committee will meet at 7:00 pm on August 11 to review the budget.
The principals's report was given by Rick Howell, Secondary Principal.
Motion was made and passed to approve the PDAS Calendar for 1999-2000
Motion was made and passed to approve the Student Handbook and the Student Code of Conduct with a revision.
Motion was made and passed to approve the Employee Handbook.
Motion was made and passed to approve the class schedules for the regular school day as presented by Rick Howell.
The Board approved the merger of Central Texas Coop with West Texas Schools Co-op and raised the District's Contribution to health insurance for each employee to $\$ 135$.
The Public Meeting to Adopt the 1999-2000 budget was set for $8: 00 \mathrm{pm}$ on $\mathrm{Au}-$ gust 30,1999 , in the library.
The date for the Public Meeting to discuss the 19992000 Budget and to discuss the Proposed Tax Rate was set for September 16, 1999, at $8: 00 \mathrm{pm}$ in the library. The September regular Board Meeting will follow.
Personnel was discussed with Alan Richey, Superintendent, informing the Board that three special education aides had been hired. They are Patti McCorkle, Harry Nielson, and Tammy Royall. Bus drivers salaries were discussed.

Alan Richey, Superintendent, gave his report which included an update on the facility. The TASB Convention October 8-10 was discussed. Information was given the Board on the renovation of the tennis courts. A waiver for CCJJC was discussed.
The Board adjourned at 11:40 pm.

## BHS Welcome Back <br> Party slated

Mr. Henderson and the Agriculture department invite all Bronte students in grades 7-12 to attend a "Welcome Back to School" party at the Bronte Park August 10 at 7:00 pm. Hotdogs and watermelon will be provided by the Agriculture department. Hope to see you there.

## Arrott family

## reunion held

The Arrott Family held its annual reunion at the Elks Club in San Angelo, Friday and Saturday, July 23 and 24.
Committee members and officers of the reunion began meeting at $5: 30 \mathrm{pm}$ Friday to start BBQing and getting the hall ready for those coming for Friday's supper of sandwiches and chips and dips. Around 20 came for Friday night, saying hello and visiting till the hall closed at 10 pm
Saturday morning at 10 am the crowd began to gather, coming from Salt Lake City, Utah; Dongola, Illinois and all over Texas. The day was spent visiting, picture taking, swimming, pool, dominoes, card games, telling tales, getting acquainted, laughing and having a good time. Everyone seemed to enjoy the day. They decided to have it next year at the same place (Elks Club), San Angelo, Texas, on July 14 and 15, 2000.

The 103 people registering were: Colleen Carnahan, Charllen and Ronald Mc-

ShamRock Clinic of Robert Lee
in association with
Shannon Clinic will beoffering

## Mammogram Screenings

Thursday, August 19, 1999 Shamrock Clinic of Robert Lee 722 South Washington

To schedule an appointment, please call
481-2339 or 1-800-530-4143, ext. 3235

## It's important

Although women should get an initial mammogram by age 40, it's especially crucial for older women to have regular screenings because the risk of developing breast cancer increases with age. Women ages 40 or above should have annual screenings, because early detection is a key factor in successful treatment
Medicare will pay for an annual mammogram for eligible women.

HEALTH SYSTEM 120 East Harris Avenue, San Angelo, Texas 7 76903

Daniel; Tenney Arrott and Ashley; Rex and Vae Hudgins, and 3 grandchildren; Ron and Percilla Smith; Toni and Kelli Cashion and 2 children; Nora Sue Richards; Melandie and Maddie Morgan; Glenda Lacy; Charles, Angie Hohonsee; Susan Whitaker and Scott; Melline Shakby and Chance and Kenly; Buck Arrott; Jimmie and Debbie Arrott; Nancy and Wayne Davis and baby; Leemon Arrott; Norman Marsdon; Bruce and Marty Vaughn; Nikki Clark; Micah Clark and boyfriend; Top and Danny Arrott; Stacy, Teresa, Shandee and Dalton Ogle.
From San Angelo are the following: Mitt and Frankie Arrott; Becky Arrott; Brian, Kandace Arrott and McKenzie; Becky Arrott; Jim Bob, Jane, Jamie Arrott; Mike Taraboz (visitor); Joan S. Noble (visitor); Tena Arrott; Sheri Arrott and Cal and Will; Kit and Lane Arrott; Grace Arrott; Norman Sandow (visitor); Randy, Kim, Chad and Tanner Crooks; Roy Hudgens (visitor).
From Bronte were: Tim, Lucretia, Dusty Arrott; J.B. and Martha Arrott; James Lynn and Janel Vaughn; Mike, Andra, Courtney Arrott; Micah Ann, Danny Hoyt and Mason; Marie Arrott; Marlene Vaughn; Wayne and Sandra Arrott: Shane, Alisa, Joel, Cheyenne Webb; Deanna, Natasha, Natalee and Nicole Reed; Jay and Jolene Henderson; Brittany Barrett; Joni Barrett; LeDrew and Bobbie Arrott.


Paula Johnson, daughter of Mrs. Dixie Johnson of Bronte and the late Mr. Willie Johnson, and David McWright, son of Mr. and Mrs. Donald McWright of San Angelo, will be married October 16, 1999, at Potosi Baptist Church in Abilene.
The bride-elect is a graduate of Bronte High School and is attending Angelo State University. She is employed by West Texas Utilities Company.
The prospective groom is a graduate of Lake View High School and attended Angelo State University. He graduated from Texas Tech University in Lubbock with a bachelor of science degree in Mechanical Engineering in 1992. He is employed by Lauren Engineers and Constructors in Abilene.

## A Y2K Onecklist for Gistomers

From the smallest to the largest, federally insured financial institutions have been working hard to make sure their computer systems will operate smoothly in the Year 2000 (Y2K). In addition, federal and state regulators are closely monitoring the progress of institutions they supervise to make sure Y 2 K issues are being addressed. Despite the best efforts of the industry and the regulators, no one can guarantee that everything will work perfectly. That's why financial institution customers may want to consider taking steps in anticipation of the date change. You can refer to the following checklist to prepare yourself for Y 2 K

Educate
Yourself
About Y2K
Keep Copies of Financial Records

Pay Attention to Your Finances

As always, balance your-checkbook regularly. When you receive a transaction receipt from your institution, check it for accuracy and save it to compare against your statement. It's also smart to review your credit report to make sure it doesn' contain inaccurate information

Make Prudent Remember all your payment options (checks, credit cards, debit cards, ATMs and tellers) in the event that one doesn't work as planned. The Federal Reserve has plans to ensure that there will be sufficient cash available for consumers. If you withdraw money, make reasonable decisions based on solid information; don't put yourself at risk of being robbed or losing valuable interest payments.

Be on Guard Against Y2K Scams

Review Your Deposit Insurance Coverage

Be skeptical if someone asks for your account information or tries to sell you a product, service or investment that's supposedly Y2K "safe." Protect your personal information, including your bank account, credit card and Social Security numbers.

The federal government's protection of insured deposits will not be affected by Y2K. If you have more than $\$ 100,000$ in an insured bank, thrift or credit union, you may want to make sure you understand the insurance rules. Check with your financial institution or call the Federal Deposit Insurance Corporation at 1-800-934-FDIC (for banks and savings institutions) or the National Credit Union Administration at 703-518-6330 (for credit unions).

FIRST NATIONAL BANK IN BRONTE MEMBER FDIC

## Letter to

## the Editor

Hearing about the memorial for war veterans to be constructed in Bronte has brought back many memories of being a school girl in Bronte during WWII and of growing up with my cousins. The first thing I did to refresh my memory was to get out my mother's picture album. The whole family went to the Bronte Train Depot and took pictures as we said goodbye to my brother, Dwain, when he left to go overseas. He was later stationed in the Philippine Islands.
I found some pictures of my other brother, Loy, taken when he served in Korea. In one picture he was standing by my cousin, Warren Beaver. I also found an article from the Bronte Enterprise about another cousin, Chester Kiker Jr. who was Bronte's first death casualty, occurring while the American soldier was facing the Japanese enemy...died somewhere in the South Pacific
I was very proud when I heard that my cousin, Dennis Tipton (D.T.) Wrinkle, was aboard the USS Missouri when the final WWII peace treaty was signed. I also remember how devastated my friend, Dorothy Ruth Stephenson, was when her brother, Elbert, was reported missing in action.
My cousin, Joe Lee Scott, and I were very close. We were both part of a group of youths who sang gospel hymns at church and at singing conventions everywhere within 130 miles of Bronte. While he was in the service, his song became "I'll Be Home for Christmas" and he was very determined to be home by then.
One more memory that I cherish is that my Aunt Lorie Mae Jackson Phillips served in the Women's Army Corps

## Wright, Patrick announce

## engagement

Mr. and Mrs. Ed Wright of Gardendale announce the engagement of their daughter Danya to Jerrod Patrick of Del Rio. Danya plans to enter college in Del Rio this fall. Grandmother of the bride to be is Sondra Hester of Robert Lee.

## David Crockett Birthday Festival slated

On August 6-7, 1999, the David Crockett Birthday Festival will be held in Ozona. The Ozona Lions Club Youth Rodeo will be held August 6, 1999 beginning at 7:00 pm. Many different activities will be held on Saturday, August 7, 1999. Highlights of the event include live entertainment, watermelon eating contest, fashion show and a street dance featuring Ponty Bone and the Squeeze Tones. On Sunday, August 8, there will be a Cowboy Church Service beginning at 10:30 am at the Fair Park Rodeo Arena. At 2:00 pm the 15th annual Jay Miller Memorial Roping be gins. For more information please contact the Ozona Chamber of Commerce at (915) 392-3737.
during WWII. She was a pioneer in that field.

I guess that all my male cousins a little older than myself went into the service. They and all the others deserve to be remembered. The Bronte memorial will play a big part in doing just that. hope all their families will see that their names are among the honored ones.

It has been 50 years since I graduated from high school and left Bronte. All these memories are somewhat random and faded as well as bittersweet since many of those remembered are now gone. Nevertheless, I enjoyed reliving many happy and sad times that were tucked away but not forgotten.

Loretha Wrinkle Knight Abilene, Texas

## Texas Forts

Trail News
by Lisa Sanders
Believe it or not, it is time to gear for the upcoming school year and the events and attractions along the Texas Forts Trail have something to offer students - of all ages. The culture, history and mystique of the frontier life can be experienced in a wide variety of places throughout the region and the "hands on" learning experience is fun for adults and children alike.
Education is a vital part of the Texas Forts Trail and I want to take a moment to encourage teachers and educators from throughout the state to remember the forts and regional history that is available when planning your field trips and Texas history lesson plans for the upcoming school year. There are many resources available and we want everyone to benefit from these tremendous facilities.
On August 29, 1863, Indian raiders near Buffalo Gap were caught with stolen horses but they escaped the pursuit of Lt. T.C. Wright and 11 state troopers. The fierceness of this area during those early days is exemplified throughout the region and the later settlement of Buffalo Gap as the original county seat of Taylor County shows how quickly things were changing on the western frontier. Visit Buffalo Gap Historic Village and walk through the history of Taylor County. Stroll the unique shops and restaurants, and the beautiful scenery that makes Buffalo Gap a very special small town.

In 1999, as August nears, there are many things to circle on your calendar. The first week of August brings the famed DeLeon Peach and Melon Festival. I understand that this year there are more melons than peaches but plan to be part of this 85th annual celebration. Sweetwater welcomes youth from across the state for the National AJRA Finals August 2-7 and Fort Richardson hosts their annual "Hoof-N-Hair" BBQ Cookoff on August 20-21. Touring the fully restored fort hospital at Fort Richardson is a must!

The Texas Forts Trail invites you to "learn" on the trail - a chance to see history come to life!


Bronte Health \& Rehab Center residents were joined by others in the community as they enjoyed the festivities at the Center on July 4th.


Residents enjoying the Father's Day celebration at Bronte Health \& Rehab Center are Hubert Chance, Emuel Newsome, Elmer Boiles, Virgil Ashley, James Phillips, J. R. Watkins, "Doc" Modisett and Reginald Bennett.

LETTER TO HOUSEHOLDS (Multi-Child)
LETTER TO HOUSEHOLDS (Multi-Child)
NATIONAL SCHOOL LUNCH PROGRAM/SCHOOL. BREAKFAST PROGRAM
ParenVGuardian.
The $\frac{\text { BLACKNLL_ CISO }}{}$ School serves meals each schoo day. Children may buy lunch for ... 11.00 and
"you now get food stamps or TANF for your children, your chidren can get free meals. It your tota housethoid income is the same or less than the amounts on the income Chart beiow, your children can get free meals or reduced-price meals. A foster chid may get tree or reduced-price
 THE SCHOOL. WE CANNOT APPROVE AN APPLICATION THAT IS NOT COMPLETE.

## HOW TO APPLY

If you now get food stamps or TANF for the children you are apply ying for, the application must have the clildren's names, a food stamp or TANF case number for each child, and the signature of an adul
houschiold member. If you are applying for a foster child, the application must have the child's nampe, the child's "personal use" income, and an adult signature. If you doniot list a food stamp or TANF
case number for all children you are applving for, then the application case number for all children you are applying for, then the application
must have the children's nanies, the names of all houschold members, the anount of income each person got last month and where it came from, thie signature of an adult household member, and that adult's social security number or the word "none" if the adult does not have a social security number.

| INCOME CHART |  |  |  |
| :---: | :---: | :---: | :---: |
| Houschold Size | Annual | Monthly | Weckly |
| 1.... | ...15.244 | 1.271. | . 294 |
| 2. | 20.461 | 1.706 | . 394 |
| 3. | 25,678 | 2,140. | . 494 |
| 4. | 30,895 | 2,575.. | ..595 |
| 5 | 36,112 | 3,010.. | . 695 |
| 6. | . 41.329 | 3,445. | 795 |
| 7. | .46,546 | 3,879. | . 896 |
| 8 \% | 51.76, | 4,314. | 996 |
| For cal add" n | mber | . 435 | +101 | Veriilication: Your eligibiiity may be cnecked al

chidren should gel free or reduced-price meals.
Fair Hearing: You may taik to school officiais it you do not agree with the school's decision on your appication or the results of verification. You may also ask for a fair hearing. You may do this by calling or writing:
Name LAliE JACKSON
Address PO BOX 505 BLACKWFLL, IX 79506
Reporting Changes: It your children get free or reduced-price meals because of your income, you must tell the school if your housenoid size ecreases or your income increases by more than $\$ 50$ per moonth or $\$ 600$ per year. If your chiliden get meals because you get food slamps or TAN
Schoo officials use the intormation on the application only to decide if your children should gel free or reduced-price meais. Free and reduced-pice eligibiity intormation may be subject to release to other federal, state and local education, health, or other means-tested progiams Some programs arready identified are the National Assessment of Educational Progress and olficials collecting data for Titte $i$ allocation and evaiuation purposes.
Reapplication: You may apply for meals anytime during the school year. "I you are not eligible now but have a change in status, Ike a decrease in household

Handicapped: Mear substiutions at no adaitionat cost for chilfer who meot te definion or handicapped win be serve, proided a physcian submitted a statement attesting to this fact and prescribing a substitute.
IN THE OPERATION OF THE CHLLDFEEDING PROGRAMS, NO CHLLD WILL BE DILCRIMINATED AGAIIST BECAUSE OF RACE, SEX, COLOR, NATIONAL ORIGIN, AGE OR HANOICAP. IF YOUBELIEVE YOU HAVE BEEN OISCRIMINATED AGAISST, WRIIE IMMEDIATELY TO THE SECRETARY OF AGRICULTURC, WASHINGTON. D.C. 20250
we wiil let you know when your application is approved or denied.
¿Vary-x -indt

Bronte Elementary school supply list Pre-Kindergarten \& Preschool Program for Children with Disabilities - 1 pair blunt 5" Fiskar Scis sors
*15 Oz. Nontoxic School paste

- 14 Oz. Elmer's Glue
- 1 box Facial Tissue
- 1 pkg. Ziplock Bags, Qt Size, 2ML
- 1 Set Washable Markers
- 3 Dispensers Clear Tape
- 2 Glue Sticks
- 2 Big Washable Wate Colors
- 1 pkg. assorted Colors Construction Paper
- 1 Spiral Notebook
- *1 Pocket Folder
- *1 Zippered Top Closure Backpack
- *1 Towel for rest time
*1 Set of extra clothing
Asterik indicates items to be labled with child's name. Al other items will be shared in the classroom as community property. For example, each student's glue will be placed in the class' glue box.
Please consider clothing that will allow your child to dress and go to the bathroom independently


## Kindergarten

- 3 Crayola 8 Ct. Crayons
- 2100 C. Facial Tissues
- \#2 Pencils-American
- 1 Thick 10 Ct . Marker (14410)
- 2 Elmer's 8 oz School Glue
- 6 Assorted Pockets Only Folder
- 1 pr. sharp $5^{\prime \prime}$ Fiskar Scissors
- 188 Ct . Watercolors (P108,8000)
-1-20 bag box Gallon Size Ziplock Bags
- 2 Pink Bevel Erasers
- 1 Plastic School Box
- 170 Ct . Spiral Notebook 8.5" 11"
- 1 School Bag or Backpack
- 1 Small Pillow
- 1Small Blanket
- 1 Small prefold (not roll up)

Mat for Nap (No mat covers) 1st Grade
-1/2" $\times 500^{\prime \prime}$ Scotch
Tape, Transparent

- 8 Assorted Pockets Only Folder
- 1 box Crayons ( 16 ct.)
- 3 Pink Bevel Erasers
- 2 boxes 100 Ct . Facial Tissue, Puff's Quality
- 2 Elmer's 8 oz school glue - 10 \#2 Pencils-American
- 1 Plastic School Box
- $1 / 16^{\prime \prime}$ Wood Ruler, Standard \& Metric
- 1 pr. sharp $5^{\prime \prime}$ Fiskar Scissors
Ct. Shax Map Pencils 7" 12 - 25 Ziplock bags, Gallon size, 2ML

2nd Grade

- 2 - $1 / 2^{\prime \prime} \times 500^{\prime \prime}$ Scotch Tape, Transparent
- 6 Assorted Pockets Only Folder
- 1 box Crayons (24 ct)
- 1 Pink Bevel Eraser
- 2 boxes 100 Ct . Facial Tissue, Puff's Quality
- 1 Elmer's 8 oz. School Glue
- 12 \#2 Pencils-American
- Plastic School Box
- 1/16" Wood Ruler, Standard \& Metric
- 1 pr. sharp 5" Fiskar Scissors
- 1 box Ziplock Bags (Qt. Size) 2 ML
$-2-200 \mathrm{Ct}$. Wide Rule Filler Paper
- Thick 10 Ct. Markers (Assorted Colors)
- 1 - 1/2" x 500" Scotch Tape, Transparent - 2 Assorted Pockets Only Folder
- Crayola Crayons (24 Ct.)
- Pink Bevel Eraser
- 2 boxes 100 Ct . Facial Tis sue, Puff's Quality
- Elmer's 8 oz School Glue
- 12 \#2 Pencils-American
- Plastic School Box
- 1/16" Wood Ruler, Standard \& Metric
- 1 pr. sharp Fiskar Scissors
- 1 box Map Pencils 7", 12

Ct., Sharpened
-2 - 200 Ct . Wide Rule Filler Paper

- Thick 10 Ct . Crayola Mark
ers, Assorted Colors
- 8 Ct . Watercolors
- 2 - Red Check Pencil, uncapped
capped - 70 Ct. Spiral Comp.
Books, Wide Rule
- 1 box Ziplock bags, Quart Size, 2ML


## 4th Grade

- 3 Assorted Pockets \& Brad Folder
- 1 1/2" Asst. Heavy Poly Binder
- 2 - 200 Ct . Wide Rule Filler paper
- Crayola Crayons (24 Ct.)
- Thick 10 Ct . Crayola Mark
ers, Assorted Colors
- 1 box Map Pencils 7", 12


## Ct., Sharpened

- 4 \#2 Pencils-American
- Black Med. Stick Pen, Erasable
- Red Med. Stick Pen
- Elmer's 8 oz. School Glue - 1/16" Wood Ruler, Standard \& Metric
- 1 pr. sharp 8" Imported Scissors
- 2 - $1 / 2^{\prime \prime} \times 500^{\prime \prime}$ Scotch Tape, Transparent
- 2 boxes 100 Ct . Facial Tissue, Puff's Quality

5th Grade

- 3 Assorted Pockets \& Brad Folder
- 1/2" Assorted heavy Poly Binder
- 200 Ct. Wide Rule Filler Paper
- 70 Ct . Spiral Comp. Book Wide Rule
- 8 Tab Index Dividers
- Crayola Crayons (24 Ct.)
- Thick 10 Ct . Crayola Markers, Assorted Colors
- 1 box Map Pencils \#7, 12

Ct., Sharpened

- 3 \#2 Pencils-American
- 1 Blue Med. Stick Pen


## Business Owners

With the experience that comes from serving the needs of more than 350,000 business owners, we can help you:

## - simplify your finances;

- build financial independence for retirement;


## - protect your family's

 financial security;- plan for the continuation of your business; and
- reduce your tax burden.


Call or stop by today for more information.
Jimmy Newsom
719 Strong Avenue
Ballinger, Texas 76821 (915) 365-2505
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Department GT
Pueblo, Colorado 81009

## 1999 Property Tax Rates

 in Coke CountyThis notice concerns 1999 property tax rates for Coke County. It presents information about three tax rates. Last year's tax rate is the actual rate the taxing unit used to determine property taxes last year. This year's effective tax rate would impose the same total taxes as last year if you compare properties taxed in both years. This year's rollback tax rate is the highest tax rate the taxing unit can set before taxpayers can start tax rollback procedures. In each case these rates are found by dividing the total amount of taxes by the tax base (the total value of taxable property) with adjustments as required by state law. The rates are given per $\$ 100$ of property value.

## Last year's tax rate:

Last year's operating taxes
Last year's debt taxes
Last year's total taxes
Last year's tax base
Last year's total tax rate
Farm to Market/ General Fund Flood Control Fund

$\$ 798,920$ | $\$ 0$ |
| :--- |
| $\$ 13,182$ | \$189,573 \$197,034,704

$0.096213 / \$ 100$
This year's effective tax rate:
\$199,982.47
$0.399495 / \$ 100$
Last year's adjusted taxes
$\$ 796,012$
\$188,616
(after subtracting taxes on lost property)
This year's adjusted tax base
$\$ 176,783,614 \quad \$ 173,839,834$
(after subtracting value of new property)
$=\begin{array}{lll}\text { This year's effective tax rate } & 0.450274 / \$ 100 & 0.108499 / \$ 100\end{array}$
for each fund
Total effective tax rate
This year's rollback tax rate:
Last year's adjusted operating
$0.558773 / \$ 100$
taxes (after subtracting taxes on lost property and
including taxes for state criminal justice mandate)
/ This year's adjusted tax base $\quad \$ 176,783,614 \quad \$ 173,839,834$
$=$ This year's effective operating $\quad 0.450274 / \$ 100 \quad 0.100956 / \$ 100$
rate
x $1.08=$ this year's maximum $\quad 0.486295 / \$ 100 \quad 0.109032 / \$ 100$
operating rate

+ This year's debt rate
$0.000000 / \$ 100$
Tis year's rollback rate
$0.486295 / \$ 100$
$0.002471 / \$ 100$
for each fund
$0.111503 / \$ 100$
This year's total rollback rate $\quad 0.597798 / \$ 100$


## Schedule A: General Fund

Unencumbered Fund Balances
The following estimated balances will be left in the unit's property tax accounts a the end of the fiscal year. These balances are not encumbered by a corresponding
debt obligation. debt obligation
Type of Property Tax Fund
Balance
General Fund
\$622,956
Schedule A: Farm to Market/Flood Control Fund
Unencumbered Fund Balances
The following estimated balances will be left in the unit's property tax accounts a the end of the fiscal year. These balances are not encumbered by a corresponding the end of the fis
debt obligation.
Type of Property Tax Fund
Balance
Precinct \#1
$\$ 68,967$
Precinct \#2
\$61,303
Precinct \#3
$\$ 43,638$
Precient \#4
$\$ 115,700$
Schedule B: Farm to Market/Flood Control Fund 1999 Debt Service
The unit plans to pay the following amounts for long-term debts that are secured by property taxes. These amounts will be paid from property tax revenues (or additional sales tax revenues, if applicable).

| Description of Debt | Principal or Contract Payment to be Paid from Property Taxes | Interest to be Paid from Property Taxes | Other Amounts to be Paid |
| :---: | :---: | :---: | :---: |
| Precinct \#4 | 4, | \$168 |  |
| Total required for 1999 debt service <br> - Amount (if any) paid from funds listed in Schedule A <br> - Amount (if any) paid from other resources <br> - Excess collections last year <br> $=$ Total to be paid from taxes in 1999 <br> + Amount added in anticipation that the unit will collect only $\mathbf{1 0 0 . 0 0 \%}$ of its taxes in 1999 <br> $=$ Total debt levy <br> This notice contains a summary of actual effective and rollback tax rates calculations. You can inspect a copy of the full calculations at County 7 Coke County Courthouse, 13 E. 7th, Robert Lee, Tx. <br> Name of person preparing this notice: D. Kristeen Roe, RTA <br> Title: Coke County Tax Assessor/Collector <br> Date prepared: August 2, 1999 |  |  |  |
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Page 10 Friday, August 6, 1999 The Observer/Enterprise


BUY IT. SELL IT. FIND IT.

## CLASSIFIED.

## CLASSIFIED <br> ADVERTISING RATES <br> Classified Advertising must be paid in advance. <br> 1st. Insertion.. <br> 20¢ Per Word ( $\$ 3.00$ Minimum) <br> 2nd and Subsequent Insertions. 164 Per Word (\$2.50 Minimum) <br> Additional 50\& charged for Blind Ads <br> Legal Notices. <br> 25¢ Per Word <br> ADVERTISING DEADLINE <br> Tuesdays at 5 pm

## FOR SALE

2 BEDROOM MOBILE HOME
Great for retirement life or for those just starting out! Very affordable. Call Now! 1-800-698-8003.

02a-4tc

## FOR SALE

18 foot no frost Citation refrigerator, $\$ 175$. Sound design stereo, 8 track, cassette and radio, $\$ 50$. Murray riding mower, 10 horse power, 30 inch cut, \$350. 453-2768.

APPROX. 1 ACRE
WITH CREEK!
Brick 3 Bedroom, 2 Bath, 2 Living Areas. Large Barn. \$60's!!!
OWNER WILL FINANCE! Mobile Home with Large shop/barn. All chain link fencing! \$30's!!
BEAUTIFUL ROCK ENtrance
Brick 3 Bedroom, 2 Bath and 2 Living Areas! Lovely yard with Huge Oak and Pecan Trees and sprinkler system!

NEAR MOUNTAIN CREEK
golf course and swimming pool! 3 Bedroom, 2 Bath home! pedroom, FARM \& RANCH
5 acres Ballinger area! 250 acres on river near Bronte!
320 acres near Water Valley! $600+$ acres near Robert Lee/Bronte area!

## Other Listings Available <br> Concfuo Realty



## REPO SAVE $\$ 1000$

 ALL SIZES $32^{\prime}$ wide, $28^{\prime}$ wide, 18' wide, 16' wide. Bank desperate. A-1 Homes 653 1152.4 BEDROOM 2 BATH
Palm Harbor Doublewide! over 2,000 sq. ft. Living space. Save over $\$ 12,000$. Only one at this price,. Hurry!! 1-800-698-8003.

02a-4tc
FOR SALE Small house, 1 bedroom, 1 bath. 8 W. 17th, in Robert Lee. Call Richard Johnson at (915) 453-2031 or Beauty Shop 453-4642.

45a-tnc

## NEW DOUBLEWIDE <br> SET UP

in nice community. Fully furnished, air, skirted, septic, electric. Ready to move in 653-1152.

## FOR SALE

Oak Creek Lake home. 3 Bedroom, 2 Bath. Large den with fireplace. Nice trees and yard. Beautiful water front. Steve Stewart Realtor. 9448611, nights 949-3835
$49 \mathrm{~b}-\mathrm{tnc}$
3 BEDROOM 2 BATH Great shape. Balcony Master. A-1 Homes. 653-1152 or 800-626-9978.

CREDIT APPROVAL HOTLINE
653-1152 or 800-626-9978 02a-1tc
take over
DOUBLEWIDE LOAN 653-1152.

TAKE ADVANTAGE OF OUR EXCLUSIVE LAND LOCATOR SERVICE Only for clients of Palm Harbor. Land available in most West Texas cities. 1-800 698-8003.

FOR SALE
' 78 Centurion $14 \times 60$ Mobile Home. Excellent condition fully furnished. New A/C. \$6000. (817) 478-9759.

BUY OF. THE MONTH! Brick home with fireplace, 1 1/2 baths, garage, excellent location and priced for quick sale.

Call for other listings.


Elaine Lee, Agent 453-2995

MOBILE HOME FIXER-UPPER 653-1152.
\$29,900 DOUBLE WIDE ONLY $\$ 1000$ down. $\$ 249$ per month, 5 year warranty, refrig erated air, skirting. W.A.C. A1 Homes 653-1152 or 800 626-9978.

02a-1tc
THE BIGGEST SALE OF THE YEAR!
Palm Harbor's RED TAG. Save Thousands on dozens of 1999 Model Homes. Help us make room for the 2000 Models. 1-800-698-8003.

02a-4tc
CALL FOR COLOR BROCHURE A-1 Homes 653-1152 or 800 626-9978.

02a-1tc

## FOR RENT

## RENTERS WANTED

 Own a 3 or 4 bedroom Mobile Home. \$500 down, moves you in! (W.A.C.) Call now!! 1 800-698-8003.FOR RENT
Three 3 bedroom mobile homes. Robert Lee, no pets 453-4659.

02a-4tc

## FOR LEASE

4 bedroom house for lease in Robert Lee. Call 655-9141 or 655-0370 (evenings) for info. $\$ 300 / \mathrm{mo}$., plus deposits.

01a-2tc


I LOST 47 LBS
with Metabolife $356^{\mathrm{TM}}$. Call Leslie Thurman, Dist. 4532076.

17a-tnc
BOARDING HORSES and short hauling. Charges by day, week, or month. Hauling by the mile. Call 453-27.96 for J.F. If no answer, leave message. Nights 453-2906, ask for Joe D.

43a-tnc
TEXAS SPRINKLER COMPANY
sprinkler installations and repairs. Call for free estimates. 655-3455
50b-8tp
DONNIE'S APPLIANCE
\& REFRIGERATION
Window Units serviced and repaired. Electrical Troubleshooting. (915) 453-2188
$37 a-n c$

## PARKER PLUMBING

Residential \& Commercial. All types plumbing repair - new construction, remodeling, fixtures, and sewer service. Licensed Master Plumber. 473-2131, Bronte

34b-tnc


D \& L DOZER SERVICE \& CUSTOM FARMING
Larry Spivey, owner-operator. PO Box 160, Bronte, Texas Phone (915) 282-3038

## 45b-tnc

## COMPUTER SALES

 custom programming, and service. Reasonable rates Ed or Keith. 453-9403.
## ACE HARDWARE <br> DOLLAR DAYS

Come by and check out our dollar days sale for August $75 \%$ days sale for August $75 \%$ off selected gift shop items! Did you know we have PVC pipe and water heaters? ATTENTION RANCHERS We build and repair all types of fences. Free estimates. (915) 677-2853.

MOWERS REPAIRED
Mowers for sale. 305 E. 3rd,
Robert Lee. 453-2363.
A-1 HOME
IMPROVEMENTS
W. H. \& Pat Smith, loca representatives, 215 S . Melwood, Winters (915) 7544727. Free estimates. 100\% financing WAC
$42 b-$ tnc
TOO BUSY SHOPPING
FOR SCHOOL?
Stop by Diane's Chuckwagon on the way! Three Hamburgers and fries for $\$ 5.00$. Cheese extra, to go orders only. Limited time of fer. See y'all soon. 453 9008
A PLUS ELECTRONICS Satellites Sales and Service 1801 W. County Road, Odessa, Texas 79763. 1-877-568-6828. FREE Dish Net System with Rebate, install on weekends only. Call for information

## DESIGNS BY TON

is proud to announce the ad dition of Angela Millican Come in during the month of August for \$5 off perms and colors. 453-4317

02a-4tc

THE "BARBER" SHOP Debora England, 223 N Lombard, Bronte. 473-4026 Monday, Tuesday, Wednes day, 9 am- 5 pm , Saturday, 9 $\mathrm{am}-12 \mathrm{pm}$.

O2b-tnc
FOUND
2 Black and White Border Collies. One male and 1 female. Found at Sunshine Gardens Female has a white eye. 4532776.

02a-1tc

## Immediate Openings

PT RN/LVN ALL SHIFTS CNAs All SHIFTS
Differentials, travel pay, added benefits include medicalife insurance, longevity bonus, vacation,
sick pay, bonus holiday,
holidays, and bereavement pay ROBERT LEE
CARE CENTER
Barbara Smith, RN DON
307 West 8th
Robert Lee, Texas
(915) 453-2511

JUST BETWEEN FRIENDS CLEANING SERVICE
Let us do for you, what you don't have time to do! Free estimates, reasonable rates Real estate, residential and commercial properties. (915) 473-7066

02b-1tp

## HELP WANTED

NEED 29 PEOPLE to lose 10 to 30 pounds. Call 888-252-7718 or visit www.uworkfromhome com/weightloss 01-4tp

## $\underset{\substack{\text { Association }} \frac{\pi}{1}}{\substack{\text { American }}}$

ION THE FIRM
EXERCISE
HELP WANTED
CNAs needed for all shifts. Full time and part time. Competitive pay. Contact Sarah Lee, DON, Senior Citizens Nursing Home, Winters. Phone 754-4566.

HELP WANTED
Full time janitor and part time janitor, contact Robert Lee Care Center. 453-2511

02a-2tc

## GARAGE SALES

## GARAGE SALE

Saturday and Sunday, August 7 and 8. Keenan's Circle R Trailer Park \#2. Five miles west of Robert Lee. Color TV, dresser, SSB 40 channel base CB radio, crafts, vacuum cleaners, videos, clothes and loads of misc.

## TWO FAMILY <br> GARAGE

Saturday, August 7. 8:00 am until? $2011 / 2$ W. 16th, Robert Lee. Lots of clothes, purses, crafts, women's $1 / 4$ ct. diamond engagement ring size 6, women's 2 piece wedding set size 6 , men's band size 6 to 7.

## 02-1tp

## $\checkmark$ CHCKTHIS

## \$ Delivery \$

WE NEED YOU TO DELIVER THE NEW

GTE

# .Classifieds 

GARAGE SALE
211 E. Jones, Bronte. Saturday, 8 am until? Office desks and miscellaneous items.

02b-1tp
CARPORT SALE
Friday and Saturday, 8 am until ? 301 E. 7th, Robert Lee.

02-1tp
Saturday, August 7. Storage unit \#154, across from Dan's Robert Lee. 8 am until? Lots of furniture.

02-1tp

## CARD OF THANKS

## CARD OF THANKS

We would like to thank every one of you who helped with donations/or prayers during our time of grief and NEED Our heartfelt gratitude to each one of you. It's times such as these that a small town's empathy is so very special to us The donated money was used toward the funeral expenses.

Thank you so very much
German \& Theresa Pena,
Rodrigo \& Eva Cecelio The Gaspar Families 02b-1tp
CARD OF THANKS We would like to thank all our friends and neighbors for all the prayers, cards, food, telephone calls and visits during the time of Jimmie's surgery.

We love you,
George and Jimmie Snapp
CARD O2b-1tp
Dear Coke County Roping Club Members,
Thank you for your participation and help in the "Wyoming or Bust" team roping. We really appreciated the financial help. We will always cherish the memories and friends we've made. The experience will last us a lifetime. Thanks for your help, support and "chappings"

Tessie Mc Brandy Denton 02b-1tc

## NOTICES

## NOTICE

Robert Lee ISD is accepting bids for 16 computers for an elementary computer lab. Specifications may be obtained from William Hood, Superintendent, Robert Lee ISD, 1323 Hamilton, Robert Lee, Texas, 76945, (915) 453-4555.

02a-2tc

## PRECIOS DE

ALMUERZO Y COMIDO PARA EL AÑO 1999-2000
Almuerzo-\$.75; (precio re-ducido)- $\$ .30$; Leche extra$\$ .35$. Comida (grados 7-12)\$1.75; Comida (Pre-K-6) \$1.50; Precio Reducido-\$.50 Maestros-\$2.00. Visitantes $\$ 3.00$.
Habrá una de informacion para los padres de los estudiantes en el Auditorio de la escuela superior de Robert Lee el 9 de agosto a las 6:30 pm. Se dará información sobre el capítulo 37 del Código Educacional de Texas, el Código de Conducta de Robert Lee ISD para estudiantes, y el Manual para estudiantes en Robert Lee HS, Jr High, y Elementaria. Están invitados a asistir.
HABRA INTEPRETACIÓN EN ESPAÑOL

51a-3tc

## ROBERT LEE HIGH

 SCHOOL/JUNIOR HIGH La matriculación de nuevos estudiantes y el recogimiento de listas de clases para la Escuela Superior Robert Lee es como sigue:27 de julio de 1999, Grado 12, 9:00 am-12:00; Grado 11, 1:00 pm-3:00 pm.
28 de julio de 1999, Grado 10, 9:00 am-12:00; Grado 9 1:00 pm-3:00 pm.
29 de julio de 1999, Grado 8 9:00 am-12:00; Grado 7, 1:00 $\mathrm{pm}-3: 00 \mathrm{pm}$.
Los padres de nuevos estudiantes al Distrito deben presentar lo siguiente:

1. Registro de Nacimiento de 1. Registro de Nacimiento de estudiante; 2. Registro de Inmunización (vacunas) del estudiante; 3. Tarjeta de Seguro Social del estudiante; 4. Coia de Registro Académico de la escuela donde previamente asistió; 5 La direccion de la escuela donde previamente asistió. Para mas información favor de llamar al numero 453-4556.
El año escolar 1999-2000 empieza el día 11 de agosto. La primer campana sonará a las $3: 27 \mathrm{pm}$. La comida de mediodia para los estudiantes de JH/HS emperzará a las 12:01 pm. A las 12:40 pm sonará la campana para termi nar la comida y empezar el sexto periodo

## NOTICE OF APPLICA

TION FOR INJECTION WELL PERMIT Exxon Corporation, P.O. Box 4358, Houston, TX 772104358 is applying to the Railroad Commission of Texas for a permit to inject fluid into a formation which is productive of oil or gas. The application

## ..To make your family more secure, to protect your <br> property, to insure your life.

We'll be there. Whenever you need us, we're only a phone call away.
You're part of our family-we'll be there, for you.


GERMANIA INSURANCE COMPANIES CARWILE INSURANCE 453-2522
proposes to inject fluid and oi and gas wastes that are ex empt from regulation under Subtitle C of the Federal Resource Conservation Recovery Act into the Capps Limestone formation, Bronte Capps Unit, Well Number 5 located 1.5 miles southwest of Bronte, Texas, and in the Bronte (Capps Lime) field in Coke County. Fluid will be injected into strata in the sub injected into strala in the sub surface deptr intervals be tween 4570 to 4676 feet LEGAL AUTHORITY: Chapter 27 of the Texas Water Code, as amdended, Title 3 of the Texas Natural Resources Code, as amended, and the Statewide Rules of the Oil and Gas Division of the Railroad Commission of Texas.
Requests for a public hearing from persons who can show they are adversely affected, or requests for further information concerning any aspect of the application should be submitted in writing, within fifteen days of publication, to the Environmental Services Section; Oil and Gas Division; Railroad Commission of Texas; P.O. Drawer 12967
Capitol Station; Austin Texas, 78711-2967. Telephone (512) 463-6792.

## RL elementary

school supply list
Pre-K

- supply box
- 2 bottles 4 oz . school glue
- 1 pair child safe scissors
- 2 pencils
- 1 set of 8 watercolors
- 1 box of 8 crayons
- 2 boxes Kleenex
- 1 pkg. assorted construc
tion paper
- 1 change of clothes Kindergarten


## - crayolas

- school glue
- pencils (not husky)
- 2 pkgs. assorted construction paper
- 1 spiral notekook
- 1 school supply box
- towel for rest time (no vinyl mats)
- 1 large box Kleenex
- 1 old shirt for painting-

Gibbs class only

- 1 backpack
- bottled drinking water if desired
Choose one of the follow ing to provide for the class room supply: pkg. o sponges, pkg. of waxed pa per, pkg. of foil, pkg. of rug yarn (any color), cotton balls 9" paper plates, $6^{\prime \prime}$ pape plates, small paper cups, pkg. of large macaroni (for stringing), pkg. of pipe cleaners pkg. of paper doilies, assorted pkg. of food coloring, pkg. of lunch size paper bags, box o sandwich size zip lock bags.
1st Grade
- 1 box of quart size ziploc bags
- 6 \#2 pencils
- 1 large pink or green eraser
-1 pkg. construction paper
- 300 count white index cards ( $3 \times 5$ )
- 2 large boxes of tissues
- small supply box
- 1 pair sharp scissors (that cut paper)
- crayons Flmer's glue
colored)
- Plain ruler with inches and centimeters
- 1 recipe box for index cards
- small individual pencil sharpener
- 1 box watercolors

Please label everything
2nd Grade

- 1 small spiral notebook wide ruled
- 12-\#2 pencils
- 1 large pink pencil eraser
- 1 pkg. construction paper
- 1 box large tissue
- 1 small supply box
- scissors
- crayons
- glue
- ruler-centimeters and
nches
- 1 small box baggies-ziplock (quart)
- 2 sturdy slick pocket folders (no brads)
No markers please and label everything
. 4 pkgs. wide-ruled note-
- 4 pkgs. wide-ruled note-
book paper-white only
- 12 \#2 pencils
- pencil eraser
- 1 spiral notebook
- large box of bright colors map colors
- construction paper-variety of colors
- big scissors-able to cut fabric
- 48 ct. crayons
- 2 large gel glue or 2 glue sticks
- 2 markers-preferably washable
- wooden ruler-centimeter and inches
- 2 red pens
- 10 quart size ziploc bags for flashcards
- pencil sharpener with a
holder for the shavings
- 2 boxes Kleenex
- 2 pocket folders-red, blue,
green, purple and yellow
- small supply box-able to fit under desk
- $\$ 3.50$ for Weekly Reader

Charge for whole year
Please label everything
Fourth Grade

- 2 wide rule spirals
- 13 -ring notebook ( $11 / 2^{\prime \prime}$
binder width)
- 6 dividers
- 3 red pens
- 6 \#2 pencils
- map colors
- crayons
- glue
- scissors
- protractor
- supply box
- zipper pouch
- wooden ruler
- 1 pkg. construction paper
- 1 pkg. wide ruled notebook paper
- 1 box QUART size ziploc baggies
- 3 large boxes Kleenex 5th Grade
- 2 pkgs. $3 \times 5$ index cards ruled
- 2 boxes Kleenex
- 1 box reinforcements
- scissors (sharp-heavy duty variety)
- 12" ruler
- glue stick or Elmer's glue
- 4 \#2 pencils
- pencil sharpener (smal with attachment for shavings)
- 1 fine point black marker
- 2 red pencils
- 2 highlighters (any color)
- markers, crayons, or map colors
- 1 hole punch ( 3 ring if possible
- No pens
- 2 spiral notebooks (not college ruled)
- 1 pkg. mixed color construction paper
- 2 pkgs. 3 -ring wide ruled notebook paper
- 2 red pocket folders
- 1 green pocket folder
- 1 blue pocket folder
- 1 yellow pocket folder
- 1 large 3 ring notebook binder
- 2 pkgs. 3 ring subject di-
viders (multi-colored)
- 1 zipper pouch for note-
book
6th Grade
Assistance With Recovery From:


