

# THE OBSERVER/ ENTERPRISE



Serving Coke County

(USPS 467-480)  
(ISSN 8750-197X)

Vol. 108, No. 32

Friday, March 15, 1996

## Voters elect newcomers

Voters turned out well for Tuesday's primary election, most likely because several local races were contested. A total of 1146 Democratic voters went to the polls, while 73 Republican voters cast ballots. County voters expressed their desire for a change in local government by ousting two incumbents.

Of interest to most county voters was the race for the Sheriff's office. Incumbent Marshall Millican was opposed by Tom Green Deputy Mike Harris. Harris got the nod from county voters in a decisive win with 707 votes to Millican's 426.

County Commissioner Tim Millican was up against Pat Percifull in a bid for the Precinct 3 job. Percifull garnered the largest share of the votes with 205 to Millican's 87.

The Constable position in Precinct 2 was up for grabs as Wayne Arrott chose not to run for re-election. William "Keith" Fletcher defeated Kenneth Arant for that post with 339 votes to Arant's 83 votes.

Democrats appearing on the November ballot will include County Attorney candidate Lane Arthur, Tax/Assessor Collector Kristy Roe, Commissioner Pct. 1 Paul Burns, Constable Pct. 1 Kenneth Rasco, Pct. 1 Chairman Sally Gloria, Pct. 2 Chairman Marilyn Bivins, Pct. 3 Chairman Alene Key, and Pct. 4 Chairman Lora Belle Brown, Pct. 5 Chairman Effie Corley, Pct. 9 Chairman Jennie Lee Tinkler, and Pct. 10 Chairman Sid Long. These candidates were unopposed in the primary. Patti Ivey will appear as County Chairman candidate on the Democratic ticket, while Kathy Pentecost will be the Republican County Chairman candidate.

County voters went the way of the state in the Democratic Presidential nomination with President Bill Clinton receiving the majority of the votes cast.

While most ballots mirrored state totals, the senatorial race saw Coke County voters going with Jim Chapman. Statewide totals had Victor Morales leading that race. Republican candidate Phil Gramm received 58 votes on that primary ticket.

State Senatorial candidate

Rick Rhodes will be vying for the position vacated by Bill Sims, against Republican hopeful Troy Fraser.

Incumbent Charles Stenholm will face off against Republican Rudy Izzard for the District 17 US Representative position.

Republican presidential candidate Pat Buchanan got the nod from local voters in the Republican Primary, which was contrary to state totals in which Bob Dole garnered the support of most Republican voters. Buchanan received 31 votes, Dole 25, Phil Gramm, who dropped out of the race earlier this year, received 2 votes, Steve Forbes 3, Alan Keyes 3, and 1 vote was uncommitted.

Several Judge and Justice positions were on the ballot, and county voters mirrored state totals in those races.

## Local 4-H'ers place well in San Angelo

During the San Angelo Stock Show last week several Coke County 4-H members participated with some winners in a very tough competition.

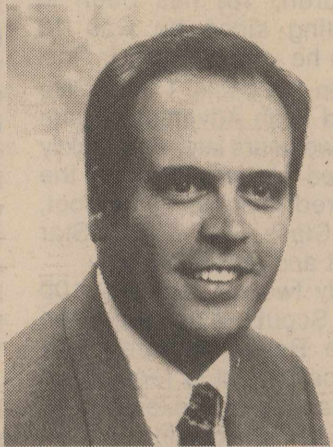
In the Market Lamb show, Ashlee Millican placed 18th in the Medium Finewool Cross class. Other lamb shows who competed were Erin Millican, Tracy Millican, Whitney Millican and Trent McCabe.

In the Market Steer show, Shea Kelton placed 5th in the heavy English Breed class. Casey Antilley also showed a steer.

In the Market Swine show, Shalon Waldrop placed 6th with her heavyweight Hampshire.

In the largest meat goat show held this year, April Cowart, Amber Brosh, Rob Harrell, Angie Harrell, Brady Bolding and Bree Bolding competed very well.

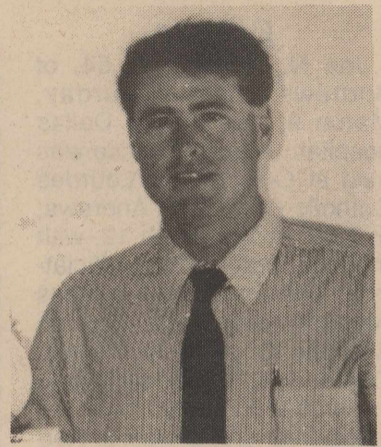
All of the Coke County 4-H members who competed at the major shows this past year should be commended for the quality of animals they exhibited and the work they have done to represent our county very well.



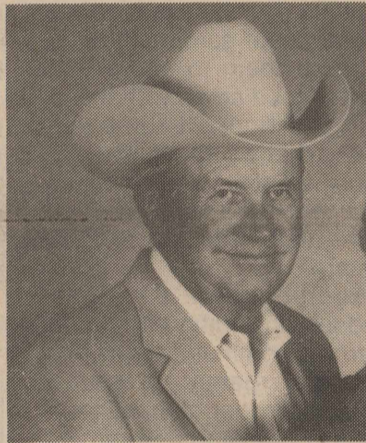
Lane Arthur



Kenneth Rasco



Pat Percifull



Paul Burns

Mr. and Mrs.  
Keith Fletcher

D. Kristeen (Kristy) Roe

## ...Upcoming

### Hearing Clinic set

West Texas Rehabilitation Center's mobile audiology hearing lab will be at the Robert Lee Shamrock Clinic Monday, March 18, from 8:30 am - 4:30 pm.

Technicians will conduct hearing screenings and examinations, middle ear function analysis, hearing aid consultations and hearing aid repair.

For an appointment, call the clinic at 453-4516.

### Third Thursday Dance

The Coke County Cavaliers will provide C&W music for the Third Thursday Dance on March 21 at 7:30 pm in Robert Lee. The event is open to dancers of all ages, and tickets are available at the door.

### Library hours

Coke County Library, located at 706 Austin, Robert Lee, will be open according to the following schedule.

**Saturday, Sunday & Monday - closed; Tuesday - 8-12; Wednesday - 8-4; Thursday - 1-5; Friday - 8-12.**

### Baseball/softball registration to begin

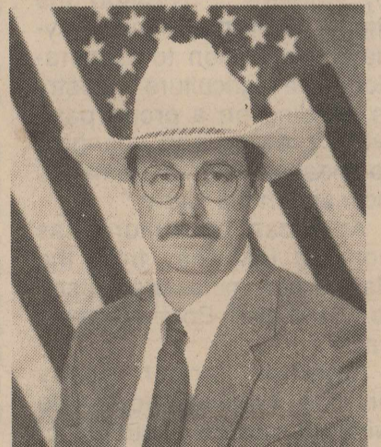
Coke County baseball and softball registration will be Monday, March 18 and Tuesday, March 19 from 5:30 - 6:30 pm at the respective baseball fields. Notes will also be given out Monday at school. The next association meeting will be March 21 at 7:00 pm at Robert Lee school cafeteria. All coaches, board members and interested parents are urged to attend this meeting.

### Coke Co. Retired Teachers to meet

Coke County Retired Teachers Association will meet Monday, March 18, 1996. The noon luncheon meeting will be held at the United Methodist Church in Robert Lee.

### Coke Co. eligible for farm loans

Secretary of Agriculture Dan Glickman has named 12 counties in Texas as eligible



Mike Harris

for Farm Service Agency emergency farm loans because of losses due to the beet armyworm infestation from August 29, 1995, and continuing.

Coke, Concho, and Runnels counties were named as primary disaster areas on February 28.

Farmers in all 12 counties have eight months to apply for the loans to help cover part of their actual losses. To be eligible, they must have suffered a 30-percent loss of normal production, be able to repay the loan and any other loans, be unable to obtain credit elsewhere, have adequate security, and have multi-peril crop insurance, if available.

**THE OBSERVER/ENTERPRISE**  
 Published Weekly Except Christmas  
 707 Austin (915) 453-2433  
 (USPS 467-480) (ISSN 8750-197X)  
 Second Class Postage paid at Robert Lee, TX.  
**POSTMASTER: Please send address changes to Observer/Enterprise PO Box 1329, Robert Lee, TX 76945.**

STAFF

Hal Spain, Publisher  
 Joan Davis

Jo Nell Blair  
 Angie Cox

**SUBSCRIPTION RATES**

Per Year in Coke County.....\$15.00  
 Per Year Elsewhere in Texas.....\$17.00  
 Per Year Outside of Texas.....\$20.00

**Death Notices**

**Rivera**

Joe N. Rivera, Jr., 54, of Andrews, died Saturday, March 9, 1996, in a Dallas hospital. A mass service was held at Our Lady of Lourdes Catholic Church, in Andrews, at 7:00 pm on March 12, with the Rev. Francis Frey officiating. There was also a mass service held at St. Joseph Catholic Church, in Kermit, Texas, at 2:00 pm on March 13, with the Rev. John Telles officiating. Burial was at Kermit Cemetery in Kermit, Texas.

Mr. Rivera is survived by his wife, Teresa Fuentes Rivera, of Andrews; one son, Frank Rivera, of Crane, Texas; one foster son, Jose Delune, and a foster daughter, Susane Delune, of Andrews; six brothers, Manuel Rivera of Oklahoma City, Gilbert Rivera of El Paso, Tom Rivera of Pecos, David Rivera of Kermit, Danny Rivera of Houston, and Frank Rivera of Olton; two sisters, Mary Reyes of Bronte, and Alice Torres of Hobbs, NM; and three grandchildren.

**District VIII of Texas Garden Clubs to meet**

The Spring Convention of District VIII of Texas Garden Clubs, Inc., will be held in San Angelo, Texas, on Friday and Saturday, March 22 and 23, 1996.

The San Angelo Council of Garden Clubs, composed of San Angelo Garden Club, Senisa Garden Club, Verdue Garden Club and Western Hills Garden Club, are hosting this event, and the theme for this meeting will be "Memories of Yesteryear and Hopes for Tomorrow." Convention Charimen are Maurine Robinson and Sheila Nunnally.

Pre-convention activities begin with registration at 4:00 pm at the Holiday Inn on Rio Concho Drive. San Angelo Council of Garden Clubs will treat guests to a light evening meal at the Billie Myers Garden Center, 815 S. Abe (also known as S. Bryant Blvd.). Please make reservations for this meal.

On Saturday, March 23, registration and the Executive Board meeting will be at the First Christian Church, 29 N. Oakes and College St. at 8:30 am. The General Assembly and business meeting will be at 9:30 am. Lunch will be served and the program will be given by Mary Driscoll from Weatherford, a well-known designer and flower show judge.

**Arthur awarded Eagle Scout rank**

Lauren Arthur, son of Lane and Nancy Arthur of Robert Lee, was awarded the rank of Eagle Scout at a Court of Honor on Friday, March 1.

He also received an unexpected surprise when a close friend presented him with a rare, 200-year-old book, only four of which are known to be in existence today.

A candlelit church in Lubbock provided the setting for the award. About 65 persons attended the installation ceremony. After Lauren received his charge and took his oath, he presented his father, who has worked in scouting for several years, with a Dad's Eagle tie tack. His mother also received a lapel pin and a traditional Eagle kiss.

Lauren, 18, has been in scouting since he was 13 when he joined Explorer Post 806 in Lubbock, Texas. He joined High Adventure Team 555 two years later and rapidly worked his way through the required ranks of Tenderfoot, 2nd Class, 1st Class, Star Scout and Life Scout.

Only two out of every 100 Boy Scouts ever earn the Eagle Rank. A community service project is required to be planned and executed by the Scout, providing leadership for other volunteers. Lauren's project involved distributing flyers to area farmers and amateur gardeners to encourage them to share their excess food crops with the local Food Bank. Lauren estimated that a total of 144 man hours went into the project, and more than 7,000 flyers were distributed throughout the area.

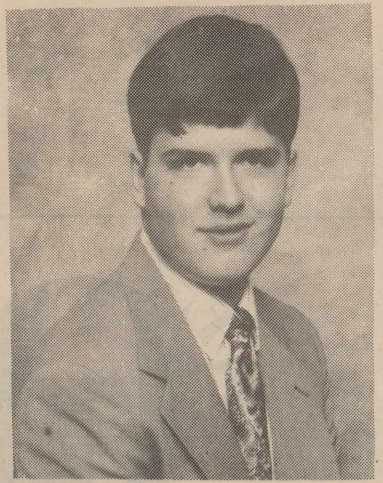
Additionally, 21 merit badges, including badges for learning communications, first aid, emergency preparedness, personal management, safety, camping, swimming, canoeing, shooting, environmental science, and citizenship in the community, nation, and world were earned. Lauren also has logged more than 200 hours of community service working on Teenline, a Christian hotline for troubled teens. Forty hours of training is required to be a teen listener. Other service projects included maintenance and repair on caving sites and cave trails and Red Cross disaster training. Currently he is enrolled in a combination survival/Bible study course called Open Vessels for Christ in which the participants study the Bible while honing their survival skills in all types of hostile or life threatening environments.

After the badges were earned and the service project completed, candidates for Eagle are required to write a statement of their life purpose and obtain at least five letters

of recommendation from various areas of their lives before they are considered for the award by a Board of Review.

Knowing Lauren's great love of adventure, and of books, a woman Lauren met a number of years ago surprised the 65 or so well-wishers at his reception following the installation ceremony by presenting the new young Eagle with a rare book entitled The World Displayed, or a Curious Collection of Voyages and Travels, a collection of writings on the New World, including histories of the discovery of the New World by Christopher Columbus, Cortez's conquest of Mexico, and the journeys of Balboa and Pizarro. Lauren's 88-year-old benefactor, Mrs. Katherine Kent-Craig, told the gathering that the book, the first of eight volumes in the United States in 1795 by Dobelbower, Key & Simpson, was one of some 1,200 volumes of the set published that year. She said that today, only four volumes, one being the one presented to Lauren, were known to still be in existence. One of the first discoveries Lauren made when he examined the book was the spelling - all the "s's" were "f's" instead.

Lauren's yen for adventure has served him well from time spent as a crewmember aboard the decks of a sailing schooner in the Bahamas to hiking through six foot snows in the Pecos Wilderness during the dead of winter. In addition to snow camping, he has crewed a canoe down the Rio Grande, backpacked in Zion National Park, the Big Bend area, and the Guadalupe Mountains, explored caves throughout Texas and New Mexico, is a skilled rappeller, is certified as a



Lauren Arthur

scuba diver, recently made his own skinning knife under the direction of a well-known knife maker, and is learning to fly.

Since Lauren turned 18 recently, he is now a youth advisor to Team 555 and hopes to find other young men in the Robert Lee area who are interested in caving, rappelling, backpacking, and other high adventure activities.

**New toll-free prefix now in service**

A second option for toll-free calling began March 1 with the introduction of 1-888 telephone numbers. The 888 telephone numbers will supplement existing toll-free 800 numbers and will also be free to the caller.

The popularity of toll-free 800 numbers has nearly depleted its supply. Toll-free 888 numbers open up more than seven and a half billion new telephone numbers to consumers and businesses.

Toll-free 800 number service began in 1967. By May 1993, there were approximately three billion toll-free numbers in use. Usage doubled during the next two years. Today, there are more than seven million numbers being used.

**National Agriculture Week**

The continuing legacy of the American farmer will be celebrated during National Agricultural Week, March 17-23, and National Agriculture Day, March 20.

"The relationship between family, food and farming is the focus of this year's National Agriculture Week, a yearly celebration of agriculture," said Coke-Sterling County Farm Bureau President Bobby Roberts. "Through the theme 'Growing Better Everyday, Generation to Generation,' the agriculture industry is building on a proud past, while growing and changing to meet consumer demands now and in the future."

American agriculture has come a long way from the days when mules were used to till the land, Bobby Roberts said.

American farmers today provide families worldwide with an abundant supply of safe and nutritious food. Farmers and ranchers have also learned to adapt to new technologies -- just like their consumer counterparts -- to feed each new generation.

"As a result, one American farmer now produces enough to feed 129 people in the U.S. and abroad, compared to the 1930s, when that number was 24," Bobby said.

**PARKER PLUMBING**  
 Residential-Commercial  
 All Types Plumbing Repair

- \*New Construction
- \*Remodeling
- \*Fixtures
- \*Sewer Service



Licensed Master Plumber  
 473-2131 Bronte

**ADVANCED COMMUNICATIONS**

DANA DOLAN Cellular # (915) 338-5936  
 Office # (915) 235-0207

*We will be at S&S Printing & Supply every Tuesday from 9:00 am - 5:00 pm*

*We offer a large home area, low phone prices, Motorola Pagers & Primestar Satellite*

**CELLULARONE** Motorola Pagers **PRIMESTAR**

**Robert Lee State Bank**  
 Member FDIC

*Now offering 24 Hour A Day banking from the privacy of your own home or office.*

**Automated Telephone Banking Services for:**

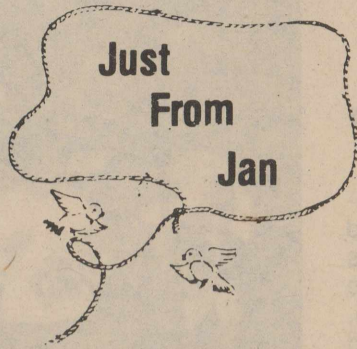
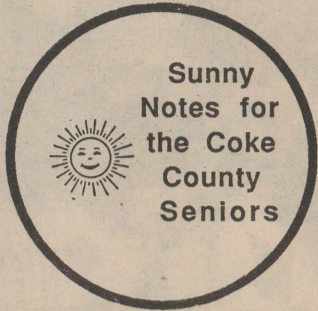
- Checking
- Savings
- CDs & Loans
- Loan Payments
- Transfers

**CALL**  
**Telebank: 915-453-2585**  
**Teletime: 915-453-2840**



**TeleBank**  
 Automated Telephone Account Inquiry

- Checking • Savings • CDs & Loans
- Loan Payments • Transfers



by Jan Yanez  
Coke County  
Ext. Agent

**Menu for the Week**

**Monday, March 18**  
Fried Chicken, White Sauce, Mashed Potatoes, Broccoli, Hot Rolls, Applesauce  
**Wednesday, March 20**  
Baked Ham, Glazed Sweet Potatoes, Summer Squash, Wheat Bread, Fresh Fruit Cup  
**Friday, March 22**  
Sloppy Joe on Bun, Mixed Vegetables, Herbed Potatoes, Sugar Cookies

**Quilters to Meet**

The quilters will be busy putting up a quilt, Wednesday, March 20, at 1:00 pm. The quilt belongs to Lora Belle Brown. Thursday, March 21, the quilting will begin at 9:00 am. Bring a dish for potluck, and join the fun! "Blessed are the quilters, for they shall be called the piecemakers."

**Money for Nothing**

Seniors are the victims in 75 percent of all scams. Best to heed this advice: If it sounds too good to be true, it probably is.

**\* Free prize scams.** You're told you've won money or a free prize. But in order to get it, you must pay shipping, handling or processing fees, or must order other merchandise.

You usually never get the prize. If you do, it's worthless; a "genuine diamond ring" could turn out to be a hunk of glass.

**\* Fraudulent sweepstakes.** In sweepstakes scams, you're asked to pay an entry fee or purchase some merchandise to be eligible to enter. This is illegal. A legitimate sweepstakes cannot require a purchase or an entry fee to enter.

**\* Health insurance fraud.** With the likely advent of options for Medicare, health insurance fraud is one area in which seniors need to be especially wary.

**\* Avoiding Scams.** "Look for misadvertising, giveaways, redress procedures and getting locked into the policy for a long time. Advertising glosses over all of these."

Whether being pitched by legitimate health plans or crooked brokers, seniors - like all consumers - can best protect themselves by following a few simple tips, say fraud experts. They recommend being skeptical of offers that sound too good to be true. If a company is unwilling to provide its name, address, phone number and references, that should be a red flag.

Resisting high-pressure sales tactics and reading every contract before signing are also important. So is never giving your telephone calling card, credit card, bank account or Medicare number to anyone unless you have initiated the contact for the purchase.

"Hang up, shut the door, throw out the offer. Don't be afraid to be impolite."

**Earned Income Tax Credits - who qualifies?**

As April 15 approaches and tax filing questions spin through your head, there are some tax benefits you need to check into if you earned less than \$24,396 in 1995 and had a "qualifying" child in your household.

The Earned Income Tax Credit (EIC) is meant to reward families who choose to work but find their earnings limited. Families earning up to \$26,673 who have two or more children may also qualify. The tax credit can be as much as \$2,094, depending on the number of children and the amount of adjusted earned income.

Which children "qualify" their family for the EIC? Sons, daughters, stepchildren, grandchildren and adopted children who lived with the taxpayer for more than half the year are qualifying children. Qualifying children must be under age 19, or may be up to age 24 if they are a full-time student. Totally and permanently disabled children of any age also are considered "qualifying children". A "qualifying child" born before November 1, 1995 must have a valid Social Security number.

In the case of divorced or separated parents, the parent with whom the child lives more than half the year qualifies for the EIC, rather than the parent paying child support. If a single parent lives with another adult, parent or relative who earns more than the EIC income limit, they will not qualify for the EIC.

Some adults without children may also qualify for EIC.

Single or married workers 25 or older up to age 65 who were not raising children in their homes in 1995 and earned less than \$9,230 may qualify. These are often people just entering the work force who may work only part time or worked less than a full year.

Families who think they qualify for EIC need only to complete tax Form 1040, 1040A or 1040EZ. Information for determining their EIC credit is included in the individual tax guide that is mailed with their 1040. Free assistance in completing the form is available through Volunteer Income Tax Assistance (VITA) volunteers trained by the IRS. (Agents add information about local access to VITA volunteers). The IRS estimates that two-thirds of EIC recipients pay someone to prepare their tax returns which volunteers could help them prepare. Payments in 1992 for tax return preparation services volunteers could have provided were estimated to cost about \$350 million.

Before parting with much needed EIC benefits for tax preparation assistance, check out free help that is available.

Physical inactivity is a risk factor for heart disease. The American Heart Association recommends that people get 30-60 minutes of exercise 3-4 times per week to maintain cardiovascular fitness, although lesser amounts of physical activity are also beneficial.

**WINK INSURANCE AGENCY**  
Home\*Auto  
Life\*Commercial  
715 Austin - 453-4551

*glitz & glamour*  
photography  
\$14<sup>95</sup> special  
package includes:  
◇ touch-up hair and makeup  
◇ glamour photo session  
◇ three wardrobe changes (props available)

**Mother's Day Special**  
For the man who doesn't have everything!

**CenterStage**  
PHOTOGRAPHY  
D's Total E Clipse Salon - 121 W. Main - Bronte  
473-6131

FOOD STAMPS WELCOME **Super H IGA** LIMIT RIGHTS RESERVED

501 Commerce - Robert Lee, TX  
Store Hrs: Mon.-Sat. 8-8 Sun. 8-6  
SPECIALS GOOD 3/13 Thru 3/19

IGA Tablerite Boneless Whole in Bag Cut & Wrapped Free **Top Sirloin**  
Lb. **1.59**

IGA Tablerite Boneless **Pork Chops**  
Lb. **1.99**

IGA Tablerite Boneless **Arm Roast**  
Lb. **1.39**

Red Ripe Roma **Tomatoes**  
Lb. **.39**

IGA Frozen **Orange Juice**  
12 oz. can **.79**

IGA **Sweet Peas**  
15 oz. cans **4 / \$1**

**Dr. Pepper, Pepsi Cola, or Mountain Dew**  
2 Liter Bottle **.79**

# ROBERT LEE SCHOOL NEWS

## RLJH Track results

Robert Lee's junior high track teams traveled to Irion County to compete in a track meet held there March 9. The girls' team placed 7th overall in the meet against some tough competition. Following are individual results.

### Field Events:

**Shot Put** - 1st. Griselda Rocha, 23' 11"; 5th. Cecelia Ortega, 21'5".  
**Triple Jump** - 3rd. Dixie Simpson, 30'9".  
**High Jump** - 6th. Dixie Simpson, 4'8".  
**Discus** - 5th. Amber Freeman, 55'10"; 6th. Macy Hill, 54'11".  
**Long Jump** - 5th. Dixie Simpson, 13'6 1/4".

### Running Events:

**800 M. Run** - 3rd. Christian DeLosSantos, 2:48.79.  
**800 M. Relay** - 6th. Tiffany Copeland, Erin Millican, Dee Van Huss, Monica Manning, 2:11.89.  
**400 M. Dash** - 2nd. DeShira Dickey, 68.31.  
**1600 M. Run** - 5th. Gina Torres, 6:41.27; 6th. Christian DeLosSantos, 6:53.11.

**1600 M. Relay** - 6th. Dixie Simpson, Cayla Jeffrey, Monica Manning, DeShira Dickey, 4:55.28.

The boys' track team was extremely successful in their efforts in Irion County, bringing home the Championship trophy with a total of 135 points. Individual and team results are as follows:

### Field Events:

**Pole Vault** - 1st. Daniel Cates, 8'6"; 4th. Freddy Landeros, 8'; 6th. Deric Brothers, 7'6".  
**Long Jump** - 1st. Andrew McCabe, 17'8 1/2"; 6th. Daniel Cates, 16' 1".  
**Shot Put** - 2nd. Dan McCown, 39'10 1/2".  
**High Jump** - 1st. Dan McCown, 5'4"; 2nd. Andrew McCabe, 5'4".  
**Triple Jump** - 1st. Dan McCown, 36'6"; 2nd. B.J. Bessent, 34'8".

### Running Events:

**400 Meter Relay** - 1st. Cates, Bessent, Brothers, McCabe, 50.36.  
**110 Meter Hurdles** - 1st. Dan McCown, 18.3; 6th. Jeremy Eaton, 20.8.  
**100 Meter Dash** - 3rd. Daniel Cates, 12.65.  
**300 Meter Hurdles** - 1st. Andrew McCabe, 48.5; 5th. Deric Brothers, 52.2.  
**1600 Meter Relay** - 2nd. Rainwater, Bessent, McCabe, McCown, 4:05.5.

## Personal

The family of Floyd and Jessie Harmon gathered at the home of Douglas, Denise and Kacee Roberts on Sunday, March 10, 1996. The occasion was to celebrate Floyd's 83rd birthday.

The Roberts' home is located on the home place of the late Thomas R. and Amanda Harmon, Floyd's parents and Douglas's great-grandparents.

The group enjoyed the afternoon recalling the past while touring the homesite where Thomas and Amanda Harmon lived for many years. They purchased the land in 1933. Douglas captured memories of the past on his video tape as told by Floyd Harmon. Floyd told the group where certain buildings, such as their home, sat and what existing structures were used for. Thomas Harmon purchased a syrup mill from R.C. Roberts. He gave him a cow for the mill. R.C. Roberts brought the syrup mill from East Texas when he moved to Coke County. Each year when the sugar cane was harvested, the Harmon family made syrup with the syrup mill drawn by horses and later by tractor. Floyd told the group

how the mill operated.

Those attending the birthday celebration were Floyd and Jessie Harmon, Douglas Roberts, Bobby and Jeffie Roberts, Dorene Mashburn, Marshall, Sheri, Kannan and Stewart Millican, all of Robert Lee; Jerry and Janie Harmon of Sand Springs; Rena, Jessica and Brady Johnson of San Angelo; Brad and Tammy Mason of Canyon; and Crystal and Lauren Hammerton of Houston.

## Dickey joins Support Battalion in Japan

Marine Pfc. Jason L. Dickey, a 1993 graduate of Robert Lee High School of Robert Lee, Texas, recently reported for duty with 9th Engineer Support Battalion, 3rd Force Service Support Group, Okinawa, Japan.

Dickey's new assignment is an example of how Navy and Marine Corps men and women are assigned to ships, squadrons and shore commands around the world. Whether serving in the Persian Gulf near Iraq or in the Adriatic Sea near Bosnia, people like Dickey are making a difference as they work to improve their knowledge and skill as part of the most highly technical naval force in history.

He joined the Marine Corps in May 1995.

## Arthur to serve in Spain

Lane Arthur, Democratic nominee for Coke County Attorney, will be assisting a SeaBee Battalion with the United States Navy in Rota, Spain for the next few weeks.

Ordered to report for duty toward the latter part of March, Arthur, a legalman in the United States Naval Reserve, expects to return from overseas within three to four weeks.

He will be working with a Naval Mobile Construction Battalion deployed to Rota, which has a detachment in Bosnia.

"The orders are short term, and I should be back in Robert Lee by mid to late April," Arthur said. A reservist for more than a decade, he has served with the SeaBees since Operation Desert Storm.

"It's okay to have fun everyday."

-Walt Disney



Robert Lee Elementary students, recipients of February's reward for the Accelerated Reading Program, display their dollar bills at Robert Lee State Bank.

## Accelerated Reading winners

Robert Lee Elementary students received one- or two-dollar bills from Robert Lee State Bank as a reward for their achievements in the Accelerated Reading Program. Recipients of the bills are as follows:

**1st - Byrne:** 1- Tracy Randolph 2- Brettie Reed 2- Becca Skinner

**1st - Payne:** 1- Cody McCabe 2- Sarah Phillely

**2nd - Horn:** 1- Cody Martin (not pictured) 2- Cassidy Wink

**2nd - Randolph:** 1- Kayla Medrano 2- Anay Gallegos 2- Kyla Millican 2- Stephanie Trejo

**3rd - Devoll:** 1- Shannon Barnes 1- Brittney Soliz 2- Houston Roe 2- Drew Schultz

**3rd McCown:** 1- Julie Riley 2- Abraham Flores

**4th - Davis:** 1- Becky Leugers 2- Melissa Long

**5th - Bessent:** 1- Moses Flores 2- Justin Sexton

**5th - Wilson:** 1- Sean Edging 2- Cooper Riley

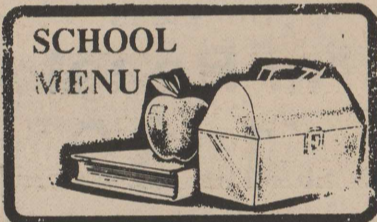
**6th - Burns:** 1- Rachelle Mills

## LOOK WHO'S NEW

Kambree Jade Ebenstein

Sterlin Ebenstein is the proud brother of a baby girl, Kambree Jade, born in San Angelo March 9, 1996, at 9:26 am. She weighed 6 pounds 6 ounces, and she was 18" long.

Her proud parents are Stevie and Tammy Ebenstein of Robert Lee. Mary and George Grim of Robert Lee are her grandparents. Her great-grandparents are Joan and Bill Caldwell of San Angelo.



## SCHOOL MENU

### Breakfast

**Monday, March 18**  
Biscuits & Sausage w/ Gravy, Orange Juice, Milk

**Tuesday, March 19**  
Cinnamon Rolls, Cold Cereal, Apple Juice, Milk

**Wednesday, March 20**  
Buttered Toast w/ Jelly, Cold cereal, Orange Juice, Milk

**Thursday, March 21**  
Donuts, Cold Cereal, Apple Juice, Milk

**Friday, March 22**  
Breakfast Pizza, Orange Juice, Milk

### Lunch

**Monday, March 18**  
Pizza, Seasoned Corn, Pineapple Tidbits, Apple-sauce Cake, Milk

**Tuesday, March 19**  
Steakfingers w/ Gravy, Macaroni & Cheese, Seasoned Green Peas, Diced Pears, Rolls, Milk

**Wednesday, March 20**  
Grilled Cheese Sandwiches, Pickles, Potato Wedge, Cherry Cobbler, Milk

**Thursday, March 21**  
Baked Ham, Potato Salad, Seasoned Green Beans, Rolls, Fruit Cocktail, Milk

**Friday, March 22**  
Hamburgers, Lettuce, Tomato, Onions, Pickles, French Fries, Peaches, Milk

Authorized **PRIMESTAR** by T.C.I. Agent  
 Starting at about \$100 a Day

**Confused?**  
 We'll give you the straight facts you need to choose.

**BIG DISH** **LITTLE DISH**

**Satellite Technologies**  
 947-2289 • 653-8982 Financing MasterCard VISA

**CITY EYE CARE** of BALLINGER

- Comprehensive Eye Exams
- Treatment of Eye Disease
- Glaucoma & Cataract Testing
- Large Selection of Frames
- Pediatric Eye Care
- Contact Lenses

107 N. 8th Street  
 Ballinger, Texas  
**(915) 365-5755**  
 Dr. Michael Bacigalupi  
 Therapeutic Optometrist  
 Medicare/Medicaid Provider

*Cellular can take you to new heights,*

*and give you peace of mind on the road.*

**TEXAS CELLULAR.**  
 A service of Taylor Telecommunications, Inc.

Roy Blair, Agent  
 Robert Lee  
 803 Austin  
 (915) 453-2380

Call Anytime.  
 Sweetwater  
 1901 Bristol  
 (915) 235-4377

Snyder  
 2403 W. 25th St.  
 (915) 573-2424

# BRONTE SCHOOL NEWS

## Planning for college

When it comes to questions about financial aid for college, what you don't know can be costly. Fortunately, there are a number of guides and other useful resources available through Sallie Mae that are free for the asking.

"Paying for College" is a 20-page brochure which provides a handy overview of the college financial aid process. It includes a step-by-step roadmap on applying for aid, advice for aid, advice on saving for college, and useful tips on coping with tuition and other college costs. For a free copy, call 1-800-806-3681.

"Borrowing for College" is a billfold-size booklet offering helpful guidance on federal loan programs, including information on annual borrowing limits, interest rates and other loan terms. The guide also counsels borrowers on how to shop for lenders and lists lenders from each state that offer borrowers cheaper student loans. Call 1-800-891-4595 for a free copy.

"Affording Higher Education" is a half-hour videotape hosted by NBC "DATELINE" consumer reporter Lea Thompson, and offers parents an overview on meeting the challenge of paying for higher education. It includes interviews with and advice from educators, financial aid administrators, financial planners and families with children in college. The videotape is free (though there is a \$6.00 postage and

handling fee) and can be ordered through the National Association of Secondary School Principals (NASSP) by calling 1-800-253-7746 or by writing to the National Association of Elementary School Principals (NAESP) at 1615 Duke Street, Alexandria, VA 22314.

"Planning and Saving for College" is a series of three 15-minute video programs which offers advice to parents and children on readying themselves for college at various stages of their lives. The first program, "Your Child's Early Years," focuses on helping parents of young children plan and save for higher education and provides long-term investment strategies. The second program, "Your Child's Middle School Years," targets middle-school children and their parents, emphasizing academic and financial planning, with an eye on shorter-term savings strategies for families of high school students and examines financial aid alternatives. The first two programs are available on one videotape from NAESP at the above address and the second and third programs are available on a single tape from NASSP by calling the above number. Again, the tapes are free, except for a \$6.00 postage and handling fee.

Students and their parents with access to the World Wide Web will find Sallie Mae's site on the Internet perhaps the most comprehensive source of free information on college financing. The web site features interactive calculators to help families easily estimate the cost of college, savings goals or monthly loan payments as well as tips on reducing borrowing costs. Students who use lenders that partner with Sallie Mae, for example, can reduce their monthly interest rate by as much as 2.25% by establishing good repayment habits. Sallie Mae's web site address is: <http://www.salliemae.com>.

## Dry conditions prompt parks to take action

The high fire danger resulting from extremely dry conditions in most parts of the state has prompted the Texas Parks & Wildlife Department to issue a ban on prescribed

burns at all state parks. In addition, a number of state parks have banned all types of fires from campgrounds or strictly limited types of fires that campers can have for cooking and other purposes.

The prescribed burning ban directive from the Public Lands Division to the 10 Regional Public Lands Offices came on the heels of a number of brush fires on non-park land in north and central Texas in mid-February and as a result of the continuing lack of rainfall in most parts of the state.

Only one state park has experienced grass fire problems. Two fires - one set intentionally by children and another resulting from a planned burn on a nearby ranch that got out of control - burned approximately 100 acres of park land in Choke Canyon State Park south of San Antonio. The park, however, has not issued any kind of fire ban in the campgrounds.

TPWD's Keith Blair, a resource specialist in Mexia, said most state parks in the region (Region 3) abide by the fire codes in their respective counties and take their cue on imposing fire restrictions from county fire officials.

## Rehab Trail Ride set

The fifth annual Trail Ride for Rehab is scheduled for the weekend of April 13 and 14 at Mesquite Grove Ranch in Kent County near Clairemont. Registration will begin April 12 after 3:00 pm and continues Saturday, April 13, beginning at 8:00 am. Volunteer chairmen of the event are Kelly Gill, Mac Sayles, and Thomas Hicks.

Expenses for the trail ride are underwritten by Lawrence Hall Chevrolet, which means that participants' free will donations will go directly to West Texas Rehabilitation Center in Abilene and San Angelo.

The weekend will feature a day-long ride on Saturday and shorter ride on Sunday morning. Three meals, water, first aid, and restroom facilities will be provided.

Mesquite Grove Ranch is located in the ruggedly beautiful cedar breaks of the Double Mountain Fork of the Brazos River. Ranch owner Buddy Baldrige says it is not at all

unusual to see white tail and mule deer on the trails, as well as many other varieties of wildlife. The ranch also is home to a large population of cattle and Spanish goats.

On Saturday evening, entertainment will be provided by "John Wayne" as brought back to life by Dr. Gene Howard of Bryan, Texas. Weekend activities also will feature door prizes and a number of auction items.

To sign up for the trail ride or for additional information, contact John Thomas, 915-691-7290, or Mac Sayles, 915-554-7884, after 7:00 pm.

## Ten free trees

Ten free shade trees will be given to each person who joins The National Arbor Day Foundation during March 1996.

The free trees are part of the nonprofit Foundation's Trees for America campaign.

The ten shade trees are Red Oak, Weeping Willow, Sugar Maple, Green Ash, Thornless Honeylocust, Pin Oak, River Birch, Tuliptree, Silver Maple, and Red Maple.

"These trees were selected to provide shade and beauty, and a variety of forms, leaf shapes, and beautiful fall colors," John Rosenow, the Foundation's president, said.

The trees will be shipped postpaid at the right time for planting in April or May with enclosed planting instructions. The six to twelve inch trees are guaranteed to grow or they will be replaced free of charge.

Members also receive a subscription to the Foundation's bimonthly publication, "Arbor Day," and The Tree Book with information about tree planting and care.

To become a member of the Foundation and receive the free trees, send a \$10 contribution to FREE SHADE TREES, National Arbor Day Foundation, 100 Arbor Avenue, Nebraska City, NE 68410, by March 31, 1996.

## Kabakoff - Thorn to wed

Mr. and Mrs. Phillip Kabakoff of Arlington would like to announce the engagement of their daughter, Robyn Suzanne, to Willis Casey, son of Mr. and Mrs. R. T. Thorn of Bronte. Robyn is a 1993 graduate of James Martin High School in Arlington and is now attending Angelo State University where she is studying Psychology and Communications. Casey is a 1994 graduate of Bronte High School and is now attending Angelo State University where he is studying Mathematics and Computer Science. They are to be married May 26, 1996, at The Pavilion in Grand Prairie, Texas.



Medical miracles start with research



### Breakfast

**Monday, March 18**

Breakfast Burrito, Orange Juice, Milk

**Tuesday, March 19**

Sausage, Pancakes, Apple Juice, Milk

**Wednesday, March 20**

French Toast, Mixed Fruit, Milk

**Thursday, March 21**

Scrambled Eggs, Biscuit, Grape Juice, Milk

**Friday, March 22**

Cereal, Toast, Fruit Roll-Up, Milk

### Lunch

**Monday, March 18**

Fish Sticks, Rolls, Macaroni & Cheese, Corn, Fruit Cup, Milk

**Tuesday, March 19**

Chicken Nuggets w/ Gravy, Creamed Potatoes, Green Beans, Rolls, Apple Crisp, Milk

**Wednesday, March 20**

Pigs-in-a-Blanket, Tator Tots, Pork & Beans, Banana, Milk

**Thursday, March 21**

Tacos w/ Cheese, Spanish Rice, Lettuce & Tomato, Pinto Beans, Blueberry Cake, Milk

**Friday, March 22**

Cheeseburger, French Fries, Lettuce, Tomato, Pickle, Ranch Style Beans, Juice

Bars, Milk

## GLENN-BIVINS INSURANCE



Home, Auto, Life, and Health

123 W. Main

Bronte

473-6791

## Complimentary Facial

Introducing

## BeutiControl Cosmetics

Saturday, March 16 - 9:30-5:30

Main Street Market - Bronte

Vicky McCutchen, Skin Care Consultant

1 - 10x13 (Wall Photo)  
1 - 8x10  
2 - 5x7  
2 - 3x5  
16 - King Size Wallets  
8 - Regular Size Wallets

**30**  
Color  
Photos

**99¢ Deposit**  
**\$11.00 Due at Pick up**  
(plus tax)

**\$11.99**

WE USE  
KODAK PAPER

Let us Photograph you in your Easter Clothes

AT  
**Madison's Avenue**  
302 S. Franklin  
Bronte  
Thursday, March 21  
Photo Hours: 10 am - 5 pm

Order your EASTER CARDS now.  
25 for \$12.99

**Shugart's inc.**

Group charge  
99¢ per person

Present this ad to photographer at time of sitting & receive 4 extra 3 x 5's with purchase of your package.

We use **Kodak PAPER** for a Good Look

FOR CREATIVE COLOR PORTRAITS

**BUY IT.  
SELL IT.  
FIND IT.**



**CLASSIFIED.**

**CLASSIFIED  
ADVERTISING RATES**

1st. Insertion...  
20c Per Word  
(\$3.00 Minimum)

2nd. and Subsequent  
Insertions...  
16c Per Word  
(\$2.50 Minimum)

Additional 50c  
for Blind Ads

Cards/Thanks...  
20c Per Word

Legal Notices...  
25c Per Word

**COPY DEADLINE**  
Class Ads..5 pm Tues.  
Display Ads..5 pm Tues.  
Classified Ads & Cards of  
Thanks are payable in  
ADVANCE unless customer  
carries regular account.

**FOR SALE**

**PRICE REDUCED**  
on this 2 BR, 2 Bath - Edith Estates.

**3 BR, 1 BATH**  
in Bronte. Low 20s.

**SUPERB BUILDING  
SITE!**  
All utilities available. Thirty acres just outside city limits.

**CALL NELL  
JEWELL REAL ESTATE  
658-7549  
OR  
453-4355**  
32a-3tc

**BEEFMASTER BULLS  
FOR SALE.**  
Two years old, ready for service. Quisenberry Beefmasters. Call after 9 pm or leave message on recorder, 453-2428.  
32-3tc

**FOR SALE**  
Brick home in Bronte. Three bedroom, two bath, two living areas, fireplace, carpeted, 5 lots. 207 Briarwood, \$69,000. 915-695-4414.  
23-tnc

**TWO LOTS**  
Clean, level lots with trees and hook-up for trailer. Partly fenced. \$3,950. Call 453-4604.  
31-4tc

**Robert Lee**  
**BRICK, 3 BED, 2 BATH,**  
corner lot, with mother-in-law house.

Elaine Lee  
453-2995



**453-2226**

**CONSOLE/SPINET  
PIANO FOR SALE.**  
Take on small payments. See locally. 1-800-343-6494.  
32-1tp

**SPECTACULAR VIEW**  
from this ranch home on 92 acres. Shown by appointment only. Call Nell at Jewell Real Estate. 658-7549 or 453-4355.  
32a-4tc

**FOR SALE**  
1973 Ford 1/2 ton Explorer, 360 engine, 3 speed, air, power brakes, camper shell; clean truck. \$1250. 473-2501.  
32B-1tc

**FOR SALE**  
Self-service ice box for store, lg. air compressor, wash pump for washing cars, air jack, 37 ft. shelves 5 shelves high, 2 grocery carts, 2 chip racks, store and laundry bldg. - tile bldg. w/ concrete floors - on 2 acres. Call early mornings or late evenings 453-2214, FM 1904, Robert Lee, TX. J.O. McGinley.  
31-3tc

**BEAKFAST BUFFET**  
Saturday and Sunday mornings until 10:30 am - \$3.99, all you can eat. Every Thursday - Hamburger & Fries, \$1.99. Wanoreck's Wildcat Marina.  
31a-4tc

**D's TOTAL E. CLIPSE**  
Tanning - \$25.00 a month plus 10% off of our fine tanning products. We also carry California Tan products. 473-6131.  
32B-2tc

**MISC**

**HOUSEKEEPER/COOK**  
Full time live-in position to watch over home and provide housekeeping and cooking duties when family is in residence at its ranch "second home" in San Angelo area. Salary, room and board, and group insurance among benefits. Require a non-smoker with driver's license. Must be English-speaking and have good housekeeping and cooking skills. Call Sharon at 1-800-742-7591 for interview.  
32-1tc

**WANTED: OLD  
INDIAN ITEMS**  
Decorator has cash for blankets, baskets, rugs, pottery, photos, and etc. Call 801-534-7960 or write: Decorator, Box 60243, Midland, TX 79711.  
32-1tp

**DO YOU NEED**  
a babysitter? References available. Call 453-4679.  
32-2tc

**HORSESHOEING**  
Basic and corrective. 915-728-5723.  
32-tnc

**WINDOW UNITS**  
Serviced &  
Repaired  
**Donnie's Appliance**  
915-453-2188

**Johnson's  
Water Well  
Service**  
Farm  
Ranch Home  
Windmills & Pumps  
24 HR. SERVICE  
658-6039 or 655-0379  
1-800-797-6039

**D & L DOZER SERVICE**  
Larry Spivey, Owner-Operator. PO Box 160, Bronte, TX. Phone (Oak Creek Lake) 915-743-2577.  
21b-tnc

**REWARD ! !**  
\$100 reward for information leading to the arrest and conviction of the vandals who cut my tire on February 28, 1996, at First Baptist Church, Bronte. Contact Coke County Sheriff's Department with any information. Thank you.  
Jacque Herold  
31B-4tc

**COMPLIMENTARY  
FACIAL**  
Personalized skin care program customized for your skin type. Dermatologist-tested. Call today for a free consultation. Independent Mary Kay Beauty Consultant, Karen Richey, 473-6008.  
31B-4tc

**REWARD**  
\$1000 cash reward offered for information leading to the arrest and conviction of the person or persons responsible for the trailer burglaries and fence cutting on the Chadbourne Ranch the weekend of March 2-3, 1996. 915-743-6132.  
31B-2tc

**TREES OR SHRUBS  
TRIMMED,**  
pruned, or removed. Call 453-2238 after 6:00.  
31-4tp



**Land Improvement  
Commercial & Private**

Nick 915-473-3500 Dozer Service Owner/Operator	Mike 915-473-2316 Custom Farming
---	---

LeDrew - 915-473-4021

**CARD OF THANKS**

**WE ARE SO THANKFUL**  
for all our great and gracious friends who have held us up in prayer, the beautiful cards, food, and the spontaneous ambulance crew so caring. God bless each of you as He has blessed us.

Our love,  
Hadley & Geneva Richards  
32-1tc

**SPECIAL THANKS**  
to the Robert Lee Fire Department and all the friends and neighbors who came to help with the fire at our place. Without you, we would have lost much more.

Thanks again,  
Clifford & Suzie Wilson  
32-1tp

**THERE ARE NOT  
ENOUGH WORDS**  
to express our appreciation for all the kindness and thoughtfulness shown us at the time of our loss.

Love & prayers to all,  
The family of Mabel Williams  
Ray Mundell  
Mona Casey  
32-1tc

**A SPECIAL THANK YOU**  
for all the prayers, cards, and flowers sent during Brandi's illness. A big hug for Joan Davis and Evelyn Flanagan. Your thoughtfulness was greatly appreciated.

The family of  
Brandi Brosh  
32-1tc

**WE WANT TO  
THANK EVERYONE**  
for their many acts of kindness during our recent loss. It is the wonderful friends and neighbors like the Bronte folks that helped Don and Willie B. stay in their home as long as possible. We will be eternally grateful.

The Don Edmiston Family  
32B-1tp

**WE WOULD LIKE  
TO THANK**  
each and every one who prayed for our dad, Moses Casarez. Our Lord has really been with him. It's a long road, so please keep him in your prayers. God bless each and every one.

Thank you,  
The Casares Family  
32B-1tp

**I APPRECIATE  
THE SUPPORT**  
you have shown me during my bid for Constable, Precinct 2. It has been an honor and a privilege to have the opportunity to meet and talk with many of you during the past few months. I will make every attempt to perform my duties of Constable as required. Again, thank you.

William Keith Fletcher  
32B-1tp

**DEAR COMMUNITY,**  
I want to thank you all for the food and prayers and gifts you sent me while I was recuperating.

God bless,  
Mary & Garland Spencer  
32B-1tp

**"TEXAS BEST"  
CARPET CLEANING  
AND FLOOD  
RESTORATION**

Serving all Coke County for carpet cleaning, fire and water damage.  
Free estimates.  
1-800-473-2807  
Bronte - 473-6603

**Political Calendar**

**The  
Observer/Enterprise**  
has been authorized to make the following announcements for the political offices in Coke County.  
Each candidate or the campaign treasurer has paid for his or her announcement. All political advertising, announcements, and printing is cash in advance.

**COKE COUNTY  
SHERIFF**  
Mike Harris

**COKE COUNTY  
COMMISSIONER  
PRECINCT 3**  
Pat Percifull

**COKE COUNTY  
COMMISSIONER  
PRECINCT 1**  
Paul Burns

**COKE COUNTY  
ATTORNEY**  
Lane Arthur

**COKE COUNTY  
CONSTABLE  
PRECINCT 2**  
William "Keith"  
Fletcher

**NOTICES**

**PUBLIC NOTICE**  
CITY EXTENDING DEADLINE FOR ACCEPTING APPLICATIONS FOR REHABILITATION AND HOMEBUYER ASSISTANCE

The City of Bronte has received funds from the Texas Department of Housing and Community Affairs in order to provide financial assistance for first time homebuyers to purchase a home and to low income homeowners for the purpose of making repairs to their existing homes. The financial assistance will be in the form of forgivable loans or no-interest loans and the applicants must be residents in the city. Selection of applicants will be based on pre-established qualifications and priorities established by the governing authority.

If you are interested in applying for this financial assistance, applications may be picked up at City Hall located at 114 S. Washington during regular office hours. The deadline will be extended until 5:00 pm March 22, 1996. If you have any questions, please call Mr. Shad Wickstrom, Grants Administrator for GSA at 800-775-2633 during normal business hours.  
32B-1tc

(cont'd. next page)

**NOTICES**

**ORDINANCE #294**

AN ORDINANCE ordering an election to be held in the City of Bronte, Texas to submit a proposition on the question of the adoption of an additional sales and use tax under the provision of Section 4B of the Development Corporation Act of 1979; making provision for the conduct of the election and resolving other matters incident and related to such election; and providing an effective date.

WHEREAS, the City Council of the City of Bronte, Texas hereby finds that an election should be held for the purpose of submitting a proposition on the levy and collection of an additional sales and use tax within the city under provisions of Section 4B of Article 5190.6, V.T.C.S. (the "Act"); and

WHEREAS, in accordance with the requirements of the Act, the combined rate of all local sales and use taxes imposed by the City and other political subdivisions having territory in the City will not exceed two (2) percent; now, therefore,

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BRONTE, TEXAS,**

SECTION 1: An election shall be held on the 4th day of May, 1996 in the City of Bronte, Texas and is a uniform election date pursuant to V.T.C.A. Election Code, Section 41.001, for the purpose of submitting the following measure.

"SHALL the City Council of the City of Bronte, Texas, be authorized to impose and adopt a sales and use tax for the promotion and development of new and expanded business enterprises and any other public purpose authorized by Section 4B, Article 5190.6, V.T.C.S., at the rate of one-half (1/2) of one percent."

SECTION 2: Ballots shall be prepared in accordance with the applicable provisions of the Election Code so the voters may cast their ballots either "FOR" or "AGAINST" the aforesaid measure which shall appear on the ballot substantially as follows:

"THE ADOPTION OF A SALES AND USE TAX AT THE RATE OF ONE-HALF OF ONE PERCENT TO BE USED FOR THE PROMOTION AND DEVELOPMENT OF NEW OR EXPANDED BUSINESS ENTERPRISES AND ANY OTHER PUBLIC PURPOSE AUTHORIZED BY SECTION 4B, ARTICLE 5190.6, V.T.C.S. AS AMENDED, (THE DEVELOPMENT CORPORATION ACT OF 1979)."

SECTION 3: The polling place designated for the election shall be at the City Hall/Fire Station located at 114 South Washington, Bronte, Texas. Donna Scott is hereby appointed Presiding Judge and Nancy Jackson is appointed as Alternate Presiding Judge for the polling place. The presiding judge shall appoint one (1) qualified clerk to serve and assist in holding said election. On election day the Polls shall be open from 7:00 am to 7:00 pm. Early voting shall be con-

ducted at the City Hall/Fire Station located at 114 South Washington, Bronte, Texas. Early voting both by personal appearance and by mail shall be in accordance with Resolution No. 175, entitled "A Resolution Establishing Procedure for a General Election in Bronte, Texas," passed, approved, and adopted by the City Council of Bronte, Texas, on February 8, 1996.

SECTION 4: All resident qualified electors of the City shall be permitted to vote at said election and on the day of the election, such electors shall vote at the polling place designated for the Election. This election shall be held and conducted in accordance with the provisions of V.T.C.A. Election Code, a V.T.C.A. Tax Code, Subchapter E of Chapter 321, and Section 2 (10) & 4B of the Act, and as may be required by law, all election materials and proceedings shall be printed in both English and Spanish.

SECTION 5: A substantial copy of this ordinance shall serve as proper notice of said election. Said notice including a Spanish translation thereof shall be posted not later than the 21st day before the election on the bulletin board used for posting notices of meetings of the City Council and shall also be published at least once not earlier than the 30th day, and not later than the 10th day before the election in a newspaper published and of general circulation in the City.

SECTION 6: The public importance of this measure and the fact there is an urgent public necessity for the election herein ordered to be held on the next uniform election date in May, 1996, to avoid further delay in settling the important public issues contained in the proposition to be submitted at such election constitute and create an emergency for the immediate preservation of the public business, property, health or safety, or providing for the usual daily operation of municipal department, and this ordinance is hereby declared to be an emergency measure and shall be in full force and effect from and after the date shown below following its passage and adoption.

**PASSED AND APPROVED, THIS THE 8TH DAY OF MARCH, 1996.**

Martin Lee, Mayor  
City of Bronte, Texas

ATTEST:

Pat Martindale,  
City Secretary  
City of Bronte, Texas  
32B-1tc

**PUBLIC HEARING**

The City of Robert Lee will hold a public hearing on the budget for the fiscal year beginning April 1, 1996, and ending March 31, 1997. This hearing will be for input into the budget process. The hearing will be held at the City Hall at 6 E. 7th Street, Robert Lee, on Monday, March 18, 1996 at 7:00 pm.

John Q. Conley, Mayor  
City of Robert Lee  
32a-1tc

**NOTICE OF SHERIFF'S SALE THE STATE OF TEXAS THE COUNTY OF COKE**  
By virtue of an Order of Sale

issued out of the Honorable 51ST Judicial District Court of Coke County, on the 4th day of March by the Clerk thereof, in the case(s) styled as follows:

**Cause No. 3468**

**Styling - Robert Lee Independent School District V. Douglas Dittmore**

**Legal Description -**

1. Lot 1, 2, Block 42, original town of Bronte, Coke County, Texas.

2. Lot 21, Block 42, original town of Bronte, Coke County, Texas.

3. 160 acres out of abstract 768, FM Farmer Survey, Coke County, Texas.

4. Lots 1, 2, 3, 4, 5, 6, 7, Block 12, original town of Robert Lee, Coke County, Texas.

5. Lots 8-12, Block 12, original town of Robert Lee, Coke County, Texas.

6. Lots 13-17, Block 12, original town of Robert Lee, Coke County, Texas.

7. Lots 19-24, Block 12, original town of Robert Lee, Coke County, Texas.

8. 1.07 acres out of Abstract 882, Section 1, J.H. Holybee, Coke County, Texas.

and to me, as Sheriff, directed and delivered, I will proceed to sell, at 10:00 O'clock AM on the **2nd day of April, 1996**, which is the first Tuesday of said month, at the EAST door of the Courthouse of Coke County, in the City of Robert Lee, Texas.

Levied on the **4th day of March, 1996**, as the property of said defendants, to satisfy the judgment rendered in the above styled and numbered cause, together with interest, at 10 per cent, per annum, and all costs of suit in favor of each jurisdiction.

**GIVEN UNDER MY HAND THIS 4th DAY OF MARCH, 1996.**

Marshall Millican, Sheriff,  
Coke County, Texas.  
31a-3tc

**April 15 deadline for business property taxes**

In accordance with state law, Texas businesses must render their property with county appraisal districts by April 15. To render is to list the taxable property that businesses owned or managed as of January 1, 1996.

**INDIVIDUALS WITH MS**

If you have a diagnosis of multiple sclerosis and are interested in filling out a research survey about your experiences with MS, please contact:

Alexa Stuijbergen,  
RN, PhD

**1-800-687-8010**

Monday through Friday  
Between 9 am and 5 pm

University of Texas at Austin  
School of Nursing

"While state law requires business owners and operators to render, any property owner - including homeowners, farmers, and ranchers - may render their property with county appraisal districts," State Comptroller John Sharp said.

"Property owners who render are in a better position to exercise their rights as taxpayers," Sharp noted. "They are ensuring that the appraisal district has their correct address so they will receive notices of any actions that affect their property or tax bills."

If the tax collector cannot deliver a tax bill because of an incorrect or old address, the property owner is responsible for paying the taxes, plus late payment penalties, Sharp added.

State law requires anyone who owns or manages income-producing personal property on January 1 to render with the local appraisal district. An exception is a business that receives the freeport exemption for managing cotton stored in a warehouse.

"For example, businesses must report their inventories, furniture and fixtures, machinery and equipment and other tangible personal property by filing this annual report," Sharp said. "Appraisal districts use the reports to set business property values. When a business owner doesn't render his or her property, the chief appraiser estimates the value."

Sharp also announced that property owners who had property damaged by a storm, flood or fire last year may file a special decreased value report that could lower their final tax bills. Property owners may file the report about their property's condition on January 1, 1996.

Property owners may ask the chief appraiser for

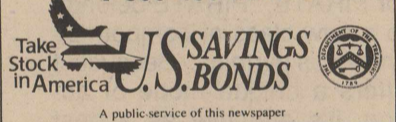
additional time through April 30 - if the owners can demonstrate good cause. The chief appraiser must grant owners of property regulated by the Public Utility Commission or the Railroad Commission an extension to April 30 to file the reports and may extend the deadline another 15 days if the owners request it in writing and show good cause.

On the renditions, property owners can record their opinions of their property's value. By stating their opinion, property owners make sure that the appraisal district sends them a notice before placing a higher value on their property. This notice allows property owners the time to gather information to protest the appraisal if they believe the appraisal district's value is too high.

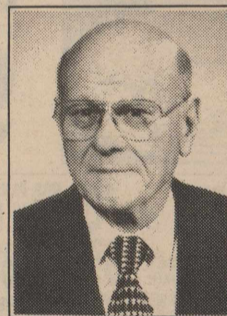
If more than one appraisal district appraises a property, the property owner should render in each appraisal district office. Taxpayers may contact the county appraisal district office for the rendition forms, or they may call the Comptroller's property tax hotline at 1-800-252-9121.

**Make U.S. Savings Bonds part of your retirement savings program.**

For more information, write U.S. Savings Bonds, Washington, DC 20226. For a recorded message of current rate information, call 1-800-4US BOND 1-800-487-2663



**Robert Lee Shamrock Clinic is pleased to announce...**



JAMES D. WIMPEE, M.D.

Dr. Wimpee is a graduate of Baylor University in Waco and Baylor College of Medicine in Houston. He is a Fellow of the American Academy of Orthopedic Surgeons and has practiced in San Angelo since 1959. He is a leading diagnostician in the field of bone and joint disorders involving arthritis, nerve injury or trauma, including sports injuries.

Robert Lee Shamrock Clinic  
722 South Washington  
Robert Lee, Texas 76945

Dr. James Wimpee will conduct a Bone and Joint Disorders Clinic twice a month beginning Wednesday, February 14, at the Robert Lee Shamrock Clinic. Please call for an appointment:

453-4516

Robert Lee Shamrock Clinic is a division of Shannon Health System.

Shannon Regional Clinics, like the Robert Lee Shamrock Clinic, are part of the area's first integrated network of high quality, affordable health care.



**SHANNON HEALTH SYSTEM**

120 East Harris Avenue, San Angelo, Texas 76903  
657-6222 • 800-640-6222 (outside of San Angelo)

**Personal**

Joan Davis, of Robert Lee, is recovering from a stroke she suffered Saturday, March 9, while traveling with her family.

Joan was rushed from Terlingua, Texas, where she and her daughter were visiting her sister and brother-in-law, to a medical facility in Alpine, Texas. From there, she was transported by ambulance to Abilene Regional Medical Center in Abilene, the home of her son and daughter.

Joan suffered a slight paralysis on the left side of her body, but she is recovering well and is in good spirits.

She expects to be transferred soon to Hendricks Medical Center in Abilene to begin rehabilitation for her left arm and leg.

We at the O/E wish Joan a very speedy recovery so she can get back home and back to the vital role she plays in this community.

**EPA approves insecticide for cotton**

American Cyanamid announced recently that the EPA has just granted Texas a Section 18 Emergency Exemption that allows the application of PIRATE® insecticide-miticide for beet armyworm control in cotton. Discovered at the company's Agricultural Research Center in Princeton, New Jersey, the new product controls beet armyworms and other economically important insect and mite pests of cotton.

According to Dr. Guy Zummo, Senior Product Manager, for PIRATE, "PIRATE belongs to a new class of compounds known as pyrroles. Because it offers a unique mode of action, it's effective as a pest management tool." PIRATE blocks the cell's energy production, causing the larvae to become sluggish, turn brown, and eventually die. Among the pests controlled by PIRATE® insecticide-miticide are tobacco budworm, cotton bollworm, beet armyworm, soybean looper and spider mites. PIRATE is easy on beneficials since they do not ingest treated plant tissue.

By providing effective pest control at relatively low rates, PIRATE reduces the environmental load when compared to organophosphates and carbamates. PIRATE can also be tank mixed with organophosphates and carbamates, as well as with pyrethroids, to improve the performance of these products. Also, tank mixing and rotating compounds with different modes of action are effective resistance management practices.

Last year, as much as 80 percent of the cotton acreage in the Rio Grande Valley was lost, mostly due to beet armyworm damage. "Cyanamid is extremely pleased the Section 18 for Texas was granted so quickly," Zummo adds. "We hope the availability of PIRATE will help growers plan their pest-management program for the upcoming season." For additional information regarding the use of PIRATE® insecticide-miticide, call 1-800-942-0500.

**Bad weather underscores need for Direct Deposit**

Noting that the recent bad weather has sometimes obstructed the delivery of checks from Social Security, Franklin H. Upp, Social Security manager in San Angelo, reminded Social Security beneficiaries that they can avoid such problems by hav-

ing their benefits delivered directly to their banks.

"Direct deposit is now the preferred method of payment for Social Security, Supplemental Security (SSI) and Black Lung beneficiaries. New beneficiaries with bank accounts will be paid electronically unless they specifically request to be paid by check," Upp said.

At present, more than half

of the 43 million beneficiaries receive payment by direct deposit. Direct deposit is safer, more reliable, more economical, and more convenient than receiving benefits by checks. Specific advantages include:


- \* There are no mail delays.
- \* Beneficiaries who travel do not have to make special arrangements to safeguard their checks.
- \* Direct deposit payments are traceable through the

banking system. In the rare event of a problem, it can usually be resolved quickly.

\* Problems associated with check cashing, i.e., proving identity, long bank lines, are eliminated.

"We hope that direct deposit will eliminate the risk of loss and other problems for Social Security beneficiaries who depend on the monthly income for their basic needs," Upp said.

PREFERRED TRIM BONELESS ROUND STEAK	LB.	\$1.39
PREFERRED TRIM BONELESS RUMP ROAST	LB.	\$1.89
PREFERRED TRIM BNLS. STEAK OR ROAST SIRLOIN TIP	LB.	\$2.29
FRESH GROUND ROUND	LB.	\$1.99



**Hall's Super Save Foods**

120 W. Main - Bronte  
473-2065

PRICES EFFECTIVE MAR. 14 - MAR. 20  
NOT ALL ITEMS AVAILABLE AT ALL STORES  
WE RESERVE THE RIGHT TO LIMIT

Open 7 Days a Week  
Mon.-Sat. 7:30 am - 8:00 pm  
Sun. 8:00 am - 7:00 pm

Texas Lotto Tickets

We Accept the Lone Star Card

**FULL CUT PREFERRED TRIM ROUND STEAK** **\$1.19** LB.

**SMOKED PORK SHOULDER PICNIC** **79¢** LB.

REGULAR, AUTO DRIP, COLOMBIAN SUPREME OR CUSTOM ROAST **FOLGERS COFFEE** 34.5 TO 39 OZ. CAN **\$5.99**



**KRAFT REGULAR OR LIGHT MIRACLE WHIP** 32 OZ. JAR **\$1.79**

**BONUS PACK REGULAR OR LIGHT KRAFT MAYONNAISE** 40 OZ. JAR **\$2.29**

FIRST 1 AT \$1.79 EACH, THEREAFTER \$1.99 EACH

FIRST 4 AT 2/99¢, THEREAFTER 59¢ EACH



**STAR-KIST OIL OR WATER PACK CHUNK LIGHT TUNA** 6 OZ. CAN **299¢**




**ASSORTED SPAM LUNCHEON MEAT** 12 OZ. CAN **\$1.69**



REGULAR, PURITAN OR CORN-CANOLA **CRISCO OIL** 64 OZ. BTL. **\$2.69**

**ASSORTED PURINA CAT FOOD** 5.5 OZ. CAN **499¢**



**KINGSFORD Reg. or Mesquite Charcoal** 10 Lb. Bag **\$2.99**

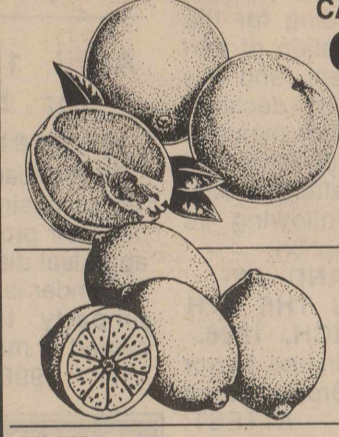


**Banquet Meal** **ASSORTED BANQUET FROZEN DINNERS** 9 TO 11 OZ. PKG. **99¢**



**CALIFORNIA NAVEL ORANGES** EACH **10¢**

**FRESH TANGY LEMONS** EACH **10¢**



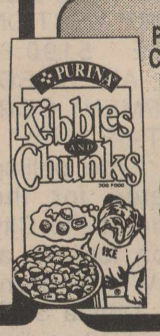
**ASSORTED REG. OR PLUS PETER PAN PEANUT BUTTER** 17.6 TO 18 OZ. JAR **\$1.69**



ASST. VARIETIES BLUE BUNNY FROZEN YOGURT	2 1/2 GAL. CTNS.	\$6	MRS. PAUL'S FISH STICKS OR FISH FILLETS	11.5 TO 13.6 OZ.	\$2.69
ASSORTED BLUE BUNNY REVEL CUPS	12 CT. PKG.	\$3.29	KRAFT COLBY/CHEDDAR/COLBY-JACK 1/2 MOON CHEESE	10 OZ. PKG.	\$1.79
TROPICANA REG. HOMESTYLE SEASON'S BEST ORANGE JUICE	12 OZ. CAN	79¢	KRAFT REGULAR OR LIGHT VELVEETA	2 LB. BOX	\$3.99
ASSORTED PATIO BURRITOS	3 5 OZ. PKGS.	\$1.00	KRAFT ASST. (EXCLUDING VELVEETA) SHREDDED CHEESE	8 OZ. PKG.	\$1.79
ASSORTED BANQUET CREAM PIES	14 OZ. BOX	99¢	KRAFT ASSORTED CHUNK CHEESE	2 8 OZ. PKGS.	\$3
PEPPERIDGE FARMS ASSORTED LAYER CAKES	19.5 TO 19.6 OZ.	\$1.99	KRAFT SWISS, PIM., AMER. LT. AMER. SINGLES	12 OZ. PKG.	\$1.99
AUNT JEMIMA ORIGINAL OR BLUEBERRY WAFFLES	10 OZ. PKG.	\$1.39	KRAFT ASSORTED GRATED PARMESAN	8 OZ. CAN	\$3.39
BANQUET ASSORTED POT PIES	5 7 OZ. PKGS.	\$3.00	KRAFT REG. OR 1/3 LESS FAT PHILAD. CREAM CHEESE	8 OZ. BOX	99¢
BANQUET ASSORTED PASTA FAVORITES	10.5 OZ. PKG.	\$1.19	KRAFT REGULAR OR LIGHT CHEEZ WHIZ	16 OZ. JAR	\$2.99
PATIO ASSORTED MEXICAN DINNERS	4 12 TO 13 OZ.	\$5.00	TROPICANA ASST. PURE PREMIUM ORANGE JUICE	64 OZ. CTN.	\$1.89
ASSORTED CHUN KING EGG ROLLS	6 OZ. PKG.	\$1.19	SUNNY DELIGHT FLORIDA/CALIFORNIA CITRUS PUNCH	4 8 OZ. BTL.	\$1

RED RIPE ROMA TOMATOES	EACH	10¢
SALAD SIZE FRESH AVOCADOS	EACH	10¢
FRESH TROPICAL KIWI	EACH	10¢
JEWEL GREEN LIMES	EACH	10¢
FRESH YELLOW ONIONS	EACH	10¢
GARDEN FRESH GREEN ONIONS	EACH	10¢
FRESH GARLIC PODS	EACH	10¢
WASHINGTON RED DELICIOUS APPLES	EACH	10¢

**PURINA KIBBLES & CHEEZY CHEWS OR KIBBLES & CHUNKS** 20 LB. BAG **\$7.99**



**GROCERY SPECIALS**

<b>CHARMIN Bath Tissue</b> 4 roll pkg. <b>\$1.09</b>	<b>DINTY MOORE BEEF STEW</b> 24 OZ. CAN <b>\$1.99</b>	<b>ASSORTED ROSARITA PICANTE SAUCE</b> 16 OZ. JAR <b>\$1.69</b>
	<b>SWANSON WHITE CHUNK CHICKEN</b> 5 OZ. CAN <b>\$1.69</b>	<b>ASSORTED HUNT'S BBQ SAUCE</b> 18 OZ. JAR <b>89¢</b>
	<b>HORMEL POTTED MEAT</b> 3 3 OZ. CANS <b>99¢</b>	<b>KRAFT SEAFOOD CKTL. OR ASST. TARTAR SAUCE</b> 9 OZ. JAR <b>99¢</b>
	<b>HORMEL REG. OR CHICKEN VIENNA SAUSAGE</b> 2 5 OZ. CANS <b>99¢</b>	<b>KRAFT HORSERADISH SAUCE</b> 9 OZ. JAR <b>99¢</b>
	<b>WELCH'S GRAPE JELLY</b> 32 OZ. JAR <b>\$1.39</b>	<b>OLD EL PASO CHOPPED GREEN CHILIES</b> 7 OZ. CAN <b>\$1.19</b>

**Dr. Pepper, Pepsi Cola, Mt. Dew or Big Red** 2 Liter Bottle **6 / \$4.99**

