

# THE OBSERVER/ ENTERPRISE



Serving Coke County

(USPS 467-480)  
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Friday, October 30, 1998

## Voters make selections on Tuesday, Nov. 3

Mrs. Ettie Hubbard, Coke County election administrator, reported that as of press deadline on Tuesday, October 27, 61 persons had early voted in her office while 51 votes had been received by mail. She also has made branch polling sites available in each of the county nursing homes and Bronte City Hall. The early voting period will end at 5 pm on Friday, October 30, for the November 3 General Election.

Several county officials who won their party's nomination during the March primary will be on the November 3rd ballot. These include County Judge Jackie Walker, County Treasurer Phelan Winkie;

### Bronte Fall Festival planned

Activities for the Bronte community have been organized for Saturday, October 31st. First, the City of Bronte and the Bronte schools are encouraging a town wide trick or treat time from 4:30 pm to 6:30 pm. Please have your children do their door to door trick or treating during this designated time.

The annual Fall Festival will begin at 6 pm and conclude at 9 pm. Class sponsored booths, including football throws, cake walks, bus bashing, food, and a haunted house, will be held at the Bronte Schools. The All Sports Booster Club encourages all to come and enjoy the festivities.

Jack Moore, Justice of the Peace, Pct. 2; Joan Davis, Justice of the Peace, Pct. 1; Mary Grim, County Clerk; and Wayne McCutchen and David Rawlings, newly elected commissioners, all unopposed.

The only contested political

### RL ISD to host Open House

In conjunction with the observance of Parent Involvement Day, Robert Lee Elementary School and Robert Lee High School will host an Open House from 6:30 to 7:30 pm on Thursday, November 12. Parents are encouraged to visit classrooms, view recent construction projects and improvements made to the school facilities, and enjoy refreshments in the cafeteria.

### Gun club to host turkey shoot

Red Canyon Gun Club will host a turkey shoot Saturday, October 31st, from 10 am to 4:30 pm. Shooters need to bring their 22 rifle, iron sights only, no scopes. Paper targets at 50 feet. Each relay high score wins a frozen turkey.

Junior shooters are welcome, and will shoot in the under 16 age group. The club will furnish rifles for anyone who doesn't have one. The entry fee is \$2 per relay.

Everyone is welcome to come out and enjoy an old American tradition.

race on the county ballot will be for the unexpired term for Pct. 2 Constable, created by the resignation of Keith Fletcher. Only voters of Precincts 2, 4 and 5 will vote for that open position. Candidates are Republican John Chambers; Democrat Russell Johnson; and write-in candidate Clint Porter. A list of qualified write-in candidates will be posted at the appropriate polls.

Voting sites in Coke County for the upcoming November 3 election will be: Pct. 1, Old Rec Hall, Robert Lee; Pct. 2, City Hall, Bronte; Pct. 3, County Courthouse, Robert Lee; Pct. 4, Tennyson Community Bldg., Tennyson; Pct. 5, Old Depot, Bronte; Pct. 9, Pecan Baptist Church Annex, Edith Community; and Pct. 10, Southside Church of Christ, Robert Lee. All will be open 7 am-7 pm.

A number of important state races are on the ballot, several of local interest. Governor George W. Bush is opposed by Garry Mauro, a Democrat, while Lt. Governor's race has drawn Democratic candidate John Sharp and Republican Rick Perry. Perhaps the most hotly contested race will be the 17th Congressional District seat, now held by 20-year incumbent Charlie Stenholm, opposed again this term by Republican Rudy Izzard. State Representative Rob Junell is being challenged by Republican Russ Duerstein in the Texas House District 72 race. Many area voters will be watching former San Angelo judge Marilyn Aboussie in her bid for Chief Justice.

### Gospel Singing Sunday

The regular monthly community gospel singing will be held Sunday, November 1st, from 2 to 4 pm at the Central Baptist Church in Bronte. Everyone in the area is invited to come and enjoy this fellowship time together.

### Courthouse to close for voting

The Coke County courthouse in Robert Lee will be closed on Tuesday, November 3rd. The courthouse will serve as a polling site, preventing any official business in the facility.



These Robert Lee Library Story Hour children are excited as they prepare to go to downtown businesses in search of treats this past Tuesday morning.

### Coke County Library News

Downtown businesses and government offices went beyond the call to make Trick-or-Treat Tuesday a day to remember. Fifteen three-to-five year olds trekked through a spider and ghost filled room with a real witch, and all around town where they were met with wonderful treats and lots of smiling faces. The children received treats that took time and effort to prepare.

Moms and volunteers helped direct foot traffic (and some vehicle traffic) so that everyone had a safe trip. The ten block round trip walk, sometimes into the wind, must seem very long to such short little legs. Everyone held up and will wear their costumes again Friday, October 30th at 10 am when they will visit the nursing home.

Audio books will be available on Tuesday, November 3. These cassettes will be in our library until March, 1999.

### CCJJCC to meet

The Coke County Juvenile Justice Community Council will meet Monday, November 2nd, at 6 pm at the Coke County Juvenile Justice Center.

### RLHS Seniors to host supper

The Robert Lee Senior Class of 1999 will host a Mexican Pile-On Supper Friday, November 6th, from 5 to 7 pm at the Robert Lee school cafe-

teria. Tickets are available from any senior or senior parent. Tickets will also be available at the door. Take outs and delivery will be welcome.

### Presentation at Bronte Masonic Lodge rescheduled

Due to circumstances beyond their control, the presentation of fifty year pins to Brother James Lammers and Brother George James at the Bronte Masonic Lodge #962, has been rescheduled for November 7th at 2 pm. All family, friends and Masons are urged to attend. Refreshments will be served after the program.

For more information, contact Jack Moore at 473-2198 or Grady Coulter at 743-2038.

### Lamb validation set for Saturday

All 4-H and FFA members who have lambs for a project must have them validated this Saturday, October 31 at the show barn from 9 am to 11 am. Lambs must be validated to be eligible to show at county or any other major sheep show. Exhibitors need to be present to sign the validation forms.



# HAPPY HALLOWEEN





**THE OBSERVER/ENTERPRISE**  
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**SUBSCRIPTION RATES**

Per Year in Coke County.....	\$15.00
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Per Year Outside of Texas.....	\$20.00

**Barton Air Force "DEP" volunteer**

Chad Emory Barton, a resident of Bronte, enlisted in the Air Force's Delayed Enlistment Program on August 25th, according to Sergeant Wade Roberts, Air Force Representative, located at 4201 North 1st Street, Abilene.

Chad, a 1999 senior at Bronte High School, is scheduled for enlistment in the Regular Air Force on September 23, 1999. Upon graduation from the Air Force's six-week basic training course at Lackland Air Force Base, San Antonio, he is scheduled to receive technical training in the Electrical Computer and Switching Systems Apprentice career field.

He will be earning credits toward an Associate Degree in Applied Sciences through the Community College of the Air Force while attending basic and technical training schools.

**RLVFD lists memorials and donations**

The Robert Lee Volunteer Fire Department lists the following memorials and donations that they have recently received.

**MEMORIALS**

- Opal Jacoby**  
 Joe David, Terri Key & family, David & Alene Key
- C.O. Richards**  
 R.L. & Evelyn Flanagan
- Juan Ortega**  
 Bunyon Millican, George & Thelma Lomas
- Bill Preston**  
 George & Thelma Lomas, Larry & Barbara Jameson.
- Casey Eubanks**  
 George & Thelma Lomas, Larry & Barbara Jameson
- Mary Hood**  
 George & Thelma Lomas, Linda & Terry Eaton, Joe David & Terri Key & Family, David & Alene Key
- Sheila Hanna**  
 George & Thelma Lomas

**Frances Henderson**

George & Thelma Lomas  
**Ray Atwater**  
 George & Thelma Lomas, Joe David & Terri Key & Family, David & Alene Key  
**Jessie Faye Russell**  
 George & Thelma Lomas, Ruth Beal  
**Ruth Wilkes**  
 Mike & Fran Lomas, Linda & Terry Eaton, Joe David & Terri Key & Family, David & Alene Key, Kenneth & Nancy Rasco, Mr. & Mrs. Royce Smith, Wilbern & Charlotte Millican, L.E. & Chris Higgins, Steve & Wanda Oleksiuk, Ruth Beal, Bobby & Joyce Walker, Larry & Barbara Jameson.

**Mary Webb**  
 Wilbern & Charlotte Millican, Kenneth & Nancy Rasco

**Sara Lara**  
 Ruth Beal

**Melba Heck**  
 Larry & Barbara Jameson

**Alline Kemp**  
 Larry & Barbara Jameson

**Meritt Steger**  
 Larry & Barbara Jameson

**DONATIONS**

Germania Insurance Company

**Death Notices**

**Cole**

Eddie Eugene Cole, 64, of Blackwell died Thursday, October 22, 1998, at his residence.

Service was Sunday at Blackwell United Methodist Church with burial in Blackwell Cemetery. Arrangements were by McCoy Funeral Home.

Survivors include his wife, Betty Cole of Blackwell; a son, Russell Cole of Blackwell; a daughter, Connie Diane Cole of Leadville, Colorado; his father, Rupert E. Cole of DeSoto; a sister, Peggy Cavender of DeSoto; and five granddaughters.

**Best students name best teachers**

A select group of America's teachers are being honored by their toughest critics....their former students, in the fifth edition of *Who's Who Among America's Teachers, 1998*.

All of the approximately 130,000 teachers being honored were selected by their former students who themselves are currently listed in *Who's Who Among American High School Students®* or *The National Dean's List®*, publications which recognize 5% of our nation's high school and college students respectively. Paul Krouse, publisher of *Who's Who Among America's Teachers* said, "there is no greater honor teachers can receive than to be recognized by former students for their excellence and dedication. In this publication we clearly have the best teachers in America selected by the best students."

The students were requested to nominate teachers who "made a difference in their lives" by helping to shape their values, inspiring interest in a particular subject and/or challenging them to strive for excellence. Many of the students commented about the enthusiasm and knowledge their teachers demonstrated in the classroom, and many praised their teachers for their ability to relate to youngsters on a personal as well as a professional level. One student wrote about her teacher saying, "she made education something pleasurable, instead of a dreadful ordeal, by letting me spread my wings and showing me the best way to fly."

Local educators honored in *Who's Who Among America's Teachers, 1998* include Lloyd Edwin Walker of Bronte High School, and from Robert Lee, Beth Ann Heard, Sheri Pitcock Millican, Tammy Haines Roe, Nita Fields Rowley, and Elena Garcia Sanchez.



These students participated in the 4-H Coke County Food Show held recently at the Courthouse.

**County Food Show held**

The Coke County Food Show was recently held at the County Courthouse. Sixteen 4-H members participated in this county event.

Taking Best of Show was Katie Bessent with Chicken Pot Pie.

**Other winners included:**

**Juniors**  
 Breads & Cereals: 1st - Cassidy Wink, 2nd - Allison Millican and Kasie Skinner.

Fruits & Vegetables: 1st - Kyla Millican, 2nd - Sarah Phillely.

Main Dish: 1st - Katie Bessent, 2nd - Casey Nesbit.

Snacks & Desserts: 1st - Dixie Johnson, 2nd - Rebecca Rawlings, Brettie Reed, Phillip Rawlings.

**Intermediates**  
 Snacks & Desserts: 1st - Michelle Sanchez.

**Seniors**  
 Main Dish: 1st - NICOLE Sanchez.

Clover: 1st - Emilee Yanez.

Those representing Coke County at the District Food Show will be Katie Bessent, Kyla Millican, Cassidy Wink, Dixie Johnson, Michelle Sanchez and Nicole Sanchez. Congratulations to all 4-H members who participated in the 1998 Food Show.



Katie Bessent

*Churches of Robert Lee*

*Invite You to Worship*

- Emmanuel Pentecostal**  
 PO Box 609 • 1019 Colorado City Hwy  
 (915) 453-2360  
 Rev. Ray Aldridge, Pastor  
 Sun. 10 am & 6 pm, Wed. 7 pm
- First United Methodist Church**  
 PO Box 144 • 9th & Chadbourne  
 (915) 453-2417  
 Rev. Jim McWilliams, Pastor  
 Sun. 10 am Sunday School  
 11 am Worship  
 Wed. 7 pm Choir
- Northside Church of Christ**  
 PO Box 388 • 9th & Chadbourne  
 (915) 453-2619 or 453-2270  
 Tommy Williams, Minister  
 Services: Sun. 10 am & 6 pm;  
 Wed. 7 pm
- Pecan Baptist**  
 PO Box 542 • 12 W. Sterling City Hwy  
 (915) 453-4645  
 Rev. Dale Patterson, Pastor  
 Sun. 10 am, Sunday School  
 11 am, Worship
- Southside Church of Christ**  
 PO Box 698 • 8th & Houston  
 (915) 453-2176  
 Frank J. Daniels, Preacher  
 Sun. 10 am, Sunday School  
 11 am & 6 pm, Worship  
 Wed. 7 pm, Worship
- Victory Assembly of God**  
 PO Box 638 • 6th & Houston  
 (915) 453-2208  
 Rev. Loyd Thurman, Pastor  
 Sun. 9:45 am, Sunday School  
 11 am & 6 pm Worship  
 Wed. 7 pm, Worship
- Robert Lee Baptist Church**  
 PO Box 493 • 22 W. 11th  
 (915) 453-2724  
 Rev. Garry Bivins, Pastor  
 Sun. 9:45 am, Sunday School  
 11 am & 7 pm, Worship  
 Wed. 7 pm, Prayer Meeting
- Our Lady of Guadalupe Catholic Church**  
 601 W. 10th  
 (915) 365-2687  
 Rev. Hubert Wade, Jr., Pastor  
 Sat. 6 pm

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**HAPPY HALLOWEEN**

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 453-2047



**Texas Garden Clubs hold convention**

The Fall Convention of District VIII of Texas Garden Clubs, Inc., will convene in Snyder, Texas, November 6-7, 1998. Special guest for the occasion will be Ina Brundrett, President of Texas Garden Clubs. Host clubs will be Snyder Garden Club and Colorado City Garden Club. Co-Chairmen for the meeting are Mrs. Bonnie Fry, Snyder and Mrs. Terry Ann McAdams, Colorado City.

Pre-Convention activities on Friday, November 6, begin at the Willow Park Inn (Hwy. 84 and 180) at 5 pm for transportation to the Wagon Wheel Ranch. Registration will be from 5:30 to 6:30 pm. Dinner and entertainment to follow. Western wear or denim is appropriate.

On Saturday, November 7, 1998, registration and continental breakfast will be at the Western Texas College Christian Center, in Snyder, from 8:30 to 10 am. The Executive Committee meeting will be at 8:30 am. Business session will be at 10 am followed by the luncheon and program at Martha Ann Women's Club. The registration chairman is Mrs. LaVerne Hood, 3615 Hill Ave., Snyder, TX 79549.

**Social Security office moved**

Field office manager Fredi Franki, has announced that the Social Security Administration in San Angelo has moved its office from the old location on Sherwood Way to the Sunset Crossing shopping center at 2851 Southwest Boulevard. San Angelo's Social Security office opened its doors at the new location on Monday, October 26th. The move was needed to accommodate new computer equipment they are scheduled to receive in the near future. The new location also provides a larger parking area for customers.

The Sunset Crossing shopping center includes such businesses as Hobby Lobby and Tractor Supply, and is located near the intersection of Sherwood Way and Southwest Boulevard.

**Veterans Day Ceremony**

The fifth annual Veterans Day ceremony will be held Wednesday, November 11th at 11 am at the Permian Basin Vietnam Veterans Memorial Site, 9931 Wright Drive, Midland International Airport.

For more information contact John Philbeck at (915) 682-0461.

**Alzheimer's seminar**

The Concho Valley Alzheimer's Family Support Group is sponsoring a seminar entitled Searching Today For Hope For Tomorrow, on November 14, 1998, at St. Paul Presbyterian Church, 11 North Park Street in San Angelo.

The seminar will begin at 8:30 am with registration and coffee, and will end at 2 pm.

Donald Moss will speak on encouraging news from the areas of neurochemical and neuropharmacological studies



Mike and Donna Schultz of Robert Lee announce the engagement of their daughter, Jennifer Jill, to Mark Allyn Marshall, son of Dr. Jerry and Mary Ann Marshall of Rotan. A December 5th wedding is planned.

into brain disorders associated with aging, particularly Alzheimer's disease and related disorders.

Attorney Patrick Shannon will speak about the four most vital legal instruments a family will need to have in place - especially families who will or are caring for a person with

Alzheimer's Disease or a related disorder.

Lyn Gray, who is a Medicaid Eligibility Specialist III with the Texas Department of Human Services, will speak on "walking families" through the maze of programs available to the elderly and handicapped persons.

**DANCE TO BLACKWATER!**

Saturday, November 7  
9 pm - 1 am

Rec Hall • Robert Lee  
\$5/person

Immediately following Hunter's BBQ  
Sponsored by WCCCD

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FREE**

**Weekend Warrior Walk-In Clinic**

Every Saturday through November 21  
8:00 a.m. until Noon

- Open to all athletes of all ages
- FREE evaluation by licensed athletic trainers
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- No appointment necessary

Call  
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or  
(888) 659-5454

for more  
information.

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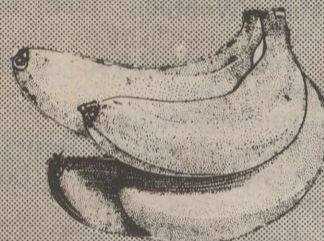
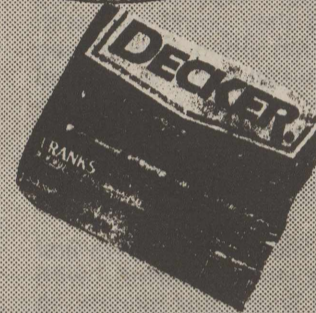
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With No Beans  
**Wolf Chili**  
19 oz. can **.99**



Asst'd Varieties  
**Kool-Aid Drink Mix**  
Limit 20 **10** .13-.23 oz. pkgs / \$1

Assorted Varieties Mars or Nestle  
**Fun Size Candy**



12-15 oz. bag **\$1.99**



Assorted Varieties  
**Country Charm or Gandy's Ice Cream**  
5 Qt. Bucket **\$3.99**



# ROBERT LEE SCHOOL NEWS

## Steers fall to Sterling City in district action

by Bill Burns

The Steers lost to the Sterling City Eagles last Friday night. It was not a productive night for the Steer offense as they could not reach the goal line.

The Steers spotted the Eagles to two first quarter touchdowns and that put the Steers in a bad situation for the rest of the game. It's awfully hard to come back and win in that situation.

With two district losses, the Steers are in a must win situation this Friday night. They proved they could play with any team when they played Roscoe earlier this season, so Steers go out and win the next two games and get back in the running. Steers 0 - Sterling City 19.

### 1st Quarter

The Steers gained five first downs this quarter, with Chase Rainwater gaining 32 yards, Michael Munoz gained 16 yards, Chad Helwig 11 yards and Andrew McCabe 7

yards.

The Steers gave up two touchdowns but blocked one extra point, and sacked the quarterback on the other attempt.

### 2nd Quarter

The Steers were able to get inside the Eagles 20 yard line

### Winners in drawing announced

At the conclusion of Red Ribbon Week, a drawing was held for participation in the dress day activities for all students and faculty members.

The following students were winners in the drawing, "The Best Things in Life are Drug Free."

**C&W Monster Mugs**  
Anson Lott, Alana Parker, Jessie Cerritos, Jimmy Wornack, Jessica Fluhmann, Michael Rodriguez

**Circle R Cooler Bottle and the Circle R Gift Certificate**  
Shannon Mace, Trent McCabe

**Red Ribbon Week Teddy Bear**  
Breanna Anderson

**Super H Movie Rentals**  
Chris Eubanks, Kelsey Duncan

**Ace Hardware Oil Change**  
Angela Abalos

**Skinner's certificate for Free Gas**  
Justin Francis

**Free Hair Cuts from Designs by Tony**  
Kyle Mayfield, Melanie Johnson

**Barron's Burrito Gift Certificates**  
Cori Torres, Kindra Matthews, Audrey Devoll

**Cracker Barrel Gift Certificate**  
John Gallimore

**Winnie the Pooh Story Books**  
Kimberlee Roach, Cody Taylor, Sarah Wilson, Nancy Landeros, Rebecca Saucedo, Brianna Brisbin, Garrett Heard

**Molly B's Gift Certificates**  
Tyler Lott, Vicki Neace

Once again the PALS class would like to thank all of the Robert Lee ISD students and teachers who participated in Red Ribbon Week as well as the businesses who donated items to the "Best Things in Life are Drug Free" drawing.

early in the quarter, but things went south as Helwig was sacked on two consecutive plays.

The Eagles controlled the ball the rest of the quarter and scored again with 16 seconds left in the half.

### 3rd Quarter

This was a defensive quarter as the Steers managed only 26 total yards and no first downs. The Eagles gained 39 total yards and only one first down.

### 4th Quarter

The Steers were in the hole and the offense was still sluggish although Helwig did hit Deric Brothers on a seventeen yard pass play.

The Steer defense played good enough to keep the Eagles from scoring in the second half.

The Steers meet Rotan Friday night. Get 'em Steers!

### LOOK WHO'S NEW!

#### Hallie Briann Warren

Justin and Amanda Warren of San Antonio proudly announce the birth of their daughter, Hallie Briann Warren, on October 16, 1998, at 3:51 pm. She weighed 7 lbs. and was 19 1/2 inches long.

Her grandparents are Robert and Gayla Sanders of Robert Lee and Scott and Tweedy Warren of Ballinger. Great-grandparents are Charles and Dorothy Nance of Sundown, Ray and Ira Bell Sanders of Lubbock, Dorothy Steed of San Angelo, and Mary Warren of El Paso.

### District Court Disposition

The 51st District Court handed down the following disposition from their session on October 22, 1998.

State of Texas vs. Jesse Wade Percifull in the charge of burglary of a habitation. Plea: 6 years TDCJ, probated for 6 years, fine \$750, restitution \$1,287.50.

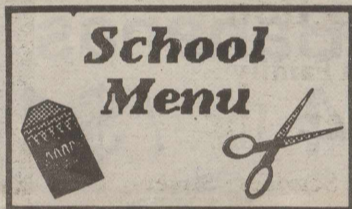
**Homemade Pies • Cakes**  
for Birthdays • Weddings Anniversaries • Etc.  
**HARON PITCOCK**  
453-2038



Kindra Johnson and April Cowart took the prize at the recent 4-H costume dance. Fifteen spooks and goblins participated. They included Emilee Yanez, Cara Eaton, Kayla Medrano, Becca Skinner, Brettnee Reed, Cassidy Wink, Katie Bessent, Dixie Johnson, Allison Millican, Sarah Philley, Casey Nesbit, Kasie Skinner, and Blake Millican.



The Robert Lee PTO Book Fair was held October 14 and 15 in the RLHS library. "Clifford the Big Red Dog" and "Curious George" entertained students who attended the Book Fair. Funds raised will go toward materials for the accelerated reading program store.



## School Menu

### Menu

#### Breakfast

**Monday, Nov. 2**  
Orange Juice, Breakfast Pizza, Milk

**Tuesday, Nov. 3**  
Orange Juice, Breakfast Burrito, Milk

**Wednesday, Nov. 4**  
Orange Juice, Cinnamon Roll, Cold Cereal, Milk

**Thursday, Nov. 5**  
Orange Juice, Biscuit with Sausage and Gravy, Milk

**Friday, Nov. 6**  
Orange Juice, Donut, Cold Cereal, Milk

#### Lunch

**Monday, Nov. 2**  
Chicken Nuggets, Macaroni & Cheese, Green Beans, Rolls, Pears, Milk

**Tuesday, Nov. 3**  
Barbecued Meatballs, New Potatoes, Carrots, Sliced Bread, Cowboy Cookies, Milk

**Wednesday, Nov. 4**  
Chicken a la King over Rice, Tossed Salad, Rolls, Pineapple Tidbits, Milk

**Thursday, Nov. 5**  
Bean Burritos, Spanish Rice, Beans, Crackers, Fruit Cocktail, Milk

**Friday, Nov. 6**  
Barbecue Burger, Pickles, Potato Wedges, Fresh Fruit, Milk

**MEXICAN PILE-ON SUPPER**  
Robert Lee Cafeteria  
Friday, November 6  
5 - 7 pm  
Robert Lee Senior Class of '99  
Take-out & Delivery Available

## Watch out for the "Trick or Treaters"!



Our little witches and goblins will be out Saturday, October 31st.

## Bell Auto Body Shop

Robert Lee

453-2640

**Call TeleTime 453-2840**

for Time, Temperature, RLISD Menus, & Upcoming Events.

Contact Kei Antilley at the bank to list your coming events.

**Robert Lee State Bank**  
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EQUAL HOUSING LENDER



# ROBERT LEE STEERS FOOTBALL

Friday, October 30  
7:30 pm THERE

**ROBERT LEE STEERS**  
vs.  
**Rotan Yellowhammers**



				RL
September 4	May	There	7:30	7 9
** September 11	Miles	Here	8:00	27 8
September 18	Eden	Here	8:00	7 40
September 25	Bronte	Here	8:00	2 6
October 2	Garden City	There	7:30	14 6
* October 9	Roscoe	There	7:30	7 14
* October 16	Roby	There	7:30	19 14
* October 23	Sterling City	Here	7:30	0 19
* October 30	Rotan	There	7:30	
* November 6	Water Valley	Here	7:30	

\* District Games      \*\* Homecoming

**Molly B's**  
**Shaffer Monument Company**  
**Robert Lee-Silver Lions Club**  
**Lane & Nancy Arthur**  
**Waldon & Judy Millican**  
**& Family**  
**Coke County Judge**  
Jackie Walker  
**West Coke County**  
**Community Development**  
**Skinner's Gro. & Station**  
Jim & Geanette Skinner  
**W.E.B. Construction**  
Edwin, Wyndell & Family  
**J&B Lumber & Hardware**  
Richard & Suzann Johnson  
**Bell Auto Body Shop**  
Jim & Beverly Bell  
**Ranchland Restaurant**  
Martha & Lonnie Innmon  
**Bob Wrinkle's Ace Hardware**  
416 Commerce - Robert Lee  
**Robert Lee State Bank**  
Member FDIC

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Supports the Steers  
**Joan Davis**  
**Key Feed Store**  
**Cracker Barrel Restaurant**  
**Paul Burns**  
Coke Co. Commissioner Prec. #1  
**The Best Connection**  
The Wayland Drennan Family  
**Ernest Clendennen, Inc.**  
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**Super "H" IGA**  
Dave & Betty Hughes  
**Coke County Pharmacy**  
Steve & Wanda Oleksiuk  
**Merle Norman Studios**  
Especially For You  
Suzann Johnson & Debbie McCabe  
**Glenn-Bivins Insurance Co.**  
Marilyn, Garry, Shalon, Mary & Lucretia  
**CJ&C Heating & Cooling**  
**C & H Auto Parts**  
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Bruce & Fran Sonnenberg

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*Coach Tony Denton* *Coach Steve Osborn* *John Hall* *Sammy Minjarez*  
*Upton Sherman* *Andrew Mc Cabe* *Chase Rainwater*  
*Robert Barrett* *Callie Eubanks* *Chris Ellingsby*  
*Leiston Kendall* *Will Simpson* *Dan Shin* *Buddy Bolding*  
*Lewis Smith* *Mike Murray* *Matthew Pfrank* *John Montgomery* *Jeff Jam/Man* *Ken Jam*  
*Jim Brothers* *Jeremy Edging* *Keith Autrey* *Tom McEwen* *Be Bennett*  
*Quincy Eaton* *Chad Helwig* *Curtis Bell* *Farran Minjarez* *Debb's* *Coach Ron Mayberry*  
*Brandon Van Huan* *Taylor Clendennen* *Paul Ballego* *Namuel Cates* *Tony Bell* *Beau Boxell*  
*Adam Carter* *Jose Cota* *Just Truett*  
*Nathan Meador* *Brett Baker*



# BRONTE SCHOOL NEWS

## Horns stay atop district standings with win

The Bronte Longhorns met the Eden Bulldogs last Friday night in a key 13-A District game. The Bulldogs needed a win to stay in the District race and the Longhorns needed a win to stay atop the District standings.

The 1st quarter looked as if the game would be close as each team scored a touchdown, with Eden holding a 7-6 lead.

The 2nd quarter proved quite different as Bronte scored three times and held

Eden out of the end zone to take a 28-7 half-time lead.

The second half remained in the Longhorns' hands as they scored two more touchdowns, making the final score Bronte 41 - Eden 7.

It was a complete team effort for the Horns. The offensive

line opened holes and the backs did a great job of running. Defensively, it was another super job of team defense. The subs also received playing time, showing their abilities on the field on both sides of the ball.

The next action for the Horns will be this Friday night at the local field against the Baird Bears, who are also undefeated in District play. Come out and enjoy the excitement Friday night.

## Longhorn staff to hold annual picture and yearbook sale

The Bronte Longhorn Yearbook Staff will be selling old yearbooks (including the years 1963, 65-67, 69-72, 75-77, 79-80, 85-86, 88, 96-97) and pictures taken during the 1997-98 school year, during the Fall Festival on Saturday, October 31, from 6 to 9 pm.

If you miss the Fall Festival, you can pick up old yearbooks, and new yearbooks, or pictures, from Mrs. Collins at the high school from 8 to 10:30 am on Monday through Thursday, November 2 through November 5. This is the last week you can purchase a 1997-1998 yearbook, as extra copies will be sent back to the publisher after this time.

## Cardiovascular Disease

Cardiovascular diseases kill more than 960,000 Americans every year, says the American Heart Association. That is one of every 2.4 American deaths, nearly twice as many deaths as from all forms of cancer - a life every 33 seconds.

The American heart Association estimates the economic cost of cardiovascular disease to the United States in 1998 will be \$274.2 billion. This figure includes medical and healthcare expenses, medications and lost occupational output due to disability and death.

## Make A Difference Day a success

Citizens of the community, students, and parents volunteered their time on Saturday, October 24th, to "Make A Difference." Refreshments were donated for the crew.

The project was to help clean up Kickapoo Creek for their ecological studies as well as the beautification of the creek and their school campus. Trash, scrap metal, old tires, and car batteries were just some of the things that were cleaned out of the creek. There is still a lot to do. This area can be used as an "outdoor" classroom for the students in all grade levels.

The volunteers all gained an awareness of what it means to be good "stewards" of the land and of all the nature around them.

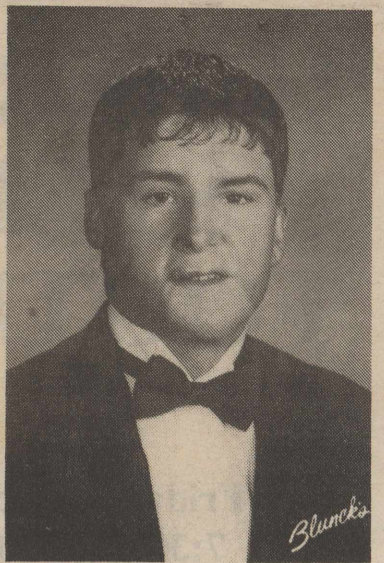
## SCHOOL MENU

### Breakfast

- Monday, Nov. 2  
French Toast Stix, Grape Juice, Biscuit, Milk
- Tuesday, Nov. 3  
Breakfast Pizza, Orange Juice, Blueberry Muffins, Milk
- Wednesday, Nov. 4  
Pancake & Sausage on a Stick, Apple Juice, Donut, Milk
- Thursday, Nov. 5  
Scrambled Eggs, Sliced Ham, Grape Juice, Biscuit, Milk
- Friday, Nov. 6  
Cereal, Mixed Fruit, Pop Tart, Milk

### Lunch

- Monday, Nov. 2  
Pizza, Sweet Corn, Tossed Salad, Milk, Brownies
- Tuesday, Nov. 3  
Soft Tacos with Cheese, Refried Beans, Spanish Rice, Tossed Salad, Milk, Chocolate Chip Cookies
- Wednesday, Nov. 4  
Grilled Cheese Sandwich, Beef & Vegetable Soup, Carrot Sticks, Cornbread, Milk, Chocolate Cake
- Thursday, Nov. 5  
Lemon Pepper Chicken, New Potatoes with Sauce, Green Beans, Rolls, Milk, Jello
- Friday, Nov. 6  
Barbecue on a Bun, Pinto Beans, Potato Salad, Pickle Spears, Chips, Milk, Ice Cream Cups



Dusty Arrott

## Arrott receives scholarship

Dusty Arrott, a 1998 graduate of Bronte High School was recently awarded the Sherian McFadden Rodeo Scholarship. Dusty, the son of Tim and Lucretia Arrott of Bronte, is attending Western Texas College at Snyder. Dusty is a calf roper and is currently a member of the National Intercollegiate Rodeo Association.

The scholarship of \$1,000 is presented in honor of the late Sherian McFadden of Crane, Texas. The scholarship was presented to Dusty by Melinda Clements, the Crane High School Rodeo Club Sponsor. The McFadden family has been a sponsor of the Crane Rodeo for years. The scholarship is presented each year to help a rodeo cowboy or cowgirl pursue a college education after graduation from high school. The McFadden family made the scholarship available this year to Region 2 Seniors of the Texas High School Rodeo Association. Applications were screened by a committee made up of the McFadden family members. Dusty was chosen after the examination and evaluation of many applicants.

Dusty was a member of the Texas High School Rodeo Association before his gradu-

ation and attended the Texas State Finals in Abilene. He is also a member of the American Junior Rodeo Association. He is a member of the rodeo club at Western Texas College at Snyder and they have just completed the fall college rodeos.

## Blair-Bilyeu Engagement

Mrs. Annie Owens of Bronte is proud to announce the engagement of her daughter, Darlene Jackson Blair, to James Marshall Bilyeu of Bronte.

The couple will be married at 2 pm on Saturday, November 14, 1998, at the Bronte Park.

## GLENN-BIVINS INSURANCE

See us for your auto insurance



123 W. Main

Bronte

473-6791

On November 3

WRITE IN

## CLINT PORTER FOR CONSTABLE

Paid for by over 150 Bronte Citizen Tax Payers, Drawer A, Bronte, TX 76933.

## HALL'S SUPER SAVE and B & K PROCESSING

are giving away

Two \$50 gift certificates to the Bass Pro Shop

1 - Biggest Buck by Horns

1 - Biggest Doe by Weight

Winners must be youth hunters who process deer at B & K during the youth season - October 31 and November 1. Certificates will be awarded on opening weekend of the regular hunting season during the Hunters' Barbecue in Bronte.

FMI: Brian or Kerry  
(915) 473-4015

- 1 - 10x13 (Wall Photo)
- 1 - 8x10
- 2 - 5x7
- 2 - 3x5
- 16 - King Size Wallets
- 8 - Regular Size Wallets

30 Color Photos

99¢ Deposit  
\$12.00 Due at Pick up (plus tax)

\$12.99



AT Hometown Hardware Bronte

Wednesday, Nov. 11

10 am to 5 pm

Group charge 99¢ per person

During this promotion you will receive 4 FREE 3X5's with each \$12.99 package purchased.



Shugart's inc.



# BRONTE LONGHORNS FOOTBALL

				BHS	
September 4	Menard	Here	8:00	6	24
September 11	Rankin	There	8:00	0	26
September 18	Roby	Here	8:00	25	20
September 25	Robert Lee	There	8:00	6	2
October 2	Sterling City	There	8:00	14	0
** October 9	Santa Anna	Here	7:30	14	10
* October 16	Cross Plains	There	7:30	28	9
* October 23	Eden	Here	7:30	41	7
* October 30	Baird	Here	7:30		
* November 6	Miles	There	7:30		

\* District Games      \*\* Homecoming

Friday, October 30  
7:30 pm HERE

**BRONTE LONGHORNS**  
vs.  
**Baird Bears**



**Shaffer Monument Company**  
Lane & Nancy Arthur  
Key Feed Store  
C & H Auto Parts  
Coke County Judge  
Jackie Walker  
**Bell Auto Body Shop**  
Jim & Beverly Bell  
**Wackenhut Corrections**

We Support the Longhorns  
**Texas Best De-Flooding  
& Carpet Cleaning**  
Bob & Patti Frazee  
**S&S Printing & Supply**  
Bruce & Fran Sonnenberg

**Margaret's Flowers & Gifts**  
Eddie & Earlene Alexander  
**Bronte Pharmacy**  
Hope you have a winning season!  
**Glenn-Bivins Insurance Co.**  
Marilyn, Garry, Shalon, Mary & Lucretia

**Joni-Lyn Sportswear**  
Cheering the Longhorns!  
**Hometown Hardware**  
**Feed & Supply**  
ACCO & Alderman Cave Feeds  
**Red Barn Barbecue**  
**First National Bank in Bronte**  
Member FDIC  
**Ranchland Restaurant**  
Martha & Lonnie Innmon  
**The Beauty Den**  
Eyvonne Lee, Louise Walker, Phyllis Poe  
**B&K Deer Processing**  
& Taxidermy  
**Hall's Super Save Foods**  
**Bob Wrinkle's**  
**Ace Hardware**  
**McGinnis Oil Company**  
Sid, Sharon & Bowie McGinnis  
**All American Security**  
James & Katy Chambers - Tennyson

*Handwritten signatures and names:*  
Roy A #10  
Cork  
Coach Paul  
Coach Peter  
Coach Lee #66  
John McClure #33  
Coby Carper  
Brandon Poehls  
Eric [unclear]  
Jake [unclear] #12  
We #74  
Eric Johnson #75  
Henry White #60  
Donic DeLacorte #50  
Harley Hall #50  
Nicholas Shaw #63  
Lorenzo #22  
Delacorte  
Jimmy [unclear] #12





COUNTRY AGENTS NEWS

by Tommy Antilley  
Coke County Agent

**Brush Buster demonstrations**

There are three Brush Buster demonstrations for control of prickly pear that have been put out in the county. One plot put on last summer on the Don Bowen ranch just as you top the divide on Highway 208 utilizes 1% Tordon 225 (Picloram) mixed with water on the south side of the sign and 1% Tordon 225 mixed with diesel and water on the north side of the sign. Two new prickly pear tests have been put out on Don Fields and Troy Wimberley's Salt Creek Beefmaster ranch and J.E. Quisenberry's ranch.

The Salt Creek test is located on the north side of Highway 158 west of Robert Lee. Two different treatments were used on this test with the plot to the right of the demonstration sign being 1% Tordon 225 mixed with diesel and water. The plot to the left of the sign used 1% Tordon 225 mixed with water as the carrier.

The J.E. Quisenberry plot is located east of Bronte 4 miles on the south side of Highway 158. This plot was put out using 1% Tordon 225 mixed with diesel and water.

Both treatments show initial yellowing of prickly pear with the diesel plots showing a slightly quicker melt down of the pear. Initial results show that there should be excellent control of pear using the individual plant treatment.

Cost of the treatment varies with the plant density and

**Farm Service Agency announces 18th CRP sign-up**

The next CRP general sign-up will be held during a 7-week period from October 26 through December 11.

This is another opportunity for landowners to sign up for a voluntary program to get financial and technical assistance for improving their land, water and wildlife resources. If you've never tried to get into the program, if your CRP contract offers were not accepted in the last sign-up or if your contract expires in 1999, this is the time to make a new contract offer.

The new, environmentally-focused CRP provides immediate benefits to producers, ranchers and taxpayers through reduced soil erosion, improved water quality and expanded wildlife habitat. Under this voluntary program, landowners enter into contracts with USDA to place erodible and other environmentally sensitive cropland in conservation practices for 10 to 15 years.

The COC will continue to evaluate and rank all eligible CRP offers using an Environmental Benefits Index (EBI).

Interested producers and landowners should contact the Coke County FSA Office at 915-453-2751 for additional information.

size. The chemical mix cost 92 cents per gallon and the cost of chemical in the plots mentioned above figured \$1.44 for the Salt Creek test with 82 pear clumps treated in one plot measuring 1.28 acres or about .018 cents per clump treated. In the Quisenberry plot the pear was denser and larger with 263 clumps treated in 1.6 acres with a chemical cost of \$3.45 per acre of .014 cents per clump treated.

**Small grain forage test**

A small grain forage test was put out on Jay and Jolene Henderson's field south of Bronte on Highway 277. There were five varieties of certified wheat that are supposed to be the best forage producers including WinMaster, 812, Longhorn, TAM 202 and WinTex. A new triticale blend called TRT 2000 and a new oat called Dallas was also used. The new Dallas oat has shown to be extremely resistant to freeze damage in experimental tests conducted up North and the TRT 2000 triticale is supposed to be an excellent forage producer.

**Gimble in Ozona**

Texas fiddler Johnny Gimble is participating in a community residency in Ozona this week. He will be there through November 2nd. Gimble is discussing and presenting Texas swing fiddle music for a variety of audiences, from schoolchildren to the local churches to residents of the Crockett County Care Center. All performances are free to the public and are sponsored by the Ozona Chamber of Commerce and Texas Folklife Resources, and are made possible in part by funding from the National Endowment for the Arts and the Texas Commission on the arts. For more information, contact Shelly Childress, Executive Director of the Ozona Chamber of Commerce at (915) 392-3737.

**Conservation Reserve Program**

Changes in the United States Department of Agriculture's Conservation Reserve Program (CRP) have forced many producers to spend unnecessary dollars.

In recent years, the USDA has made changes in the program rules for being accepted into the CRP. Producers in West Texas are required to plow up already existing perennial grasses and replant with a native grass, which the USDA claims is more environmentally beneficial to wildlife.

The cost of this reseeding program is expensive and the chances for failure high. In addition, leaving existing wildlife without food or protection and the possibility of a drought are all expensive risks.

The CRP was originally enacted in 1986 as a long-term



Members of the Robert Lee High School Class of 1948 who attended their 50th anniversary reunion included (front row, from left) Ida Belle Eaton Service, Doris Hamilton Shandley, Patty Taylor Sheppard, Wanda Jones Sparks, June Duncan Baker, Billie Louise Roberts Good, (middle row, from left) Doris Davidson Price, Betty Jo Mauldin Lammers, Frances Parker Arnold, Jean Varnadore Mathis, Maudie Watson Conley, Joy Millican Blake, (standing, from left) Paul Burns, Dale Brown, Bobby Baker, Floyd Sheppard, and Preston Ross.

land retirement program. Its primary objective is to reduce soil erosion by contracting with landowners for the removal of highly erodible cropland or environmentally sensitive terrain from production for 10 years. Producers are required to establish a cover crop on the land and receive an annual rental payment for participating in the program.

In action taken at their annual meeting, soil and water conservation district directors

want the National Association of Conservation Districts and those in charge of developing policies for the CRP, to revise this rule and find alternatives to the program that are economically feasible and environmentally sound.

"Recent changes in the program rules have caused many producers to agree to plow up good stands of perennial grass and reseed other perennial grasses," said Kermit Shults, Chairman of

the Terry Soil and Water Conservation District. The Terry SWCD is headquartered in Brownfield. "The plowing of these fragile soils will leave them without cover for an extended period of time, creating severe erosion problems."

Approximately 800 soil and water conservation district directors and other conservation leaders are attending the 58th annual meeting of the SWCD directors which is being held in Corpus Christi.

Letter to Editor, Abilene Reporter News 10/18/98

# The Truth about Social Security

Glyn Hammons knows about Social Security. He used to run the Social Security office in Abilene.

**Congressman Charlie Stenholm is fighting to protect your Social Security.**

**Bad information**

While I was Social Security district manager in Abilene, it was my privilege to work closely with U.S. Rep. Charlie Stenholm on many issues. The relationship has continued, as I now do advisory work for the National Committee to Preserve Social Security and Medicare.

I have participated in Stenholm's town meetings, we have discussed individual cases in which he has had an interest, and I have observed his research into many different issues that affect the 17th District. Charlie has always been fair, honest, sincere and thorough in studying and making decisions on any issue that was before him.

My exposure to Rudy Izzard is more limited, but I did hear him speak on Social Security to a civic club recently. The information he gave was very misleading, and much of it was completely erroneous. With only a minimum of research, he would have realized he was presenting rumor and not fact on most of the Social Security issues.

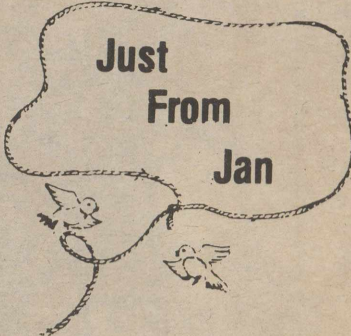
Now Izzard is using inaccurate information in TV ads that accuse Stenholm of "raiding the Social Security trust funds." Nothing could be further from the truth! Stenholm has been dedicated to protecting the Social Security trust funds. This is why he has opposed a large tax reduction until the federal budget has a real surplus without including Social Security's surplus to balance the budget.

We need Charlie Stenholm's honesty, ability and common sense as our voice in Washington.

GLYN HAMMONS  
Abilene

Paid for by the Stenholm for Congress Committee





by Jan Yanez  
Coke County  
Ext. Agent

**Have a safe Halloween**

Much of Halloween safety begins with everyday common sense. Review the following points of safety with your children and others who will be celebrating Halloween.

\*If a mask is worn, cut the eye holes and nose hole large enough to allow full visibility and so breathing is not hampered. Tell children to wear

**Bronte School News**

The 5th grade class at Bronte Elementary have just completed their 9 hours of training to become Peer Mediators for the elementary school. Mrs. McCutchen, counselor at Bronte schools, spent 1 1/2 days with the students and Mrs. Lee working on skills that will help them become peer mediators. What is peer mediation? It is students helping students to work out their problems. Students learn specific skills in communication, dispute resolution, and socialization, which they then apply in the school, family, and community setting. Benefits to schools are that students take responsibility for solving their own problems and teachers can concentrate on teaching.

Mediators are good listeners, people who don't take sides but stays neutral, a fact-finder, someone who helps people hear each other's point of view, someone who can be trusted, someone who is caring and supportive, and a person who helps people feel safe to talk.

The day was spent doing fun activities which enhances teamwork skills, builds listening skills and feeling vocabulary, and practice in role-play situations. Speaking skills are a large part of mediation, too. Students learn active listening techniques they will use for a lifetime.

if a problem occurs at school, a referral is made and a peer mediation is set for the disputants and mediators through Mrs. McCutchen. It will take place where it is quiet and convenient for all involved. If the disputants work out their problem, an agreement form is written and signed by all at the meeting. If there is no solution, mediation ends until the two or more disputants are ready again. At schools where mediation occurs, discipline referrals are very few because students are coming up with their own solutions with the help of mediators.

the mask on top of their heads when walking and pull it over their faces only when reaching their location.

\*The elastic should be permanently attached to the mask, and there should be no sharp points on the ends of the elastic or the mask.

\*Be certain that masks, wigs, beards, and hats fit securely and are not cumbersome.

\*An alternative to face masks may be the application of non-toxic face paint or make-up to the child's face.

\*Look for "flame resistant" labels on costumes, masks, beards and wigs. When shopping for fabrics to use in home sewn costumes choose flame resistant fabrics. Sales people can assist in identifying these fabrics.

\*Avoid costumes made out of flimsy materials and outfits with big, baggy sleeves or billowing skirts. These are more likely to come in contact with an exposed flame or candle than tighter fitting costumes. Be certain that costumes allow children to walk easily without tripping and entangling their feet.

\*Do not allow children to carry knives, swords or other props unless they are soft and flexible.

\*Buy or make Halloween costumes that are light or bright enough to make them more visible to motorists at dusk and in the dark. Reflective tape or decals may be added so that children are visible at night to motorists.

\*Children should wear comfortable, well-fitted shoes or sneakers. Do not let them wear mother's high heels.

**Bronte JH football team loses**

The Bronte Shorthorns football team lost to Eden last week by a score of 14-30.

Scoring for Bronte were Charlie Bettis on a 40 yard pass play and Joel Webb on a one yard run and two point conversion.

Playing well on offense was Joel Webb, Sampson Booker, B.J. Hall and Kevin Huddleston.

**MASSEY, BALENTINE, EDWARDS & PSENCIK, P.C.**  
**Attorneys at Law**  
107 W. Main Street • Bronte  
Tuesdays & Thursdays  
8:30 to 4:30  
473-4035

**Bronte JV volleyball**

The Bronte Lady Longhorns junior varsity volleyball team beat Water Valley 15-13 and 15-1 on October 20th.

Cara Sefcik had 5 kills and 3 assists, Kara Thompson had 1 kill and 2 aces, Lauren Williams had 3 kills and 1 block, Stormy White had 2 kills, 7 assists, 2 aces and 1 block, Chrissie Counts had 1 ace and Angie Harrell and Kelly Cooper each had 1 kill.

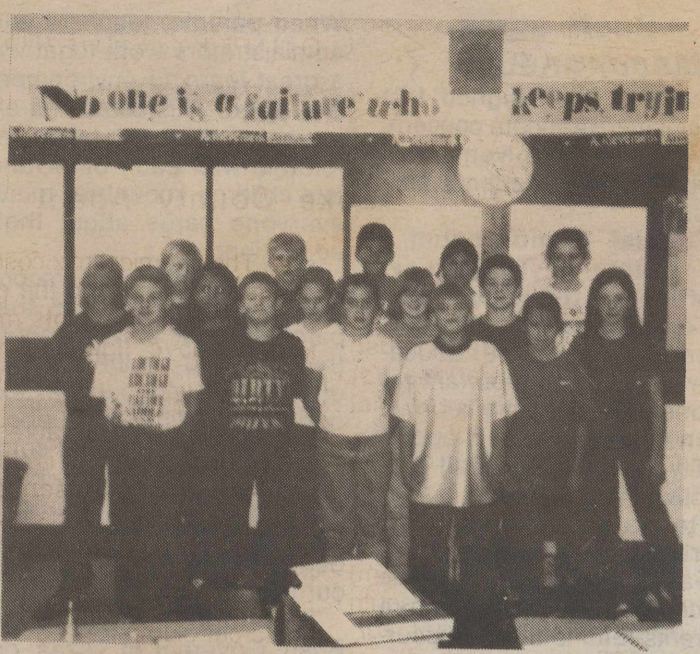
Chrissie Counts, Kelly Cooper and Kara Thompson had several digs and played great defensive games.

The Bronte Ladies played at Miles on October 24th, and won 15-3 and 15-11.

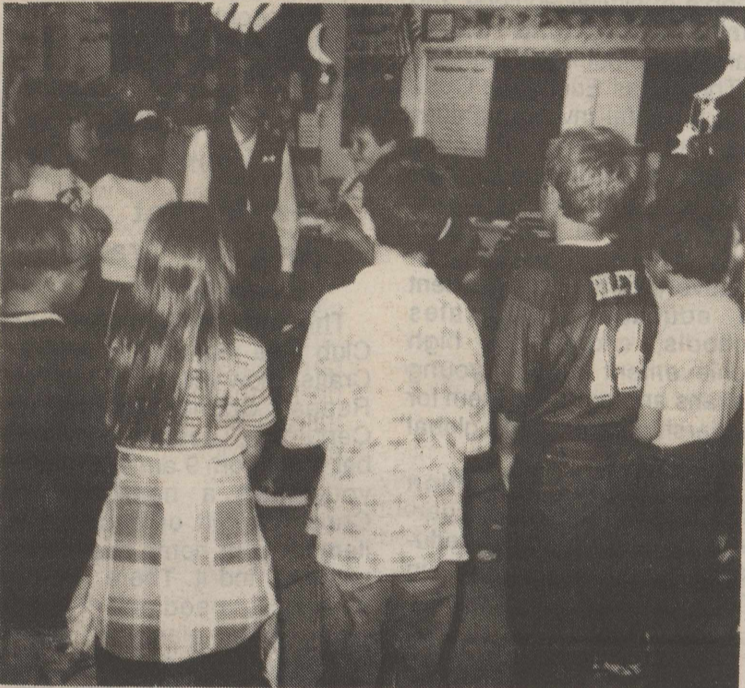
Cara Sefcik had 1 kill, 3 assists and 2 aces, Kara Thompson had 1 kill, 1 assist and 1 ace, Lauren Williams had 2 kills, Stormy White had 3 assists, Chrissie Counts had 2 kills and 1 ace, Angie Harrell, Pam Kresta and Britni Adams each had 1 kill, and Kelly Cooper and Shannon Van Vleck each had one ace.

Playing a good defensive game were Kara Thompson, Chrissie Counts and Kelly Cooper.

The JV team has a 4-0 record in District and they are the District Champs.



These Bronte Elementary 5th graders in Mrs. Lee's class are involved with the Peer Mediation Training program.



These Bronte Elementary 5th graders are participating in a teamwork activity entitled "In the Zoo".

**Ads boost Labor Day beef sales**

Consumers were hit with a series of checkoff-funded "Beef. It's What You Want" commercials during the Labor Day holidays. The ads hit approximately 47 percent of beef's national target audience - adults between 25 and 54 years of age - an average of two times. Consumers ate an estimated 60.7 million pounds of beef on Labor Day.

**VOTE**  
**RUSSELL JOHNSON**  
**COKE COUNTY CONSTABLE**  
**Precincts 2, 4, & 5**

**EDUCATION:**  
Bronte High School Graduate  
Bachelor of Arts Degree from  
the University of Texas of the Permian Basin  
Criminal Justice Major • Sociology Minor

**EXPERIENCE:**  
Odessa Police Department  
Patrol • Narcotics • Investigations

*In addition to assisting the Sheriff's Department, I would like to work with the local schools to promote drug awareness and education.*

**Your Support is Appreciated**

Pd. Pol. Adv. by Russell Johnson

**McGINNIS OIL CO.**  
Full & Self Service Gas  
Oil Changes • Flats • New Tires  
Balance & Rotate Tires  
Wholesale Fuel Distributor to Farmers & Ranchers  
Chevron Station  
201 N. State Street • Bronte, Texas  
(915) 473-3601 • 800-489-3601



**Bush signs Memorandum**

Governor Bush signed this official memorandum concerning parental involvement in their children's academic success.

**Official Memorandum State of Texas Office of the Governor**

Texans care about our children and their future. Education is our most important responsibility because all children deserve the best opportunity to learn and lead productive, healthy lives.

Research shows that parental involvement increases a child's academic success. Students whose parents read to them, encourage them in their school work, and maintain an open and cordial relationship with their children's teachers achieve at higher levels than young people of similar aptitude and family background whose parents are not involved.

The Texas Education Code lists parental involvement as the first objective of public education by calling for parents to be full partners with teachers in the education of their children. Positive, productive parental involvement in education invigorates schools, encourages high achievement among young Texans and prepares them for leadership roles in the global economy.

The Texas Education Agency encourages all parents and other friends of education to play an active role in the education of children.

When parents, teachers and administrators work together, a great learning environment is created. This combined effort helps all parties feel comfortable with each other and lets children know how much everyone cares about their education.

I urge all Texans to recognize the important role that parents and other members of the family play in the success of children's educational experiences. With the support of families, schools and communities, young Texans have more opportunities to build a solid foundation and create a better future for Texas and our nation.

Therefore, I, George W. Bush, Governor of Texas, do hereby proclaim November 12, 1998,

**Parental Involvement Day** in Texas and urge the appropriate recognition whereof. In official recognition whereof, I hereby affix my signature this 10th day of August, 1998.

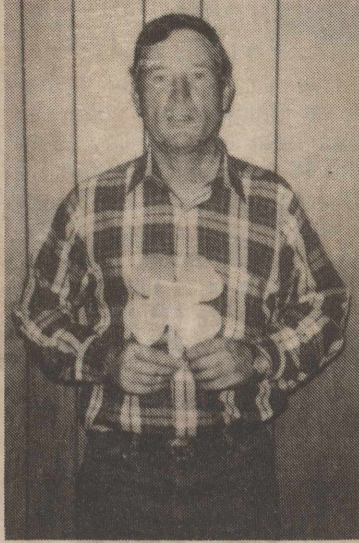
George Bush  
Governor of Texas

**Flea Market and Arts & Crafts show**

The annual 20th Century Club Flea Market and Arts & Crafts Show will be held at the Reagan County Community Center on Tuesday, November 10th, from 9 am to 5 pm. If you need a hand-crafted Christmas gift or decorating item for your home this is the place to find it. There will be ceramics, needlework, art work, potted plants, jewelry, woodwork, and other miscellaneous items. Door prizes will be awarded throughout the day.

For more information, call Jeanne Virden, 915-884-3326.

Proceeds from the booth rental and concession stand are used for a scholarship for a deserving Reagan County High School senior student.



Waldon Millican

**Coke County 4-H Awards Banquet held recently**

The 4-H Awards Banquet was recently held at the Robert Lee rec hall. Six 4-H members were awarded project and year pins and 28 members received project certificates.

Nicole Sanchez and Kindra Johnson were this year's recipients of the 4-H Silver Star award. This award is given to an outstanding 4-H member each year for their leadership and 4-H work. These 4-H members have been involved in community service projects, food show, clothing project and have held various 4-H club offices.

Waldon Millican was this year's recipient of the 4-H Outstanding Leader Award.

Those members receiving project and year pins must complete a 4-H record book. These books are judged at the county and district level.

Those receiving awards were:

Beef: Clay Antilley, 2 year pin

Meat Goats: April Cowart, 5 year pin

Meat Goats: Kelsey Duncan, 1 year pin

Swine: Cara Eaton, 2 year pin

Clothing: Kyla Millican, 2

year pin

Sheep: Cassidy Wink, 2 year pin.

Those receiving project certificates included:

Clothing: Nicole Sanchez, Michele Sanchez, Emily Arthur, Rebecca Rawlings, Cara Eaton

Food Nutrition: Katie Bessent, April Cowart, Cara Eaton, Shannon Honse, Dixie Johnson, Kyla Millican, Sarah

Philley, Monica Rodriguez, Michelle Sanchez, Nicole Sanchez, Rachel Wallace, Cassidy Wink

Livestock Judging: Clay Antilley, Lance Millican, Josh Conner, Ashlee Millican, Erin Millican, Kyla Millican, Whitney Millican, Brady Bolding

Method Demonstration: Clay Antilley, Kyla Millican

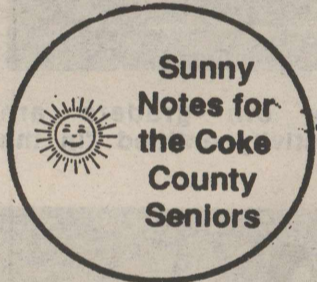
Sheep & Goat Raiser Award: Erin Millican.



Kindra Johnson and Nicole Sanchez (right) received 4-H Silver Star awards during the annual awards ceremony held recently at the Robert Lee Rec Hall.



These 4-H'ers received awards during the 4-H awards ceremony held recently at the Robert Lee Rec Hall.



**Sunny Notes for the Coke County Seniors**

**Menu**

**Monday, Nov. 2**

Turkey Divan, Baked Sweet Potatoes, 1/2 Fresh Banana, Dinner Roll, Banana Cake with Frosting

**Wednesday, Nov. 4**

Barbecue Chicken Breast, Baked Beans, Fresh Fruit Cup, Dinner Roll, Creamy Cole Slaw, Lemon Meringue Pie

**Friday, Nov. 6**

Salmon Patties with Lemon Sauce, Tator Tots, Carrot Salad, Corn Bread, Cherry Crisp

**SA Genealogical & Historical Society to have meeting**

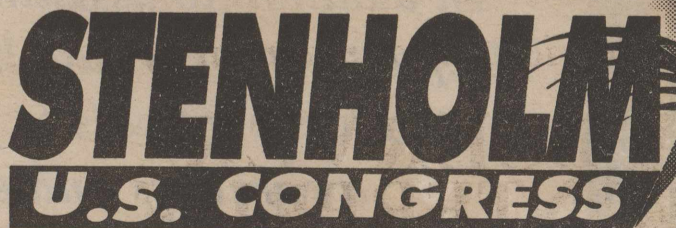
The San Angelo Genealogical and Historical Society will meet at 7:30 PM on Tuesday, November 3rd, in the Fellowship Hall of the Church of Christ at 901 Main Street in San Angelo.

Anyone interested in free lessons in Beginning Genealogy, taught by Bob Parks, should meet at the church at 6 pm, prior to the regular meeting. Membership in the Society is not necessary to take advantage of these lessons.

The Society meets the first Tuesday of each month, September through May. All meetings are open to visitors. For more information call 949-2308.

When August and Emma Stenholm bought land in Ericksdahl in 1906, West Texas was still a raw and untamed land. One of the first things they did was build the town church - chiseling rock from a creek bed for the church's foundation. What they built was a monument to their faith, values, and decency. Their grandson, Charles, was raised by his parents with those same bedrock values...

The same values that guide our daily lives are the same values that Charlie Stenholm fights for in Congress.



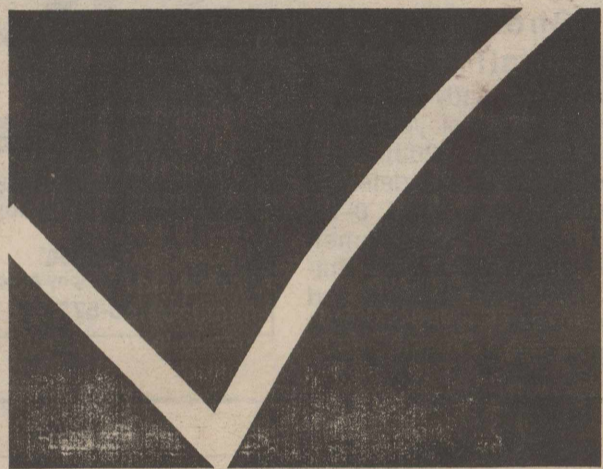
Our Values. Our Congressman.





*Please Don't Forget*

*to*

 **VOTE**

**General Election**

*November 3, 1998*

*Public Service Announcement by*

**THE OBSERVER/  
ENTERPRISE**  
*Serving Coke County*

P.O. Box 1329 Robert Lee, TX 76945  
(915) 453-2433



### WT Ranchers' Conference set for November

The third annual West Texas Ranchers' Conference is set for November 4 in the exhibit building at the San Angelo Fairgrounds. Registration starts at 8:30 am. The conference concludes at 2 pm.

The Texas Department of Agriculture will offer an optional laws and regulations training and an integrated pest management training following the conference at 2:30 pm. The training is worth two continuing Education Units (CEUs).

This year's program offers a wide array of topics for the West Texas rancher. The topics are timely and all the presenters are top-notch experts in their respective fields.

The program opens at 9 am with a cattle and sheep market outlook by Dr. Ernie Davis, Extension Economist at College Station. James Fuqua, of the Lazy U Ranch near Quanah, follows Davis with ideas on planning for hard times. A 30-minute break is scheduled at 10:15 am to allow participants ample time to view on-site exhibits.

The morning session resumes at 10:45 am with "Haying and Grazing Annual Forages," featuring Dr. David

Bade, Extension Forage Specialist at Bryan followed by "Strategic Planning for Supplemental Feeding," with Dr. Bryan McMurry, Cargill Animal Nutrition at Fort Worth.

The noon meal is sponsored by Hi-Pro Animal Health and Bayer Animal Health. The Texas and Southwestern Cattle Raisers will hold a town meeting immediately following lunch.

The afternoon session begins with a panel discussion featuring topics that include: "Breeding Heifers Back," "Body Condition Scoring," and "Economics of Restocking." Panelists include: Dr. Rick Machen, Extension Livestock Specialist, Uvalde; Dr. Steve Hammack, Extension Cattle Specialist, Stephenville; Davis and McMurry.

The final conference speaker is Officer Grab Davis with the Tom Green County Sheriff's Department. Davis will address horse theft prevention.

The conference is sponsored by the County Extension offices in Coke, Tom Green, Runnels, Irion, Concho, and Sterling Counties and by the Texas and Southwestern Cattle Raisers Association.

For further information contact Tommy Antilley at 453-2461. This conference is free to all individuals who pre-reg-

ister by October 30, 1998. To pre-register, please call (800)242-7820, extension 192 and leave a message with your name and the number of people attending.

### Windbreak program for Coke County producers

Seedling applications for conservation windbreaks are now available to Coke County landowners through the Texas Forest Service West Texas Nursery or local Soil and Water Conservation District. Several varieties of evergreens and deciduous trees and shrubs are available.

Each year, West Texas Nursery provides adapted windbreak seedlings, at cost, to assist producers in incorporating conservation windbreaks into their farming and/or ranching operation.

"Windbreaks are trees and shrubs systematically planted adjacent to fields, homesteads, or feedlots as a barrier to reduce or redirect the wind," says Robert Fewin, Texas Forest Service forester, Lubbock. "And when properly planted, they become a management tool that affects every aspect of the farm or ranch."

Windbreaks create permanent, natural protection and habitat for wildlife, reduce

erosion, and increase land value and aesthetics.

Evergreens are sold in boxes of 30 and the hardwoods in bundles of 100. Seedlings ordered this fall will be shipped or delivered in the spring of 1999.

Wildlife packets for habitat establishment also are available. Each of the four wildlife packets contain 100 bare-root trees and shrubs which cater specifically to the habitat needs of quail and pheasant, deer, turkey or squirrel.

West Texas Nursery's primary objective is to produce and sell quality seedlings at a price landowners can afford, allowing them to plant large quantities of trees for windbreaks. Producers are encouraged to purchase seedlings this fall before preferred stock is sold out.

To order windbreak trees or for more information, contact the Texas Forest Service West Texas Nursery at (806) 746-5801.

### Shorthorn Volleyball results

The Bronte Lady Shorthorn volleyball teams played Water Valley on October 26th.

The 7th grade was defeated by Water Valley 16-14; 8-15; 15-17. Britney McCutchen had 11 points and 2 aces, Britany Eldred had 12 points and 1 ace, Ashley Denton had 4 points and 1 ace, and Ashley

Denton and Sheena Head each had 4 points.

Showing good defensive efforts were Kendra Graves, Kanah Coalson, C.J. Macon, Britney McCutchen and Britany Eldred.

The 8th grade was also defeated by Water Valley 2-15; 8-15. Mary Lou Garcia had 2 points, Khanni Beaucamp had 3 points and 1 ace, and Heather Richey had 3 points.

Lindsey Williams, Heather Sturgill and Kayla Hillard all showed good defensive efforts.

The last games of the season will be Monday, November 2nd, against Miles, at home, 4 pm and 5 pm.



**MERGE**

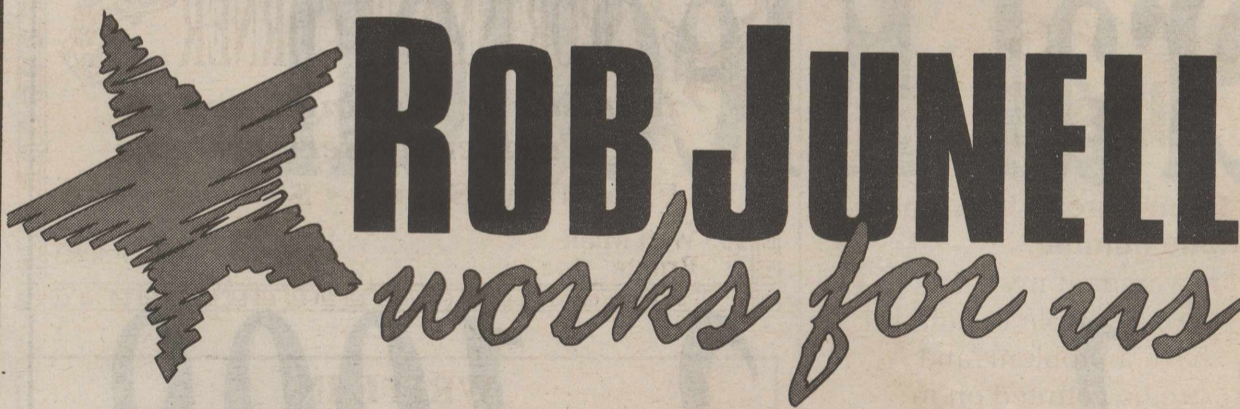
When we all work together, great things can happen.

**MDA**  
Muscular Dystrophy Association  
1-800-572-1717

## A leader in tax reduction

As Chairman of the House Appropriations Committee last session, **Rob delivered the largest tax reduction in Texas history – more than \$1 billion to taxpayers.**

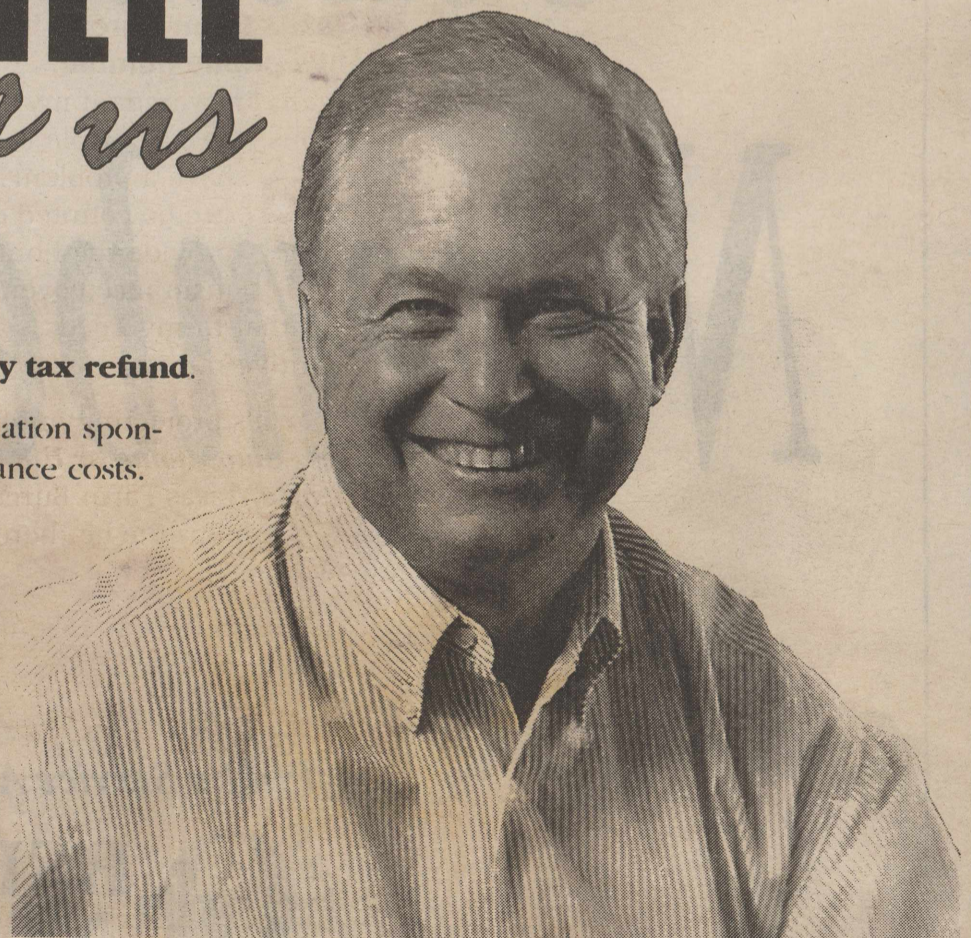
As Chairman of the House Appropriations Committee the past three sessions of the Texas Legislature, **Rob passed three state budgets in a row with no tax increases.**



**Early Voting**  
Oct. 19-30  
**Election Day**  
Tues., Nov. 3

### Rob's goals for the next session:

- Achieve additional tax relief by sponsoring a **\$2 billion property tax refund.**
- **Continue litigation reform.** In the past three years alone, legislation sponsored by Rob saved Texans more than \$2 billion in liability insurance costs.
- **Exempt small businesses from corporate franchise tax,** saving those taxpayers \$72 million and encouraging new business creation, the largest generator of jobs in our economy.
- Use the state budget surplus to **improve public schools,** including a pay raise for teachers.
- **Create the Technical Training Center in San Angelo,** a joint project of ASU, Howard College, and the San Angelo Independent School District that will train students for better jobs and attract businesses that need workers with those skills.
- **Continue the Summer Jobs for Youth Program** that puts more than 1,000 youths to work in District 72 each summer.



Political ad paid for by the Robert Junell Campaign  
P.O. Box 3362, San Angelo, TX 76902. Vic Choate, Treasurer



**Everything you always wanted to know about your ACT score report - but were afraid to ask**

Like most students, the first thing you will look at when you receive your ACT results is your score. While the score is probably the *LEAST* important piece of information on the page, that is fine as long as you don't stop looking at that point. Your ACT score report has a great deal to share with you, about yourself as well as your top choice colleges, if you just know how to decipher it.

Let's look at your scores first, just so you'll quit thinking about them. You receive scores for each of the four tests (English, mathematics,

reading, and science reasoning). Your composite is the average of the four scores, and the number most people refer to when reporting their ACT score. You'll notice that you also receive subscores in three of the four tests (to further define your abilities) and you will also find that the subscores *DO NOT* add up to that test's score - that's okay, they're not supposed to. In order to give some perspective to your scores, check how they relate to those of other ACT-tested students, both nationwide and in your home state. Now, on to the good stuff!

The next section of your score report is entitled "Your College Planning," and has information about you and how you compare to the students attending the colleges in which you're interested. If the

three colleges you listed participate in our "College Profile Service" this comparative data will be right on your report. If not, check the college's admissions literature, or talk to one of their admissions representatives, to get the answers you need to fill in the blanks. If you haven't positively selected a college yet, take time to read Section 2 of Using Your ACT Assessment Results, the booklet that your counselor gave you (or you received in the mail) with your student report. Additional support materials, like ACT's College Planning/Search Book or computer software, are probably available in the counseling office.

The "Educational/Occupational Planning" portion of your score report should be of

interest to you, even if you feel certain you know what you want to study and which career you want to pursue. The results of your Interest Inventory might point you toward a career that you never considered (or even knew existed) that you would really enjoy. They might indicate that you would not enjoy your chosen field, due to the work task required for which you expressed a strong dislike. It is not uncommon for people to change majors or careers, but the sooner you learn more about yourself, different jobs, and the match between the two, the sooner you'll make the best choice possible for you. Following the suggested activities in Section 3 of Using Your ACT Assessment Results is a great way to find that match.

Remember, your parents and counselor want to help you reach the difficult decisions that are before you right now, so never hesitate to discuss with them the questions and concerns you have. The information provided by your ACT Score Report is a great catalyst for any number of questions, so check out your scores, and then really dig in and explore your options!

**Physical Activity**

Physical inactivity is a risk factor for heart disease. The American Heart Association recommends that people get a total of at least 30 minutes of moderate to vigorous physical activity 3-4 times per week to maintain cardiovascular fitness. Mild to moderate levels of daily physical activity are also beneficial.

Benefits of physical activity include lowering high blood pressure, increasing HDL (good) cholesterol, losing excess weight, strengthening the cardiovascular system, and looking and feeling better, says the American Heart Association.

Physical activity does your heart good! Need some good ideas? The American Heart Association suggests walking, hiking, swimming, bicycling, jogging, stair climbing, running, rowing or endurance activities. Even housework, gardening and dancing offer some health benefits. The most important thing is to start being more physically active and then stay with it. Just move!



JUSTICE DEBORAH  
**Hankinson**  
TEXAS SUPREME COURT

"Judge Hankinson combines one of the brightest minds in the state with a conservative judicial philosophy that understands judges should interpret the law, not attempt to legislate from the bench."

George W. Bush,  
Governor of Texas

Pd pol ad Justice Deborah Hankinson Campaign, POB 26013, Austin, TX 78755

Visit us at [www.gophq.com/hankinson](http://www.gophq.com/hankinson)

**WINK INSURANCE AGENCY**  
Home • Auto  
Life • Commercial  
715 Austin • 453-4551

**Digital Satellite TV**  
\$0 Equipment Costs • No Maintenance Costs  
**ONLY \$49 INSTALLATION**  
Call Larry or Barbara Jameson at 453-2939

**SPORTSMAN'S CORNER**  
Hunting & Fishing Supplies  
Taxidermy Services  
10 Foot Bow Stand • \$169 Special  
103 West Main Bronte 473-3053

**Protecting my home was as simple as dialing a number!**

**My Texas Farm Bureau Insurance agent's phone number.**

My agent answered all my questions, stays available to help if I have a problem, and can be counted on to provide the home insurance coverage and options that fit my needs... all at competitive rates.

**"What could be easier?"**

Whether it's protecting my family through *auto, home or life insurance*, Texas Farm Bureau Insurance helps me be there for the ones I love.

But you don't have to take my word for it. Just call!

**915-453-4505**



Property & Homeowners Coverage

Visit our website at [www.txfb-ins.com](http://www.txfb-ins.com)  
SFB-TX-N2-98

Texas Farm Bureau Mutual Insurance Co.  
Texas Farm Bureau Underwriters  
Southern Farm Bureau Casualty Insurance Co.  
Southern Farm Bureau Life Insurance Co.

**WRITE IN  
CLINT PORTER  
FOR CONSTABLE**

Clint was asked to consider being a write-in candidate for constable. His only reason for doing this was a little more needed authority to handle the older teenagers who sometimes are disruptive.

He is already on full County benefits, so his expense to the tax payers would be nothing except the Constable's salary.

He will be available for any necessary emergency 24 hours a day. He lives in the park and controls most of the teenage activities in the park. There is no curfew now in the county-owned park.

**Remember - Write in Clint Porter**

Paid for by over 150 Bronte Citizen Tax Payers, Drawer A, Bronte, TX 76933.





**BUY IT.  
SELL IT.  
FIND IT.**

**CLASSIFIED.**

**CLASSIFIED ADVERTISING RATES**

*Classified Advertising must be paid in advance.*

1st. Insertion...  
20¢ Per Word  
(\$3.00 Minimum)

2nd and Subsequent Insertions...  
16¢ Per Word  
(\$2.50 Minimum)

*Additional 50¢ charged for Blind Ads*

Legal Notices...  
25¢ Per Word

**ADVERTISING DEADLINE**  
Tuesdays at 5 pm

**Political Calendar**

**The Observer/Enterprise** has been authorized to make the following announcements for the political offices in Coke County.

Each candidate or the campaign treasurer has paid for his or her announcement. All political advertising, announcements, and printing is cash in advance.

**COKE COUNTY JUDGE**  
Jackie Walker

**COKE COUNTY DISTRICT CLERK**  
Mary Grim

**JUSTICE OF THE PEACE PRECINCT 2**  
Jack Moore

**STATE REPRESENTATIVE 72ND DISTRICT**  
Robert A. "Rob" Junell  
Russ Duerstine

**FOR SALE**

**I'M MAD...**  
at banks who don't give real estate loans because of bad credit, problems or new employment. I do, call L.D. Kirk, Homeland Mortgages, (254) 947-4475.  
14b-1tp

**ONLY \$277.83**  
per month, 4 bedroom, 2 bath, Gourmet kitchen, Glamour bath, separate shower, designer interior, 5 yr. warranty. A-1 Homes 653-1152 or 800-626-9978. 10% down, 360 months, 7.75% APR W.A.C.  
14a-1tc

**'92 FORD**  
Explorer XLT, 2wd, 4 dr., red, high miles. \$6,500 or OBO. 743-2301.  
11b-4tc

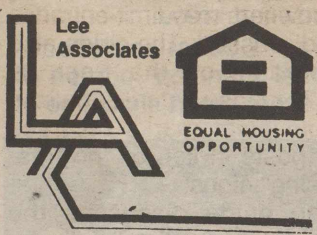
**FOR SALE**

**ROBERT LEE**  
Mountain Creek Park  
3 bedroom brick. \$40's  
Possible Owner Finance  
3 bedroom brick. \$50's.

**BRONTE**  
Woodlawn Addition!  
3 bedroom brick home. \$60's.  
Starter or Investment!  
2 homes under \$20!

**LAND FOR HUNTERS**  
100+ Acres/Owner Finance!  
200+ Acres/Pastureland!  
300+ Acres/Creek frontage!  
500+ Acres/CRP & pasture!  
600+ Acres/Hayrick area!

**Other Listings Available**  
*Concho Realty*



**5 E. 6th St.**  
Robert Lee, TX 76945  
453-5005  
653-4535

**\$0 DOWN**  
on 906 Childress in Robert Lee. 3-1 with knotty pine den/kitchen. Sweat equity allowance up to \$2,500 if qualified. 655-9141.  
13a-tnc

**FOR SALE**

'91 Ford F-250 pickup, 82,300 miles, manual, tilt wheel, cruise, new tires, \$7,000 negotiable. Pablo or Theopa Mata, 915-378-2906 evenings, or 915-657-8647 8-5 M-F, or 453-2196.  
14-2tp

**FOR SALE**

Nearly new Southwestern sofa for \$200, which is about one half of its worth. See to believe. 453-2796, Doris or J.F.  
14-1tp

**ONLY \$500**  
down! New 3 bedroom, 5 yr. warranty, set-up, delivered. \$195 per month. A-1 Homes 653-1152 or 800-626-9978. 240 months, 9.5 fixed.  
14a-1tc

**STEER KOOZIES**  
for sale. See any RLHS senior or senior parent. Also available at the concession stand on any game night.  
11a-4tc

**\$1800 CASH BACK**  
To You! A-1 Homes 653-1152 or 800-626-9978. On select models.  
14a-1tc

**1978 32FT.**  
Silver Streak travel trailer. Very good condition. \$3,000. 915-473-2305 or 915-366-2026.  
11b-4tp

**3 BEDROOM**  
1 bath house in Robert Lee. Hardwood floors. Ready in December. (915) 453-2756.  
12-4tp

**ROBERT LEE**  
Small acreage for sale close to lake. Owner will consider financing. Excellent location for home site. Call for further details.

**Convenience**, large kitchen, and an oversized utility room enhance this 3 bedroom home. Priced in the mid \$30's. Call for details.

**Quiet location**, fenced yard, central a/h, 3 bedroom. Let's look.

**BRONTE**  
Two living areas enhance this home. 3 bedroom with 2 baths, priced to sell. Call for an appointment.

*Call for other listings.*

**Elaine Lee, Agent**  
453-2995



**FOR RENT**

**FOR RENT**  
2 bedroom house. Corner of 5th & Chadbourne, Robert Lee. Evelyn Flanagan 453-4359.  
14a-tnc

**FOR RENT**  
Two bedroom trailer house. Furnished. Call 915-944-8990. Waalita Hollis.  
13-2tp

**MISC**

**THE "BARBER" SHOP**  
Hair care for the whole family. Located at 223 N. Lombard, Bronte. 473-4026. Open Monday, Tuesday, Wednesday 9-5, Saturday 9-12. Late appointments if necessary. Owner Debora Frazee-England.  
14b-tnc

**LET US DO**  
your Thanksgiving baking! Bake Sale Wednesday, November 25 at Super H Grocery, sponsored by Robert Lee Senior Class.  
14a-2tc

**I LOST 47 LBS**  
with Metabolife 356™. Call Leslie Thurman, Dist. 453-2076.  
13-4tp

**HLS**  
Feed Tubs  
Hometown Hdw.  
Feed & Supply  
13b-tnc

**BRONTE MINI STORAGE**  
has storage buildings for rent. Call 473-2221 or 473-2140.  
06b-tnc

**PARKER PLUMBING**  
Residential & Commercial. All types plumbing repair - new construction, remodeling, fixtures, and sewer service. Licensed Master Plumber. 473-2131, Bronte.  
34b-tnc

**"TEXAS BEST"**  
**DEFLOODING & CARPET CLEANING**

*Free Estimates*  
**473-6603**

**DONNIE'S APPLIANCE & REFRIGERATION**  
Window Units serviced & repaired. Electrical Troubleshooting. (915) 453-2188.  
45a-tnc

**A-1 HOME IMPROVEMENTS**  
W. H. & Pat Smith, local representatives, 215 S. Melwood, Winters (915) 754-4727. Free estimates. 100% financing WAC.  
42b-tnc

**CRUMPLER GENERAL CONTRACTING**  
Painting, carpentry, remodeling. Call 473-2691.  
02b-tnc

**D & L DOZER SERVICE & CUSTOM FARMING**  
Larry Spivey, owner-operator. PO Box 160, Bronte, Texas. Phone (915) 282-3038.  
45b-tnc

**HELP WANTED**

**HELP WANTED**  
Immediate Openings. Full Time/Part Time. LVNs needed for 2-10 shift. Excellent benefits, mileage. Contact Barbara Smith RN DON, 307 W. 8th St., Robert Lee, TX (915)453-2511.  
14a-2tc

**HELP WANTED**  
Cook and janitor positions available. Competitive pay. Travel allowance if over 20 miles. Apply in person at Bronte Nursing Home, 900 South State, or call 915-473-3621. EOE.  
13b-2tc

**HELP WANTED**  
CNAs needed for all shifts. Full time and part time. Competitive pay. Contact Sarah Lee, DON, Senior Citizens Nursing Home, Winters. Phone 754-4566.  
36b-tnc

**GARAGE SALES**

**FALL CARPORT SALE**  
Hwy. 158, next door to Skinner's Grocery & Station. Saturday, Oct. 31, 8-2. Clothes, good junk. Nadine and Joan Davis.  
14-1tp

**YARD SALE**  
Oct. 31, 8:30 - ? Some furniture. 1010 Austin St., Robert Lee.  
14-1tp

**GARAGE SALE**  
Friday & Saturday til noon. 606 Pecan Street in Southwest Bronte at Effie Corley's house. Sewing machine, exerciser, table & chairs, coffee table, clothes, dishes and miscellaneous items.  
14b-1tc

**GARAGE SALE**  
Continued from last week with new items added! Friday, 8-5. 314 Key, Bronte.  
14b-1tp

**YARD SALE**  
Saturday, Oct. 31st, 8 am to 4 pm. This & that. Come by and see. 409 8th St., Robert Lee.  
14-1tp



**CARD OF THANKS**

**THANKS**  
The BHS Homecoming '98 Committee would like to say thank you to each of you who helped in any way to make the weekend so successful. The enthusiasm and cooperation were truly the key in putting together a great event.

Our best wishes to the participants in all school activities throughout the school year and to the Homecoming 2002 Committee.

Thanks!  
Bill Thomason,  
Martha Arrott  
& Jean Herring  
14b-1tp

**CARD OF THANKS**

The Robert Lee PTO would like to thank all of the volunteers, parents and teachers who offered their time, purchased books and supported this year's Book Fair.

Thank you Mrs. Gulley, Mr. Wallace, George Grim, Molly B's, Judy Millican, Jamie Luna, Kelly Osborne, Zena Williamson, Brenda Skinner, Cynthia Hill, Tammy Smith, Linda Eaton, Rosa Corona, Celeste Service, Lori Chambers, Vicky Ybarra, Becky Ross, Travis Pitcock and Anson Lott.

Also, congratulations to all our door prize winners.

See you again in the spring.  
**KEEP READING!**  
14a-1tc

**NOTICES**

**PUBLIC NOTICE**  
Notice is hereby given that Coke County Commissioner's Court will receive bids in the Office of the County Auditor until 9:00 am Monday November 9, 1998 for the following:

One New 1999 Four Door Sedan, 2 WD Police Vehicle for Coke County Sheriff's Department.

1. V-8 Fuel Injected Engine (4.6 L or higher) with highest horsepower output available.
2. 4-Speed Automatic Transmission.
3. Special Calibrated Automatic Transmission.
4. Special balanced drive shaft.
5. 3.42 Axle ratio.
6. Limited slip differential (locking differential).
7. Heavy duty chassis with special police pursuit suspension including front and back stabilizer with special springs and shocks.
8. Heavy duty battery (525 or higher cold cranking amps).
9. 130 amp Alternator.
10. Firm Steering linkage.
11. Large capacity radiator with oil and transmission cooler.
12. Special police semi-metallic brake pads with heavy duty rear brake drums, 4 disc.
13. Heavy Duty 16" X 6 1/2" wheels, 4 wheel ABS brakes.
14. P225/7 or 16 Speed rated all season radial tires (5 alike).
15. Gauges - voltmeter, oil pressure, water temperature.
16. Special police speedometer with 2-MPH increments (120 MPH minimum).
17. Air conditioning.
18. Rear window Delcer.



19. Tilt steering wheel.
20. AM-FM radio and clock.
21. Power windows, locks and cruise control (electric door locks).
22. Seat upholstery - Cloth type front seat, vinyl rear seat.
23. Front seat - reclining high back bucket seats with lumbar support.
24. Back seat, bench seat.
25. Tinted windows (all).
26. Interior lighting dome and map.
27. Pillar mounted external spot light.
28. Color-light grey with dark interior.
29. Rearview mirror - Dual electric remote control.

Coke County has for trade-in one used 1992 Ford Crown Victoria, 4 door sedan. For further information, contact Sheriff Rick Styles, Courthouse, Robert Lee, Texas. Coke County Commissioner's Court reserves the right to reject any or all bids.

Stover Taylor, County Auditor  
Coke County, Texas  
13a-21c

**NOTICE TO ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE OF RAYMOND DALE ATWATER, DECEASED**

Notice is hereby given that original Letters Testamentary for the Estate of RAYMOND DALE ATWATER were issued on August 25, 1998, in Cause No. 1536 pending in the County Court of Coke County, Texas to:

ANNA MAE ATWATER

The residence of such Executor is Coke County, Texas. The mailing address for the Executor is:

ANNA MAE ATWATER  
C/O ARTHUR & ARTHUR  
Attorneys at Law  
P.O. Box 970

Robert Lee, TX 76945

915/453-2576

FAX: 915/453-2577

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED Oct. 27, 1998.

LANE ARTHUR

Attorney for the Estate

14a-11c

**REQUEST FOR BIDS ON TEXAS HIGHWAY CONSTRUCTION**

Sealed proposals for 206.462 km of seal coat, pavement markings and pavement markers on US 83, US 87, US 67, SP 378, US 277, SH 41, SH 55, SH 208, PR 73, FM 2169, FM 388, and RM 853 covered by CPM 35-3-40, CPM 69-7-91, CPM 78-1-32, CPM 159-7-4, CPM 160-3-21, CPM 201-6-21, CPM 235-1-21, CPM 235-2-41, CPM 454-4-25, CPM 474-1-4, CPM 2007-1-8, CPM 2284-1-23, CPM 2469-1-6, CPM 235-3-29, and CPM 555-5-16 in Concho, Tom Green, Runnels, Edwards, Real, Coke and Kimble Counties, will be received at the Texas Department of Transportation, 200 E. Riverside Drive, Austin, Texas, until 1:00 pm, November 13, 1998, and then publicly opened and read. It is the bidder's responsibility to ensure that the sealed proposal arrives at the above location and is in the hands of the letting official, by the specified deadline regardless of the

method chosen by the bidder for delivery.

Plans and specifications, including minimum wage rates as provided by Law, are available for inspection at the office of Karl J. Bednarz, Area Engineer, Junction, Texas, and at the Texas Department of Transportation, Austin, Texas. Bidding proposals are to be requested from the Construction and Maintenance Division, 200 East Riverside Drive, Austin, Texas 78704-1205. Plans are available through commercial printers in Austin, Texas, at the expense of the bidder.

The Texas Department of Transportation hereby notifies all bidders that it will insure that bidders will not be discriminated against on the ground of race, color, sex or national origin, in having full opportunity to submit bids in response to this invitation, and in consideration for an award.

Usual rights reserved  
7-D-112012 7-76-0035-03-040, etc.

14a-21c

**Hunting for deer lease answers**

Deer hunting is big business in Texas, and hunting leases remain a constant revenue source for many Texas landowners.

Recently the Real Estate Center at Texas A&M University revised The Texas Deer Lease. Written by Judon Fambrough, senior lecturer and attorney, this report provides useful information on many deer lease issues, and it may be an essential tool for deer hunters.

The "no trespass" notice is new to this edition. The report also provides information on how to prevent trespassing and poaching. Five ways landowners may limit entrance are discussed. The guide also elaborates on the Sept. 1, 1997, measure that legalizes purple paint marks on trees and posts in lieu of "no trespassing" signs.

The guide discusses the new rules regarding liability insurance and landowner liability. By having specified mini-

mum levels in place, says Fambrough, landowners receive two benefits.

First, the landowners' liability is capped at the stated amounts. Second, landowners owe hunters no more duty that is owed trespassers. Ways to limit landowner liability, including the use of waivers, are covered.

"Texas landowners hold a unique position," says Fambrough. "Unlike many states, Texas has little federally or state-owned land available for public hunting. This places private landowners in control of a major supply of huntable land and affords them a unique source of income."

In Texas, all indigenous wild animals, such as white-tailed deer, belong to the state. Although the state regulates when, how and the number of deer that may be taken, it cannot authorize trespassing on privately owned land. Independent permission must be secured from landowners.

Historically, permission was granted for the asking; how-

ever, Texas landowners began exacting a price for this privilege in the form of an agreement, commonly referred to as a hunting lease.

"The hunting lease is a license that grants permission to do something that otherwise would not be allowed or would be illegal," says Fambrough. "It is characterized as a license because the Texas hunting lease does not grant the hunter exclusive possession or control of the land."

Copies of The Texas Deer Lease may be obtained from Real Estate Center, Mail Stop 2115, Texas A&M University, College Station, Texas 77843-2115, or call 1-800-244-2144.



*Please Vote on Nov. 3*

I would appreciate your continued support.

**David Rawlings**

Candidate for Commissioner, Pct. 4

Pd. Pol. Adv. by David Rawlings

*Vote* **Wayne McCutchen**  
Commissioner, Pct. 2

**PLEASE VOTE NOVEMBER 3RD.**

I will appreciate your continued support in the general election. I promise to bring honesty & common sense to this office & to represent the best interests of all the people of Precinct 2.

**Thank You**

pd. pol. adv. by Wayne McCutchen



**JOHN CHAMBERS FOR CONSTABLE**

Pcts. 2, 4, & 5

**QUALIFIED:** Licensed Texas Peace officer - No unnecessary cost for training or needless liability for Coke County.

**EXPERIENCED:** Over eight years of experience inclusive of patrol, investigations, corrections, and supervision of staff. John has the "know how" to work EFFECTIVELY.

**INTEGRITY:** John will keep his word and tell the truth. John is a strong moral person who sincerely cares for others. He is a devoted family man who appreciates the good virtues in life.

**WILLINGNESS to work for US!**

John believes that we need someone who will do what WE want. He says that the people know what areas should be tackled, they just need someone to do it and not make excuses.

*On November 3rd, let's elect John Chambers for Constable.*

Pd. Pol. Adv. by Concerned Citizens for all of Coke County, Rt. 1, Box 39, Bronte, TX 76933.

**ROBERT LEE THERAPY CLINIC**

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Mondays through Fridays

Treatment By Appointment Only

*Offering*

Physical Therapy • Occupational Therapy • Speech Therapy

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Robert Lee, Texas 76945



# GENERAL ELECTION (ELECCION GENERAL)

(CONDADO DE) COKE COUNTY, TEXAS

NOVEMBER 3, 1998 (3 de noviembre de 1998)

## SAMPLE BALLOT (BOLETA OFICIAL)

**INSTRUCTION NOTE:** Vote for the candidate of your choice in each race by placing an "X" in the square beside the candidate's name. You may cast a straight-party vote (that is, cast a vote for all the nominees of one party) by placing an "X" in the square beside the name of the party of your choice. If you cast a straight-party vote for all the nominees of one party and also cast a vote for an opponent of one of that party's nominees, your vote for the opponent will be counted as well as your vote for all the other nominees of the party for which the straight-party vote was cast.  
**(NOTA DE INSTRUCCION:** Vote por el candidato de su preferencia para cada candidatura marcando una "X" en el espacio cuadrado a la izquierda del nombre del candidato. Usted podrá votar por todos los candidatos de un solo partido político ("straight-ticket") marcando una "X" en el espacio cuadrado a la izquierda del nombre de ese partido político. Si usted vota por uno de los partidos políticos y también vota por el contrincante de uno de los candidatos de dicho partido político, se contará su voto por el contrincante tanto como su voto por todos los demás candidatos del partido político de su preferencia.)

Candidates for: (Candidatos para:)	<input type="checkbox"/> Republican Party (Partido Republicano)	<input type="checkbox"/> Democratic Party (Partido Democrático)	<input type="checkbox"/> Libertarian Party (Partido Libertariano)	Write-In (Voto Escrito)
United States Representative, District 17 (Representante de los Estados Unidos, Distrito Núm. 17)	<input type="checkbox"/> Rudy Izzard	<input type="checkbox"/> Charlie Stenholm	<input type="checkbox"/> Gordon Mobley	
Governor (Gobernador)	<input type="checkbox"/> George W. Bush	<input type="checkbox"/> Garry Mauro	<input type="checkbox"/> Lester R. "Les" Turlington, Jr.	<input type="checkbox"/>
Lieutenant Governor (Gobernador Teniente)	<input type="checkbox"/> Rick Perry	<input type="checkbox"/> John Sharp	<input type="checkbox"/> Anthony Garcia	
Attorney General (Procurador General)	<input type="checkbox"/> John Cornyn	<input type="checkbox"/> Jim Mattox	<input type="checkbox"/> Mike Angwin	
Comptroller of Public Accounts (Contralor de Cuentas Públicas)	<input type="checkbox"/> Carole Keeton Rylander	<input type="checkbox"/> Paul Hobby	<input type="checkbox"/> Alex Monchak	
Commissioner of the General Land Office (Comisionado de la Oficina General de Terrenos)	<input type="checkbox"/> David Dewhurst	<input type="checkbox"/> Richard Raymond	<input type="checkbox"/> J. Manuel "Monte" Montez	
Commissioner of Agriculture (Comisionado de Agricultura)	<input type="checkbox"/> Susan Combs	<input type="checkbox"/> L.P. (Pete) Patterson	<input type="checkbox"/> Jimmy T. LaBaume	<input type="checkbox"/>
Railroad Commissioner (Comisionado de Ferrocarriles)	<input type="checkbox"/> Tony Garza	<input type="checkbox"/> Joe B. Henderson	<input type="checkbox"/> Jim Spurlock	
Justice, Supreme Court, Place 1 (Juez, Corte Suprema, Lugar Núm. 1)	<input type="checkbox"/> Craig T. Enoch	<input type="checkbox"/> Mike Westergren		
Justice, Supreme Court, Place 2 (Juez, Corte Suprema, Lugar Núm. 2)	<input type="checkbox"/> Harriet O'Neill	<input type="checkbox"/> Rose Spector		
Justice, Supreme Court, Place 3 (Juez, Corte Suprema, Lugar Núm. 3)	<input type="checkbox"/> Greg Abbott	<input type="checkbox"/> David Van Os		
Justice, Supreme Court, Place 4, Unexpired Term (Juez, Corte Suprema, Lugar Núm. 4, Duración Restante del Cargo)	<input type="checkbox"/> Deborah Hankinson	<input type="checkbox"/> Jerry Scarbrough		
Judge, Court of Criminal Appeals, Place 1 (Juez, Corte de Apelaciones Criminales, Lugar Núm. 1)	<input type="checkbox"/> Mike Keasler	<input type="checkbox"/> Charles F. (Charlie) Baird		
Judge, Court of Criminal Appeals, Place 2 (Juez, Corte de Apelaciones Criminales, Lugar Núm. 2)	<input type="checkbox"/> Cheryl Johnson	<input type="checkbox"/> Winston Cochran		
Judge, Court of Criminal Appeals, Place 3 (Juez, Corte de Apelaciones Criminales, Lugar Núm. 3)	<input type="checkbox"/> Lawrence 'Larry' Meyers		<input type="checkbox"/> Larry S. Perry	
Member, State Board of Education, District 15 (Miembro de la Junta Estatal de Instrucción Pública, Distrito Núm. 15)	<input type="checkbox"/> Judy Strickland			
State Representative, District 72 (Representante Estatal, Distrito Núm. 72)	<input type="checkbox"/> Russ Duerstine	<input type="checkbox"/> Robert Junell		
Chief Justice, 3rd Court of Appeals District Unexpired Term (Juez Presidente, Corte de Apelaciones, Distrito Núm. 3, Duración Restante del Cargo)	<input type="checkbox"/> Lee Yeakel	<input type="checkbox"/> Marilyn Aboussie		
Justice, 3rd Court of Appeals District (Juez, Corte de Apelaciones, Distrito Núm. 3)	<input type="checkbox"/> David Puryear	<input type="checkbox"/> Jan Patterson		
County Judge (Juez del Condado)		<input type="checkbox"/> Jackie Walker		
District and County Clerk (Secretario del Distrito y Condado)		<input type="checkbox"/> Mary Grim		
County Treasurer (Tesorero del Condado)		<input type="checkbox"/> Phelan Wrinkle		
County Commissioner, Precinct No. 4 (Comisionado del Condado, Precinto Núm. 4)		<input type="checkbox"/> David Rawlings		
Justice of the Peace, Precinct No. 1 (Juez de Paz, Precinto Núm. 1)		<input type="checkbox"/> Joan Davis		
Justice of the Peace, Precinct No. 2 (Juez de Paz, Precinto Núm. 2)		<input type="checkbox"/> Jack G. Moore		
Constable, Precinct No. 2, Unexpired Term (Condestable, Precinto Núm. 2, Duración Restante del Cargo)	<input type="checkbox"/> John Chambers	<input type="checkbox"/> Russell Johnson		<input type="checkbox"/>

County Commissioner, Pct. #2

Wayne McCutchen

Constable, Pct. #2, Unexpired Term

Write in Candidate- Clint Porter

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