# 9 <br> BSERVER/ NTERPRISE 

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## WCCCD

West Coke County Community Development hosted a "Meet the Candidates Night" in conjunction with its monthly meeting Monday evening. A number of Bronte residents attended the gathering which drew a good crowd as the four candidates for county judge spoke in turn. Bob Cox, Kenneth Green, Jeffie Harmon Roberts, and Royce Lee each gave a short summary of their backgrounds and their views on qualifications and duties of that office.
Other candidates present and introduced were Ettie Hubbard, incumbent county and district clerk; incumbent county treasurer Phelan Wrinkle; and Joan Davis, a candidate for Justice of the andidate for Justice of the Peace, Precinct I, all of whom are unopposed; and Jerry Parker, candidate for county commissioner, Precinct 4.
Patti Ivey, county Democratic chairman, was present and, in showing a sample bal-

## hosts "meet the candidates"

lot, said that when no write-in box is provided on a ballot, a voter cannot write in a candidate. No boxes of this nature will be on the March 13 primary ballot except for county chairman and the various election judges. To mark where no box is provided could cause your ballot to be dis-allowed. In the Novembe 6 general election, write-in boxes will be printed.
As Democratic chairman, she also informed the group that on the Democratic ballot in the U.S. Senate race in the primary on March 13 will be Harley Schlanger, an avowed follower of Lyndon LaRouche who is serving 15 years in prison for conspiracy to commit mail fraud.

Schlanger was quoted in the Fort Worth Star Telegram as saying that LaRouche is in the federal penitentiary beause he is a victim of the "secret government"

At their January 13, 1990 meeting, the State Demo cratic Executive Committee passed a resolution urging that these LaRouche candi dates"...... not be supported when any other Democrat is on the ballot for the same office". It is most important that rue Democrats be aware o this situation before entering the polling place
President Robert Wink called the business meeting to order and thanked the candidates for being present. He expressed a sincere need for new members for WCCCD He announced that board members are in the process members are in the process o and organization's by-laws and methods o electing officers and board members before the end of the fiscal year in July.
The meeting was adjourned at $7: 40$, in keeping with a commitment to shorter meetings to encourage attendance.

## Horns on their way to regional playoffs

The Bronte Longhorns traveled to Sweetwater Tuesday night to take on the Ira Bulldogs in a key Area Playoff basketball game.
Coach Rocky Rawls' Longhorns, playing a run and gun style offense, were determined not to let anything stand in their way of a trip to the Regional Tournament. Quick hands, quick feet, and a swarming defense saw the Horns roll past the Bulldogs 63-49. If you did not witness the game and only saw the score, you might think they had little trouble with the Bull-
dogs - Not True!! The first quarter was evenly matched with Ira taking a quick lead on the Longhorns. Bronte pulled even midway through the first quarter and then gained a one point advantage at the end of the quarter, 1312. Bronte took possession of the ball to open the second quarter, but things seemed to have turned against the Longhorns, as they went on a dry run for nearly five minutes of the quarter. The basketball just would not fall for them as it just rolled in, around and then out and Ira took a 10 point


Every One Matters.
lead, 23-13. After a time-out the Horns came out with that Longhorn determination they have shown all year. Pecking and bombing away at the basket, Bronte's Daryl Lucas hit a key 3 pointer from the corner o start the Horn's comeback With the score 27-22 in favor of Ira, Bill Windham canned a 3 pointer from the top of the key as the buzzer sounded to end the half at Ira 27 - Bronte 25.
The second half opened with the fire still burning and it got hotter and hotter as the game went on. Phillips and Windham had the hottest hands as Phillips scored 10 of his 12 points and Windham 14 of his 20 in the second half. These two were not the only ones to fuel the comeback as James Badgett pulled down numerous rebounds, blocked shots, and had sev-
(cont'd. on page 2)
REGIONAL
TOURNAMENT BRONTE VS. SANTA ANNA
3:30 PM - FRIDAY
MCMURRY
COLLEGE
ABILENE, TEXAS


Jesse Parker and Josie Sims were crowned Mr and Mrs. Valentine at the Bronte Nursing Home on February 14. They were crowned by Chester Hallmark and Alta Wilson, the outgoing Mr. and Mrs. Valentine. The group had fun breaking a pif̂ata.

## Upcoming

City Election
On May 5, 1990, voters in the City of Bronte will go to the polls to elect a Mayor, three Aldermen to two year terms and one Alderman to a one year term.
The terms of Mayor J. T. Henry, Alderman Edward Hart, Wesley Gibbs, Harold Dunn and Gary Shaffer will expire. Shalon Gibbs is the remaining member on the Council.
Candidates may file an application for a place on the ballot at the City Hall until 5 pm, March 21st

## Youth Luncheon

The Youth of First Baptist Church of Bronte will be sponsoring a cornbread and beans luncheon Sunday, March 4 in the First Baptist Fellowship Hall.
The proceeds of this uncheon will go towards helping with the cost of the Youth activities that will take place this summer.
Serving will begin at 12 noon and donations for the meal will be accepted
Everyone is invited to attend.

Gospel Singing
It is time again for the regular monthly Gospel Singing. The Singing will be held Sunday, March 4, at the Bronte Senior Center from 2-4 pm.
Anyone interested in music, whether you be a soloist, a trio, a quartet, a duet, or just want to enjoy an afternoon of gospel music come and join in the activities. Everyone is invited to attend

## RLVFD Auxiliary

The Robert Lee Volunteer Fire Department Ladies' Auxiliary will hold its monthly meeting on Tuesday, March 6. Meeting place will be the city hall at 7 pm . All fire department members' wives are urged to join in.

Census Testing
The Census Bureau will be testing for census jobs Friday, March 9, at 9 am in the Coke County Courthouse. Applicants should bring driver's license and social security cards. To fill out the application and take the test requires approximately 2 hours. For more information, call 4532641.
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Per Year Elsewhere in Texas .$\$ 11.00$
Per Year Outside of Texas.

## ...Horns

eral steals or knockdowns inside the lane. The comeback could not have been complete without John Seales and Tim Davis' quick hands and passes to find the open man and their good defensive play. These are not the only heros of the Horns as Coach Rocky Rawls' used his bench of Jason Pierce, Brandon Marshall, Sean Conway, and Gary Blair to contribute their talent to the Longhorn Victory. Bill Windham led all Horn

# Obituaries 

## Hayley

Davis Hayley, 79, of 1801 Industrial, San Angelo, died at 6:48 pm Wednesday, February 21, in Baptist Memorials Geriatric Center
Service was conducted at 2 Service was conducted at 2
pm Friday, February 23, in pm Friday, February 23, in
Johnson's Funeral Home chapel with the Rev. James Mitchell, of Immanuel Baptist Church, and the Rev. Glenn Roenfeldt, chaplain at Baptist Memorials, officiating. Graveside service followed at 3:30 pm in Faivview Cemetery in Bronte.
Mr. Hayley was born October 10, 1910, in Bronte. He was married to Rosa Lee Holland May 21, 1957, in San Angelo.
He was a U. S. Air Force veteran of World War II and a retired aircraft mechanic. He was a member of Immanuel Baptist Church.
Survivors include his wife, Rosa Lee Hayley of San Angelo; one brother, Royce Hayley and wife, Modelle, of San Angelo; a sister-in-law, Blanche Hayley of San Lorenzo, California; and several nieces and nephews.

[^0] April 8th.

## Absentee voting extended until March 9

cont'd. from page 1 ) scorers with 20 points, followed by James Badgett - 17 points, Justin Phillips - 12 points, John Seales points, Tim Davis -3 points, Daryl Lucas - 3 points, Jason Pierce -2 points.

The Longhorns carry a 30-1 record into the Regional Tournament this weekend, March 2-3 at McMurry College in Abilene. Congratulations Longhorns on a JOB WELL DONE!!

The extended absentee balloting period is under way for those registered to vote in the March 13 primaries, Texas Secretary of State George Bayoud said.
Registered voters will have until Friday, March 9 to appear in person at county courthouses and polling places across Texas to cast absentee ballots in next month's Democratic and Republican party primary elections, said Bayoud, the state's chief elections officer. The deadline to register to vote in the March 13 primaries was February 11. Under a 1987 state law that relaxed absentee balloting requirements, registered voters need not give a specific reason for casting in-person, absentee ballots during the extended period
A separate period still exists for those who cast absentee ballots by mail. That period began January 27. Those who vote absentee by mail must give a reason for not being able to cast their ballot on Election Day
"This 'no excuse' voting period literally leaves Texans no excuse to stand on the sidelines and watch others decide who to nominate for governor and the many other statewide and local offices that are on the ballot," Bayoud said. "Those old excuses about being turned off by having to stand in long lines, or taking time off from work on a weekday are no longer valid."
On March 13, Texans will head to the polls to nominate candidates for the U.S. senate, governor, lieutenant governor and hundreds of other statewide and local ofother
In recent Texas gubernatorial election years, voter turnout in the primaries has been low, said Bayoud. In 1986, for example, the total turnout in the Democratic and Republican party primaries Republican party 21 percent, while in 1982 was combined turnout for both the combined turnout for both
political parties was 26 percent.
"I am hopeful that promotion

Glyn David Shipp, 48, of Sweetwater, died Saturday, February 24, at her residence. Graveside service was held at 10 am Monday, February 26, in Slater's Chapel Cemetery in Nolan directed by McCoy Funeral Home.
She was born April 19, 1941, in Dunn and had lived in Sweetwater most of her life. She was a member of Nolan Baptist Church.
Survivors include her mother, Nelle Shipp of Sweetwater; two sisters, Martha Gossett of Lone Oak and Nan Owen of Rankin; and three brothers, Joel Shipp of Blackwell, Michael Shipp of Florence and Jarrell Shipp of Abilene.
of the extended voting period combined with the aggressive, statewide voter registration/education campaign conducted by my office and the 'get out the vote' efforts undertaken by the political parties and their candidates will make a difference in

1990," Bayoud said
"Hundreds of important decisions on representation at all levels of government will be made in the upcoming primaries," Bayoud said. "It's imperative that everyone who is registered, votes, - either absentee or on Election Day."

## Selzer to nat'l. contest

Farrel Selzer was in O'Donnel Saturday, February 17, for a national Baton Twirling Association Contest. Competing in the 10-12 year old division, Farrel earned a first place in both novice solo and beginner military categories. She placed second in the beginner basic strut and fourth in modeling. In the individual ratings, Farrel received a first place in modeling, basic strut, beginning military and solo.
Farrel is a seventh grade student at Munday Junior High and is a junior high twirler. Farrel is the daughter of Dr. Dale and Martha (Kinsey) Selzer of Munday and the granddaughter of Wes and Dean Kinsey of Robert Lee.
Farrel is a student of Rozlyn Love of Abilene and will be attending the regional twirling contest in Denton on March 24-25.

## Letter to

the Editor

## Dear Hal,

It was a nice gesture for you to publish FREE OF CHARGE he profiles of each candidate seeking an elected office in Coke County.
I , as one of the candidates,
appreciated it very much Sincerely,
Jeffie Harmon Roberts


Farrel Selzer

Blair participates in regional solo
Julie Blair, of Bronte, participated in the Region II Solo Contest February 24 in Abilene.
She played a Class I Solo and received a Division II. She also played a Tenor Saxaphone solo and received a Division I.
On June 4, she will go to Austin to compete in the State Solo Contest with her Tenor Saxaphone solo.
Julie is a junior at Bronte High School and is the daughter of Mr. and Mrs. Frank Blair.


There is a Weight Watchers meeting near you.

| ROBERT LEE | BRONTE |
| :--- | :--- |
| United Methodist Church | United Methodist Church |
| Chadbourne \& 9th Street | 224 West Holmes Avenue |
| Thur: | $5: 30 \mathrm{pm}$ |
|  | Mon: 5:30 pm |

United Methodist Church
Thur:
5:30 pm
United Methodist Church
24 West Holmes Avenue
Mon: $\quad 5: 30 \mathrm{pm}$

Pol. Adv. Pd. for by Joan Davis,


## Behrends feted

 with bridal partyMiss Denise Behrends bride-elect of Douglas Roberts, was honored at a bridal coffee Saturday morning, February 24,1990 , in the home of Mrs. Dolores Roe Robert Lee.
Two refreshment tables were enhanced with dusty rose tablecloths with overlays of ivory lace, bouqets of dusty rose and ivory silk flowers surrounded by dusty rose candles in silver candle holders. The tables were complimented with silver serving appointments.
Coffee, spiced tea, and sweets were served from the silver service and silver trays in the breakfast room
Coffee punch and brunch foods were served from the silver punch bowl set and silver trays in the dining room.
Among the 57 plus guests and hostesses present were Miss Behrends' mother - Mrs. David (Jane) Behrends of Dimmitt; her grandmother Mrs. W. T. (Judy) Love of Amarillo; her sister - Miss Donna Behrends of Lubbock and her 1986-87 Texas Tech roommate - Mrs. Gordon (Marina) Nemir of Abilene; the prospective groom's mother Mrs. Bobby (Jeffie) Roberts; his grandmother - Mrs. Floyd (Jessie) Harmon; his three aunts - Mrs. Lawana Millican Mrs. Wayne (Dorene) Mashburn of Carlsbad, and Mrs. Jerry (Janie) Harmon of Sand Springs.
Serving as hostesses for the occasion were: Nancy Rasco, Charlotte Millican Frankie Hood, Leta Caston, Jo Runnion, Fran Lomas, Suzanne Johnson, Ruth Robertson, Winnie Pitcock, Dean Percifull, Dolores Roe, Kelly Millican, Judy Millican Kay Millican, Nancy Allen Edna Havins, Sharon Pearson, Thelma Jo Hinnard, Opal Jacoby, Beverly Burdett Dovie Cummins, and Sue Wojtek.

Youth participate in vocal solo
On February 17, severa students from Bronte Jr. High and High School participated in the U.I.L. Vocal Solo Competition held at Lake View High School in San Angelo. Students participating and their ratings were: Jennifer McCorkle - Division II in Class III; Vanessa Halstead Division I in Class III; Kim Blair Division II in Class III; Nathan Barnett - Division II in Class III; and Lee Sonnenberg Division I in Class
Lee will be competing at the state level in June after receiving a Division I in San Angelo. He is the son of Mr. and Mrs. Bruce Sonnenberg


Elder and Mrs. Autry Duane McCarty of Tennyson are pleased to announce the engagement and approaching marriage of their daughter, Ollie Mae, to Mr. David L. Whitaker of Crane, son of Mrs. Leo Whitaker of Crane, and the late Leo Whitaker.
The couple will be married on July 1st in San Angelo. The future bride is a graduate of Bronte High School and Tarleton State University; she is a former Crane County Extension Agent and is presently working on her Master's degree at Angelo State University. The prospective groom is a graduate of Crane High School and Texas Tech University; he is employed by Mobil Exploration and Producing U. S., Inc.
After their honeymoon, the couple will reside in Crane.

## LAKE SPENCE FISHIN'

Paint Creek Marina Casey Chittum (11 yr. old) Abilene, 1 Striper - 11 1/2 lbs.
Jim Johnson, Sand Springs, 1 Striper - $101 / 2 \mathrm{lbs}$
Carlos Martinez, Odessa, 1 Black Bass - 2 lb ., 13 oz . Keith Armstrong, Midland, 1 Striper - 13 lb ., 10 oz .
Bronc Thomas, 2 Stripers - 5 lb ., 7 oz . and $12 \mathrm{lb} ., 2 \mathrm{oz}$. Catherine Hardesty, Big Spring, 1 Striper - 3 lb ., 12 oz . Lloyd Walker, Bronte, 1 Black Bass - 4 lb ., 12 oz.

## Herford visitors

Recent guests in the home of Mr. and Mrs. James Herford of Robert Lee were their son and family, Ernest and Charlotte Herford, Stacy and Lau ren, formerly of Snyder. After sending their furniture on to California, they spent one night in Colorado City with Ernest's grandparents, Mr and Mrs. B. C. Vardy, and then came to Robert Lee for a visit. They left for Bakersfield on Saturday where Ernest will work for All American Pipe Line Co. Bakersfield is about one hundred miles north of Ventura where Ernest's brother, Doug Herford, lives.
Also visiting with Mr. and Mrs. Herford the first part of last week were long time friends from Horton, Kansas, Mr. and Mrs. Richard Barnes.

WE INVITE YOU
TO BE WITH US FOR WORSHIP AND STUDY AT ALL THESE SERVICES
Sundays: 10 am \& 6 pm - Wednesdays: $7: 30 \mathrm{pm}$ Northside Church of Christ Tommy Williams, Minister 453-2270 or 453-2619
Chadbourne \& 9th
Robert Lee, Tx.

Robbye Wilmut, Midland, Striper - 8 lb ., 6 oz.
Harold Whitlock, Midland, Striper-8 $3 / 4 \mathrm{lb}$.
James Hall, Abilene, 2 Stripers - $10 \mathrm{lb} ., 6 \mathrm{oz}$. and 12 lbs.
Wildcat Fish-a-Rama Mrs. Harper, Robert Lee, Striper - 28 1/4 lbs
Mark Allaredge, Lubbock, 1 Blue Cat - 10 lbs
John Upchurch, Midland, 1 Black Bass - 6 lbs.
Darce Covalt, Lubbock, 1 Striper - 23 lbs.
Samantha Sims, Randy Cailett, Joe Sims, Eunice, NM 1 Black Bass - 3 3/4 lbs., Stripers - $43 / 4 \mathrm{lbs}$ \& $51 / 4$ lbs.

Water surface temperatures have ranged from $50^{\circ}$ to $55^{\circ}$ for the week past.
We've had quite a bit of wind and fishing has been a little slow.
Hillside Groc. and \& Marine


403 W. 10th Robert Lee
DRINKING WATER Low Sodium 35c Per Gallon Sacked Ice
5 lb .40 c 10 lb .75 c
DMC Embroidery Thread Red Heart Yarn Pretty Punch

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FOOD SUPER H

LIMIT

## STAMPS

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6 pack
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## BRONTE SCHOOL NEWS

## Texas Public School Week activities set

Things will be hoppin' during the week of March 5th 9th. It is not only Texas Public School Week, but the Bronte Elementary will be dancing, singing, and having a Texas Week of Celebration.

The following is a list of events:
TUESDAY - March 6 - TEXAS


BREAKFAST Monday, March 5
Rice
Peach Slices
Biscuits, Butter, Jelly Milk
Tuesday, March 6
Cereal
Grapefruit Juice
Biscuits, Butter, Jelly
Milk
Wednesday, March 7
Hashbrowns w/cheese
Applesauce
Biscuits, Butter, Jelly Milk
Thursday, March 8
Fruit Cup
Cinnamon Roll
Milk
Friday, March 9
Sausage Patties
Grape Juice
Biscuits, Butter, Jelly Milk

LUNCH
Monday, March 5 Spaghetti w/Meat Sauce English Peas English Peas
Tossed Salad
Tossed Salad
Bread Sticks
Bread
Milk
Tuesday, March 6
Chicken Patties w/gravy
Creamed Potatoes
Green Beans
Hot Rolls
Milk
Plum Cobbler
Wednesday, March 7
Frito Pie
Pinto Beans
Lettuce \& Tomato Salad
Hot Rolls
Milk
Toppings: Cheese, chopped onions, ripe olives, peppers, picante sauce,
Thursday, March 8 Fish
Macaroni \& Cheese
Butter Corn
Sliced Carrots
Hot Rolls
Mik
Friday, March 9
Hamburger
French Fries
Lettuce, Tomato, and Pickle Milk
Chocolate Chip Cookies
PARKER PLUMBING
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* Fixtures

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DRESS-UP DAY
The Elementary classes will be dressing up in western outfits to kick off the TEXAS WEEK.
7:00 pm - In the High School Gym, the Elementary classes will be performing. (1) 1 st and 2nd grade will have a Western Sing-a-Long. (2) 3rd grades will demonstrate various types of western dances. (3) Kindergarten will have the Annual Kindergarten Rodeo. WEDNESDAY - March 7 . BANDANA DAY
The Elementary classes will be wearing bandanas.
THURSDAY - March 8 - Miss Louisa and the Outlaws

## Horns win

The Bronte Longhorns became Bi-District Champions last Friday evening when they defeated the Eden Bulldogs, 64-49 in Wall.
The Longhorns came out ready to play ball. They took quick command over the Bulldogs early in the first quarter dogs early in the first quarter
as they eliminated their opponents.

Four players scored in double figures for the Horns.

The public is invited to attend a performance by the 3rd graders under the direction of Mrs. Poehls. The show will start at 1:30 Thursday afternoon.

FRIDAY, March 9 - TEXAS ANIMAL PARADE
Parents and community members are invited to bring any type of animal to the school at 1:00. Large animals in trailers will be parked along the outside of the playground. The animal owners will be responsible for their animal and they should have a restraint if necessary. (Example: dog on leash)

## bi-district

Justin Phillips had 19, John Seals 13, Bill Windham 12 and James Badgett 11 points. Phillips also had 15 rebosunds, 4 assists and 3 steals; Windham had 6 rebounds, 8 assists and 3 steals; and Badgett had 10 rebounds. Tim Davis added 5 points, 7 rebounds, and 4 assists, while Jason Pierce and Brandon Marshall each had 2 points and Pierce pulled down 7 rebounds.

## Ladies named all-district

Teresa Vaughn, Melinda daughter of Mr. and Mrs. Gentry, Darla Scott and Eboni Taylor, members of the Bi District Champion Lady Longhorns Basketball Team were selected the District 27A All-District Basketball Team:
A All-District Basketball Team:
Teresa, a sophomore at Teresa, a sophomore at
Bronte High School, and Melinda, a senior, were selected to the First Team AllDistrict. Teresa is the daughter of Mr. and Mrs. James Vaughn and Melinda is the

## Homecoming set

for October 12th
Michael Hartman, Superintendent of the Bronte Schools, announced that Homecoming for 1990 will be held on October 12. The Bronte Longhorns will be playing the Roscoe Plowboys on that date at 7:30 pm.

## David Gentry.

Darla, a sophomore at BHS, and Eboni, a junior, were selected to the 2nd Team AllDistrict. Darla is the daughter of Mr. and Mrs David Scott and Eboni is the daughter of Mr. and Mrs. Stover Taylor.
Girls making up the 1st and 2nd All-District Teams are as follows: 1st Team: Sonja Smith - sophomore - Sterling City; Becky Padgett - senior Robert Lee; Kate Glass sophomore - Sterling City; sophomore - Sterling City;
Teresa Vaughn - sophomore Bronte; Melinda Gentry - senior - Bronte;
2nd Team: Becky Pinkard senior - Garden City; Brooke Boone - senior - Fobert Lee; Eboni Taylor - junior - Bronte; Darla Scott - sophomore Bronte; Becky Kearny - senior - Sterling City.

## GLENN-BIVINS INSURANCE <br> Home - Auto - Life - Health

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9:00 am till 2:00 pm - Monday - Friday For Health Care
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Using your food money wisely means more than cutting your food bill. It also means making sure you get good nutrition and eating pleasure for the money you spend on food. Wise use of food dollars is a challenge, requiring planning and the use of basic tools to make sound cost comparisons. Here are some tips to help you sharpen your food money management skills:

- Plan meals first, then make a shopping list. Use your list to save trips to the supermarket and help you avoid buying items you don't really need.
- Shop at a store that gives you the best price and quality for products you typically buy. Make sure the cost savings Make sure the cost savings
from shopping at several from shopping at several
stores justifies the extra time and transportation cost.
- Try to avoid shopping when you're tired, hungry, or rushed.
- Use unit pricing to find best buys. Large packages, store buys. Large packages, store
brands, and sale items are ofbrands, and sale items are of-
ten, but not always, cheaper than other brands or container sizes.
- Use itemized receipts from computer-assisted checkout


Nellie T. Ross of Wyoming held two was impt firsts for women. She was the first woman governor in the U.S. from 1925 to 1927 and later was the first woman to serve as director of the U.S. Mint.
systems to help track food costs. This is especially helpful when prices aren't marked on products.

- Make substitutions for items on your shopping list if you on your shopping list if you
can save money or get a higher quality product, and if the item will fit into your meal plans.
- Use coupons for products you usually buy. Stock up on store specials in reasonable amounts.
Buy store brands and generic items when their taste and quality suit your needs.
- Salad bars can be costly
buy only items you need in small quantities. Pick up basic ingredients -- lettuce, cabbage, celery, carrots, cucumbers, onions -- elsewhere in the store.
- Buy bulk foods (when available) for high quality, a lower, and the exact amount you want.
- Make sure convenience foods are worthwhile buys. Some (packaged mixes, canned vegetables, frozen juice concentrates) are good buys, while others (frozen dinners) cost much more than home-prepared versions.

Avoid overbuying (particularly perishables) to minimize food waste

- To protect food quality while you shop:
* Pick up perishables (salad bar ingredients, frozen vegetables, meats, dairy products) last.
* Pack frozen foods and meats in insulated bags. Keep cold items together. * Minimize time foods are in the car. Keep perishables out of direct sunlight.
* Put foods away promptly.

6 pack - 12 oz. cans
COKE
(hot only)
Mrs. Rios Flour 12 count TORTILLAS . 79
Lay's Potato 6 1/2 oz. CHIPS Reo, s.ss 1.29 POTATOES ${ }^{100}{ }^{\text {ºso }} 1.59$ PARKAY 4 Stick MARGARINE $2 / .99$ NORTHERN TISSUE

4 Roll Pkg.
Prices Good Thur.-Fri.-Sat.-Sun. March 1-2-3-4

## Put Your Money on Texas.



## ROBERT LEE SCHOOL NEWS



Coach Sid McCown's high school varsity Steer 1989-1990 basketball squad was made up of (I to r) Robert Rodriquez \#35, Wes Horn \#33, Ron McCown \#25, Jeff Wilkes \#43, Randy Watkins \#41, Brent McPeek \#31, Jason Wink \#45, Jon Rogers \#21, Warren Brasher \#11, Pilo Saucedo \#23, and Stephen Epperson \#15. The Steers finished the season in third place in the district.

Third grade writes about spring break

| Lynn Jones' Third Grade |  |
| :---: | :---: |
| Reading group | up wrote about |
| things associated with the |  |
| Spring Break. They used the |  |
|  |  |
| the first letters of each line of |  |
| their poem |  |
| Sunny | Bright |
| Picnic | Radius |
| Running | Excellent |
| ncredible | Afternoon |
| Nature | Kites |
| Grand |  |
|  | by: Chad Helwig |
| Sun | Bright |
| Pretty | Run |
| Rain | Excitement |
| Insect | Adrift |
| Nature | Kites |
| Great |  |
|  | Holly Copeland |
| Sun | Bluebonnets |
| Pecan Tree | Riding Bikes |
| Rain | Eggs Hatch |
| Insect | Animals awake |
|  | from their |
|  | sleep |
| Night | Kites |
| Grass |  |
|  | by: Flor Barrerra |
| Statemen | Begonia |
| Pansies | Rhododendren |
| Raspberries | Eucalyptus |
|  | Trees |
| Indigo | Azalea |
| Nasturtium | Kale |
| Gladioius |  |
| by: Whitney Montgomery |  |
| Sunny | Butterflies |
| Pretty | Ran |
| Run | Eat |
| lce Cream | Apple |
| Noisy | Kick |
| Grassy |  |


| Shake | Basket | Sun | Bathing Suit |
| :---: | :---: | :---: | :---: |
| Park | Race | Pool | Rake |
| Raspberries | Eat | Insects | Eat |
| Ice Cream | Apricot | Nozzle | Ache |
| Nut | Kite | Goggles | Kite |
| Gnat |  |  | by: Jeremy Eaton |
|  | : Marie Greenough | Sunny | Blueberries |
| Swimsuit | Beach | Pretty | Rabbit |
| Park | Raisin | Rest | Elephant |
| Rattlesnake | e Enjoyment | Indigo | Alfalfa |
| lce Cream | Apple | Nasturium | Kite |
| Nap | Kite | blossom |  |
| Golf |  | Grapes |  |
|  | by: Jill Thomason |  | by: Angela Abalos |
| Swim | Bloom | Sing | Begonia |
| Play | Rainbow | Pie | Blossom |
| Run | Eat |  | Run |
| Invite | Ache | Rain | Easter |
| Nap | Kite | Itch | Action |
| Giggle |  | Noise | Kittens |
|  | by: Jeremy Edging | Girls | Francis |

I have made an honest effort to see each of you at your home. There are some I have not found but still trying. If you were not home, I left a note but will be glad to come back if you like. Call me at 453-2957. I would like to be your COUNTY JUDGE, if elected I will work in the INTEREST OF THE ENTIRECOUNTY.
JEFFIE (HARMON) ROBERTS CANDIDATE for COKE COUNTY JUDGE
Pol Adv paid by Jeffie (Harmon) Roberts San Angelo Rt. Robert Lee, Tx. 76945

The Renaissance painter Raphae painted more than 300 pictures of the Madonna.


## FHA to attend conference

The Robert Lee Chapter of the Future Homemakers of America will be attending the Region II Conference to be held in Abilene, Texas on March 2-3, 1990. This year the theme for the Regional Conference is "FHA/HERO: A New Decade of Opportunities." Members will buckle up and take off to great general sessions and exciting teen workshops such as: adoption, people with special needs, leadership, and other exciting topics. Members will also compete in STAR events (Students Taking Action for Recognition), showcasing their life skills in different areas of competition. Students will have the chance to be elected to the 1990-91 slate of officers.
Brandy Hayes will be running for Region President.

## Scholarships

## available

Over 100,000 Collegiate Athletic Scholarships are available each year to male and female high school and junior college student athletes. Contrary to popular belief, students don't have to be All State to qualify. Much o this money goes unused. A new publication with forms, sample letters and tables of factual information is available factual information is available
for student athletes. It takes them step by step thru the important process of getting an athletic scholarship and includes college and conference listings.

For details on how to get a collegiate athletic scholarship, send a large self addressed, stamped envelope to The National Sports Foundation, 612A Willow Dr., P. O. Box
940, Oakhurst, NJ 07755.

Karla Aldridge and her mother will give the presentation, "Adoption Is An Option." Wendy Lamar will compete in STAR Events.
Fuţure Homemakers of America is a vocational student organization for home economics education students in junior and senior high schools. This youth centered organization is the only vocational organization that has the family as its central focus and an integra part of the vocational home economics curriculum.

## RL Track Meet <br> schedule set

Eight high schools and seven junior high track teams are entered in the Robert Lee track meet on Friday, March 2 High school coaches will have a scratch meeting at 2 pm . At $2: 30$, the meet will get underway with the high school field events.
The Jr. High scratch meeting will be at 3 pm and the high school and Jr. High boys and girls 3200 and 2400 meter runs at $3: 30$. Field events for the junior high will gear up at $4: 30$. All fina categories will start at $5: 30$.


Monday, LUNCH Monday, March 5 Corn Dogs w/mustard Refried Beans Tator Tots w/catsup Chocolate Pudding Milk
Tuesday, March 6 Pizza
Green Salad
Corn
Peach Cobbler Milk

## There's a brand new car waiting for you on the showroom floor.



Why not take the rebate AND our low interest rates?

Robert Lee State Bank


The 1989-90 varsity Lady Steers basketball team included (I to r) Theopa Rodriquez, Tiffany Jameson, Shelbi Grim, Janet Pentecost, Stephanie Poehls, Becky Padgett, Brooke Boone, Shannon Skipworth, Sheree Burns, Jody Brasher, Brande Burrows, Christie Payne, Rachel Lopez, Coach John Trice, (front row, I to r) Heather Parks, Debra Drennan, Shatan Rushing, Wendy Lamar, and Brandy Hayes.

$\left\{\begin{array}{c}\text { COUNTRY AGENTS } \\ \text { NENS }\end{array}\right.$
by Tommy Antilley
Coke County Agent

Starting in January 1990, employers are required to withhold income tax from their employees, regardless of the number of employees. Prior to 1990, agricultural producers with 10 or less employees didn't have to withhold federal income taxes out of the employees' paychecks. All employers, including farmers, were required to withhold Social Security contributions. As a result, income taxes were not withheld from many workers' pay under the old rules. This change will require employees to complete a W-4 form, "Employee's Withholding Allowance Certificate." Next January, employees should receive a W-2 form, "Wage and Tax Statement 1990," from their employer showing the amount of income tax withheld.
The amounts withheld are paid to the Internal Revenue Service (IRS) through an authorized bank by employers on a periodic schedule. Employees will have to use the W-2 form as a basis to file an income tax return at the end of the year. They will then determine if they owe more taxes or if they are entitled to receive back all or part of the taxes withheld.

This new change means that employees of farmers who were not withholding income taxes under the old


The curlew can fly non-stop for more than 2,000 miles. Since most of the birc's fight is over water, he doesn't have much of a chance for a breather-especially since the
rules will probably receive reduced paychecks starting in January 1990. As an example, a single worker receiving $\$ 3.50$ per hour in wages would be entitled to $\$ 140$ for a 40 hour weekly salary. With one exemption listed on his W-4, his employer will be required to withhold $\$ 12$ in income taxes. The employee would be entitled to receive the remaining \$128.
Employees should keep in mind that Social Security taxes would also be deducted from the paycheck. The Social Security tax rate is $7.65 \%$

## LOOK WHO'S NEW!

## Sarah D. New

Stewart and Angie New of Hawley are the delighted parents of a new daughter, Sarah Dawn. She arrived at Abilene's Hendricks Medical Center at 4 pm on February 24 weighing a healthy 8 lbs .1 $1 / 2 \mathrm{oz}$. She has a brother, 15month old Justin.
Pleased grandparents are Mr. and Mrs. Mike Davis of Anson, Mr. and Mrs. Richie Cox of El Paso, and Mr. and Mrs. Johnny New of Hawley. Great-grandparents are Mr. and Mrs. P. B. Middlebrook and Mrs. Margaret Cox, all of Anson, Joan Davis, and Add Davis, both of Robert Lee. Mrs. Lucille Middlebrook of Mrs. Lucille Middlebrook of
Anson is Sarah Dawn's great-great-grandmother.

## Chelsea Conner

Vic, and Yvonne Conner of Big Lake are pleased to an nounce the arrival of a baby girl at 4:14 am on February 26. Chelsea Loree Mae Conner was born weighing 7 lb . and was 19 inches long
The couple has a son, Joshua, 2 years old. Proud grandparents of the new baby are Mr. and Mrs. Willie Hester of Big Lake and Mr. and Mrs. Ivan Conner of Robert Lee.
of the first $\$ 51,300$ of annua salary. This means that the $\$ 128$ in this example would be further reduced by $\$ 10.71$ $(140 \times 7.65 \%)$ and the employee would receive \$117.29.
Readers should keep in mind that the amount of income tax withheld is heavily dependent on the size of the paycheck, marital status and the number of exemptions. If, for example, the employee had declared 4 exemptions on his W-4 form, no federal income taxes would be withheld, but the $\$ 10.71$ Social Security taxes would have to be paid.
While this method of determining withholding amounts is typical and common, IRS allows several other methods. Concerned employees should check with their employers as to the method used to determine their income tax withholding.
Agricultural workers may be exempt from income tax withholding requirements if they meet all of the following tests: had no income tax liability in 1989 (received a total refund); do not expect to have a tax liability in 1990 (would receive a total refund). are not a detotal retund, are not a deenden and if claimed by return and, if claimed by someone else, total wage and non-wage income is less than $\$ 500$.
However, all employees, including agricultural workers, are not exempt from Socia Security payments

Ronald C. Lee C.P.A.
will be in the
Observer/Enterprise building on the following dates
Fri. \& Sat, Feb. 2 \& 3
Mon. \& Tues., Mar. 5 \& 6 Mon. Mar. 26 For Appointment Call (817) 772-5515

## Warner reunion attended

Descendents of J. W. (Collie) Warner and Esther Herron Warner gathered at the Senior Citizen Center in Bronte Saturday, February 24, for a family reunion. Early day pioneers, Mr. and Mrs. Warner were married in Bronte in 1894. There were seven children born to this union. Joe Warner, Martha Alexander, Ollie Warner, Earnest Warner, Ella Pruitt, Opal Beaver and Pearlie Mae Andrews. Living children are Ella Pruitt and Pearlie Mae Andrews, both of Bronte. Mr. and Mrs. Warner have 66 direct descendents. Of these descendents, 33 attended the reunion along with their families for a total of 53 in attendance.

The morning started with

## Taylor named to ACU Dean's List

Misti Taylor of Bronte has been named to the Abilene Christian University Dean's List for the 1989 Fall Semester.
More than 170 ACU students from Abilene and the Big Country have been named to the Dean's Honor Roll. To be listed on the roll, a student must be enrolled for at least 12 hours and earn a 3.45 or higher grade point average. Misti posted a 3.8 GPA.
She has been invited to place membership in the Na ional English Fraternity for Freshmen, Omega Rho Alpha and the National Honor Society for Freshmen students. Misti is the daughter of Stover and Jerita Taylor.
the building of a family tree which was a tree made of green paper placed on a $4 \times 8$ sheet of styro foam with a branch for each of the 1 st generations, and as the generations grew, each limb added new branches and pictures of the siblings were added on their respective branches with a large picture of Mr. and Mrs. Warner at the trunk of the tree.

A Pot Luck Dinner with all the trimmings was served.
The persons traveling the farthest distance were Norman and Evelyn Alexander of Escanoba, Michigan and Jean Warner Treet of Rialto, California.
Others in attendance were Jim and Montie Sanker, Ozona; Emily Weatherby, Odessa; Doris Conley, San Angelo; Mary Webster, Darolyn, Seth and Jordan Webster, Ozona; J. L. Alexander, Ozona; Eddie and Earlene Alexander, Bronte; Eddie Wayne, Beverly, Jennifer, Josh and Jaden Alexander, Colorado City; Billy Alexander, Irving; Scott and Terry Morrow, Whitesboro; Noah Jr. and Dorthey Pruitt, Bronte; Joe, Norma and Brian Allbright, Odessa; Donald Francis, Noragene and Cynthia Pruitt, Fairfield; Kenneth and Bernice Pruitt, Bronte; Warren and Betty Beaver, Johnny, Teresa and Jennifer Pray, San Juan; Dean Pope, Bronte; Karla Pope, Abilene; Murl Andrews, Bronte; James Vernon, Judy, Richard, Don, Grace Ann Andrews, Doug and Trecia Dubois, all of San Angelo; and Gail and Mitch Perry of Dallas.


THIS WEEK AT NUTRI/SYSTEM: $50 \%$ OFF - $50 \%$ BACK
*Discount applies to program cost only. No other discount applies. Offer explies $\quad 3-8-90$ 3343 Knickerbocker

Bronte students place at UIL meet

A U.I.L. Practice Meet was held last Saturday at the Robert Lee High School. Students who participated in this meet gained experience in the events they will be competing for in the District Meet which will be held in March.
Students who placed in the events were: Melanie Allen, 3rd in Editorial Writing; Sherry Healy, 6th in Feature Writing; Lee Sonnenberg, 8th in Number Sense; Walter King, 2nd in Junior High Science.
Those from Bronte High School attending were: Brian Arrott, Melanie Allen, Julie Blair, Shay Burwick, Melinda Gentry, Sherry Healy, Jennifer Johnson, Rochelle Jones, Christy McPherson, Marci Reyes, Jennifer Robinson, Lee Sonnenberg, John Thomas and Renee Tuinstra.
Jr. High participants were: Wendy Huckabee, Walter King and Laura Thomas.

## NOTICE OF TARIFF

 CHANGE TO CENTRANET® SERVICE GTE Southwest Incorporated gives notice of its proposed tariff changes that provides PBX-type features to multi-line business customers and is currently being offered in all company wire centers where such facilities exist ${ }^{\text {to }}$ throvide the service.
Texas approved a generic tariff for
CentraNet $(\Omega)$ service up to 100 lines in Docket No. 7652. The proposed tariff revision would establish specific rates for CentraNet $®$ service involving 101 to 400 lines. Other proposed changes, additions, or deletions to the data bases and a new rate is proposed for ad ${ }^{*}$ ditional trunks.
The names of the three CentraNet® packages have changed from Standard, 1000, CentraNet(R) 2000, and CentraNel(R) 3000 , respectively. DiCentraNet $®$ B 3000 , respectively. Di-
rect Call Pickup has been added to the three CentraNet ${ }^{(R)}$ packages while Multiple Call Park and Shared Speed Call 30 have been added to CentraNer (® 2000, and Speed Call 30 and Call Forward Busy/No Answer Split have been added to CentraNel $\mathbb{R}$,
3000 Flexible Night Answer and Automatic Route Selection also have been added as new optional features.
The proposed changes and new service offerings have been assigned Docket No. 9251 , and pursuant to
Section 43 (d) of the Public Utility Regulatory Act will become effective Regualary Act will bacome fervice
June 23, 1990. Rates for service will be applicable to customers who subscribe to the service as well as existing customers. Therefore, there
will be no effect on any other rates of the company. The company's gross annual revenues will increase by approximately $\$ 399,600$, or less than one percent annually
wihe proposed rates are on file with the Public Utility Commission
of Texas, and are available for public inspection at the offices of GTE Southwest Incorporated. Persons who wish to intervene or otherwise participate in these proceedings should no-
tify the Commission. The deadline to intervene in this docket is $3: 00 \mathrm{p} . \mathrm{m}$. , March 19, 1990.
A request to intervene, participate, or for further information, should
be mailed to the Public Utility Commission of Texas, 7800 Shoal Creek Blvd., Suite 400N, Austin, Texas, 78757. Further information may also be obtained by calling the
Public Utility Commission Consumer Public Utility Commission Consumer
Affairs Division at (512)
458-0223 or (512) 458-0227 or (512) 458-0221 teletypewriter for the deaf

## Stand up and be counted.

Your census answers can help your community make important decisions about needed services. Answer the census. It's good for all of us
"䋨"
CENSUS '90

Aprill $1,1990$. Answer the census.

A Full and Accurate Census
Count in 1990 Benefits You.

## Make Sure <br> We Get Our Fair Share of:

## - Community Benefits

Funding for schools, health clinics, job training, community centers and other services depends on census population counts.

- Voting Power

Representation in Congress, state legislatures and local voting districts is based on census numbers.

- Recognition

Pride in your heritage is reflected in accurate census totals.

## Answer the Census!



Census Day—April 1, 1990

CENSUS '90


# PRE-SPRING SAVINGS SALE 



PRICES EFFECTIVE THUR., MARCH 1ST THRU WED., MARCH 7TH DOUBLE COUPONS EVERY DAY!



3-MINUTE QUICK OATS

18 Oz. вох 1.29

DEL MONTE
FRUIT CUPS

ASSORTED FLAVORS
POP TARTS
1.69

DEL MONTE FRUIT
COCKTAIL AND
LITE FRUIT COCKTAIL 17 oz. CAN 79

TIDE LAUNDRY DETERGENT


39 oz. вох 1.79
SNUGGLE LIQUID
FABRIC SOFTNER 64 oz .2 .39

# ROMA <br> <br> TOMATOES <br> <br> TOMATOES เ.1.39 

golden
BANANAS
2LBS/1.00


REGULAR SLIM \& TRIM
WEIGHT WATCHERS GANDY'S COTTAGE CHEESE

SWANSON HUNGRY BEEF-STEAK-TURKEY MAN DINNERS 15 oz. pkg. 2.49 Mrs. Smith's WHIPPED TOPPING 8 oz. crt. 89

## CALIFORNIA

GRAPEFRUIT 49

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## Per Word 15 c

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Class Ads． 5 pm Tues Display Ads．． 5 pm Tues． Classified Ads \＆Cards of Thanks are payable in ADVANCE unless custome
carries regular account．

## FOR SALE

## TREES

Fresh dug pecan and fruit trees，shade trees，and Heritage Live Oaks－ reasonable prices－PBS Nursery，Ballinger，Ph 365 3269 （days）and 365－2372 （nights）．

28－8tc
BEAUTIFUL 4 BR HOME situated on 50 more／less acres．Call today．Lee Associates．453－2226 days or 453－2995 nights for Elaine Lee．

## 26－4tc

PECAN TREES，Fruit Trees，Shade Trees，Fresh． Grown in Runnels County and sold at Wholesale Prices． Phone－365－5043

## PIANO FOR SALE

 Wanted：Responsible party to take on small monthly pay ments on piano．See locally Call Manager at 800－635－ 7611 anytime．> 29-3tc

## KELLY＇S

CABBAGE PATCH
$30 \%$ OFF HANG TEN
$75 \%$ OFF ALL FALL AND WINTER MERCHANDISE 50\％OFF ALL

SOCKS
FOR SALE：
3 BDRM HOMES WITH： 2 fireplaces $\$ 45,000$
large yard $\$ 33,500$
cellar $\$ 30,000$
family rooms $\$ 27,000$
5 lots \＄25，000
Showing FmHA and Hud homes，acreages available Call today．


Elaine Lee
453－2995

## FOR SALE

GOOD SELECTION of 2 $B R, 1$ BA，and $3 B R, 2 B A$ ． 3 BR， 1 BA，lg．lot，middle 20s．
SM．HOUSE \＆ 4 lots Priced to sell，Bronte
3BR，2BA，Brick， $1400+$ sq． ft ．，double garage with auto－ opener，Lg．Utility Rm，owner will finance．Also 20 metal storage buildings，separate or with home．Bronte．
SEVERAL LOTS Edith Estates
MECHANIC GARAGE－
including equipment and some tools．Located on 2 lots， fenced yard．
3 BR， 2 1／2 BA，BRICK， CH／CA，Double Garage with large terrace located on approx． $3 / 4$ block．
We also have two FHA houses for sale．


ADAMS LAND \＆ REALTY CO． Phone 453－2723 or 655－9429
Elsie Adams 453－2757 Becky Clendennen 453－4748


FOR SALE：small 3 bedroom， $11 / 2$ bath home on two corner lots，storage building．$\$ 18,500$ Sparks Burdett，Robert Lee，453－ 2887

DICK＇S FIREWOOD
Mesquite or oak wood for sale．We deliver．453－2151， Robert Lee．

## 12－tnc

2 DISHWASHERS for sale， 1 Hotpoint and 1 Frigidaire， both in working order．Mrs． Curtis Blair，453－2678． 29－1tc

## MILLER LIQUID FEED

 SERVICENow selling my own special blend of liquid feed supple－ ment－32\％protein，$\$ 180.00$ per ton，delivered．James Miller，473－7271

DIVORCE SETTLEMENT -15 ft ．deck boat，with 115 HP Mercury motor on walk－around trailer，needs seats and up－ holstery；sm． 2 BR frame house to be moved，perfect for lake or hunting cabin，or rent house；rock bldg．with 4 rent house；rock bldg．with 4
city lots on Hwy 208；saddle； camper shell；some antiques； misc．Will haggle on price Joan Davis，Robert Lee， 915 453－2301 or 453－2433

ONE－HORSE TRAILER for sale．Make offer at First National Bank，Bronte．See Mickey Pierce，473－2911． 29b－1tc

## SHAFFER

## FUNERAL HOME

## bRONTE ROBERTLEE

 473－3131 453－2424
## MONUMENTS

Duplications
Custom Designs

## FOR RENT

TRAILER SPACES for rent －south side of Hwy．158， 5 miles west of Robert Lee near Lake Spence．453－2914

45a－tnc
FOR RENT：Several one bedroom，elderly and low in－ come units； 2 bedroom，low income family units，available now．For more information， contact Housing Authority of Robert Lee or call 453－2912， or 453－2802．

13a－tnc
WHY PAY RENT？Own your own home．\＄2，000 down and $\$ 200$ per month buys nice 2 BR， 1 BA home on large corner lot．Owner （916）272－5319．

FOR RENT－Clean 1 BR furnished house，$\$ 150$ per month plus bills．Contact Doodle Tinkler，453－2752 1609 Hamilton，Robert Lee． 27－TNC
GIDEON APARTMENTS 453－2196，Robert Lee－Un furnished apartments for rent water \＆sewer paid． 3 BR \＄250； $2 \mathrm{BR}, \$ 225$ ； 1 BR ， \＄175．

## FOR RENT

LARGE ROBERT LEE 3 bedroom， 2 bath home ， fenced，\＄295．mo．Spring Spruce－Up planned．Call Mr． Sage at 944－9420 or 655－ 0370 nights．

29－tnc
TAKING APPLICATIONS for $1,2, \& 3$ bedroom elderly and low income units．For more information，contact Housing Authority of Bronte， or call 473－3541 or 473－4921

29B－tnc
MISC ud $0 \varepsilon: G$
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 ＇әכ！ィләs pue sц！edə әшоч
 ト－$\forall \forall$ S．＾マソ๒ Sヨา

ATTENTION：EASY WORK EXCELLENT PAY！！Assemble products at home．Details．（1）602－838－ 8885 Ext．W－10218．

29－3tp

## WALKER＇S INCOME

## TAX SERVICE

802 Commerce－Robert Lee Jackie Walker
Phone 453－2516
ELECTRONIC FILING AVAILABLE
Office Hours－Mon．thru Fri．

ATTENTION：EARN MONEY READING BOOKS！！$\$ 32,000 /$ year in－
come potential．Details． （1）602－838－8885，Ext． Bk10218．

APPLICATIONS ARE NOW being taken for full and part－time kitchen helpers． Apply in person，West Coke County Nursing Home， 307 W．8th St．，Robert Lee， Texas．

29－2tc
WATER WELL SERVICE －Windmill repairs，mainte－ nance，and pump sales．Call 473－7931 or 473－6281． 22B－tnc
WOULD LIKE TO lease for grazing，a small place near Robert Lee．Sparks Burdett， 453－2887．

18－TNC
ATTENTION－GOVERN－ MENT HOMES from \＄1（U－ repair）．Delinquent tax prop－ erty．Repossessions．Call 1 － 602－838－8885 Ext GH10218．

29－3tp
CUSTOM FARMING chiseling，tandem，planting， also tree work and fencing． Reasonable rates．

Call David Scott for est． 473－2409

20B－tnc
GET THE JUMP on every－ body else－Repair that plow before you need it and avoid the Spring rush．Gregston＇s Welding，Hwy． 208 at 4th， Robert Lee．

29a－2tc

## WANTED：

Your colts to break．
Satisfaction Guaranteed．Call Wayne McCutched．

473－3201．
NEED A PLACE to cut dead mesquite，standing or laying．453－2151．

27 －tnc
ROBERT SANDERS HOME REPAIR－General Maintenance and used appliance sales．453－2472 or 453－4623．

28－4tp
APPLICATIONS ARE NOW being taken for a full－ charge bookkeeper／secre－ tary．Must have computer ac－ counting and word process－ ing experience，basic office skills，pleasant personality， skills，pleasant personality，
and the ability to work well with the public．Familiarity with nursing home operations， regulations，and billing proce－ dures is preferred．Competi－ tive salary．

Contact：Larry Melton，Ad－ ministrator West Coke County Nursing
Home Home 307 W．8th
Robert Lee，Texas （915）453－2511 29a－2tc

## TOMMY BLAIR <br> WELDING AND

 BACKHOE SERVICE453－2846
OILFIELD
FARM RANCH
21 Yrs．Experience Fully Insured

Political Calendar
The Observer／
Enterprise
has been authorized to make the following announcements for the political offices in Coke County．
Each candidate has paid for his or her
announcement and will
serve as their own campaign treasurer．All political advertising announcements，and printing is cash in advance．

COKE COUNTY JUDGE Bob Cox Royce Lee Kenneth Green Jeffie Harmon Roberts
JUSTICE OF THE
PEACE，PRECINCT 1 Joan Davis
JUSTICE OF THE
PEACE，PRECINCT 2 Gary Shaffer Marty Boyd
COKE COUNTY COMMISSIONER PRECINCT 1 Paul Burns
COKE COUNTY COMMISSIONER PRECINCT 2 Billy Joe Luckett COKE COUNTY COMMISSIONER PRECINCT 4
James A．Tidwell Jerry Parker
$66 T H$ DISTRICT STATE
REPRESENTATIVE Robert Junell 17TH
CONGRESSIONAL
DISTRICT U．S．

## MISC

## O ANYTHING CO

 For your yard care needs or any odd job, call Scotty at $473-6611$ or Gerald at 473 3101.27B-tnc

## GERMANIA

FARM MUTUAL
Insurance Association reasonable, sound insurance protection for your home and other property. If you want to save, contact J. A. Dunklin, 805 Vicki St. 915-453-2397 Robert Lee, TX.

23A-1tc

## EARN $\$ 7.75$ HR.

 We need assistance in evaluating and responding to daily work report submitted by ou agents throughout the state No experience necessary Paid to complete training Work at home. For information, send self-addressed, stamped envelope, 9 1/2 inches long to: AWGA, Dept E, Box 161189, Atlanta, GA 30321.
## INVEST $\$ 4000-\$ 16,00$ <br> Own your own credit card

 business. Receive HUGE PROFITS NOW!! Can star part time. 80 million Americans need this service BUSINESS IS BOOMING! 1 BUSINESS IS BOOMING! $1-$ 800-328-0723, EAGLEDUSTRIES, Since 1959.

29-1tp

## CARD OF THANKS

THANKS TO THE people of Coke County for the concern you have shown me after my accident at Oak Creek Lake. Your interest is sincerely appreciated.

Sincere Thanks,
Jeffie Harmon Roberts
29-1tp
THANK YOU for the cards,
flowers, food and visits while I was in the hospital.

Mary Jo Scott
WE WANT TO thank every one for their calls, cards words of encouragement and especially your prayers for Caleb while he was in the hospital. We really appreciated everyones' concern

James and Brenda Tidwell
Johnny, Shelene \& Lynn Usry
Jack and Christine Corley
29B-1tc

## NOTICES

INVITATION TO BIDDERS
The West Coke County Nursing Home of Robert Lee, Texas will be accepting bids for interior renovations (approximately 2500 square feet) to the existing building Bids will be received at the office of P-R Architects, 1004 Mopac Circle, \#100, Austin, Texas, 78746, until 5:00 pm Central Daylight Savings Time on March 16, 1990
Drawings and Specifications may be examined without charge in the plan room of AGC and Dodge Plan.
One set of Drawings,

Specifications, and Contrac Documents may be obtained by each bonafide prime bidder from the administrator of the West Coke County Nurs ing Home, 307 W. 8th St. Robert Lee, Texas, 76945 for a deposit of Fifty Dollars ( $\$ 50.00$ ) per set as a guaran tee of the safe return of the Drawings, Specifications, and Drawings, Specifications, and
Contract Documents. Those Contract Documents. Those
who submit bids may obtain a who submit bids may obtain a sets in good condition withou permanent marks within the ten (10) days after Proposals have been opened. All Drawings, Specifications, and Contract Documents are the property of the Owners and must be returned to them.
Bidders will be required to provide a performance and payment bond and submit a five per cent (5\%) bid security with their bids.
The Owner reserves the right to reject any or all proposals and to waive any informality.

## 29-2tc

NOTICE OF AN APPLICATION TO APPROPRIATE PUBLIC WATERS
OF THE STATE OF TEXAS NO. 14-1008B Notice is given that COL ORADO RIVER MUNICIPAI WATER DISTRICT P.O. BOX 869 BIG SPRING, TEXAS 79721 applicant, seeks to amend Certificate of Adjudication No. 14-1008, as amended pursuant to §11.122, Texas Water Code, and Texas Water Commission Rules 31 TAC §§295.1, et seq
Certificate No. 14-1008, as amended, includes authorization to maintain E. V. Spence Dam and Reservoir on the Colorado River in Coke County and to divert water from the reservoir for municipal, industrial and mining purposes. The certificate, as amended, also authorizes operation of a water quality enhancement diversion sys tem upstream from $E$. V. Spence Reservoir on the Colorado River and on Beals Creek, tributary of the Colorado River. The water quality enhancement facilities include diversion of a part of the highly mineralized low flows of the Colorado River from a point in Mitchell County into an off-channel storage reservoir known as Barber Reservoir in Mitchell County and from a small reservoir in Howard County on Beals Howard County on Beals
Creek into Red Draw ReserCreek into Red Draw Reser-
voir in Howard County on Red Draw, tributary of Beals Creek The diverted water is used for mining and industrial purposes. The certificate, as amended, includes diversion points on Lake E. V. Spence the Colorado River, the reservoir on Beals Creek and Red Draw Reservoir
The amended certificate also authorizes a total impoundment in E. V. Spence

Reservoir, Red Draw Reser voir and the reservoir on Beals Creek of 488,760 acre-feet
The certificate, as amend ed, currently authorizes use as follows:
a. Not to exceed 40,000 acrefeet of water per annum from

Lake E. V. Spence for municipal purposes
b. Not to exceed 2000 acre feet of water per annum from Lake E. V. Spence for indus trial purposes; however, own er may divert annually any portion of this authorized amount into either Barber Reservoir or Red Draw Reser voir and use the same for industrial purposes; and
c. Not to exceed 8000 acre feet of water per annum from Lake E. V. Spence for mining purposes; however, of this authorized amount, owner may divert annually into eithe Barber Reservoir or Red Draw Reservoir any portion of a tota of not to exceed 6000 acre feet and use the same for mining purposes, provided that the amount of water di verted annually into Barbe Reservoir and used for both industrial and mining purpos es shall not exceed 6000 acre-feet.
This certificate, as amend ed, also includes the following Special Conditions
a. The maximum combined diversion and use under Cer tificate of Adjudication Nos 14-1008 and 14-1002 (the District's water right for Lake J B. Thomas) shall not exceed 73,000 acre-feet of water pe annum of which not more than 20,000 acre-feet per annum shall be used for mining and industrial purposes
b. Diversion from the Col orado River to the off-channel reservoir (Barber Reservoir) can only take place when the chloride content equals or exceeds 500 ppm
c. The owner shall store only public waters of the Colorado River and its tributaries, subject to all rights of holders of superior and senior wate rights. Whenever the Texas Water Commission finds that Water Commission finds that
owner is storing any water to owner is storing any water to
which holders of superior and which holders of superior and
senior water rights are entisenior water rights are entitled, the owner shall release the same to said holders on order of the Commission Upon order of the Commission, the owner specifically shall allow the downstream passage of flows entering the reservoir on Beals Creek in such quantities as may be necessary to satisfy existing rights, including but not limited to the rights of downstream domestic and livestock users and those rights represented by Certificate of Adjudication No. 14-1017, issued to John L. Whitmire (40 acrefeet per annum for irrigation purposes); Certificate of Adjudication No. 1019A, issued to W. F. Company, Ltd. (800 acre-feet per annum for secondary oil recovery purposes) and Permit No. 3291, issued to Price Construction, Inc. (12 acre-feet per annum for mining purposes).
d. Owner shall at all times operate its system so as to take as much of its water requirements from the reservoir under Certificate No. 14-1002 (Lake J. B. Thomas) as is feasible and consistent with reasonable operating requirements. To this end, owner shall take not less than 24,000 acre-feet of water required to supply its users during each calendar year from Lake J. B. Thomas; provided that the total storage in such reservoir is not less than 100,000 acre-feet at any time
during such year.
e. Owner shall on or before January 31st of each year, file a sworn report with the Com mission stating the amount o water that has been diverted under Certificate of Adjudication No. 14-1002 and unde this certificate and supplied to users during the preceding 3 calendar years, and $1 / 3$ of such amount (rounded off to the nearest 1,000 ) shall be the "Annual Use of Curren Year" for the purposes of the impounding schedule se forth below. To provide such "Annual Use for Current Cal endar Year" there is a "Maximum Storage Autho rized in E. V. Spence Reser voir, Red Draw Reservoir, and Beals Creek Sump Pump Reservoir" set out below. When at any time during such calendar year the combined amount of water in E. V. Spence Reservoir, Red Draw Reservoir, and the Beals Creek Reservoir exceeds the Maximum Storage Authorized for that year, then owner shall, upon receiving written request from the operator at that time of Lake Buchanan and Lake Travis, release wate from E. V. Spence Reservoi from time to time during such year as specified in such writ ten request at a rate not less than than 1000 cfs and not mor than 5000 cfs until the com bined volume of E. V. Spence Reservoir, Red Draw Reservoir, and the Beals Creek Reservoir has been reduced to the Maximum Storage Authorized for such year; pro vided however, the then op erator of Lakes Buchanan and Travis will request releases of water only to the extent it has sufficient combined empt storage space in Lake Buchanan below 1018 fee elevation, msl, and in Lak Travis below 678 feet elevation, msl, to receive and cap ture the amount of water re quested to be released when and as it reaches such reser voirs.
$\left.\begin{array}{cc} & \begin{array}{c}\text { Maximum Storage Authorized } \\ \text { in E. V. Spence Reservoir, } \\ \text { Red Draw Reservoir, and }\end{array} \\ \text { Beals Creek Reservoir Acre- }\end{array}\right\}$
f. The owner shall maintain in each dam authorized by this certificate a sluice way with sufficient capacity to make the releases of impounded water required by the certificate in such quantity as to minimize channel losses; each sluice way shall be equipped with regulating gate for the pur pose of permitting the free passage of the normal flow through the dam at all time and the passage of those wa ters to which the Commission may determine holders of superior and senior water rights are entitled, the passage of those waters as specified in the paragraph immediately above.
g. The owner shall maintain alic keep a record on a monthly basis of the amount of water diverted from the reservoir and the pollution control works, alid shall repor same on an annual basis to the Texas Water Commission

## NOTICES

Creek, for storage in Red Draw Reservoir, Barber Reservoir and the proposed Mitchell County Reservoir for water quality enhancement purposes by evaporation; 4. A change in Paragraph Nos. 2. USE (b) \& (c), of the certificate, as amended, for clarification purposes, to the ollowing:
b. Not to exceed 2000 acrefeet of water per annum from Lake E. V. Spence for industrial purposes and is authorized to use the water diverted at either the existing Colorado River Diversion point in Mitchell County or the Beals Creek diversion facility and stored in Barber Reservoir, Red Draw Reservoir or the proposed Mitchell County Reservoir to satisfy the existing allocation of 2000 acrefeet of water per annum for industrial purposes.
c. Not to exceed 8000 acrefeet of water per annum from Lake E. V. Spence for mining purposes and is authorized to use the water diverted at either the existing Colorado River Diversion point in Mitchell County or the Beals Creek diversion facility and stored in Barber Reservoir, Red Draw Reservoir or the proposed Mitchell County Reservoir to satisfy up to 6000 acre-feet per annum of the existing allocation of 8000 acre-feet per annum for mining purposes; and
5. Diversion of water from the perimeter of Mitchell County Reservoir for mining and/or industrial use at a maximum rate of 20 cfs.
The dam for Mitchell County Reservoir will be in I. C. Sheffield Survey No. 34, Abstract No. 1557 and Station $7+47.77$ on the centerline of the dam will be $\mathrm{N} 26^{\circ} 53^{\prime} \mathrm{W}$, 1250 feet from the southeast corner of the survey. The reservoir will have a surface area of 1463 acres and an impoundment of 27,266 acrefeet at the normal operating level of 2200.00 feet above mean sea level.

Application No. 14-1008B was received on October 19, 1989, and accepted for filing on February 14, 1990. The Executive Director has reviewed this application and declares it to be administratively complete.
No public hearing will be held on this application unless a person that may be affected
requests a public hearing Any such request must be in writing and contain (1) the name, mailing address and teiephone number of the requester; (2) the application number or other recognizable reference to this application; (3) a brief explanation of how the requester, or persons represented by the requester would be adversely impacted by the granting of this application; and (4) a clear statement of the objections of the requester or represented persons.
This application will be presented to the Commission for final decision on April 11, 1990 at $3: 00$ pm in Room 118 of the Stephen F. Austin State Office Building, 1700 North Congress Avenue, Austin, Texas unless a sufficient request for hearing is received within 30 days of the date of newspaper publication of this publication of this notice. If a hearing request is filed, and the Commission determines that the request sets out an issue relevant to the decision on the application, and/or that a public hearing would serve the public interest, the Commission will remand the application for public hearing. If this application is remanded for hearing, no further notice of the hearing or hearing date will be issued other than advising all interested persons of the time and place where the hearing is to convene. Therefore, all individuals who wish to be notified of the setting of a hearing must submit a written request for notification to the Texas Water Commission.
Requests for a public hearing or questions concerning procedures should be submitted in writing to Christopher Gee, Assistant Chief Hearings Examiner, Texas Water Commission, P. O. Box 13087, Capitol Station, Austin, Texas 78711, Telephone (512) 463-7875. For further information concerning technical aspects of the application, please call Terry Slade, Water Use Sec tion, Texas Water Commission, at (512) 371-6386 or write to him at P. O. Box 13087, Capitol Station, Austin, Texas 78711 . Information concerning public participation in hearings may be obtained by contacting the Public Interest Counsel, Cyn thia Hayes, Telephone (512) 463-8030.
Issued this 22nd day of February, 1990.

Brenda W. Foster Chief Clerk
Texas Water Commission 29a-1tc

## McClure baby shower

Cody Joe McClure, son of Mr. and Mrs. Cody McClure of Tennyson, was honored with a baby shower Saturday February 23 , in the home of Vicky McCutchen.
Fruit, miniature muffins doughnut holes, sausage balls, spiced tea and coffee were served from a table enhanced by an ivy basket decorated for the occasion.
A money tree was given to Cody by the hostesses and many useful gifts were
brought by the friends and relatives attending.
Special guests who attended the shower were Cody's mother, Pandy McClure, and his grandmother, Louise Grigg of Ackerly.

Hostesses were Dot Collins Beverly Ragsdale, Roenna Thomas, Shaye Coalson, Patt McCorkle, Alisa Webb, Bobby Arrott, Carolyn Lee, Louise Johnson and Vicky McCutchen.

$\int \frac{}{\text { PARADE }}$ 58 noodBuys

Boneless Top Sirloin

STEAK
lb.
\$2.69
Pilgrim's Pride Split Fryer Breast lb. \$1.49 Armour's Bologna - Market Sliced lb. \$1.59 Sliced Slab
lb.
300 can
99c
 Gatorade 32 oz. bottle Ass't. Flavors 99c Duncan Hines Layer

Parade Marshmallows<br>Reg. or Miniature 2 for 85 c<br>Casserole Pinto Beans 10 oz. pkg.<br>2\# Bag<br>\$1.29<br>Parade Chocolate Chips 12 oz. bag<br>\$1.19

Hefty Foam Dinner
PLATES
50 ct. pkg.
$\$ 1.69$
Hefty Plastic Cups 20ct. - 16 oz. pkg. 99c Hi Dri

## TOWELS

Parade Bathroom Tissue 4 roll pkg. 89c Snuggle Fabric Softener Sheets 40 ct. box $\$ 2.19$ Pillsbury Big Country Biscuits

59c Pillsbury Ready
PIE CRUST
15 oz. box
\$1.85
Parade Sliced Single Cheese12 oz. pkg. \$1.79 Parade Halfmoon Cheese 10 oz. pkg. $\$ 1.79$

Better Valu
FISH STICKS 16 oz. pkg. 99C
Parade Assorted Pizzas 7 oz. size 79c
BANANAS
lb.
29c
Lettuce -- Iceberg
Head
2 for 89c
POTATOES
10 lb . bag
\$1.49

Prices Good Wednesday, March 1st thru Thursday, March 7th

BAKER'S GRO. \& MKT.


[^0]:    The San Angelo A\&M University Mothers' Club is offering a scholarship of $\$ 1,000.00$ for students currently enrolled in Texas A\&M. rently enrolled in Texas A\&M.
    Applicants must be from Applicants must be from
    Tom Green or adjoining counties, have completed at least two semesters at Texas A\&M by September, and be an upper class student (either a Sophomore, Junior or Senior).
    Application forms may be obtained by contacting Mrs. William V. Johnson, 3617 Southland Boulevard, San Angelo, Texas 76904, or by calling (915) 944-7173. Applications must be returned by

