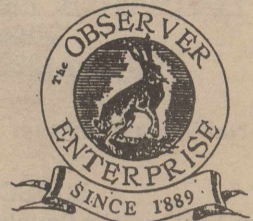


THE OBSERVER/ ENTERPRISE



Serving Coke County

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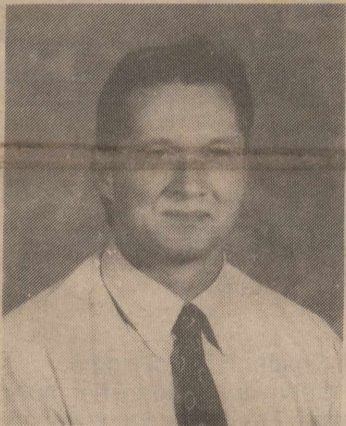
Friday, August 9, 1996

"Meet The Longhorns" set for Tuesday, August 13th

"Meet The Longhorns" Night, which was originally scheduled for Friday night, August 9, has been changed to Tuesday, August 13, at 7:00 pm.

The whole community is invited to attend this fun-filled evening to help celebrate the

New Br. teachers gear up for school year



Ron Cooper

Ron Cooper graduated from Bronte High School and from Angelo State University with a Bachelor of Arts degree in Art. He has taught art in Water Valley for the past seven years, and he will be teaching art at Bronte High School.

Mr. Cooper has three children: Kelly, Cory, and Katie.



Tamantha Barnett

Tamantha Barnett will be teaching English, Speech, and Theatre Arts at Bronte High School.

Mrs. Barnett was raised in Pagosa Springs, Colorado and graduated from Del Valle High School in El Paso, Texas. In May 1996 she received a bachelor's degree in both English and Communications from Angelo State University.

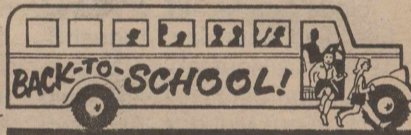
annual "Meet The Longhorns" in the Bronte Park.

The Bronte Chamber of Commerce will hold a hamburger cookout beginning at 5:30 pm. They will serve hamburgers, chips, and tea.

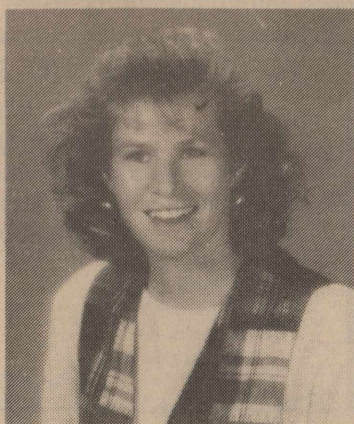
The All-Sports Booster Club and Band Boosters will sponsor desserts at 7:00 pm., following the introduction of this year's football and volleyball teams, cheerleaders, coaches, marching band and director, teachers, and other staff members.

All athletes are asked to bring a freezer of ice cream, and band members are to bring cakes or cookies.

Bring your lawn chairs and come join the fun **Tuesday, August 13** at the park. Come support your community and your Longhorns!



Duncan to teach at RL ISD



Kellye Duncan

Kellye Duncan of Robert Lee will be teaching second grade at Robert Lee Elementary this year. After graduating from Robert Lee High School, Kellye attended Angelo State University for two years and later received her Bachelor of Science degree from College of the Southwest in Hobbs, New Mexico. She taught fourth grade last year at Blackwell, Texas.

Kellye and her husband Buck have two children: Kelsy, who is seven and will be in the second grade and Kaden, who is five and will be in kindergarten.

Ole Coke Co. Pageant celebrates 20th anniversary

The 20th anniversary production of "Ole Coke County - Home of the Rabbit Twisters" is now history. It can be remembered as a great and well-attended performance. Paid attendance was 586. There were 71 performers, 80 workers (advertising, concession, soft drinks and tea, souvenirs, host and hostesses, props, maintenance, video, and photographer), and the Senior Director and her husband - Lucile and Wilson Bryan. A total of 739 people enjoyed the production; 150 Coke County businesses and individuals supported the pageant by purchasing program ads.

Those 71 performers, with some acting in several scenes, made up a total of 111 characters in 10 scenes. All of the scenes used in 1996 were written by Lucile Bryan except Johnny Milligan's "Shakespeare". Most of the songs used in pre-time and the play were "homemade songs" composed and/or arranged by Lucile, Bonita Copeland, Lynn Green, Don Fields, Pauline Vaughan, Kitten Dean Plagens, the late Ulmer Brown, and the late Don Mas-

(cont'd. on page 2)

Commissioner Luckett retires

Billy Joe Luckett presented the county with his papers for retirement, effective August 5, 1996. Mr. Luckett stated health reasons for his retirement. Mr. Luckett has served as commissioner for Precinct 2 since January, 1983.

There is still time for the party chairman to place a name on the ballot for the November election. This must be done by September 3, so if you feel you would be interested in being considered for the Precinct 2 Commissioner post, please contact your party chairman. Democratic party chairman is Patti Ivey and Republican chairman is Kathy Pentecost. Anyone else that would like to run for the office still has time to file as a **write-in candidate**. Interested parties can check with the Clerk's office regarding information pertaining to write-in candidacy.



Lynn Green leads the pageant choir in one of the many creative songs written for the "Ole Coke County" Pageant.

...Upcoming

Lamb & Goat Project Clinic

There will be a clinic held Tuesday, August 13, beginning at 7:30 pm at the Robert Lee rec hall to discuss feeding and mangement of lamb and meat goat projects.

Ross Stultz, Extension Sheep and Goat Specialist, and Tommy Antilley, County Extension Agent, will provide information on selection, feeding, health and showing of market lambs and meat goats. All youth, and their parents, who show lambs or goats are invited to attend.

Br. All-Sports Booster Club to hold meeting

There will be a very important All-Sports Booster Club meeting Monday, August 19, 1996, at 7:00 pm. All parents of junior high and high school athletes are encouraged to attend. Please be present at the meeting so we can get the school year of 1996-97 off to a great start!

4-H Enrollment Party

A 4-H enrollment party will be held Friday, August 16 from 8:30-11:00 pm at the Robert Lee rec hall. Anyone enrolled in 3rd-12th grade interested in joining 4-H is invited to attend.

Free clinic offered

A free blood pressure and blood sugar health clinic will be held Friday, August 16, at the Tennyson Post Office. The clinic will be held from 8:30 am until 10:30 am and is sponsored by the North Runnels Home Health Agency. A similar clinic is held the third Friday of every month. It is free to anyone regardless of age or income.

For additional information, please contact the Tennyson Post Office at 473-6002.

RL Class of '46 to meet for 50th reunion

The RLHS Class of 1946 will celebrate its 50th class reunion on September 20-21, 1996, and invites you to Homecoming 1996.

For more information, contact Reba Tabor at 915-453-2895.

Health Fair

The second annual Health Fair will be held Wednesday, August 21, from 10 am until 3 pm at the Robert Lee Rec Hall. The Texas Agricultural Extension Service and the West Coke County Senior Citizens will be co-sponsoring the event. The general public is invited to attend free of charge. Several health agencies will be providing booths.

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Per Year Elsewhere in Texas.....	\$17.00
Per Year Outside of Texas.....	\$20.00

...Pageant

(ct'd. from page 1)

ters. The entire production lasted 1 hour and 40 minutes with singing, humor, sadness, and a lot of Coke County history.

A special attraction for the 20th anniversary was one of our own young and talented Rabbit Twisters, Brandi Brosh, singing the National Anthem. Assisting Brandi as she opened the second half of the pageant performance singing "I'm Proud To Be An American" was Douglas Roberts, a 6th generation Coke County Rabbit Twister. Douglas held the United States flag high as he sat on his dun-colored horse, Dundee, on the mound covered with native scrubs and grasses behind Brandi and the stage. With a spotlight on Brandi as she sang, and another spotlight on Douglas, the flag, and the horse, a very beautiful and touching experience brought tears to many eyes.

Those Coke County Rabbit Twisters listed above who came together and combined their efforts to put on a wonderful show were: Lucile and Wilson Bryan; Harrell Johnston; Lynn Green; Bobby and Jeffie Roberts; Douglas Roberts; Kenneth and Donna Green; Lenard Horwood; Milburn Wink; Ava Lou Davis; Jim, Brenda, Jimmy, and Trichelle Gray; Beverly Bell; Bruce, Fran, and Lynn Sonnenberg; Debbie Wilkes; Dorene Mashburn; Sue Wojtek; Jim and Reba Tabor; Bill and Pat Carwile; David, Janette, and Cayla Jeffrey; Della Dean Plagens and John David; Robert and Cassidy Wink; Curtis Wayne, Annice and Lashelle Walker; Cookie and Molly Burns; Yvonne, Chelsea, Jonathon, and Josh Conner; Mark and Elise Stephens; Becca and Kasie Skinner; Whitney Millican; Whitney Montgomery; Vicky and Misty Brothers; Gwen Baker; Ginger Myers; Shorty Radde; Waylon Ensor; Annette Percifull; Ron, Candy, Justin, and Deshira Dickey;

Johnny Millican; Keith and Lanette Fletcher; Jeannie Eaker; Kelly Long; Stephanie and Olivia Trejo; Luke Calhoun; Sergio Rocha; Sammy Reyes; Kyle Mayfield; Amanda Mendoza; Kim, Tim, and Sarah Philley; Kay Taylor; Shanna Wojtek; Jan Walker; Larry Dyess; Kelly Graham; Chris Evans; Pete Tijerina; Alvin Lara; Roger Graves; Brandi and Amber Brosh; Leta and Adam Caston; Tony Calhoun; John Gallimore; J.R. Zumwaldt; Samantha Padgett; Bob Frazee; Roger and Della Alexander; Dona Bell; Corey Pitcock; Scott Herren; Bunyon Millican; Jimmy and Beverly Sinclair; Joe and Nettie Autry; Don and Johnette Lawrence; Winton and Virginia Milliff; Joe and Charlotte McKnight; Zola Hatley; Maxine Post; Maybelle Stewart; Sarah Green; Carolyn Long; Polly Large; Peggy Davis; Winnie Pitcock; Dale Fields; Faye Roe; Opal Jacoby; Margaret Jones; Nancy Allen; Kannan Millican; Ross Schultz; Dan McCown; Josh Pinson; Krystal Carver; Jennifer Woods; Kent and Amber Freeman; Tancie Bell; and Tamber Eurell.

Pageant pictures/video available

The video and pictures of the "Ole Coke County" Pageant's 20th year are now available. Interested persons may call Bobby and Jeffie Roberts for more information, 915-453-2957 or 915-453-2012.

LOOK WHO'S NEW Rachel Elizabeth White

Rachel Elizabeth White was born to Janet Eubanks White and Keith White of Corinth, Texas, on July 24, 1996. Rachel weighed 7 lbs., 6 ozs. and was 19 1/2 inches long.

Her grandparents are Mr. and Mrs. Freddie Crumpler of Bronte and Mickey Pierce of Tulia, Texas. Great-grandparents are Mr. and Mrs. Earl Glenn of Bronte and Mrs. Tad Eubanks of Strawn.

Luckett announces retirement

"Judge Walker, Commissioners Burns, Millican, and Tidwell, fellow County employees of Coke County, friends, ladies and gentlemen: I wish to announce to you today in this meeting of the Commissioners' Court of Coke County, Texas, that I have decided to take early retirement from my position as County Commissioner, Precinct II, of Coke County, effective immediately. I do so reluctantly, but with full recognition that my health will no longer permit me to serve in this capacity with the vigor and effectiveness that the job deserves. As you know, I have been experiencing health problems since 1993, when I began to experience heart trouble and had two of those balloon procedures. On February 14 of this year, I had to undergo some more of that, but in addition, I underwent open-heart surgery with a five coronary artery bypass. While I have begun to recuperate, my convalescence has been slower than I had hoped, and I realize that I am no longer a young man.

I am a homegrown, Coke County boy who graduated from Bronte High School in 1948. In 1950, I entered the military service in the Korean conflict until my honorable discharge two years later. I returned to Bronte and went to work in the Bronte oil field.

In 1955, I began to operate the Texaco service station, which I continued to do for five years, at which time I sold it. It was a very successful business, thanks to my fine customers. I began working for Gandy Creamery for the next six years, and in 1967, went to work for the City of Bronte as its City Water Superintendent, where I worked for sixteen years.

In 1982, I ran for County Commissioner, Precinct II and won the election. I have served proudly as commissioner ever since.

I have been an active member of the Bronte community for many years, having served as a volunteer fireman for forty years, and have been an active member of the Bronte United Methodist Church for over fifty years, and served as an officer in many capacities. I am a charter member of the Bronte Evening Lions Club where I have served as president twice. I have been a member of the Bronte Masonic Lodge 962 since 1958. In all of these community organizations I have met and

worked with many fine people.

During my tenure as County Commissioner, Precinct II, a lot of good things have happened in Coke County. Commissioners' Court was able to build a senior citizens building in Bronte, paved many miles of road, including Ross Road, with the help of Carty Beal, Rockypoint Road, and others. When the State condemned the old bridge at County Park, near Bronte, we had to build a new one, but had federal aid to help. We built a new baseball field near the bridge. The golf course and swimming pool have been improved annually, and their operating hours have been greatly expanded. All of us worked many hours, days, months, and made many trips throughout the state to help secure, for Coke County, the Juvenile Justice Center, which helped to bring in over one hundred new jobs.

I have greatly enjoyed working for Coke County, and its dedicated employees, from January 1, 1983, to the present date. The time has flown by as it always does when you enjoy your work. During my service as your County Commissioner, I have been nothing more than a member of a dedicated and hard-working team, including the county judges and county commissioners and employees of the county, all of whom worked in close company with each other.

Having to retire early from a job I love makes this an emotional moment for me, so I hope you will respect my decision not to go into further

detail, or entertain questions about my decision to retire. Finally, I am deeply indebted to my wife, who has stood beside me and been a faithful and dedicated companion all of our married life. I hope to spend a lot more time with her and my family after my retirement and as I gain strength in my convalescence from the heart surgery. Thanks to all of you, the fine folks of Coke County, for allowing me the privilege of serving you as County Commissioner."

Your friend and neighbor,
 Bill Luckett, Coke County
 Commissioner, Precinct II,
 RETIRED

* Paid announcement

Retired hwy. employees to meet

Retired highway employees are invited to a dutch treat luncheon at 11:30 am on Monday, August 12, 1996, at Zentner's Daughter on Knickerbocker Road in San Angelo.

The purpose of this luncheon is for retirees of the Texas Highway Department, State Department of Highways and Public Transportation, and Texas Department of Transportation to get together to visit and renew friendships. Spouses are invited to attend the luncheon.

Retirees planning to attend the luncheon should contact Doc or Kitty Watson at 915-944-3968 or Glenda Rampy at 915-947-9202, by August 9 to make reservations.

* Texas is the largest of the contiguous states with 267,017 square miles.

Death Notices

Sparks

Linda Sparks, 48, of Robert Lee died Saturday, August 3, 1996, in a Houston hospital.

Funeral services were held at 4:00 pm Monday, August 5 at the Robert Lee Baptist Church with burial in the Robert Lee Cemetery. Services were under the direction

of Shaffer Funeral Home.

Survivors include her husband, Frank Sparks of Robert Lee; her parents, Elbert and Frankie Allen of Brownfield; two brothers, Gene Allen and his wife, Kathy of Levelland and Elbert Allen, Jr. and wife Gail of Brownfield; and numerous nieces and nephews.

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A hearty thanks

to all who helped make the 20th Anniversary Ole Coke County - Home of the Rabbit Twisters a rousing success, 1996. See you next year!

Lucile Bryan, Senior Director



Fifteen seniors were in attendance for a BYOB (Bring Your Own Banana) party July 18 at the RL Senior Citizens' building.

RL senior citizens hold BYOB party

Thursday, July 18 Robert Lee senior citizens turned out for a BYOB party (Bring Your Own Banana). The seniors made banana splits and then held a lively game of 80.

Those in attendance were Gladys Slaton, Chris Henderson, Juanice Miller, Nola Harmon, Faye Miller, Mary Hood, Naomi Bankhead, LaRue Harmon, Lorene Blair, Faye Miller, Dorothy Evans, Mary Patterson, Zola Hatley, R.C. Patterson, and Herbert Smith.

CCJJCC meets

The CCJJCC met Monday, August 5, at the First United Methodist Church in Bronte for their monthly meeting. Those present were: Elmer Beck, Mary Percifull, Debbie Wilkes, Ettie Hubbard, Janet Hurley, Eula Verne Lee, Pat Lee, Stover and Jerita Taylor, R.T. Caperton, Leslie Rolls, and Loretta Cervenka, Wackenhut representative.

After not meeting in June and July, the council made plans for the next few months. In August the council will provide watermelon for the young ladies and staff at Wackenhut and their monthly birthday party.

Birthdays are special times for all young people, and the young ladies at Wackenhut always appreciate the special attention they get during their birthday month. Those volunteers who have provided birthday refreshments this summer are Joyce Wilcox, Elmer Beck, Pat Lee, Stover Taylor, Russell Johnson, Zelma Caperton, Janet Hurley, Edith Rolls, Tracy Rosenquist, Glenda Draper and Grace Ditmore. In September, Janet Hurley will be arranging volunteers for the next three months. If you could volunteer to help with the birthday celebrations, please give her a call.

Due to the Labor Day Holiday falling on our regularly scheduled meeting time, CCJJCC will meet on Tuesday, September 30, at 6:00 pm at the First United Methodist Church in Bronte. Following the regular meeting, our board of directors will meet to discuss the election of officers and our annual meeting in October.

Of course, like all organizations, we need more mem-

bers and more involvement from the community. We don't just need your money, we need you to come and voice your opinions and to give the CCJJCC some new insights, new leadership, and some encouragement for those of us who have been working to help make a difference for the clients at the Coke County Juvenile Justice Center.

Mark your calendar for Tuesday, September 3, at 6:00 pm and give Janet Hurley a call if you would consider helping with the birthday parties.

GTE to expand ELC to Bronte

GTE Telephone Operations will extend local calling for all customers in the Bronte telephone service area, beginning August 8th. Under the plan, all calls to Ballinger will be local calls. Calls from Ballinger to Bronte will also be local calls.

"Prior to the start of Extended Local Calling, each call between these areas was billed separately as a long-distance call, and customers would see a long-distance charge per call on their monthly bills," said Durwood Wilkinson, Area Manager - Customer Operations, West Central district.

"Now, these calls are equivalent to local calls, and all customers in the towns having the new Extended Local Calling (ELC) must now dial all seven digits, both for local calls and ELC calls," explained Mr. Wilkinson.

The implementation of this seven-digit service may require modification to some telecommunications equipment such as fax machines, speed calling, PABXs, key system, automatic dialers and other equipment that may restrict or automatically dial long-distance numbers.

Customers are not required to take any action to take advantage of the new service offering. Once extended calling is operational, it will no longer be necessary for customers to dial "1+" before the number when placing calls between these communities, but you must dial all seven digits for local and ELC calls.

This is a result of balloting which took place in the Bronte telephone service area under

the rules of Senate Bill 632 and the Public Utility Commission Rule 23.49 (c). Under these guidelines, certain communities were allowed to petition for extended toll-free local calling to nearby communities.

Customers in Bronte are already paying \$3.50 for residential and \$7.00 for business for ELC from Bronte to San Angelo. There will be no additional charges for ELC to Ballinger.

Residential customers with questions about the ELC service should call toll-free 1-800-483-4400, and business customers should call 1-800-483-5400.

Young fisherman sets bass record

Not many anglers can lay claim to a lake record catch, with even fewer boasting a spot in the Texas state record books. For 10-year-old James Walker of Jefferson, the feat has become child's play.

While breaking in a new Zebco 33 on Lake O' The Pines in East Texas, young Walker established a new state record for yellow bass with a 12.3-inch fish weighing 1.04 pounds. His benchmark catch fell victim to a minnow.

The following day, Feb. 21, Walker eclipsed his previous day's catch with a 1.09-pounder measuring 11.97 inches.

According to James' father, Texas Parks and Wildlife game warden Sgt. Mike Walker, both fish were taken to Marshall fisheries biologist Mike Ryan for certification. The fish were also certified as Lake O' The Pines water body records.

For more information on applying for state or water body records, write to TPWD Angler Recognition Awards, 11942 FM 848, Tyler, TX 75707 or call 903-566-2161.

Correction

In last week's edition of the O/E, Raymond Smith was incorrectly identified as the son of Bessie Brice. Raymond is actually the son of Eugenia Smith. We apologize for the error.

* Only Alaska has more fresh water than Texas.

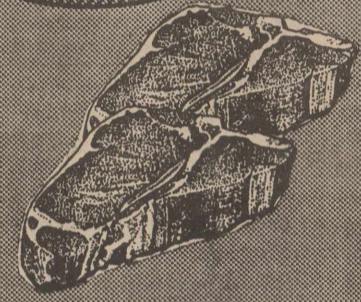
* There are four National Forests in Texas.

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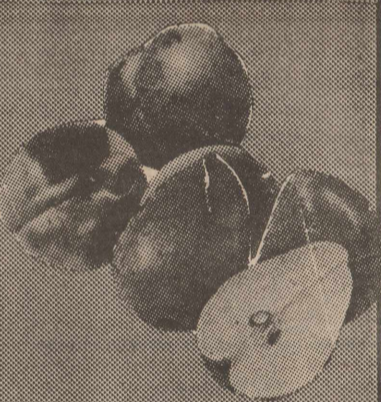
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Banquet Asst. Meals or Pasta Favorites
6.75 - 12 oz. **.88**

Banquet
IGA
Apple Juice
64 oz. Bottle **1.34**



Correction
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* Only Alaska has more fresh water than Texas.
* There are four National Forests in Texas.



Coca Cola, 7-Up, Sunkist Orange, Mr. Pibb, or Barq's Root Beer
6 pack cans **1.69**
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BRONTE SCHOOL NEWS

Longhorn Band news

George Tomes, Band Director

Band camp, which began Thursday, August 1, has been a tremendous success. It is as if the band is beginning where we left off in May. In years past, the band has always had to regroup and start over. Because nearly everyone in the band has gone through some sort of marching band season last year, and everyone already knows the basics of marching, everything tends to be a lot easier for the students. The band is developing a much more difficult marching band half-time show than they have had in years past. Our goal is to have a full half-time show developed in a two-year period that will be worthy to take to area and state marching competition during the '97-'98 school year. So far, over 75 students have signed up for marching band on their pre-registration forms, which still makes us one of the larger Class A high school bands in the state. With out larger (than most high school Class A high school bands) brass section, quality woodwind players, a colorguard that has been working since last February, and all returning members of the percussion section, the Bronte community can expect a lot of musical excitement coming from the stands and during the half-time show of all



Breakfast

- Monday, August 12**
Sausage, Pancakes, Apple Juice, Milk
- Tuesday, August 13**
Breakfast Bagel, Grape Juice, Milk
- Wednesday, August 14**
French Toast, Blueberry Muffins, Orange Juice, Pineapple Tidbits, Milk
- Thursday, August 15**
Scrambled Eggs, Biscuit, Orange Juice, Milk
- Friday, August 16**
Cereal, Toast, Apple Wedges, Milk

Lunch

- Monday, August 12**
Pizza, Sweet Corn, Tossed Salad, Pineapple Tidbits, Milk
- Tuesday, August 13**
Chicken Strips w/ Gravy, Creamed Potatoes, Green Beans, Rolls, Pink Panther Cake, Milk
- Wednesday, August 14**
Spaghetti w/ Meat Sauce, Tossed Salad, Mixed Fruit, Break Sticks, Milk
- Thursday, August 15**
Corn Dogs, Tator Tots, Green Grapes, Oatmeal Cookies, Milk
- Friday, August 16**
Submarine Sandwich (Ham & Cheese), Pork & Beans, Lettuce, Tomato, Pickle, Apple, Chips, Peanut Butter Cookies, Milk

BHS Varsity football games. It looks like it is going to be another great year!

Summer band uniforms

Because of the high cost of dry cleaning every band uniform, as needs to be done after every performance during the hot weather days, we have come to the conclusion that it would be more cost effective in the long run to purchase a summer band uniform for all hot weather performances. This uniform will consist of gray shorts and a polo shirt with the Longhorn Marching Band emblem. All of the students must supply their own plain white socks (NO colors) and their own tennis shoes (any style). Please use good taste!

The students and parents will be financially responsible for all uniform parts if they are lost or stolen. The students will be in this uniform when they arrive at the school for a performance. The students will be responsible for washing this uniform every week before the next performance. A date will be given to all students by the end of September for when they will turn in these uniforms for storage for next year. These uniforms will be issued Thursday night, August 15, beginning at 7:00 pm. Please make arrangements to be there. All students will be issued a form which will state all of the guidelines concerning the control and care of the new summer band uniform which will be signed by the parents before the uniforms are issued. Uniform issue for the winter (formal) band uniform will be scheduled in September. (More to follow.)

Students will be responsible for supplying their own black t-shirt this year. The only guideline for this t-shirt is that it must be black and have no lettering showing around the collar when worn with the formal band coat. All t-shirts will follow the guidelines as stated in the school handbook.

Longhorn Night slated for Aug. 13

Longhorn Night (the band's first performance) will be Tuesday, August 13, at 7:00 pm. The band room will be open at 6:00 pm for all band students to get their instruments. All students are responsible for having their instrument, music and their own transportation to the park. **We need volunteers with pickup trucks to help transport our percussion equipment.** Please let Mr. Tomes know if you can help with this. All band parents are expected to bring cookies or baked goods for Longhorn Night. Please drop off these items at the food table at the park that night by 7:00 pm. All students are expected to wear a maroon shirt of some kind that night. It could be an old band t-shirt or anything maroon you might have in the closet. **THIS IS A REQUIRED PERFORMANCE!**

Br. Senior boy and girl honored

Keith Treadaway and Kim Hall, both seniors at Bronte High School, have been nominated for the third annual Wendy's High School Heisman Award, announced Scott Turner, principal of Bronte High School. The national awards program, created by Wendy's, the National Association of Secondary School Principals (NASSP) and the Downtown Athletic Club in New York City, recognizes academic achievement, community service and athletic accomplishments of high school senior men and women.

The following accomplishments earned Keith and Kim their nomination for Wendy's High School Heisman Award:

Kim holds a current grade point average of 6.30 and is involved in numerous school sports. These include volleyball, basketball, and track. In addition, Kim attended the Hugh O'Brien Leadership Conference as a sophomore.

Keith's grade point average is currently 5.84, and he plays football, basketball, and golf. He also runs track for Bronte.

Both students participated in the Leadership Ropes Course, excel in academics, and are ranked in the top half of their class. Their future plans are to attend a four year college.

Principals at the nation's estimated 23,000 high schools were invited to nominate one male and one female student-citizen-athlete for the awards competition. Entries will be evaluated by the scholastic review service CTB/McGraw-Hill to narrow the field to 1,020 State Finalists and soon to 102 State Award Winners, including the District of Columbia.

A distinguished panel of judges, including past Heisman Memorial Trophy recipi-

Bronte School to hold Open House

Bronte Schools will be hosting an Open House on Thursday, August 15, at 6:30 pm in the school auditorium. There will be an orientation meeting for all parents concerning the new Student Code of Conduct. A PTA meeting will also be held and an invitation for all parents to visit their child's room(s) and teachers. Refreshments will be served in the cafeteria, hosted by the Bronte Student Council and the PTA following the open house. All parents are invited and encouraged to attend this important event.

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ents and education, business and community leaders, will review the 102 State Award Winners and name 12 National Finalists, one male and one female representing six geographic regions, who will each be invited to New York City to participate in the Heisman Memorial Trophy Week activities at the Downtown Athletic Club. One male and one female will then be selected as the National Winners and honored during the Heisman Memorial Trophy national telecast on Saturday, December 14, on ESPN.

The awards presentation will be made by Dr. Timothy J. Dyer, NASSP executive director, Wendy's Founder Dave Thomas, and program spokesman Archie Griffin, the only two-time Heisman Memorial Trophy winner and current assistant athletic director for The Ohio State University.

ECC Ambulance contributions

East Coke County Ambulance Service reports contributions received in July 1996:

DONATION

Royce & Jean Fancher

MEMORIALS

Mrs. Odean Largent

J.B. & Martha Arrott

Betty Lee

Jeff & Kim Lee

Mrs. Texa Tongate

Virginia Boatright

Hurlin Lee

Billy & Charlotte Tounget

Jeff & Kim Lee

Joe & Glenda Draper

Officers, directors & employees of First National Bank of Bronte

Jerry & Sug Lawhon

LeDrew & Bobbie Arrott

Bill, Betty & Genie Thomas

J.L. Alexander

James & Novella Lee

Keith & Lanette Fletcher

Herbert Holland

James & Novella Lee

Herschel Allen

Larry & Merle Kelso

Alene Jameson

J.L. Alexander

Emma Finwick

Wallace & LaVaughn Emory

Tommy, LaJan & Kerry

Walter

Agnes Walter

* First word transmitted by a human from the moon: "Houston."

* Dallas/Fort Worth International Airport is larger than Manhattan.



The Bronte Nursing Home Employee of the Month for July is Elvia Casares. Elvia has been with the Nursing Home for four years.

Sunday School conference to be held

A Sunday School and Discipleship Training Convention will be held Monday, August 19, at Seventh Street Baptist Church, Ballinger, beginning at 6:30 pm.

Women on Mission and the Executive Board will not meet. The evening meal will be served at 5:30 pm.

There will be two conference sessions. The first conference will begin at 7:15 pm. The second conference will begin at 8:25 pm. Sessions will be held for General Officers, Adult, Youth, Children, and Pre-school. Conference leaders will be: Ginger Bumgardner - Pre-school Minister, First Baptist Church, Abilene; Don Mattingly - Minister of Education, Pioneer Drive Baptist Church, Abilene; Jim Stephens - Director of Church Services, Lubbock Baptist Association, Lubbock; Mike Tisdal - Minister of Youth, First Baptist Church, Odessa; and Pam Blake - Children's Division Director, First Baptist Church, Brownwood.

Roy Epperson, Director of Mission, will preside. Morris Johnson, Assistant Director and Associational Discipleship Training Director, is in charge of the program. Childcare will be provided at the Seventh Street Baptist Church. A Baptist Book Store exhibit will be located in the church library. All Sunday School teachers and workers are encouraged to attend. The public is invited to attend as well.

GLENN-BIVINS INSURANCE



Home, Auto, Life, and Health

123 W. Main

Bronte

473-6791

BACK TO SCHOOL PARTY MEET THE LONGHORNS NIGHT

TUESDAY, AUGUST 13TH - 7:00 PM
BRONTE PARK

Come early and eat hamburgers served & sponsored by the Bronte Chamber of Commerce from 5:30 pm - 7:00 pm

PRICES: Hamburgers - \$2.00

Tea & Chips - 50¢ each

Bring your lawn chairs & enjoy all the activities!!!

Br. Elem. supply list KINDERGARTEN:

- Prang 24 ct. crayons (1)
- 100 Ct. facial tissues (1)
- #2 pencil - American (6)
- Thick 10 ct. marker-14410 (1)
- Elmer's 8 oz. school glue (1)
- Assorted pockets only folder (6)
- Blunt 5" Fiskar scissors (1)
- 8 ct. watercolors-P108,8000 (1)
- Sandwich size Ziplock bags (1)

1ST GRADE:

- 1/2" x 500" scotch tape, trans. (2)
- Assorted pockets only folder (4)
- Prang 16 ct. crayons (1)
- Pink Bevel eraser (1)
- 100 ct. facial tissue (1)
- Elmer's 8 oz. school glue (1)
- #2 pencil - American (10)
- Plastic school box (1)
- 1/16" wood ruler, standard & metric (1)
- Sharp 5" Fiskar scissors (1)
- Map pencil, 7"-12 ct. (1)
- Box Ziplock bags (gallon) (1)

2ND GRADE:

- 1/16" wood ruler, standard & metric (1)
- #2 pencil - American (12)
- 1/2" x 500" scotch tape, trans. (1)
- Prang 24 ct. crayons (1)
- Pink Bevel eraser (1)
- Plastic school box (1)
- Thick 10 ct. Marker-14410 (1)
- 100 ct. facial tissue (2)
- 200 ct. wide rule filler paper (2)
- Elmer's 8 oz. school glue (1)
- Assorted pockets only folder (6)
- Sharp 5" Fiskar scissors (1)
- 10" x 12" Ziplock bags-gallon 2 ML (5)

3RD GRADE:

- #2 pencil - American (12)
- 200 ct. wide rule filler paper (1)
- Red check pencil, uncapped (2)
- 1/16" wood ruler, standard & metric (1)
- Elmer's 8 oz. school glue (1)
- Pink Bevel eraser (1)
- 1/2" x 500" scotch tape, trans. (1)
- 100 ct. facial tissue (2)
- Plastic school box (1)
- 70 ct. spiral comp. book, wide rule (1)
- Assorted pockets only folder (2)
- Thick 10 ct. marker-14410 (1)
- 8 ct. watercolors-P108,8000 (1)

- Crayola 24 ct. crayons (1)
- Sharp 5" Fiskar scissors (1)
- Map pencil 7", 12 ct. (1)

4TH GRADE:

- Prang 24 ct. crayons (1)
- Thick 10 ct. marker-14410 (1)
- 200 ct. wide rule filler paper (2)
- Elmer's 8 oz. school glue (1)
- #2 pencil - American (10)
- Blue/black med. stick pen, erasable (2)
- Red med. stick pen (1)
- 70 ct. spiral comp. book, wide rule (2)
- 1/16" wood ruler, standard & metric (1)
- 1/2" x 500" scotch tape, trans. (2)
- Asst. pockets & brads folder (3)
- 100 ct. facial tissue (2)
- 6" x 9" Ziplock bags (qt. 2 ML) (25)
- 8" imported Sharp scissors (1)
- Map pencils 7", 12 ct. (1)
- Package 3" x 5" lined note-cards (1)
- Notecard file box (1)
- 2" looseleaf binder-3 ring (1)
- 8 tab index divider (1)

5TH GRADE:

- Prang 24 ct. crayons (1)
- 1/2" x 500" scotch tape, trans. (1)
- 200 ct. wide rule filler paper (1)
- Elmer's 8 oz. school glue (1)
- Red med. stick pen (2)
- Blue med. stick pen (2)
- 100 ct. facial tissue (2)
- 1/16" wood ruler, standard & metric (1)
- Asst. pocket & brads folder (3)
- 70 ct. spiral comp. book, wide rule (1)
- Thick 10 ct. marker-14410 (1)
- #2 pencil - American (3)
- Sharp 5" Fiskar scissors (1)
- Pink Bevel eraser (1)
- 8 tab index divider (1)
- Map pencil 7", 12 ct. (1)
- 1/2" asst. heavy poly binder (1)

6TH GRADE:

- 200 ct. wide rule filler paper (2)
- Elmer's 8 oz. school glue (1)
- #2 pencil - American (5)
- Black med. stick pen (1)
- Red med. stick pen (1)
- 100 ct. facial tissue (2)
- 1/16" wood ruler, standard & metric (1)
- Thick 10 ct. marker-14410 (1)
- 1/2" x 500" scotch tape, trans. (1)
- 100 ct. spiral comp. book, wide rule (1)
- Crayola map pencils 7", 12 ct. (1)
- Crayola 24 ct. crayons (1)
- Sharp 5" Fiskar scissors (1)

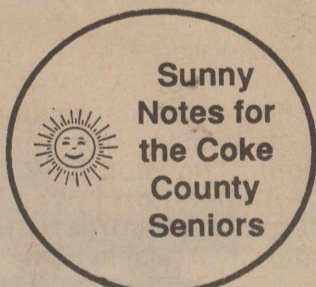
Personal

Cindy Stuart of Mt. Zion, Illinois, the daughter of the late Allen Bryan and Pat Bryan Oglesby, visited relatives last week.

Everyone gathered at the Box L Ranch for a big fish fry and all the trimmings. Dewey was the fisherman and the chef.

Oh yes! There was a birthday cake and a freezer of homemade ice cream as it was Bo's _____th birthday.

Those present were: Cindy Stuart of Mt. Zion, IL; Connie and Tim Bozarth, Bo and Peggy Bozarth, Joy and A.J. McDaniel of San Angelo; and Billy Joe and Diane Lockett, Joey Lockett, Dewey Lockett, and Helen Murtishaw, from Bronte.



Menu for the Week
Monday, August 12
 Bar-B-Que Beef, New Potatoes, Tomato (raw), Bun, Sugar Cookies
Wednesday, August 14
 Spaghetti w/ Meat Sauce, Spinach, French Bread, Tossed Salad, Peach Halves, Whip Cream
Friday, August 16
 Salisbury Steak, Brown Gravy, French Baked Potato Slices, Broccoli, Hot Roll, Fruited Gelatin
Quilters
 Its quilting time for all you ladies who like to quilt. Thursday, August 15, is our next quilting day. Doors will open at 9:00 am. Bring a covered dish and come join us if you would like to learn or renew some skills of the past. The quilt will be put up on Wednesday!



Girls who attended cheerleading mini-camp sponsored by the Bronte cheerleaders were (front, l-r.): Ashley Wilcox, Cheyenne Webb, Katie Cooper, Brittany Kicker, Jaci Corley, Sabrina Kicker, Calli Johnson, and Megan Gibbs. (Second row, l-r.): Kylla McGinnis, Kanah Coalson, Meagan Rosenquist, Brittany Eldred, Sheena Head, and Britney McCutchen. (Third row, l-r.): Kayla Hilliard, Barbi Arant, Kendra Graves, and Joel Sefcik. (Top row, l-r., high school cheerleaders): Brittany Barrett, Courtney Arrott, Kim Hall (head), Kim McCorkle, Tammy Lowe, and Shelly Sims.

Br. cheerleaders host camp

July 29-31 the Bronte cheerleaders hosted a cheerleading mini-camp. Those receiving awards were: Most Improved - Kanah Coalson; Most Spirited - Brittany Kicker; Best Spotter - Britney McCutchen; Jump Off Champion - Jaci Corley; Best Team Work Ethic - Sweet Sensations (Brittany Kicker, Sabrina Kicker, Sheena Head, and Kendra Graves); and Best Work Ethic - Kayla Hilliard.

The girls learned several new cheers and did a great job. The public is invited to come and watch these girls perform at Meet the Longhorns Night, August 13 at 7:00 pm.

Gammons completes training

Navy Seaman Recruit Justin R. Gammons, grandson of Millard and Dee A. Smith of Robert Lee, recently completed US Navy basic training at Recruit Training Command, Great Lakes, Ill.

During the eight-week program, Gammons completed a variety of training which included classroom study, prac-

tical hands-on instruction, and an emphasis on physical fitness. In particular, Gammons learned naval customs, first aid, fire fighting, water safety and survival, and a variety of safety skills required for working around ships and aircraft.

Gammons and other recruits also received instruction on the Navy's core values - honor, courage and commitment - and what the words mean in guiding personal and professional conduct. Gammons joins 55,000 men and women who will enter the Navy this year from all over the country.

Men and women train together from their first day in the Navy just as they do aboard ships and at shore commands around the world. To reinforce the team concept, Gammons and other recruits also were trained in preventing sexual harassment and ensuring equal opportunity.

Even as the naval service gets smaller over the next few years, highly motivated young

people like Gammons are still finding an opportunity to improve their knowledge and education as they become part of the most highly technical naval force in history. This year alone the Navy will have more than 57,000 job openings and opportunities, most of which will include guaranteed training.

Gammons is a 1992 graduate of Water Valley High School.

MDA won't yield in its quest to defeat 40 neuromuscular diseases.

MDA
 Muscular Dystrophy Association
 1-800-572-1717

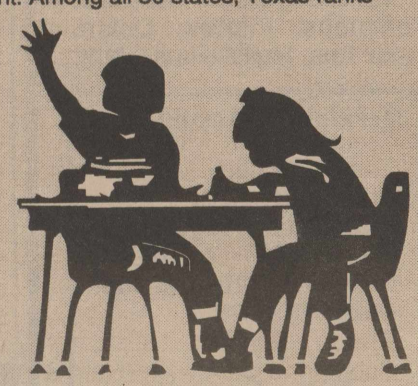
Keeping an eye on Texas

Spending for Texas students

The 10 most populous states contain slightly more than half of the nation's public school students. Of these, Texas ranks next to last in total spending per public school student. Among all 50 states, Texas ranks 33rd in per student spending.

Estimated expenditures* per student 1994-95:

New Jersey	\$9,136
New York	8,217
Pennsylvania	7,040
Illinois	6,502
Michigan	6,286
Ohio	5,661
California	5,297
Florida	5,185
Texas	4,894
North Carolina	4,682



*For operations and maintenance

SOURCES: John Sharp, Texas Comptroller of Public Accounts, and the U.S. Department of Education, National Center for Education Statistics.

Happy Birthday! Sweet 16

NOT!

ROBERT LEE SCHOOL NEWS

RL Class of '97 meets

by Judy Shook, reporter
Robert Lee High School's Senior Class of '97 met at the ball park Monday evening, August 5, and challenged their parents to a ball game. After the game, the seniors had time to swim and play volleyball before they ate hamburgers cooked by the parents.

The Senior class of '97 should have a great year ahead for them with all the "fun" events that have been planned.

RL Elem. posts school supply lists

KINDERGARTEN:

- Crayolas (no more than 24, please put child's name on each crayon)
- School scissors
- School glue
- 1 pkg. assorted construction paper
- 1 pkg. manilla paper
- 1 spiral notebook
- 1 pkg. 3" x 5" unlined note cards
- Small school box
- 1 box Kleenex

Towel for rest time (no vinyl mats)
1 old shirt for painting pencils (regular, not Husky)
* Please put your child's name on everything.

1ST GRADE:

- 6 #2 pencils
- 1 large pink or green eraser
- 1 pkg. construction paper
- 3 - 100 ct. white index cards (3x5)
- 2 large boxes tissue
- Small supply box
- 1 pr. sharp scissors (that will cut paper)
- crayons
- 1 lg. Elmer's glue (no colored glue)
- Ruler with inches and centimeters
- 1 recipe box for index cards
- Small individual pencil sharpener
- 1 box water colors
- \$3.00 for Weekly Reader
- * No markers. Please label everything.

2ND GRADE:

- 4 #2 pencils
- 1 lg. pink or green eraser
- 1 pkg. construction paper
- 1 box tissue
- 1 small spiral notebook (wide rule-not college)
- Supply box (small)
- Scissors
- Crayons (no markers)
- Glue
- Wooden ruler - centimeters & inches
- 1 box Ziplock bags (quart size)
- * Please label everything.

3RD GRADE:

- 3 pkgs. wide-ruled notebook paper (white only)
- Pencils - #2
- Pencil erasers
- Spiral notebook
- Lg. box map colors, bright colors
- Construction paper - variety of colors
- Big scissors - good ones, able to cut fabric
- Lg. box crayons
- 2 Lg. glue sticks
- Markers - preferably washable
- Ruler - centimeter & inches (preferably wooden)
- 2 red pens
- 100 index cards
- Pencil sharpener w/ holder for

shavings
Box of Kleenex
1 Pocket folder w/ brads
Supply box
\$3.50 for Weekly Reader for the whole year
* Please label everything!!

4TH GRADE:

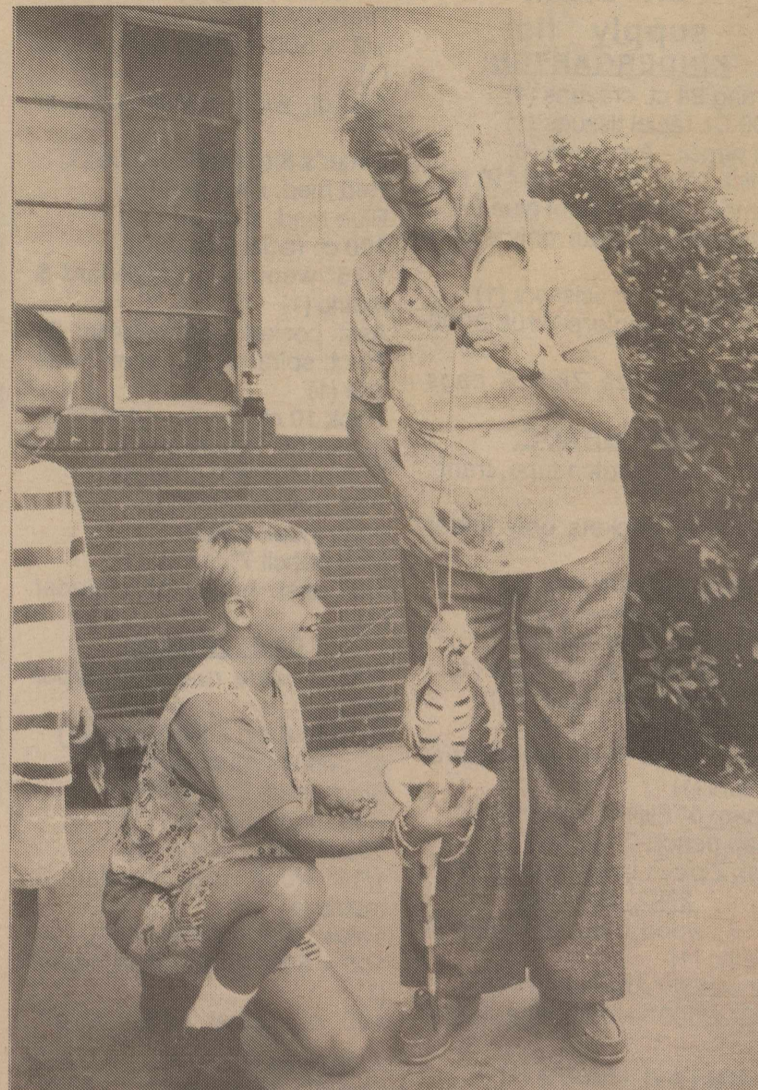
- Wide-ruled notebook paper
- 1 large spiral notebook
- 2 small spiral notebooks
- 4 pocket folders with brads
- 4 red pens or pencils
- 6 #2 pencils
- Map colors
- Crayons
- Elmer's school glue
- 2 large erasers
- Scissors
- Supply box
- Wooden ruler with 3 holes
- 1 pkg. assorted construction paper
- 2 boxes Kleenex
- Bottled drinking water
- Several Ziplock bags

5TH GRADE:

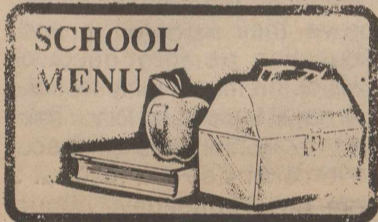
- Protractor - 6", clear plastic
- 12" ruler (centimeters & inches)
- Scissors
- Crayons or markers (washable)
- 2 red grading pencils or pens
- #2 pencils
- Notebook paper (not college-ruled)
- 6 colored folders
- 2 spiral notebooks (wide lines; no college-ruled)
- School glue
- School box for supplies

6TH GRADE:

- 1 3-ring binder (no Trappers)
- 1 pkg. subject dividers
- Zipper pouch for pencils
- Notebook paper
- 1 spiral notebook
- 1 ream copy paper
- Holepunch
- Scissors
- Map colors
- Crayons
- Markers
- Pencils
- Glue stick or Elmer's glue
- Ruler (metric & standard)
- Protractor
- Compass
- Tissue (2 boxes)
- NO pencil sharpeners



Zola Hatley and a Grape Creek youngster show off his pet iguana while his mother, an audiologist from San Angelo, works on hearing aids in the Senior Citizens' building.



SCHOOL MENU

Breakfast

- Monday, August 12**
Teacher Prep Day
- Tuesday, August 13**
Orange Juice, Donuts, Cold Cereal, Milk.
- Wednesday, August 14**
Orange Juice, Biscuits & Sausage w/Gravy, Milk.
- Thursday, August 15**
Orange Juice, Breakfast Pizza, Milk.
- Friday, August 16**
Orange Juice, Cinnamon Toast, Cold Cereal, Milk.

Lunch

- Monday, August 12**
Teacher Prep Day
- Tuesday, August 13**
Pizza, Seasoned Corn, Applesauce, Teddy Grahams, Milk.
- Wednesday, August 14**
Chicken Nuggets w/Sauce, Macaroni & Cheese, Green Beans, Homemade Rolls, Frozen Peaches, Milk.
- Thursday, August 15**
Beef Stroganoff over Rice, Seasoned Carrots, Sliced Cantaloupe, Homemade Rolls, Milk.
- Friday, August 16**
Hamburgers, Lettuce, Tomatoes, Pickles, Onion, Tator Tots, Fruit Roll-ups, Milk.

Germania Insurance

Covering Texas since 1896. Property, liability and life insurance



Bill Carwile
453-2522

\$2⁰⁰ OFF! w/coupon

Large Single Topping Pizza

OR

\$1⁰⁰ OFF! w/coupon

Medium Single Topping Pizza

C&W ONE STOP

Robert Lee 453-2047 *Expiration Date - 8/14/96

NOW ACCEPTING APPLICATIONS - APPLY IN PERSON



School begins Tuesday, August 13th!

Watch for children at all school zones.

BELL AUTO PARTS

Robert Lee 453-2911

In an instant a stroke can change your life forever

American Heart Association
Fighting Heart Disease and Stroke

Reduce your risk factors

Take your choice of a new Ford or Chevrolet...

RIGHT HERE AT HOME!

Then check out our low finance rates to make your payments fit your budget.

EQUAL HOUSING LENDER

Robert Lee State Bank

Member FDIC

'96-'97 RL School Calendar

August 13 - First Day of School
 September 2 - Labor Day Holiday
 November 27 - 29 - Thanksgiving Holiday
 December 23 - January 6 - Christmas Holiday
 January 17 - Coke County Livestock Show
 March 10 - 14 - Spring Break
 March 28 - Good Friday Holiday
 April 11 - Bad Weather Day
 April 25 - Bad Weather Day
 May 22 - Last Day of School

1996-97 ROBERT LEE STEER FOOTBALL SCHEDULE

DATE	OPPONENT	SITE	TIME
August 22	Scrimmage-Santa Anna	T	5:00
August 29	Scrimmage-Midland Christian	H	5:00
September 6	Cross Plains	T	7:30
September 13	Rocksprings	H	8:00
September 20	Eden**	H	8:00
September 27	Garden City*	H	7:30
October 4	Irion County*	T	7:30
October 11	Water Valley*	H	7:30
October 18	Bronte*	H	7:30
October 25	Sterling City*	T	7:30
November 1	Miles*	H	7:30
November 8	Christoval*	T	7:30

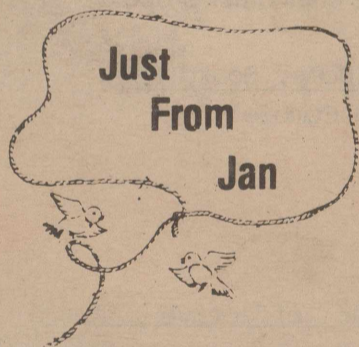
*District
 **Homecoming

1996-97 ROBERT LEE JV FOOTBALL SCHEDULE

DATE	OPPONENT	SITE	TIME
September 19	Eden	T	7:30
September 26	Garden City	T	7:30
October 3	Irion County	H	7:30
October 10	Water Valley	T	7:30
October 17	Bronte	T	7:30
October 24	Sterling City	H	7:30
October 31	Miles	T	7:30
November 7	Christoval	H	7:30

1996-97 ROBERT LEE JH FOOTBALL SCHEDULE

DATE	OPPONENT	SITE	TIME
September 5	Cross Plains	H	6:00
September 19	Eden	T	6:00
September 26	Garden City	T	6:00
October 3	Irion County	H	6:00
October 10	Water Valley	T	6:00
October 17	Bronte	T	6:00
October 24	Sterling City	H	6:00
October 31	Miles	T	6:00
November 7	Christoval	H	6:00



by Jan Yanez
 Coke County
 Ext. Agent

Keeping the house cool

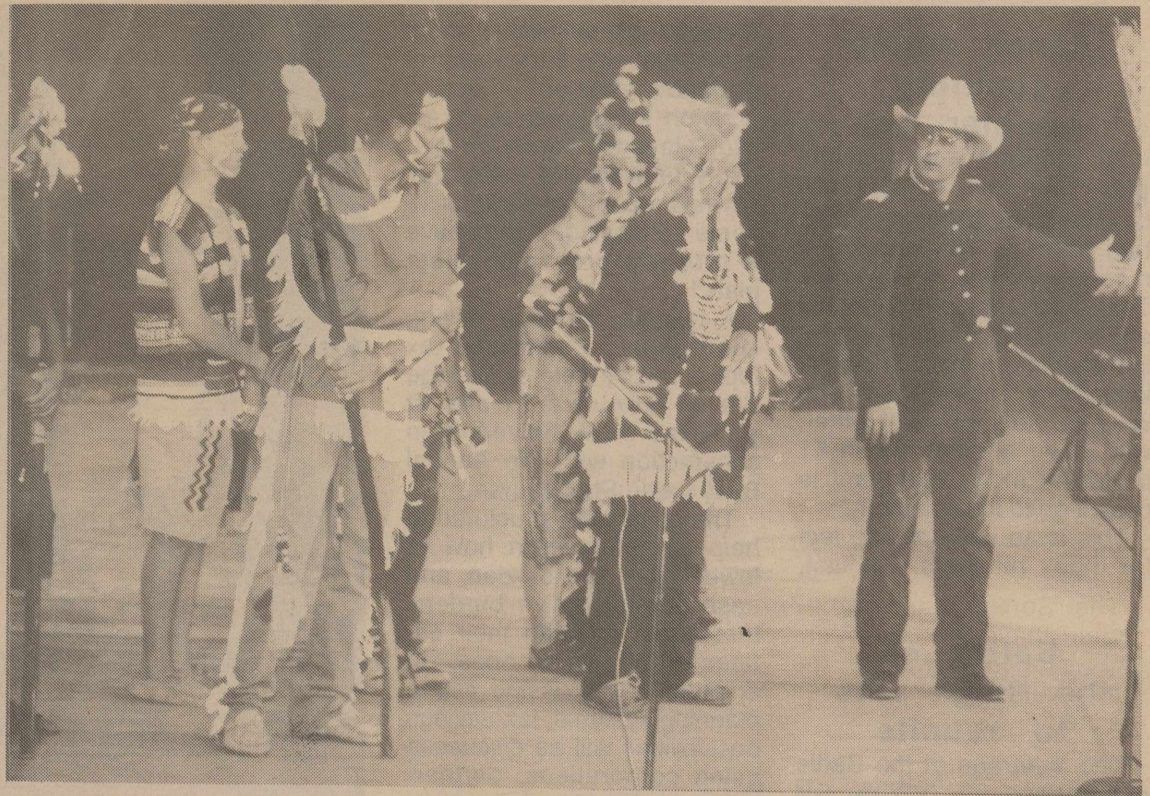
A comfortable home during the hot summer months is essential for the enjoyment of work, relaxation, and sleep. People generally feel the most comfortable with temperatures of 75 to 80 degrees and relative humidities of less than 60 percent.

Exterior window treatment can be one of the best resources to use in keeping the heat out of the house. Louvered and rattan shades can reduce the heat gain from the sun by 70 percent. These shading devices are only 40 percent effective when used on the inside of the house. Because louvers or blinds change the appearance of the house, they should be designed to complement the exterior styling.

*Awnings - Canvas awnings reduce solar heat gain 65 to 75 percent. Awnings can be effective on east, south, and west windows during most of the day. If awnings are permanent, they will block the winter sun. The best awnings are those that can be removed or rolled up at the end of the summer.

*Reflective films - Semi-transparent reflective films can be installed on the inside surface of windows to reflect part of the solar radiation. They cannot be readily removed to permit sunlight to enter

during the winter, but may be quite effective on east and west windows in reducing solar heat gain and glare. Windows must be washed with care, as the film is easily scratched.



Captain Calhoun (Robert Wink) and Chief Sanaco (Kenneth Green) discuss a compromise for land in Coke County while Chief Yellow Wolf (Douglas Roberts), Indian women and braves look on.

CRMWD lake report

July may have been a hot month for fishing, but it was a good month for lake records at O.H. Ivie Reservoir. Besides the record breaking 16.4 pounder caught July 12, 1996, by Lubbock's Ray and Olene Cunningham, another catch was added to lake records. Barb Smith of Odessa reeled in a 22.29 pound buffalo Sunday, July 21.

Some nice catches of crappie were turned in last week. Night fishing with minnows in the main lake and around points, flats, ridges, and creeks in water 20 to 40 feet deep produced favorable results. Also, good stringers of white bass were pulled in from the main lake, flats, and points in water 20 to 30 feet deep while fishing at night using minnows.

Channel and blue catfish conditions were good. On trotlines and over baited holes located at the main lake and flats, 6 to 10 pound cats were pulled in. The yellow catfish were hardly biting. Trotlines set at the main lake in water 10 to 30 feet deep and baited with live bait was still anglers' best bet.

Reports on black and smallmouth bass reveal a slowing trend. Plastic worms used in water 20 to 30 feet

deep lured some. The black bass also hit spinner and crank baits early and late in the day along points and shoreline brush in shallower water.

Clear in the main body and murky in the upper end was recorded as Ivie's water clarity reading for Monday, July 29, 1996. The lake's elevation was 1541.83. Surface temperature was 81.6 degrees F, and the bottom temperature was 64.4 degrees F.

Mohair Council to hold meeting

Mohair growers will learn how their new promotion fund is developing when they attend the summer directors' meeting of the Mohair Council of America in Kerrville on August 14-15.

Layton Black of Goldthwaite, council president, said a highlight of the summer meeting at the Inn of the Hills will be a report on the voluntary deduction program that was just initiated on June 1 by the reorganized Texas Mohair Producers Board. The producers commodity board will meet at 10 am on Wednesday, August 14, and growers are invited to attend.

Other matters on the Mohair Council agenda, Black said, include an update on the value added program proposal and how the National Sheep

Improvement Center funding programs can benefit the Angora goat and mohair industry and the Market Assistance Program available under the U.S. Department of Agriculture.

"We are working hard to come up with alternative financing for future mohair promotion and market development programs that were previously paid for through funding from deductions made under auspices of the National Wool Act," Black said.

The Mohair Council executive committee will meet at 2 pm on Wednesday, August 14, followed by a reception at 6 pm for growers and directors at the Kerrville residence of Council vice president Lanny Leinweber.

The summer directors meeting will begin at 9 am on Thursday, August 15, in the Medallion Room at the Inn of the Hills. Registration and coffee will be at 8 am.

Black said the council is celebrating its 30th year of operation, and he urged growers to attend and provide input for future planning of industry promotion and market development programs.

LANE ARTHUR
announces
 the relocation of his office
 to the second floor of the
 Coke County Courthouse,
 Robert Lee, Texas.

Arthur & Arthur
 Attorneys-At-Law
 453-2576

Not Certified By Texas Board of Legal Specialization.

CARPETS NEED CLEANING?
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 Tool:
 Free Use
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Machine
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 \$19.99 For
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One Piece, Easy to Use

CARPET EXPRESS.
 With a Power Brush!

**BOB WRINKLE'S
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416 Commerce
 Robert Lee, TX
 (915) 453-2414

CARPET CLEANING RENTAL CENTER

Ranch estate planning seminar set

"A properly drawn estate plan may save many ranch families over \$200,000 in estate taxes." This statement made by Wayne A. Hayenga, Texas Extension Economist and Attorney, assumes a lot of information: a married couple who "like each other" and want to care for each other, who have a ranch worth \$1 million or more, and want to pass it on to their children.

This is an eye-opening fact for many ranchers. In fact,

Battle of the Bulge vets to reunite

The Veterans of the Battle of the Bulge, Inc. (VBOB), will hold an Annual Reunion in Hyannis, Massachusetts, September 8-11, 1996. Reunions are held annually by VBOB to honor the Americans who served in the Battle of the Bulge and remember those who sacrificed their lives in this great battle.

VBOB is an international non-profit organization which is composed of members who served in the World War II which rebuffed Hitler's strongest offensive and turned the tide of the war, their friends and family members, and history buffs. In its 15-year existence VBOB has enrolled over 14,000 members. It affords members the opportunity to renew and develop friendships, exchange information, and assist in initiating efforts to see that this battle is never forgotten.

The Battle of the Bulge has been called by many "America's greatest battle." It was fought during the bitter cold and snow of the heavily-forested Ardennes area of eastern Belgium and northern Luxembourg from December 16, 1944, through January 25, 1945. Six hundred thousand American soldiers fought in this great battle with 81,000 resulting casualties, including 19,000 killed. General Patton, while speaking to his generals on the strategy for the battle, said, "If we live through this one, be forever grateful that you have brought with you, one of life's greatest moments!"

In Hyannis a memorial plaque will be dedicated to all who served in the Battle of the Bulge. The memorial will be unveiled by Mrs. Jean E. Gavin, wife of General James M. Gavin, who was the youngest commander of an American division -- the 82nd Airborne -- one of the over 400 units who served in the Battle of the Bulge.

For further information, write to VBOB, PO Box 11129-P, Arlington, Virginia 22210-2129. (Our offices do not maintain military records.)

Letter to the Editor

Dear Editor,
Enclosed please find check for renewal for another year. Can't be without the hometown news.

Thanks,
Mona Casey

many people only worry about estate planning if they hear of a friend's "problem" in selling a ranch to pay estate taxes. "But, Hayenga continued, "for many families the estate tax savings are not as large as income tax savings if they have a properly prepared estate plan."

A two-day seminar talking about these complicated tax topics will be held at College Station on August 11 and 12 at Texas A&M University in conjunction with the Annual Beef Cattle Shortcourse.

The seminar is structured to help ranchers learn how to lower their tax burden and ease administrative burdens that affect passing their estates to their loved ones. In addition to discussing estate planning systems, tax savings possibilities will be discussed using corporations, partnerships, and trusts when family members are involved in the business.

Making gifts to avoid estate taxes will be discussed also. "There are three problems with making gifts -- the first is dying poor; the second is the adverse income tax consequences the gift can cause the recipient; the third is when somebody other than your intended beneficiary ultimately gets the gifted property."

Two problems that affect family operations -- planning for inflation and growth needs of the business will be discussed. Another topic, how to be fair among all children when one child is interested in the ranch and the others are not, will be addressed.

The speaker, Wayne A. Hayenga, is a professor and



Korey Pitcock and Milburn Wink colorfully depict the "shooting scene" at the local saloon in the "Ole Coke County" Pageant scene entitle "Plumb Bone Dry" while bar maids and customers look on.

extension specialist with the Texas Agricultural Extension Service. An agricultural economist and attorney, Dr. Hayenga works extensively with farmers, ranchers and family-owned firms in financial, business and estate tax planning. He is a member of the Texas and American Bar Associations and the American Agricultural Law Association. He is active in the Agricultural Law Committee of the State Bar of Texas.

Dr. Hayenga is an excellent communicator. He delivers a top-notch educational pro-

gram, emphasizing key points with an entertaining style, illustrating estate and income tax law provisions with practical examples that make learning a pleasure. His teaching makes full use of his broad background and practical experience as a farmer, lender, and lawyer.

Registration information is available from Wayne A. Hayenga, Carol Sabo or Christine Eubank, Agricultural Economics Department, Texas A&M University, College Station, Texas 77843. Phone: 409-845-2226.

SS asking for update

Nearly one million people who work, collect Social Security benefits, and earn over the annual exempt amount will get a notice from Social Security sometime in August. The notice will ask them to update their estimated earnings. It will also ask them for an estimate of their earnings for 1997. Social Security needs this information to help identify underpayments and to prevent overpayments.

Notice of Public Hearing on Tax Increase

The East Coke County Hospital District will hold a public hearing on a proposal to increase total tax revenues from properties on the tax roll in 1995 by 88.03 percent. Your individual taxes may increase at a greater or lesser rate, or even decrease, depending on the change in the taxable value of your property in relation to the change in taxable value of all other property.

The public hearing will be held on August 19, 1996 at Bronte Nursing Home, Board Room.
FOR the proposal: LeDrew Arrott, Charles Sonnenberg, Royce Lee, Ed Cumbie
AGAINST the proposal: None
PRESENT and not voting: None
ABSENT: Royce Fancher

The statement above shows the percentage increase the proposed rate represents over the effective tax rate that the unit published on August 2, 1996. The following table compares taxes on an average home in this taxing unit last year to taxes proposed on the average home this year. Again, your individual taxes may be higher or lower, depending on the taxable value of your property.

	Last Year	This Year
Average home value	\$ 23,690	\$ 24,180
General exemptions available (amount available on the average home, not including senior citizen's or disabled person's exemptions)	\$ -0-	\$ -0-
Average taxable value	\$ 23,690	\$ 24,180
Tax rate	.36419 /\$100	.68275 /\$100 (proposed)
Tax	\$ 86.28	\$ 165.09 (proposed)

Under this proposal taxes on the average home would increase by \$ 78.81 or 91.34 percent compared with last year's taxes. Comparing tax rates without adjusting for changes in property value, the tax rate would increase by \$.31856 per \$100 of taxable value or 87.47 percent compared to last year's tax rate. These tax rate figures are not adjusted for changes in the taxable value of property.

Dry weather increases grasshoppers

It's not swarms of locusts, but the drought is bringing with it this year exploding populations of grasshoppers in many regions of Texas.

The grasshoppers usually lay their eggs in the soil during the fall months, said Dr. John Jackman, entomologist with the Texas Agricultural Extension Service. Under normal circumstances and rainfall, the grasshoppers are controlled by a natural fungus which is in the soil. This year, that didn't happen.

He's receiving calls from all over the state about the pesky insects. Normally, they are usually pretty innocuous. There could be as many as 200 species of grasshoppers in the state, but they don't all feed on grass -- some are predators and actually may eat other grasshoppers, Jackman explained.

"Because it's been relatively dry, grasshoppers are going to move around and find the greenest, lushest things," he said. "As they move off of dry pastures to find something to eat, they are concentrated. That's why you see more of them."

Unfortunately, the greenest thing might be someone's garden, yard or ornamental. There are several steps that may be taken to control grasshoppers.

"In general, it's a whole lot easier to control them when they are little and don't have wings," he said. Disease organisms and nematodes may be used when they are hatching to control populations.

However, since this year's population has reached the adult stage and have wings, they are a little harder to control. "When they grow up, it's a question of how far they can fly - it may be up to one-fourth of a mile. You may be getting 'hoppers' from a long way," he said.

There used to be cooperative programs between farmers and governmental agencies that controlled grasshoppers on a wide-scale basis. Unfortunately, with budget cuts, those programs are no

Poems sought in free competition

A \$1,000 grand prize is being offered in a free poetry competition, open to everyone in the Robert Lee/Bronte area. Over \$3,000 in prizes will be awarded on September 30, 1996. The deadline for entering is August 14.

Says Contest Director Mark Mearns: "We hope to encourage beginning poets, especially those who have written only one poem or who have never entered a competition before. We trust our competition will produce exciting results." Poems may be written on any subject, using any style, and must be 21 lines or less. A winner's list will be sent to all entrants.

To enter, send one poem to: Reno Fine Arts Institute, 316 California Ave., Suite 626, Reno, Nevada 89509-1669.

longer available.

On a local basis, neighbors can be aware of what neighbors are doing. "If your neighbor is mowing, then you can expect you're going to have the grasshoppers move to your yard or garden," he said.

Grasshoppers like a tall, lush place to hide, so a temporary

barrier may be mowed around the area to keep them out.

Additionally, one area may be watered to give the grasshoppers a place to congregate to keep them out of everything else.

To safeguard trees, vegetable gardens or landscape plants, a screen with small mesh weave may be used,

Jackman said.

A protective insecticide is another solution, but unfortunately, grasshoppers have to feed on some of the plant to ingest the insecticide and therefore some damage may occur anyway. A barrier of grass 20 feet wide also may be treated. The type of insecticide will depend on what type of plant is being treated.

There are some baits that are made to use on rangeland and yards, he said. These are easy to apply and seem to have moderate success, he said.

"About the only other thing you can do is wait it out," he said.

What will happen next year is dependent on how much rain is received this fall, Jackman said.

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- C.S./W.K. GOLDEN CORN
- SWEET PEAS

SHURFINE CREAMY/CRUNCHY PEANUT BUTTER
18 OZ. JAR
1.39

SHURFINE CRUSHED/CHUNK/SLICED NATURAL JUICE PINEAPPLE
15.2 OZ. CANS
2\$1 FOR

BORDEN'S 1 1/2% POINSETTIA SKIM FARMSTEAD 2% Lowfat Milk
Gallon
\$1.99

SHURFINE CHARCOAL LIGHTER
32 OZ. BTL.
99¢

SHURSAVING GRANULATED SUGAR
4 LB. BAG
1.29

SHURFINE ASSORTED BASIC DIAPERS
18 LARGE/24 MED. BAG
3.49

SHURFINE BRIQUETS CHARCOAL
10 LB. BAG
1.49

COMPARE TO KINGSFORD

SHURFINE ORIG. OR HICKORY BBQ SAUCE
18 OZ. BTL.
59¢

MEATS

MARKET SLICED American Cheese Lb. **\$1.99**

CORN KING SLICED Bacon 1 Lb. pkg. **\$1.79**

LEAN Ground Chuck Lb. **\$1.69**

MEDIUM PORK Spare Ribs **\$1.29** Lb.

BONELESS Short Ribs **\$1.49** Lb.

SHURFINE RUBY RED TANGERINE OR GRAPEFRUIT JUICE 64 OZ. BTL. **\$1.99**

SHURFINE ASSTD. CRANBERRY COCKTAIL 64 OZ. BTL. **\$5.00**

SHURSAVING PIECES & STEMS MUSHROOMS 4 OZ. JAR **69¢**

SHURFINE ASSTD. (NO MEAT) SPAGHETTI & SPAG. W/CHEESE SAUCE 2 15 OZ. CANS **\$1.00**

SHURFINE ASSTD. SPAGHETTI & RAVIOLI (WITH MEAT) 15 OZ. CAN **79¢**

SHURFINE PITTED LARGE RIPE OLIVES 6 OZ. CAN **\$1.19**

BREAKFAST SPECIALS!!!

SHURFINE KOSHER DILLSOUR PICKLES 22 OZ. JAR **\$1.59**

SHURFINE HAMBURGER SLICED OR WHOLE KOSHER/DILLSOUR PICKLES 22 OZ. JAR **\$1.39**

SHURFINE WHOLE SWEET PICKLES 22 OZ. JAR **\$1.89**

SHURFINE ASSTD. REG. OR LITE SALAD DRESSING 8 OZ. BTL. **89¢**

SHURFINE WHITE VINEGAR 32 OZ. BTL. **69¢**

SHURFINE WHITE VINEGAR 128 OZ. BTL. **\$1.69**

FROZEN SPECIALS

SHURFINE ORANGE JUICE 16 OZ. CAN **1.19**

SHURFINE ROUND, BLUEBERRY OR BUTTERMILK WAFFLES 11 OZ. PKG. **\$1.19**

SHURFINE WHITE OR PINK LEMONADE/PUNCH 12 OZ. CAN **59¢**

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SHURFINE CRINKLE CUT OR REGULAR CUT POTATO FRIES 2 32 OZ. PKGS. **\$3.00**

SHURFINE NUGGETS/PATTIES OR CHICKEN BREAST TENDERS 9-10.5 OZ. BOX **\$1.79**

SHURFINE MINI CORN ON THE COB 8 EAR PKG. **\$1.39**

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DOLE SALAD MIX 1 LB. BAG **1.49**

BUY ONE GET ONE FREE!

EXTRA LARGE SWEET JUICY PEACHES POUND **89¢**

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SHURFINE SOFT VEGETABLE OIL SPREAD 3 LB. TUB **\$1.19**

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SHURFINE JUMBOS CINNAMON ROLLS 16 OZ. CAN **\$1.89**

SHURFINE IWS AMERICAN SINGLES 2 16 OZ. PKGS. **\$5.00**

SHURFINE COLBY/COLBY JACK/ LONGHORN CHEDDAR HALFMOON CHEESE 10 OZ. PKG. **\$1.89**

SHURFINE BRICK CREAM CHEESE 8 OZ. PKG. **89¢**

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Classified Ads & Cards of
Thanks are payable in
ADVANCE unless customer
carries regular account.

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STEPHENS HOUSE
for sale or rent. 3 BR, 2 BA,
water softener, R/O, large
fenced back yard, 1 block
from school. Call Scott at 453-
2832 or 453-4505.
02-1tc

3 BEDROOM HOUSE
located at 223 North
Lombard in Bronte for sale.
\$18,000. For more
information, call 473-2019.
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TOWNVIEW
Beautiful 3BR/2 bath brick
on 1.7 landscaped and
fenced acres. 1,800 sq. feet
living area. Double garage.
Full-length covered front
porch. Many extras. For sale
by owner, 453-2262.
01-1tc

HOUSE FOR SALE
3BR, 1BA, storage building,
double carport, large fenced
back yard, corner lot close to
school. Must see to appreci-
ate. 453-2381.
49-1tc

**FOR SALE
3 BEDROOM HOUSE**
in Bronte. Central heat & air
on 3 lots with large shed and
many shade trees. \$30,000.
Call 915-473-2018.
01B-2tp

**WELL-ESTABLISHED
BUSINESS**
for sale. Building, fixtures,
and inventory, priced to sell in
Robert Lee. Call The
Carousel, 453-2415.
02a-1tc

**SPACIOUS COUNTRY
LIVING**
Invite your friends and rela-
tives for a weekend in the
country! A sprawling brick

home on approximately 56
acres. This 3 BR, 2 BA home
features vaulted ceiling and
fireplace, along with a huge
"party room" and attached
guest quarters, 2-car garage
with attic, barn/workshop with
bath, four water wells, fenced
and cross-fenced. Call Marla
today!

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Marla Bloodworth
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(915) 453-2834 Home
02a-3tc

Bronte
AS IS - Large home with 2
1/2 baths, game room, corner
lot. Bring an offer.
Don't just drive by - re-
cently remodeled inside, cor-
ner lot. Vacant and anxious to
sell.

Robert Lee
Waterfall pond, gazebo,
2 water wells, 24 x 24 shop,
12 x 36 porch, immaculate.
Ready to deal.
2 unimproved lots -
owner lives elsewhere and
needs to sell.
Elaine Lee
453-2995



Lee Associates
EQUAL HOUSING OPPORTUNITY
453-2226

**A-1 HOMES OF
SAN ANGELO**
1997 Fleetwood 4 bdrm/2
bth; 5 yr. warranty; 5-ton a/c;
storm windows; free
delivery/set up; \$1500 down,
\$269/mth. wac, 240 months;
9.75% APR/VAR. 915-653-
1152 or 800-626-9978

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SAN ANGELO**
1997 Fleewood Festival, 3
bdrm/2 bth; washer/dryer; 5-
ton a/c; storm windows; free
delivery/set up; only \$20,900.
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626-9978.

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SAN ANGELO**
We have The "Z" - a must
see. \$1600 down, \$280/mth.
wac, \$240 months; 9.75%
APR/VAR. 915-653-1152
or 800-626-9978.

**A-1 HOMES OF
SAN ANGELO**
1997 Fleetwood, HUGE 16
x 80; 3bdrm/2 bth; storm
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a/c; free delivery/setup; Zone
II insulation. \$27,900. 915-
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9978.
01a-1tc

COMPUTER TABLE
for sale. L-shaped corner
table; new condition, \$65.
Power Walker, as seen on
TV, \$75. Call 453-2438,
Joann Runion.
01-2tc

**FOR SALE - 1986
TOYOTA**
4WD. Call V. Taylor after
5:00, 453-4779.
01-1tc

**POTBELLED PIGLETS
FOR SALE.**
Seven weeks and five
weeks old. \$50 each. 282-
2510.
01B-2tp

FOR SALE
18,000 A/C window unit.
Good condition, \$175. 453-
2263.
02-1tp

FOR RENT

**ONE OR TWO
BEDROOM
APARTMENTS
FOR RENT**
Taking applications Mon.,
Wed., and Fri., 9 am - 3 pm.
Housing Authority of Robert
Lee, 170 N. Bishop, 453-
2912. Equal Housing Oppor-
tunity.
16a-EOW

QUIET COUNTRY LIVING
2BR, 1 bath, 1 car garage
for rent. One mile north on
Silver Hwy. Call after 6:30 pm,
915-550-3523.
01-2tc

GARAGE SALES

GARAGE SALE
Saturday only, 8 til ? 1002
Mesquite, Bronte. David
Scott's residence.
02B-1tc

GARAGE SALE
Sat. & Sun., 1 mile east on
Rocky Point Road at Oak
Creek Lake. Bed, couch, TV,
chairs, dinette, toys, various
other items.
02B-1tc

**NEIGHBORHOOD
GARAGE SALE**
Saturday, 10th, 8:00 am-?
ONLY. 2nd, 3rd, & 4th
Streets, Robert Lee. Clothes
and miscellaneous.
02-1tc

**GARAGE SALE
"BACK TO SCHOOL"**
Sizes 5-8 boys'; women's
and men's clothing. The
Ebensteins, Robert Lee. 8-
12, Saturday only.
02-1tc

GARAGE SALE
Friday & Saturday, 8 - ?, 3rd
Street, Robert Lee (blue
house).
02-1tc

HELP WANTED

**EL RANCHERO
RESTAURANT**
is taking applications for full-
time dishwasher. Apply IN
PERSON ONLY at the
restaurant. ABSOLUTELY
NO PHONE CALLS!!
02B-1tc

**NO EXPERIENCE
NEEDED**
\$500/\$900 weekly poten-
tial. Process mortgage re-
funds in your area. Part or full-
time, call 1-216-233-4209
EXT. 218 (24 hrs.)
02-4tp

WANTED
Office Coordinator for North
Runnels Home Health. Must
be able to type and relate well
with people. Should have
basic computer knowledge.
Familiarity with medical termi-
nology helpful, but not
essential. Applications avail-
able at 712 Washington. For
more information call Judy
Palmer at 800-687-3305.
02a-2tc

**PART-TIME
HOUSEKEEPER**
and weekend janitor.
Hours, 8:00 am to 4:30 pm.
Competitive wages, clean,
cool & comfortable environ-
ment. Apply in person:
Bronte Nursing Home, 900 S.
State, Bronte, Texas EOE.
02B-2tc

MISC

**SUMMER SALE AT MAIN
STREET MARKET**
Candles: Mrs. Baker's, Our
Secret & Mississippi River, on
special for the month of Au-
gust. Also, a large selection
of framed prints on sale at
30% off.
02B-1tc

FOUND
10-month-old Sheepdog.
Claim it, it's yours. 453-4714.
02-1tc

**McDONALD
CUSTOM FARMING
& HAY BALING**
Round Bales
Square Bales
J.D. McDONALD
(915) 282-2208

**TREES TOPPED,
TREES TRIMMED,**
pruned or removed. Call 453-
2238 after 6:00.
50-4tp

**ATTENTION
STRIPER FISHERMEN**
Live & Frozen Shad for
sale. Come by 18th &
Eucl (rock house),
Robert Lee or call
453-4794.

WTU IN ROBERT LEE
will be closing for lunch from
11:30 - 12:30 daily.
02a-1tc

**"TEXAS BEST"
DEFLOODING &
CARPET CLEANING**
Free estimates
San Angelo - 944-0010
Bronte - 473-6603

**WANTED: A
GOOD HOME**
for a six-year-old Golden
Labrador. For more informa-
tion, call 473-6016.
02B-1tc

**Johnson's
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24 HR. SERVICE
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Bronte, TX. Phone (Oak
Creek Lake) 915-743-2577.
39B-1tc

WINDOW UNITS

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Donnie's Appliance
915-453-2188

NOTICES

**NOTICE TO ALL PER-
SONS HAVING CLAIMS
AGAINST THE ESTATE
OF SAMUEL FRANKLIN
PALMER, DECEASED**
Notice is hereby given that
original Letters Testamentary
for the Estate of SAMUEL
FRANKLIN PALMER were is-
sued on July 5, 1996, in
Cause No. 1493 pending in
the County Court of Coke
County, Texas to:

RON TAYLOR
The residence of such Ex-
ecutor is Tarrant County,
Texas. The mailing address
for the Executor is:
RON TAYLOR
C/O ARTHUR & ARTHUR
PO BOX 970
ROBERT LEE, TX 76945
All persons having claims
against this Estate which is
currently being administered
are required to present them
within the time and in the
manner prescribed by law.
DATED August 6, 1996.

Lane Arthur
Attorney for the Estate
02a-1tc

**NOTICE OF
BUDGET HEARING**
The president of the Board
of Trustees of the Robert Lee
ISD pursuant to Chapter 44,
Section 44.004 of the Texas
Education Code has called a
meeting of the Board of
Trustees for the purpose of
adopting a budget for the
1996-97 fiscal year. The
meeting shall be held on the
20th day of August, 1996, at
6:30 pm in the high school li-
brary of the public school
building at Robert Lee, Texas.
Any taxpayer of the district
may be present and partici-
pate in the hearing.
02a-1tc

**THE COKE COUNTY
DEMOCRATIC
EXECUTIVE
COMMITTEE**
will meet August 22, 1996,
to select a nominee for the
remainder of the unexpired
term of Precinct II Commis-
sioner. All persons interested
in applying for the nomination
are requested to write a letter
to Precinct II Democratic
Chairman Marilyn Bivins, PO
Box 661, Bronte, Texas
76933. The applicant should
(cont'd. next page)

...Classifieds

state his qualifications and reasons for applying for the nomination. All letters must be received by 4:00 pm, August 21, 1996.

02a-11c

Political Calendar The Observer/Enterprise

has been authorized to make the following announcements for the political offices in Coke County. Each candidate or the campaign treasurer has paid for his or her announcement. All political advertising, announcements, and printing is cash in advance.

COKE COUNTY SHERIFF

Mike Harris

COKE COUNTY COMMISSIONER PRECINCT 3

Pat Percifull

COKE COUNTY COMMISSIONER PRECINCT 1

Paul Burns

COKE COUNTY ATTORNEY

Lane Arthur

COKE COUNTY CONSTABLE PRECINCT 2

William "Keith" Fletcher

SBA schedules orientation

The U.S. Small Business Administration (SBA) will hold

an 8(a) Orientation session for socially and economically disadvantaged business concerns who are interested in receiving business development assistance through the Agency's 8(a) Program. The orientation meeting will be Thursday, August 15, at 1:00 pm at the Small Business Development Center (SBDC), 648 East Highway 80, Abilene, Texas.

The 8(a) Program focuses on developing socially and economically disadvantaged businesses through the use of all the resources available to the SBA and its sister agencies. The objective of the program is to assist eligible companies to develop the skills and infrastructure necessary to thrive in the mainstream economy. In collaboration with other federal agencies, the program offers participants management and technical assistance and access to capital that will help them grow.

Congress has designated Black Americans, Hispanic Americans, Native Americans, Asian Pacific Americans and subcontinent Asian Americans as automatically socially disadvantaged. Persons not members of these groups must prove their disadvantage by a preponderance of evidence.

More than half of all federal procurement to socially and economically disadvantaged firms is achieved through the SBA's 8(a) program. SBA's Lubbock District awarded over \$6.4 million to approved 8(a) firms during Fiscal Year 1995.

Persons interested in attending this orientation session should call Vicky Nortor at (806) 743-7462 or SBA's toll-free number 1-800-676-1005.



Coke County Division III Girls Softball team finished up a successful season earlier this summer. Team members (top row from l) were: Coach Bucky Sparks, Angela Abalos, Deshira Dickey, Whitney Millican, Coach Jeff Schoenfield, Lauren Williams, Kasey Elam, Coach Harvey Wojtek, Jessica Cowart, Whitney Montgomery and Manager Barbara Sparks; (bottom row from l), Kizre Matthews, Bobbie Sparks, Christian DeLosSantos, Stephanie Balderas, Lacy Schoenfield, and Shanna Wojtek.

1996 Football Schedule Bronte High School

DATE	OPPONENT	SITE	TIME
August 22	Scrimmage- San Saba	Coleman	6:00
August 30	Roscoe-Scrimmage	There	6:00
September 6	Eden	Here	8:00
September 13	Abilene Cooper "Soph"	Here	8:00
** September 20	Roby	Here	8:00
* September 27	Sterling City	There	7:30
* October 4	Water Valley	There	7:30
* October 11	Miles	Here	7:30
* October 18	Robert Lee	There	7:30
* October 25	Irion County	Here	7:30
* November 1	Christoval	There	7:30
* November 8	Garden City	Here	7:30
* District Games			
** Homecoming			

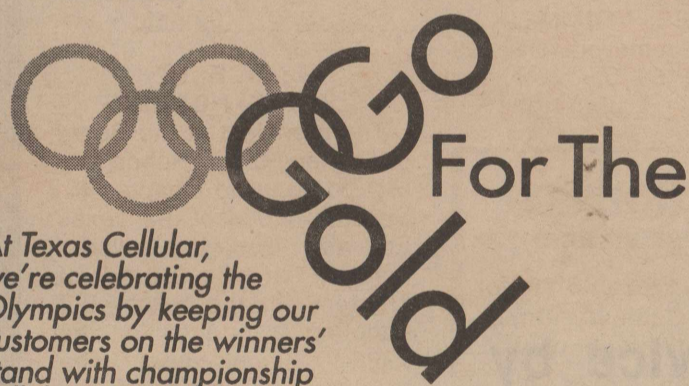
Bronte Junior High

September 12	Irion County	Here	6:00
September 19	Roby	There	6:00
September 26	Sterling City	Here	6:00
October 3	Water Valley	Here	6:00
October 10	Miles	There	6:00
October 17	Robert Lee	Here	6:00
October 24	Irion County	There	6:00
October 31	Christoval	Here	6:00
November 7	Garden City	There	6:00

WINK INSURANCE AGENCY

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Life*Commercial

715 Austin - 453-4551



At Texas Cellular, we're celebrating the Olympics by keeping our customers on the winners' stand with championship cellular service featuring

- Gold medal deals on state-of-the-art phones!
- Competitive rate plans all the way to Lone Star!
- Olympic-sized coverage that lets you go the distance!

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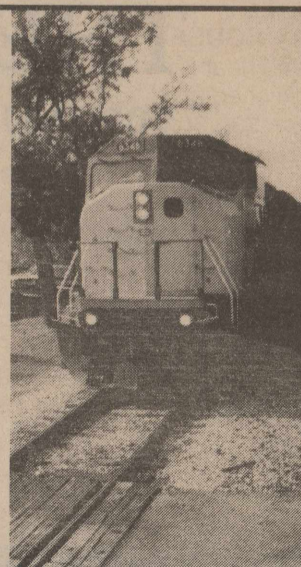
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