Vol. 5, No. 34

"100 Years of Continuous Service to Coke County"

Friday, April 7, 1989

WCCCD discusses current activities

Thirty seven townsfolk turned out Monday for the regular monthly meeting of the West Coke County Community Development.

Several items were reported upon, one being the recent participation in the Great Texas Trash-off. Bill Helwig reported it was a success with

The City of Robert Lee will

begin trash collection service

May 1. Charges for this will

appear on water bills, and will

be payble at the same time.

The no-burning policy in the

city will also take effect as of

this date, as well as new rules

As of May 1, the landfill will

Eight rural electric coopera-

tives hosted 30 4-H adult

leaders on Monday, April 3,

during the Extension West

Central District 4-H Adult

Leader Recognition Banquet

by the respective County

Leaders Associations, County

The honorees are selected

in Brady.

be open only on Thursday

for the city sanitary landfill.

RL to collect city trash

Pitcock honored by 4-H

all but a small portion being cleaned. The EMS cleanup was not such a success with outside help of only four persons. The Development promised valid help in future endeavors.

Lucile Bryan reported the plans for a homecoming tea and visitation the afternoon of

and Saturday. Anyone being

billed for trash pickup will be

able to dump at the landfill

A complete copy of these

ordinances appear elsewhere

in this edition of the Observer-

Enterprise. If there are ques-

tions after examination of the

ordinances you may call City

mittees within the counties

formed for the purpose. The

awards are presented to two

leaders from each county.

They are picked on the basis

of their leadership and contri-

butions to their local and

The 4-H adult leader hon-

ored from Coke County was

county 4-H program.

Hall for more information.

when it is open at no cost.

July 22, in connection with the Pageant and birthday celebration of Coke County, sponsored by the Coke County Historical Commission. The EMS will sponsor a bar-b-que supper before the

A Labor Day extravaganza is in the planning stages. The president urged members to help with plans and forward ideas to D'Ann Eubanks.

Helwig discussed plans by the West Coke Hospital Board to secure a van for the transfer of patients to the doctor and other appointments, alleviating the burden on the EMS. He informed the group of a reception to be held in April for former directors of the West Coke County Hospital

A community calendar was suggested by Helwig to be organized each month and made available to the public. This might enable any interested parties to plan for upcoming events.

Phyllis Cole reported that a garage sale is to be held in April as a fund raising project for the upkeep and repair expenses of the scout building. The Scouts, 4-Hers and the S.A.D.D. groups will hold the

Wilson Bryan was the designated speaker of the meeting, presenting facts and figures from the Upcoming City Ordinance on trash pickup service. The service will begin May 1st. He faithfully answered many questions from the group concerning the service.

4-H Councils or special com-Kaye Pitcock. ... Upcoming

Bass Tournament

The Bronte Chamber of Commerce is sponsoring its Annual Open Bass Tournament on Saturday, April 15. 1989 at Oak Creek Lake, Hwy. 70 (12 miles N. of Bronte), and Lake Spence (15 miles W. of Bronte - Robert Lee). First Prize will be \$750. Registration begins Friday, April 14, 5:00 - 11:00 pm and Saturday, April 15th, 4:30 -6:30 am., at headquarters, Sportsman's Lodge, Oak Creek Lake.

Pageant Assoc.

The Coke County Pageant Association is having a General membership meeting at 7:00 p.m. Thursday, April 13th at City hall. All interested parties & members are urged to attend.

JH District Track

The Junior High District Track Meet will be hosted by Robert Lee on Tues., April 11. Field Events and Running Prelims. begin at 4:00. Running Finals start at 7:00.

Garage Sale

Youth organization garage sale will be held Sat., April 8, 9-6 at the Scout Hut in the county park, Robert Lee.

All proceeds will benefit local youth organizations.

Aerobics Classes

Low Impact Aerobics classes offered by the Coke Co. Extension Service are offered on Monday, Tuesday & Thursday from 5:30 pm to 6:15 pm in the Robert Lee Showbarn.

RESOLUTION

WHEREAS, Coke County was created by an act of the Texas Legislature on March 13, 1889, the year of 1989, therefore being the county's 100th anniversary; and

WHEREAS, the Historical Commission of Coke County, having been rightly appointed by the Coke County Commissioners' Court to coordinate county-wide centennial observances and projects;

NOW THEREFORE BE 1T RESOLVED, that the County Judge of The County of Coke, State of Texas, does designate the year of 1989 as a Year of Continuous Celebration.

BE 1T FURTHER RESOLVED, that The Coke County Historical Commission shall be duly informed of all celebration plans within the county in order to avoid duplications or conflicts, and thereby to create a Master Plan, with information regarding all activities made available upon contacting the Chairman of the Historical Commission.

PASSED AND APPROVED, this 3rd day of April, 1989.

> Aubrey Z. Denman County Judge Coke County

Local completes basic training

Airman 1st Class Samuel L. Renfroe, son of Barbara D. Renfroe of 706 Bishop, Robert Lee, Texas, and Joe B. Renfroe of Highway Contract 11, London, Texas, has graduated from Air Force basic training at Lackland Air Force Base, Texas.

During the six weeks of training the airman studied the Air Force mission, organization and customs and received special training in human relations.

In addition, airmen who complete basic training earn credits toward an associate degree through the

The airman graduated from Sonora High School, Texas,

community college of the Air in 1980, and in 1985, received a bachelor's degree from Sul Ross State University, Alpine, Texas.

Tournament winners told

Winners of the Singing Winds A B C Golf Tournament in Bronte on April 1st were:

1st Place: Joe Ramerez, Gwen Baker, Bruce Sonnenberg, Kit Carlton, and Dee Eubanks.

2nd Place: Kenneth Campbell, Susie Williams, Bryan Burrell, and Donas

3rd Place: Jerry Mc-Cutchen, Lottie Cummings, Ed Martindale, and Ealy Bak-

4th Place: Mack Baker, Evelyn Lopez, Richard Hembree, and Corky Collins.

The next A B C Tournament will be April 23rd at 1:30.

Singing Winds Golf Course will hold a 3-person Select Shot Tournament on Sat., April 8 at 10:00 am. There will be a concession stand sponsored by the Cactus League.

THE OBSERVER/ENTERPRISE Published Weekly Except Christmas 453-2433 (915)

(USPS 467-480) (ISSN 8750-197X) Second Class Postage paid at Robert Lee, TX.

POSTMASTER: Please send address changes to Observer/Enterprise, PO Box 1329, Robert Lee, TX 76945

STAFF

Hal Spain, Publisher Becky Ross Susan Huckabee Brenda Hines Joan Davis

SUBSCRIPTION RATES

Per Year in Coke County.....\$10.00 Per Year Elsewhere in Texas.....\$11.00 Per Year Outside of Texas.....\$12.00

RLHS runners take meet

Robert Lee High School tracksters ran away with top honors at the relays held here on Friday, March 31, 1989. The Lady Steers won the meet with 107 points bringing home only one individual first place, Jody Brasher, running the 400 m. dash.

The Steers won with 179 points and seven first place individuals.

Both teams competed extremely well and made the school and community proud. Complete results follow.

GIRLS 400 M. Relay

2nd - 54.81- Lisa Bower, Jody Waggonner, Stephanie Poehls, and Jody Brasher. 100 M. Low Hurdles

3rd - 18.38 - Janet Pentecost. 5th - 19.20 - Stacy Oleksuik.

400 M. Dash

1st - 65.5 - Jody Brasher. 2nd - 68.13 - Pentecost. 800 Relay

2nd - 1:55.85 - Johanna Service, Waggonner, Poehls, and Bower.

800 M. Run 7th - 3:02 - Vivian Ybarra.

1600 M. Run

6th 6:33.45 - Stacy Olek-

siuk.

1600 Relay 3rd - 4:34.68 - Bower, Waggonner, Poehls, and Brasher.

Field Events 2nd - 29' 11 7/8" - Lisa

Sanchez. 4th 28' 2 3/8" Sheree Burns. Discus

4th - 83' 7" - Burns. High Jump

3rd - 4' 4" - Waggonner. Long Jump

2nd - 14' 10 1/2" - Poehls. 5th 13' 10" - Pentecost.

3rd - 31' 4 1/2" Poehls. BOYS **Running Events** 400 M. Relay

1st - 45.54 - Jose Bewick, Joel Herring, Warren Brasher, and Bill Grigg.

110 H. Hurdles

2nd - 16.2- Brandon Vincent. 5th - 17.91 - Lenny Jackson. 6th - 18.45 - Randy Watkins.

100 M. Dash 2nd - 11.87 - Bewick. 3rd -

11.95 - Grigg

400 M. Dash

1st - 52.20 Brasher. 4th -54.5 - Vincent. 5th 56.0 - Jon Rogers.

330 Int. Hurdles

2nd - 44.75. - Jackson. 6th -47.16 - Watkins.

200 M. Dash

1st - 23.95 - Herring. 3rd -24.50 - Bewick. 3200 M. Run

4th - 11:33.3 - Michael Hayes. 6th - 11:35.95 - Russ Horn.

800 M. Run

3rd - 2:15.69 - Wes Horn. 5th - 2:18.67 - Chris Marquez.

1600 M. Run 7th - 5:14 - Hayes.

Mile Relay

1st - 3:38.09 - Horn, Rogers, Herring, and Brasher. Field Events

Shot

1st - 49' 1 3/8" - Cody Anthony, 3rd - 41' 6" - Grigg, and 7th 36' 6" - Scott Ray.

Discus 2nd - 125' 2" - Anthony. 6th - 101' 4 1/2" Grigg.

High Jump

1st - 6' 0" - Herring Long Jump

1st - 19' 8 1/4" - Herring. 4th - 17' 9 1/2" - Rogers.

Pole Vault

2nd - 12' 0 " - Jackson. 6th -

- News from Oak Creek Lake -

What a difference a week makes when it comes to catching fish. We had two bass clubs in for a tournament the last weekend of March and they found the fishing tough, caught a few good fish but had to work hard for even the small bass. The Blackwell Volunteer Fire Dept. sponsored what we hope will be an annual affair, their first bass tournament here on Oak Creek. As for as the number of bass caught it was second only to the Bronte tournament of 88 and scheduled again the 15th of this month.

There were 64 entered and fished the tournament with 26 catching bass that qualify to weigh. The competition was keen with the final outcome not determined until the last five minutes. Don Houlihan took first place with a two fish string going 10.59 lbs. Both of these bass were over five pounds but we knew Johnny Houser had at least one big bass yet to come to the scales. As it happened Johnny also had two fish with a total going 9.03 good for second place. He also had the big fish going 7.14 that was worth an additional 320 bucks. Richard

Cooper looked like he would win the big fish award with his seven pounder but not so. As it turned out he finished in sixth place. The other three finishing in the top five and their total string weight, Joel Shipp 8.18, Dennis Calverley

7.92, Delbert Hutchings 7.20. There were two bass going seven pounds or better and ten going over five pounds.

The white bass are moving into the shallow water to spawn and there are some good strings being caught. A lot of these fish are going over two pounds. The catfish are being taken on both rod and reel and trotlines with some of the blues going 18 pounds. There have been some good strings of crappie caught but most believe the best fishing is yet to come.

If you enjoy fishing, Oak Creek is going to be a good place to put a hook in the water these next few weeks.

Ike Pate

- Lake Spence Fishing News -

Paint Creek Marina Todd Town, Lockney, 1 Black Bass 4 lbs. Danny Smith, Lockney, 1 Striper 15 lb. 5 oz.

Les Wallace, Abilene, 1 Black Bass 4 lbs. Ben Phelps, San Angelo, 1 Black Bass 6 lbs.

Daniel Justis & Jimmy Coates, Odessa, 10 Black Bass up to 4 lb. 10., Total weight 31 lb.

14 oz. Steven Kimery (13 yrs. old), Midland, 2 Black Bass 2 1/4 lb.

& 3 1/4 lbs. Teresa Miller, Odessa, 1 Black Bass 5 lbs.

Earl Armstrong & Danny White, Midland, 5 Black Bass up to 5 1/2 lbs. Gary Payne Jr., Odessa, 5

Stripers 4 1/2 lb. average. Carol Kurth, Big Spring, 3 Stripers, 6 1/4 lb., 7 1/2 lbs. and 9 1/2 lbs.

Melissa & Kelly, Odessa, 1 Striper, 14 lb. 6 oz. Ron Dooley, San Angelo, 3 Stripers up to 16 lb. 3 oz. Phil Wester, Snyder, 1 Striper

15 lbs. Daniel Justis (3-31-89) Odessa, 5 Black Bass up to 5 1/4 lbs. (17 lbs. 15 oz. total). Gary Payne, Odessa, 1

Striper, 18 lb. 4 oz. Wildcat Fish-A-Rama Dr. Hampton, Sweetwater, 4 Stripers up to 10 lbs. (Total weight 35 3/4 lb.) Max Warren, El Paso, 1 Striper 10 1/2 lbs.

Cary Wallace (2 days), Midland, 10 Black Bass up to 3 1/2 lbs., 9 Crappie.

Larry Graham, Denver City, 1 Channel Cat 4 1/2 lbs. Military Bass Anglers Assoc. Tournament, Abilene, held March 25th 15 fishermen - 18 fish caught. Big Fish caught by Jerome Gibson - 6.2- lbs. 1st Don Holland, 5 fish, 13.84 lbs.; 2nd John Acosta, 5 fish, 10.85 lbs.; 3rd Jerome Gibson, 1 fish 6.20 lbs.; 4th James Brown, 2 fish, 5.13 lbs.

Hillside Grocery Frankie Corder, Ballinger, 1 Striper 14 1/2 lbs. Mary Thonton, Odessa, Melisa Snider, Midland, Liz Graves & Dair Sherrell, Robert Lee, 34 Crappie to 1 1/2 lbs.

1-10x13

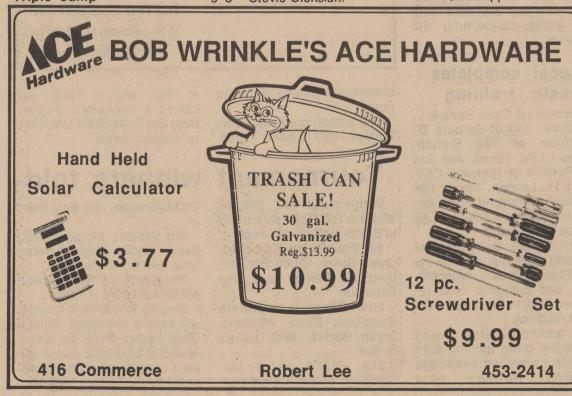
Bobby Green, Robert Lee, 25 Crappie. Dair Sherrill, Robert Lee, 19 Sharon Mayfield, 1 Black Bass

Dr. Hampton, Sweetwater, 3 Stripers up to 10 1/2 lbs. James & Kyle Timer, Odessa, 28 Crappie (16 lbs. total). Roy Thompson, McCamey, Tommy Thonton, Austin, Charles Sherrill, Robert Lee, 19 Crappie. W. J. and Wade Deeds &

Wayne Beaty, Odessa, 30 Channel Cat up to 10 lbs., 1 Striper 19 lbs., and 2 Yellow Cat 10 lb. each.

99¢ Deposit





CENTENNIAL **CELEBRATION** Br. Enterprise

April 20, 1956 Public Urged to Fight Cancer with a Check up and Check

A small group of interested persons met Monday night at the First Baptist Church to make plans for the annual Cancer Crusade in Coke County. Similar meetings have also been held in Robert Lee, according to A. J. Kirkpatrick, county drive chairman.

Mrs. J. B. Mackey is in charge of the drive on the east side of Coke County. Others named Monday night to assist her were Rev. Douglas G. Brown, to be in charge of taking up money at ball games being staged for the drive; I. C. Oden, to be in charge of arranging two benefit ball games; Ben Oglesby to be in charge of canvassing the business district of Bronte. Mrs. Mackey will be in charge of canvassing the residential district of Bronte. She said Monday night she is going to try to enlist the assistance of various women's study clubs here. Supt. Garland Black volunteered to be in charge of the drive at Bronte School.

Other workers are needed in the Tennyson and other rural areas. Mrs. Mackey said anyone who is willing to work on the Cancer Crusade is invited to contact her.

Slogan of the Crusade this year is "Fight Cancer with a Check-up and a Check." Those in charge of the drive hope to raise funds, but to bring facts to the people of this area and to urge every adult to have a physical checkup at this time. Each year this horrible killer takes the lives of thousands of persons in Texas, the nation and many even in Coke County. Mr. Kirkpatrick said he hopes people of Coke County will realize the importance of this drive and contribute liberally. Coke County's quota is only \$500. The money will be used to aid in cancer education and research programs.

Safety City trip

The Bronte third grade students visited Safety City in Abilene on Friday, March 31.

Safety City is a program sponsored by the Abilene Police Department and Abilene merchants.

The students were instructed in pedestrian, bicycle, and motor vehicle safety.

Each participant walked and drove routes following instruction.

After safely completing the course in Safety City's miniature city, each participant received a certificate with the exception of "WRONG-WAY" McCutchen who entered a street marked "DO NOT EN-TER" in her orange Sunkist racer.

The students enjoyed the trip and learned a lot about safety in the streets.

Mrs. Tutle, Mrs. McCutchen and the students would like to thank the parents who helped, and the Abilene Police Department.



Mr. & Mrs. Bob Moore of Quanah announce the engagement of their daughter, Mitzi Lee to Armando Sanchez son of Mr. & Mrs. Robert Sanchez, Sr. of Robert Lee. The couple plans to be married April 22, 1989 in the Cumberland Presbyterian Church of Lubbock. Miss Moore is a graduate of Quanah High School and Texas A & M University. Mr. Sanchez is a graduate of Robert Lee High School.

Dunklins host Germania

hosted the annual Germania Insurance District Local Chapter 304 dinner for its members Tuesday evening in the Robert Lee Rec Hall.

The invocation was given by Robert Vaughan then the guests enjoyed a catered chicken dinner.

Following the meal, Dunklin, group secretary, read the minutes which were approved and introduced Frank Gulley, guest speaker.

Frank Gulley of Wall, District 14 Chairman is also a member of the Germania Executive Board and also a Germania Director. Members were updated on the progress and future plans of the company. Lois Dunklin, Local Chapter 304

Mr. and Mrs. Jim Dunklin president greeted the guests and Reba Tabor, Vice-President, registered fifty guests and Mrs. Frank Gulley, wife of Frank Gulley.

Lady Steers win Bronte tourney

The Robert Lee Lady Steers placed first in the Bronte Longhorns golf tournament with a score of 409.

Brooke Boone was named second medalist with a 92.

Becky Padgett shot a 97, Stephanie Poehls a 109, Debra Bell a 111 and Shannon Skipworth shot a 122.

The Lady Steers have won 1st in two tournaments and third in one tournament so far this year.

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ROBERT LEE SCHOOL NEWS

Eleven advance to literary regionals



Robert Lee Academic Team

The Robert Lee Academic Team competed in the district literary meet on Saturday, April 1, at Angelo State University. Twenty-four students competed in sixteen events. The team placed third overall because of One Act Play points being added to the totals, but in the events held Saturday, Robert Lee came in

Eleven Robert Lee High School students will advance to regional competition at McMurry in Abilene on April 22. They are: Karla Aldridge -1st - Persuasive Speaking; Lisa Bower - 2nd - Informative Speaking; Warren Brasher -3rd - Informative Speaking: Ericka Clendennen - 3rd -Ready Writing; Aubrey Dunham - 2nd - Spelling; Toby Dunham - 2nd Type-writing; Brent Gibbs - 3rd -Poetry Interpretation; Wes Horn - 2nd - Persuasive Speaking; Tiffany Jameson -2nd - Prose Interpretation; Wendy Lamar - 1st - Literary Criticism; and Janet Pentecost - 3rd - Literary Criticism.

Also, several students placed 4th, 5th, or 6th in sev-



LOOK WHO'S NEW!

Randy& Toni Rainwater would like to announce the arrival of their new son, Randall Cole Rainwater. He was born March 27th, 1989 at Shannon Hospital, and weighed 6 lb. 5 1/2 oz., 19 inches long.

He is welcomed by his two brothers David, 8, and Chase,

Grandparents are Tommy & Sherry Bryant of Robert Lee & Ben & Sue Rainwater of San Angelo.

eral events. They were: Sheree Burns - 5th - Informative Speaking; Tiffany Jameson - 4th- News Writing; Rachel Lopez - 6th - Headline Writing, and Theopa Rodriguez - 6th - Poetry Interpretation.

Other members of Saturday's team included Lisa Sanchez, Rus Horn, Carrie Davis, Brandy Hayes, Felicia Sparks, Chris Marquez, Randy Watkins, Eli Arellano, Brent McPeek, and Michael Hayes.

The Robert Lee students represented their community and school very well. They put in a tremendous amount of time and effort into their events. Obviously, that time and effort paid off.

Group assists with trash

The West Coke County Community Development participated in "The Great Texas Trash-Off" last Saturday as part of the adopt-a-highway program sponsored by the Texas Highway Department.

Thirty-two people were on hand to rid two miles of Texas highway of trash and litter. Bill Helwig, chairman of the W.C.C.C.D. Adopt-A-Highway Committee reports that the effort was a success.

Children from five different organizations pitched in to help the clean-up. They were Heather Nichols, Amber Nichols, Amanda Sanders, Jamie Luna, Syla Cole, Mathew Hodges, Chris Woods, Jason Sanders, Marie Eads, Bree Bolding, Amanda Brock, Chad Helwig, Darrell Caulder, Dorothy Sanders, Melisa Sanders, Gina Luna, Justin Francis, Jaclyn Waldrop, and Shalon Waldrop. They represented the Robert Lee 4-H Club, Brownies, Webelos, Cub Scouts and Junior Girls.

Other participants were Kenneth Green, Donna Green, Bill Allen, D'Ann Eubanks, Joe Brazier, Phyllis Cole, Edna Havins, John Stephens, Thelma Jo Hinnard, Elaine Francis, and Bill J. Helwig.



SCHOOL MENU

Monday, April 10 Burritos Tator Tots w/catsup Lettuce & Tomato Salad Cake Squares Milk Tuesday, April 11 Salisbury Steak w/brown gravy Creamed Potatoes Green Beans Hot Rolls - Butter Pineapple Slices Milk Wednesday, April 12 Beef & Cheese Nachos Ranch Style Beans Corn Cherry Cobbler Milk Thursday, April 13 Sloppy Joes Tator Tots w/catsup Pickle Slices Banana Milk

Friday, April 14 Pizza Lettuce & Tomato Salad Corn **Chocolate Clusters**

WINK INSURANCE AGENCY



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ROBERT LEE STATE BANK

STATEMENT OF CONDITION

March 31, 1989

RESOURCES

Loans & Discounts				-	8,148,578.30
C. D.s Purchased				. 90	2,080,000.00
U. S. Bonds				. 00	1,404,731.19
U. S. Government Agency					7,639,315.40
Warrants & State Bank .					1,858,466.23
Other Bonds					1,804,047.59
Federal Funds Sold					1,100,000.00
Banking House					78,212.05
Furniture & Fixtures .					30,887.92
Cash & Exchange					1,289,133.16
Other Assets					466,647.88
				5	25,900,019.72

LIABILITIES

Capital Stock .								\$	200,000.00
Surplus									500,000.00
Undivided Profits	5	•							1,777,166.37
Other Liabilities									
Deposits									22,968,175.53
							· .	5	25 900 019 72

OFFICERS

G. C. Allen, Chairman of Board Wm. H. Allen, President Willis W. Smith, V. P. & Cashier

D'Ann Eubanks, Ass't. V. P. Pansy Bloodworth, Ass't. Cashier Cathy McGinley, Secretary & Comp.

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G. C. Allen Wm. H. Allen Willis W. Smith

Victor Wojtek E. A. Clendennen Wayne McCabe

621 AUSTIN P.O. BOX 549, ROBERT LEE, TEXAS 76945 MEMBER FDIC (915) 453-2545

Lasswell hosts UMW

Eleven members were present when the Bronte United Methodist Women met in the home of Virginia Lasswell on March 28, 1989. President Diane Luckett called the meeting to order and welcomed the members. Helen Kirkland led the opening prayer. Virginia Laswell read the minutes of the previous meeting and they were approved. Pat Martindale gave the treasurers report. Marie Arrott reported that the historical marker had been re-

Placings told from RL meet

Bronte participated in the Robert Lee Track Meet on Friday, March 31. Shane Kelton received a 1st in the Discus with a throw of 144 feet 10 inches. He also received a 2nd in the Shot with a throw of 47 feet 1 1/4 inches. Also in the Shot, Tim Sims received 5th with a throw of 38 feet 9 1/2 inches.

In the 400 Meter Dash, Tim Davis came in 2nd with a time of 53.3. He also placed 5th in the 1600 Meter Run with a time of 5.13.



Breakfast Monday, April 10 Cereal, Fruit Cup, Biscuit, Butter, Jelly, and Milk. Tuesday, April 11 Scrambled Eggs, Grape Juice, Biscuit, Butter, Jelly, and Milk. Wednesday, April 12

Applesauce, Cinnamon Roll,

Thursday, April 13 Rice, Peaches, Biscuit, Butter, Jelly, and Milk. Friday, April 14 Sliced Ham, Grapefruit Juice, Biscuit, Butter, Jelly, and Milk.

Lunch Monday, April 10 Chicken Fried Steak w/gravy, Cream Potatoes, Green Beans, Hot Rolls, and Milk. Tuesday, April 11 Chili Dogs w/Cheese, Sweet Relish, Chopped Onions, Cheese Nachos, Tossed Salad, Peaches, Bun, and Milk. Wednesday, April 12, Fried Chicken, Buttered Corn English Peas, Hot Rolls, Milk, and Cherry Cobbler. Thursday, April 13, Rib-B-Que Patties w/Bar-B-Que Sauce, Pork & Beans, Tossed Salad, Applesauce, Hot Rolls, and Milk. Friday, April 14,

Hamburger, French Fries, Lettuce, Tomato, and Pickle Slices, Bun, Milk, and Oatmeal Cookies.

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ceived and was at the church.

Diane Luckett reminded the group of the upcoming Spring Retreat at Art, Texas on April 15,1989 and urged all to attend. A report was given, by several, concerning the sick, and they were remembered in prayer. Sybil Henry led the first session of the new study on South Africa - a country with much physical beauty and very rich in natural resources. Also a country of harsh poverty for many and a lush lifestyle for a few. A country in which Blacks have no vote and few, if any rights.

The meeting was closed with all repeating the UMW Benediction. Delicious refreshment plates were served to these members: Diane Luckett, Lillian Robbins, Virginia Lasswell, Sybil Henry, Beulah Corl, Irene Phillips, Marie Arrott, Joyce Bailey, Pat Martindale, Helen Kirkland, and Willie B. Edmiaston. The next meeting will be hosted by Irene Phillips on April 11, and the study of South Africa will be led by Virginia Lasswell.

BRONTE SCHOOL NEWS

Journalism class sweeps newswriting

The Journalism class scored 80 points and swept the Newswriting Contest at the District meet held Sat., April 1. Five students will advance to regional. They are: Terri Childs, Kerri Bilbrey, Dorinda Scott, Vicki Ellis, and Christy

Placing in Newswriting were: 1st - Terri Childs. 2nd -Kerri Bilbrey. 3rd - Dorinda Scott.

In Feature Writing Corina Juarez placed 3rd and Childs

Kerri Bilbrey placed 5th in Editorial Writing and in Headline Writing Vicki Ellis placed 1st. Tina Hines earned 4th and Dorinda Scott placed 5th. Christy Bivins was 1st in Ready Writing and Lee Sonnenberg was 6th in Number

Congratulations on an excellent performance.



Bronte students attending District UIL Meet in San Angelo, Sat. April 1, are from (I to r): Dorinda Scott, Vicki Ellis, Kerri Bilbrey, Lee Sonnenberg, Christy Bivins, and Terri Childs. Not pictured are Corina Juarez and Tina Hines.

Girls' tourney results

The results of the Bronte Girls' Golf Tournament held Mon. April 3 were Robert Lee 409; Merkel 410; Bronte #2, 426; Bronte #1, 447; Menard 469; and Blackwell 502.

First place medalist was Michelle Barnett, of Merkel with 90. Second place medalist was Brooke Boone, of Robert Lee with 92. Third place medalist was Darla Scott, of Bronte with 96.

Complete scores are: Bronte #1: Kim Sims, 114; Melsissa Arrott 117; Anissa Gibbs 109; and Dorinda Scott 107.

Bronte #2: Jennifer Robinson 107; Kelly Webb 110; Donya Cooper 113; and Darla Scott 96.

The Bronte Boys' held their tournament on Tues., April 4, resulting in the following scores: Robert Lee #1 329; Robert Lee #2 360; Merkel 367; Bronte 414; Blackwell 421; Water Valley 425; and Christoval 446.

The Bronte team was made up of Shannon Hoffman, 98; James Badgett, 108; Jason Pierce 106; Bill Magness, 102; Bryan Arrott 110; Adam Minjarez, 93; and Justin Phillips, 110.

First place medalist went to Joel Herring, Robert Lee with 79, and Second place medalist went to Jody Tavarez, Robert Lee, with 80.

Personal

Dorothy Nutter returned home from Grapevine on Monday after being gone ten days. She accompanied her daughter and son-in-law Janeye & Paul McCallum and children to Los Angeles, CA, for a week.

District tennis meet held

The Junior High tennis through their first round 6-2; teams had a successful day at the district meet.

In boys' singles, Jason Flowers advanced to the semis by defeating Braden of Garden City 6-2; 6-2. Jay Parker defeated the tournaments' #2 seed 7-5; 4-6; 6-3.

Marcia Reyes and Jennifer McCorkle lost their opening singles match.

The boys' doubles teams saw some success. Jamie Flores & Walter King breezed 6-0. They were defeated by Sterling City 0-6; 3-6. Jason Cooper & Justin Lampier lost a hard fought 3 set match 4-6; 6-2; 3-6.

Jami Morrow and Misty Mackey defeated Wingate 6-1; 6-1. Tamara Richards & Amy Allen won their first match 6-4; 6-4. They then played a close 2 hour match, losing to Grape Creek 6-4; 4-6; 8-10

GLENN-BIVINS INSURANCE



123 W. Main Bronte, Texas 76933 (915) 453-6791

Pursuant to Section 52.151 of the Texas Water Code, the Coke County Underground Water Conservation District gives public notice of the promulgation of Rules and Regulations relevant to the District. A brief resume of the rules are as follows:
RULE 1-DEFINITION-Pertains to definition of terms within the rules.
RULE 2-WASTE-Provides that no person shall commit waste nor shall they pollute or harmfully alter the underground water.
RULE 3-PERMIT REQUIRED-Provides that a permit is required for wells in excess of 25,000 gallons of water per day.
RULE 4-DEFOSITS-Provides that each application for a permit to drill a well shall be accompanied by a \$50.00 deposit to be returned when a well log is received by the District.

accompanied by a \$50.00 deposit to be returned when a well log is received by the District. RULE 5-ISSUANCE OF PERMITS-Provides for developing an application form for permits. RULE 6-REQUIREMENT OF DEFILIER'S LOG, CASING AND FUND PATM-Provides that logs, casing and pump data be delivered to the District within 60 days of completion. RULE 7-MUNIMUM SPACING OF WELLS-Provides that no well shall be located nearer than 300 feet from the nearest property line, and no more than 16 wells per section. RULE 8-EXCEPTION TO SPACING RULE-Provides that the Board may grant an exception to the above spacing regulations.

above spacing regulations. RULE 9-PLACE OF DRILLING A WELL-Provides that a well must be drilled within 10 yards of the

above spacing regulations.

RULE 9-PLACE OF DRILLING A WELL-Provides that a well must be drilled within 10 yards of the location specified in the permit.

RULE 10-REMORKING OR REPLACING A WELL-Provides that no person shall rework, redrill or re-equip a well without first making application to the Board.

RULE 11-TIME DURING WHICH A PERMIT SHALL REMAIN VALID-Provides that permits shall be valid if the work has been completed within 4 months from the filing date of the application.

RULE 12-CHANGED CONDITIONS-Provides that decisions made by the Board may be reconsidered upon its own motion or motion showing changed conditions.

RULE 13-RIGHT TO INSPECT AND TEST WELLS-Provides that any representative of the District shall have the right to enter upon the lands for the purpose of inspecting and testing wells. RULE 13-RIGHT TO INSPECT AND TEST WELLS-Provides that the owner or operator shall be required to close or cap the well permanently, except when said well is in actual use.

RULE 13-FINAL ORDERS OF THE BOARD-Provides that orders of the Board in noncontested proceedings shall become final on the day the order is entered by the Board.

RULE 16-REMEARING-Provides any person whose application is denied, or who is not granted relief, may file a motion for rehearing within 15 days from the Board's decision.

RULE 17-RULES COMENING PROMESTS-Provides that any person who wishes to protest or oppose any pending matter shall make written notice to the Board before the date the matter is set for hearing.

RULE 18-CEMERAL RULES OF PROCEDURE FOR HEARING-Provides that hearing shall be conducted in such a manner as the Board deems suitable, and technical rules of legal and court procedure need not be applied.

RULE 19-CEMERAL RULES-Provides for computing time, time limit, and show cause orders and complaints as covered by this rule.

RULE 20-WELL VALIDATION-Provides a method of well validation on existing wells when location and wellhead equipment is determined by district personnel.

RULE 21-TRANSPORMATION OF WATER FROM THE D

ROLE 21-TRANSPORTATION OF WATER FROM THE DISTRICT-Establishes a procedure for transportation of water from the district.

RULE 22-WELL DRILLING, COMPLETION, CAPPING AND PLUGGING-Provides for standards of completion and location of domestic, industrial, injection and irrigation wells, and provides standards for completion and production of undesirable water.

RULE 23-REPORTING UNDESTRABLE WATER-Requires reporting undesirable water encountered

while drilling or deepening of wells. RULE 24-DISPOSAL AND STORAGE OF WASTES-Requires a permit for disposal and storage of

wastes and provides for exceptions.

Complete copies of the proposed Rules and Regulations an be obtained and inspected at the Coke County Underground Water Conservation District office in Robert Lee, Texas.

The above listed Rules & Regulations were reviewed and discussed at a Public Hearing held on March 27. 1989, after which the Board of Directors adopted same for the district.

The rules will go into effect April 14, 1989.

The Public is Invited to Attend the West Coke County Hospital District Anniversary Celebration Coke County Recreation Center on Sunday, April 16, 1989 2:00 - 4:00 p.m. Special quests will be past members of the Board of Directors. A plaque will be presented in their honor.

Please come.

BUSINESS REVIEW

Compiled, sold, and edited by Local News Service, Inc. P. O. Box 580382 • Tulsa, OK 74158 • Pho. 918-622-9230

Let Kay Gee worry about home security

KAY GEE INC.

Imagine returning home tonight. Upon entry, you notice something is wrong! You see that things are out of place. Your heart starts to pound, your stomach feels queasy and your nerves begin to shake! As you look up, your TV set is GONE!

Upon entry of the kitchen you stumble over your once beautiful, now BROKEN antique china and the silverware is MISSING! The ANGER is almost unbearable! Everthing is a Mess!

Folks, every 8 seconds someone falls prey to burglary and vandalism entry of

homes, farms and businesses can be PREVENTED! Don't let it happen to you!! Remember Holidays are paydays for

Many homeowners and businessmen nowadays have come to enjoy the satisfaction of knowing that their home or place of business is protect-

To rid your mind of this worry, the people to see in this area are KAY GEE INC. Call them at 655-1611 for free estimates on all your security

They carry many different types of systems for not only

the home but for the business as well. Their many years of experience in this field has given them the knowledge to select the security system that is best suited for each individual need. They don't guess at your problems, they know the answers! They'll put you into the kind of system that will give you peace of mind but won't "vandalize" your pocketbook!

We the editors of the 1989 Spring Business Review along with KAY GEE INC. ask that you call them at 655-1611 to discuss your security system needs this year.

Able is the leader in controlling insect pests

Add Sno-Breeze coolers

for climate control

ABLE PEST CONTROL, your F.H.A. or state termite INC.

Brent McAlpine - Manager

With 8 Years Experience

To rid your home or property of noxious insects, pests, call the experts at ABLE PEST CONTROL, INC. at 2708 University Ave. in San Angelo, phone 949-7059! These qualified professionals will control all types of harmful and dangerous insects including termites, roaches, fleas, ants, spiders, beetles and ticks. Rodent pests such as mice and rats are also taken care of in a safe, efficient manner. This is one firm that offers guaranteed results!

Call these professionals for

inspection. They will be glad to advise you as to the condition of your home and what means will be necessary to rid vourself of any pests that are present. You will have peace of mind that exists with professional application and proper safety procedures. They are licensed and bonded of course.

For complete control of all insects and rodents, call ABLE PEST CONTROL, INC. They'll do a great job AND they offer AREA service!

The editors of this 1989 Spring Business Review suggest that you contact this reliable firm for ALL types of pest control!

River Crest leads as treatment center

RIVER CREST HOSPI- and sincere support of the TAL

RIVER CREST HOSPITAL, located at 1636 Hunters Glen Road in San Angelo, phone 658-7810 wishes to take this opportunity to express their thanks to all those that have been instrumental in their growth this past year.

While it is true that in this area RIVER CREST HOSPI-TAL has become one of the leading treatment centers for those troubled with psychiatric problems and dependency, they realize that in order to have done this, they had to have the wholehearted community of which they are a part, for this to be possible.

Because of this, they have dedicated themselves to aiding in every way possible all those who rely on them. As a result, those much discussed words"confidentiality and understanding" find true meaning in the friendly atmosphere that greets everyone that comes to them.

RIVER CREST HOSPITAL invites you to call or drop-in anytime for a confidential conference whenever you the best compassionate understanding and successful treatment of psychiatric problems, alcolholism and drug abuse. RIV-**ER CREST HOSPITAL wants** you to know that the initial Assessment, Consulation and Referral are at NO CHARGE. Also they are JCAHO, CHAM-PUS approved and Medicare Certified.

The authors of this 1989 Spring Business Review commend them for their community minded activities and interest in the people of this area!

RIVER CREST HOSPITAL meets specialized needs with specialized services!

Firm offers competent legal aid

HANZ & MOELLER - AT- LAW. TORNEYS AT LAW Marvin C. Hanz - Associated Attorney Galen A. Moeller - Asso-

ciated Attorney Have you been searching for a competent attorney thoroughly capable of handling all your personal injury, workers' compensation or criminal law matters?

Many citizens in the San Angelo area have come to MOELLER-ATTORNEYS AT vices, be sure to think of Specialization.

With offices located at 423 South Irving in San Angelo, phone 655-4187, these Runnels county natives offer competent legal service. With many years combined experience in the San Angelo area, this law firm offers general practice including, but not limited to, personal injury, workers' compensation, domestic relations, real estate and criminal cases. Whenever depend on HANZ & you are in need of legal ser- fied by Lexas Board of Legal

HANZ & MOELLER - AT-TORNEYS AT LAW first!

It may not be often that you will be in need of these services but this firm will be glad to assist you in any legal matter. You are always welcome to ask for their assistance or advice about anything with which they may help you.

We the editors of this 1989 Business Review, recommend HANZ & MOELLER -ATTORNEYS AT LAW to all of our readers. Not board certi-

Attn: San Angelo Retail Air Conditioning Outlets! Your exclusive manufactur-

WINTERS MANUFAC-

Jake Cortez - President

TURING COMPANY

er of the famous Sno-Breeze Evaporative Cooler in the San Angelo area is WINTERS MANUFACTURING COMPA-NY, located at 205 North Sanders in Winters, phone 754-4536.

WINTERS MANUFACTUR-ING COMPANY features:

4 Standard Window Models...2200 CFM to 4800 CFM 4 Deluxe Window Mod-

els...2400 CFM to 4800 CFM 4 Side Draft Models...4400 CFM to 6800 CFM

4 Down Draft Models...4400 CFM to 6800 CFM

All Sno-Breeze Evaporative Coolers feature 2 speed motors by GE or Westinghouse, Beckett pumps and Morrison blowers wheels. With welded cabinets constructed of heavy guage galvanized steel, drawn bottoms and rounded corners, this cooler is built to last!!

WINTERS MANUFACTUR-ING COMPANY has been manufacturing Sno-Breeze Evaporative Coolers since 1978 and stands behind each unit with a 1 year limited warranty to the original purchaser. Sno-Breeze Evaporative Coolers feature interior rustproofing with Daubert Product #R-477-139, which is also used to coat the pan blower housing. With heavy excelsior pads used in the cooler and 'baked-on" thermo-acrylic finish on the outside, Sno-Breeze Evaporative Coolers are built with the customer in

So, Mr. Retailer, contact WINTERS MANUFACTURING COMPANY at 754-4536 to find out how you can add Sno-Breeze Evaporative Coolers to your inventory.

As the editors of this 1989 Business Review, we think you will be glad you did!!

Think Pianos, Guitars for music needs

PIANOS & GUITARS ETC.

Home Owned & Operated by Jim & Gerry Rollins

The leading music shop in the area has to be PIANOS & GUITARS ETC. formerly Lowery Organ Center. They have now combined Lowery Organ Center and GUITARS ETC. into one GIGANTIC music store!! PIANOS & GUITARS

ETC!!! Located in the Sunset Mall in San Angelo, phone 949-4651. This quality-minded store features all types of guitars such as Fender, Charvel, Kramer, Hamer, Westtone and B. C. Rich. They have Amplifiers, speakers, PA systems and other equipment for the modern group.

PIANOS & GUITARS ETC. also is the headquarters for Lowery and Baldwin organs, AND Yamaha Keyboards. They also carry Kurzwel and Roland Digital pianos.

Group and individual lessons in all instruments includes piano, guitar and drums are available. Music, rentals, instrument repairs and

The design of the second secon

other services are also avail-

Did you know that April is National Guitar Month? Stop in and sign up to win a Westtone Guitar which will be given away on April 28th. There will also be gifts certificates for 2nd and 3rd prizes.

The editors of this 1989 Spring Review suggest that you stop in at PIANOS & GUI-TARS ETC. and see the NEW changes that Lowery Organ Center & GUITARS ETC. have made into one fantastic musical STORE!!!

The Bar-B-Q Market is in true Texas tradition

THE BAR-B-Q MARKET Howard & Gerry Boatright - Owners

In the true Texas tradition...that's the motto at THE BAR-B-QUE MARKET where barbeque means something much more than just a fine dinner!

Located at 1932 Sherwood Way in San Angelo, phone 944-1812, this outstanding restaurant features succulent main dishes and complete dinners all prepared with traditional recipes and that famous Bar-B-Q taste! There is brisket, pork ribs, sausage, chicken, and other favorites.

Hearty potato dishes and vegetables make your meal complete and well balanced. Top this off with your favorite beverage and you've got a meal that you won't soon for-

Can't make it in for dinner? Just phone 944-1812 and your order will be ready when you are. Take home orders are a specialty here.

The editors of this 1989 Spring Business Review would like to make special note of the quality, barbequed fooods available at THE BAR-**B-Q MARKET!!**

Anderson Tile offers large inventory

ANDERSON SALES Paul Anderson - Odessa Manager

Roy Anderson - Midland Manager

A world of wonderful shapes and colors awaits you at ANDERSON TILE SALES. With locations in Odessa at 1801 Kermit Highway, phone 337-0081 and in Midland at 1703 South Midkiff, phone 683-5116, ANDERSON TILE SALES is the "big tile store"

TILE and their gigantic inventory of all types of tile proves this to be true!

Whether you're a homeowner or a professional tile contractor, you'll find just what you want at this outstanding store. They carry one of the region's largest stocks of ceramic tiles and decorative mosaics. They feature exotic natural tiles from the world over and you can go just as plain or fancy as you want. This full line firm even stocks a

fine selection of tile installation tools and materials. Grout, tile cement, tile cutters and other items so essential to a professional job are available for the do-it-yourselfer.

Get into tile at ANDERSON TILE SALES! You've never seen such a fantastic selection of tile and other necessities. The writers of this 1989 Business Review would like to suggest this complete tile headquarters to all of our readers.

Sanco Materials has the experience to deliver

SANCO MATERIALS CO. Monty Austin - Manager

Experienced construction men have come to rely on SANCO MATERIALS CO. for all their needs when it comes to the finest sand and gravel. This is one firm which isn't content just to offer the best selection...they SPECIALIZE in service!

Located just 5 miles So. of Robert Lee on Hwy. 208, phone 453-2901. This outstanding community member knows that your job cannot be held up because of delays. They endeavor, therefore, to keep an exact schedule to suit the convenience of their customers. Their radio-dispatched trucks will speed your order to the building site in a minimum of time!

Since they carry so many products, graded and sized gravel, masonry sand, crushed rock, fill material and much more, this reliable firm usually has just the right products for the job! If you're a homeowner, call the "fast service" sand and gravel company. SANCO MATERIALS CO.!

The editors of this 1989 Spring Business Review know you'll get the kind of service and quality products that you've been looking for!

Try Lee for mufflers, transmission

LEE'S MUFFLER & TRANSMISSION Lee & Ronnie Warman -Owners

Does your car sound like a AA fuel dragster? Maybe it's time for you to visit LEE'S MUFFLER & TRANSMISSION and have a new muffler installed. If you didn't know it, a faulty exhaust system robs power from your engine, adds greatly to air and noise pollution and can be hazardous to

passengers.

A quick stop at 1122 N. Chadbourne in San Angelo, phone 653-1505, will let these professionals check your car and recommend the exact replacement. A short installation period, and you're back on the road in a safe, quiet car. They have, in stock, mufflers for most any model car or truck and will install the proper unit while you wait. They also repair and rebuild

transmissions.

If it's performance you want, they have a full line of custom headers and dual exhaust systems as well as pipe bending equipment to make any exhaust system to your exact specifications.

The writers of this 1989 Spring Business Review recommend LEE'S MUFFLER & TRANSMISSION.

Let the pros at Busker's fix your auto

BUSKER'S BODY SHOP David Busker - Owner

Many people have looked far and wide for someone who does good body work. The automobiles of today require a specialist to repair or replace body-panels and to refinish them to their original beauty by matching the new paint accurately with the original.

The professional body men to see in this area is BUSKER'S BODY SHOP 10cated at 617 Glenna Dr., phone 944-1305 in San An-

The personnel at this firm fully understand body and fender repairs as well as auto painting.

entirely satisfied with their

And please remember that

ALL insurance companies must now permit you to choose the body shop you like best to repair your car, so choose BUSKER'S BODY SHOP to do all of your insurance work.

As the editors of this 1989

They have gained a reputation second to none throughout this entire area so whether your job is a small crease or a roll-over, we know you will be

Spring Business Review, we are proud to endorse the fine business policies and quality work of BUSKER'S BODY SHOP for all of your auto body needs.

Bob George offers hospital equipment

BOB GEORGE & ASSO-CIATES

Has a member of your family or a friend been stricken with an illness or injury which requires specific treatments or equipment? To help them get back on their feet again, you may need the services of BOB GEORGE & ASSOCI-ATES at 809 Knickerbocker Road, in San Angelo, phone 653-1077 or their mobile service number 656-7633.

such sickroom supplies as oxygen equipment, hospital beds, commodes, traction rigging, exercise equipment for physical therapy and much, much more. Their reasonable rates and considerate service have won them the respect of leading physicians

BOB GEORGE & ASSOCI-ATES offers free pick-up and

This reputable firm features delivery service and 24 hour accept assignments on all approved claims. The road to recovery is a lot smoother with this respected firm's help. The writers of this 1989 Spring Business Review suggest that you call them whenever you need hospital equipment or supplies of any type...you'll be glad you did!

emergency service to their customers. They are a participating Medicare provider and

Relax in the comfort of Golden Corral

GOLDEN CORRAL FAMILY STEAKHOUSE BURT CONRADE - MAN-AGER

When the people of this area sit back and relax in comfortable friendly surroundings to enjoy a mouth watering, taste tempting steak dinner, they are probably sitting in the pleasant surroundings of GOLDEN CORRAL FAMILY STEAKHOUSE located at 1801 Knickerbocker Road, phone 949-2554.

This well-known steak house is known in this area as the finest restaurant to obtain a delicious steak prepared exactly the way you want it, and served with all the trim-

When the owner here decided to open, he had one primary goal in mind, and that was to offer the people of this area the finest food, served among friendly people in a

pleasant atmosphere, and always with the best service in town. The fact that he has achieved just exactly that is evidenced by the ever returning number of people that have made GOLDEN COR-RAL FAMILY STEAKHOUSE their place to dine.

The editing staff of this 1989 Business Review would like to take this opportunity to recommend this steak house to all of our readers.

San Angelo Ford Tractor offers top performance

SAN ANGELO FORD TRACTOR INC. Stuart Herring - Owner

Located at 801 E. 19th in San Angelo, phone 653-2121, your Ford New Holland dealer, SAN ANGELO FORD TRACTOR INC., stands ready to serve you with the very latest in top performance farm machinery!

Their reputation as the region's most reliable dealer is just one of the reasons that they've enjoyed an extensive patronage from the area's agriculturists. With the kind of quality that Ford New Holland builds into EVERY machine and the KIND of service that

this outstanding dealer has to offer, the farmer can put his machinery problems in their hands and use his own time and energy to futher his personal goals. Harvesting becomes a breeze with fine equipment from SAN ANGE-LO FORD TRACTOR INC.!

This reputable firm also offers the farmer the utlimate in parts and service for his equipment. The editors of this 1989 Spring Business Review would like to take this opportunity to commend this farm equipment dealer and recommend them to all of our readers.

Consider soft contacts at Angelo Vision Center

Angelo Vision Center

If you find that you have some type of vision problem and your doctor says you need glasses, consider the modern method of vision correction: soft contact lenses! One of the very best places to go for your new contacts is one of the contact lens specialist: ANGELO VISION CENTER located at 2509 South Johnson in San Angelo, phone 949-0913.

This respected firm will give you a complete eye examination and offers some of the largest selections in quality eyewear anywhere. They are

experts at fitting them properly for optimum comfort and funtion. You'll look better, AND you'll be able to see better with quality contact lenses from this well known concern.

ANGELO VISION CENTER features the daily wear (thrift line) soft contact lens, which includes contact lenses, exam, solutions and follow up for only \$108.95. Also look for their bargains on other quality eye wear! The authors of this 1989 Business Review suggest that if you wear glasses, you consider soft contacts from this optical specialist.

Put your money in Joanne Capps Realty

JOANNE CAPPS REAL-TORS

When you're looking around today's frustrating real estate market for the best place to put your money, trust JOANNE CAPPS REAL-TORS to help you find the home or property that YOU

With offices located at 4202 Sherwood Way in San Angelo, phone 944-9535, this respected broker has much more to offer in terms of listings and services. Whether you're looking for a building site, a new home, an older house or rental property...this is the realtor to see FIRST!! JOANNE CAPPS REAL-TORS offer property management with over 60 rental properties to offer.

With some realistic prices and some diligent effort, JOANNE CAPPS REAL-TORS can AND will find just what you're looking for. They have access to property throughout the entire area and can assist you in every conceivable manner. When it comes time to sell your existing property, this reliable broker will do more for you. Trust them with ALL of your real estate matters!

As the editors of this 1989 Business Review we heartily suggest YOU contact this well-known firm for ALL of your real estate transactions.

WANT ADS Work Wonders!

CLASSIFIED ADVERTISING RATES

1st Insertion... Per Word 15c (\$3.00 Minimum) 2nd and Subsequent Insertions... Per Word 12c (\$2.50 Minimum) Additional 50c for Blind Ads Cards/Thanks Per Word 15c Legal Notices.. Per Word 15c

COPY DEADLINE

Class. Ads... 5 p.m. Tuesday Display Ads.. 5 p.m. Tuesday

Classified Ads and Cards of Thanks are payable in Advance unless customer carries regular account.

FOR SALE

1986 PONTIAC SUN-BIRD Turbo GT, loaded excellent condition \$5,700.00 O.B.O. 473-2501 or 473-2061 after 5:00.

34b-1tp FOR SALE: 2 acres, brick house, 3 bedrooms, 2 baths, playroom, barn, pipe pens. 473-3811, 754-4113 after 6

22b-tnc

FOR SALE - YAMAHA XT 200 Enduro Motorcycle, low mileage, \$650 J. P. Skipworth, 915-453-2031.

33a-tnc

FOR SALE: 1974 Dem-Craft Boat, motor & trailer. In good shape and good running condition. 453-2202 after 5 pm.

34-2tp

FOR SALE BY OWNER 3 bdrm, 2 bath, living rm, den, 2 car garage, central h/a, large fenced yard, storage shed. Call 473-2208 after 4:00 weekdays.

30b-tnc

FOR SALE 2 BEDROOM. 1 bath, den, LR, carport, basement, and F. P. On Hillcrest in Robert Lee. For information, 512-997-8935 evenings.

25-tnc

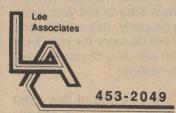
TAKE YOUR PICK OVER 2 ACRES, excellent location, brick, 3 bdrm, 2 bath home. Make an offer.

FRONT YARD VIEW of golf course is part of the beauty of this 3 bdrm 2 bath nome. Low equity and assume \$532 payments.

ONE BLOCK FROM golf course with many extra's. 3 bdrm 2 1/2 bath home with apartment. Extremely large and in low \$40's.

\$30,000 WILL PUR-CHASE this 3 bdrm 2 bath home with storm cellar and carport. Call for an appointment.

LAKE PROPERTY Bayview Estates 4 bdrm home. Call today.



Elaine Lee

453-2995

FOR SALE

FRAME HOUSE on 1/2 blk. Offers many opportunities.

EXTRA NICE 2 BR, 1 bath furnished mobile home near Spence. Many extras.

THREE BEDROOM, 2 bath, located on 3 corner lots, super large metal shop bldg., greenhouse, storage bldg., patio, beautiful yard.

COZY THREE BR, 2 bath on 2 corner lots. See extras to appreciate.

COUNTRY LIVING - 3 BR, 2 Bath, barn, on approx. 5

SEVERAL LOTS - Edith Estates

MUST SEE - large 3 BR, 2 BA family home, fireplace, stockade fence, 3 - car garage, located on 3 corner lots. Loaded with extras. Priced to sell.

EXTRA NICE 2 BR, 1 BA located lg. corner lot, near school. Priced to sell.

LARGE 3 BDRM,2 ba house, double car garage located on large corner lot, 11 pecan trees. Offers many opportunities.

LOT ON LAKESIDE Estates near landing strip offers many improvements.

2 BEDROOM, 3 BATH, fireplace, double-wide mobile home Edith Estates. Must see to appreciate.

LARGE HOUSE ON approximately 2 lots Lakeside Estates.

> ADAMS LAND & REALTY CO. Phone 453-2723 or 655-9429

Elsie Adams 453-2757 Becky Clendennen 453-4748

PECAN TREES - large top quality, locally grown. Fruit trees of all varieties. Reasonable prices. PBS Nursery, Ballinger, 365-3269 Days or Donnie Bruton, 365-2372 Nights.

23a-tnc

FOR SALE - SMALL 3bedroom, 1 1/2 bath home on two corner lots, storage building. \$20,000 Sparks Burdett, Robert Lee, 453-2887.

26-tn,2tp

WHY PAY RENT? own your home - A nice 2 Bdrm. home on large corner lot can be yours for \$590 down and \$295 mo.; or a nice 3 Bdrm. home for \$790 down and \$395 mo. 453-2756.

34-4tp

LEATHER SHOP - Any kind of leather repair, all horse tack in stock. New and used items. Next door to Ivey Ford Monday, Wednesday and Friday, 9:00 - 5:00. Day work and Horse Breaking.

MILLER LIQUID FEED SERVICE

Now selling my own special blend of liquid feed supplement - 32 % protein, \$185.00 per ton, delivered. James Miller, 473-7271 or 453-2063. 9a-tnc

FIREWOOD "SPRING SPECIAL" - Oak \$70.00 cord - free local delivery -Dick's Firewood - 453-2151. Robert Lee.

32-tnc

FOR SALE - SHELL camper, long-bed w/sliding glass window, vinyl boot, side beds, with plywood & carpet for floor, walk-in door \$450. Also loading jacks for camper \$100. Call 453-2057, Robert Lee.

34-1tp

FOR RENT

GIDEON APARTMENTS, 453-2196, Robert Lee -Unfurnished apartments for rent, water & sewer paid. 3 BR, \$250; 2 BR, \$225; 1 BR, \$175.

2a-tnc

FOR RENT: Several one bedroom, elderly and low income units; 2 bedroom, low income family units, available now. For more information, contact Housing Authority of Robert Lee or call 453-2912, or 453-2802.

13a-tnc

TRAILER SPACES for rent - south side of Hwy. 158, 5 miles west of Robert Lee near Lake Spence. 453-2914 45a-tnc

GARAGE SALES

YARD SALE - AUTO parts & acc. odds & ends. 408 E. 4th St. Robert Lee, Sat. & Sun.

34-1tp

CARPORT SALE - Friday -Saturday, April 7 & 8, 9 A.M. till 5 P. M. 124 Howard, behind Gulf station in Bronte. Feeder seat and neck brace for handicapped child, 2 car seats, bassinet, baby bed, infant girls and adult clothes, back & neck vibrator, games, B-B gun, home spa, jeans, teenage boys clothes, lots of misc.

34b-1tp

GARAGE SALE - NEW & used items can't list everything - must see to appreciate! Located downtown next to tax office, Robert Lee. Sherry Bryant & Lou McDonald.

34-1tp

GARAGE SALE - WE DON'T want it... Come and get it! Fri. - Sat. 9 am - 1 pm. 402 8th, Robert Lee.

34-1tp

CARD OF THANKS

MANY THANKS FOR your cards, visits, prayers, flowers, and calls during my stay in the hospital.

God Bless You All, Otis & Tuckie Watson 34-1tp



People believe if a spider crawls towards you, you will have a quarrel.

MISC

THE COKE COUNTY Pageant Association will be having a General membership meeting, Thursday, April 13th, at 7:00 p.m. at City Hall. All members and all other parties are urged to attend.

34-1tc

EARN \$7.75 HR. - We need assistance in evaluating and responding to daily work reports submitted by our agents throughout the state. No experience necessary; Paid to complete training. Work at home. For information send self-addressed, stamped envelope, 9 1/2 inches long to: AWGA, Dept. E, Box 49204, Atlanta, GA 30359.

34-1tp

THE COKE COUNTY Pageant Association is in need of carpet (used or new) to recover the risers for our chair. We would appreciate your help in this matter, as soon as possible.

34-1tc

WILL TAKE CARE of your yard mowing, edgeing, weedeater, & hauling - Call 453-2158, Robert Lee.

34-2tp

INCOME TAX Louvenia K. Rees Phone 473-3851 Experienced - No Waiting 32b-3tc



details next week..... The Carousel

Watch for more

Fashions & Gifts Robert Lee 453-2415

Johnson's Water Well Service

Farm Ranch Home Windmills & Pumps

24 HR. SERVICE -800-548-4241

or 658-6039

655-0379

GARAGE SALE Sat., April 8th

9 am - 6 pm At the County Park in the Scout Hut. Take Your

"Re-Saleable Junk" to City Hall by Friday

Come Browse Saturday

Proceeds will benefit our local youth organizations.

(sponsored by WCCCD)

ALL TYPES HOME & mobile home service and repair, including air conditioning, heating and plumbing. Also will do carpentry and painting. Loyd or Johnny Sevier, 453-

Secretaria de la constitución de

22a-tnc

West Coke County
Nursing Home
Residents Invite All
Volunteers to a
Volunteer
Appreciation Tea
on
Tues., April 11
at 3:00 pm
in the
Rec Room of the
Nursing Home.
In honor of our
volunteers during
NATIONAL
VOLUNTEER WEEK

Water Outlet Store

408 W. 10th Robert Lee DRINKING WATER

Low Sodium 35c Per Gallon Sacked Ice

5 lb. 40c 10 lb. 75c DMC Embroidery Thread Red Heart Yarn Pretty Punch

8:30-5:30 Mon. - Fri. 9:00-2:00 Sat. 453-2063

SHAFFER FUNERAL HOME

BRONTE 473-3131 ROBERT LEE 453-2424

> MONUMENTS Duplications Custom Designs

Walker's Income Tax Service

Contact Jackie Walker Mt. Creek Lodge 806 Commerce Robert Lee, TX Office Hours: 8 a.m.-3 p.m. By Appointment Any Hour 8 a.m. - 10 p.m. (915) 453-2516

- ✓ In-Board ³ Out-Board Repairs
- Boat Detailing ✓ New Boats 3 Motors Genuine Mercury 3

Evinrude Parts Available HILLSIDE MARINE Hwy. 158 W. - Robert Lee (915) 453-2146

NOTICE

Lee Starling is now operating Starling's Garage. For all your automotive service and repair needs, call 453-2041. We also service farm tractors.

STARLING'S GARAGE

604 E. 4th - Robert Lee

ининининининини JUST ARRIVED! ROSES, BEDDING PLANTS, VEGETABLE PLANTS & POTTING PLANTS

Plant Your Garden Now!

Butane Sales Robert Lee Tunnunununununun Tunta T

CLASSIFIED ADS...

SIS anytime. Color-coordinate your makeup and wardrobe to enhance your coloring. personal BeautiControl cosmetics in stock. Contact Nadine Davis, 453-2150 after 4 p.m.

31-4tp

LES GRAY'S AA REPAIR Service-Mobile home repairs and service, power rotary sewer line cleaning. 453-2775, if no answer, call 453-2711 before 5:30 p.m. 50A-tnc

WILL DO FENCING, welding, dig cactus, break-up rocks, cut wood, reasonable prices. Call Franco 915-653-6092.

33-3tp

"ATTENTION-HIRING!

Government jobs - your area. Many immediate openings without waiting list or test. \$17,840 - \$69,485. Call 1-602-838-8885. Ext R10.218."

32-4tp

NOTICES

NOTICE OF PUBLIC HEARING

The City of Bronte will conduct a public hearing at 7:00 P.M. 4-13-89, at City Hall for the purpose of finalizing the activities and elements contained in the Community Development Program Application. Authorization will be given to submit this application to the Texas Department of Commerce. All citizens, particularly low income residents, are invited and encouraged to attend. The application will be available for inspection at City Hall between the hours of 8:00 AM and 5:00 PM, Monday through Friday.

> J. T. Henry Mayor 34b-1tc

NOTICE OF GENERAL ELECTION (AVISO DE ELECCION GENERAL)

To the Registered Voters of Robert Lee, Texas:

(A los votantes registrados del Robert Lee, Texas:)

Notice is hereby given that the polling places listed below will be open from 7:00 a.m. to 7:00 p.m., on May 6 1989, for voting in a school trustee election, to elect two (2) members.

(Notifiquese, por las presente, que las casillas electorales sitados abajo se abriran desde las 7:00 a.m. hasta las 7:00 p.m. el 6 de Mayo de 1989 para votar en la Eleccion para administrador de la es-

LOCATION(S) OF POLLING **PLACES**

Robert Lee High School Lobby

(DIRECCION(ES) DE LAS CASILLAS ELECTORALES) El salon de la escuela de

Robert Lee Absentee voting by personal appearance will be conducted

each weekday at Superintendent's office, Robert Lee School between the hours of 8 a.m. and 4 p.m. beginning on April 17, 1989 and ending on May 2, 1989.

(La votacion en ausencia en persona se llevara a cabo de

FREE COLOR ANALY- lunes a viernes en Superintendent's office. Robert Lee school la oficina del superintendente (entre las 8 de la manana y las 4 de la tarde empezando el 17 de Abril 1989 y terminado el 2 de Mayo 1989.

Applications for ballot by mail shall be mailed to: (Las solticitudes para boletas que se votaran en ausencia por correo deberan enviarse a:) Kay Taylor

Robert Lee I. S. D.

Robert Lee, Texas 76945 Applications for ballots by mail must be received no later than the close of business on (Las solicitudes para boletas que se votaran en ausencia por correo deberan recibirse para el fin de las horas de negocio el) April 28, 1989 (28 de Abril

Issued this the 3rd day of April, 1989. (Emitada este dia 3 de Abril, 1989.)

Jeffie Roberts (Firma del Oficial que Preside) 34a-1tc

> NOTICE TO BIDDERS

Coke County Commissioners will consider TOTAL COST BIDS for one new 1989 Motor Grader at a special called meeting April 24, 1989 at 10:00 A.M.. Sealed competitive bids must be delivered to Coke County Clerk, P. O. Box 150, Robert Lee, Texas 76945 no later than 10:00 A.M. Monday, April 24, 1989. Bid information and specifications are available at the County Auditor's Office in the courthouse. Bids and supporting documents should be marked TOTAL COST BIDS - 1989 MOTOR GRADER.

For trade-in Coke County has a 1969 Galion 118 B Motor Grader S. N. 118B-C6CC-09919. For futher information see George Newby Coke County Commissioner Precinct #1, Robert Lee,

Note: If bidding other than specified, please submit full descriptive literature with bid. In compliance with House Bill #1612, 66th Legislature, regular session, the county reserves the right to reject any or all bids. The County reserves the right to waive any formalities in bids or bidding. The County may accept any bid deemed to be advantageous.

> Stover Taylor County Auditor Coke County, Texas 34a-2tc

NOTICE

The City Council of the City of Robert Lee is accepting

SAME

DAY

SERVICE

FOR

MANY

RETURNS

APPOINTMENTS

AVAILABLE

NECESSARY

bids for lease of the 240 acres known as the old lake property, located approximately one mile east of the city. The lease shall be for a term of three (3) years and may be paid in three installments, at the beginning of each lease year. The lease shall be for the purpose of grazing livestock.

A copy of the lease agreement is available for examination at City Hall, 6 E. 7th St. Bids will be opened at 5:30 P. M. April 17, 1989.

Bids may be mailed to City of Robert Lee, P. O. Box 26, Robert Lee, Texas 76945 or brought to Robert Lee City Hall, 6 E. 7th St. in Robert Lee.

The City Council reserves the right to reject any and all bids.

33-2tc

NOTICE OF GENERAL ELECTION (AVISO DE ELECCION GENERAL)

To the Registered Voters of Bronte, Texas: (A los votantes registrados

del Bronte, Texas:) Notice is hereby given that the polling places listed below will be open from 7:00 a.m. to

7:00 p.m., on May 6, 1989, for voting in a general election, to elect two aldermen. (Notifiquese, por las presente, que las casillas electorales sitados abajo se abriram desde las 7:00 a.m. hasta

LOCATION(S) OF POLLING PLACES

las 7:00 p.m. el 6 de mayo de

1989 para votar en la Eleccion

para elecion de dos conce-

(DIRECCION(ES) DE LAS CASILLAS ELECTORALES) 114 South Washington, Bronte, Texas

Absentee voting by personal appearance will be conducted each weekday at

(La votacion en ausencia en persona se llevara a cabo de lunes a viernes en)

114 South Washington, Bronte, Texas

between the hours of 8-12 a.m. and 1-5 p.m. beginning on April 17, 1989

(entre las 8-12 de la manana y las 1-5 de la tarde empezando el 17 de abril 1989)

and ending on May 2, 1989. (y terminado el 2 de mayo 1989.)

Applications for ballot by mail shall be mailed to:

(Las solicitudes para boletas que se votaran en ausencia por correo deberan enviarse a:)

Pat Martindale, (Nombre del Secretario de la Votacion En Ausencia) Box 370,

(Direccion) Bronte, Texas 76933 (Ciudad) (Zona Postal)

INCOME TAX

NICK'S TAX SERVICE

ENROLLED TO PRACTICE BEFORE THE I.R.S.

BOOKKEEPING

NICK WILL BE AT THIS OFFICE THE YEAR-ROUND

FOR TAX PREPARATION, BOOKKEEPING

AND BUSINESS CONSULTATION

9 EAST 6TH STREET ROBERT LEE, TEXAS 76945

Applications for ballots by mail must be received no later than the close of business on April 28, 1989.

(Las solicitudes para boletas que se votaran en ausencia por correo deberan recibirse para el fin de las horas de negocio el) 28 de Abril, 1989 (fecha).

Issued this the 28rd day of February, 1989.

(Emitada este dia 23 de febrero, 1989.) J. T. Henry

(Firma del Oficial que Preside) 34b-1tc

CITATION BY **PUBLICATION** THE STATE OF TEXAS

TO: Philipa M. Landin, Last known address, P. O. Box 50, Winnie, Chambers Co., Texas.

Defendant, Greeting:

YOU (AND EACH OF YOU) ARE HEREBY COMMANDED to appear before the 51st Judicial District Court of Coke County at the Courthouse being located at, in the City of Robert Lee, Coke County Texas, by filing a written answer at or before 10 o'clock A. M. of the first Monday after the expiration of forty-two days from the date of the issuance of this citation, the date for the answer being the 8th day of March, A. D. 1989, to Plaintiff's Petition filed in said court, on the 20th day of April, A. D. 1989, in this cause, numbered 3275, on the docket of said court and styled ROBERT LEE STATE BANK, Plaintiff, vs. ALBERT TIJERINA LANDIN AND WIFE, PHILIPA M. LANDIN, Defendant.

A brief statement of the nature of this suit is as follows, to-wit:* Suit on a Note and to foreclosure a Lien.

The officer executing this writ shall promptly serve the same according to requirements of law, and the mandates hereof, and make due return as the law directs.

Witness, Ettie Hubbard, Clerk of the District Court of Coke County, Texas.

Issued and given under my hand and the seal of said court at office this the 8th day of March, A. D. 1989.

Ettie Hubbard Clerk, District Court Coke County, Texas. By Mildred A. Reese, Deputy. P. O. Box 150, Robert Lee, Texas 76945.

NOTICE

You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 A.M. on the Monday

of forty-two days after you were served this citation and petition, a default judgement may be taken against you.

Bill J. Helwig P. O. Box 529 Robert Lee, Texas 76945 31a-4tc

NOTICE OF TRUSTEE ELECTION (AVISO DE ELECCION ADMINISTRADORES)

To the Registered Voters of Bronte, Texas: (A los votantes registrados del Bronte Texas:) Notice is hereby given that the polling places listed below will be open from 7:00 a.m. to 7:00 p.m., on May 6, 1989, for voting in a School Trustee election, to elect two trustees for three-year terms, one trustee for an unexpired twoyear term. (Notifiquese, por las presente, que las casillas electorales sitados abajo se abriran desde las 7:00 a.m. hasta las 7:00 p.m. el 6 de mayo de 1989 para votar en la Eleccion para administradores.)

LOCATION(S) OF POLLING PLACES

(DIRRECCION(ES) DE LAS CASILLAS ELECTORALES) City Hall

114 South Washington Bronte, Texas 76933

Absentee voting by personal appearance will be conducted each weekday at (La votacion en ausencia en persona se IIevara a cabo de lunes a viernes en) BRONTE ISD. Superintendent's Office (sitio) between the hours of 8:00 a.m. and 4:00 p.m. beginning on Monday, April 17, 1989 (entre las 8:00 de la manana y las 4:00 de la tarde empezando el lunes, el 17, de abril, 1989) and ending on May 2, 1989. (y terminado el 2 de mayo, 1989.)

Applications for ballot by mail shall be mailed to: (Las solicitudes para boletas que se votaran en ausencia por correo deberan enviarse a:)

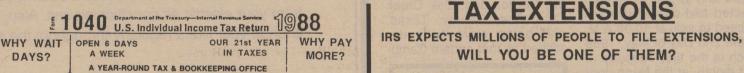
Glenda Draper P. O. Box 670

Bronte, Texas 76933 Applications for ballots by mail must be received no later than the close of business on April 28, 1989. (Las solicitudes para boletas que se votaran en ausencia por correo deberan recibirse para el fin de las horas de negocio el April 28, .1989.

Issued this the 9 day of March, 1989. (Emitada este dia 9 de Marzo, 1989.) 34b-1tc

ORDINANCE AN ORDINANCE ADOPTING REGULATIONS FOR THE ROBERT LEE SANITARY LANDFILL WHEREAS, THE COUNCIL

OF THE CITY OF ROBERT next following the expiration LEE, TEXAS HAS DETER-



TAX

RETURNS

\$10.00

AND UP

PROPRIETORS

PARTNERSHIPS

CORPORATIONS

FARMERS

ALSO:

WE HAVE AUTOMATIC EXTENSIONS --FOR CALENDAR YEAR RETURNS--REGULAR **EXTENSION** KIND OF EXTENSION **EXTENSION** DEADLINE **FORM** PERIOD DEADLINE 4-17-89 4 MONTHS 8-15-89 4868 **FORM 1040** 4-17-89 8736 3 MONTHS 7-17-89 **FORM 1065** CORPORATION 6 MONTHS 3-15-89* 10-16-89 7004 FORM 1120

*APRIL 15 FALLS ON SAT. - SO THE DUE DATE IS APRIL 17TH TOO LATE FOR CALENDAR YEAR CORP. TO FILE AUTO-EXTENSION

Classifieds cont'd.

MINED THE NECESSITY OF ADOPTING NEW RULES FOR THE ROBERT LEE SANITARY LANDFILL:

Now, therefore, be it ordained by the City Council of the City of Robert Lee that: SECTION 1: The landfill shall

be opened the days and hours designated by the city as follows:

OPEN: THURSDAY 9 A.M. TO 5 P.M.

SATURDAY 9 A.M. TO 5

SECTION 2: The following charges shall be in force for dumping at the landfill:

There shall be a \$5.00 minimum charge for (1) cubic yard or less. In excess of one (1) cubic yard the charge shall be \$3.00 per cubic yard thereafter.

Any home owner with a current water and/or sewer bill on which he is being charged for refuse collection who wants to dump grass, leaves, tree trimmings, and other household trash may do so at no

SECTION 3: The city shall employ an attendant to be on duty when the landfill is open.

SECTION 4: No containers with burned trash will be accepted.

SECTION 5: No loads from outside of Coke County will be accepted.

SECTION 6: There shall be no hazardous waste accepted.

SECTION 7: The city shall reserve the right to refuse the dumping of anything considered undesirable by the city.

SECTION 8: This ordinance shall go into effect on the !st day of May, 1989, and shall be subject to change as determined by the City Council. SECTION 9: All ordinances

and resolutions and parts thereof heretofore adopted and in conflict herewith are hereby expressly repealed insofar as they conflict herewith.

PASSED AND APPROVED THIS THE 3rd day of April, 1989

> Wilson Bryan Mayor

ATTEST: **Edna Havins** City Secretary

34a-1tc

NOTICE OF SHERIFFS SALE THE STATE OF TEXAS COUNTY OF COKE

By virtue of an Order of Sale

issued out of the Honorable 51st Judicial District Court of Coke County, on the 3rd day of April, 1989 by the Clerk thereof, in the case of BLACKWELL INDEPEN-DENT SCHOOL DISTRICT VS. E. B. LUKE; Cause #3284 and to me, as Sheriff, directed and delivered, I will proceed to sell, at 10:00 A.M. on the 2nd Day of May, 1989 which is the first Tuesday of said month, at the North door

of the Courthouse of said Coke County, in the City of Robert Lee, Texas, the following described property, to

Tract I: Being all that certain .002930 Royalty Interest in the Mary L. Colvin/Sun E & P Oil, Gas and Mineral Lease No. 701997 out of the Northeast Quarter of Section 270, Block 1-A, H & T C Ry.

Co. Survey, Coke County, Texas, and being more particularly described in that certain Royalty Deed of record in Volume 53, Page 349 of the Deed Records of Coke County, Texas, including Page 349 of Deed Records of Coke County, Texas, including all revenues and proceeds attributable to said property which have accrued and which have been taxed by Blackwell Independent School District, upon which said accrued taxes and tax sale are based.

Tract II: Being all that certain .005859 Royalty Interest in the Mary L. Colvin/Sun E & P Oil, Gas and Mineral Lease No. 701997 out of the Northeast Quarter of Section 270, Block 1-A, H & T C Ry. Co. Survey, Coke County, Texas, and being more particularly described in that certain Royalty Deed of record in Volume 54, Page 568 of the Deed Records of Coke County, Texas, including all revenues and proceeds attributable to said property which have accrued and which have been taxed by Blackwell Independent School District, upon which said accrued taxes and tax sale are based.

Levied on the 3rd day of April, 1989 as the property of E. B. LUKE, if living; J. G. ROBIN A/K/A J. G. ROBINS, if living; to satisfy a judgment amounting to \$223.34 with interest from the 27th day of February, 1989 at 10 per cent, per annum, and all costs of suit in favor of BLACK-WELL INDEPENDENT SCHOOL DISTRICT, ET AL GIVEN UNDER MY HAND THIS 3rd day of April, 1989.

Marshall Millican Sheriff Coke County, Texas 34a-3tc

NOTICE OF SHERIFFS SALE THE STATE OF TEXAS

COUNTY OF COKE By virtue of an Order of Sale issued out of the Honorable 51st Judicial District Court of Coke County, on the 3rd day of April, 1989 by the Clerk thereof, in the case of BLACKWELL INDEPEND-ENT SCHOOL DISTRICT VS. DALE LANE Cause #3231 and to me, as Sheriff, directed and delivered, I will proceed to sell, at 10:00 A.M. on the 2nd Day of May, 1989 which is the first Tuesday of said month, at the North door of the Courthouse of said Coke County, in the City of Robert Lee Texas, the following described property, to wit:

Being all that certain leasehold interest in Campsite No. 3D, Section 304, Oak Creek Lake, Coke County, Texas, and being more fully described by that certain Camp-



Bronte

503 S. State

sight Lease Agreement of record in the City Secretary's Office in the City Hall of Sweetwater, Texas, a copy of said lease being incorporated herein by reference and reference to which is hereby made.

Levied on the 3rd day of April, 1989 as the property of DALE LANE, Adams Street, Odessa, Texas 79760-2707; JAMES LAY-(IN REM ONLY), 120 Vista Plaza, Odessa, Texas 79761; to satisfy a judgment amounting to \$5,289.88 with interest from the 27th day of February, 1989 at 10 per cent, per annum, and all costs of suit in favor of BLACK-WELL INDEPENDENT SCHOOL DISTRICT, ET AL. GIVEN UNDER MY HAND

THIS 3rd day of April, 1989 Marshall Millican, Sheriff, Coke County, Texas 34a-3tc

ORDINANCE

ORDINANCE FOR TRASH COLLECTION SERVICE TO BE FURNISHED BY THE CITY OF ROBERT LEE AND TO PROHIBIT BURNING INSIDE THE CITY LIMITS

WHEREAS, the City of Robert Lee has permitted, for many years, the burning of trash "open air" and the hauling of trash by private individ-

uals and/or contractors; and WHEREAS, the City of Robert Lee has had imposed upon it, as have other similarly situated cities, certain requirements as issued by federal and state regulated agencies; and

WHEREAS, it is the intent of the City to comply with said regulatory requirements as imposed upon them for the benefit, welfare, and best interest of the citizens of Robert Lee, and

WHEREAS, the City has made detailed analysis as to the alternatives available and

KEN GREEN INSURANCE

P.O. Box 955 - Robert Lee - 453-2215

Major Medical - Supplements - Life



... Classifieds cont'd.

has determined that the alternatives available are best handled by self-service through city-authorized collection service:

THEREFORE, BE IT OR-DAINED AS FOLLOWS;

The City of Robert Lee shall furnish garbage and trash collection service pursuant to the understated rules. regulations, and stipulations as specified in this ordinance and as may be amended, to wit:

A. DEFINITIONS: The following terms shall be defined for the purpose of this ordinance as follows, to-wit:

1. Garbage - All animal matter, vegetable matter, waste materials from kitchens. refuse from kitchens, residential waste material, grocery store waste material. restaurants, cafes, hotels, and such other waste and/or discarded material as may be discarded from residential and/or commercial locations in and about the City of Robert Lee.

2. Trash - Rubbish, including but not limited to, yard cleanings, grass clippings. leaves, tree trimmings, tin cans, paper boxes, grass, shrubbery, and other such discarded residential and/or commerical material as may be discarded by residential occupants and commercial businesses in the City of Robert

B. CONTAINERS REQUIRED

1. Each and every owner, occupant, tenant, and/or lessee using or occupying any building, house, or structure within the City for residential usage, church utilization, schools, lodges, commercial establishments, businesses, and/or other purposes not receiving sanitation container system service as described herein, shall provide and maintain garbage cans and receptacles of sufficient number and size to hold garbage and trash and not allow accumulation on the premises. The capacity of each container shall not be less than 10 nor more than 32 gallons and shall be constructed of substantial materials, with tight-fitting lids and/or cover equipped with handles sufficiently strong for city personnel to empty such cans into containers and/or trucks during pickup times. Garbage cans and/or receptacles which have been worn and/or damaged to the extent that there is leakage or unfit for intended purposes or the existence of sharp edges capable of inflicting injury to city employees will be picked up by the employees of the City Sanitation Department and destroyed after reasonable notice, by certified mail, return receipt requested, as to the existence of such sub-standard garbage can and the request for replacement there-

2. Disposable bags may be used in lieu of garbage cans but said bags shall be constructed of substantial plastic and/or polyethylene or equivalent material, having the same characteristics. Said bags shall be leak-proof, waterproof, and sanitary and shall be of sufficient strength so as not to break or tear during normal use by the Sanita-

tion department in the collection and disposition of the same. Wherever disposable bags are used in lieu of containers, they shall be sealed before being placed in collection locations. It shall be unlawful for any person to use a disposable bag when the same is torn or unsealed.

3. An exception to the

above provisions requiring cans and containers may exist as to commercial and public institutions when not required to use sanitation container systems described herein. If such an exception shall exist, the written application of the commercial or public institution shall be filed with the City Secretary for consideration by the City Council as to an exception to the requirement of containers or bags through the disposal of garbage and/or trash by the commercial or public institution as to onsite methods, including but not limited to, incineration units. Upon receipt of said application, the City Council, through committee duly appointed, shall cause an investigation of the premises and the trash and garbage disposal systems determine if the proposed garbage and trash storage facilities and disposal facilities are sanitary, unoffensive, and will not create a nuisance and will substantially comply with state, federal, and city health requirements and it may be in the best interest of the City as to economical considerations in allowing exceptions to be made to the provisions of this section so long as statutory and regulatory compliance exists. If exceptions shall be approved, such written exceptions shall be provided to the commercial or public institution which said exception may be revoked at any time subject to 15 days written notice of revocation of exception due to the storage facility for trash and garbage and/or disposal of the same being unsanitary, offensive, or nuisance. In the event of cancellation of the exception, the establishment shall be required to provide containers and/or bags as required herein.

C. CEILING - COVERING OF **CONTAINERS**

All lids and/or covers of containers and/or garbage cans as described herein shall be kept secure and fastened so that flies, insects, dogs, cats, raccoons, skunks, opposums, and/or other animals shall not have access to the contents of the containers and that the lids shall be sealed thereon until such time as City shall make "rounds" in collection of the same for emptying and removal of the trash.

D. DESIGNATED PICKUP POINT FOR CONTAINERS AND/OR TREE LIMBS FOR REMOVAL

As to all houses, buildings, and premises from which garbage is to be collected and removed which are adjacent and adjoining to an alley, the owner, occupant, tenent, and/or lessee of the premises, shall be required to keep the garbage cans/containers at the entrance from the alley

in order that it may be easily accessible to the City in its collection and removal of garbage. In the event it is not practical to collect or remove garbage from an alley as to those locations and/or sites where said alley is not fully "developed", "opened", or other obstruction may exist, the owner, occupant, tenant, or lessee of the premises shall place cans and /or sealed bags at points designated by authorized agent of the City, said point being accessible as to the City Agent.

The designation of the location of garbage cans and/or other disposable materials as designated herein shall be at the sole and complete discretion of the City in regard to the most accessible point for collection and removal of the same. The decision of the city in regard to the location of the designated point shall be final.

In the event trash and/or garbage is of the nature that it cannot be placed in the receptacle, including but not limited to, tree limbs and/or hedge cuttings, such materials shall be tied in bundles of less than 50 pounds and less than 4 feet in length to facilitate removal and collection by the City of Robert Lee. E. WET GARBAGE

All garbage and/or trash that is mixed with water and/or other liquids shall be drained before being deposited in the container or receptacle.

F. <u>AUTHORIZED PERSONS</u> TO COLLECT AND HAUL GARBAGE AND TRASH

The City of Robert Lee, by and through its duly authorized agents, licensees, permitees, franchisees, and employees shall be the only authorized person to empty garbage cans and/or trash receptacles and convey, haul, and transport the same through the streets, alleys, and public roads of the City of Robert Lee. The collection charges for garbage and/or trash service shall be made to all residents using water and/or city sewer within the City of Robert Lee, regardless of whether or not the residents have garbage cans and/or bags of trash and/or garbage for collection. The fee for garbage hauling shall be considered a part of the city services, unitized as to the water and septic service. G. COLLECTION CHARGES:

No rate adjustment will be made for temporary non-use of the service unless the water meter is disconnected and/or the sewer service discontinued and at such time, said charge shall be prorated as to the date of the month of water and/or sewer service disconnection.

Failure to pay the garbage collection fees shall be sufficient grounds for the discontinuance of city water and/or sewer services.

The following monthly rates and charges shall be, to wit:

(a) Premises used for private residences, single or double unit apartment houses, single mobile home sites and/or locations, shall be charged \$7.50 per month per family unit as to occupied residences, apartments, and units, with one collection per week, limited to 3 containers.

32 gallon each.

(b) Premises used for commercial, business, and/or public purposes not receiving sanitation container service as described herein shall be charged \$7.50 per month for 1 collection per week, limited to 3 containers, 32 gallon each.

(c) Premises used for commercial, business, or public purposes not receiving sanitation and commercial services and requesting collection services greater than the average collection shall be charged \$15.00 per month. with two collections per week, with a limit of 3 containers, 32 gallon each.

H. WHOM TO BE BILLED

All persons, businesses, commercial institutions, and/or public agencies inside the city limits who are served by city water and/or city sewer service are required to pay garbage collection fees.

I. CONTAINERIZED SANITA-**TION SYSTEM**

1. After the effective date of this ordinance, certain public, private, business and/or commercial locations and sites, including certain private residences shall be designated by the authorized agent of the City of Robert Lee to receive sanitation container system service for the removal of garbage and trash container system service for the removal of garbage and trash under the rates and rules hereinafter set forth. Pursuant to the sanitation container system services, the City will furnish collection and/or removal of garbage and trash. The following charges for two collections per week shall be

3 Cubic Yards \$22.00 per month

4 Cubic Yards \$29.00 per month

2. It shall be unlawful to make a fire or burn any material in the sanitation container furnished by the City or to paint or mark on the same or to place any poster, placard or sign upon the same.

3. Whenever it has been determined as set forth above that any owner or occupier of premises will receive sanitation container system service for the removal of garbage or trash, it shall be unlawful for such owner or occupier to al-

low any accumulation of garbage or trash around said container or in the vicinity of said container and it shall be required to place all garbage or trash in said container. The use of any other system of garbage container for collection by the Sanitation Department when said container service is provided shall be unlawful.

J. METHOD OF BILLING

The City shall, through its garbage and water and/or sewer departments, include the fees for the service herein provided on monthly bills to such persons receiving water and/or sewer from the City. In the event any person is not receiving water and/or sewer services, the charges for garbage services shall be directed to the person receiving the garbage service.

K. PROHIBITION AGAINST BURNING OF TRASH. LEAVES. AND/OR

GARBAGE

It shall be specifically banned and prohibited from the effective date of this enforcement, all open air burning of trash, leaves, grass, shrub clippings, and/or other garbage.

L.SEVERENCE OF PROVI-SIONS

In the event any provision of this ordinance shall be deemed invalid, all remaining provisions of the ordinance shall remain in full force and effect.

M. CRIMINAL PENALTIES

The ordinance shall be enforceable, as to the specific prohibition stated herein by criminal penalties prosecuted through the Municipal Court of Robert Lee. All such violations of this ordinance as to its specific terms, shall render the defendant, as filed upon by the City Attorney, liable for fines, not to exceed Two Hundred Dollars (\$200.00). N. EFFECTIVE DATE

This ordinance shall be effective on the 1st day of May,

PASSED AND APPROVED THIS THE 3rd day of April,

CITY OF ROBERT LEE By: Wilson Bryan Mayor

ATTEST: Edna Havins City Secretary

34a-1tc

WCEMS Contributions

The West Coke County E. M. S. lists the following contributions for March 1989. DONATIONS:

W. D. & Helen Gober -Thomas V. & Lucy E. Williams - John Begnaud - Henry (Hank) Baker - D. R. & Judy Blair - Doc & Cora Robertson. MEMORIALS:

For: Mrs. Odessa Wallace

From: Anette Duke & Family, Modesto CA., Turney & Irma Casey and Pearl Ditmore, and Mr. & Mrs. Aubrey Denman. For: Mrs. G. E. Hall. From: Mr. & Mrs. George Lo-

mas. For: Larry Casey. From: Pauline & Robert Vaughan, Mary & Ben Bessent, R. L. & Evelyn Flanagan, Bob & Dale Fields. Lawrence & Chrys Higgins,

Dubb & Billie Wallace, Fort Worth, TX, Turney & Irma Casey and Pearl Ditmore. For: J. W. Service Sr. From: R. L. & Evelyn Flanagan, Jo Ella Leeper, Bob & Dale Fields, Lawrence & Chrys Higgins, O. B. & Vivian Jacobs, L. E. Wink, Turney & Irma Casey and Pearl Ditmore, Josephine Bird, Charlotte Wojtek, and Mr. & Mrs. Aubrey Denman.

For: Jean Dean. From: R. L. & Evelyn Flana-For: Willard Wright. From: Turney & Irma Casey and Pearl Ditmore. For: Don Austin. From: Turney & Irma Casey. For: Ruby & Carlos Rabb From: Mr. & Mrs. Aubrey Denman.

Sims named consultant

Ms. Olene Sims has recently been appointed as a Doncaster Fashion Consultant, presenting Doncaster Custom clothing to women of this area.

Doncaster, a family-owned manufacturing company that has been in business for over fifty years, has its headquarters in North Carolina and design studios in New York City.

Known for its high quality, classic styles and specially selected fabrics, Doncaster is sold exclusively through a private appointment with an expert Fashion Consultant. There are approximately two thousand Doncaster Consultants throughout the United States.

The personal service provided by the Doncaster Fashion Consultant to her and customers the opportunity for the Doncaster customer to choose her preferred fabrics and styles in building her wardrobe are the primary reasons for Doncaster's growth in this region.

In addition to the Custom 915/453-2432.



Olene Sims

clothes, Ms. Sims will be offering Doncaster's exclusively designed ready-made collections of daytime separates and weekend wear.

Ms. Sims has been making plans for her upcoming showing, Tuesday, April 11. For information, or to make an appointment, telephone

RLJH track results told

The Junior High Robert Lee Steers had an excellent day at the Robert Lee Relays held here on Friday, March 31, 1989. Four individual first place honors helped them to win the meet with 147 points. Garden City took second place with 125, Water Valley won third with 69 points.

The Junior High Girls tracksters had a good day as well, winning 2nd Place with 103 points behind Garden City who won the meet with 185.

These fine competitors made an excellent showing for our community. Their hard work and dedication has certainly paid off. Complete results of the meet follow.

BOYS **Running Events** 2400 M. Run 5th Renfroe - 9.51.69. 400 M. Relay

1st Robert Lee (Fluhmann, Pitcock, Millican, and Hughes) 50.23.

800 M. Run 4th Metcalf - 2.39.30. 110 M. Hurdles

2nd Jackson - 19.30; 5th Fluhmann - 19.67; 6th Williams - 21.70.

100 M. Dash. 1st Hughes - 13.02. 400 M. Dash 2nd Millican - 60.70. 300 M. Hurdles 5th Jackson - 53.3.

200 M. Dash 1st Pitcock - 26.78; 3rd 200 M. Dash Fluhmann - 27.91. 1600 M. Run

5th Metcalf - 6.22.34; 6th Renfroe - 6.22.49. Mile Relay

2nd (Jackson, Pitcock, Millican, Hughes) 4:11.0.

FIELD EVENTS Pole Vault

1st Fluhmann - 9' 6 "; 2nd Jackson - 9'. Discus

2nd Williams - 106'; 6th Hughes - 94'5"

High Jump 3rd Millican - 4' 8". Shot Put

2nd Williams 42' 3/8". Long Jump

2nd Millican - 16' 9 1/4"; 3rd Hughes - 16' 8".

Girls Field Events

Shot

1st Kristy White, 2nd Debra Drennan, 3rd Gina Putman. Discus

1st Shelbi Grim, 5th Lori Wink.

High Jump 3rd Shelley Burrows. Long Jump

2nd Grim, 6th Rachel Pen-

Running Events 2400 M. Run 6th J. J. Goodman

400 M. Relay 2nd Wendy McPeek, Shelley Burrows, Shelbi Grim, and Rachel Pentecost.

100 M. Low Hurdles 3rd Carlene Bewick, 6th Burrows.

800 M. Relay 2nd McPeek, Burrows,

Grim, and Pentecost. 4th Pentecost

1600 M. relay 4th Carlene Bewick, Elaine Gibbs, Wendy McPeek, and Shelbi Grim.

OUISENBERRY'S GREENHOUSE

7th & Hwy. 208 -- Robert Lee -- 453-2428
Open 10:00 am -- 6:00 pm

BEDDING PLANTS
"Home Grown From Seed"

Tomato, Pepper, Broccoli, Cabbage,
Petunia, Pansies, Pinks, and Snapdragons

Geraniums in 4" Pots -- Petunias in Baskets and Bloom

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HEREARE FARLOADS DERESONS



Boneless Chuck	
	1.59
Gooch Franks 12 oz. pkg. Beef	69c
SHORT RIBS LB.	99c
Owen's Country Sausage 2# Boneless Top	\$3.45
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Mrs. Tucker's	
SHORTENING 42 oz. can \$	1.39
and of the set of the	65c
Del Monte Pitted Prunes 12 oz. pkg. Del Monte	\$1.09
CATSUP 32 oz. bottle \$	1.19
Morton's Salt 26 oz. box	35c
Parade Pure Black PEPPER 4 oz. can \$	1 23
Better Valu Garlic Salt 18 oz. bottle	
Hawaiian Punch - Asst.	
FRUIT DRINKS 46 oz. can	95c
Franko American Spaghetti & Meatballs & Raviola 300 car	79c
Amours Treet Luncheon Meat 12 oz. can	\$1.39
Lucky Leaf Cherry Pie Filler 21 oz. can 48 ct. Med or	\$1.19
Parade Disposable Diapers 33 ct. Med or 33 ct. Large Faultless Spray	\$7.19
STARCH 22 oz. can	99c
Liquid Joy - 42 oz. Family Size Bottle	\$1.89
Dash Detergent 65 oz. King Size Box	\$2.65
Parade Sandwich Bags SNAP LOC - 50 CT. BOX	\$1.19
Towels HI-DRI Big Roll	59c
Parade Soft Oleo 1# Tub	59c
Parade Half Moon Cheese - 10 oz. pkg.	
CARROTS 1# Cello Bag	29c
CONTRACT OFFICE AND ADDRESS OF THE PROPERTY OF	or 95c
LETTUCE Iceberg - Head	49c
Driego Cood Thur April Cth th	egednag brah Idel to lange

Prices Good Thur., April 6th thru Wed., April 12th

BAKER'S GROC. & MKT.