

Vol. 2, No. 33

Friday, April 4, 1986

# Local elections set for Saturday

Coke County voters will go to the polls on Saturday, April 5, to elect city officials, school trustees, hospital district board members, and decide on a county water district formation.

Bronte has no contested races on the ballots. Mayor J.T. Henry and councilmen Edward Hart, Harold Dunn, and Wesley Gibbs are the incumbents, with no new candidates. School trustees Jim Morrow and Lynn Phillips are running for 2 seats on the Bronte School Board. Incumbents Noel Percifull, Eddie Alexander and Le-Drew Arrott are unopposed for the East Coke County Hospital Baord. All three election boxes will be located in the Bronte City Hall.

Wilson Bryan is the only candidate for mayor in the city of Robert Lee, while incumbent Alice Beaty and Jim Naico, a new candidate, are the only names on the 2-seat vacancy ballot. Voting will be in the city hall. Robert Lee School Board incumbents Jeffie Roberts and Ray Aldridge vie with new comer Wayland Drennan for 2 places on that ballot in the only contested race in the county. Polling place is set in the school lobby. Bill Helwig and Barbara Chesney, presently on the West Coke County Hospital Board, will be joined on the ballot by candidate Linda Arledge for 3 vacant positions. That election will be held in the Coke County Courthouse.

Also to be held on Saturday is the election to confirm or deny the formation of the Coke County Underground Water Conservation District. All qualified county voters will vote in their designated precinct polling places published in the legal notices elsewhere in this newspaper.

All registered voters are urged to exercise their right to express their preferences and opinons as set forth by our American constitution. Not all peoples of the world have this privilege. Vote in elections with no opposition as a show of support to those citizens who are willing to do a community job without pay.

#### **Polling location** changed for pct. 1 Due to a prior commit-

ment, the Recreation Hall in the county park at Robert Lee was unavailable to serve as the polling place for Precinct I in the upcoming April 5 election concerning the Coke County Underground Water Conservation District. The location for that balloting has been moved to the Robert Lee School cafeteria for Precinct I only.

#### Spring clean-up

Spring is clean up time the Robert Lee-Silver Lions Club, in cooperation with the **Robert Lee Sesquicentennial** Committee, is heading up a city-wide clean up next week, April 7-11. We encourage everyone to take pride in Robert Lee and participate in the spring clean up week.

If anyone has trash they need hauled to the dump ground, they may leave word at the Robert Lee City Hall or call one of the following: Commissioner George Newby, Commissioner Finis Millican or Sterling Lindsey. Trash will be picked up on Thursday and Friday mornings. Lions Club members and/or one of the commissioners will assist you with hauling your trash.

Lions Club members and/or one of the commissioners will assist you with hauling your trash.

If everyone will cooperate we will be proud of the **RL Sesqui Picture Series** 



#4 YOU'VE PASSED It, I'm Sure - but where is it?

### Meadows receives award

The directors of the Coke County Soil & Water Conservation District selected Frank Meadows of San Angelo as the 1985 Conservationist of the year. Meadows operates a ranch near Sevenmile Hill, near the Colorado River and another one near San Saba. In the early 70's Meadows entered into a Great Plains Conservation Program contract with the Soil Conservation Service, USDA in Robert Lee to improve his Coke County ranch. The ranch was crossfenced to allow for pasture rotation and deferment, brush was controlled and grasses reseeded. An excellent stand of grass was obtained and still exists through the good pasture management of Meadows. Ample, quality forage complements the sound livestock program which consists of about one-third of the animal units being cow-calf operation and two-thirds being sheep. This balance has worked well through the recent drought which this area has been experiencing. Temporary summer grazing is sometimes available on cropland fields to assist in resting rangeland.

was awarded a plaque and honored as the county's outstanding conservationist of 1985.

### **EMT classes to** start April 16

The E.C.C. Ambulance Service announces E.M.T. classes beginning on April 16 through June 30 at 6:00 p.m. at the Bronte School.

The Ambulance Service is very much in need of additional volunteers to help provide emergency medical service to the community. They now have a very dedicated group of volunteers, but job demands and other necessary activities weigh heavily on their time and the more people involved, the easier and better for all. The service is trying to contact persons to take the classes, and may call you. They hope that many people will respond to their appeal for volunteers and help the E.C.C.A.S. maintain a highlevel of community care.

### Sara receives transplant

Little 4 year old Sara Lynn

She is reported to be in Tomlinson, daughter of Mr. critical but stable condition. Sara suffered from biliary atresia resulting from an underdeveloped liver at birth.

and Mrs. Warren Tomlinson of San Angelo has finally received her liver transplant. The surgery was successfully completed on Tuesday, April 1st at Childrens Medical Center in Dallas.



Sara Lynn Tomlinson

Dr. Robert Patyrak of San Angelo reported to the family that she is reponding extremely well and will probably remain in ICU for four days. Her recovery period in the hospital will be at least 6 to 8 weeks.

A number of benefits and donations have helped make the transplant possible.

Cards, letters and contributions may be mailed to: Sara Lynn Tomlinson **Childrens Medical Center** 

#### 1935 Amelia St. Dallas, TX. 75235

Sara's father was raised in Bronte. Bobbie Arrott and Geneva Simpson, both of Bronte are her aunts.

results.

#### Lifeline system

Lifeline Emergency System answered an emergency call in Bronte on Wednesday morning of this week. The Lifeline system had just been installed on Tuesday morning of the same week. The patient had passed out and was taken to a hospital in San Angelo, but was able to push the black button, that is worn around the neck, before becoming unconscious.

Any county resident or their family who might be interested in one of these emergency systems to be worn by the person, may call Coke County Judge Aubrey Denman's office, 453-2641, for more information.

Due to illness, Frank was unable to attend the recent awards banquet where he

If you would like any information or need to talk to a volunteer about enrollment call one of these numbers in Bronte: 473-2691, 473-5051, 473-5551 after 5 p.m.; or during the day, 473-7771.

PAGE 2 The Observer/Enterprise Friday, April 4, 1986

THE OBSERVER	/ENTERPRISE
PUBLISHED	WEEKLY
ЕХСЕРТ СН	RISTMAS
<b>Phone 453-2433</b>	P.O. Box 1329
(USPS 467-480 (IS	SSN 8750-197X)
Entered at the l	Post Office at
Robert Lee, T	exas 76945
as second cla	ss matter.
Publisher	Hal Spain
STA	
Joan Davis	Lisa Spain
Jane Webb	Wanda Gibbs
SUBSCRIPTI	ON RATES
Per Year in Coke County	\$10.00
Per Year Elsewhere in Texas	
Per Year Outside Of Texas .	\$12.00

# Writer voices need for local water control

#### Dear Editor,

In the early months of 1985, a series of meetings were held at the Coke County Courthouse, when numerous interested, knowledgeable and informed persons came together in an effort to cause the "creation" of an Underground Water Conservation District in Coke County. Their efforts were sustained with the passing of House Bill #2418.

April 5th, 1986 will be the day we, the voters, will determine the future conservation and control of Coke County underground water "locally". We will make that choice to retain ("Local") control by voting "FOR" the confirmation of House Bill #2418 and "FOR" the ad valorem tax.

With reference to the tax: When we sit down to vote we will see a ballot "FOR" or "AGAINST" a tax not to exceed fifty cents (\$.50) per hundred dollar evaluation. That is true because of the State Statutes; however, the temporary Board of Directors, by its authority has established that only one cent (\$.01) per hundred dollar evaluation will be adequate monies to meet necessary and foreseeable expenses. The future Board of Directors shall be elected locally and we should be looking at a decrease in the one cent (\$.01) tax rate in the future.

In essence; when the State controls the Coke County Underground Water; What will be the tax rate??? M. Royce Lee

### **Clerk attends seminar**

Coke County, County and Dist. Clerk, Ettie Hubbard and JoAnn Harrison, joined some 450 other officials for the 14th annual County and District Clerk's Seminar, March 18-20. Theme of the seminar was "Informational -- Not Political".

"During an election year, we're interested in efficiently carrying out our job of conducting elections," said Mrs. Hubbard. "That means staying abreast of current information about election codes and responsibilities rather than political rhetoric. Conferences such as this give us an advantage in providing the best public services possible while minimizing the burden on local taxpayers," said Mrs. Hubbard. "With federal and state governments cutting back on funds for local governments, county officials have to be more resourceful in making ends meet." During the seminar, the county and district clerks were addressed by Robert Aldemeyer of Kenton County, Kentucky, who is president of the National Association of Counties, and Texas Secretary of State Myra Mc-Daniel.

Major discussions included election codes, probate law, child support enforcement, records management, juvenile law and bankruptcy sales.

The annual seminar is one of the educational programs

### Lake Spence Fishing News

PAINT CREEK MARINA Grady Herron, Robert Lee, 1 yellow cat, 8<sup>1</sup>/<sub>2</sub> lbs. Mr. Whitley, 1 blue cat, 26

lbs. Windall Ramsey, 1 black bass, 6½ lbs.

Davis Williamson, Odessa, 1 striper 13½ lbs.

Kenny Bryant, Levelland, 1 striper 8<sup>1</sup>/<sub>2</sub> lbs.

- Armstrong, Midland, 1 black bass, 5<sup>3</sup>/<sub>4</sub> lbs.
- Gilbert Lopez Jr., Rankin, 1 striper, 7 lbs.

WILDCAT FISH-A-RAMA Joe Thames, Midland, 1

black bass, 3½ lbs. Richard Pendleton, Andrews, several white bass, 1

black bass, 5½ lbs. Paul McLaughlin, Lubbock, 1 striper, 6½ lbs.

Archie Kountz, Big Spring, 1 striper, 19<sup>1</sup>/<sub>2</sub> lbs.

Randi Burrow, Robert Lee, Carolyn Stringer, Odessa, 1 striper, 23<sup>1</sup>/<sub>2</sub> lbs.

Manual and Pete Bara,

#### EMS donations

Contributions to West Coke Co. E.M.S. received during the month of March, 1986 are as follows:

DONATIONS

R.S. Anderson MEMORIALS For Sam Williams

From: M/M W.E. Jacoby; Clifford E. & Melba Jameson; Vivian & O.B. Jacobs; M/M Addison Davis; M/M Bill Roe; Alpha Omicron Nu Chapter #10110, Robert Lee; G.B. & Wilma Shelburne Jr.

For: Raymond Bagwell From: M/M Addison Davis.

For: Mrs. Ann Kohutek From: M/M Addison Dav-

For: Ed Posey

is.

From: M/M J.Q. Counts For: Grace Varnadore From: J.M. & Maurine Vosburg; M/M Sloan Boone; Zera Fields; M/M B. Murray

Jones. Thank you for your support.

#### **4-H Rifle team**

On Sunday, March 30, at 1:30 p.m., the Coke County 4-H Rifle team met for practice. Jeff Cole shot the highest overall total with a score of 221. Also shooting were Russ Horn, Wes Horn, and Scot Millican. Richard Johnson, one of the adult instructors, worked with the shooters for two hours. Also two adult volunteers, Debbie Wilkes, and Robert Lewis, helped. The student reporter for the rifle team is Wes Horn.

San Angelo, 1 striper, 11 lbs. Joshua Bullock, Denver City, 1 striper, 4 lbs.

CIRCLE R

Mike Conley, San Angelo, 4 black bass, up to 5<sup>1</sup>/<sub>2</sub> lbs. Kenny Sanders, San Angelo, 4 black bass up to 3 1/10 lbs.

GAS & GRUB #2

James Flowers, Robert Lee, 1 striper, 15 lbs., 102 blue & channel cat up to 6 lbs.

C.A. Hayes, 1 striper, 25 lbs., 1 yellow cat, 12 lbs.

Jeff Buxkemper, Dodd McMillan, Ricky Davis, Winters, 10 stripers up to 10 lbs. Robert Brisco, Midland, 1 striper, 6<sup>1</sup>/<sub>4</sub> lbs. Don Trimble, Odessa, 2 stripers,  $6\frac{1}{2}$  lbs. and  $20\frac{1}{2}$  lbs.

Marlene Corbitt & Randy Jones, Midland, 1 striper, 5<sup>1</sup>/<sub>4</sub> lbs.

Gary Reeves & Todd Cummings, San Angelo, 3 stripers, 4 lbs., 6 lbs., and 8 lbs.

Lake Spence conditions are: Water clear, 58 degrees, 30 feet low; black bass fair to 6½ pounds on chartreuse spinners and purple worms; striper good to 20 pounds in good numbers on live perch; crappie slow; white bass fair to 14 fish per string on slabs; catfish slow, all fishing slow due to high winds on lake.

### Give us your glasses

The Robert Lee-Silver Lions Club would like to have your used eye glasses. They will be collected and shipped to third world areas and disbursed as needed in areas where the need is most urgent.

The project is part of the sight conservation and work with the blind that is sponsored by local, state, national and international Lions Club committees throughout the state and nation.

If you have glasses that you no longer need, please leave them at the Robert Lee City Hall during April or May. They will be shipped to reputable establishments such as the Episcopal World Mission for distribution among the needy.

### Mrs. Rives rites held in RI

Gertie Waldrop Rives, 83, died Monday afternoon in the West Coke County Nursing Home.

Funeral services were held at 2 p.m. Wednesday in Robert Lee Baptist Church with Rev. Roy Epperson officiating. Burial followed in Robert Lee Cemetery, directed by Shaffer Funeral Home.

Mrs. Rives was born Dec. 7, 1902, in Lavaca County. She moved to the Hayrick Community with her family in 1907. On May 20, 1921, she was married to Joel Patrick Rives. The couple made their home at Friendship before moving in to Robert Lee several years ago. She was a member of the Robert Lee Baptist Church and the Friendship Home Demonstration Club, and was active in community affairs.

She is survived by her husband, Pat Rives, one son, J.E. Rives, one daughter, Melba Mauldin, all of Robert Lee; one brother, Barton Waldrop of Bronte; three sisters, Norma Warrington of San Angelo, Thelma Rives and Gladys Waldrop, both of Robert Lee; five grandchildren and 12 great-grandchildren. One son, Ray Eugene Rives, and one brother and sister preceded her in death.

Grandsons served as pallbearers for the funeral services.

On display all day Friday, April 4 at the

#### **CRACKER BARREL RESTAURANT**

1986 Tidecraft Spitfire Bass Boat [donated by Coca-Cola] to be given away conjunction with West Texas Rehabilitation Center

sponsored by the V.G. Young Institute of County Government, a part of the Texas Agricultural Extension Service. The institute provides a forum of mutual support for county officials, the Extension staff and various government, academic and business leaders in Texas.

benefit - the SILVER BULLET BASS CLASSIC to be held in part at Lake Spence in Robert Lee, Tx. Tickets for drawing are available at the Cracker Barrel Restaurant





#### **WE INVITE YOU**

TO BE WITH US FOR WORSHIP AND STUDY AT ALL THESE SERVICES SUNDAYS: 10 a.m. & 6 p.m.-WEDNESDAYS: 7:30 p.m.

#### **NORTHSIDE CHURCH OF CHRIST**

CHADBOURNE AND W. 9TH ROBERT LEE, TEXAS

The Observer/Enterprise PAGE 3 Friday, April 4, 1986 West Way Grocery **10TH & BISHOP PHONE 453-2652** We Reserve The Right **Prices Good While SALE PRICES GOOD To Limit Quantities Quantities Last** M TWTF S APRIL Register for "FREE Basket of Groceries" to 5 4 OPEN 7 8 9 10 8a.m.-6 p.m. be given away April 12th in conjunction with Mon. thru Sat. our Anniversary Sale. BORDEN Laundry FRYERS **CE CREAM** SANDWICH Detergent Whole Only] BREAD Asst. Flavors New 25 Lb. Box Lb. 49c 11/2 Lb. Loaf 1/2 Gal. Ctn. 9.34 14.34 Limit Limit 2 2/\$1.00 \$1.79 -5.00 Limit 2 Limit 2 \$9.34 "Your Hometown Partners In Business and Community" **DOUBLE S&H GREEN STAMPS ON WEDNESDAY** Bullseye BBQ Sauce 18 oz. \$1.39 PARADE COFFEE [All Grinds] **RANCH STYLE CHILI** 19 oz. \$1.39 1 Lb. Can \$2.99 GATORADE New Size 4/16 oz. \$1.79 Limit 2 Hi Dri Paper Towels Lg. Roll 2/99c **Bama Strawberry Preserves** 18 oz. \$1.29 **Delsey Bathroom Tissue** 4 Pk. 99c **Parade Peanut Butter** 18 oz. \$1.19 Windex Glass Cleaner 22 oz. \$1.69 PARADE GRAPE JELLY 18 oz. 89c **Duncan Hines Cake Mixes** 18 oz. 79c [Except Angel Food] **Del Monte Peach Halves** 16 oz. 79c Kraft Cheese/Mac. Dinners 71/4 oz. 2/89c Kal Kan Dog Food 14 oz. 2/79c Brush Plus Shaving System 2 oz. \$4.89 DAIRY MEATS PRODUCE FROZEN **COLORADO RUSSET MORTON POT PIES T-BONE STEAK Borden's** POTATOES 10 Lb. 99c 8 oz. 2/79c Lb. \$2.79 **Buttermilk** 1/2 gal. \$1.19



### Students to participate in meet

Fifteen high school boys teams, will participate in the and girls teams, along with annual Robert Lee Relays on 11 Jr. Hi boys and girls Saturday, April 5. Below is

the schedule with approximate times.

### **Robert Lee Relays**

Scratch Meeting - 9:00 A.M.

FIELD EVENTS

#### JR HIGH

9:00 A.M. Discus ----Boys Shot Put----Girls Triple Jump-Girls High Jump----Boys Long Jump----Boys

Immediately following these: Discus----Girls Shot Put----Boys Pole Vault-Boys High Jump----Girls Long Jump----Girls

#### RUNNING

PRELIMINARIES 10:30A.M.

400 M. Relay Jr Hi Girls, then Boys H.S. Girls, then Boys 100 M. Low Hurdles Jr Hi Girls H.S. Girls 110 M. Hurdles Jr High Boys (Int.) H.S. Boys (High) 100 M. Dash Jr High Girls, then Boys H.S. Girls, then Boys 800 M. Relay Jr High Girls H.S. Girls 400 M. Dash Jr High Boys, then H.S. Boys Jr High Girls, then H.S. Girls 300 M. Hurdles Jr High Boys (Low) H.S. Boys (Int.) 200 M. Dash Jr High Girls, then H.S. Girls Jr High Boys, then H.S. Boys 3200 M. Run - Finals H.S. Girls, then Boys

SUPER-SIZED VEGE-**TABLES** - Gardeners can grow "super-sized" vegetables by choosing the right varieties and then providing adequate cultural care during their growth, says a horticulturist with the Texas Agricultural Extension Service, The Texas A&M University System. The secret to growing super-sized vegetables is really genetic, so gardeners need to search for appropriate varieties. These include Atlantic Giant Pumpkin, Giant Snow King Squash, Cobb Gem Watermelon, Big Daddy Muskmelon, Yard Long Cucumber, Sakura Jima Mammoth White Globe Radish, Giant Bragger and The Beef (tomatoes), Zwann Jumbo Cabbage and Jumbo Pod Bean.

#### HIGH SCHOOL

1:00 P.M. Discus----Boys Shot Put----Girls Triple Jump---Girls High Jump----Boys Long Jump----Boys

April 5, 1986

Inmediately following these Discus----Girls Shot Put----Boys Pole Vault----Boys High Jump----Girls Long Jump----Girls

#### FINALS

3:00 P.M. - 400 M. Relay Jr High Girls, then Boys H.S. Girls, then Boys <u>3:20 – 800 M. Run</u> Jr High Girls, then Boys H.S. Girls, then Boys 3:40 - 100 M. Low Hurdles Jr High Girls H.S. Girls 3:50 - 110 M. Hurdles Jr High Boys (Int.) H.S. Boys (High) 4:00 - 100 M. Dash Jr High Girls, then Boys H.S. Girls, then Boys 4:20 - 800 M. Relay Jr High Girls H.S. Girls 4:30 - 400 M. Dash Jr High Boys, then H.S. Boys Jr High Girls, then H.S. Girls 4:50 - 300 M. Hurdles Jr Hi Boys (Low) H.S. Boys (Int.) 5:00 - 200 M. Dash Jr High Girls, then Boys H.S. Girls, then Boys 5:20 - 1600 M. Run Jr High Girls, then Boys H.S. Girls, then Boys 6:10 - 1600 M. Relay Jr High Girls, then Boys H.S. Girls, then Boys



Lee is pictured with a replica of a covered wagon, handcrafted by her late husband, Dan Clemmer of Granite, OK. Having traveled by covered wagon as a child, Mr. Clemmer built the replica from those memories.

Mrs. Clemmer is displaying the replica at the West Coke County Nursing Home, in observance of the Sesquicentennial.

Mrs. Clemmer is the mother of Golda Brown, Training Coordinator for West Coke County Nursing Home, here in Robert Lee.

The public is invited to come by the Nursing Home anytime during the month of April and view the replica on display.

### Cancer crusade planned

April is here again! With this new month, everyone is reminded of the American Cancer Society's door-todoor crusade. The plans are complete and the date is set.

Coke County ACS Chairman, Dianne Simpson asked that each member of Coke County please circle Wednesday, April 9, 1986 on the calendar. By 5:15 that afternoon, all the volunteers will be knocking on the doors of the residential areas. Each volunteer will be giving out information concerning foods that can help prevent cancer. Also, they will be collecting donations to provide funding for further cancer research, as well as for services to cancer patients and their families, rehabilitation programs for cancer patients, professional education, and public education.

The success of the American Cancer Society Residential Crusade depends on Coke County to do their part. Your contributions are needed and appreciated.



To convert kilometers to miles, multiply by 0.6



#### **ROBERT WINK** FOR \*Life Insurance

\*Family Hospital Policies \*Group Hospital Policies \*Income Protection \*Tax Sheltered Annuities \*Employees Retirement Plans \*Medicare Supplements Call 453-2545 or 453-2003 **Robert Lee, Texas** 

CALL 453-2835 Water Well Drilling, Installation, Pumps, Windmills, Parts and Repair FAULKNER-BRECHEEN

Smith Water Well Service

**Robert Lee, Texas** 

### MARRIAGE ENRICHMEI SERIES

What Wives Need To Know April 8, 9 April 15, 16 How To Kill Communication Wednesdays at 6:00 p.m. Tuesdays at 7:00 p.m.

Childcare provided

**SOUTHSIDE CHURCH OF CHRIST 801 Houston** Ph. 453-4613 Informative Speaking -

Persuasive Speaking -

Poetry Reading - 1st,

Prose Reading - 1st, Deb-

**Ready Writing - 1st, Patty** 

Spelling - 5th, Missy

Headline Writing - 2nd,

News Writing - 1st, Missy

Feature Writing - 4th.

Editorial Writing - 2nd,

1st, 2nd, and 3rd places

Their sponsor was Susan

Missy Grim; 3rd, Jana Gart-

advance to Regional on April

25 and 26 at McMurry

Becky Clendennen; 3rd,

Grim; 2nd, Brenda Smith,

Bloodworth; 2nd, Tim Gar-

ringer; 4th, Lisa Bower.

Brenda Smith; 2nd, Lee Ann

bie Flowers; 3rd, Dana An-

Molinar; 3rd, Tancie Bell.

1st, Becky Clendennen; 2nd,

Patty Bloodworth.

thony.

Grim.

Jana Gartman.

Missy Grim.

man.

Kimble Middleton.

College in Abilene.

Blassingame.

2nd, Sue Ann Millican.

### **ROBERT LEE SCHOOL NEWS**

### Abilene hosts district literary meet

The Robert Lee Junior High attended the District U.I.L Literary Meet in Abilene on March 18. Those attending were:

**Oral Reading - Karla Ald**ridge, Tiffany Jameson, Becky Padgett, Loretta Blair.

Spelling - Amy Pate, Theopa Rodriguez, Brent Mc-Peek, Rachel Lopez.

**Ready Writing - Teresa** Huitt, Janet Pentecost, Karla Aldridge.

In Oral Reading Tiffany Jameson and Becky Padgett made it to the finals. Tiffany received 2nd place and Becky received 6th place.

In Ready Writing Karla

Aldridge placed 4th in district.

We are very proud of the hard work of all who participated in UIL this year.

Their sponsor was Tricia Ballew.

H.S. Number Sense - Cody Anthony.

Jr. Hi. Number Sense -Karla Aldridge, Jason Wink, Wes Horn.

Jr. Hi. Calculator - Wes Horn, 3rd; Felicia Sparks, 2nd; Amy Pate, 4th.

Their sponsor was Jerry Horn.

**Districts U.I.L. Winners** H.S.

### Forsan track results

Robert Lee fielded two teams in the Forsan High School track meet on Friday, March 21.

The Steers showed their track team strength by placing in almost every event to win the boys division with 92 points. In the process of taking the meet, J.P. Skipworth set a new school record in the discus by a throw of 153 feet 1 inch.

Individual and team stats are as follows:

400 M. Relay - 3rd, 46.0, Stevie Ebenstein, Kevin Johnson, Jim Bob Jacobs, Randy Stephens.

110 H. Hurdles - 6th, 17.9, Randy Stephens.

100 M. Dash - 5th, 11.9, Pammy Millican.

400 M. Dash - 1st, 51.5, Jim Bob Jacobs; 6th, 55.0, Kevin Johnson.

330 Int. Hurdles, 2nd, 42.87, Randy Stephens.

800 M. Run - 2nd, 2:07.04, Randy Gartman.

1600 M. Run - 6th, 5:07, Jesse Powell.

1600 M. Relay - 1st, 3:34.84, Stevie Ebenstein, Randy Gartman, Kevin Johnson, Jim Bob Jacobs.

Shot - 3rd, 46'8", J.P. Skipworth. Discus - 1st, 153'1", J.P.

Skipworth.

High Jump - 4th, 6'0''. Curt Gardner.

Pole Vault - 4th, 11'6" Robert Runnion; 5th, 11'0", Jason Herring.

The girls scored only 35 points in tough area competition for an 8th place finish. Their results for the meet were:

3200 M. Run - 1st, 13.51.-59, Becky Clendennen.

1600 M. Run - 6th, 6:30.6, Becky Clendennen.

1600 M. Relay - 4th, 4:34.77, Rachel Metcalf. Missy Grim, Lin Long, Nikki Epperson.

Shot Put - 4th, 30'9". Rachel Metcalf; 5th, 30'0", Missy Grim.

High Jump - 1st, 4'9''. Missy Grim.

a 412

flounder, halibut and sole — has both eyes on the same side of its head.

An adult flatfish—a large group of fish that includes the

#### Play receives third

On Friday, March 21, 1986, the Robert Lee one-act play cast competed in the district meet at Eula. The play was "I Never Saw Another Butterfly", by Celeste Raspanti. The cast was:

Raja Englanderova (Brenda Smith); father (Kelly Nichols); mother (Debbie Flowers); Aunt Vera (Karla Donnell); Pavel (Charles Sherrill); Erika (Debra Bell); Irena Synkova (Sue Ann Millican); Renka (Patti Bloodworth); Irca (Kristi Aldridge); Honza (Tim Garringer); Rabbi (Jesse Powell); child I (Kristi Wrinkle); child II (Tracy Hubbard); child III (Karen Smith); and child IV (Nikki Epperson); and the loudspeaker, also played by Patti Bloodworth. The crew members were Tansie Bell, Jana Gartman and Roy Arrellano.

The play received third place, or alternate. If one of the two winning plays do not advance for some reason, Robert Lee will advance to Area Competition.

The awards received were: All Star Cast: Brenda Smith and Kelly Nichols; Honorable Mention All Star Cast: Debbie Flowers, Kristi Wrinkle and Tim Garringer.



Monday, April 7 Corndogs w/Mustard **Ranch Style Beans** Corn **Cake Squares** Milk

**Tuesday**, April 8 **Burritos** Lettuce Wedge French Fries w/Catsup Cookies Milk

Wednesday, April 9 **Cheese Nachos Pinto Beans** Spinach **Cornbread-Butter Peach Cobbler** Milk

Thursday, April 10 Hamburgers Lettuce, Tomatoes, **Onions**, **Pickles** Corn Ice Cream

Milk Friday, April 11 Chicken Patty w/Gravy **Cream Potatoes Mixed Vegetables** Hot Rolls-Butter **Canned Fruit** Milk



#### **APRIL 6-11** 10:00 AM and 7:30 PM

### **Perm Special!**

April 7th—April 11th Perm, cut and style all for \$2500 call for an appointment today!

**Especially For You** Hair Salon

8 W. 17th Street **Robert Lee** 453-4642

I will be closed for vacation April 28-May 5th **Kim Tinkler**  **Evangelist** 



**Kenneth Patrick** 

**Reggie Bowman** 

**Nursery Provided at Night Services** 

### **Relay teams win again at Mertzon**

The 400 and 1600 meter relay teams of Bronte smoked the field to gain first places at the track and field meet held in Mertzon. The speedy teams are made up of 400 m. runners, Duff Kelso, Todd Brooks, Pete Puentez and Stephen Lee, and 1600 m. runners, Brooks, Puentez, S. Lee and Randy Draper. Also, Stephen Lee outthrew all others for first in the discus with a  $139-9\frac{1}{2}$ effort.

Bronte tied with Irion County for third place with a total score of 52 points as they competed with 14 other

entries at the meet.

Bronte girls also fared well as they finished with 62 points for third place from among 11 entries. Their strongest showings were second places made by Carol Reves in the discus and Alysia Bilbrey in the 200meter dash.

**BOYS DIVISION** 

Discus - 1. S. Lee, 139-91/2; 6. Bowie McGinnis 117-71/2.

Shot Put - 6. B. McGinnis, 42-51/2.

400 Relay - 1. Bronte (Brooks, Kelso, Puentez, Lee), 44.75.

#### **Baseball booster** meeting

The Bronte Baseball Boosters will have a meeting for all concerned parents and players Tuesday night, April 8, at 6:30 p.m. in the Bronte School Cafeteria to discuss plans for Little League Baseball.

We have two ways to go this year. We have been invited to play with Sterling City, Robert Lee and one other town. This starts the end of May. Winters League starts 26th of April. Parents please come and voice your opinion on where you would like your children to play. We will decide at this meeting. We also still need coaches for your kids teams. For information, call Scot-

ty McCorkle, 473-6611.

### Easter Egg Hunt

The Bronte Lions Club Easter Egg Hunt resulted in an estimated 60 to 70 youngsters eagerly hunting for several dozen eggs supplied by the club, including prize eggs worth \$5.00 to the lucky finders.

Those who found the prize eggs and redeemed them for cash were Brandy Bradford, Brittany Jo Barrett, Scott

Graves, Lynn Sonnenberg. Jodie Hillard and Eboni Taylor.

### **Residents recall**

it.

The residents of the Bronte Nursing Home are still recalling the successful talent show held on March 29. The show provided enjoyable entertainment for the residents and attendees. They express their thanks to all who helped in any way.

A spokesman reports that

their Tri-Chem embroidery kit is paid for, and the residents are enjoying using

100 Dash - 4. T. Brooks, 11.78; 6. P. Puentez, 11.90. 300 IH - 2. S. Lee, 42.00. 400 Run - 6. D. Kelso,

54.77. 1600 Run - 3. Kerry Lee, 4:45.25.

1600 Relay - 1. Bronte (Draper, Puentez, Lee, Brooks) 3:30.03.

**GIRLS DIVISION** Shot Put - 3. C. Reyes,

34-7.

Discus - 2. C. Reyes, 95-9; 3. Melinda Parker, 91.9. 400 Relay - 5. Bronte (Cooper, Glenn, Eubanks, Bilbrey), 53.53. 100 M. Hurdles - 3. Mela-

nie Cooper, 17.85.

13.55.

27.85.

63.47; 4. Janet Eubanks. 65.32.

(Sandy Hilliard, Taylor, Eubanks, Bilbrey), 4:26.27.

#### Locals have chance to view play

Locals will get an opportunity to see Bronte High School's UIL award-winning one act play, Overtones. The cast will present the production in a practice session on Monday night, April 7, at 8:00 in the Bronte School auditorium. Ticket prices are set at 50c for adults and 25c for students.

The extra performance will help prepare the cast, Christy Bivins, Janet Eubanks, Jann Tounget, and Stefanie Robbins, for their area competition at Eula on April 12, scheduled for approximately 3:00 p.m.



**TEXAS OR BUST** - Wagonmaster Casey Gibbs, 6,

of Randy and Shalon Gibbs. Second prize was won by Nicholas Arrott, and Jill Johnson took third place. Nicholas is the son of Nick and Susan Arrott and Jill is the daughter of Mike and Teri Johnson. There were 12 colorful entries in the bike contest.



Monday, April 7: Breakcheese, tator tots, coleslaw fast - Cereal, grapefruit and peach slices. juice, biscuits, butter and

Thursday, April 10: Breakfast - Oatmeal, peach slices, biscuits, butter and jelly. Lunch - Fried chicken with gravy, sliced carrots and green beans.

Friday, April 11: Breakfast - Hashbrown with cheese, applesauce, biscuits, butter and jelly. Lunch - Charcoaled burgers, French fries, lettude, tomato, pickles, onions, bun and oatmeal cookies.



100 Dash - 3. Molly Glenn, 200 Dash - 2. A. Bilbrey,

400 Run - 3. Misti Taylor,

1600 Relay - 4. Bronte

# Sesqui wagon

and his sidekick, Anthony, 3, entered their version of the Sesquicentennial Wagon Train in the decorated bicycle contest at the Texas Birthday Party held in Bronte and were awarded first prize. They are the sons

jelly. Lunch - Meatballs &

spaghetti sauce, buttered

fast - Bacon slices, cranberry

juice, biscuits, butter and

jelly. Lunch - Frito pie,

cheese, pinto beans, lettuce

& tomato salad and cherry

Breakfast - Pear slices, cin-

namon rolls. Lunch - Fish,

Wednesday, April 9:

jello.

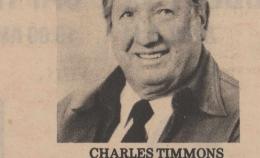
Tuesday, April 8: Break-

corn and English peas.

### **ABC Tourney set** for Singing Winds

An ABC golf tournament will be held at the Singing Winds Golf Course in Bronte on Sunday, April 6. Tee-off time will be 1:30 with entry fees set at \$3.00, plus green fees for non-members.





#### **CANDIDATE FOR COUNTY COMMISSIONER PRECINCT II**

I will cooperate with taxpayers and fellow county representatives to control excessive spending. I will be sensitive to the limited budgets of the elderly and those on fixed incomes. I realize that future decisions are not always clearly defined, but I promise to speak for YOU, the taxpayer.

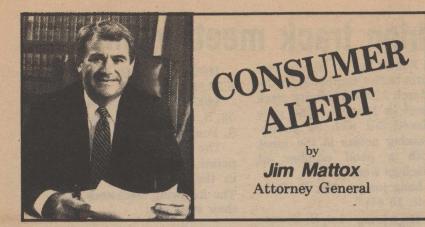
MAKE YOUR VOICE HEARD IN PRECINCT II ON **MAY 3**.

Paid Political Adv.



Don't let the high cost of learning keep you from getting a higher education. We'll help you open the door to college for yourself or your children with our low cost education loans. On approval, we'll lend you the funds to meet tuition costs and extras, with plenty of time to repay.

**First National Bank BRONTE, TEXAS MEMBER FDIC** 



### **Work-at-Home Schemes** Earn Money-But Not For You

MAKE MONEY FAST! EARN jected because it does not meet the THOUSANDS OF DOLLARS IN company's "quality standards." YOUR SPARE TIME! Do these When this happens, the consumer words sound familiar? If so, it may can bet he's been stung. mean you've been reading the classified section of your newspaper, looking for a business opportunity. Most of these ads are for work-athome plans, some of which are legitimate, but many of which are happy to give you all the information not.

Unfortunately, work-at-home decision. schemes are a continuing problem for consumers, especially the poor.

#### THE ENVELOPE **STUFFING SCAM**

The most common work-at-home schemes involve envelope stuffing. Promoters of these scams usually advertise that they will sell you their "secret" method for a small fee. Just send \$10 to a post office box and they will teach you how to earn money at home. What people generally learn from these crooks is how to place ads in the newspaper just like the ones that lured in the hapless consumer in the first place.

the would-be worker to invest hundreds of dollars in equipment or sup-

#### **ASK QUESTIONS FIRST**

If a work-at-home program is legitimate, its sponsors should be you need to make an informed

Here are some questions you should ask. If possible, get the answers in writing:

1) What tasks will I be required to perform? Get all the details.

2) Will I be required to invest any money? If so, how much? Are there other costs later on? Will I be paid a salary or a commission?

3) Who will pay me? When will get my first paycheck?

4) What are the names of the other persons who have successfully worked for this company? Get as many names as possible, the closer to your home the better.

#### FOR MORE HELP

**OTHER WORK SCHEMES** If you have been "stung" by a work-at-home scheme, you may ask Other schemes involve assemfor help from the nearest office of the bling items or doing craft work at Attorney General's Consumer Protechome. These programs frequently ask tion Division.

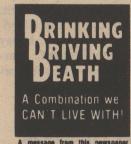
Our offices in Austin, Houston, plies. Others ask the worker to invest San Antonio, Dallas, McAllen, Lubhundreds of hours in free labor before bock and El Paso are continuing to he or she starts to show a profit. Ex- investigate consumer complaints conamples of the items assembled in- cerning false advertising and clude baby shoes, sewn items, aprons, numerous other consumer matters. If signs. The consumer is required to you have a complaint about a conbuy a sewing machine, signmaking sumer matter, feel free to contact the equipment or other expensive items nearest regional office and ask for a before he/she can start assembling complaint form. The Attorney materials. All too often, the con- General's Office is the people's law sumer's handiwork will then be re- firm. We're here to help you.

> The silkworm spins a thread 12,000 times as long as its body. That is comparable to a six-foot man spinning a thread 15 miles long.

#### Personal

Guests of Freddie and Velma Hightower in Robert Lee over the Easter weekend were their three granddaughters, Becki Bean, Lori Bilbo and Vicki Bilbo. Becki and her husband. Bart Bean and their little son, Alan, live in Miami, Texas. Lori lives in Dallas and works at the Market Center. Vicki is a junior at Baylor University in Waco. A lot of happy moments were spent Sunday

watching Alan hunt Easter eggs and taking pictures.



the Troopers of the Texas

Friday, April 4, 1986

#### **Blaylock hosts** homemakers

Green Mountain Extension Homemakers Club met Tuesday, March 25th in the home of Mrs. Marcella Blaylock with seven members and one guest. After a short business session, the members showed their handwork on which they were working ranging from hats, crochet, and cloth Christmas trees.

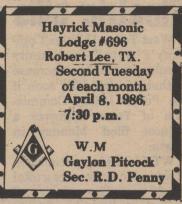
A joint meeting with the Bronte Club was enjoyed on April 1st with a program given by Tommy Antilley.

The next meeting will be with Mrs. Lucille Carwile April 8th. Those present were Mildred Wallace, Alma Peck, Doris Penny, Odessa Wallace, Bettie Page, Lillie Gaines, one guest, Mrs. Lee Richards and the hostess, Mrs. Marcella Blaylock.

PAGE 7 **The Observer/Enterprise** 

#### Personal

Guests in the R.T. Caperton home the past week were their son and daughter-inlaw Randy and Sarah Caperton of Seeley, exchange student, Mita de Grool of Bussum, The Netherlands, who is living with them and attending Seeley High School; Mr. and Mrs. Jack Belcher of Odessa, Matt Caperton, Big Spring; and Mark Caperton of Breckenridge.



When the shadows of loneliness surround you, let in the light of God's love.

GOOD NEWS Find His love at a



AMERICA Southern Baptist church near you.

**God Loves You** 

Ballinger, Seventh Street	
Ballinger, Third Avenue	
Bronte, First	
Hopewell	
Miles, First	
Miles, Emmanuel	
Norton	
Paint Rock, First	
Robert Lee	
Robert Lee, Bethel	
Tennyson	
Wingate	
Winters, First	
Winters, Southside	

April 6-11 April 7-13 April 9-13 April 6-11 April 9-13 April 4-6 April 13-16 April 6-11 April 6-13 **April 11-13** April 9-13 April 6-11 April 6-13

### Homemakers fix dinner for trustees

Robert Lee High School homemaking students and their teacher, Mrs. Eloise Guerrant, honored the board of trustees and administrators with a dinner at their last meeting on March 20.

The annual affair is a way for students of the Home Economics Dept. to display their skills and their appreciation to the school for the instruction they receive in the art of cooking and serving food.

Ivory fans with pastel silk flowers were arranged on aqua taffeta runners over ecru tablecloths. Sea shells were scattered among the flowers. Windsoxs, which were made by the students were hung as decorations

was amended in 1983. Pre-

viously, an automatic fuel

adjustment clause matched

fuel billings to fuel expense

each month. These imme-

diate adjustments prevented

over-recoveries and made

costs have declined two

ful efforts to purchase natu-

ral gas at lower prices to the

extent possible, and to

take advantage of declining

benefits from lower fuel

costs associated with power

purchased over our system's

high voltage direct current

tie with Public Service Com-

pany of Oklahoma, which

now has been in operation

Natural gas is the princi-

pal fuel for all of WTU's

eight major power generat-

ing stations. In recent years,

fuel costs have amounted to

more than half of WTU's

total operating costs, but

have dropped from an all-

time high of \$3.18 per mil-

lion BTU in 1983 to \$2.55 in

"Also, we had substantial

Churchill said WTU's fuel

"This reflects our success-

refunds unnecessary.

years in a row.

prices," he said.

for a full year."

1985.

and later given as party favors to the guests.

School board members and administrators who attended with their wives or husbands were Supt. Jimmy Bickley, Jerry Gibbs, William Hood, Dr. Philip Ray, Mrs. Jeffie Roberts, Mrs. Mary Herring, Ray Aldridge, Joe Flowers, Gaylon Pitcock, and Donnie Robertson.

Students serving and preparing dinner were:

Shari Cole, Rosa Ybarra, Kristi Aldridge, Patty Bloodworth, Jana Gartman, Missy Grim, Rachel Metcalf, Marcella Munoz and Emma Torres.

#### Pitcock wins with Texas cornbread

Linda and Bill Burns of Robert Lee hosted the AON Men's Bake-Off on Monday, March 24th. Nine contestants vied for the coveted prize.

The entries were: Sparks Burdett - Italian chicken, Doug Wilkes - smothered quail and rice, Wibby Millican - decorated "Owl" cake, Robert Wink - homemade hot rolls, Gary Sam Williams - potato salad, Bill Burns red beans with jalapenos, Gaylon Pitcock - Texas cornbread and Texas special, Sid Burns - homemade chili, and Tommy Hendry - buttermilk pie and red beans.

The Best of Show award went to Gaylon Pitcock. Sheri Millican and Kaye Pitcock awarded prizes to all 9 contestants. All dishes tied for most delicious.

1986

### Irion track meet winners

Robert Lee Jr. Hi boys and girls teams competed in the March 21 Irion County track meet in Mertzon. The girls placed 3rd with 94 points. Gaining points in the meet with a good number of placings were:

Long jump - 4th, B. Padgett, 13'4<sup>3</sup>/<sub>4</sub>''.

High jump - 1st, B. Boone, 4'6''; 2nd, S. Crawford, 4'2''.

Triple jump - 3rd, B. Padgett, 27'5 1/8''.

Shot put - 3rd, S. Crawford, 25'3<sup>3</sup>/<sub>4</sub>''.

**Discus** - 3rd, S. Poehls, 72'.

800 M. relay - 1st, 1:59.53, S. Crawford, J. Brasher, S. Poehls, B. Padgett.

400 M., 6th, J. Pentecost, 76.77.

400 M. relay - 2nd, 56.50, R. Lopez, J. Brasher, S. Poehls, B. Padgett.

200 M., 5th, S. Crawford, 30.38.

sent to recall some of his life

1600 M., 5th, B. Padgett, 6:39.85.

1600 M. relay - 3rd, 4:57.-52, S. Crawford, J. Brasher, S. Poehls, J. Pentecost.

The Dogies totalled 41 points for a 5th place finish in the Irion County meet. The following tracksters and their stats are:

400 M. relay - 6th, 52.44, W. Brasher, Jon Rogers, J. Wink, Wes Horn.

110 M. hurdles - Jon Rogers, 3rd, 21.10.

**400 M. dash** - W. Horn, 3rd, 59.91.

1600 M. relay - 5th, 4:17.-30, W. Brasher, J. Rogers, J. Wink, W. Horn.

Long Jump - W. Horn, 4th, 16'5<sup>3</sup>/<sub>4</sub>''.

High jump - 1st, J. Rogers, 5'4"; W. Horn, tie for 2nd, 5'.

Pole Vault - 5th, S. Oleksiuk, 6'6''; 6th, S. Epperson, 6'6''.

### Davis surprised in Ozona

Garland Davis, native of **Robert Lee and former RLHS** principal, was treated to a surprise program "This Is Your Life" in Ozona last week. Davis is now superintendent of Ozona Schools and thought he was attending a routine spring buffet supper for all school personnel, along with almost 300 town people, when he was surprised with the program as he rose to speak. Unknown to him, a number of friends, family, and former school associates were pre-

events, after a humorous opening skit. Included on the program were Pauline Coalson Barron, Kenneth Rasco, Jim Bickley and Butch Davis, all of Robert Lee, Larry Blair of Austin, Paul and Betty Garrison, Medina, Mr. and Mrs. Glenn Davis of Center Point, and Gary Davis of San Angelo.

Attending also were Buz and Floy Sawyer and Nancy Rasco, of Robert Lee.

It was reported Davis was astounded, touched, and for once, speechless, by the tribute.



#### **Electric bills to decrease** West Texas Utilities Com-Public Utility Regulatory Act

West Texas Utilities Company's retail customers should see another decrease in their electric bills soon if the Public Utility Commission of Texas approves a request filed Monday in Austin.

WTU is asking permission to refund to customers a total of \$9.3 million in retail revenues collected in excess of actual fuel costs, and to lower its fuel charge rate. The total includes \$9,146,092 in actual fuel cost savings which have accumulated since the current fuel rate for WTU was set by the PUC last August, plus \$215,837 in interest.

This would be the second time within a year for WTU to make a refund and to lower its fuel cost factor. Over \$16 million was refunded in August 1985.

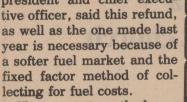
If a reduction in its fuel rates, technically known as the Interim Quarterly Fixed Fuel Factor, is approved, WTU officials estimate the fuel cost charges to its customers will drop by 8.2 per cent during the three month quarter beginning in May.

The due amounts on customer bills include both fuel costs and base rates. Utility companies are not allowed to make money on fuel. WTU has had no change in its base rates since 1984.

Under WTU's proposal, all existing retail customers would receive refunds through one-time credits to their bills in the billing month of May.

A typical residential customer would receive refunds of \$22.

Glen D. Churchill, WTU president and chief execu1924 Mr. and Mrs. Wilbern Millican and family request the pleasure of your company at the 62nd Wedding Anniversary Reception of her parents Mr. and Mrs. Harley Long



The present method was ordered by the PUC after the

from two-thirty to five o'clock in the afternoon at the Robert Lee Recreation Center Robert Lee, Jexas No Gifts

Sunday, April 6, 1986

CONCHO VALLEY DOOR, INC. 915 / 658-4146 <u>CALL COLLECT</u> SAN ANGELO, TEXAS 76903

Roll-Up Doors

8' x 8' push up type.....258.05 10' x 10' chain hoist type...375.05 12' x 12' chain hoist type...525.70 14' x 14' chain hoist type...702.75

> SAVE \$\$\$ BY ORDERING AHEAD OF TIME. APPROXIMATE SHIP DATE - 3 weeks



THE ROBERT LEE FFA Livestock Judging Team, [l to r] Michael Lee, Pammy Millican, Lin Long and Randy Gartman placed first at the Western Texas College Livestock Judging Contest held in Snyder, Texas, March 18. There were 40 teams in the judging competition.

### **Gospel singing slated**

There will be an old fashioned Gospel Singing at the **Bronte Senior Citizen Center** on Sunday, April 6 from 2-4 p.m. It will be sponsored by

the Senior Citizen Council with co-chairmen Sid and Johnnie Eubanks of Bronte. All area singers are invited to attend.

### **Fund-raisers** planned

At the business session of the Bronte Diversity Club meeting on March 27, the members made plans for a garage sale and bake sale to be held as a fund-raiser. Flora Smith, president, presided over the meeting following the club collect and pledge and salute to the flags.

Ruth Stiles presented a

program on "Grassroot's Lobbying''. The floating prize was drawn by Louvenia Rees

**Refreshments were served** to two visitors Virginia Boatright and Susan Knight and members, Helen Kirkland, Frances Kemp, Margaret Martin, Mildred Thomason, Ona Hughes, Styles, Rees and Smith.

and informative.

### Seminars are informative

Margaret Martin of Bronte and Juanita Schnabel of Robert Lee, both Senior Citizen Co-ordinators from Coke Co. attended workshops at the Houston Harte University Center on Angelo State University campus on Tuesday and Wednesday.

About 125 social service professionals from Concho Valley communities and from as far away as El Paso and Austin attended the seminar co-sponsored by First Call for Help-United Way and the Area Agency on Aging-Concho Valley Council of Governments.

The workshops were reported to be very interesting 2 "D" CELL MAGLITE **MINI MAG 22 LR HP SPEER .38 SHOT CAPSULES ACRAGLASS GELL** 

**CCI #500 SMALL PISTOL PRIMERS Box/1.30 MINI MAG LITE BULBS** 1.00 **K & D GUN SHOP** 453-4667 Call after 4:00 Heart O' Texas Savings

Association

& COKE: CO. COUNTRY. AGENTS by Tommy Antilley

About this time of the year home lawns need a boost to get them in shape for the spring season just around the corner.

There are three operations

**DIETERS' DILEMMA: EAT** LESS, STILL GAIN - It's only March, but thousands of dieters have already gained back the pounds they lost after making a New Year's resolution to shed excess weight. According to Texas A&M University specialists, going on a low-calorie diet to drop a few pounds in a hurry may only compound the dieter's weight problem. TAEX nutritionist Dr. Alice Hunt explains that between 20-50% of weight lost on very low-calorie diets can be water and lean muscle tissue, rather than fat. "Muscle tissue burns 21/2 times the calories as fat tissue,' Hunt says. "So as the per-cent of body fat increases, the metabolism slows down and burns fewer calories." That's why a dieter can actually gain weight while eating less, she adds. According to TAEX health education specialist Dr. Mary Ann Heussner, combination of a balanced diet with moderately reduced calories and exercise to lose weight gradually is the most effective way to achieve a permanent weight loss.

18.00

3.55

8.00

Box 0f 100 4.25

that can get a lawn off to a good start -- scalping, fertilizing and applying a weed killer.

Scalping a lawn in early spring serves to revitalize it and promote early spring green-up.

Begin the operation by lowering the blade of your lawnmower  $\frac{1}{2}$  to 1 inch below the normal setting. Then mow the lawn in two directions that are at right angles to each other. Remove the clippings after each mowing.

It is recommended to keep the lawnmower blade lowered until mid-summer.

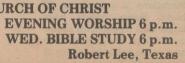
After scalping the lawn, apply a complete fertilizer (one containing nitrogen, phosphorus and potassium) to promote leaf and root growth. Use 1 pound of nitrogen per 1,000 square feet of lawn area. This is equal to 12 pounds of an 8-8-8 fertilizer or 8 pounds of a 12-4-8 fertilizer. Repeat the application in the early summer and fall.

For a dark green lawn, apply nitrogen every 50 days at the rate of one pound to 1,000 square feet. Monthly applications of iron chelate or iron sulfate during the spring and summer promote a healthy color in St. Augustine lawns.

To keep crabgrass or other unsightly weeds from becoming a problem, apply a pre-emergence herbicide (weed killer) containing benefin, dacthal or bensulide in early spring, after the grass has recovered from winter. Applying a pre-emenrence herbicide too early this year could further weaken turfgrasses injured by winter conditions. Combinations of herbicides with fertilizers are available and convenient to use but, as with all herbicides, should only be used according to instructions on the label.

Proper maintenance is essential for a healthy lawn, and these practices will give new life to a dormant, weedy lawn.

**WORSHIP WITH US AT** SOUTHSIDE CHURCH OF CHRIST BIBLE STUDY 10:00 a.m. WORSHIP 11:00 a.m. PH. 453-4613





### **Household** shower set for Tenut's

Mr. and Mrs. Al Tenut of Robert Lee will be given a household shower on Saturday, April 5, from 1 to 4 p.m. Hostesses for the occasion will be Carol Dennis, Connie Smith, and Rosa Lee Clayton. The shower will be held in the home of Mrs. Neta Schnabel, 209 West 16th. If anyone has a gift for the Tenut family, please call 453-2258.

Mr. and Mrs. Tenut and their two young sons lost all their personal and household possessions in a house fire  $2\frac{1}{2}$  weeks ago at their home near Lake Spence.

# will no longer be open on Saturday.

Lobby open 9-3 Monday -Friday

Window open 8-4 Monday-Friday



16	x	70 Remington	22,995 17,229	28 x 60 Cameo 42,995 31,868
16	x	80 Sun Rizon	28,995 22,191	28 x 64 Cameo 54,995 41,109
18	x	80 Remington	25,995 21,496	28 x 80 Redman 58,995 37,629
18	x	80 Sun Rizon	29,995 22,502	9 Histori zat batamina terte
16	x	82 Cameo	36,695 27,026	ment dates and Jone 16. 9
in T				1094 Sampendary (5 1996 P



**DISCOUNT HOMES OF SAN ANGELO** 2502 N. Bryant (Hwy. 87) 658-3344 658-3760



Gardening isn't just for adults: children also can enjoy the hobby, a location near a utility room door while learning a lot about nature or garage so the child can easily call and nutrition.

ful not to place too many demands through the house. Children are or expectations on the young gardeners. For example, parents need triumphs in the garden and will to be tolerant of crooked rows and should help the children enjoy gardening by encouraging them to try handle. Very small children can get plant seeds, using an old spoon as a child. tool. Older children can take on more responsibilities. Here are some suggestions that will help children learn about and enjoy gardening

• A prerequisite for both parent and child is being willing to get dirty and clean up the mess afterwards.

**In The Garden Too** • Outdoors, plant the garden in

**Kids Can Have Fun** 

to you or bring something in to However, parents must be care- show without tracking mud bound to get excited about their want to bring them indoors.

When it's time to weed or water, go out together and do it. projects they're mature enough to Don't send the child out by himself or he'll resent it. This is supposed to started in the garden by helping be a project for both parents and



• Try not to impose all of your ideas about gardening onto the child. Let him make some of his own discoveries. If he doesn't understand why you have to wait until a watermelon is ripe to pick it, let him taste a green one and he'll learn why.

• Be prepared to be excited about your child's triumphs, no matter how large or small, and give encouragement.

• Help the the child get started on special projects, such as building their own private shelter by setting up a "tee-pee" on which to grow pole beans.

• Plant at least a few crops that mature quickly, such as radishes, to help eliminate the child's frustrations at how long it takes to get anything growing.

GARDENER®

Waco, TX 76714

P.O. Box 9005 Dept. RM

#### SEE YOUR DOCTOR\* **HELP FOR ARTHRITIS PATIENTS**

An estimated 36 million Americans now have arthritis. Every year, another million are diagnosed as having this debilitating disease. Many are going about their daily lives suffering needlessly because they have not sought medical treatment, while others attempt to improve their condition with quack remedies.

It doesn't have to be that way. Medical treatment is now available that can help ease the pain of arthritis in many cases, whether you choose to visit an orthopedist -what some would call a bone doctor-or your trusted family physician, who can refer you to other doctors for further

treatment if necessary. Besides medication, your physician may recommend special hand exercises to help your condition. An exerciser that has been praised by medical groups specializing in rheumatology and arthritis is the patented Hand-A-Cize system. "(It) appears to be an effective means to help both arthritics and non-arthritics rehabilitate hand and forearm musculature...it appears to be quite safe ... fitting comfortably into the palm of the hand," reports Michael C. Schweitz, M.D., member of a group of rheumatology specialists in West Palm Beach. "The units are well designed and cover the range of resistance I think most appropriate for most arthritic pro-grams," notes Harris S. Yett, M.D., of the Boston Ortho-

pedic Group. The device consists of three



Hand exercises may be helpful for some arthritis patients.

hand grips providing a range of measured degrees of tension, and is said to help avoid the difficulties arthritis patients commonly experience with high tension spring exercisers sold in athletic stores, while developing and maintaining hand strength and joint flexibility. It was de-signed by Eliot Gordon, an arthritic living in Florida.

Rhythmical squeezes in sets of short duration are prescribed. Using a light tension first is recommended. After a few days, the tension can be increased. When stronger tensions seem difficult, the patient simply returns to the one that is easiest until he or she is ready to advance. The hand exerciser can be used while watching TV, listening to the radio, walking or jogging, talking on the telephone, or whenever the hands are free. It should be used regularly for best results. For a free leaflet on this product, write Medex, PO Box 2036, Teaneck, NJ 07666.

Even the most helpful products cannot cure arthritis. To be sure of getting the best possible treatment, see your doctor.

### **Your Amazing Ears**

If you're average, your ears can distinguish a very wide range of sound frequencies. The normal human ear can hear sound with frequencies between about 20 and 20,000 vibrations a second. Scientists refer to each vibration a second as one hertz. For example, the lowest tone on a piano has a frequency of 27 vibrations a second, or 27 hertz. Some organs have tones with frequencies as low as 15 hertz. The highest tone on a piano has a frequency of

Just like withholding by

the eardrums and other delicate organs in the head. These organs send impulses over sensitive nerves to the brain, which interprets what we hear. Some sounds do not vibrate with enough energy to make the eardrums vibrate. They are not loud enough to be heard.

Why do some stereo systems sound better to the average ear than others? Many musical factors come into

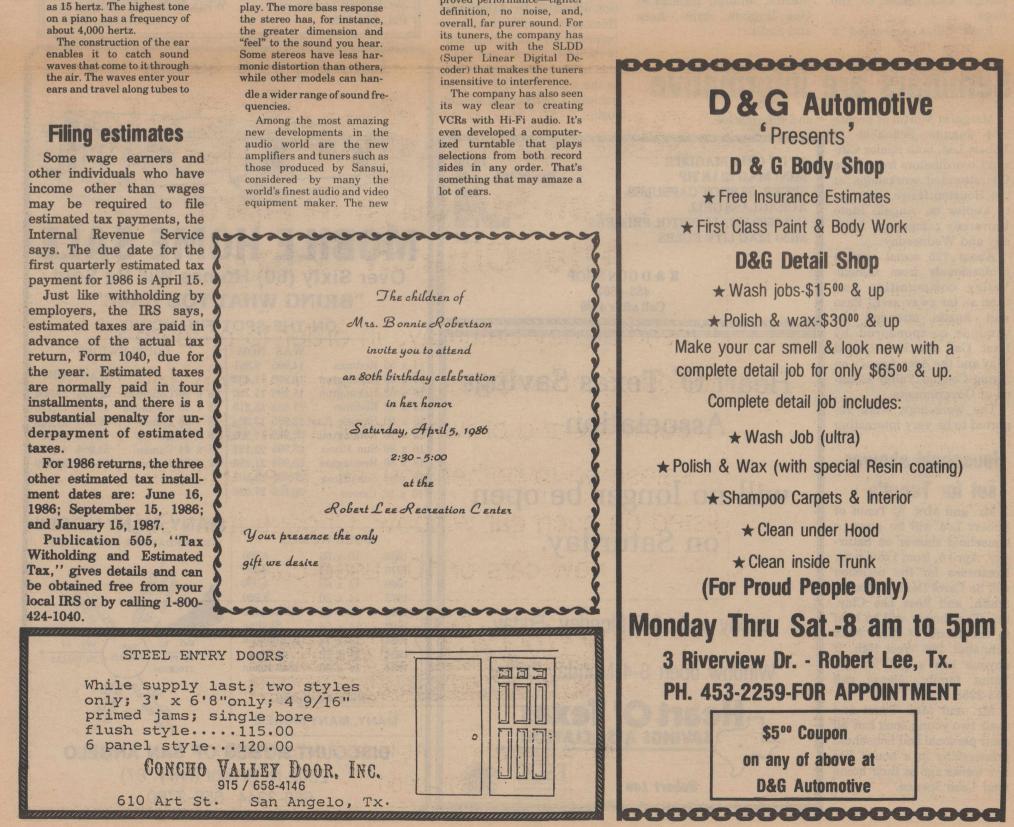
quencies



hear sound with frequen-cies between 20 and 20,000 vibrations per second.

X-Balanced Amplifier, for instance, features an entirely unique design for much improved performance-tighter definition, no noise, and,

lot of ears.



### Locals back from Australia

Margaret Epperson and Bonita Copeland of Robert Lee returned Friday, March 28th, from a mission trip to Australia. They were with a group of Texas Baptists that also included three couples from Alabama, one couple from California and a couple from Shreveport, LA.

The group was met in the Sydney airport by Southern **Baptist missionary Mary Lou** Taft (from the states), and pastors of the churches where the teams would be serving.

Before going to Australia, the group went to New Zealand, where they were met by Baptist couples who took them to individual homes. The group was amazed by the gracious hospitality of these people who provided good food and adequate rest, for by this time, weary, weary bodies. Here they spent three beautiful days before going on to Sydney to begin two weeks

work with individual churches.

Bonita reports New Zealand looks like the Garden of Eden compared to Coke County.

Monday, March 24th, the group left Sydney, flying to Figi for sight-seeing and evaluation. Team members had a good time sharing experiences of the past two weeks while enjoying the attractions of the beautiful island. Here they met missionaries Fran and Mark Whitehead and their two young sons. Fran is formerly from Odessa.

Dr. J.W.L. Adams Jr., pastor of Beech Street First Baptist Church of Texarkana, coordinated the trip and went with the group.

Bonita and Margaret presented a program on their experiences last Sunday night at their church. They would be glad to share it with others who may be interested.

### **Postal Pointers**

#### by Coe Lewis,

The ZIP plus 4 program in the postal service is rapidly expanding and will be used more and more in the future. In helping with this program, I will be working with the Edith Route, Sanco Route and San Angelo Route Carriers in the next two weeks assigning box numbers to customers on these routes. In the past these routes were called "Star Routes" but they are now known as HCR's or Highway **Contract Routes.** 

When you are assigned your new number for example - on Edith Route, your address will be John Jones, Box 2000, Edith Rt., Robert Lee, TX. 75945-2000. If you live on Sanco Rt. and you are assigned Box 3000, your new address will be Jane Doe, Box 3000, Sanco Rt., Robert Lee, TX. 76945-3000. San Angelo Rt. customers will be Jack Smith, Box 4000, San Angelo Rt., Robert Lee, TX 76945-4000.

You are not required to use the four digits on your zip code but since it is a thing of the future, you might want to include it on your return address labels when you order. Your new box number will be put in your box. If you have any questions, please call Postmistress Lewis at 453-2027 or you can talk to clerks Joann Runnion or Jewell Wallace.



BRONTE CUB SCOUTS [l to r], Zane Scott, Devlin Pierce, Brent Taylor, and John Johnson participated in the annual Pinewood Derby in San Angelo. One contestant, James Hambright, was not available for the picture.

### Scouts attend derby

The Bronte Cub Scouts attended the annual Pinewood Race Car Derby Saturday, March 22. Each cub, along with his dad, made his own race car from a model kit. The cubs raced their cars in their age group. Approximately 100 Cub Scouts competed in the event that took place in the Sunset Mall in San Angelo.

John Johnson and Zane Scott raced in the eight year old division, and Devlin Pierce, James Hambright and Brent Taylor entered the nine year old group.

The boys were accompanied by their parents.

#### Personal

Visiting with Kevin and Robin Gibbs in New Ulm. east of Austin, over the Easter holidays, were Kendall, Shellie and Brandon Gibbs and the Wesley Gibbs family. The Kendall Gibbs

also visited her parents, Mr. and Mrs. Louis Lee and Tim, at La Grange. A bonus of the

trip were the beautiful bluebonnets and wildflowers in full bloom along the way.



SHOW DR. KIT Magician & Hypnotist

The Great Dr. Kit, blackbearded hypnotist of international fame, will appear at Robert Lee High School auditorium for one night only on Friday, April 4. Showtime is 7:30 p.m. This great showman is being brought here by the Student Council.

Dr. Kit is one of the few Master Hypnotists and showman, who in the past twenty years has continuosly broken box office records in city after city throughout Europe, Canada, U.S.A. including Hawaii and Alaska. This great entertainer and showman has been acclaimed as one of the greatest attractions on tour today, and he has hypnotised over eighty thousand people in the past. "Professional researchers have been able to achieve remarkable results in correcting such habits as stuttering, stammering, smoking, biting of finger nails, weight reduction, plus others through hypnosis,' says Dr. Kit. During the show the great Dr. Kit will demonstrate the phenomenon of mass hypnosis and will actually hypnotise 15 to 20 local volunteers from the audience at one time. The Great Dr. Kit Show has been described as the most amazing and funniest entertainment sensation to be seen in many years. It is a clean, wholesome show for

the entire family, and without a doubt a night you will always remember. Advance tickets are now on sale by the members of the student

night of the show.

council. Tickets can also be

bought at the door on the

**Postmaster**, Robert Lee

come by and browse around our lot. No salesmen to bother you, all prices will be listed on each car window. Choose from 330 new cars or 100 used cars.

Super Sundays Sale!

**Open Sundays In April** 

After Church 12 to 6

Closed all day Saturdays in order to prepare

for our Sunday Sales. Don't let that stop you,



1385 S. Danville Abilene, Texas 79601 695-8800

PAGE 13 **PAGE 12**  Friday April 4 1686 The Observor/Enternico

The Observer/Enterprise

Friday, April 4, 1986

A CONTRACTOR OF THE CONTRACTOR OF THE OF THE

BRONTE

home on 1<sup>1</sup>/<sub>2</sub> lots. Central

heat/air. Choice location.

Cozy 2 bedroom, 1 bath,

central heat and air on

3 bedroom, 1 bath, frame

Brick 3 bedroom, 11/2

bath, carpet, central heat

& air, range, dishwasher

2 bedroom, 2 bath

double-wide mobile home

permanently located on 2

lots. Fruit and shade

trees, fenced. Good loca-

**ROBERT LEE** 

large lot, close to school.

Martin

Associates, Inc.

Assumable note.

**Della Skelton** 

Office

655-6989

3 bedroom, 1 bath on

473-4161

small lot. \$26,000

home on 3 lots.

& privacy fence.

tion.

Brick, 3 BR, 2 bath,

POLITICAL

ANNOUNCEMENTS The Observer/Enterprise has been authorized to announce the candidacy of persons listed below for the offices and in the elections indicated:

#### DEMOCRATIC PRIMARY

**MAY 3, 1986** For Representative 17th **Congressional District CHARLES W. STENHOLM** 

**For County Judge** AUBREY DENMAN

For County Commissioner **Precinct 2** 

**BILLY JOE LUCKETT CHARLES TIMMONS** 

For County Commissioner **Precinct 4** JAMES G. MILLER

JAMES A. TIDWELL

For County and District Clerk--

**ETTIE HUBBARD** 

For County Treasurer--PHELAN WRINKLE **BOBBIE ARROTT JACKIE WALKER** 

For Justice of The Peace **Precinct** 2 **CECIL KEMP** EARL D. 'PETE' NUTTER

**Butane Sales Company Robert Lee, TX.** 453-2422 WE NOW HAVE tomatoes, strawberries, cactus, bedding plants, Bou-

gainvillea, Hibiscus, Fantasia, large Fruitless Mulber-100 ry, Carolina Jasmine, shrubs, Honeysuckle, Impatiens, Thrift, Pansies and asparagus.

New shipment of vegetables and other bedding plants. 32-tnc



Hiway 158 West 453-2146

\*

**GIDEON APARTMENTS** available - 2 bedroom & 1 bedroom, 453-2318 (days),

#### **CLASSIFIED ADVERTISING** RATES

1st Insertion ... Per Word 15c (\$3.00 Minimum)

2nd and Subsequent Insertions ... Per Word 12c. (\$2.50 Minimum) Additional 50c for Blind Ads Cards of Thanks Per Word 15c

Legal Notices .. Per Word 15c

#### **COPY DEADLINE**

Class. Ads ... 5 p.m. Tuesday Display Ads . . 5 p.m. Tuesday

Classified Ads and Cards of Thanks are payable in Advance unless customer carries regular account.

LES GRAY'S AA REPAIR Service-Mobile home repairs and service, power rotary sewer line cleaning. 453-2775, if no answer, call 453-2711 before 5:30 p.m.

51-tnc

LAKEHOUSE FOR SALE by owner - Bayview Estates, Lake Spence - 2 Bedroom, 1 bath - Newly Built, Slab Construction -(915) 453-2433, or 453-4643.

**MOORE DIRT CONTRAC-**TOR, Bronte, Tex. Phone 473-3474. We do caliche and dirt work, septic systems. build and repair caliche roads. 6-tnc

#### **MILLER LIQUID FEED** SERVICE

Now selling my own special blend of liquid feed supplement - 32% protein, \$175.00 per ton, delivered. James Miller, 473-7271.

14-tnc

FOR SALE: Mini-Brute Chain Saw, 16 in. Bar, runs on 12 volt car battery. \$100. Phone 453-2851.

30-tnc

IN APPRECIATION We would like to extend our thanks to all our friends and neighbors for their prayers, cards, calls, and visits while Buz was in the hospital and I was sick at home. Your orn was vory much

#### FOR SALE

Brick 3 br., 11/2 bath located on large lot, storage building. Have to see to appreciate.

I ADS Work Wonders

2 Bedroom, 1 Bath, Furnished, central heating & cooling, on 2 lots-Bayview Estates #2-owner will finance-priced in the 20's.

3 bedroom house, newly remodeled, located on corner lot. See to appreciate.

2 Bedroom House, located on large corner lot.

3 Bedroom House, with water well, cedar cove development, priced in middle teens.

Large House on corner lots, good location, can be purchased very reasonably. Furnished, 14 X 60 Mobile Home, 2 BR, 1 bath, located on 2 lots, 2 outside buildings, fenced yard with picnic area

Three Houses on corner lot - priced to sell - in mid-teen's - one can be moved.

Approximately 64 acres, good future prospects, 5 mi. southwest of Robert Lee, near Spence.

**Adams Land & Realty Co.** Phone 453-2723 or 453-2757 or 655-9429

38-tnc

**GERMANIA FARM** Mutual Insurance Association - reasonable, sound insurance protection for your home and other property. If you want to save, contact J.A. Dunklin, 803 Vicki St., (915) 453-2397, Robert Lee TX. 30-1tc

MOLINE TRACTOR - Cab, dual rear tires, good rubber, \$1500, or make offer - 453-2433. 31-tnc

TANDEM DISC - \$850.00, or make offer, 453-2433.

31-tnc

30-4tc

YOUR WATKINS DEALER is Hettie Garringer 453-2276, 105 West 17th, serving Bronte and Robert Lee.

**Problem Pregnancy?** 

FOR RENT: Several 2 Bedroom low income units available. For more information, contact Robert Lee Housing Authority or call 453-2912 or 453-2909. 20-tnc

NEED A CAKE? Wedding, birthday, etc. Will cater weddings and anniversaries. Call Sharon Pitcock. 453-2038. 1-tnc

**FLYING LESSONS Call Jim Clendennen Certified Flight Instructor** 453-4654

32-tnc

ALL TYPES HOME & mobile home service and repair, including air conditioning, heating and plumbing. Also will do carpentry and painting. Loyd or Johnny Sevier, 453-2377. 22-tnc

**HOUSE FOR RENT** - 2 BR. study, new carpet, paint and drapes, no pre-school children, please. Call Bronte, 473-2013. 30b-tnc

FREE COLOR ANALYSIS anytime. Color-coordinate your makeup and wardrobe to enhance your personal coloring. BeautiControl cosmetics in stock. Contact Nadine Davis, 453-2150 after 4 p.m. 31-4tp

**Johnny's Building Service** Metal Bldgs.\*Carpentry\* \*Roofing\* **Commercial & Residential** Bronte, Texas 76933 Bus. Ph. [915]473-5751 Johnny Elam 14b-tnc

#### POSTED

All lands owned by Jane Brown (Blanks Ranch) and leased by Bill Casey are posted. No firearms, no hunting and no trespassers allowed. All violators will be prosecuted. 18-tnc

3<sup>1</sup>/<sub>2</sub> TON AIR Conditioner for trailer house, good condi-

1002 Koenigheim San Angelo, Tx 76903 4754.

cut saw. Call 453-2835 or 453-2433. 25-NC

bath, central heating & cooling, large corner lot. Excellent shape, \$39,500. Richard Johnson, 915-453-2031 or business 915-453-2711, 31-tnc Robert Lee.

**LAWN MOWER - TILLER TUNE UP GET READY** 

**HOUSE FOR SALE - 2 BR, 2** 

### **SMALL ENGINE REPAIR**

FOR SALE - 10 Hp Evinrude motor w/Tank. New coils & Tune-up. Runs Perfect. \$450.00 After 5:00 453-23-tnc

WANT TO BUY - used manure spreader, hay baler & swather, also used cross- #\*

**Robert Lee, Texas** 

concern was very much ap- preciated. Buz and Floy Sawyer 33-1tp	Free Testing/Counseling Strictly Confidential Pho. 658-4265 or 473-2816 29b-8tc	tion. \$400. 453-2318 	FOR SUMMER USE CALL RAY ALDRIDGE 453-2360 32-tnc	453-2196 (nights). 33-tnc FOR SALE: Mobile Home, 14 x 70, 3 bedroom, 2 bath. Located 405 West 10th, 453-
MARY KAY COSMETICS Edith Clendennen 453-4673 33-8tp TWO BEDROOM house for sale or rent, 307 West 16th,	FOR SALE by Owner - 3 BR, 2 bath, total electric, brick home; 1½ lots, carpet, pri- vacy fence. Phone 473-4781, Bronte. 30b-4tc	THE NORTH RUNNELS HOSPITAL IS PLEASED TO ANNOUNCE THE ESTABLISHMENT OF OUR	WILL BABYSIT in my home. 5½ years childcare experi- ence. Please call Terri Saw- yer for more information, 453-2226. 28-tnc I WILL DO custom plowing.	2136. 31-tnc Dishes must be claimed Apr. 7-11; 8:30-12 a.m. Bronte First Bapt. Church 33b-1tc
also good stock trailer, wood for sale. 453-2408 29-tnc ROOFING	WALKER INCOME TAX SERVICE - located at Moun- tain Creek Lodge office. Hours 9-5 or by appoint- ment. MonFri., 453-2516 or 453-2668, Robert Lee, TX.	HOME HEALTH AGENCY PHONE: [915] 754-5097 P.O. Box 185 Winters, Texas 79567	Call Darrel Pitcock, 453- 2038. 32-tnc	EMPLOYMENT WANTED - Bronte Training Residence clients want to do yard-work or house-keeping. Please call
Built Up Composition Guaranteed Repair Call J&B Lumber 453-2711 - Robert Lee Jack Johnson -25 Years Experience <u>31-tnc</u>	22-tnc UNFURNISHED APART- MENT for rent. Also lot fully equipped for trailer for rent. Call Raul Saucedo, 453-2296, Robert Lee. 32-3tp	D & G AUTO BODY SHOP 453-2259 ROBERT LEE, TX. 21-tnc	Bronte Robert Lee 473-3131 453-2424 MONUMENTS Duplications- Custom designs	Pat Hutton or Dean Royall, 473-6561. 33b-4tc EXCELLENT INCOME for part time home assembly work. For info. call 312-741- 800 Ext. 544. 30-32-34-36-4tp



FOR SALE: 1968 - 4 door Mercury Monterray. Runs good, corner 16th and Chadbourne, Robert Lee.

32-4tp

NEEDED BY Coke County Pageant Association: weathered 1''x12'' lumber for constructing box and stripped wall for stage property. Call 453-2692 or 453-2831. 32-3tc

FOR SALE - 1973 Chevrolet Impala, \$350 or make offer. Call 453-4722 after 6 p.m. 32-2tp

HAVE CLIENTS for 100 acres of rangeland, more or less, near Bronte, reasonable. Holmes Appraisal, Brokers-Appraisers, (915) 672-7921. 32b-4tc

FOUR FAMILY GARAGE Sale Thursday & Friday at Margaret Brunson's, 312 West Main, Bronte.

33b-1tp

#### NOTICE TO BIDDERS

Robert Lee I.S.D. School Board will open bids for 2 1969 48 passenger International busses and 1 1976 72 passenger International bus at 8 p.m., April 7, 1986.

33-1tc

WANT TO BUY used refrigerated air unit. Also used saddle for 5 yr. old. Call 453-4626. 33-tnc

GARAGE SALE - Saturday only, 8-5. Clothes, misc. 315 East 5th, Jana Demere and Frankie Hood. 33-1tp

**OWN YOUR OWN** Jean-Sportswear, Ladies Apparel, Childrens, Large Size, Petite, Combination Store, Maternity, Dancewear, Accessories. Jordache, Chic, Lee, Levi, Izod, Gitano, Tomboy, Calvin Klein, Sergio Valente, Evan Picone, Liz Claiborne, Members Only, Gasoline, Healthtex, Over 1000 others. \$13,300 to \$24,900 inventory, training, fixtures, grand opening etc. Can open 15 days. Mr. Loughlin (612) 33-1tp 888 6555.

FOR SALE: HALF PRICE! Flashing arrow signs \$299! Lighted, non-arrow \$279! Nonlighted \$229! Free letters! Only few left. See locally. 1(800)423-0163, anytime. 33-1tp WOULD LIKE TO buy small canoe. Please call 453-2237. 33-2tc

HOUSE FOR SALE - 3 bedroom, 1<sup>1</sup>/<sub>2</sub> bath, carport. Large fenced yard, pecan trees. Corner lot, close to school. 453-2053, before 10:30 a.m. 33-4tc

#### LEGAL NOTICE TO THE DULY QUALIFIED ELECTORS OF COKE COUNTY UNDERGROUND WATER CONSERVATION DISTRICT AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given that an election will be held in and throughout Coke County Underground Water Conservation District on the 5th day of April, 1986, in keeping with the following resolution adopted by the Board of Directors of said District, to-wit:

WHEREAS, Coke County Underground Water Conservation District composed of territory situtated in Coke County, has been duly created by the Texas Legislature and this Initial Board of Directors has been duly organized; and

WHEREAS, this Initial Board of Directors is of the opinion that an election should be called and held on the proposition of levying taxes upon all taxable property within said District at a rate not to exceed one cents (\$.01) on each \$100.00 valuation for maintenance and operating expenses of the district and that said election should be held at the same time, at the same polling places and be presided over by the same officers in connection with the election this day called by this Board for the purpose of submitting the proposition of confirming the organization of said District and the election of five (5) permanent Directors;

THEREFORE,

BE IT RESOLVED by the Board of Directors of Coke County Underground Water Conservation District:

1. That the election shall be held in and throughout said Coke County Underground Water Conservation District on the 5th day of April, 1986, at which election there shall be submitted to the duly electors of said District, the following: requirement of the applicable statutes of the State of Texas, and, shall have printed thereon the following: OFFICIAL BALLOT

For the Levy of Maintenance Taxes not to exceed one cents [\$.01] on each \$100.00 valuation of taxable property.

Against the Levy of Maintenance Taxes not to exceed one cents [\$.01] on each \$100.00 valuation of taxable property.

Each voter shall mark one of the foregoing expressions, thus indicating the proposition he favors.

3. The provisions of the resolution this day adopted by this Board calling an election to be held in said District on the 5th day of April, 1986, on the proposition of confirming the organization of the district and electing five (5) Directors, which provisions relate to the division of the district into election precincts, the designation of polling places, the places at which each qualified voter shall vote, the officers appointed to conduct said election and the method of counting votes and making returns of said election are hereby adopted and made a part of this resolution as though fully written herein and it is specifically provided that the maintenance tax election called herein shall be held at the same time and places as said confirmation and Diretors' electon and shall be conducted by the same election officers and due returns of said maintenance tax election shall be made by said election officers to this Board. It is further specifically provided that notice of said maintenance tax election shall be published in the same newspaper and on the same dates as the notice of said confirmation and Directors' election.

4. Only duly qualified electors of said District qualified to vote in elections of this type by the laws and constitution of the State of Texas shall be permitted to vote at said maintenance tax election.

ADOPTED THIS 6th day of February, 1986. tiempo, en el mismo lugarde votacion y ser presedia por el mismo oficial en consecuencia con la eleccion llmada en este dia, por esta ejecutiva con el proposito de someter o referir la proposision, y confirma la organizacion de dicho districto y la eleccion de cinco (5) directores permanentes;

Por lo cual, sea esto resolvido por la mesa directiva del condado de Coke del agua subterraneo conservativa del districto.

1. Que la eleccion sera tenida en y atraves del condado de Coke del agua subterraneo conservativa del districto en el 5th dia Abril 1986, en el cual la eleccion sera sometida a lo exactamente discha por los electores del districto, que son los siguientes.

#### PROPOSISIONES

Al Hacerlo La Mesa Directiva De Coke De El Agua Subterraneo Conservativa Del Districto Sea Autorisada A Imponer Y Cause A Ser Colectado Y Ad Valorado Para Los Impuestos A Una Tarifa Que No Exceda One Al Centimo [\$.01] En Cada \$100.00 Evaluando Al Sujecto A Impuestos De La Propiedad Dentro De Lo Dicho **Del Districto Con El Proposi**to De Asdgurar Fondos Par El Mantenimiento, Repara Y **Operar Las Propiedades Del Districto, Y Dar Y Mantener Un Servicio Apropiado Para** El Proposito De Dicha Organizacion.

2. Que la balota dicha en la eleccion sea confirmada a los requerimientos de lo aplicable al reglamento de el Estado de Texas, y, debe tener estampada lo siguiente:

#### **BALOTA OFICIAL**

-- Para El Impuesto De Mantenimiento De Texas, Que No Exceda One Al Centimo [\$.01], En Cada \$100.00 Dolares Evaluando El Sujeto De Impuesto De Propiedad

-- Encontra Del Impuesto De Mantenimiento De Texas A No Ceder Mas One Del Centimo [\$.01] En Cada \$100.00 Dolares Evaluando El Impuesto De La Propiedad

Cada Votante debe marcar una de las expresiones predeterminando, que indica la proposision que favorese. 3. La estipulacion de la resolucion adoptada este dia por la mesa directiva llamando un eleccion que debe tenerse en este districto en este 5th dia Abril, 1986, en la proposision de confirmar la organizacion del districto y elegir cinco (5) directores que estipulen en relacion con la divicion del districto dentro de la eleccion del precinto, de lugar de votacion, el lugar en cual cada votante calificado debe votar, el oficial indicado a conducir dicha eleccion y el metodo de contabilidad de votos y haciendo el retorno de dicha eleccion que son adoptados y hechos una parte de esta resolucion, asi como esta escrita enteramente del todo y que este especialmente proporcionados impuestos 5th dia de Abril, 1986, guardado las siguientes resulusiones adoptadas para la mesa directiva que fue dicha por la mesa de directores, a saber:

En vista del condado de Coke, de el agua subterraneo del destricto conservativo compuesto de los terretorios situados en el condado de Coke, an sido debidamente constitutidos por la legislatura de Texas y estas iniciales de la mesa directiva an sido propiamente organizado; y

En vista de esta inicial de la mesa directiva que estan de opinon de que una eleccion debe ser llamada y tenida en la proposision de recaudar impuestos sobre todas las propiedades subjectos a impuestos dentro de la directiva dicha que no exceda a una tarima mas de one un centimo (\$.01) en cada cien dolares & 100.00 de valuacion en cuanto a la operacion y mantenimiento del destricto y esto fue dicho para tener una eleccion quen debe ser tenida al mismo para el mantenimiento, y la eleccion sera llamada y obtenida al mismo tiempo y en el mismo lugar como se confirmo y sus directores elegidos, y sera conducida por los mismos oficiales electores y debido a lo ya dicho en cuanto a la eleccion de impuestos sobre mantenimiento sera hecho por los oficiales electos a esta mesa directiva. Es ademas especialmente necesario proveer una noticia encuanto al impuesto en la eleccion, y ser publicado en el mismo periodico y en el mismo dia que esta noticia asido confirmada en la eleccion de los directores.

4. Solamente electores juramentados y calificados de dicho districto, y que esten calificados para votar en esta eleccion de este tipo bajo las leyes de la constitucion del estado de Texas seran permetidos a votar en lo dicho en cuanto a los impuestos en la eleccion.

ADOPTADO ESTE 6th dia de February, 1986.

M. Royce Lee Presidente mesa de directores de Coke Condado Condado de agua conservativa subterraneo Atestacion:

FOR SALE: Three-bedroom, two-bath house, see at 1621 Bishop or call 453-2012. 33-3tc

IF YOU LEFT any saws or saw blades at Buford Elkins Shop, please come by Gregston's Welding and pick them up.

33-2tc

33b-4tc

WEEK-END HOUSEMAN-AGER needed at Bronte Training Residence. Work 11 p.m.-7 a.m. shift Friday and Saturday p.m. High school diploma required. Equal Opportunity Employer.

PROPOSITION Shall the Board of Directors of Coke Underground Water Conservation District be authorized to levy and cause to be collected an ad valorem tax at the rate of not to exceed one cents [\$.01] on each \$100.00 valuation of taxable property within said district for the purpose of securing funds to maintain, repair and operate the properties of the district and to give and maintain proper service for the purpose of its organization.

2. That the ballots of said election shall conform to the

M. Royce Lee President, Board of Directors Coke County Underground Water Conservation District

ATTEST:

Horace L. Scott Jr. Secretary, Board of Directors Coke County Underground Water Conservation District 30-4tc

A Los Lectores Puntulmente Calificados Del Condado Subterraneo De Coke Y El Destricto Conservatorio De Agua Y A Todos Las Per-Sonas Interesadas:

Notese por la presente que una eleccion se llevara acabo atraves del condado de Coke del destricto conservatorio de agua subterraneo en el Horace Scott

Secretario, mesa directiva de derectores Condado de Coke del agua conservativa subterraneo del districto 30-4tc

To The Qualified Voters Of Coke County Underground Water Conservation District: Notice Is Hereby Given that an election will be held within and for the Coke County Underground Water Conservation District on the 5th day of April, 1986, at the polling places hereinafter set out, within said District in accordance with a Resolution adopted by the Initial Board of Directors of said District as follows, to-wit:

Be It Resolved by the Initial Board of Directors of

## SEE THE ... WANTADS

Coke County Underground Water Conservation District: I.

That an election shall be held within and for said Coke **County Underground Water Conservation District on the** 5th day of April, 1986, in the election precincts hereinafter set forth and at the polling places hereinafter set forth, all within said District, at which election there shall be submitted to the qualified voters of said District the proposition of whether or not the organization of said District shall be confirmed and the election of five (5) Directors thereof.

#### П

The ballots used at the said election shall contain the following proposition:

-- "For Confirmation Of District"

-- "Against Confirmation Of District"

Each voter shall vote for or against the confirmation of the District by checking the appropriate box.

There will also be placed on the ballots the names of individuals to be voted on as Directors. One Director will be elected from each County Commissioner's precinct in Coke County and one Director will be elected from the county at large. Applications for Candidates to be placed on the ballot can be obtained at the Coke County Courthouse and must be filed no later than 20 days prior to the election date. Each person shall vote for one director in the precinct in which that person lives and for one director at large. Only qualified voters of said District shall be qualified to vote in said election.

#### Ш.

The polling places and officers for said election are as follows:

#### Precinct 1 -

Presiding Judge: Patti Ivey

Assistant Judge: Louise Walker

Location: Robert Lee School Cafeteria. Precinct 2-

Presiding Judge: Royce

Fancher Assistant Judge: Fran

Sonnenberg

p.m. Only qualified electors who reside in and who own property in the District and who have duly rendered the same for taxation in Coke County shall be qualified to vote. IV.

Such election shall be held and conducted and returns made to the Initial Board of Directors in accordance with the general election laws of Texas, except as same are modified by the Act Creating the District or by provisions of Chapters 51 and 52 of the Water Code Acts of the 61st Legislature of Texas of 1971, together with all amendments and additions thereto.

Adopted this 6th day of Feb., 1986. Attest:

Horace Scott

Secretary, Board of Directors M. Royce Lee President, Board of Directors 31-3tc

Para Los Votantes Cualificados Del Coke Condado De Agua Subteraneo Del Districto

Conservativo: Notese Por Lo Presente Que Una Eleccion Se Llevara Acabo Atra Des Del Condado De Agua Subteraneo Del Districto Conservativo en la fecha 5th dia de Abril, 1986, en el centro de votacion que fue elegido, y en acuerdo con las Resusluciones adoptadas por la Inicial Mesa de Directores del Districto como sique, sigun el juicio:

Sea Pues Resuelto por la Mesa Inicial de Directores de el Coke Condado de Agua Subteraneo del Districto Conservativo: I.

Que un eleccion sera tenida dentro del Coke Condado de Agua Subteraneo del Districto Conservatido en la fecha 5th dia de Abril, 1986, en el lugar de votacion del recinto de eleccion, dentro del Districto, en el cual se sumeteran solamente votadores cualficicados de dicho Districto, si o no de la proposision de dicho Districto si sera confirmado y la eleccion de (5) Directores, para eso:

II. La balota usada en dicha eleccion debera contender las siguintes proposisiones: -- "La Confirmacion Del Districto" Condado la Casa de Corte y debe star archivado no mas tarde de 20 dias pre dia de eleccion. Cada persona debe votar por un Director en el recinto en que vive, y por un Director en general. Solo votantes cualificados del Districto pueden votal en dicha eleccion.

Ш.

La cabina de votar para estos oficiales en la eleccion son los siguientes:

Recinto 1. Juez que Preside: Patti Ivev

Asistente Al Juez: Louise Walker

Sitio: Robert Lee School Cafeteria.

Recinto 2.

Juez que Preside: Royce Fancher

Asistente Al Juez: Fran Sonnenberg

Sitio: Bronte City Hall Recinto 3. Juez que Preside: Dave

King Asistente Al Juez: Connie Millican

Sitio: Courthouse in Robert Lee

Recinto 4. Juez que Preside: Lora Belle Brown

Asistente Juez: Bill Hartman

Sitio: Old Depot in Bronte Absentee

Juez que Preside: Ettie Hubbard Asistente Juez: JoAnn

Harrison - Mildred Reese Sitio: Coke Co. Clerk's

Office

La cabina para votar estara abierta de las 7:00 A.M. hasta la 7:00 P.M. Solamente electos cualificados y que residan aqui y que duenos de propiedad en el Districto y que hayan puntulmente rendido sus impuestos en Coke Condado y luego estaran cualificados para votal.

ÎV.

Tal eleccion sera condocida y vuelta a la Mesa Directiva Inicial en acuerdo con la eleccion de las leyes de Texas, aceptadas y modificadas pos las Actas Creactivas del Districto o por la provision del Capitulo 51 y 52 de las leyes del Agua en el Acta del 61st Legislativo de Texas de 1971, en conjunto con todas las enmiendas y demas incinaciones.

Aprobado fecha 6th dia de Feb., 1986. Atesticuado: Horace Scott Secretario y Director de la mesa Directiva M. Royce Lee Presidente, Director de la mesa Directiva 31-3tc

# File tax extension by April 15th

The Internal Revenue Service says you may receive an automatic 4-month extension of time to file your 1985 federal tax return. The application for the extension, Form 4868, must be filed by April 15.

The IRS stresses that this is an extension of time to file your return--not an extension of time for payment of taxes due. When filing for the extension, the taxpayer must estimate their tax owed for 1985 and send that amount with the Form 4868 to avoid interest and late payment penalties.

The IRS notes that a deduction for an IRA contribution can be claimed on a 1985 tax return only if the contribution is made on or before April 15, even for those electing an extension to file.



Location: Bronte City Hall Precinct 3-

Presiding Judge: Dave King

Assistant Judge: Connie Millican

Location: Courthouse in Robert Lee

Precinct 4-Presiding Judge: Lora Belle Brown

Assistant Judge: Bill Hartman

Location: Old Depot in Bronte

#### Absentee

Presiding Judge: Ettie Hubbard

Assistant Judge: JoAnn Harrison or Mildred Reese Location: Coke Co. Clerk's Office

Polls shall be open from 7:00 o'clock a.m. to 7:00 o'clock -- "En Contra De La Confirmacion Del Districto" Cada votante debe votar a favor o encontra de la confirmacion del Districto, con una marca () en el cuadro apropiado.

Ademas stara el nombre en el balote del individo por el cual se va a votar como Director. Un Director sera elegido de cada Condado del recinto de los Comisionados en Coke Condado y un Director sera elegido del Condado en general. Aplicaciones para la Candidatura para ser puestos en el balote se pueden obtener en Coke Trash & Lawn Bags (E6-7004) Fits 32 gallon control • 2 Ply Fits 32 gallon container. Fifteen heavy-load bags with 15 Count handy twist ties. Makes yard and home clean-up easy. WHILE SUPPLIES LAST AstroTuri DOOR MAT Astroturf (DM-37 62177) **Door Mat** Rugged, indoor/outdoor mat is easy to clean with a Green shake or spray from the hose. Long-life backing Brown provides up to 4 times more wear than regular mats. for a cleaner house, have a mat at every entrance!

### BOB WRINKLE'S Western Auto-Ace Hardware 453-2414

416 Commerce

Robert Lee

Friday, April 4, 1986 The Observer/Enterprise PAGE 15

### Goodbye to pony rides...

#### by Richard L. Lesher President, U.S. Chamber of Commerce

America is awaking to the fact that the liability crisis is for real. But how many have considered how much the crisis could affect us all from cradle to grave?

Or even before the cradle, for that matter. Early February saw a strike by obstetricians in Boston fed up with rising malpractice insurance rates. And once Junior is born, a number of vaccines, including diptheria-pertussis-tetanus, may be unavailable because litigation-shy manufacturers have stopped making them.

The baby may have been unplanned. G.D. Searle recently was forced to stop selling a safe and medically approved intrauterine birth-control device. Searle had never lost a lawsuit, but just defending them was eating up nearly a tenth of the company's income.

Junior's cradle itself is bound to be more expensive since lawsuits have abounded over injuries to babies in their beds. He might not be able to get a car seat either.

And who's going to take care of Junior if Mom works? Many day-care centers can't get insurance.

As Junior grows up, life may not be as much fun for him. All those neat Toys he sees during the cartoons may be off the market after being attacked by consumer safety activists. Skip the carnival. Who can afford the \$5 per ticket to cover the insurance for the pony rides?

And forget about peanut butter sandwiches and the Twinkies. They've been battered by suits over allegedly misleading labeling and turning youngsters into "junk-food junkies."

Watching the Super Bowl on TV - or participating in sports himself - is out of the question. Ten of thirteen football helmet manufacturers already have been driven out of business by lawsuits over injuries. Mom and Dad had to send the dog to the pound since they couldn't afford the increase in the homeowner's insurance in case he bit somebody.

Depressed by the loss of these privileges - and his dog - Junior goes to discuss his problems with his minister. Sorry, the minister won't do any more spiritual counseling because he's been burned by malpractice suits.

Despite these setbacks, Junior manages to struggle through school, after he signed a release promising not to sue if he didn't learn how to read. But there aren't many new jobs. Those companies that haven't been forced out of business are laying off employees to cover higher insurance premiums.

Junior finally finds a job as the clerk of the court's office. They have plenty of work handling their share of the two million lawsuits filed every year.

At a ripe old age, Junior suffers a stroke and is rushed to the hospital. His bill for the 18 hours before he dies is \$20,000, largely because the doctors order a battery of extra tests to avoid a malpractice suit.

But that's OK. The insurance will

pick it up.

(P.S. If this modern fable appears to be more fantasy than truth, consider that the most fantastic thing about the article is that every turn of events portrayed is based on a real case or occurrence.)

### "An investment inknowledge pays the best interest."

Your Government has published thousands of books to serve America. And now the Government Printing Office has put together a catalog of the Government's "Bestsellers" almost a thousand books in all. Books like *The Space Shuttle at Work, Starting a Business, U.S. Postage Stamps,* and *National Parks Guide and Map.* I daresay there's even information on one of my favorite subjects—printing. Find out what the Government has published

for you—send for your free catalog. Write—

**New Catalog** Superintendent of Documents Washington, D.C. 20402

#### Personal

Bill Brown of Robert Lee, a heart patient in St. John's Hospital in San Angelo, is reported to be improved and has been moved to a private room. Mr. Brown, who has had two heart bypass surgeries, was taken to the hospital's intensive care unit last Friday.

V.M. Box expected to return to his home in Robert Lee this week after being hospitalized several days with a heart condition. He has been a patient in St. John's Hospital in San Angelo.

Mrs. Nona Davis of Austin was thoroughly surprised by an impromptu birthday party given in her honor last Saturday night. She, her husband Bob and son, Jim Bob, were visiting relatives in Robert Lee over the weekend when plans were made by Bob's family for the party, complete with cake, ice cream, punch, coffee, Easter decor, balloons, and lots of gifts. Among the guests were his sisters and husbands, Dean and Wes Kinsey and Tuckie and Otis Watson, and his brother and wife, Jake and Millie Davis, all of RL, plus numerous nieces. nephews, and cousins. Three special guests were Mary and Johnnie Hinton and Pearl Ditmore from the West Coke County Nursing Home. Following the birthday festivities, many played table games.

Bring us your film for exciting developments...

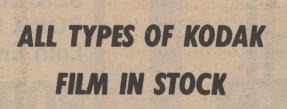


WE FEATURE FAST FILM PROCESSING BY KEATON COLOR

FILM PICKED UP FOR DEVELOPING EACH TUESDAY & THURSDAY AFTERNOON

### 2 prints for the price of 1 ALL THE TIME.







### THE OBSERVER/ENTERPRISE BRONTE & ROBERT LEE OFFICE SUPPLIES, JOB PRINTING, PHOTO PROCESSING

#### Art competition slated

Charles Congressman Stenholm launched today an art competition for high school students, grades 9 through 12, in the 17th District. The winning entry will be displayed this coming summer, along with artworks from across the country, in a corridor of the U.S. Capitol - an area dedicated to the artistic skills of our young people.

According to Congressman Stenholm, the contest is part of An Artistic Discovery, the fifth annual event implemented by members of the U.S. House of Representatives to recognize the creative talents of young Americans.

In this area, on Saturday, May 10th, entries will be judged in the foyer of the Big Spring High School, 4th & Benton Street, beginning at 2:00 p.m. Counties to be included are Borden, Coke, Concho, Howard, Glasscock, Martin, and Sterling. Similar regional shows will be conducted over the vast 17th district in Abilene, Gainesville, Graham, Post, Snyder, Stephenville, and Weatherford.

Artwork must be no larger than  $30'' \ge 30''$  (unframed), and two-dimentional. Landscapes shall portray Texas scenes. Eligible categories are paintings, drawings, collages, and prints.

"Nothing is more important to the soul of America than its artistic heritage," said Congressman Stenholm. "This competition allows us to encourage our young artists whose creative energies are so vital to our rich cultural traditions."

Additional information may be obtained from any of Congressman Stenholm's offices or from Tom Adams in Big Spring, 915/267-7461 or 267-7376.

#### **Returns may be** filed minus W-2's

Even if an employee is unable to get a W-2 before the tax filing deadline, the return must be filed by April 15.

Taxpayers must have a W-2 from every employer they worked for during the year. If it is impossible to obtain a W-2 from an employer, the employee should either obtain a Form 4852, Substitute Wage and Withholding Statement, from the IRS or attach a signed and dated statement showing the tax withholding information and attach it to the tax return, according to the IRS.



Young men born on or after January 1, 1960 are required to register with Selective Service within a month of their 18th birthday.

The registration process takes less than five minutes at the post office. A young man fills out a simple form asking only for his name, date of birth, address, telephone number and Social Security number.

Registration helps keep our country prepared with a pool of names to draw from in case of a national emergency...without interfering with people's lives. When you think about it... that's not a lot to ask for a GREAT MEAL PLANNER SPECE

### FLOUR **DEL MONTE SPINACH Del Monte Pineapple DEL MONTE TOMATO** SAUCE HORMEL C HILI **PARADE CRACKERS**

**GLADIOLA** 

**Parade Tea Bags NESTEA INSTANT** 

TEA Best Maid Polish Style Pickles 48 oz. \$1.49 **Parade Pinto Beans Dried SUPER SUDS HIDRI** 

# TOWELS

**Dove Liquid Soap** Charmin Bathroom Tissue 4 roll pkg. \$1.15 GANDYS

32 oz. Bottle \$1.49 **5 Qt. Bucket** 

5# Bag

303 can 49c

15 oz. Can 59c

15 oz. Can 99c

100 ct. Box \$1.99

1# Can 49c

2# Bag 69c

**Big Roll** 

Giant Box \$1.29

3 oz. Jar

8 oz. Can 2 For

**ICE CREAM** 

**Snow Crop 5 Alive Fruit Punch Fro.** \$1.09 1# Pkg. 39c **Parade Stick Oleo** 

POTATOES 10# Bag

**CABBAGE** Fresh Green **ONIONS New Crop White ROUND Choice Beef** 

Lb. 12c Lb. 23c Lb.

\$1.89

Lb. \$1.29

Lb. \$1.89

\$1.09

Lb.

89C

country as great as ours.

It's quick. It's easy. And it's the Law.

PRINTED AS A PUBLIC SERVICE



**PORK CHOPS Center Cut Loin End Cuts** 

# PORK CHOPS

Prices Good April 4th thru April 10th