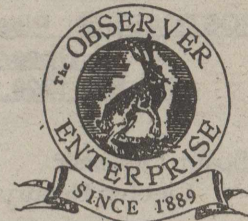


# THE OBSERVER/ ENTERPRISE



Serving Coke County

(USPS 467-480)  
(ISSN 8750-197X)

Vol. 110, No. 29

Friday, February 20, 1998

## Longhorns earn basketball playoff berth

The Longhorns moved into the basketball playoff season following a win over Water Valley last Friday evening in a game to determine the District 2nd Place winner.

The Longhorns met the Wildcats in Robert Lee and the Horns fought back from a four point deficit in the last 30 seconds of the game to take the 47-44 victory. The win improved the Longhorn record to 4-3 in District play and 17-10 overall.

Rodney Adams and Casey Gibbs shared high point honors with 12 points each. Adams also pulled down 5 rebounds. Michael Sallee put in 11 points and had 10 rebounds. Michael Martinez scored 5 points and had 3 steals, while Dustin Holland put in 3 points and Scott

Graves and Zeb Speary each added 2 points.

In earlier roundball action, the Horns fell to Sterling City, 29-32. With 12 points, 7 rebounds and 4 assists, Adams was again high pointer. Also scoring for the Horns were Graves with 6

points and 5 rebounds, Sallee with 4 points and 6 rebounds, Martinez with 3 points, and Holland and Dustin Scott with 2 points each.

### ECC EMS sponsors blood drive

The East Coke County EMS will sponsor a blood drive in Bronte Saturday, February 28, from 10:00 a.m. until 2:00 p.m. at the WTU offices at 301 W. Main Street.

United Blood Services of San Angelo will conduct the drive, where organizers hope to draw 15 to 20 donors. Donors are asked to provide identification, such as a driver's license or UBS donor card. Donors are also asked to know the name of any medication they are currently taking.

Appointments are available, but not mandatory, by contacting Gwen Baker at 473-2201. Donors with appointments will be taken before walk-ins. The entire donation procedure takes approximately 45 minutes.

United Blood Services of San Angelo must collect more than 300 units of blood per week to adequately supply area hospitals. There are approximately 20 hospitals in the UBS service area, including those hospitals in San Angelo, Big Spring and Brownwood.

UBS representatives say the need for blood is stronger than ever.

"We've had a few blood drives cancel this month unexpectedly," said Angie Tyson, UBS Community Relations Representative. "This puts us in a difficult situation so close to the end of the month."

Anyone interested in more information on the blood drive or donating blood may contact UBS at 653-1308 or (800) 756-0024.

### Bronte City election announced

The City of Bronte will hold an election May 2, 1998, to elect a mayor and three council members. Those terms expiring are Mayor Martin Lee; Council members, Martha Ratliff, Leslie Rolls and James Lammers.

### Workshop slated

A divorce recovery workshop entitled, "Growing through Divorce" is being held at 7 pm every Wednesday evening through March 11, 1998.

The third presentation is entitled, "Assuming new Responsibilities." The workshops are held at the Senior Citizens Building in Bronte. For more information, call 473-2603.

### RL City Council orders election

The City of Robert Lee is accepting applications for place on ballot for the May 2, 1998, general election. Applications may be filed at City Hall with the city secretary.

Positions available: mayor, (2) city council regular terms, (1) city council unexpired term.

Filing deadline is February 17, 1998, through March 18, 1998. Write-in deadline is March 19, 1998, through March 23, 1998.

### Methodist schedule set

First United Methodist Church in Bronte has announced the Lenten Schedule. The Fat Tuesday Pancake Supper will be Tuesday, February 24, at 6 pm. On Wednesday, February 25, at 7 pm, the Ash Wednesday Service will be held. On Lenten Wednesdays at 6 pm, there will be a Supper Study entitled "The Table Fellowship of Jesus in Luke."



Mr. and Mrs. Harry Lee were crowned Mr. and Mrs. Valentine at the annual Bronte Nursing Home Valentine's party on February 13. They were presented a red carnation. Mr. and Mrs. Colin Sayner were runners up. Everyone enjoyed Valentine cookies and red punch.

### Time for Trappers Association dues

by Tommy Antilley  
Extension Agent

The Coke County Trappers Association dues are due for 1998. Dues are the same as last year which are figured on 5 cents per acre per year and these should be sent to the Coke County Trappers Association, P.O. Box 170, Robert Lee, TX 76945.

Bill Davis, our Coke County trapper, is doing an excellent job. Please do not hesitate to call him at 915-484-2490.

Predator control in Coke County is not only important to livestock producers to minimize predation of sheep, goats or calves, but it is also very important to our wildlife populations. Numerous deer, turkey and quail are eliminated each year due to predation by cats, coyotes and other predators. Control of these predators is invaluable to the sustainability of our wildlife resources not to mention aiding in the control of rabies that could be carried by predators.

Every landowner in Coke County, whether you raise livestock or not, has interest in predator control in one way or another. Dues to the county association will continue to ensure we have a viable predator control program in place.

### Practice roping

The Coke County Roping Club has fresh steers and will host a practice roping which is open to the public, Saturday, February 21, and Sunday, February 22, at 3 pm each day.

Members and non-members are welcome to come and rope. There is no limit as to the number of times you rope.

For further information, call Mark or Cindy Saunders, 473-2028.

### Free clinic offered

A free blood pressure and blood sugar health clinic will be held Friday, February 20, at the Tennyson Post Office. The clinic will be held from 8:30 am until 9:30 am and is sponsored by North Runnels Home Health Agency.

For additional information, please contact the Tennyson Post Office at 473-6002.

### Free HIV testing

The San Angelo AIDS Foundation has begun HIV counseling and testing in many of the areas outside their city limits.

One of the new testing sites is the Bronte - Shamrock Clinic every 3rd Monday of each month from 3 pm to 6 pm. For further information call 473-6003.



Chelle Wright caught these 6 White Bass that weighed in at 7 pounds.

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 Carolyn Hendry Elaine Lee

**SUBSCRIPTION RATES**

Per Year in Coke County.....	\$15.00
Per Year Elsewhere in Texas.....	\$17.00
Per Year Outside of Texas.....	\$20.00

**CCRTA elects officers**

The February 16, 1998, meeting of the Coke County Retired Teachers Association was held at the First United Methodist Church of Bronte.

Members in attendance were C.B. and Wanda Barbee, Celia Bowden, Jack and Nina Brewer, Margie Butler, Mary Frances Glenn, Kay and Paul Gothard, J.T. and Sybil Henry, Mary Lawhon, Fay Roe, Gerald Sandusky, Bettye and Joe Smith, and Janet and Lee Wommack. Guests attending were Ann Jennings, Effie Corley, Christine Corley, Clark Glenn, George Tomes, Johnny Gimble, Bruce Sonnenberg, Tommy Harwell, Marilyn Austin, and Alan and Karen Richey.

The invocation was given by J.T. Henry.

A delicious covered dish lunch was enjoyed by all in attendance. A very enjoyable musical program was provided by Johnny Gimble, who was in Bronte under the sponsorship of the Texas Folklife resources in Austin and the National Endowment for the Arts, as well as the Lila Wallace Readers Digest Fund and the Texas Commission on the Arts. Mr. Gimble played the fiddle and was accompanied by Bruce

Sonnenberg and Tommy Harwell on guitars.

President C.B. Barbee presided at the business meeting. The minutes of the January meeting were read and approved as read. Mary Lawhon gave the treasurer's report. Legislative Chairman Paul Gothard distributed a response from the state office concerning a negative article in the *Houston Chronicle*. He also discussed a pilot program in the Dallas-Ft. Worth area concerning health. The Coke County Unit will make a contribution to the Building Fund Trust at the state level.

The following officers were elected to serve from 1998 to 2000: Janet Wommack, President; Jack Brewer, Vice President; Celia Bowden, Secretary; Mary Lawhon, Treasurer; and Jean Fancher, Parliamentarian.

Community Participation Chairman, Nina Brewer, reported a total of 36,297 hours by the Coke County unit with J.T. Henry volunteering 4,380.

The next meeting will be March 16, 1998, at the First United Methodist Church in Robert Lee.

**Make failure your teacher, not your undertaker.**

**Library News**

What is your 1977 Starsky and Hutch detective board game worth? Twenty-five dollars if it's still sealed. Hard candy molds are worth \$75 to \$145.

Based on patron requests, *Schroeder's Antiques Price Guide* is available at the Coke County Library to evaluate antiques and collectibles. Patricia Smith's *Doll Values* is another source of reference for antiques.

For those new puppy owners, the library has two new manuals: *How to Housebreak Your Dog in Seven Days*, which advises owners that most puppies after 14 weeks old will need a potty break 30 to 40 minutes after eating; and *Help! My Puppy is Driving Me Crazy* which includes advice on training the dog to be alone in the house, using exercise to avoid several household problems and deciding what to do about excessive barking.

The Consumer Reports 1998 *Buying Guide* gives advice on the most reliable products from VCR's to computers to household products to automobiles and fifty other items. The prices paid for products these days makes this book a money saver.

*The Garden Book* is a complete reference for beginning gardeners and a beautiful book just for browsing. From patios to plants to pruning to propagating, the book tells it all beautifully.

Another new addition to the library collection is Bill Graham's biography, *Just As I Am*. Several fiction books by Mary Higgins Clark, J. A. Jance, and John Grisham are now available.

Library hours are Tuesday,

8-12 with Story Hour at 10 a.m.; Wednesday, 8-4; Thursday, 1-5; and Friday 8-12.

**Benefit fund established**

A fund has been established for Victoria Acevedo, daughter of Carrie Culp and granddaughter of Mr. and Mrs. Glenn Culp, at First National Bank in Bronte to help with injections for a burn accident recovery which insurance coverage will not pay. Your help will truly be appreciated. For more information, contact Georgia Johnson at 473-3015 during daytime hours.

**Genealogical & Historical Society to meet**

The San Angelo Genealogical and Historical Society will meet at 7:30 pm on Tuesday, March 3, 1998, in the fellowship hall of the Church of Christ at 901 Main Street, San Angelo, Texas.

Marie Russell, retired County Clerk for Tom Green County, will give a program on researching county records at the courthouse.

The society meets the 1st Tuesday of each month, September through May. Visitors are welcome. For more information, call Peg Gordon, 949-8870.

**District Court disposition listed**

The 51st District Court reported the following action from the February 11, 1998, session.

State of Texas vs. Clifton Daniel Calder in the Charge of Burglary of a Habitation. Plea: 6 years Texas Department of Corrections, \$200 Fine, \$3,877.92 Restitution.

**RLVFD Donations & Memorials**

The Robert Lee Volunteer Fire Department has listed the following recent donations and memorials to the department:

**MEMORIALS**

- Gorman Walker**
- Curtis Walker
- Mike & Fran Lomas
- Mr. & Mrs. Bill Blair
- Robert Vaughan**
- Mike & Fran Lomas
- Mr. & Mrs. Bill Blair
- Gordan Williams**
- Mike & Fran Lomas
- E. S. Derrick**
- Fay Roe
- Dale Fields
- Bill & Ruby Jones
- Jerry & Arlene Sturmon
- Elmer & Barbara Adkins
- Clifton & Clara Pierce
- Jack & Patricia Shurley
- Louise Walker

**John Reed**

- Bill & Ruby Jones
- DONATIONS**
- Louise Walker
- Mr. & Mrs. William B. Walker

**"What's In a name?"**

[Editor's Note: This is an excerpt from Jack Maguire's column in a recent *Abilene Reporter-News*.]

Coke County settlers were literary minded. Coke is the only Texas county to have three communities named after famous English writers.

Bronte was named for Charlotte Bronte, who wrote *Jane Eyre*.

Blackwell, which straddles the Coke/Nolan county line, honors Henry Brown Blackwell, a native of Britain who made his reputation as a writer in the United States.

Tennyson was named for Alfred, Lord Tennyson, best remembered for his *Charge of the Light Brigade*.

**EARLY VOTING**  
 Begins Monday, February 23<sup>RD</sup>  
 Ends Friday, March 6<sup>TH</sup>  
 Election Day, March 10<sup>TH</sup>

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**Webb-Anderson exchange vows**

Lana Shari Webb and Christopher Warner Anderson, both of San Angelo, were married Saturday, January 31, 1998, at 4 pm at Park Heights Baptist Church in San Angelo. Dr. James A. Miller, pastor of Park Heights Baptist Church, officiated.

Parents of the bride are Mr. and Mrs. C.N. Webb, Jr. of Bronte. Ms. Ernestine Powell of Bronte is the bride's grandmother.

Parents of the groom are Mr. and Mrs. John G. Steele of Lewisville and Mr. and Mrs. Carl W. Anderson of San Angelo. Grandparents are Mr. and Mrs. Ralph Grubb of Nelson, Missouri; Mr. and Mrs. Cheldon Kramer of San Angelo; and Mrs. Marcella Furry of El Paso.

The bride's gown of white satin and lace featured a Victorian-style high neck bodice heavily beaded with a basque waist which flowed into a cathedral length train. It was designed by the Alfred Angelo Collection. She carried a bridal bouquet of white roses surrounding a prayer book and she wore a blue garter. Both the prayer book and blue garter were worn by her mother during her wedding.

The flower girl was M'Kenna Anderson, daughter of the groom, who wore a miniature version of the bride's gown and carried a basket of white rose petals.

Matron of honor was Kelly Barnett, sister of the bride, of Kaufman. Bridesmaids were Linda Russell and Gayle Hodapp, both of San Angelo; and Alisa Webb, sister-in-law of the bride, of Bronte. Junior bridesmaid was Cheyenne Webb, niece of the bride, of Bronte. Bridesmaids wore tea length dresses fashioned of black satin with white satin collars and bows and carried clutches of long stem white roses.

Best man was Carl Anderson, father of the groom, of San Angelo. Groomsmen were Shawn Anderson, brother of the groom, of San Angelo; Mike Steele, step-brother of the groom, of Tulsa, Oklahoma; and Shane Webb, brother of the bride, of Bronte. Junior groomsmen were Joel Webb, nephew of the bride, of Bronte. The groom and his attendants wore black long tailed tuxedos with white vests.

Ushers were Kris Barnett, brother-in-law of the bride, of Kaufman; Jim Bob Kafer of San Angelo; and Jim Killingsworth of Sterling City.

A pastoral prayer was voiced by Dr. David S. Womack, pastor of Calvary Baptist Church in San Angelo.

Wedding music was provided by pianist Melody Allen, flutist Kitty Carrico, and organist Pat Taylor all of San Angelo. Soloists include Jerry and Lisa Burnett of San Angelo; Amy Bartley of Bedford; and Rene' Massy of San Angelo.

Wedding guests were registered by Debbie Joslin and wedding programs were distributed by Emily Russell, both of San Angelo.

A reception followed in the



Mrs. Christopher Warner Anderson

church fellowship hall. Reception coordinator was Rodney Fountain of Sterling City. Reception attendants included Cathy Barnett of Bedford, Becky Gregg of Abilene, Slade Harkleroad and Cynthia Williams of San Angelo. Members of the house party were Jerry Jefferson, Ruth Mitchell and June Moore all of San Angelo.

A rehearsal dinner, hosted by Mr. and Mrs. Jack Steele and Mr. and Mrs. Carl Anderson, was held on Friday, January 30, 1998, at The River Club.

Recent showers honoring the couple included a bridal shower in San Angelo at the home of Debbie Joslin on Saturday, January 17, 1998; a lingerie shower in San Angelo at the home of Gayle Hodapp on Saturday, January 17, 1998; a bridal shower in Bronte at the home of Fran Crumpler on Sunday, January 25, 1998; an office shower at San Angelo Radiologists, P.A. on Wednesday, January 28, 1998; and an office reception at the San Angelo Independent School District on Friday, January 30, 1998. Hostesses for the bridal shower in Bronte were Sandra Arrott, Wande Barbee, Margie Butler, Christine Clark, Fran Crumpler, Jane Cumbie, Wanda Gibbs, Mary Glenn, Wanda Parker, Della Skelton and Brenda Tidwell.

The bride is a graduate of Bronte High School. She received a bachelor's degree in accounting from Angelo State University and is the business manager for San Angelo Radiologists, P.A.

The groom is a graduate of Eastwood High School in El Paso. He is currently pursuing a degree in education/psychology from Angelo State University and is a printer for the San Angelo Independent School District.

Following their wedding trip to Lake Tahoe, the couple will reside in San Angelo.

**Omega Club News**

The Coterie Club of Blackwell met February 11, in the fellowship hall of the First Baptist Church. Cliffa Hogue, president, presided over the business session.

Members made St. Patrick favors for the Bronte nursing home. Attending were the following: Margaret Stout, Dorris Hagler, Shirley Walston, Jane Wheat, Carolyn Crawford, Bea Murray and one guest, Pam Jackson.

Hostesses were Cliffa Hogue and Marie Romine. The next meeting will be March 11, 1998.

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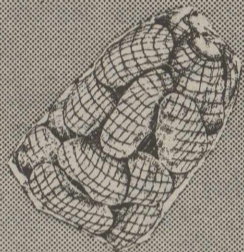


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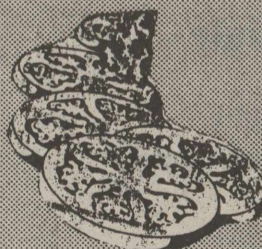
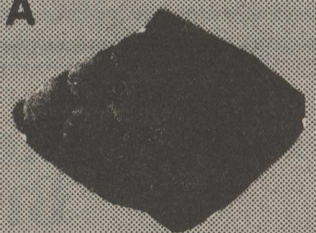
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Red Ripe Roma  
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Lb. **.49**

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**Coca Cola**



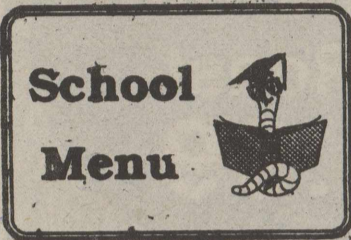
12 pk. 12 oz. cans **\$2.99**

# BRONTE SCHOOL NEWS

## BISD school board minutes reported

The Board of Trustees of the Bronte Independent School District met at 7:30 p.m. on February 12, 1998, in the board room. All board members were present.

The board heard the reports of the Principals, Rick Howell, secondary, and Terry Marrs, elementary.



### Breakfast

**Monday, Feb. 23**  
Cereal, Pineapple Tidbits, Biscuit, Milk

**Tuesday, Feb. 24**  
Breakfast Burrito, Orange Juice, Banana Nut Muffins, Milk

**Wednesday, Feb. 25**  
Sausage, Apple Juice, Pancakes, Milk

**Thursday, Feb. 26**  
Scrambled Eggs, Hashbrowns, Grape Juice, Biscuit, Milk

**Friday, Feb. 27**  
Breakfast Pizza, Orange Juice, Blueberry Muffin, Milk

### Lunch

**Monday, Feb. 23**  
Chicken Nuggets w/Gravy, Creamed Potatoes, Green Beans, Rolls, Milk, Brownies

**Tuesday, Feb. 24**  
Nachos, Refried Beans, Spanish Rice, Tossed Salad, Nacho Chips, Milk, Pink Panther Cake

**Wednesday, Feb. 25**  
Hot Dogs, Chili & Cheese, Tator Tots, Sliced Orange, Bun, Milk, Oatmeal Cookies

**Thursday, Feb. 26**  
Chili Mac, Sweet Corn, Tossed Salad, Rolls, Milk, Spice Cake

**Friday, Feb. 27**  
Sloppy Joe, Pickle Spears, French Fries, Pinto Beans, Bun, Milk, Cup Cakes

•Heard presentation from Cadco Architect-Engineers.

•Approved the purchase of railroad property.

•Board training credits were reviewed.

•Called and ordered a school board trustee election on May 2, 1998, to elect two school board trustees for full three-year terms. Site of election will be Bronte City Hall from 7 am to 7 pm. Applications for place on the ballot are available at the Superintendent's office. First day to file is February 16 and last day to file is March 18, 1998. Early voting will be conducted at the Superintendent's office beginning April 15, 1998, through April 28, 1998.

•The board considered personnel: (1) The board evaluations were turned in to the Superintendent. (2) Certified personnel were discussed. (3) Principals' contracts were discussed and offered. The secondary principal was offered a one-year extension on his two-year contract. The elementary principal was offered a two-year contract.

•The board prioritized the list of architectural firms and gave the superintendent authority to negotiate fee structure with Cadco. Prioritized list of architects is as follows: (1) Cadco; (2) Callahan & Associates; (3) Fromberg & Associates.

•Alan Richey, Superintendent, reported on the following: The DEC visit was

very successful and the Superintendent, praised the efforts of the Bronte ISD staff and appreciated all their hard work. The board was updated on the track, the TIF grant, health insurance, playground equipment and the bus barn.

•Motion was passed to pay the January bills.

•The meeting was adjourned at 11:20 p.m. The next regularly scheduled meeting will be March 12, 1998.

## Sonnenberg hosts Study Club

Members of the Bronte Sorosis Study Club enjoyed a full evening when they met in the home of Dorris Sonnenberg Thursday, February 12, 1998.

President Pat Lee presided at the business meeting. The club voted to renew its \$50 membership in the Bronte Nursing Home Auxiliary.

The following slate of

officers was elected to serve for the next two years: Janet Wommack, President; Diane Luckett, First Vice-President; Peggy Hembree, Second Vice-President; Fredna Moore, Third Vice-President; Celia Bowden, Secretary; Mary Glenn, Treasurer; Mary Frances Glenn, Reporter; Jean Fancher, Parliamentarian; Pat Lee, Federation Counselor; and Earline Moore, Historian.

Following the business meeting, the club was privileged to hear Katie Anderson of Hospice of San Angelo, a non-profit organization that ministers to terminally ill patients and their families. In addition to her presentation, Mrs. Anderson answered questions from the group, providing further helpful information.

The evening culminated with a toe-tapping musical presentation by Johnny Gimble, Western swing fiddler, who honored many requests for his brand of music. He is spending a week in Bronte courtesy of the Texas Commission on the Arts and the National Endowment for the Arts. Johnny was accompanied by Bruce Sonnenberg and Coke

Chapman on guitars. Husbands of club members joined the party for this session.

Delicious refreshments were served by the hostesses to fourteen members and their husbands. Other guests attending were Debbie Fant of Texas Folklife Resources in Austin; Johnny Gimble and his wife, Barbara; Mrs. Melville Sims of Levelland; Bruce Sonnenberg and Coke Chapman.

## Sunny Notes for Coke County Seniors

### Menu for the Week

**Monday, Feb. 23**  
Chopped Steak w/Brown Gravy, Mashed Potatoes, Parslied Carrots, Dinner Roll, Orange, Orange Cake

**Wednesday, Feb. 25**  
BBQ Beef, Baked Potato, Whole Kernel Corn, Dinner Roll, Apple Cobbler.

**Friday, Feb. 27**  
Spaghetti, Green Beans, Garlic Bread, Peaches, Tapioca Pudding.

### Dominos

The Senior Center will be open at 9 am February 26 for dominos & pot luck. Come out and join the fun!

## HAPPY VALENTINE!

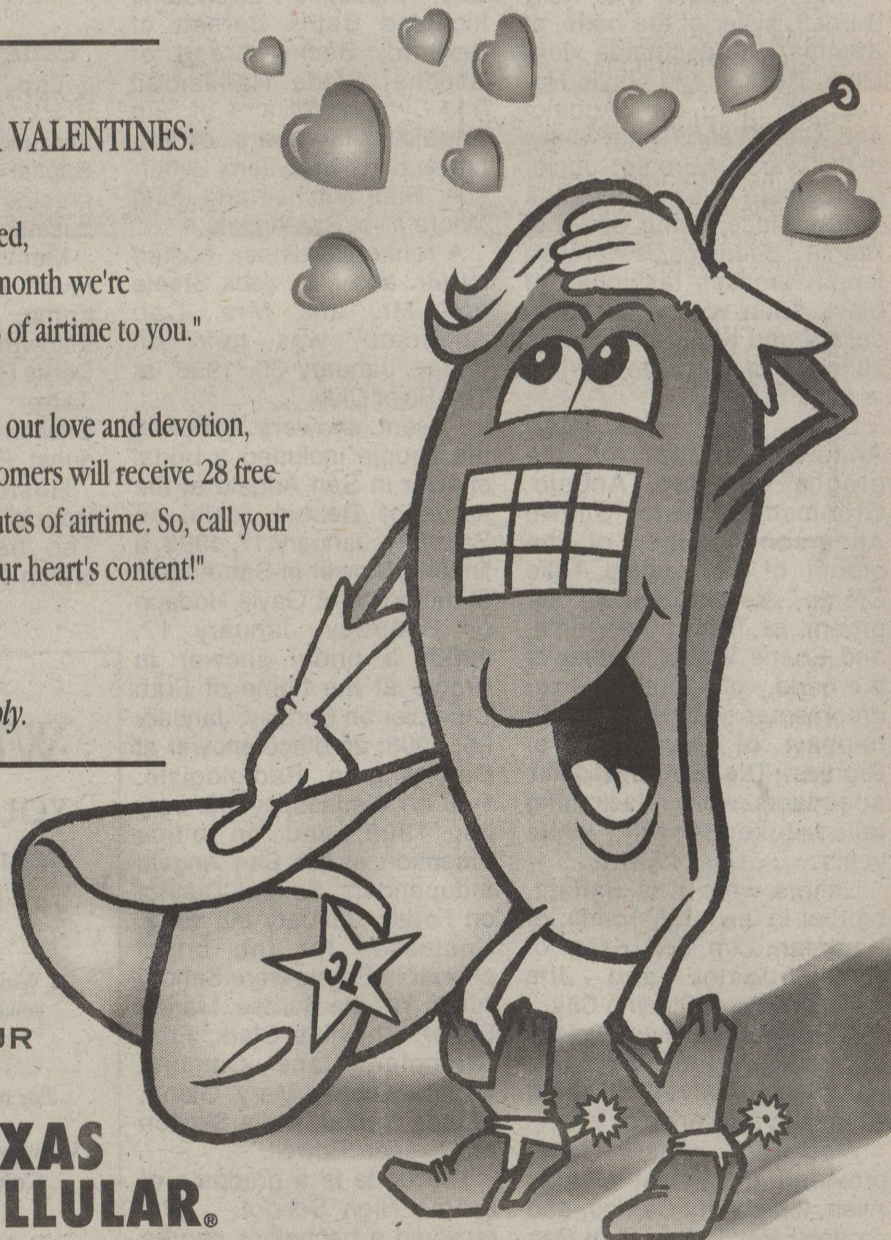
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## First United Methodist Bronte

### Lenten Schedule

February 24, 6 pm  
Fat Tuesday Pancake Supper

February 25, 7 pm  
Ash Wednesday Service

Lenten Wednesdays, 6 pm  
Supper Study

"The Table Fellowship of Jesus in Luke"



These students are the January Robert Lee Elementary Accelerated Reading winners.

**RL Reading winners announced**

The following Robert Lee Elementary students were named Accelerated Reading Winners for January 1998.

In first grade, first place went to Jasmine Gloria and Morgan Hill. Second place belonged to Kaden Duncan and Rebecha Saucedo.

In second grade, first place went to Ashley Hopson and Brody Dillard. Second place belonged to Brittany Metcalf and Allison Millican.

In third grade, first went to Becca Skinner and Katie Bessent. Second was Nicole Barnett and Cody McCabe.

In the fourth grade, earning first place were Tiffany Bagwell and Raegan Ritchey. Second place was won by Kayla Medrano.

Fifth grade first place winner was Stacy Denton and second place was Kayli Dickey.

In the sixth grade, first place belonged to Rachel Wallace and second place went to Monica Barrera.

**RLISD board minutes reported**

The Robert Lee ISD board met in regular session on February 12, 1998, in the high school library. All board members were present. The following business was conducted:

- Minutes of previous meeting were approved.

- Bills were paid.

- During open forum, several visitors addressed the board on various topics.

- The board entered closed session to hear a parental complaint concerning Cliff Gardner.

- The board approved a band trip to Fiesta Texas, San Antonio for May 9, 1998.

- The revised elementary SBDM plan was approved.

- Two applications for a refund of property taxes due to late filed over 65 homestead exemptions were granted.

- The attendance accounting periods for Robert Lee ISD were approved.

- The board approved the following construction proposals: (1) Bid proposals for a two classroom portable building; (2) Remodel the existing Band Hall; (3) Expansion of Ag. shop; (4) Possible 3 classroom elementary wing for 1999-2000 school year.

- Principals' reports were given.

- The board granted contract renewals for the 1998-99 school year to: (1) Edward Poehls, head coach and athletic director; (2) Nita Rowley, counselor; (3) Lindsey Wallace, elementary principal; (4) Cliff Gardner, high school principal.

- Superintendent Hood gave his monthly report.

- The next regular scheduled board meeting will be March 12, 1998. The public is invited.

**RLISD receives award**

Robert Lee Independent School District has received notification from the Texas Education Agency, Department of Accountability and School Accreditation, of be-

ing a recipient of a 1996-97 Texas Successful School Award. The Texas Education Code provides for financial awards to schools that have demonstrated the highest levels of sustained success or the greatest improvement in achieving the educational goals. A cash award of \$500 has been issued to Robert Lee ISD for demonstrating recognized student performance and ranking in the top 25 percent quartile of their comparable improvement campus group for TAAS reading and mathematics.

**Wink named to honors list**

More than 3,800 Texas Tech University undergraduate students qualified for academic honors lists at the end of the fall semester. Students on the President's List earned a 4.0 (A) grade point average while enrolled in 12 or more semester hours of classwork. Area students making the honor roll included Lori Laraine Wink, a senior English Major. Lori's parents are Robert and Marsha Wink of Robert Lee.

**Waldrop receives academic recognition**

Robert Lee native Jaclyn M. Waldrop received academic recognition for the fall semester at Howard Payne University.

Waldrop, a sophomore exercise and sport science major, was named to the Dean's List. She is the daughter of Riley and Donna Waldrop.

Students must earn a 3.65 to 3.99 GPA to receive recognition on the Dean's List.

**Your hands may be telling you something**

Any sign of muscle weakness could mean neuromuscular disease. Call our lifeline. It's toll-free.



**MDA** Muscular Dystrophy Association

THE VOICE OF HOPE

**1-800-572-1717**

**Digital Satellite TV**

\$0 Equipment Costs • No Maintenance Costs  
**ONLY \$99 INSTALLATION**

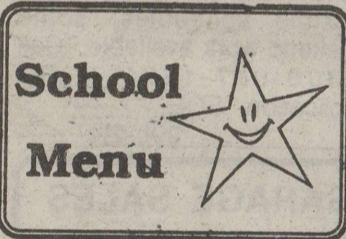
Call Larry or Barbara Jameson at 453-2939

**WINK INSURANCE AGENCY**



Home • Auto  
Life • Commercial

715 Austin • 453-4551



**Breakfast**

**Monday, February 23**  
Orange juice, breakfast pizza, milk.

**Tuesday, February 24**  
Orange juice, cinnamon rolls, cold cereal, milk.

**Wednesday, February 25**  
Orange juice, cold cereal, milk.

**Thursday, February 26**  
Orange juice, blueberry pancakes, sausage, milk.

**Friday, February 27**  
Orange juice, biscuit, jelly, cold cereal, milk.

**Lunch**

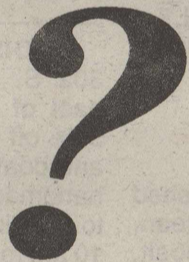
**Monday, February 23**  
Chili con carne w/crackers, corn, tator tots, chocolate cake, milk.

**Tuesday, February 24**  
Chicken nuggets, creamed potatoes, green beans, rolls, peaches, milk.

**Wednesday, February 25**  
Fajitas, lettuce, tomato, onion, chili beans, cowboy cookies, milk.

**Thursday, February 26**  
Chicken spaghetti, carrots, tossed salad, rolls, apple-sauce, milk.

**Friday, February 27**  
Hotdogs, chili and cheese, potato patty, fruit, milk.



Have you ever thought about how many dollars stay at home when you buy a new vehicle locally, register it at our courthouse, insure with a local representative, and finance your vehicle with your home-town bank?

We're your home-town bank with low financing rates and courteous, home-town service.

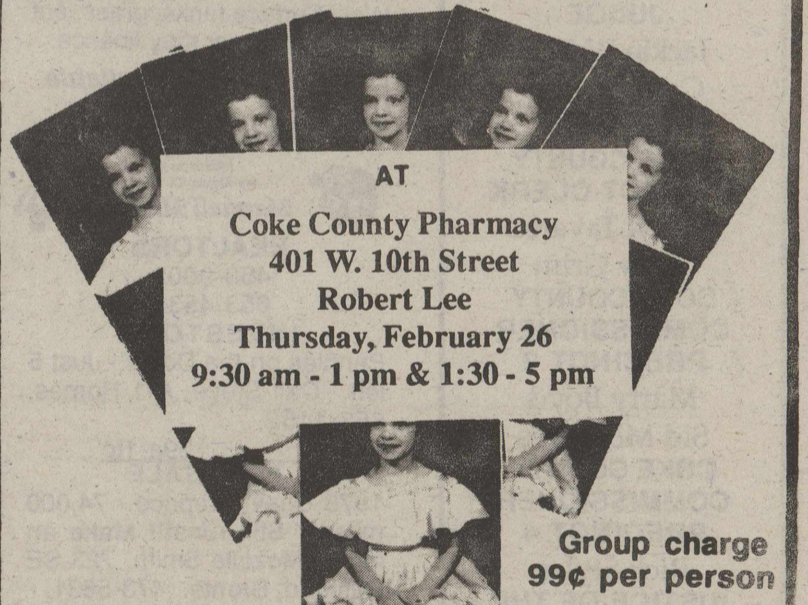
**Robert Lee State Bank**  
Member FDIC

- 1- 10x13 (Wall Photo)
- 1- 8x10
- 2- 5x7
- 2- 3x5
- 16- King Size Wallets
- 8- Regular Size Wallets

**30**  
Color  
Photos

99¢ Deposit  
\$11.00 Due at  
Pick up  
(plus tax)

**\$11.99**



AT  
**Coke County Pharmacy**  
401 W. 10th Street  
Robert Lee  
Thursday, February 26  
9:30 am - 1 pm & 1:30 - 5 pm

Group charge  
99¢ per person

During this promotion  
you will receive  
**4 FREE 3X5's**  
with each \$11.99  
package purchased.





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SELL IT.  
FIND IT.**

**CLASSIFIED.**

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Additional 50c for Blind Ads

Cards/Thanks...  
20c Per Word

Legal Notices...  
25c Per Word

**COPY DEADLINE**

Class Ads...5 pm Tues.  
Display Ads...5 pm Tues.  
Classified Ads & Cards of Thanks are payable in ADVANCE unless customer carries regular account.

**Political Calendar**

**The Observer/Enterprise** has been authorized to make the following announcements for the political offices in Coke County. Each candidate or the campaign treasurer has paid for his or her announcement. All political advertising, announcements, and printing is cash in advance.

**COKE COUNTY JUDGE**  
Jackie Walker  
Gary Shaffer

**COKE COUNTY DISTRICT CLERK**  
Sheryl Tavarez

**COKE COUNTY COMMISSIONER PRECINCT 2**  
Marty Boyd  
Sid McGinnis

**COKE COUNTY COMMISSIONER PRECINCT 4**  
Rick Styles

**JUSTICE OF THE PEACE PRECINCT 2**  
Jack Moore

**STATE REPRESENTATIVE 72ND DISTRICT**  
Robert A. "Rob" Junell

**FOR SALE**

**GUARANTEED**  
Best Price on 3 bedroom, Tape/Texture, overhead vents, fireplace, Patio door, etc., etc., etc. Two to choose from. Ask for Steve. 653-1152 or 800-626-9978. A-1 Homes San Angelo.  
29a-1tc

**FOR SALE**

**ROBERT LEE PROPERTY**  
3 Bedroom, 2 bath home with approx. 1 acre. \$50's.  
2 Bedroom, 2 bath brick home. Formal Dining & Fireplace. \$40's.  
For the Weekend or Hunters cabin. Several to choose from! Under \$16,000!

**COMMERCIAL PROPERTY**  
HWY FRONTAGE! Building over 3,000 sq. ft.! Owner may finance with low down payment!

**LAND**  
REMOTE 54 Acres with 3 Bedroom, 2 bath Home. Excellent Hunting! \$90's!  
160 Acres, Rugged & Remote with Hunters Cabin. \$300/acre!  
74+ Acres off HWY 208! Excellent Hunting! Priced to sell!

**NEAR THE LAKE...**  
4 Bedroom 2 Story Home almost complete. Priced to sell, \$30's!

**Stucco Lake Cabin** with Huge Living Area & Fireplace. Furnished! \$20's!

**BRONTE PROPERTY**  
3 Bedroom, 2 Bath Home. Central Heat & Air, Large Den with Fireplace. Large screened porch. Fenced. Approx. 5 Acres! \$50's!  
Approx. 160 Acres with Hwy 277 Frontage! Water Well, Surface tanks, grass, out of CRP. Owner may finance.

Other Listings Available

**Concho Realty**



1886 Pecan #4  
San Angelo, TX 76901

**REALTOR®**

453-9002  
653-4535

**INVESTORS**

Pennies on the Dollar. Just 5 left. Call Steve, A-1 Homes, 653-1152.

29a-1tc

**FOR SALE**

1978 Chevy Caprice. 74,000 miles. Still runs!!! Make an offer. Mozelle Smith, 723 SE Railroad, Bronte. 473-5631.

29b-2tc

**\$1,400 TO \$1,800 CASH REBATES**

A-1 Homes San Angelo, (915) 653-1152, 800-626-9978 on selected models.

29a-1tc

**FOR SALE OR RENT**

Newly remodeled 3 bedroom/2 full bath house near Robert Lee school. References required. 453-2775.

28-3tc

**\$500 DOWN**

On All Singlewides. A-1 Homes San Angelo. Example, \$19,900, 11.5% Apr. \$227 month for just 15 years.

29a-1tc

**BRONTE**

223 W. Reilly St. Super nice three bdrm, 2 bath home, built in appliances with loads of extra's.

For Sale or Rent: 124 S. Randall, Three bdrm, 2 bath home.

**ROBERT LEE**

New paint, ready for occupancy. 15th & Washington.

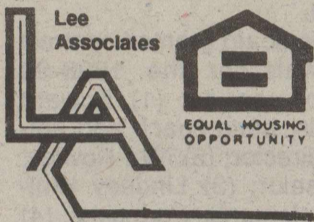
Rock House, 13th & Washington, Sale or Rent

Apx. 6.1 acres unimproved. Owner will finance.

2 Bdrm home, owner will finance. Good home for newly weds.

We have other listings, call for information.

**Elaine Lee, Agent**  
453-2995



**JUST \$1,000 DOWN**

on All Doublewides. A-1 Homes San Angelo. Example, \$25,900, 11.5% Apr., \$265 month for 240 months.

29a-1tc

**FOR SALE**

commercial building, 115 W. Main, Bronte. 473-2144, 473-2905.

26b-tnc

**FOR RENT**

**2 BEDROOM**

House for rent. \$150/mo. plus utilities. References required. 453-4797.

29-2tp

**FOR RENT**

2 bedroom, 1 bath, very clean. \$200 deposit, \$250/month. Call 453-4359.

29-tnc

**MOBILE HOME & RV LOTS AVAILABLE**

Full or part time on Lake Spence. Call 453-2801, ask for Terry.

27-4tp

**FOR RENT**

2 bedroom, 1 bath, furnished or unfurnished, very clean, new carpet, \$200 deposit, \$250/month. FMI, call 453-4359, Evelyn Flanagan.

27-tnc

**2 SPECIAL**

Robert Lee homes for rent. Ref. & deposits. Call Mr. Sage at 655-9141 off./655-0370 res.

25-tnc

**FOR RENT**

Two 2 bedroom homes, two 2 bedroom trailers, \$75 deposit. Phone 453-4659.

23-tnc

**ELECTRIC EXPRESS**

Since 1975  
(915) 282-3030  
Pager 1-214-910-6660  
PO Box 263  
Blackwell, Texas 79506

**Master Electrician**  
34+ years experience  
Possessing 42 Masters Licenses in Texas

Service Calls • Installation • New Construction

Serving Oak Creek Lake, Bronte, Winters, Ballinger, Robert Lee, Blackwell & Surrounding Rural Areas w/experience & Appreciation

Senior Rates Available

**MISC**

**THE MASTER'S TOUCH**  
Painting • Texturing • Construction • Home Repair. All work guaranteed. References available. Rev. Loyd Thurman, 453-2076.  
29-4tp

**PROFESSIONAL DOG GROOMING**  
473-2515  
29b-tnc

**LOST & FOUND**

Male puppy, red chow, red collar, picked up on 16th Street, Robert Lee. Call 453-2831.

29a-1tc

**EXTRA GIRL SCOUT COOKIES**

for sale. They will be at Super H Saturday from 9:30 am to 12 noon.

29-1tc

**BRONTE MINI STORAGE** has storage buildings for rent. Call 473-2221 or 473-2140.

24b-tnc

**TREES**

Topped, Trimmed or Removed. Call 453-2238 after 6pm.

26-4tc

**HALL'S HOME APPLIANCE REPAIR**

Now serving Bronte, Blackwell, & Oak Creek Lake area. Excellent service & fair rates since 1978. Dave Hall, owner. Call (915) 743-2355, Oak Creek Lake.

30B-tnc

**CHAMBER MEMBERSHIP DUES**

Family \$20, Business \$80, (pay before February 28, only \$75). Mail to Box 516, Bronte, or there is a drop box at City Hall.

27b-4tc

**CIRCLE A SIDING SPECIALTIES**

Herman Smith, local representative, 215 S. Melwood, Winters (915) 754-4727. Free estimates.

25b-tnc

**MADISON'S AVENUE**  
302 S. Franklin, (one block east of Hwy 277), Big Sale 50% off on selected sweaters and coats. Just in - beautiful handmade afghans from baby to full size. Open Saturdays, 10 am to 5 pm.

27b-4tp

**D & L DOZER SERVICE & CUSTOM FARMING**  
Larry Spivey, owner-operator. PO Box 160, Bronte, Texas. Phone (Oak Creek Lake) (915) 743-2577.

27B-tnc

**PARKER PLUMBING**

Residential & Commercial. All types plumbing repair - new construction, remodeling, fixtures, and sewer service. Licensed Master Plumber. 473-2131, Bronte.

34b-tnc

**"TEXAS BEST" DEFLOODING & CARPET CLEANING**

Free Estimates  
Robert Lee - 944-0010  
Bronte - 473-6603

**CLEAN AIR IS UP TO YOU!**

find out how you can help  
AMERICAN LUNG ASSOCIATION  
The Christmas Seal People

Vote for  
**Floyd Blackburn**  
Coke County Commissioner  
Precinct 4  
pd. pol. adv. by Floyd Blackburn

Vote  
**Wayne McCutchen**  
Coke County Commissioner Pre. 2  
Full Time Commitment for a Full Time Position  
Pd. Pol. Adv. by Wayne McCutchen

Your Vote & Support Will Be Appreciated  
**ELECT Rick Styles**  
WORKING FOR YOU FULLTIME  
Coke County Commissioner Precinct 4  
pd. pol. adv. by Rick Styles

**HELP WANTED**

**HELP WANTED**  
Part-time employee to water Singing Winds Golf Course in Bronte at night. Includes upkeep of sprinklers and water lines. Apply at Golf Shop.  
29b-tnc

**CNAs & ATTENDANTS**  
Outreach Health Services is hiring home care attendants in Bronte as well as other communities in Coke County. Caring individuals are needed to provide personal health care and home management tasks to clients in their homes. Flexible schedules, some weekend work available. Call 1-800-687-1291 for application. EOE.  
29b-2tc

**GARAGE SALES**

**GARAGE SALE**  
Inside Butane Sales office, Hwy 158, Robert Lee, Friday, 9 am to 12 noon, and Saturday, 9 am to ? . Dishes, bolts, fabric & notions, furniture, pipe fittings, picture frames, clothing, ribbon. Lots of bargains.  
29a-1tc

The sponsors of the benefit dance for Ginney and DVM Jimmy Smith would like to give a heartfelt "thank you" to all the businesses and individuals who gave of their time and money to make the benefit a huge success. A check for \$2,148.25 was presented to DVM Jimmy Smith last Saturday at the Johnny Gimble Jam Session. Also, appreciation is given to the band, "Black Water" for their talents and unselfish charity for this event. We cannot thank Mr. Johnny Gimble enough for his contribution in this community project.

**For a Sincere, Hardworking  
Representative for Our Community**

**Elect Marty  
Boyd**

**Commissioner Precinct #2, Coke County**  
*Your Vote & Support is in Your Best Interest*  
Paid Political Advertisement by Marty Boyd

**CARD OF THANKS**

**THANK YOU**

The RLHS Band had a successful bake sale. Thanks to all that worked, brought baked goods, and most of all the community for making the bake sale a success.

29-1tc

**THANK YOU**

To all the friends, neighbors, and family who sent flowers, food, memorials, and cards to us following the loss of our aunt, Dollie Davidson. We would like to say a special thank you to the staff and employees of the Robert Lee Care Center who provided such excellent love and care for her during the many years she was with you. We appreciate the concern and acts of kindness provided to her by Hospice.

To Brother Jimmy Rogers and members of Pecan Baptist Church, thanks for the many prayers and visits during her illness. The service was a beautiful memorial to her and her family. The food you prepared and served to the family following the service was delicious.

God bless each and every one of you.

Doris Price, Bobbie Box, and  
Lynn Davidson Families  
29-1tp

**NOTICES**

**PUBLIC NOTICE**

Robert Lee ISD is seeking cost proposals for the construction of a football concession stand. For specifications, contact William Hood or George Grim at Robert Lee ISD, 1323 Hamilton, 453-4555. Deadline February 28, 1998.

28a-2tc

**NOTICE OF FILING  
DEADLINE**

The East Coke County Hospital District Board of Directors hereby give notice of filing deadlines for May 2, 1998, election. Three directors will be elected for a term of two years. Candidates may file a petition signed by at least 10 qualified property taxpaying electors asking that such name be printed on the ballot with the secretary of the board of directors. Petitions may be obtained at the Bronte Nursing Home, 900 South State Street, Bronte, Texas, during normal business hours Monday through Friday, from February 23, 1998, and must be received back no later than March 18, 1998, at 5 pm.

Questions may be directed to Geraine Burrows, Asst. Administrator.

29b-3tc

**NOTICE OF  
IMPOUNDMENT OF  
ESTRAY**

On the 16th day of February, 1998, I impounded the following estray:

Kind of Animal: Goat  
Breed: Spanish  
Color: Gray & Black  
Sex: Male

Age: Approximately 3  
Size: 125 pounds

Brand, Mark, Identifying Characteristics: No earmarks, Black line on back and, on the 17th day of February, 1998, I filed a Notice of Estray in the Estray Book of Coke County, Texas. I have made a diligent search of the register of recorded brands in Coke County, Texas, for the owner of said estray, but the search did not reveal the owner.

Notice is hereby given that, if the ownership of said estray is not determined by the 3rd day of March, 1998, said estray will be sold at public auction at Producers Livestock Auction in San Angelo.

WITNESS my hand this 17th day of February, 1998.

Mike Harris  
Sheriff of Coke County, Texas  
29a-2tc

**NOTICE OF FILING  
DEADLINES**

The West Coke County Hospital District Board of Directors hereby gives notice of filing deadlines for the May 2, 1998, Election. Three Directors will be elected for a term of two years each. Candidates may file applications for inclusion on the ballot between February 16, 1998, and March 18, 1998. Applications and petitions may be obtained at West Coke County Nursing Home during normal business hours Monday through Friday. Any questions may be addressed to Roger Alexander, Administrator.

**INFORMACION DE EL  
DIA FINALE PARA LOS  
DATOS**

El Consejo De Directores del Hospital Deistrito Del Condado Oeste De Coke hacen saber que el dia 2 de Mayo, 1998 sera el dia finale para hacer los datos para las elecciones. Cada tres (3) directores seran elejidos para un termino de dos (2) anos. El dia 16 de Febrero, 1998 hasta el 18 de Marzo, 1998 seran los dias para que los candidatos llenen las aplicaciones; favor de incluir su nombre en las balletas. Las aplicaciones seran obtenidas de las 9 am - 5 pm en el Hospital Deistrito del Condado Oeste de Coke los dias Lunes a Viernes. Si tienen preguntas llamen al Administrador Roger Alexander.

28a-2tc

**NOTICE OF INTENTION  
TO CONDUCT  
WEATHER  
MODIFICATION OPERA-  
TIONS IN THE STATE  
OF TEXAS**

Date of the first of three weekly publications of this notice is February 6, 1998, in the Observer/Enterprise.

Notice is given that the West Texas Weather Modification Association, 8696 Hangar Road, San Angelo, Texas 76904, has filed an application with the Texas Natural Resource Conservation Commission (TNRCC) for a State permit to conduct weather modification operations to change, or attempt to change, the natural development of clouds for the purpose, objective, period, and by the method summarized herein below. The Executive Director will issue this permit unless a written hearing request is filed within 30 days after the first newspaper publication of this notice.

The West Texas Weather Modification Association submitted an application for a Texas weather modification license on January 15, 1998.

The purpose of the weather modification operation is to increase rainfall. The period of the permit is April 1, 1998, through March 31, 2002.

The proposed weather modification operation is to be conducted for and on behalf of the West Texas Weather Modification Association, 8696 Hangar Road, San Angelo, Texas 76904.

The proposed weather modification operation is to be carried out in both an "operational area" and a "target area" to cause the intended effects to occur only in the target area. The operational area is that area including Coke, Crockett, Glasscock, Irion, Midland, Reagan, Schleicher, Sterling, Sutton, Tom Green, and Upton Counties, which is the target area, and those portions of the following counties with 30 miles of the outer boundary of the target area: Andrews, Concho, Crane, Ector, Edwards, Howard, Kimble, Martin, Menard, Mitchell, Nolan, Pecos, Runnels, Taylor, Terrell, and Val Verde.

The area to be affected by the proposed weather modification operation is the target area. The target area is that area described as Coke, Crockett, Glasscock, Irion, Midland, Reagan, Schleicher, Sterling, Sutton, Tom Green, and Upton Counties.

The methods and materials to be used in conducting this operation are summarized herein: A licensed meteorologist will select cumuliform clouds or other appropriate clouds for cloud seeding using a weather radar display, standard meteorological analysis, forecasting techniques, surface weather observations, and pilot reports to initiate the release of the seeding particles, such as silver iodide crystals, from airplanes equipped with flare racks and/or generators.

Persons interested in knowing more about the technical aspects of the proposed operation should contact the applicant or George Bomar, MC 158, TNRCC, PO

Box 13087, Austin, Texas 78711-3087, (512) 239-0770.

Requests for hearing on this application must be submitted in writing during the 30 day notice period to the chief clerk's office, MC 105, TNRCC, PO Box 13087, Austin, TX 78711-3087, (512) 239-3300. The petition must contain the signature, full name, address, and phone number of each person requesting the hearing; a statement that each person is at least 18 years of age and resides or owns property in the operational area; and a description of each person's interest and how that interest would be adversely affected. Requests for hearing must be received by the commission within 30 days of the date of the first publication of this notice. If at least 25 eligible persons make written request, the commission will hold a public hearing on the application prior to issuance of the permit. For more information concerning citizen participation, contact Blas J. Coy, Jr.,

Public Interest Counsel, MC 103, TNRCC, PO Box 13087, Austin, TX 78711-3087, (512) 239-6363.

27a-3tc

**Afghan Pine trees  
on sale**

If any homeowner is interested in ordering Afghan Pine trees for the landscape, the Tom Green County 4-H clubs are taking orders now. Afghan Pine trees are fast growing, adapted trees for West Texas soils that require little water after the first few years of establishment. A mature height of 30 feet and width of 25-30 feet make them great living screens and windbreaks. Closest planting distance should be 15 feet apart.

If you are interested in ordering these trees, come by the Coke County Extension office and pick up an order form. The trees will come in one gallon containers and cost \$4.00 each. You may order as many as you want. Deadline for orders are March 2 and the trees can be picked up March 7th from 8 am until noon in the parking lot of the Tom Green County Library.



**Health Notes**

At North Runnels Home Health our focus is providing the best care possible for patients and helping them care for themselves. We believe the more our patients know, the better care they can receive.

**Contact Dermatitis  
How is Contact Dermatitis Diagnosed  
and Treated?**

Mild and infrequent dermatitis usually requires no treatment. Frequent or severe rashes require medical attention to identify the cause of the rash. Topical medication, such as calamine lotion or a nonprescription cortisone cream, usually alleviates the symptoms.

**WHAT CAN I DO MYSELF?**

Avoiding contact with the offending substance should lead to healing within a few days or weeks.

After contact with poison ivy or another urushiol substance, try to avoid spreading the contamination to other parts of the skin. Wash the area thoroughly several times and apply hydrogen peroxide to help deactivate the allergen. Also wash clothes thoroughly and avoid handling garden tools or other objects contaminated by the plants.

**WHEN SHOULD I SEE MY DOCTOR?**

A doctor should be consulted if the dermatitis is frequent, or if it causes severe discomfort. A doctor may also be helpful in identifying the cause of the dermatitis.

**WHAT WILL THE DOCTOR DO?**

Allergy tests may be recommended to identify substances that are provoking the reaction. These patch tests involve exposing small areas of skin to a variety of known irritants. The skin is then observed for development of a rash or other signs of sensitivity.

The best approach to treatment is avoidance of the offending substance. If this is impossible, anti-histamines and nonprescription cortisone creams may be tried.



Shirley Locke, L.V.N.

Remember, patients always have the right to choose their Home Health Agency Brought to you as a service of



**North Runnels  
Home Health Agency**

PO BOX 128, ROBERT LEE, TEXAS 76945  
(915) 453-2290

106 N. Main, Winters, Texas 79567  
(915) 915-754-4141

(800) 687-3305 (Toll Free)

# Profiling Local Candidates

## Mary Grim

Mary Grim is a candidate for Coke County County and District Clerk. She has three years experience working as a deputy clerk in this office. Mary has lived in Robert Lee for 24 years and has worked 17 of those years in the community.

Mary was born in San Angelo and grew up attending schools there. She graduated from Lake View High School. She and her husband, George, have 5 children and 10 grandchildren. They are members of Robert Lee Baptist Church.

After graduation, Mary began working at West Side National Bank as a bookkeeper, taking some banking courses. She worked 14 years at Coke County

Pharmacy before going to work in the County and District Clerk's office.

Mary was very active in school activities such as Band Boosters, Sports Club, Girl Scouts and Cub Scouts. She worked as a teacher and Director of the Primary Department at the Baptist Church for several years. Mary served 12 years on the Robert Lee Independent School Board. While on the board, she served as President, Vice President, and Secretary for 10 of those years.

Mary enjoys doing crafts and working around the house. But spending time with her grandchildren is what she really likes. "They are such special little people,"



Mary Grim

she states.

"I have enjoyed serving the people of Coke County as a deputy clerk and hope to serve you in the future as your County and District Clerk. My goal is to continue the great service you have received from this office. The door is always opened to you, the community. Courtesy and efficiency are the main requirements of this office.

With legislation changing from year to year, I promise to get my continuing education so I can provide the best service possible in the most cost effective way.

I would sincerely appreciate your vote and support for Coke County County and District Clerk on March 10, 1998."

## Sheryl Tavarez

Sheryl Tavarez is a candidate for County and District Clerk. She and her family moved to Robert Lee from Snyder, Texas, where she graduated from Snyder High School. She married Mario Tavarez, who is employed by Sun Pipe Line Company and has worked for this company for twenty-two years. Sheryl and Mario have been married for twenty-seven years and they have three children, Jody Tavarez of Bedford, who is Golf Superintendent for Woodhaven Country Club, Nikki Digby of Midland, who is Manager of Dental America, and Jason Tavarez of Robert Lee, who is a college student. The couple also has one grandchild, Janzen Digby of Midland.

Sheryl and her family are members of Southside Church of Christ. With three children graduating from Robert Lee High School, she has been involved in all school activities, taking part in Project Graduation and was a sponsor for the first parent sponsored senior trip.

In Snyder, she was self-employed. The last five years, Sheryl has had the opportunity to work for Coke County as a Deputy for the County Treasurer and the County Auditor. "In this position, I feel that I have acquired skills that would serve the Coke County



Sheryl Tavarez

citizens as a knowledgeable and efficient County and District Clerk."


I have lived in Robert Lee for eleven years, with plans to retire here. Coke County has been good to me and my family. You, as Coke County citizens, are the taxpayers and our jobs are available to us because of you, which gives me as a Coke County employee the opportunity to serve you with efficiency and cost effectiveness. My goal is to provide honest, friendly, and efficient service.

Get Prenatal Care Early  
Call 1-800-311-2229  
Confidential

**FREE 2 Liter  
Coke/Diet Coke  
With Purchase  
of Medium Pizza**

Must Present Coupon at Time of Purchase  
Valid Through February 28, 1998

**C&W One Stop #14**  
819 Commerce Robert Lee  
453-2047



## Stenholm announces high school art contest

Congressman Charlie Stenholm recently announced plans for the Seventeenth Annual Congressional Art Competition for high school students in the 17th District of Texas. Since it was first launched in 1982, the nationwide competition has generated thousands of local competitions, involving more than 800,000 high school students. One winning entry from each Congressional District will be displayed in the annual exhibition in a corridor of the US Capitol, an area dedicated to the artistic talents of today's youth.

Students in grades 9 through 12 from Coke, Concho, Runnels, and Tom Green Counties should enter a preliminary contest to be held in


San Angelo on March 24, 1998. Entries should be brought to the SAISD Administration Building before that date.

Winners from the entire 32 counties of the 17th District will be announced at an awards brunch in Abilene, on April 18. Charlie and Cindy Stenholm will host this honors brunch.

Artwork must be no larger than 32" by 32" framed (framing not required) and two dimensional. Eligible categories are paintings, prints, drawings, and collages. Artwork must capture the flavor or depict the heritage of the West Texas area and 17th District in any category, which may include but is not limited to landscapes.

For more information, contact Stenholm's Stamford office at 915-773-3623 or Willie Zuniga at 915-947-3823.

## Park, Stay & Fly with us!



- Just Remodeled Top - Bottom
- Complimentary Airport Shuttle starts at 5am / 7 days a week
- 25" TV's w/expanded cable
- Complimentary Coffee in your room
- Colonels Café and Cockpit Lounge

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Ramada Inn Midland Airport

915/561-8000

## PUBLIC NOTICE

Southwestern Bell Telephone Company (Southwestern Bell) filed an application with the Public Utility Commission of Texas (PUC) to charge an additional 26 cents per month per line to recover costs for providing Expanded Local Calling service (ELC) to certain Texas Customers.

The 26 cents per month surcharge would not be billed to customers who receive ELC. However, customers who receive ELC and pay less than the maximum \$3.50 a month residential ELC charge or less than the maximum \$7 business ELC charge will have to pay the additional 26 cents per month charge.

Expanded Local Calling was created in 1993 by Texas legislation that requires telephone companies to provide toll-free calling between small towns that share a community of interest such as a school or hospital district. The legislation allows telephone companies to recover costs not paid through customer charges by applying a surcharge to all other customers in the state who do not receive the ELC service or who do not pay the maximum ELC rate. The maximum monthly ELC rate allowed under state law is \$3.50 per line for residential customers and \$7 per line for business customers.

Southwestern Bell estimates that the 26 cents per month per line charge will recover the \$27 million annual cost of providing ELC service that is not recovered from ELC rates.

If approved by the PUC, the monthly statewide surcharge of 26 cents per line per month will begin with the April, 1998 billing cycles, with an agreement to refund all or part of the charge if the PUC does not approve it.

For questions about the reasons for the charge, please call the Southwestern Bell Business Office listed in your directory.

The PUC assigned Docket Number 18513 to this proceeding. The deadline for intervention in this matter is March 31, 1998. Persons who wish to intervene or comment in these proceedings should notify the PUC by March 31, 1998. All requests to intervene should be mailed to the Public Utility Commission of Texas, P.O. Box 13326, Austin, TX, 78711-3326. For information intervening, please call the PUC at 1-888-782-8477 or at 512-936-7120.

## AVISO PUBLICO

Southwestern Bell Telephone Company (Southwestern Bell) presentó una solicitud ante la Comisión de Servicios Públicos de Texas (PUC) para cobrar 26 centavos más al mes por línea para recuperar los costos por el servicio de Llamadas Locales Ampliadas (ELC) a ciertos clientes en Texas.

El cargo de 26 centavos al mes no se cobrará a los clientes que reciben ELC. Sin embargo, los clientes que reciben ELC y pagan menos del máximo de \$3.50 al mes por el servicio ELC residencial o menos del máximo de \$7 por el servicio ELC comercial, tendrán que pagar 26 centavos adicionales a su pago mensual.

El servicio de Llamadas Locales Ampliadas (ELC) fue establecido en 1993 por la legislación del estado de Texas y requiere que las compañías prestadoras de servicios telefónicos ofrezcan llamadas de larga distancia gratuitas entre pequeñas poblaciones que comparten un interés común tales como distritos escolares y de hospitales. Esta ley permite que las compañías telefónicas recuperen los costos no pagados mediante cargos a clientes, a través de un cargo a todos los demás clientes en el estado que no reciben el servicio ELC o que no pagan la tarifa máxima del servicio ELC. La tarifa máxima mensual permitida por la ley estatal es \$3.50 por línea para clientes con servicio residencial y \$7 por línea para clientes con servicio comercial.

Southwestern Bell calcula que los 26 centavos al mes por línea cubrirán los \$27 millones del costo anual del servicio ELC que no está cubierto por las tarifas de ELC.

Si la PUC autoriza el cargo mensual estatal de 26 centavos al mes por línea éste comenzará a partir de los ciclos de facturación de abril 1998, con el acuerdo de reembolsar todo o parte del cargo si la PUC no lo autoriza.

Para preguntas relacionadas con este cargo, por favor llame a la Oficina Local de Southwestern Bell listada en su directorio telefónico.

La PUC asignó el número de registro de 18513 a este procedimiento. El plazo de intervención sobre este asunto terminará el 31 de marzo de 1998. Las personas que deseen intervenir o hacer comentarios sobre este procedimiento deberán notificar a la PUC antes del 31 de marzo de 1998. Todas las solicitudes de intervención deberán enviarse por correo a Public Utility Commission of Texas, P.O. Box 13326, Austin, TX 78711-3326. Para mayor información sobre la intervención, por favor comuníquese con la PUC al 1-888-782-8477 o al 512-936-7120.

