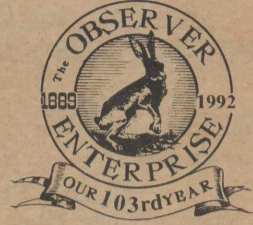


# THE OBSERVER/ENTERPRISE

Single Copy 35c



Serving Coke County

(USPS 467-480)  
(ISSN 8750-197X)

Vol. 103, No. 40

Friday, May 15, 1992

## Saluting the Bronte Class of 1992

Formal commencement exercises for nineteen Bronte senior of 1992 graduating class will be held on Friday, May 22, at 8:00 pm.

The processional "Pomp and Circumstance" will be played by Miss Julie Blair and followed with the playing of the National Anthem (recorded).

The invocation will be given by Shane Crumpler, followed with the presentation of the awards by Bronte High School Principal Albert Johnson.

Miss Alisa Richards will give the Valedictory followed by the Salutatory by Miss Kristie Cooper.

Bronte High School Superintendent Michael Hartman will be the speaker.

Mrs. Mary (Sug) Lawhon will present the address to the Seniors and their guests. She is retiring this year after teaching many years in the Bronte Schools.

Presentation of Diplomas will be by Superintendent Michael Hartman, Steve Kel-

ton, President of Board of Trustees and Secondary School Principal, Albert Johnson.

Miss Brandi Thomas will conclude the evening with the Benediction.

Recessional will be "Unchained Melody" (recorded).

Members of the 1992 Senior class are Jennifer Shay Burwick, Kristie Danyel Cooper, Shayne Clifton Crumpler, DeAnn Nina Flores, Luis Sanchez Fuentez, Tanya Adean Kelly, Trevor Ray Lowe, Janet McDaniel Magness, Corey Montez, Mary Elaine Moore Oleksiuk, Amie Renee Parker, Alisa Kay Richards, Jonathan Luke Robbins, Sonja Marlene Salsler, Darla Sue Scott, Tina Raquel Smith, Brandi Jean Thomas, Teresa Marie Vaughn, and James Robert Wilson.

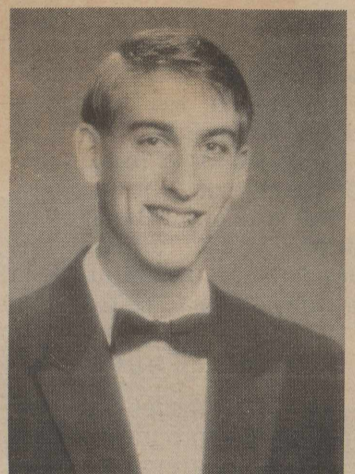
Ushers for the evening will be Leslie Markwood, Jami Morrow, Jason Blaylock, and



Alisa K. Richards  
Valedictorian



Kristie Cooper  
Salutatorian



Shayne Crumpler  
High Ranking Boy

Kevin Thomas.

The honor graduates are Alisa Richards, Valedictorian; Kristie Cooper, Salutatorian and Shayne Crumpler, High Ranking Boy.

Senior members of the National Society are Kristie Cooper, Shayne Crumpler, Amie Parker, Alisa Richards, Sonja Salsler, Darla Scott, and Tina Smith.

### UPCOMING

#### Bronte Award Assembly

Bronte Junior High and High School Awards Assembly will be Tuesday, May 19 at 10:00 am in the school auditorium.

#### Cemetery Workday

The Hylton Cemetery Association will have their annual workday on Saturday morning, June 6.

#### Emer. Planning

On May 19, 1992 at 6:00 pm in the County Courthouse, there will be a meeting for the purpose of organizing a County-wide LEPC (Local Emergency Planning Committee) as defined by the Texas Disaster Act and in Executive orders of the Governor.

All Coke County Citizens, who are interested in participating in this organization, are strongly urged to attend this meeting.

All Citizens are welcome and specific people will be notified by letter.

#### Clothing Project

Any 4-H'er wanting to participate in the clothing project must register by May 19th. Contact the Extension Office at 453-2461 for more information.

#### Athletic Banquet

A night to honor our athletes has been planned for Monday night, May 18th, at 7:00 pm in the Bronte Com-

munity Center. The public is invited to help honor these students for their achievements this year. Tickets are available at the High School office for or they may be purchased at the door. Athletes may pick up their free tickets from the coaches.

#### Gibbs Roast

Thursday, May 14, is the deadline for purchasing tickets for the May 23, Jerry Gibbs Roast. Reservations may be made by contacting Sammie Baker, 453-2333. Tickets will not be sold at the door.

#### Fish Fry

The annual Fish Fry and Business Meeting for the Tennyson Community Center will be at 6:00 pm. Saturday, May 15. Everyone is invited. Please bring a covered dish. Ice tea, plates, and silverware will be furnished.

The fish frying will begin at 5:00 pm. Help will be needed.

#### Trash Day

Beginning on May 19th, Trash Collection Day in Bronte will be on Tuesday morning on the East side of town, and Wednesday morning on the West side of town.

#### FBC Youth Lunch

First Baptist Church Youth of Bronte are sponsoring a brisket luncheon at the Church at 12 noon on Sunday, May 17. Proceeds will help with the costs of youth summer activities.

## 1992 BHS Commencement Program

Bronte School Auditorium  
Friday, May 22, 1992, 8:00 p.m.

Processional . . . . .	Miss Julie Blair
"Pomp and Circumstance"	
National Anthem . . . . .	Recorded
Invocation . . . . .	Mr. Shayne Crumpler
Presentation of Awards . . . . .	Mr. Albert Johnson Secondary School Principal
Valedictory . . . . .	Miss Alisa Richards
Salutatory . . . . .	Miss Kristie Cooper
Introduction of Speaker . . . . .	Mr. Michael Hartman Superintendent of Schools
Address . . . . .	Mrs. Mary (Sug) Lawhon
Presentation of Diplomas . . . . .	Mr. Michael Hartman Superintendent of Schools
	Mr. Steve Kelton President, Board of Trustees
	Mr. Albert Johnson Secondary School Principal
Benediction . . . . .	Miss Brandi Thomas
Recessional . . . . .	Recorded
"Unchained Melody"	

**THE OBSERVER/ENTERPRISE**

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**STAFF**

Hal Spain, Publisher Melinda McCutchen  
Jo Nell Blair Joan Davis Margaret Martin

**SUBSCRIPTION RATES**

Per Year in Coke County.....\$12.00  
Per Year Elsewhere in Texas.....\$13.00  
Per Year Outside of Texas.....\$15.00

**UPCOMING**

**Defensive Driving Course**

Coke-Sterling Farm Bureau is sponsoring a Defensive Driving Course, which will be held June 3rd and 4th, 1992.

The course will be for two nights from 6:00 to 10:00 each night for a reasonable fee per person.

Call the Farm Bureau office at 453-4505 to register. Deadline for registration is Monday, June 1, 1992.

**Retired Teachers**

Mrs. Mary Frances Glenn will present the program at the monthly meeting of Coke County Retired Teachers Association to be held Monday, May 18.

The meeting will be held in First Baptist Church Fellowship Hall at 12:00 noon with a luncheon and the program.

**Henry Reception**

The Bronte City Council will hold a reception honoring out-going Mayor J.T. Henry on May 19th from 4:00 pm to 6:00 pm in the City Hall.

Mr Henry was elected to the City Council in 1974 as a Councilman. He has served since 1984 as Mayor.

Everyone is invited to attend.

**Letter to the Editor**

Please renew our paper as we like to hear from people in Robert Lee.

Please correct part of address to this as we live in Arkansas, not Texas.

N. K. Cheatham  
4805 Charleston  
Texarkana, Arkansas 75502-1262

Post Office had us add the 1262 to our zip code

Thank You,  
Mrs. N.K. Cheatham

**Bronte Chapter #1048**

Bronte Chapter #1048 Order of the Eastern Star met on Monday night at the Masonic Lodge Hall at 8:00 pm.

Worthy Matron Margaret Martin and Royce Lee, Worthy Patron, presided at the meeting.

A social hour followed hosted by Mary Belle and Harley Hilliard.

The next meeting will be installation of officers on June 8.

**Rabies Clinic**

Jimmy Smith, DVM, will be holding a Rabies Clinic, sponsored by Bronte FFA, on Wednesday, May 20, at the Bronte FFA Ag shop.

Dr. Smith will be giving all vaccines for cats, dogs, and horses. The clinics will be held between 4:30 and 6:30 pm. Dr. Smith will also make house calls, after the clinic, for those who cannot make it, as well as those who have horses that they need to vaccinate. If you need Dr. Smith to make a house call on the 20th, please give prior notice to Dr. Jimmy Smith at 754-5487 or Jay Henderson at 473-2511.

**Third Thursday Dance**

The Coke County Cavaliers will provide C&W music for the Third Thursday Dance at 7:30 pm on May 21, at the Rec Hall in Robert Lee. The event is open to dancers of all ages and tickets are available at the door.

**WCCCD Membership Drive**

The West Coke County Community Development membership drive is underway. The group urges all who are interested in the welfare of community life to join with them and support this effort. Monies are spent in promoting events to keep interest here, financial support of other local organizations, and permanent improvements.

Dues for membership are \$20 for businesses, \$10 for singles, and \$15 for couples. Memberships are available from Ettie Hubbard, Phelan Wrinkle, Beth Prather, or any WCCCD member.

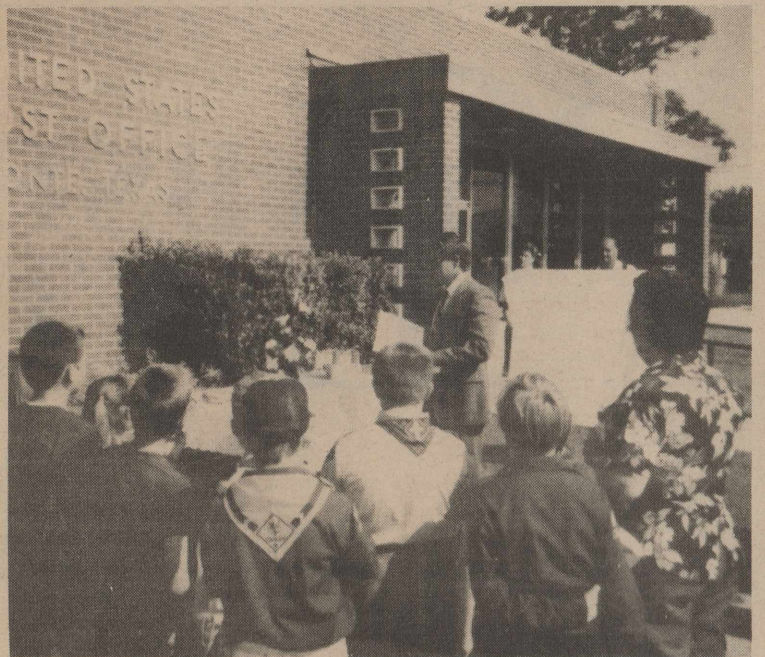
**PO celebrates Olympic Spirit Week**

U.S. Olympic Spirit Week-Ceremonies were held at the Bronte's Post Office to honor U.S. Olympic Spirit Week.

Bronte's High School Band played the National Anthem as Pack #452 of the Boy Scouts presented the colors. Beverly Sims a representative, proclaimed May 11th-17th as U.S. Olympic Spirit week in Bronte. The Ben Franklin Stamp Club chapter unveiled Bronte's piece of the Worlds Largest Postcard that consists of 28,000 pieces, and when assembled will be the size of three football fields.

Mary (Sug) Lawhon was honored by being the first to sing Bronte's piece of the postcard.

The postcard will be available for signatures at the Bronte's Post Office through the 17th. For a donation of \$1.00, you will receive two special printed post cards to keep or send to the Olympic team, and be able to put your mark on Olympic history by signing Bronte's post card.



Postmaster Ray Barnett addressed guests of 60 or more, as to the importance of US Olympic Spirit Week.

**Thefts solved**

Sheriff Marshall Millican and Deputies Jeff Barnes, Wayne McCutchen and Rick Styles, along with peace officers have had a busy five or six weeks, mostly due to thefts and burglaries.

The Coke County Sheriff's Department during the past week, has recovered stolen property that was taken in ten residential burglaries in Coke County. The burglaries were committed in the Bronte and Oak Creek Lake areas. There were more than 75 items recovered; they include numerous rifles, tv's, microwaves, stereos and other household items. The suspect has been identified and awaits Grand Jury indictment.

Another burglary was solved and property recovered last month in the Oak Creek area where a VCR, microwave and other small items were taken.

The Grand Jury that met in March returned two indictments. One was for burglary of a building where several thousand dollars worth of tools were stolen by a San Angelo resident. The second indictment was returned on a Coke County resident on five counts of livestock theft.

Over the past weekend three suspects were apprehended and property recovered in connection with a burglary of a motor vehicle.

**OBITUARIES**

**DuBas**

Alexander Scott (Al) DuBas died Wednesday, May 13, 1992, at approximately 5:45 am in the Methodist Hospital in Houston, Texas. He had been a stroke victim since 1987. He had a massive stroke May 7, 1992, which took his life.

He was born August 22, 1922, in Chicago, Illinois. He married Prudie Ann (Prudence) Creech July 7,

1944.

Funeral services will be held in Houston Friday, May 15, with burial in Paint Creek Cemetery wWest of Robert Lee. Tentative date. Set is Saturday, May 16. The body will be in the Shaffer Funeral Home in Robert Lee. The Creech family will have lunch at the Hayrick Masonic Hall in Robert Lee.

Survivors include his wife and six children.

**EMS BBQ nets \$2,000**

The fundraiser BBQ for the West Coke County EMS was a blockbuster event. Over \$2,000, after expenses, was raised for the service partially due to some substantial, generous donations. About 350 persons enjoyed the brisket/sausage BBQ, along with all the trimmings. The AON Service Club sold desserts for additional monies which will purchase needed ambulance equipment.

Many diners expressed compliments to meat cookers, Fred Beaty, Paul Burns, Sid

Burns, Jones Paul Skipworth, and Ed Brosh. A good number of volunteers, along with the EMS personnel, helped with the meal.

A petition was discussed, and a good number signed, a document protesting further state control of small local EMS services requiring more proposed accreditation and regulation. A hearing May 21 in San Angelo will air some of the pros and cons of the proposal. Several county officials and EMS staff from Coke County plan to attend.

**"CONGRATULATIONS"**

to all Coke County High School qualifiers to the State Meet in Austin.

We are extremely proud of each one participating and commend each of you for your determined endeavors. All of you have already made our "Winners' Circle."

Coke County Commissioners Court

**Laid Off?**

**(915) 944-9666**

Texas Needs You  
Back On The Job

Dislocated Workers Program  
5002 Knickerbocker Road  
San Angelo, Texas 76906

## Legendre, Robertson exchange vows

Terri Lynn Legendre and Cary Scott Robertson, both of San Angelo, were married Saturday April 25, 1992, at home of the groom's aunt in San Angelo, Texas.

Rev. Joey Kuchler, brother-in-law of the bride conducted the ceremony and Rev. Ray Aldridge officiated.

Parents of the bride are Carol D. Minica of San Angelo and Fred J. Legendre Jr. of Metairie, Louisiana.

Parents of the groom are Donald and Ruth Robertson of Robert Lee.

Matron of honor was Tracie Kuchler, sister of the bride, of Dunwoody, Georgia.

Bridesmaid was Suzanne Traylor of San Angelo. Best Man was Donald Robertson, father of the groom. Kyle Traylor was ring bearer.

Groomsmen were Randy Stephens and Jim Bob Jacobs of San Angelo and Rick Drennan and James Paul Skipworth of Robert Lee.

The Wedding Rehearsal Dinner, hosted by the groom's parents was held at Zenter's Steak House in San Angelo.

Mrs. Robertson is a 1985 graduate of First Assembly Academy in New Orleans, Louisiana. She attended Angelo State University and graduated from American Commercial College in 1986. She is employed as drafting supervisor for Manpower at G.T.E.

Mr. Robertson is a 1987 graduate of Robert Lee High School and is attending Angelo State University. He is employed at Davis Chiropractic Clinic as a therapist.

The couple are residing in San Angelo.

### Henson Family Reunion

Fred Henson, Sr. Sixth Annual Family Reunion was held Saturday, May 2, 1992 at Brady Lake. It was a covered dish lunch with lots of good bar-b-que brisket, chicken, salads, cakes, pies, tea, cold drinks, coffee and etc.

After lunch horseshoes, pitching washers, fishing, and lots of visiting was done. Those who attended were Milady Henson, Cile and Jay Whittle, Dick Henson, Connie Jo Henson, Marie Henson San Angelo, Craig, Jamie, Jason, Randa and Kendra Whittle- Granger Texas; Kay Cotter, Jennifer and Alicia Kotrla of Eola Texas; Ed and Fredda Shuguist of Austin Texas; Dwane, Charlene, Sara, and Jacob Shuguist of Bedord Texas; Fred Jr., Jon Fred Henson of Carlsbad, New Mexico; Heather Henson of Albuquerque, New Mexico; Josh Henson of Abilene; Connie and Amberlie of Abilene; Carla Sue, Josh and Scott Kristinek of Whitharral Texas; Harvey and Carla, Freddy Wojtek, Jean Wojtek, Shane, Shanna, Jamie Hendrix, Dale and Sue Wojtek of Robert Lee, Texas; Billy and Marilyn Reggs of Fort Worth Texas; and Misty and Kari Mercer of Vancourt, Texas.



Mr. & Mrs. Cary Scott Robertson

## TSHL absentee balloting

Absentee balloting will continue through May 22, 1992 for the fourth Texas Silver Haired Legislature election throughout the Concho Valley. Four representatives will be selected from the thirteen county region. Absentee ballots are available at designated polling places and from the Concho Valley Area Agency on Aging located at 4860 Knickerbocker Road.

Candidates for the two Tom Green County spots include Bryna Lane and Cooper Rutherford.

The sole candidate for the Southern legislator spot is Troy Williams of Ozona, Texas. The Southern region consists of Crockett, Kimble, Mason, Menard, Schleicher, and Sutton Counties.

Leo Kilmer is running for the Northern representative position. The six counties comprising the Northern region are Coke, Concho, Irion, McCulloch, Reagan, and Sterling.

The Fourth Silver Haired Legislature will meet in Austin in August, 1992 for an orientation and training session followed in September, 1992 with the official legislative session. During that session, the TSHL will consider and vote on proposed legislation that concerns the needs of older Texans.

The Silver Haired Legislature election will be conducted May 22, 1992. To be eligible to vote in the election, a person must be 60 or over, a registered voter and reside in the Concho Valley region.

1922

1992

The children of  
**Mr. and Mrs. Sid Evans**  
 request the pleasure  
 of your company at an  
**Open House in celebration of the  
 Anniversary of their marriage  
 Saturday, the sixteenth of May  
 Nineteen hundred and  
 ninety-two two until five in  
 the afternoon  
 in the Fellowship Hall of  
 First United Methodist Church  
 of Bronte  
 No Gifts Please**

FOOD **SUPER H** LIMIT  
 STAMPS **IGA** RIGHTS  
 WELCOME RESERVED

501 Commerce - Robert Lee, TX

Store Hrs: Mon-Sat 8-8 Sun. 8-6

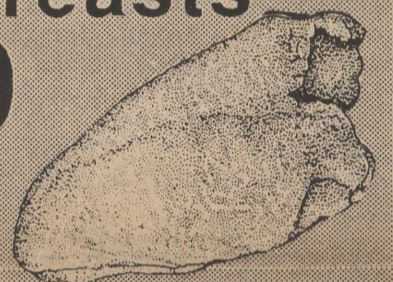
SPECIALS GOOD 5/13 THRU 5/19



Family Pack

**Fryer Breasts**

Lb. **.99**



Rainbow

**Pot Pies**

7 oz. pkg. **3 / \$1**

Russet

**Potatoes**

20 Lb. Bag **1.29**



Red Ripe

**Strawberries**

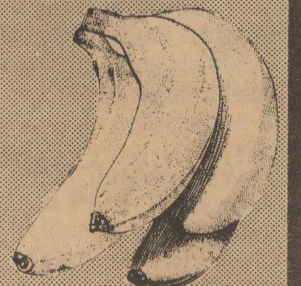
Pint **.59**



Golden

**Bananas**

4 Lbs. **/\$1**



**Coca Cola**

or **7-Up**



12 pk/12 oz cans

**2.59**

# ROBERT LEE SCHOOL NEWS

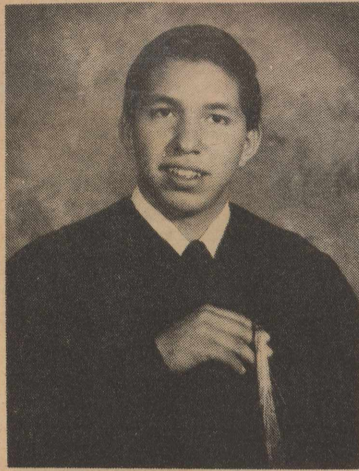
## Baccalaureate set for May 17th at RL

Baccalaureate Services will be conducted Sunday evening, May 17, in the school auditorium at 8:00 pm for sixteen Robert Lee High School candidates for graduation. Ray Aldridge, pastor of the Emmanuel Pentecostal Church, will be the speaker. Ushers chosen for the service are Shelbi Grim, Shelley Burrows, Danny Jackson, and Blake Pitcock.

The 1992 Senior Class roll include: Tommy Scott Antile, Eli Arellano, Carrie Melissa Davis, Nikki Tavarez Digby, Brandy Lachelle Hayes, Michael William Hayes, Russell Brandon Horn, Wendy Dawn Lamar, Bobby Millican, Jr., Stacy Jean Oleksiuk, Christie Lynn Payne, Audra Sharrel Pitcock, Michael Todd Scott, Catherine Elaine Smith, Jackie D. Tennison, Jr., and Tracie Blair Tennison.



Wendy Dawn Lamar has been named the top honor graduate of the 1991-92 Robert Lee High School senior class. The valedictorian holds a grade average of 94.775. She is the daughter of Mr. & Mrs. M.M. Lamar of Robert Lee. Salutatorian honor went to Eli Arellano, with a grade average of a close 94.704. He is the son of Mr. & Mrs. Tomas Arellano of Robert Lee.

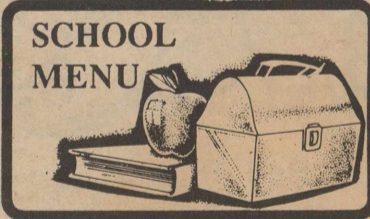


### Project Grad.

The 1992 Robert Lee Graduation is fast approaching. Several parents of this year's Senior Class want to continue to provide the seniors with a drug and alcohol free alternative on graduation night. Project graduation takes place state-wide.

It will be a parent-chaperoned party lasting from 10:00 until morning on May 22, following High School Commencement. The seniors will have a night full of food, fun games, movies, night golf, swimming, volleyball, and other activities. Anyone interested in any way in helping support this cause would be greatly appreciated.

Please notify a Robert Lee senior parent. Sponsors appreciate the continued support of our young people in Robert Lee.



#### Monday, May 18

- Pizza
- Corn
- Lettuce Tomato Salad
- Brownies
- Milk

#### Tuesday, May 19

- Bologna Cheese Sandwiches
- Pickle slices
- Hashbrowns
- Orange Slices
- Milk

#### Wednesday, May 20

- Burritos
- Salad
- Corn
- Fruit
- Milk

#### Thursday, May 21

- Corn Dogs w/mustard
- Pork & Beans
- Tator Tots
- Ice Cream Cups
- Milk

The Lunchroom Staff wishes each one a safe and happy summer!!

## Support recycling in RL

The Robert Lee Recycles project has received excellent support from the community. Because of an increase in deposits made at the collection site by the post office, two extra barrels will be added. One barrel will be added for aluminum cans and another for clear glass.

The City Council expressed its appreciation to everyone who is using the collection site. It has remained clean and uncluttered, which indicates an awareness of the difference between garbage and recyclables.

It was noted in a San Angelo newspaper supplement that Boy's Ranch is collecting plastics labeled #1 and #2. These plastics are accepted in San Angelo at the S.A.F.E. collection site in Sunset Mall. Collection dates are May 16, June 20, July 18, August 15, September 19.

The paper also noted that Butts Recycling, 502 Wool Street, will begin accepting newspapers for recycling May 1. Until the City can devise a

collection site, perhaps each of us could volunteer among our neighbors to carry newspapers to San Angelo for recycling. Butts is located around the 700 block of South Chadbourne. To help support those who will accept newspaper for recycling, consumers can seek out projects made with, or packaged in, recycled paper. If people demand recycled paper products, soon a market will follow.

### Georgetown Visitors

Floyd and Jessie Harmon, Lawana Millican, Wayne and Dorene Mashburn, all of Robert Lee, traveled to Georgetown. Salado for Mother's Day. Sheila, Crystal, and Lauren Hammerton of Houston drove to meet them to visit in the beautiful new country home of Rick, Cheri, Tony, and Paul Mashburn.

Rick and Cheri Mashburn are co-owners of the American Fence Company in Georgetown north of Austin.

Toni Rainwater is now associated with "Hair With Patience," 1516 Washington, 453-4734. We will be open Monday through Saturday, 8:30 am - 5:30 pm.

Toni will be doing hair, sculptured nails, manicures, and pedicures. Our prices are reasonable and we will be looking forward to your business.

Walk-ins Welcome

## SWIMMING LESSONS

Shelley Burrows, Certified Lifeguard and Water Safety Instructor, will be giving swimming lessons at the Robert Lee Pool:

**1st Week: June 1st - 5th**

**2nd Week: June 8th - 12th**

**\$5/day**

Please call 453-2995 after 5 pm to register.

## Baccalaureate Program

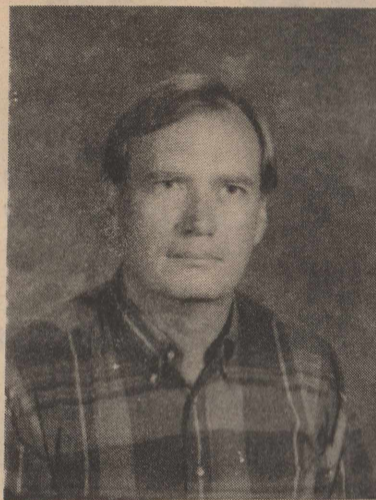
- Processional ..... Gayle Bolding
- Invocation ..... Greg Fleming  
Pastor, Southside Church of Christ
- Presentation of Speaker ..... Jerry Gibbs
- Address ..... Ray Aldridge  
Pastor, Emmanuel Pentecostal Church
- Benediction ..... Greg Fleming  
Pastor, Southside Church of Christ
- Recessional ..... Gayle Bolding

### CLASS MOTTO

We cannot discover new oceans unless we have the courage to lose sight of the shore.

CLASS FLOWER  
Rose

CLASS COLORS  
Teal & Peach



Robert Lee High School's senior class sponsors for 1991-92 are Winnie McPeck and Bobby Bolding. Mrs. McPeck teaches high school business classes and is the yearbook sponsor. Bolding teaches Social Studies, in addition to a number of coaching duties.

### WINK INSURANCE AGENCY

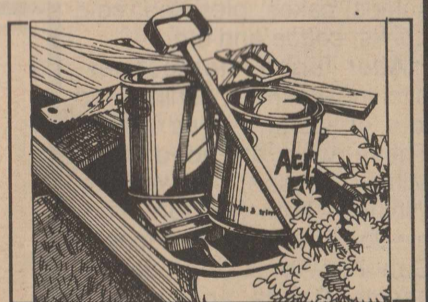


Home\*Auto  
Life\*Health\*Commercial

715 Austin - 453-4551

## Spring Cleaning Time Is Here...

If you are in the mood for Sprucing Up, NOW is the time to take advantage of our:



### Very Low Interest Rate Loans For Outdoor Improvements Of Existing Businesses.

Help us promote the Beautification of Robert Lee.



## Robert Lee State Bank

Member FDIC



Cinco De Mayo Day-The Robert Lee Elementary second grade recently celebrated Cinco De Mayo honoring Mexico's morale-raising battle for independence fought in the town of Puebla, Mexico. Mrs. Horn's and Mrs. Payne's class enjoyed a day of costume making, room decorating and high-spirited music.

### STAR info available from recruiter

It may be easier than you think to get started in the health care profession with the Army Reserve's new Specialized Training for Army Readiness (STAR) program.

"Qualified young men and women train at an Army-approved, civilian school in their own town," said Capt. Roger Furnival, the Army Reserve operations officer at the Army recruiting battalion in Albuquerque, New Mexico.

In return, the Army Reserve will pay up to \$6,000 a year for two years for a student's tuition, books, and any associated school fees, even student health insurance, Furnival said.

Depending on the student's qualifications and the needs of the local Army Reserve unit, students can train as a practical nurse, emergency medical technician, dental laboratory specialist, operating room specialist, x-ray technician, pharmacy specialist, respiratory specialist, or medical laboratory specialist.

Once students qualify for the program and enlist in the Army Reserve, the new soldiers attend eight weeks of Army basic training. Upon completion they return to the civilian school where they were accepted for their academic program, attending weekend unit drills and earning additional Army Reserve

pay and benefits. "When the STAR program soldiers graduate, they still get more medical training," Furnival added. "They're sent to an Army medical facility for four weeks of on-the-job

training before they go to their weekend units."

To find out the nearest available STAR school, talk to your local Army recruiter or call Furnival in Albuquerque at 505-266-1644.

**ATTENTION: LADIES**  
See the latest Spring & Summer fashions.  
**Special Showing**  
1603 Bishop Robert Lee  
**Saturday, May 16 - Sunday, May 17**  
**Tuesday, May 19**  
Olene Sims Thelma Jo Hinnard  
453-2432 453-2584

**BETTY'S RESTAURANT**  
(formerly Rodriguez Restaurant)  
**Felipe & Betty Rangel**  
**Mexican & American Food**  
**NOW OPEN**  
to serve you.  
Open 10 am - 9 pm  
Closed Tuesdays  
Use our convenient drive-thru window.  
453-4790 500 Commerce Robert Lee

### Reception honors Lawhon

Mary (Sug) Lawhon was recently honored at a Retirement Dinner on Saturday, May 2, at the Bronte Community Center. Attending the dinner were faculty members and former faculty members of Bronte I.S.D. Special guests were the children of Sug and Jerry Lawhon and their families. They included Lynn, Delores, and Cami Lawhon of Abilene and Russ, Kelly, Callan, Landon, and Gage Perry of Chillicothe, Texas.

Sug retired after teaching 40 years in the public schools of Texas. She moved to Bronte with her husband, Jerry, in 1967 and has spent the last 26 years teaching the children of Bronte. She has taught many second generation families.

C.B. Barbee served as emcee and guest speaker for the evening. After his speech, Mr. Barbee gave other faculty and administrators that have worked with Sug an opportunity to express their admiration and appreciation for Sug. Others that took the microphone included Miss Vera Rainey, James Golson, and Michael Hartman, Superintendent of Bronte I.S.D.

Mr. Barbee represented the Coke County Retired Teachers and presented Sug with a one year membership to the organization and a piece of luggage.

Entertainment for the evening followed the bar-



Mary (Sug) Lawhon

beque dinner. Ventriloquist Gary Davis and his friend, Leroy, took center stage and entertained the crowd with his humor, jokes, and songs. Gary is the son of Garland and Rosie Davis of Robert Lee and currently lives in San Angelo.

Robbie Sanford, Elementary Principal, concluded the dinner as he expressed his affection and gratitude for Sug as a professional; he then presented her with an engraved plaque in appreciation of her years of service.

Stop Smoking.



**Davis Grocery & Meat**  
North Hwy 208 - Robert Lee - 453-2488

Charmin		4 Roll Pkg.	.89
<b>BATH TISSUE</b>			
Diet or Regular		12 pk. cans	\$2.59
<b>DR. PEPPER</b>			
Assorted Flavors Rainbow		2 Lb. Bag	\$1.95
<b>COOKIES</b>			
Lay's		Reg. \$1.49	.99
<b>CHIPS</b>			
*** All Brands ***			
<b>PAPER TOWELS</b>		Limit 4	.69
"Fresh"			
<b>TOMATOES</b>		Lb.	.49
<b>POTATOES</b>		10 Lb. Bag	.98
Van Camp 300 Can			
<b>PORK &amp; BEANS</b>			2/.89
Parade Homo or Lo Fat		Gal.	\$1.89
<b>MILK</b>			
"Fresh Ground"			
<b>GROUND BEEF</b>		Lb.	\$1.49
"Thick Slice" Slab			
<b>BACON</b>		Lb.	\$1.29
"Cut to Order"			
<b>RIB EYES</b>		Lb.	\$3.89

**Specials good**  
**5-14-92 thru 5-20-92**

**WE HAVE BAR-B-QUE**  
**BEANS - POTATO SALAD**

# BRONTE SCHOOL NEWS

## Junior High Promotional Exercises set

Twenty seven Bronte eighth graders will advance from Junior High School into High School at Promotional Exercises to be held at Bronte School Auditorium on Saturday, May 23, 1992, at 10:00 am.

The prelude will be provided by "Pomp and Circumstance" by Mrs. Ida Lee Ellis followed by Mr. L.D. Welch giving the Invocation.

Bronte High School Principal Albert Johnson, will welcome the students and their guests and make the Honor Students presentation to Cory Robinson and Jonathan DeLaughter.

Bronte School Su-

perintendent Michael Hartman will present the class with their certificates.

Miss Jane Bullard will conclude the exercises with the Benediction.

The Recessional "Largo" will be played by Mrs. Ellis.

Class members include: Nicholas Edward Arrott, Chadrick Ray Barnett, Lezlei Jade Bullard, Arron Blake Carper, Jonathan Paul DeLaughter, Lorenzo Fuentes, Julia Delan Gentry, Cody Alan Holland, Benjamin Willis Huckabee, Megan Alene Johnson, Wendy Lyn

Johnson, Angela Christine Lewis, Melinda Marie Mackey, Stephanie Martinez, Mario Raul Montez, Timothy Ray Moore, Cory Gene Robinson, Robert Shae Sanford, Jesse Clinton Scott, Zane Loyd Scott, Shannan Lynn Smith, Roy Lynn Sonnenberg, Courtney Lynn Stokes, Russell Lynn Vaughn, Gary James Walker, Larry Dan Welch, Jason Lynn Wilson.

Ushers for the exercises will be: Jodie Hilliard, Shelly Sims, Kale Beck, and Lane Parker.



Bronte's Spanish 11 Class includes (back row, l-r) teacher Elena Sanchez, Nathan Barnett, Jamie Morrow, Misti Mackey, Tamara Richards, Amy Allen, (front row l-r) Marcie Reyes, Jennifer Johnson, and Gina Chambliss.

## - BHS Prom Notes -

By: Marci Reyes & Leslie Markwood

The Juniors and Seniors came together on the evening of May 8, for the last of many memorable events, the 1992 Prom. This year's prom was held at the Holiday Inn in San Angelo.

The evening started off with pictures which began at 7:00 pm, followed by the buffet dinner catered by the Holiday Inn. However, this year's prom was different from proms of the past. The theme, "Walk of Fame", depicted a Hollywood scene in which the Juniors presented the first ever Whammy Awards, much like that of the Oscars.

Seniors were presented with whammies in recognition of their finest achievements. After the awards ceremony there was the video "Fast Times at Bronte High", showing the Seniors at their very best.

When the awards ceremony concluded, the dancing began. Music was provided by KIXY radio and was deejayed by Scotty Snipes. At 11:30 there was a brief interruption in the dancing for the crowning of the Prom King and Queen. This year's

King was Luke Robbins and Queen, Shay Burwick.

Robbins and Burwick led off the next dance together and everyone else joined in. At 12:00 the evening came to an end, leaving everyone with fond memories of the Junior/Senior Prom of 1992.

### Class Officers

The 1992 Bronte High School Seniors will have a lot to remember in years to come. Following are a few points of interest that will go in their scrapbooks.

"What lies behind us and what lies before us are but tiny matters compared to what lies within us" is the Class Motto the group chose. It joins the White Rose as the official class flower and "Dust in the Wind" as the class song. Class colors are black and silver.

Senior sponsors for the year were Marifrances Mackey and Keith McCutchen.

Class Officers are: President - Corey Montez, Vice-President - DeAnn Flores, Secretary - Tina Smith, Treasurer - Alisa Richards, Reporter - Sonja Salsar, Student Council Representative - Darla Scott.

## Martinez to graduate



Paul Martinez, Jr.

A childhood dream of being an "Aggie" will become a reality when Paul Martinez, Jr. receives his degree in Animal Science from Texas A & M on May 15th. Another wish will be granted on May 30th when he begins his journey traveling through Australia, South-east Asia, and New Zealand; a trip that will last one year.

Martinez, son of Odalia Fuentes Martinez from Bronte and Paul Martinez, Sr. from Knickerbocker, graduated in 1988, at the top of his class from Christoval High School where he attended all his life. Annually he participated in numerous UIL scholastic events as well as sports. He was all district, all State, All Star in football; all district in basketball, played golf and ran track. A member of the National Beta Club, Who's Who among American Students, and having earned the National English Merit Award, Paul also found time to do community work and volunteered as Teachers Aide in Christoval.

In A & M, Martinez was annually active in the planning and construction of the traditional Aggie Bon Fire, acquir-

ing the title of Senior Civilian Coordinator. He was a member of the Saddle and Sirloin Club, and did volunteer work for the Boys Club of College Station.

### Bronte Spanish Class

The Spanish 11 Class at Bronte High School was asked to translate the brochure for the Coke County Senior Centers from English to Spanish. A request was made by Noelia Hernandez, Program Specialist for the Area Agency on Aging, to provide the brochure to those seniors in Coke County who do not read English. If you know of someone who needs this service, please let the Senior Centers know and they will get information to those in our community 60+ who are in need of services that would make their lives just a little easier as they reach their golden years. Transportation, Congregate Meals, Commodity Distribution, Telephone Reassurance, Information and Referral, Advocacy, Outreach, Shopping, Visiting in Homes and Care Facilities, Escort, Legal, Health, Recreation are services that are provided through the Senior Center Operations in Coke County.

### PARKER PLUMBING

Residential-Commercial  
All Types Plumbing Repair

- \*New Construction
- \*Remodeling
- \*Fixtures
- \*Sewer Service

Licensed Master Plumber

473-2131 Bronte

If you have questions about your medicare supplement insurance, please call me for assistance. I will be most happy to help you.

Elmer Hurley  
473-2351

Your hometown  
Continental General  
Insurance Representative



### Bronte School Menu

#### Breakfast

Monday, May 18

Oatmeal  
Raisin Cup  
Cinnamon Toast  
Milk

Tuesday, May 19

Sausage  
Orange Juice  
Pancakes  
Milk

Wednesday, May 20

Cereal  
Mixed Fruit  
Toast  
Milk

Thursday, May 21

Sausage  
Apple Juice  
Biscuit & Gravy  
Milk

Friday, May 22

Pancake & Sausage w/stick  
Mixed Fruit  
Toast  
Milk

#### Lunch

Monday, May 18

Pizza  
Pork & Beans  
Tossed Salad  
Milk

Tuesday, May 19

Spud Day Chili & Cheese  
Tossed Salad  
Baked Potato  
Rolls

Wednesday, May 20

Chicken Fried Steak w/gravy  
Creamed Potatoes  
Green Beans  
Rolls

Thursday, May 21

Spaghetti w/meat sauce  
Buttered Corn  
Mixed Fruit  
Bread Sticks  
Chocolate Cake  
Milk

Friday, May 22

Nacho's w/cheese  
Refried Beans  
Tossed Salad  
Chips  
Pears  
Milk

### GLENN-BIVINS INSURANCE



Come See Us For  
AUTO HOUSE LIFE HEALTH

123 W. Main Bronte 473-6791

### S&S Printing & Supply

Come see us for all types of printing, office and school supplies.

207 S. Washington 473-2020 Bronte

### AFTER GRADUATION

## DANCE

Bronte

Community Center

May 22, 1992

\$5/couple  
\$3/stag

9:30 pm  
to  
1 am

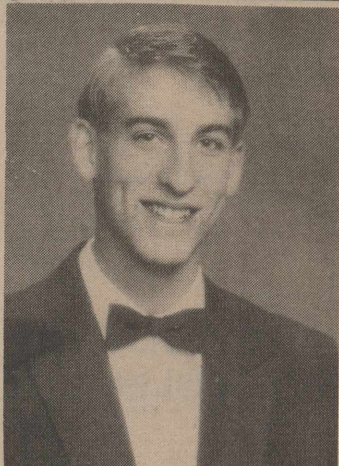
DJ is  
Redline

Refreshments Available

Come celebrate with us!

**OUR RESPECT**

We Are Proud  
To Sponsor



**SHAYNE CLIFTON  
CRUMPLER**

SON OF  
FREDDIE & DONNA  
CRUMPLER

**HIGH RANKING BOY**

Volleyball Trainer - 12; Football - 9, 11; Basketball - 10, 11, 12, State Runners-up 11; Tennis - 11, 12; Golf - 9, 10, 11, 12; UIL - 12; FFA - 11, 12; FHA - 11, 12; Band - 9, 10; Honor Society - 12, Scholarship Nominee; FCA President - 11, 12; PAL; KTAB Senior Salute; Most Likely To Succeed; Wittiest.

**HURLEY PHARMACY**

**OUR BEST**

We Are Proud  
To Sponsor



**KRISTIE DANYEL  
COOPER**

DAUGHTER OF  
DONALD & MARY JANE  
COOPER

Volleyball - 9, 10, 11, 12, All State Tournament Team, Academic All State Team - 12, Speaking Captain 12, District Champions 11, 12, Area Champions 12, Regional Runners-Up 11, Regional Champions 12, State Champions 12.; Basketball - 9, 10, 11; UIL - 12; FHA - 9, 10; Band - 9, 10, 11; Honor Society - 11, 12; Student Council - 11, 12, Vice President, President; Band Council Secretary; TAFE Reporter, Secretary, President; FCA Secretary; NHS Secretary; Class President - 9, 10; PAL; Head Cheerleader 10, 12; Most Likely To Succeed; Homecoming Queen; Salutatorian - 12.

**BRONTE  
NURSING HOME**

**CONGRATULATIONS  
CLASS OF 1992**

**YOU'RE SPECIAL**

We Are Proud  
To Sponsor



**ALISA KAY  
RICHARDS**

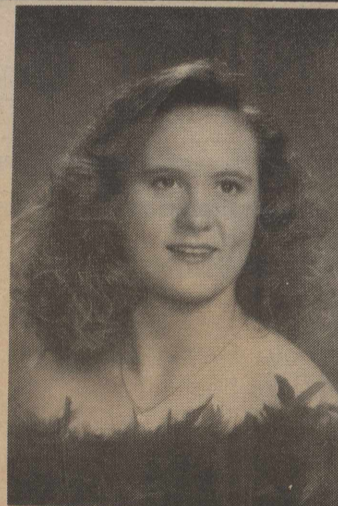
DAUGHTER OF  
GARLAND & ANGI  
RICHARDS  
AND  
CAROLYN COLE

Volleyball - 9, 10, 11, 12, District Champions 11, 12, Bi-District Champions 11, 12, Area Champions 11, 12, Regional Finalists 11, Regional Champions 12, State Champions 12, 1st Team All District 11, All District Honorable Mention 12, All State Tournament Team 12, Academic All State 12; Basketball - 9, 10, 11, 12; Tennis - 9, 10, 11, 12, 3rd Place District Doubles - 12; Golf - 10, 11, 12, Regional Qualifier - 10, Regional Champions - 11, 12, State Qualifiers - 11, 12; UIL - 9, 12; FHA 9, 10, 11, 12, 4th Place State Star Events - 9, Secretary 10, Vice President 11; Honor Society - 11, 12, Treasurer 12; Student Council Parliamentarian -12; Class Reporter - 9, 11, 12; Class Secretary 10; FCA - 12; Cheerleader - 11, 12; High Ranking Girl - 9, 10, 11, 12; Academic Excellence - 9, 10, 11, 12; Valedictorian 12.

**GARLAND & ANGI  
RICHARDS**

**GOOD LUCK**

We Are Proud  
To Sponsor



**DARLA SUE  
SCOTT**

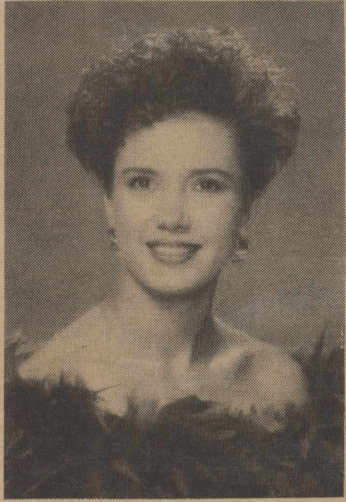
DAUGHTER OF  
DAVID & DONNA  
SCOTT

Volleyball - 9, 10, 11, 12, Most Valuable Player State Volleyball Tournament 12, 1st Team All District 12, State Champions 12; Basketball - 9, 10, 11, 12, 1st Team All District 11, 12; Track - 9, 10; Golf - 9, 10, 11, 12, State Finalist 11, 1st Medalist Regional 12, Regional Qualifiers 9, 10, State Qualifiers 12; UIL - 12; FFA - 9, 10, 11, 12; FHA - 9, 10, 11, 12; Band - 9, 10, 11; Honor Society - 12; Student Council - 12; Class Vice President - 9; FCA Vice President; TAFE; Football Sweetheart 10.

**LOUISE'S  
COUNTRY DESIGNS**

**SUPER CLASS**

We Are Proud  
To Sponsor



**TERESA MARIE  
VAUGHN**

DAUGHTER OF  
JAMES & JANEL  
VAUGHN

Volleyball - 9, 10, 11, 12, Class A State Champions 12;  
Basketball - 9, 10, 11, 12; Track - 9, 10, 11, 12, Class A  
State High Jump Champion, 9, 10, 11, State Qualifier -  
12, Class A State Runner-Up 400 - 11; FFA - 9, 10, 11,  
12, Treasurer, Secretary; FHA - 10, 11; Band - 9; Stu-  
dent Council Secretary - 12; FFA Sweetheart; FCA; PAL;  
Miss BHS; Most Athletic 12; Student of the Year.

**CUMBIE & ARROTT  
MERCANTILE**

**OUR TRIBUTE**

We Are Proud  
To Sponsor



**MARY ELAINE  
MOORE OLEKSIUK**

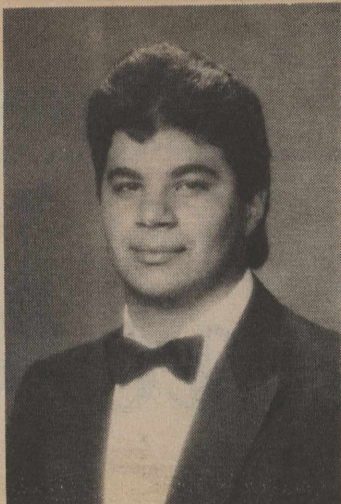
DAUGHTER OF  
MR. & MRS.  
L. D. MOORE

FHA - 9, 10, 11; Band - 9, 10; Drama Club - 10, 11, 12;  
PAL - 11, 12.

**MARGARET'S  
FLOWERS & GIFTS**

**BRIGHT FUTURE**

We Are Proud  
To Sponsor



**TREVOR RAY  
LOWE**

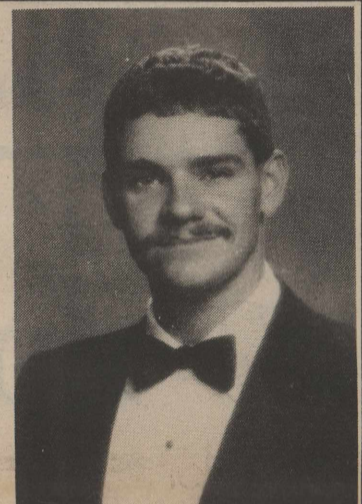
SON OF  
IDALIA & THOMAS  
LOWE

Football - 9, 11, 12; Track - 11; FFA - 11, 12.

**HALL'S SUPER SAVE**

**WELL DONE**

We Are Proud  
To Sponsor



**JONATHAN LUKE  
ROBBINS**

SON OF  
KAY & ALONZO  
ROBBINS

Football - 9; Basketball - 9, 10, 11, 12, State Runners-Up  
- 11; Track - 10; Tennis - 11; FFA - 9, 10, 11, 12, Sentinel  
11, President 12; FHA - 9; Band - 9, 10, 11, Outstanding  
Student - 9, 10, 11, Band Representative 9, 10, 11;  
Class Vice President 11; Mr. BHS; Boy Student of the  
Year, 12.

**GLENN-BIVINS  
INSURANCE**

**OUR ADMIRATION**

We Are Proud  
To Sponsor



**TINA RAQUEL  
SMITH**

DAUGHTER OF  
CLIFF & ROBIN  
KNISLEY

Volleyball - 9, 10, 11, 12, District Champs 11, 12; Re-  
gional Runners-Up 11, Regional Champions 12, State  
Champions 12; Basketball - 9, 10; UIL Physics- 12; FHA -  
9, 10, 12, Vice President 12; Band - 9, 10, 11, Re-  
presentative 11; Honor Society - 11, 12, Vice President;  
Class Treasurer - 9; Class Secretary - 10, 12; TAFE - 9,  
10, 11; PAL - 12.

**TOWN & COUNTRY**

**OUR RESPECT**

We Are Proud  
To Sponsor



**DEANN NINA  
FLORES**

DAUGHTER OF  
EVA & TONY  
FLORES

UIL Journalism - 12; FHA 9, 10, 11, 12; Class Vice Presi-  
dent - 12; PAL - 11, 12; Who's Who in Home Economics.

**EL VAQUERO  
RESTAURANTE**







Alisa Richards  
Valedictorian

Kristie Cooper  
Salutatorian

**We Congratulate Bronte's  
HONOR STUDENTS**

**FIRST NATIONAL  
BANK**

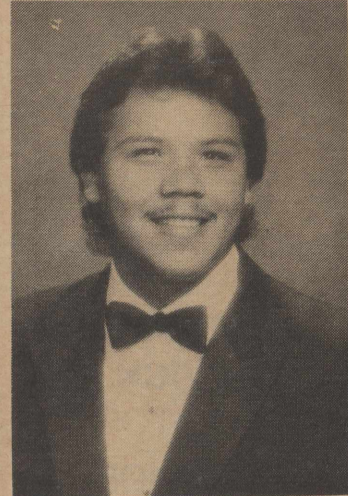


**YOU'RE SPECIAL**

We Are Proud  
To Sponsor

**LUIS SANCHEZ  
FUENTEZ**

SON OF  
ROSA FUENTEZ



FFA - 9, 10, 11, 12.

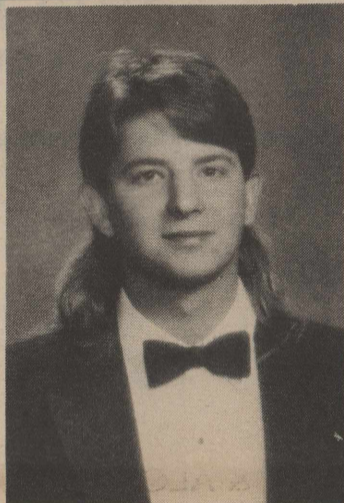
**RED BARN  
BAR-B-QUE**

**GOOD LUCK**

We Are Proud  
To Sponsor

**JAMES ROBERT  
WILSON**

SON OF  
JIMMY WILSON



Basketball - 9, 10; Tennis - 12; FFA - 9, 10, 11, 12; Class  
Officer; FHA - 12; Best Personality; Most Handsome;  
Class Favorite - 11, 12.

**HOMETOWN  
HARDWARE**

**WELL DONE**

We Are Proud  
To Sponsor  
Our Daughter

**TANYA ADEAN  
KELLY**

DAUGHTER OF  
JEAN & JERRY  
KELLY



Volleyball - 11, 12, State Champions - 12; UIL - 9, 10, 11,  
12; FHA - 10, 11, 12; PAL; FHA; Bi-State Honor Choir.

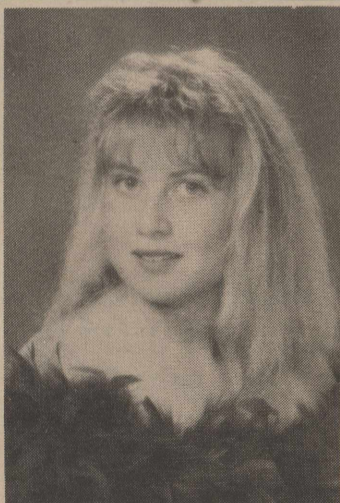
**KELLY TEXACO**

**OUTSTANDING**

We Are Proud  
To Sponsor

**JANET MCDANIEL  
MAGNESS**

DAUGHTER OF  
DARLIA HICKS  
AND  
JACK MCDANIEL



Basketball - 9, 10, 11; Track - 9, 10; Tennis - 9, 10; UIL -  
9, 10; FFA - 11, 12; FHA - 10; Band - 9, 10, Regional  
Qualifier in Twirling; Student Council - 9, Class Repre-  
sentative; Cross Country - 9, 10.

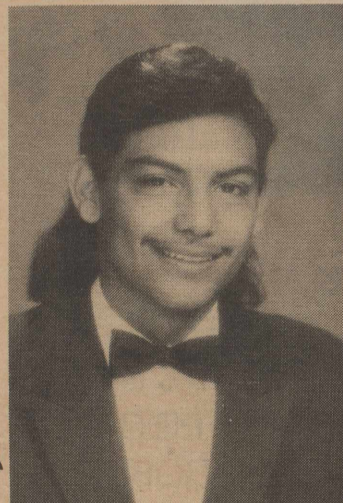
**IVEY MOTOR  
COMPANY**

**BEST WISHES**

We Are Proud  
To Sponsor

**COREY MONTEZ**

SON OF  
JUAN & CHRISTINA  
TAPIA



UIL - 12, 2nd Place District Journalism; FHA - 9, 10, 11;  
PAL - 11, 12; Class Favorite, 1991-92.

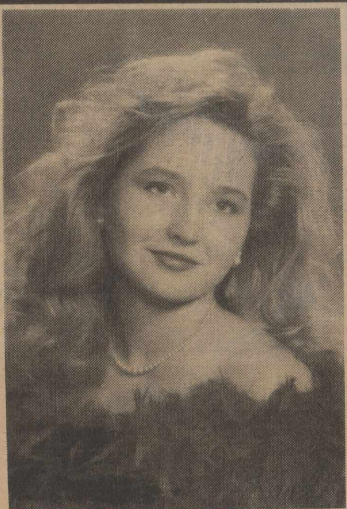
**FIRST NATIONAL  
BANK**

**OUR ADMIRATION**

We Are Proud  
To Sponsor

**JENNIFER SHAY  
BURWICK**

DAUGHTER OF  
GLENN BURWICK  
AND  
DAWN BURWICK



Volleyball Manager - 11, 12; Basketball Manager - 11, 12; Golf - 10, 11, 12, State Finalist - 11, 1st Place Regional, State Qualifier - 12; UIL - 10, 11, 12, 1st Place District Feature Writing - 11, 2nd Place District Newswriting - 11, 1st Place District Newswriting, 12; FFA - 10, 11, 12; FHA - 10, 11, 12; TAFE, 10, 11, 12, Reporter - 12; FCA - 10, 11, 12; Football Sweetheart - 12; Senior Class Favorite - 12.

**BURWICK OILFIELD  
SERVICES**

**BRIGHT FUTURE**

We Are Proud  
To Sponsor

**BRANDI JEAN  
THOMAS**

DAUGHTER OF  
MARK & CONNIE  
REYES



Volleyball - 9, 10, 11, 12, Manager/Trainer 10, District Champions 10, 11, 12, Regional Runner-Up 11, Regional Champions 12, State Champions 12; Tennis - 9, 10, 11, 12, District Runner-Up Singles 9, 10, Regional Qualifier 11, District Runners-Up Doubles 12; UIL - 9, 10, 11, 12; FHA - 9, 10, 11, 12; Band - 9, 10; TAFE; Drama Club - 11, 12; PAL; FCA.

**JONI-LYN  
SPORTSWEAR**

*Congratulations  
graduates!*

**OUR TRIBUTE**

We Are Proud  
To Sponsor

**AMIE RENEE  
PARKER**

DAUGHTER OF  
GERALD & BETH  
PARKER



Volleyball - 9, 10, 11, 12, District Champions 10, 11, 12, Regional Runners-Up 11, Regional Champions 12, State Champions 12, All State Tournament Team 12, All State Team 12, First Team All District 12; Basketball - 9, 10, 11, 12; Track - 9; Tennis - 10, 11, 12; Golf - 11; FFA - 12; FHA - 9, 10; Band - 9, 10; Honor Society - 11, 12, Reporter; Student Council - 12; FCA Secretary; TAFE; Longhorn Mascot - 12.

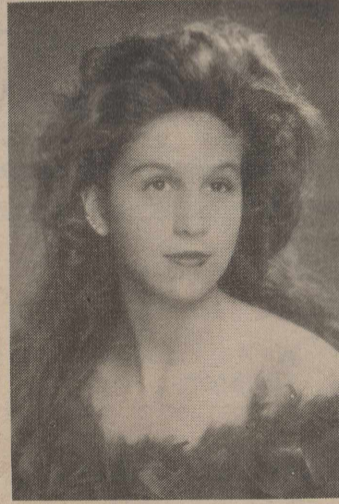
**HALL'S SUPER SAVE**

**OUR RESPECT**

We Are Proud  
To Sponsor

**SONJA MARLENE  
SALSER**

DAUGHTER OF  
ROGER & JUTTA  
SALSER



Volleyball - 10; Basketball - 9, 10; Track - 9; UIL - 12; FFA - 10; FHA - 9, 10; Honor Society - 11, 12, President - 12; Student Council - 12; Class Treasurer - 9, 10; Class Secretary - 11; Class Reporter - 12; Class Favorite - 10, 11; Yearbook Staff Editor; TAFE - 10, 11; PAL - 12; Yearbook Photographer - 11, 12; All West Texas Scholarship Nominee DAR; Academic Excellence - 9, 11.

**RED BARN  
BAR-B-QUE**

**"Knowledge itself is power."**

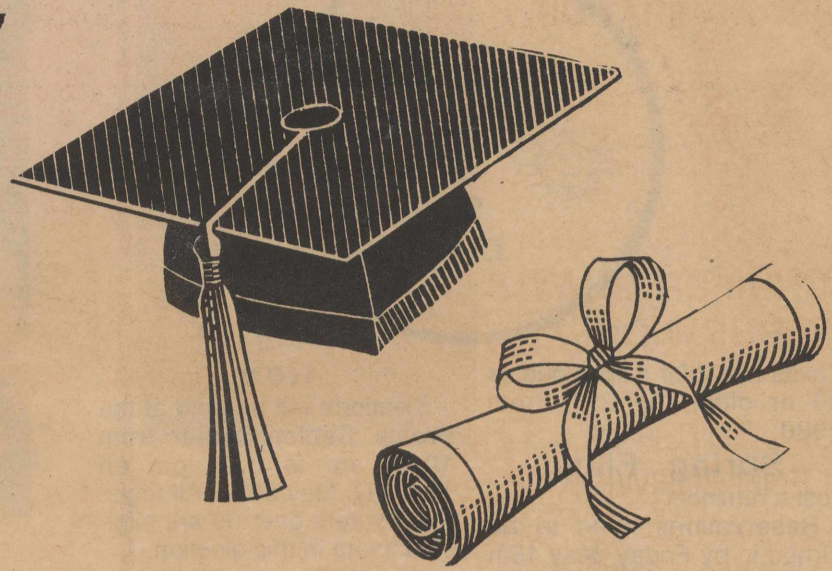
-Frances Bacon

Power is to imagine a better world  
and give shape to those dreams.

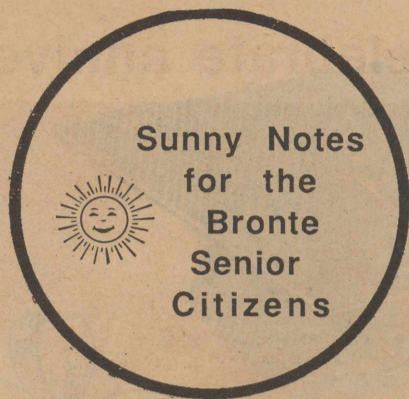
BEST OF LUCK

BRONTE SENIOR CLASS OF 1992

YOU ARE DESTINED  
FOR GREAT THINGS.



<b>TOMMY BLAIR</b> Welding & Backhoe Service	<b>JORDAN'S CAFE</b>	<b>AMES/AMERICAN PRINTING</b>
<b>BEST WISHES BUTLER OIL CO.</b>	<b>BILLY JOE &amp; DIANE LUCKETT</b>	<b>JAMES ARNOLD &amp; BRENDA TIDWELL</b>
<b>THE RAY BARNETT FAMILY</b>	<b>Coke County Abstract &amp; Title</b>	<b>HUGHES TV &amp; RADIO</b> Fred and Ona
<b>GARY SHAFFER</b>	<b>KEY FEED STORE</b>	<b>SINGING WINDS GOLF SHOP</b>
<b>HAIR WITH PATIENCE</b> Patience Pinson Toni Rainwater	<b>Butane Sales Co.</b> Doug & Grace Ditmore	<b>SUPER "H" IGA</b>
<b>BRONTE NURSING HOME</b>	<b>ROYCE &amp; BETTY LEE</b>	<b>BOB WRINKLE'S ACE HARDWARE</b>
<b>COKE COUNTY TAX OFFICE</b> Kristy - Cathy - Gayle	<b>THE BEAUTY DEN</b> Turner and Eyvonne Lee	<b>MARTIN &amp; PAT LEE</b>
<b>Adams Land &amp; Realty</b>	<b>ASKINS PROPANE</b>	<b>COKE COUNTY AUDITOR'S OFFICE</b> Stover - Jerita - Dovie
<b>COKE-STERLING FARM BUREAU</b>	<b>CRACKER BARREL RESTAURANT</b>	<b>BRONTE CHAMBER OF COMMERCE</b>
<b>S &amp; S PRINTING CO.</b> Bruce, Fran, Lee, & Lynn	<b>CITY OF BRONTE</b>	<b>BELL AUTO PARTS</b>
<b>SUBLETT'S ANTIQUES</b>	<b>AIM MATERIALS</b>	<b>COKE COUNTY TREASURER</b> Phelan Wrinkle
<b>COKE COUNTY CLERK'S OFFICE</b> Ettie - Sharon - JoAnn	<b>MARGARET MARTIN</b>	<b>MARSHALL MILLICAN</b> Coke County Sheriff



**Sunny Notes  
for the  
Bronte  
Senior  
Citizens**

Texas has 2.34 million people 60 or older, up 23% from 1980.

**Spring Fling**

Just a reminder-

Reservations need to be turned in by Friday, May 15th for the 5th Annual Spring Fling held in San Angelo. We have a van load so far and would love to have more of you to go with us. Educational and Information Booths, Health Screening, Entertainment, Door Prizes and Bingo will all be a part of the activities that will be happening. "Catch the Wave" is the theme this year. Sponsored by: San Angelo Recreation Dept., Senior Services Division, RSVP, Concho Valley Area on Aging, Senior Companion Program and the 55+ Experience Work Program. Lunch will be served at 11:00 but the doors open at 9:00 am.

**Baby Pictures**

Remember our contest? You have a few more weeks to get your picture to the Senior Center. We will reveal the names on Thursday, May 28th at our Monthly Potluck Luncheon. We will play dominoes in the morning and bingo after lunch. So bring a potluck dish and a white elephant and spend part of the day at the Center.

**Silver Haired  
Legislature Elec-**

**Singing Winds  
Tournament**

Bronte's Singing Winds Golf Course held its Thursday night, 9 hole ABC, select shot, tourney. Twenty-four entries played in the contest. Winners and scores are as follows:

**1st 28**

Kenneth Campbell  
Danny Thomas  
Waylon Ensor

**2nd 29**

Leon McFerrin  
Russell Johnson  
Mack Baker

**3rd 29**

Wade Stautzenberger  
Tom Ensor  
Ken Coalson

**tion**

Elections will be held at the Bronte Senior Center from 10:00 am to 3:00 pm on Tuesday, May 26th. All registered voters over 60 are eligible to vote in this election.

**Senior Citizens  
Meals for the  
Week**

**Monday, May 18th**

Tuna Salad Sandwich  
Tomato Soup  
Carrot & Raisin Salad  
Brownie

Applesauce

**Wednesday, May 20th**  
Center closed for spring fling in San Angelo

**Friday, May 22**

Chicken Fried Steak w/gravy  
Corn on Cob  
Mixed Vegetables  
Hot Roll  
Apple

**Bronte athletes  
bound for state**

Watch out Austin! Here comes Bronte High School again to participate in the State Track and Golf events.

On Saturday, May 16, Senior Teresa Vaughn and coach Ken Peel will be there.

Teresa qualified for three events for the meet last week in Abilene.

She will enter the High Jump contest at 1:00 pm on Saturday, May 16; The 100 Meters and 300 Meters are beginning at 5:45 pm on Saturday. She is the two-time defending State Champ in the High Jump and will make her fourth straight appearance at the State Meet.

Lee Reyes and his coach, Kevin Burns, will be on hand at 5:45 pm on Saturday for his try in the 200 Meter Dash after winning first place at Regional.

Bronte girls Golf Team is headed to Austin with their coach, Keith McCutchen, again.

They will participate in Austin on May 14th, and 15th at the Lion's Municipal Golf course.

Players on the team are Darla Scott, Alisa Richards, Jami Morrow, Micah Arrott, and Shay Burwick.



Lucky Winner-Vance Smith had the luck of the draw on Thursday, April 30th, when he won the quilt which was made by the Bronte Senior Citizens Arts & Craft Guild. Donations were taken on the quilt as part of a fund raising effort for the Bronte Senior Center. Pictured with Vance are some of the ladies who helped put the quilt together.

**CRP sign-up slated for June 15-26**

The Conservation Reserve program (CRP) was established to conserve and improve soil and water resources by retiring highly erodible cropland. The Agricultural Stabilization and Conservation Service (ASCS) will share half of the cost of establishing permanent native and/or introduced grasses, forbs, and shrubs on highly erodible cropland. Under 10 year contracts, ASCS will make annual rental payments to you as long as the terms and conditions of the contract are met.

For the last sign-up, a maximum rental rate of \$40 dollars an acre was established. This figure is not set, so the next sign-up may be more or less than the previous amount.

During the 10 year contract, CRP land cannot be grazed, hayed or harvested for seed. The area may be grazed or hayed under severe drought

conditions which will be determined by the Secretary of Agriculture. Hunting is permitted which will allow additional farm income from leasing the CRP land for hunting. CRP has the potential to greatly improve wildlife habitat conditions. Landowners can further increase wildlife benefits by providing for specific wildlife needs when planning and implementing their program.

The next sign-up period for bidding cropland into CRP will be June 15, 1992 through June 26, 1992. Applications can be made at the ASCS office in Robert Lee. Only 25% of the County's cropland may be enrolled in the program. There are currently 81 contracts with over 9,600 acres that have previously been accepted into the program.

If you wish to participate in CRP, your field(s) must meet the criteria. The field(s) must

have records showing they have been farmed for at least 2 years from 1986 to 1990 and you must have owned the land for at least 3 years. The Soil Conservation Service (SCS) will make an erodibility determination and ASCS will determine eligibility from the erosion rate and various other information concerning the type of crops grown on your land, etc. If you land is determined eligible, the SCS can then develop a plan with you for establishing permanent cover on cropland.

If you wish to sign-up in the CRP program in June remember the criteria for eligibility and start planning as soon as possible to avoid any delays in getting your contract ready. If you have any questions please contact the Soil Conservation Service in Robert Lee at 11 East Sixth Street or call us at 453-2623.

**BRONTE'S BRIGHT FUTURE  
has been insured by businesses such as  
HALL'S SUPER SAVE GROCERY**

Kerry and Donna Hall purchased TNT Village Market in May of 1990, and changed the name to Hall's Super Save Grocery. There has been a grocery store in this location in Bronte since the 1930's. During the late 1980's, the store was closed, jeopardizing the future of the local economy. Our congratulations to the Halls for their interest in being a part of our local community.

**We encourage citizens of Bronte to patronize  
OUR local merchants.**

**1st FIRST NATIONAL BANK IN BRONTE**

**Committed to Bronte's future.  
See us for your banking needs.**

Member FDIC

Hours  
Monday - Friday  
Lobby 9-3  
Drive Thru 8-3

**SWIMMING LESSONS**

Misti Taylor, certified lifeguard, will offer swimming lessons again this summer at the Bronte Swimming Pool.

**1st Week: June 1st - 5th  
2nd Week: June 8th - 12th  
5 Years & Under at 10:30 am  
6 Years & Over at 11:30 am**

Please call 473-5551 to sign up, there will be a limit for each class

## Coulter wins Media Fair

Tiffany Coulter, a Bronte Elementary student, won Best of Show in Region XV's Media Fair. Her video "Tiffany's Drug Rap" was written and performed by the local Fourth grader.

The state's Substance Abuse Prevention Media Fair is jointly sponsored by the Texan's War on Drugs, TAET, and the participating Education Service Centers. Its purpose is to encourage research and production of media which discourages the illegal use and abuse of drugs and alcohol by youth and adults.

Other local winners in the fair were: Graphics K-3: 3rd-Brooke McCutchen and Tessie McMillan Poster, "What Drugs Can Do To You" Honorable Mention, Pamela and Jade Richards. Clothing K-3 1st-Tessie McMullan, T-Shirt, "Marijuana is Not For Me, I No Sir!" 2nd-Pamela Kresta, Sweatshirt, "If I Can Be Drug Free--So Can You"

### Bronte's Last Day of School

Last day of school for Bronte Elementary will be Friday, May 22, 1992. School will dismiss at 2:00 pm. If you owe a fine in the lunchroom or the library, please take care of this on or before May 22.

Bronte Elementary will have the end of the year awards ceremonies on Friday, May 22, 1992, at 10:00 am in the school auditorium. We invite everyone to attend and help recognize all of our special students and their achievements.

Report cards will be mailed out on May, the 27th. If your child owes a library fine or lunchroom fine, his or her report card will not be released until this matter is taken care of.

Bronte Elementary school will let out early on the last day of school, Friday, May 22, 1992 at 2:00 pm. Graduation will be on May 22, 1992.

### Bronte Baseball T-Ball

Minor League baseball season has begun in Bronte. On May 5, Bronte Braves over Robert Lee team #1, 11-7 on May 6, Bronte Braves over Robert Lee team 19-7, on May 7, Bronte boys T-ball team played the Red Sox, the score was 22-19 in Bronte's favor.

The Bronte T-ball girls played the Robert Lee Pink Ladies on May 7; the Pink Ladies won 19-18. May 11 Bronte T-ball girls played a San Angelo team and won 18-11.

3rd-Heather Duncan, T-Shirt "What Marijuana Can Do To You" Clothing 4-6 2nd-Andy Blair, T-Shirt, "Tobacco is Wacko"

The First place winners at the regional level advance to state finals competition at Region IX in Wichita Falls, Tx. State results were announced May 1st.

Bronte Elementary's two First Place winners are Tiffany Coulter, daughter of Tim and Kim Coulter and Sheila and Jerry Boshears, and Tessie McMullan, the daughter of David and Mary McMullan.

## Spence Fishin'



### Lake E.V. Spence

Water Temp. 73°  
Paint Creek Marina  
Judd Stewardson, Kemp Slayton-Coleman Texas 13 1/4 lb. and 11 1/2 lb. stripers caught on live shad.

Finis Legg, Harold Wagner-San Angelo Texas 10 lb. blue cat

D.G. Becker-Artesia N.M. David Becker-Corpus Christi, Texas

22 lb. 8 oz. and 10 lb 8 oz. stripers caught on cut bait  
R.L. Flanagan - Robert Lee Texas 4 stripers  
11 1/2 lb., 12 1/4 lb., 11 lb, and 6 1/4 lbs. caught on cut bait.

Kim Babbitt-Marina California 11 3/4 lb. blue cat  
11 3/4lb. yellow cat  
8 channel cats - caught on trotline

Brandon & Brantt Kemper-Lamesa Texas  
8 lb. 1/4 striper caught on cut bait

Wildcat Marina  
Water Temp. 73°  
Castle Gap Black Bass Busters tournament  
1st-Robert Young 2 fish 8.51 lbs.

2nd-Jim Varner 1 fish 7.90 lbs.

3rd-Bill Price 1 fish 7.01 lbs.  
Danny Kiker-Odessa Texas 12 lb and 11 1/2 lb striper  
Darrell Sorey & Herb Sorey Midland Texas 8 stripers up to 14 1/4 lbs. 93 1/2 total weight.  
Mary Swain-San Angelo Texas 15 lb. striper

Danny Kiker and Terry Brown-Odessa Texas 8 stripers up to 13 lbs. 80 lbs total weight.

Terry Brown and Darlene Goodwin-Odessa Texas 7, 8, and 10 1/2 lb. stripers.

Tommy Brown-Odessa Texas 13 lb. striper.

## Evans couple to celebrate anniversary

Mr. & Mrs. Walter Sidney "Sid" Evans will celebrate their 70th Wedding Anniversary Saturday, May 16. Open house will be from 2:00 pm until 5 pm in the fellowship hall of First United Methodist Church in Bronte.

Bernice Glasscock and Walter Sidney Evans were married May 15, 1922 in the home of Mr. and Mrs. H. P. Allison in Sonora.

Children of the couple include Jo Alice Winton of Mason, J.R. "Bobby" Evans of Tyler and William S. "Billy Sid Evans", deceased. There are five grandchildren and six great-grandchildren.

Following their marriage, the Evans ranched in the Sonora area until 1935. The couple then moved to San Angelo where they were in the wool and mohair buying and storage business until 1948.

In 1948 they bought a ranch East of Bronte in the Oak Creek Community, and have resided there for 44 years.

Hosts will be their children, grandchildren, and great grandchildren.

Everyone is invited.



Mr. & Mrs. W.S. Evans

### Boys Ranch Sunday Set for May 17

Good food, fun and entertainment for the family are the agenda for Boys Ranch Sunday set for May 17, from 11 am to 4 pm., at West Texas Boys Ranch. The family festival will be hosted this year by the WTBR Board of Directors with Larry Garvin and Wayne Coker as co-chairman.

The day's activities will get under way with a barbecue lunch served from 11:30 am to 2:00 pm.

Kids of all ages will enjoy games, a dunking booth, face painting, horseshoes, a petting zoo, wagon and horseback rides, and lots more.

Live entertainment will feature country, jazz, gospel and folk music with Dedra LaBarge and Rebel Heart, the Glenn Jr. High Jazz Band, Concho Grass Band and more of San Angelo's local talent.

Tickets for Boys Ranch Sunday are available at Blair's Western Wear, M.L. Leddy's H.E.B., and Lone Star Gas in San Angelo, or any WTBR Director.

West Texas Boys Ranch is located 17 miles west of San Angelo off Hwy. 67. For more information, call 949-1936.

### Baptist Covention

First Baptist Church, Bronte was among the top 100 out of 5,400 Texas Baptist congregations last year in per capita giving through the annual Mary Hill Davis Offering for State Missions.

The Bronte church gave \$14 per resident member through the special offering, which totaled \$4,518,860 in 1991. It supports many programs designed to help reach the goals of "Mission Texas."

"More than half of the state's 17 million people are not affiliated with a church of any kind, and their percentage is steadily increasing," said James Semple, director of the Texas Baptist State Missions Commission.

"But Texas Baptists--committed to turning the tide--have adopted 'Mission Texas,' a plan of praying, giving and putting feet to their faith.

Major goals include starting 1,500 new churches in the state from 1990 to 1995, reaching more people with Jesus' gospel, developing believers, strengthening missions, ministering to persons and creating a climate for spiritual awakening.

### Varnadore Family Reunion

Pagosa Springs, Colo. was the site of a family get together of all the descendants of the late Henry & Grace Varnadore. Present were Clell and Mary Varnadore of Ft. Smith of Arkansas; W.K.Varnadore, Lynn Davis Smith of Robert Lee; Morris and J. Q. Varnadore of Houston; Nita and Wilton Scott of Grass Valley, California. The weather was beautiful and the family had a week of reminiscence and sight-seeing, reported Mrs. Smith.

## TO: ALL PARTIES HAVING PROPERTY AND INTEREST IN THE FAIRVIEW CEMETERY, BRONTE, TEXAS FROM: BRONTE CEMETERY ASSOCIATION, INC.

The Board of Directors of the Bronte Cemetery Association, Inc., have completed the process of organizing a non-profit corporation pursuant to the requirements of the State of Texas and are in the process of complying with the requirements of the State Banking Department as to the establishment of a perpetual fund cemetery.

In order to comply with the cash reserve fund requirement, the Board of Directors is seeking a donation of \$160.00 (one time payment only) per each deceased person. This amount may be paid in a lump sum or may be paid out monthly. A donation is not mandatory, but would be in the best interest of the community as well as the cemetery.

The fund is to be audited annually by the Banking Department, cemetery section, and a statement of condition is to be published each year in the local newspaper.

Application has been made to the Internal Revenue Service for an exemption and certification that donations made to the Cemetery Association are tax deductible.

Your cooperation, understanding, and donations in this matter will be appreciated and will be used to further the efforts undertaken in the establishment of the perpetual care fund and most importantly, in the maintenance of the cemetery in a well maintained site and location.

Your check should be made payable to "PERPETUAL CARE FUND, BRONTE CEMETERY ASSOCIATION."

MAIL TO: Bronte Cemetery Association  
PO Box 594  
Bronte, Texas 76933

For additional information, you may call 473-2157, 473-2114, or talk with any of the board members.

### QUISENBERRY'S GREENHOUSE

408 E. 7th Robert Lee 453-2428

Tomatoes & Pepper Plants \$1/dozen  
Petunia Baskets \$5 each  
Petunias, Marigolds, Pinks, Etc.

Geraniums

6" pot \$3.00 4" pot .98c

Now Open 1pm-6pm



**BUY IT.  
SELL IT.  
FIND IT.  
CLASSIFIED.**

**CLASSIFIED ADVERTISING RATES**

1st. Insertion...  
20c Per Word  
(\$3.00 Minimum)  
2nd. and Subsequent Insertions...  
16c Per Word  
(\$2.50 Minimum)  
Additional 50c for Blind Ads  
Cards/Thanks...  
20c Per Word  
Legal Notices...  
20c Per Word

**COPY DEADLINE**

Class Ads..5 pm Tues.  
Display Ads..5 pm Tues.  
Classified Ads & Cards of Thanks are payable in ADVANCE unless customer carries regular account.

**FOR SALE**

**TRI-CHEM LIQUID** Embroidery - in-home parties, demos, etc. - Contact Brenda Gray, 453-2673.

33-8tc

**BEEFMASTER BULLS FOR SALE**

15 mos - 2 years of age, ready for service. Quisenberry's Beefmasters, 915-453-2428, evenings.

38a-3tc

**FOR SALE:**

**NEW TO MARKET,** 3 bedroom, 2 bath, established yard w/sprinkler system. Priced for quick sale so call today.

**3 BEDROOM** 2 bath, dishwasher, water softener, R/O system plus, plus, plus. Call for further details.

**ACREAGE** in King Subdivision, water, electricity and phone available. Let's go look, very appealing.

**WATERFRONT LOT,** sandy beach, nice restricted area. Lake Spence Estates.

**LOTS**

**W/IMPROVEMENTS.**

Lakeside Estates & Bayview Estates.

For further listing information...CALL US!

2 BR, 1 BA Home on 1 1/2 lots in Robert Lee, priced in lower teens.

**NICE 3 BR, 2 BA,** new to market. Large corner lot near school.

**NEW LISTING -** 320 acres of land.

**2 BR, 1 BA house** Bayview Estates

**2 BR HOUSE,** 1 bath priced to sell

**EDITH ESTATES** lot on Salt Creek priced to sell

**MOBILE HOUSE** on Cedar Cove, partially furnished

**3 BR HOUSE,** 2 BA, central heat & air, numerous extras, well-kept, large corner lot, trees, sprinkler system, garage, patio, and storage buildings.

**3 BR, 1 BA** on large lot

**SIX BR, 2 BA,** located on lg. corner block, near school.

**3 BR, 2 BA** with apartment located on lg. corner lot.

**3 BR, 2 BATH** house on approximately 3 acres, includes store, station, laundry, and bait stand. Near Lake Spence.

**10.88 ACRES** with scenic creek, 3 bedroom, 2 bath home in Bronte; CH/CA, and many extras, storage building and carport.

**1 BR, 1 BA** house on approx. .525 acres - price reduced to lower teens.

**BAYVIEW ESTATES -** 2 BR, 1 BA mobile home located on 2 lots; storage and water well.

**Mobile Home** on 4 lots in Robert Lee.

**3/4 Acre Waterfront** lot in Cedar Cove with improvements.

**IN BRONTE,** 3 BR house, fenced yard, owner finance.

**2 1/2 CORNER LOTS** facing Hwy 208

**OTHER LOTS** available in Robert Lee.



**ADAMS LAND & REALTY CO.**

Phone 453-2723 or 655-9429  
Elsie Adams 453-2757  
Becky Clendennen 453-4748



**Vaquero**  
Restaurante  
MEXICAN FOOD  
Open Tuesday thru Saturday  
11 am - 2 pm  
5 pm - 9 pm  
Downtown Bronte

**SHAFFER FUNERAL HOME**

BRONTE ROBERT LEE  
473-3131 453-2424

**MONUMENTS**

Duplications  
Custom Designs

**COKE COUNTY CEMETERY BOOKS**

Wanda Smith, 915-453-2738, Box 356, Robert Lee, TX 76945; Bonita Copeland, 915-453-2698, HC 61 Box 302, Robert Lee, TX 76945.  
35-17tp

**AIR CONDITIONER PADS** replaced. Hometown Hardware, Bronte, 473-3811.

38b-4tc

**FOR SALE-1974** Starcraft pop-up camper, sleeps 8. \$900.00, call 453-2887 Sparks Burdett.

39-2tc

**GOOD RAMBOUILLET BUCKS** for sale, your choice, \$100. Call 473-2119, Jeff.

38-tnc

**ROBERT LEE HOME FOR SALE.** Presently being refurbished. \$2000 carpet allowance. Located at 508 W. 9th. John Sage 655-0370, evenings. 944-9420, days.

35-tnc

**QUILT PATTERNS-1920's** Dutch Girl, others-S.A.S.E. for price list. O.J.H. 120 N. Emerson, San Angelo, Texas 76903.

40-1tp

**FOR SALE- 1 couch,** 2 chairs, & coffee table. Call 453-2698.

39-TNC

**LARGE FRAME HOUSE-** 3 BR, 2 bath detached garage, storage buildings, on 3 lots. 121 W. 9th, Robert Lee, 453-2369.

40-1tc

**FOR SALE - Two bedroom** house. Owner will finance. 309 North Randall, Bronte, Phone 915-378-7381.

39B-4TC

**HOUSE FOR SALE - 3 BR,** 2 BA shown by appointment only. 402 S. Washington, Bronte. Call 473-2019.

35-tnc

**FOR SALE-1991 Ford** Ranger XLT Super Cab, very clean, new tread, tarp cover for bed. Call 453-2545.

40a-1tc

**MLS**

Protein Molasses Base Feed for livestock. Larry Jameson, Silver - 453-2939. FREE DELIVERY

33a-tnc

**HOUSE FOR SALE - 3 BR** brick, 2 full baths, 2000 sq. feet, shop buildings, 3 1/2 acres, all the extras, 2 miles out of Robert Lee. In the 90's. 453-2855.

37-tnc

The youth of America is their oldest tradition, it has been going on now for three hundred years.

—Oscar Wilde

**GARAGE SALES**

**GARAGE SALE-Friday** the 15th, 8:00 till? Clothes, bicycles, fencing and gate and miscellaneous. Brick house, corner of 13th and Washington. Sheryl Tavarez and Myna Kay Copeland.  
40-1tp

**MULTI-FAMILY GARAGE SALE** Saturday, May 16, 8:00 - ?. Adult and children's clothing, stroller, misc. 510 Overland Trail, Robert Lee.  
40-1tp

**YARD SALE-Friday,** Saturday, and Sunday, 8:00 - ?. Hide-a-bed sofa, beds, color tv, other furniture and misc. items. Circle R Mobile Home Park, 5 miles out on Sterling City Highway.  
40-tc

**GARAGE SALE-** Saturday only, 8:30 - ?. 314 East 6th, Robert Lee.  
40-1tc

**MISC**

40a-tnc-60w  
Mobile #656-6141.  
453-2775, if no answer, call rotary sewer line cleaning. Repairs and service, power LES GRAY'S AA-1-VV HGV SET

**2 COLLEGE BOUND BROTHERS** have mower, truck, and the desire to work hard at any odd jobs this summer. Can begin immediately on weekends or after school. Wes & Russ Horn 453-2186.

38-3tp

**LOST- 16 head spring** lambs, branded Bar T, east of Bronte. Dolan Mackey, 786-2653.

40-1tc

**DO YOU HAVE** a drinking problem? Call Alcoholics Anonymous, 453-2158, 453-4508, or 453-4382. Meetings - Friday, 8 pm; Sunday, 5 pm; Coke County Courthouse, Robert Lee.

23 - tnc

**APPLICATIONS** are now being taken for the position of Payroll Clerk/Purchasing Agent. Must have computer and bookkeeping experience, basic office skills, pleasant personality, and the ability to deal well with the public. Familiarity with filing Medicare/Medicaid procedures preferred. Competitive salary. Apply in person at West Coke County Nursing Home, 307 West 8th, Robert Lee Texas. EOE

40a-2tc

**YOU ARE INVITED** to visit with the Robert Lee Senior Class of 1942, May 23rd, from 2:30 - 4:00 pm, at the large Recreation Center in Robert Lee.

40-1tp

**B & B Enterprises**

Planting

Seed

124 N. State  
Bronte, Texas

Open 7 days a week during planting season!

Flats

Every 6th flat free!

915/473-2200

**Political Calendar**

**The Observer/Enterprise**

has been authorized to make the following announcements for the political offices in Coke County. Each candidate or a campaign representative has paid for his or her announcement. All political advertising, and printing is cash in advance.

**17TH CONGRESSIONAL DISTRICT U.S. REPRESENTATIVE**  
Charles Stenholm

**COKE COUNTY COMMISSIONER PRECINCT 1**  
Paul Burns

**Johnson's Water Well Service**

Farm  
Ranch Home  
Windmills & Pumps  
24 HR. SERVICE  
1-800-548-4241  
or  
658-6039 655-0379

**POSITIONS AVAILABLE FOR LVNs**

for 3-11 and 11-7 shifts. Apply in person with Barbara Shaffer, West Coke County Nursing Home, 307 West 8th, Robert Lee, Texas 76945. 915/453-2511. EOE

40a-2tc

**ARE YOU READY** to look like the 90's? I have just returned from a hair style show with exciting hair style techniques. Call Olene's Beauty Shop for an appointment, 453-2432.

40-1tc

**HAYRICK LODGE CEMETERY ASSOCIATION**

is opening bids for mowing the Robert Lee Cemetery. Contact Winton Milliff at 453-2616, Tim Millican at 453-4755, or Dolores Roe at 453-2164 for more details. Bids will be closed on May 22. The cemetery association has the right to reject any and all bids.

40-1tc

**Lawnmowing.** Call now for summer service, Brent Jameson, 453-2939.

33-tnc

**POSTAL JOBS**

Your area, \$23,700 per year plus benefits. Postal carriers, sorters, clerks. For an application and exam information, call 1-219-736-9807, ext. P-8301, 8:00 am to 8:00 pm, 7 days.

39-2TP



Lee Associates  
453-2226

Elaine Lee  
453-2995

Laura E. Crenshaw  
453-2761

**MISC**

**HELP WANTED:** Now hiring one full-time and one part-time Kitchen Helper and one part-time dishwasher for the evening shift. Must be able to work weekends. Apply in person at West Coke County Nursing Home, 307 West 8th, Robert Lee, Texas 76945. 915/453-2511. EOE  
37a-tnc

**FREE PUPPIES-8** four-month old puppies to give away. 621 East 5th, Robert Lee.  
40-1tp

**FAMILY THAT RESPECTS**

the law and other people's property is looking for a season or a year hunting lease for 3-4 guns. Call 806/592-8892 or 915/758-6427.  
40-4tc

**CARD OF THANKS**

**THANK YOU FOR** your prayers, cards, flowers, food, and visits while in the hospital, and at home.  
J.A. & Lois Dunklin.  
40a-1tc

**THANK YOU** to each and every one for the prayers, calls, visits, flowers, memorials, and expressions of concern during the illness and death of our loved one. A special loving Thank You to Effie Corley.  
The Family of Jim Marks  
40-1tc

**A NOTE OF APPRECIATION** goes out to the voters for your confidence in the election for the Robert Lee City Council.  
J.A. Dunklin.  
40a-1tc

**NOTICE OF SHERIFFS SALE**

By virtue of an Order of Sale issued out of the Honorable 51st Judicial District Court of Coke County, on the 4th day of May, 1992 by the Clerk thereof, in the case of Bronte Independent School District vs. R.U. Germany Cause #3432 and to me, as Sheriff, directed and delivered, I will proceed to sell, at 10:00 am on the 2nd day of June, 1992 which is the first Tuesday of said month, at the North door of the Courthouse of said Coke County, in the City of Robert Lee Texas, the following described property, to wit:

Being all that certain .50 acre tract of land out of Abstract 252, Section 451, Block 1A, H & T C Ry. Co. Survey, Coke County, Texas, and being more particularly described in that certain Deed of record in Volume 21, Page 379 of the Deed Records of Coke County, Texas.

Levied on the 4th day of May, 1992 as the property of R.U. Germany, if living; to satisfy a judgment amounting to \$438.84 with interest from the 3rd day of February, 1992 at 10 per cent, per annum, and all costs of suit in favor of Bronte Independent School District, ET AL.

Given under my hand this 4th day of May, 1992  
Marshall Millican/Sheriff Coke County, Texas -- By Wayne McCutchen/Deputy.  
39a-3TC

**Wrights Visit Robert Lee**

Bimbo, Mindy, Jeb, and Danya Wright of Gardendale were in Robert Lee for Mother's Day with Sondra Hester, Marie Hester, and Jim and Joyce Wilson. Their visit included a barbecue supper by Matt Wilson.

**WCCNH honors auxiliary personnel**

(Editor's Note- The following appeared in the May ROUND-UP honoring the WCCNH Auxiliary. We felt it bears repeating.)

The West Coke County Nursing Home Auxillary was formed on January 21, 1987.

**Planned Parenthood**

May 4-7, 1992 was Nurses Week, an opportunity to recognize the work, talent and dedication of a vital segment of the health care profession. Planned Parenthood of West Texas, Inc. employs 6 Advanced Nurse Practitioners in its delivery of family planning, prenatal, and reproductive health care services for women in West Texas.

The PPWT, Inc. Advanced Nurse Practitioners are Texas Registered Nurses, as well as certified Women's Health Care Nurse Practitioners who provide direct patient services. Professional responsibilities include performing complete physical exams, laboratory procedures, assessment of patient needs, and patient education and counseling. Some nurses fill a dual role in that they also perform administrative tasks such as clinic management, the supervision of staff, and quality assurance and infection control responsibilities.

PPWT, Inc. nursing staff include Manuel Rios of Odessa, who has an eleven year tenure with the agency; Norma Tumbusch of Midland, staff member for ten years; Reba Baker of San Angelo, who has been on staff for almost six years; Char Tucker of Midland, a five and a half year employee; Helen Hoover of Seagraves, has three years with PPWT; and Sherrie Shriver of San Angelo, who has been on staff for two years.

These Advanced Nurse Practitioners serve over 15,000 women each year.

**Angelo Civic Theatre**

The Peanuts musical, You're A Good Man Charlie Brown open at the Angelo Civic Theatre on May 21st. Based on the Charles Schultz comic strip characters, Charlie Brown will play May 21-23, 28-30 and June 4-6.

In this musical, sponsored by GTE, Charlie Brown dreams about the little red-headed girl, manages his baseball team and tries to find happiness. Linus knows that happiness is his blanket. Lucy teaches Linus the little-known facts of life and tries to find romance with Schroeder but he's already in love - with music. Patty takes Snoopy rabbit-hunting but the World War I flying ace beagle would rather hunt for his supper in his super dish.

The Box Office will open on Monday, May 18, with hours through the week from Noon to 5:30. Curtain time is 8:00 pm. Call the Angelo Civic Theatre at 949-4400 -- All seats are reserved.

In the five years since the auxiliary began, the services they have provided have been outstanding.

The auxiliary fund raisers have included bake sales, afghan raffles, rummage sales, the thrift shop, the gift shop, a booth at the local labor day event in the park, member dues, memorials and donations.

The services they provide are many, including passing the juices and snacks, doing manicures, making tray favors, taking pictures of all the residents, arranging for different clubs and organizations to decorate at Christmas, and decorating for Christmas and special events, hosting birthday parties and asking other clubs to host parties, covering all activities for the activity director while she was on vacation, hosting some very special events... Trip to Hawaii two years, Valentine party two years, St. Patrick's Day party two years, Mother's Day Tea three years, Halloween five years, Father's Day ice cream social and several other ice cream socials, the Switzerland tour, plus providing dessert at all our outdoor cookouts, helping get residents in and out to cookouts, serving the food at cookouts, manning the booths at our country fair and helping the residents play the games; they bought, cooked and served the food at our Oriental night. They have also found the time to take wheelchair residents

**Kirkland Personal**

Helen Kirkland returned home Sunday after a week's visit in Tulia in the home of her daughter and husband.

Gwen and Terry Brice and her granddaughter, Christi Marburger.

Other visitors in the Brice home the past week included Mrs. Julie Cmerck and Brooklyn of San Angelo and Mrs. Glenn McKnight and Susan of San Angelo. Mrs. Kirkland returned to Bronte with Mrs. McKnight.

**LOOK WHO'S NEW Skyler Ellis-York**

Skyler Denton Ellis-York made his arrival at Angelo Community Hospital on May 5, at 7:45 pm. He weighed 9 lbs. 13 1/2 oz. and measured 21 3/4 inches long. He is the son of Brenda Ellis of Bronte and David Denton York of Mansfield.

Cecil and Ann Ellis of Bronte and B.J. and Debbie Parnell of Mansfield are Skyler's proud grandparents.

**Steven R. Clark**

Steve and Karla Clark were blessed with a son, Steven Reid, on May 1, at 12:16 am. He arrived weighing 9 lbs. 1 1/2 oz. and was 20 inches long.

Welcoming Reid are brothers Jerrod, 9, Jesse, 8, and Callan, 22 months.

Grandparents are Jimmy and Linda Badgett and Christine Clark of Bronte. Great-grandmothers are Ida Walter of Wall and Ellie Self of Stephenville.

outdoors, visited, written letter, read to residents, run errands for residents, brought small gifts and snacks to residents, make name tags for the doors, take care of the pot plants, do mending for the residents, plant flowers and take care of them. Much of the time is at their own expense.

Some of the things the auxiliary has bought us include a VCR, a console tv, tablecloths for the dining room, ten chairs for the rec room, song books, mini blinds for the rec room, travel videos and movies, patio concrete slab, new patio furniture, railings around the patio, side-walks, a camcorder, a tripod, card tables, three heritage oak trees and the labor to plant them, a drip system for the roses and trees in the corral, manicure equipment, park benches, cushioned gliders, windmill, material for the dining room chairs, cost of recovering the ten rec room chairs, a ladder, a utility cart, supplies for crafts and crafts demonstrations, supplies for new name tags for the doors, a 30 inch tv, the new flower beds outside the new rec room and along the brick wall, help with costs in the activity department, and decorations.

The help the auxiliary members have been to the activity department has been invaluable. They have helped with all the special activities. We could not have some of the programs without their help. Some of the special activities, they have planned and carried out without the help of the activity department!

It takes a very special person to be a volunteer in a Nursing Home and we have some very special volunteers. Their love and caring for our Nursing Home and above all, their love and caring for our residents will always be remembered.

**Pinning for Deborah Reed**

Billie Wallace of Eagle Pass, Joan Davis of Robert Lee, and Nadine Davis of Abilene attended the pinning ceremony last Saturday for Deborah Reed at Midwestern State University in Wichita Falls. Mrs. Reed of Comanche, Oklahoma received a Radiologic Technology degree and graduated at the head of her class with a 4.0 grade point. She was presented a plaque and a scholarship which she will use to further her education to take other types of x-rays, images, and radiotherapy.

Mrs. Reed is the daughter of Dubb and Billie Wallace of Eagle Pass. She was able to juggle her studies with working at a nearby hospital and caring for twin sons, Chase and Dane, 8, and a daughter Lacy, 11. Her husband Larry is a ag teacher at Comanche, Oklahoma.

The families celebrated Mother's Day together, also visting with Larry Reed's mother, Helen Parrish, in Walters, Oklahoma. Joining them for church and lunch was Bruce Akins, also an ag teacher in Comanche.

**West Coke County EMS** would like to thank all the following for their help at our Bar-B-Que Fundraiser:

**Cookers:** Fred Beaty, Paul Burns, Sid Burns, James Paul Skipworth & Ed Brosh  
**Pit Owners:** Moe Mauldin, Rick Styles, & Burwick Company  
**Desserts:** AON Service Club, Dot Starling, & Milburn Wink  
**Helpers:** Leta Caston, Nina Brewer, Beth Prather, & Laura Crenshaw  
**Special Helpers:** Virginia Garlington & Staff, & Tom Francis & Wildcat Marina

**SPECIAL CORPORATE SPONSORS:**  
Skinners Grocery  
Western Gas Resources  
Mr. & Mrs. Ernest Clendennen  
Mr. & Mrs. Jack Brewer  
Super H Grocery  
Mr. & Mrs. Truman Hines  
Mr. & Mrs. Bob Duncan

and many thanks to all those who purchased tickets or gave donations.

**WE THANK YOU!!!**



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**OPEN**

**7 Days a Week**

**STORE HOURS**

Mon.-Sat. --7:30 am to 9 pm

Sunday -- 8 am to 7 pm

# Hall's Super Save

FOOD STAMPS WELCOME

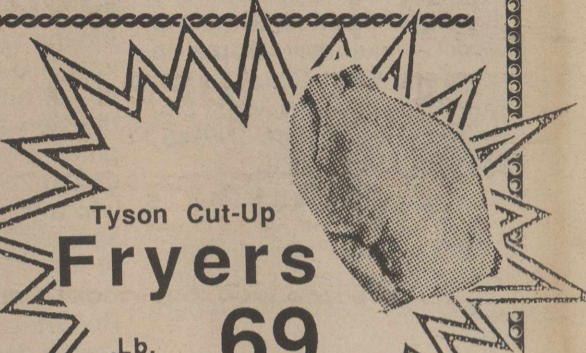
OF BRONTE



**Boneless Round Steak**  
Lb. **1.99**

Lean VacPack  
**Nose-off Brisket** Lb. **1.99**  
Fryer Drumsticks or  
**Thighs** Lb. **.79**  
Family Pack  
**Ground Beef** Lb. **1.29**

Boneless  
**Rump Roast** Lb. **1.99**  
Butterball  
**Turkey Breast** Market Sliced Lb. **2.99**  
Wright's VacPack  
**Bacon** Sliced Slab Lb. **1.39**



Tyson Cut-Up  
**Fryers** Lb. **.69**

FOOD STAMPS WELCOME	<b>FREEZER PACK</b>	FOOD STAMPS WELCOME
<b>\$59</b>	<b>\$35</b>	<b>\$59</b>
20 lb. Fryer Leg Quarters	5 lb. Pork Chops	10 lb. Ground Beef
10 lb. Ground Beef	7 lb. Fryers	10 lb. Fryer Leg Quarters
10 lb. Roast	5 lb. Ground Beef	8 lb. Pork Chops
10 lb. Pork Steak	4 lb. Cutlets	8 lb. Cutlets
Van Camp <b>Pork &amp; Beans</b> 30 size can	Kraft <b>Bar-B-Que Sauce</b> 18 oz. bottle	
<b>2 / .89</b>	<b>.89</b>	

<b>Eckrich Bologna</b> 1 Lb. Pkg. <b>1.49</b>	<b>Eckrich Franks</b> 1 Lb. Pkg. <b>.99</b>	<b>Gooch Blue Ribbon Bacon</b> 1 lb. pkg. <b>1.29</b>
	<b>Clover Club Potato Chips</b> 6 Oz. Bag. <b>.79</b>	



**Coca Cola**  
**2 / \$4.99**  
12 pack 12 oz. cans

Gold Medal  
**Flour**  
5 Lb. Sack **.89**

**Ranch Style Beans** Reg. or Jalapeno 15 oz. can **2 / .89**



Dairy Gold  
**Milk** Gal. **1.99**

<b>Wagner Orange Drink</b> 54 oz. bottle <b>1.59</b>	<b>Holiday Soft Drinks</b> 2 Liter Bottle <b>.69</b>
<b>Better Valu Paper Towels</b> Roll <b>.39</b>	<b>V-8 Cocktail Juice</b> 46 oz. can <b>1.29</b>

Coming May 29th



**TEXAS LOTTERY**

**Gandy's Cottage Cheese** Reg. or Slim & Trim 24 oz. ctn. **1.59**  
**Velveeta Singles** 16 slice 12 oz. pkg. **1.99**  
**Parade Biscuits** 7.5 oz. can **5 / \$1**

Fresh  
**Broccoli** Bunch **.79**



**FRESH PRODUCE**  
Vine Ripe **Tomatoes** Lb. **.59**  
Texas Sweet 1015 yellow or white  
**Onions** Large Bell Lb. **.39**  
**Peppers** Yellow **5 / \$1**  
**Corn** 4 ears **/.99**

**FROZEN FOOD**  
**Parade Ice Cream** 1/2 Gal. Round Ctn. **3 / \$5**  
Swanson Asst. Flavors & Sizes **1.69**  
**Jeno's Pizza** Asst. Flavors & Sizes **.99**

Prices Good 5-14 thru 5-20  
FOOD STAMPS WELCOME