

# THE OBSERVER/ ENTERPRISE

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Serving Coke County



Robert Lee, Coke County, Texas (76945)

Vol. 2, No. 31

Friday, Mar. 21, 1986

## Groundbreaking held for new lodge

Groundbreaking ceremonies were held March 18 at the new building site at Commerce and 9th Street in Robert Lee, on lots donated by Gerald Allen for the Masonic Lodge and the Order of the Eastern Star. Gaylon Pitcock, Worshipful Master, conducted the ceremony.

A group of thirty including Mayor Robert Vaughan, County Judge Aubrey Denman, County Commissioners George Newby, Finis Millican, James Tidwell and Billy Joe Luckett witnessed the groundbreaking by Gerald Allen.

Projected time for finishing the new facility was estimated at three months. The concrete block structure will house meeting rooms, storage, and a kitchen.

Hayrick Masonic Lodge No. 696, A.F. & A.M., Ancient, Free, and Accepted Masons is the oldest fraternal organization in Coke County. Hayrick Lodge No. 696 was organized, under dispensation, March 26, 1890. The Lodge's Charter bears the date, Dec. 11,

1890. Their present membership is 64. They have three 50 year members - Chism Brown, 1972, Gerald Allen - 1979 and W.A. Preston - 1984. Hayrick Lodge No. 696 organized at Hayrick, first count seat of Coke County and moved to Robert Lee in 1891. The only two-story building in downtown Robert Lee on Main Street is the Masonic Lodge Building and was built in 1906. Contractor S.C. Wilkins built the building of concrete blocks mixed and cast by hand. The second floor is the Masonic Lodge meeting room. The first story has housed many businesses and U.S. Offices. The building was recorded as a Texas Historic Landmark in 1966.

The Robert Lee Chapter No. 187, Order of the Eastern Star was organized under dispensation, Mar. 31, 1903. The organization is a satellite of the Lodge and members must be related to a Mason. They also hold their meetings in the Masonic Lodge Hall. Their present membership is 77.

West Texas Utilities Company has rented the first story of the hall since about 1945. They purchased the Historic Building from the Lodge, March 11, 1986.

### Property renditions due March 31

Mrs. Patsy Dunn, Chief Appraiser for the Coke County Appraisal District, reminds district taxpayers that property renditions must be in the Appraisal Office by March 31. This deadline is now a month earlier than in past years. A property owner can get a 30-day extension by requesting it in writing.

Anyone who on January 1 owns or manages tangible personal property used to produce income must render that property for taxation. Examples of personal property which must be rendered are business inventories, office furniture and fixtures and business vehicles.

Rendition is a means for a property owner to record an opinion of the property's value. Forms may be obtained from the Coke County Appraisal District office, 710 Austin Street, Robert Lee, Texas. Mrs. Dunn also said that renditions are confidential and not open to public inspection. For more information, call 453-2274.

### Fund established for Tenut family

A community spokesman announced Tuesday a fund has been established at the Robert Lee State Bank for Al and Trudy Tenut who lost their home and personal belongings in a house fire on Monday.

The family will be staying with neighbors and family for the present time. The couple has two small sons - a 1 year old and a 5 year old.

Larry and Sue Anderson will be glad to accept and gather any personal or household item for the Tenut family.



IN THE TOP photo, city and county officials, along with members of the Hayrick Masonic Lodge and the Order of the Eastern Star pause for a quick camera shot during groundbreaking ceremonies on Tuesday, March 18, 1986. In the bottom photo, Robert Lee mayor Robert Vaughan and County Judge Aubrey Denman hold the gold shovel, along with Gerald Allen, one of the Lodge's three fifty-year members. Allen donated the lots on Commerce and 9th Street in Robert Lee, for the new building which will house the Hayrick Masonic Lodge No. 696, the oldest fraternal organization in Coke County. Projected completion date for the new structure is some time this summer, as the building project will require approximately three months.

## Pruitt retires as postmaster



Noah L. Pruitt, Jr.

Noah L. Pruitt, Jr. retired with the U.S. Postal Service, February 28, 1986, with more than 33 years of successful service with the Federal Government. His tenure as Postmaster began February 22, 1957. He was sworn in by Postal Inspector Eugene English on Washington's Birthday. He received his nomination with the advice and consent of the Senate of the United States and was commissioned Postmaster July 31, 1959 by the

President of the United States, Dwight E. Eisenhower and Arthur E. Summerfield, Postmaster General.

Pruitt is married to the former Dorthey Faye Scott. They have one daughter, Mrs. Joe (Norma Lynn) Allbright, and one grandson, Brian Pruitt Allbright, of Odessa. He is the son of Mrs. Noah Pruitt, Sr. and the late Noah L. Pruitt, Sr.

His hobbies include traveling and stock farming.

The Young Adult Sunday School Class of Central Baptist Church and his co-workers are co-hosting a "NOAH PRUITT, JR. APPRECIATION DAY". The invitation is open for all of Noah, Jr.'s friends, acquaintances and business associates to come by and wish him a happy retirement after 46 years of dedicated service to his community and country, Sunday, March 23, 1986 at 2:30 p.m. at the BRONTE COMMUNITY CENTER.

## Bronte B'day set Saturday

Prizes, decorations and a fun-filled celebration are in store for the community as Bronte holds its festive Texas Birthday Party at the Mini-Park Saturday afternoon at 3:00.

The Bronte Sesquicentennial Committee extends a welcome to everyone to come out and enjoy the colorful celebration. A decorated cake contest for both adult and youth divisions, a decorated bicycle contest and registration for a beard/moustache contest are the planned events. Judging time for cakes will be at 1:00 p.m. and bike judging at

2:00 at the Bronte City Hall. Prizes to be awarded are a \$25.00 gift certificate from Sav-On Food for first prize in the adult cake contest, with second place receiving a \$15.00 potted plant or fresh arrangement compliments of Margaret's Flowers and third prize will be a fajita supper for 2 at Annie's. Prizes to be awarded in the children's decorated cake contest and also in the decorated bike contest will be a season ticket to the Bronte pool for first place; second prize is a "Texadil-

(cont'd. on page 2)

THE OBSERVER/ENTERPRISE

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SUBSCRIPTION RATES

Per Year in Coke County ..... \$10.00  
Per Year Elsewhere in Texas ..... \$11.00  
Per Year Outside Of Texas ..... \$12.00

...Sesqui

(cont'd. from front page)

lo" stuffed armadillo from Cumbie & Arrott and third place will receive a \$5.00 gift certificate from Hometown Hardware.

The beard growing contest which will be judged at the Memorial Day Picnic will

receive prizes of gasoline, blue jeans, gift certificates, etc.

Cokes and balloons will be available for purchase at the Birthday Party with proceeds going into the local Sesqui-centennial fund for future activities.

Civic leaders tour bases

Mayor Robert Vaughan and Mr. Eddie Collins of Bronte joined 25 other civic leaders of San Angelo and Eldorado in a tour of two Air Force bases in California sponsored by Goodfellow Air Force Base.

At Beale Air Force Base in California, the group visited the operation of the SR 71 and U2 facilities. The group visited a Pave Paws operation, like the one being built near Christoval and Eldorado. They were able to visit the entire operation of this Pave Paws including the huge computer room.

Next the group went to McClellan Air Force Base near Sacramento. They had an escorted tour of this

base's aircraft overhaul/maintenance and procurement facilities. They toured one building that covered 12 acres. This base has 14,000 civilian technicians and approximately 4,000 air force personnel. They have the capability of repairing any of the air force planes and they make all parts using automated machinery operated by computers.

The entire group was greatly impressed by the care, and expertise of all of the personnel they came in contact with.

The group arrived home tired, but with the feeling that our nation's defense is in good hands.

Sodbuster provisions told for farm bill

The sodbuster and swampbuster provisions of the 1985 farm bill went into effect on Dec. 23, 1985, when the President signed the Food Security Act of 1985.

"That date is very significant for any producer who plows out highly erodible land or drains wetlands after the law was signed," said Eph Cummins, district conservationist for the USDA Soil Conservation at Robert Lee. "It could mean the producer would have to forfeit USDA program benefits in 1986 if the land is used to produce a crop in 1986."

"The Department has not had time to publish and implement rules and regulations since the legislature was signed," Cummins continued. "That is why we do

not know the specific criteria that will be used to determine which lands will be covered."

He said anyone who plans to plow out or drain land not now in cropland should realize that there is a possibility that such land will be subject to the sodbuster and swampbuster provisions.

"We have been advised by our national headquarters that the rules and regulations providing detailed information should be published within the next 90 days," Cummins concluded.

Glenn steps down as president

After a forty year career in the banking business, Earl F. (Tuny) Glenn is not throwing in the towel completely. In a letter dated March 12, 1986, to the Board of Directors of the First National Bank, Bronte, Texas, he advised the board of his intentions to step down as President of the bank effective April 1, 1986.

Mr. Glenn intends to remain as Chairman of the Board of Directors of the bank, and to continue to office in the bank, and act as its consultant, along with pursuing his ranching interests.

Tuny obtained his unique nickname from an aunt-in-law who called him "tune-up" because he was always crying during his childhood. Evidently he outgrew this juvenile malady, but the nickname stuck for good. He graduated from Texas A & M University with the Class of 1943, taking a Bachelor's Degree in Marketing and Finance.

During World War II, he attained distinguished service status, by acquiring the Bronze Star and the Purple Heart, while in the 11th Armored Division, 21st Armored Infantry. After the war, Tuny married Mary Youngblood on July 2, 1945, and began work in 1946 at the First National Bank,

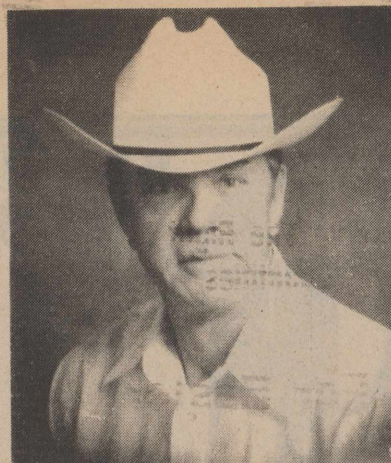
Slo Pitch tourney set for Bronte

There will be a Women's Slo Pitch Softball Tournament at the Bronte Baseball Park Friday night and Saturday, March 21 and 22, sponsored by the San Angelo Softball League and the Bronte Little League. Proceeds will benefit Bronte Little League.

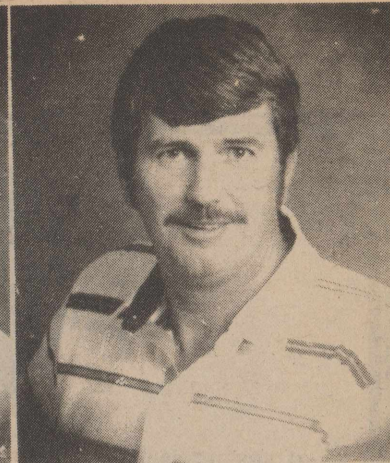
A full concession stand will be in operation serving all sorts of food items, including smoked brisket. Everyone is encouraged to support the Bronte baseball program by attending the games and patronizing the concession stand.

Clarification

The Observer/Enterprise regrets that last week's political announcement for Cecil Kemp failed to specify that his re-election bid is for the office of Justice of the Peace, Precinct 2. Newly formed, it will also include voting precincts 4 and 5.



Earl F. [Tuny] Glenn



Mickey Pierce

Bronte, as bookkeeper, making \$75 per month. He has served as President and Chairman of the Board since 1971.

Although Glenn indicates the bank is in "excellent condition, very strong", he points out that the bank has a very colorful history, not without its trying times. In one of the back rooms, he pulled out an old wooden, straight-backed chair, with a hole about the size of a silver dollar in the back of it. He explains that the hole was created by a 45 bullet as it passed through the body of former bank president J.B. Riley who committed suicide as a result of stress from the poor economy during the depression years. The bank has also been robbed twice during its existence, in 1936 and in 1953.

In announcing his stepping down as President, Tuny stated that during his forty years of banking, "we've tried to be the no neck-tie, shirt-sleeved type of country bank that attempts to serve all the

financial needs of the community."

Glenn also stated that subject to board action, Mickey Pierce will be taking over as President of the bank. Mickey has been with the bank since 1972, following his attendance of Angelo State University on a basketball scholarship, and a graduate degree from the Southwestern School of Banking at SMU in Dallas. Mickey stated that, "Even though Tuny won't be here full time, the bank will continue to provide the same courteous service and maintain the fairness in our business dealings, that has been afforded area residents under Tuny's leadership in the past."

Tuny and Mary Glenn have three daughters, Marilyn Bivins, France Pierce, and Laura Austin; two grandsons, and three granddaughters. A reception honoring Tuny's 40th Anniversary in the bank has been planned for April 20, from 2:30 until 4:30, at First National in Bronte.

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11 oz. 59c

**CREAMSTYLE CORN**  
16 1/2 oz. 3/99c

**Cranberry Sauce**  
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**PUMPKIN**  
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**CUT SWEET POTATOES**  
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**Flake Coconut**  
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**GANDYS BUTTERMILK** 1/2 Gal. \$1.39

**SHEDDS SPREAD COUNTRY CROCK** 1 Lb. 69c

**FROZEN**

**CITRUS HILL ORANGE JUICE** 12 oz. Can \$1.09

**PARADE PIE Shells** 2/10 in. 59c

**PARADE WHIP TOPPING** 8 oz. 69c

**FARMERS SELECT FRENCH FRIES** 2 Lb. Bag 2/99c

**SUN VALE STRAWBERRIES** 10 Oz. 2/79c

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# ROBERT LEE SCHOOL NEWS

## UIL Literary Meet results told

Robert Lee High School and Junior High hosted a practice U.I.L. Literary Meet Saturday, March 15. Eleven schools entered the meet: Blackwell, Bronte, Forsan, Hermleigh, Iron Co., Miles, Ozona, Roby, Roscoe and Sterling City.

Results of Robert Lee students in the Robert Lee Literary Meet are as follows:

### HIGH SCHOOL

Ready Writing - 2nd, Patty Bloodworth; 3rd, Lisa Bower.

Poetry Interpretation - 1st, Brenda Smith; 2nd, Lee Ann Molinar; 6th, Tancie Bell.

Prose Interpretation - 3rd, Debbie Flowers; 5th, Dana Anthony.

Informative Speaking - 1st, Becky Clendennen; 2nd, Patty Bloodworth.

Persuasive Speaking - 1st, Sue Ann Millican.

Feature Writing - 3rd, Missy Grim.

News Writing, 3rd, Missy Grim.

Editorial Writing - 2nd, Jana Gartman, 6th, Tancie Bell.

Spelling - 5th, Missy Grim.

### JR. HI SCHOOL

Oral Reading - 1st, Tiffany Jameson; 5th, Karla Aldridge.

Ready Writing - 4th, Karla Aldridge; 6th, Teresa Huit.

Spelling - 1st, Amy Pate;

2nd, Theopa Rodriguez; 3rd, Rachel Lopez; 4th, Brent McPeek.

Number Sense - 3rd, Karla Aldridge.

Calculator - 5th, Felicia Sparks; tie 6th, Wes Horn

Many Robert Lee residents and ex-students helped put on the meet: Greg Fleming, Eddie Hood, Sheri Ebenstein, Mitch Gibbs, Leta Aldridge, Jeffie Roberts, Douglas Roberts, Kenda Rasco, Karen Rasco, Marsha Wink, Gary Davis, and Pam Hawkins.

School personnel who assisted Saturday were Jerry Gibbs, Sammie Jo Baker, Kenneth Rasco, Betty Kin-

nard, Mimzi Horn, Jamie Henshaw, Kay Taylor, Cristie Bagwell, Jerry Horn, Trish Ballew, and Susan Blassingame.

Robert Lee students who assisted Saturday were Vivian Ybarra, Callie McCutchen, Kristi Aldridge, Dana Anthony, Tina York, Lisa Sanchez, Jody Brasher, Stephanie Crawford and Kristi Smith.

A special thanks goes to the custodial staff who got the building into tip-top shape: Abel Torres, Tommy Arellano, and James Torres.

The meet was a great success, thanks to the efforts of these great people.

## Girls 4th at Sterling

Robert Lee girl tracksters registered a 4th place finish with 61 points in the Sterling City Track Meet last Saturday. Placing in 10 events, the group was well represented. Those scoring points were:

440 Relay - 2nd, 55.13, Missy Grim, Lee Ann Molinar, Rachel Metcalf, Nikki Epperson.

100 M. Hurdles - 5th, 18.32, Rachel Metcalf.

800 M. Run - 4th, 2:54.37, Jana Gartman.

800 M. Relay - 5th, 2:02.5,

Johanna Service, Lee Ann Molinar, Missy Grim, Jana Gartman.

400 M. Dash - 3rd, 65.93, Nikki Epperson.

1600 M. Run - 3rd, 6:28.39, Becky Clendennen.

1600 M. Relay - 4th, 4:38.77, Rachel Metcalf, Missy Grim, Lee Ann Molinar, Nikki Epperson.

Shot Put - 3rd, 30'3", Rachel Metcalf.

Discus - 2nd, 94'8", Karen Smith.

Triple Jump - 6th, 30'3", Rachel Metcalf.

## Golf team 3rd at Winters

The Robert Lee High School golf team placed 3rd in the Winters Golf Tournament on Monday, March 17, when they scored a 365 total. Eastland was first with 346, followed by Albany with 361 for 2nd place.

First Medalist was David May of Coleman who shot an 80. A second place tie for Second Medalist resulted in

a play-off between David Phillips of Bronte and Stevie Ebenstein of Robert Lee. Both scored an 81 and Phillips gained the medal on the sudden-death play-off hole.

Coach Nelson Coulter announced the scheduling of the Robert Lee Golf Tournament for Monday, March 24, at the Mountain Creek Golf Course.

No Menu this week due to Spring Break!

## Steers sweep Sands meet

The Robert Lee Steer track team swept the Sands Track Meet last Saturday with 146 points, by placing well in 12 events. Curt Gardner established a new Sands meet record with his 6'2" high jump.

Steers who placed in various events were the following:

440 Relay - 1st, 46.75, Stevie Ebenstein, Kevin Johnson, Jim Bob Jacobs, Randy Stephens.

110 H. Hurdles - 2nd, 19.5, Randy Stephens; 3rd, 19.6, Wes Hood; 6th, 21.2, Cody Anthony.

100 M. Dash - 5th, 12.34, Stevie Ebenstein.

400 M. Dash - 1st, 53.30, Jim Bob Jacobs; 2nd, 55.20, Stevie Ebenstein.

330 Int. Hurdles, 3rd, 45.1, Tim Garringer; 5th, 46.98, Scott Robertson.

3200 Meter Run - 2nd, 11:13, Jesse Powell.

800 M. Run - 2nd, 2:10.75, Randy Gartman.

Mile Relay - 1st, 3:38.57, Randy Stephens, Randy

Gartman, Kevin Johnson, Jim Bob Jacobs.

Shot - 1st, 45'10<sup>3</sup>/<sub>4</sub>", J.P. Skipworth.

Discus - 1st, 132'5<sup>1</sup>/<sub>2</sub>", J.P. Skipworth; 5th, 102'-1<sup>3</sup>/<sub>4</sub>", Wes Hood; 6th, 100'-7", Scott Robertson.

High Jump - 1st, 6'2", Curt Gardner.

Pole Vault - 2nd, 12'6", Randy Stephens; 4th, 11'6", Robert Runnion; 5th, 11'6", Jason Herring.

## 4-H District Council

On March 15, the 4-H District Council met in San Angelo. The stand-in voting delegates for Coke County were Lori Wink and Kim Carver. Debbie Wilkes remains in office as Vice Chairman for another year. Jan Hohensee assisted with the activities for the day.

A good time was shared by all and some new friends were made.

## 4-H Rifle program

The Coke County 4-H Rifle Program is in full swing. The club members have been practicing for the District and State Rifle Meets that are coming up real soon. The scores for last Sunday were as follows:

Jeff Cole, 156; Jason Benton, 148; Wes Horn, 129; Russ Horn, 120; Stevie Oleksiuk, 116; John Fluhmann, 97.

These scores were for three position, standing. The instructors are Richard Johnson and Jim Herford.

Volunteer leader is Debbie Wilkes.

## Personal

J.C. Wallace is recuperating at his home in Robert Lee following a stay in a San Angelo hospital for treatment of a heart condition. He is reported to be doing well but his activities are limited and is unable to return to work as yet.

"He Has Electrified Every Top Entertainment Center In America" SEEING IS BELIEVING!

### On Stage

RL High School Auditorium Friday, April 14 7:30 p.m. Advanced Tickets On Sale Now!

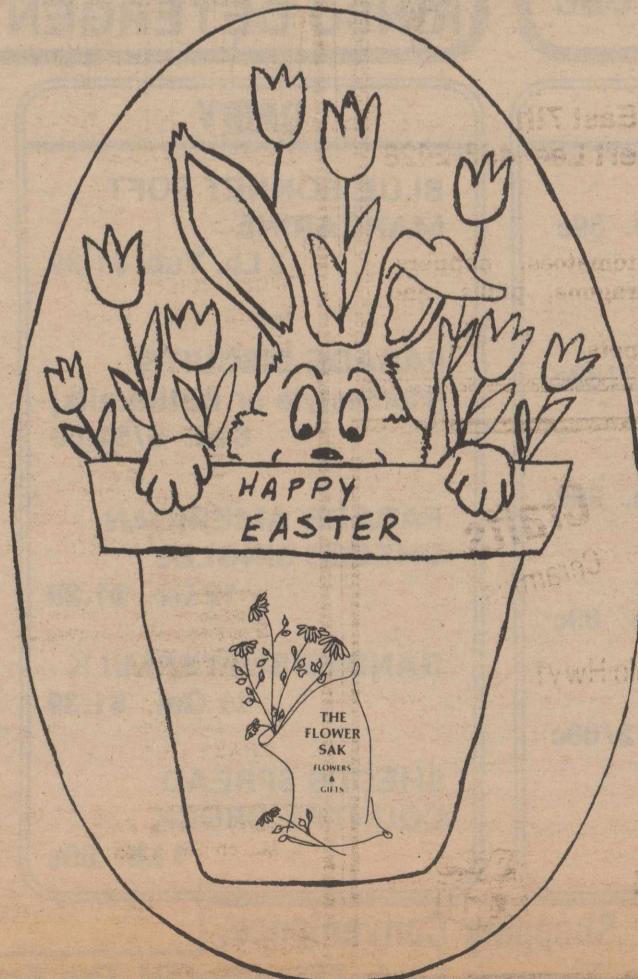


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# Livestock team wins ASU first place



**ROBERT LEE FFA Winning Livestock Judging Team - ASU - Michael Lee, Lin Long, Pammy Millican, and Randy Gartman.**

The Robert Lee FFA Livestock Judging Team, composed of Pammy Millican, Lin Long, Randy Gartman, and Michael Lee, won first place at the ASU Livestock Judging Contest, Saturday, March 15. The team placed first in beef cattle judging and second in swine judging. Michael Lee was fourth in beef judging and third high individual, overall. Randy Gartman was high individual in swine judging and second high overall. Pammy Millican was fourth high individual in swine judging. The top three placings in team competition were: first - Robert Lee FFA, second - Lamesa FFA, and third - Levelland FFA.

# Tenut home burns

Robert Lee volunteer firemen were called out on Monday at 10 a.m. to a house fire in a development area near Paint Creek Marina. On arriving at the scene, they found the large structure in flames and battled the blaze in high winds to prevent spreading until about 2:00. The home and all its contents were destroyed. Firemen subsequently returned to the site on Tuesday

as flames were rekindled when the winds again picked up velocity.

The home originally was a mobile home, but at the time of the fire had large additions on it. It was owned by Mr. and Mrs. Al Tenut and was occupied by them and their two small children. The family was away at the time of the blaze. Cause of the fire has not been determined.

# Nine digit zip here to stay

Postmaster Jerry Sims of Bronte, along with Robert Lee Postmistress Coe Lewis announced today that the ZIP + 4 program is here to stay in the Postal Service. This announcement was prompted by erroneous information which was recently published in Manhattan, Inc. Magazine and announced on the Paul Harvey News on March 8, 1986.

The Magazine will print a correction in the next issue and Paul Harvey has been contacted regarding a correction.

Equipment needed to read the nine digit code has already been ordered, Sims said. Two hundred million dollars have been spent on automated equipment to read the larger codes.

# Personal

Ruth Pape, theater arts teacher, has announced that Robert Lee High School will take their one-act play to the district UIL contest at Eula on March 21. Mrs. Pape will direct the presentation.

Mr. and Mrs. Homer Corley of Point, TX., a cousin of Jack Corley and Virgie Arrott, recently visited with the Arrott and Corley families. The group attended the Sesquicentennial Wagon Train activities at both Eola and Eden. On Monday evening, the James Arrotts hosted a turkey and dressing dinner at their home. Those present were the Jack Corleys, Homer Corleys, James Arrott and Mr. and Mrs. J.B. Arrott of San Angelo.

# Simpson attends ACS meeting

Coke Unit of the American Cancer Society was represented at the District 4 Crusade Kickoff in San Angelo Tuesday, March 11, by Dianne Simpson.

Dianne Simpson, 1986 Crusade Chairman for Coke County, announces that the local goal for the Crusade is \$2,830.00.

Speakers for the meeting included Sandy Dresser, County Extension Agent and Randelle Aguirre, Coordinator for the Weight Control for Life Program at Angelo Clinic; both are from San Angelo.

The theme of this year's kickoff was CELEBRATE and various ACS volunteers discussed the many aspects of ACS programs - service, public education and fund-raising.

Walter Parks of San Angelo presided at the kickoff meeting and stated that, "The volunteers from Coke Unit of the American Cancer Society are outstanding examples of community leadership."

# McCutchen hosts Alpha Kappa Pi

Alpha Kappa Pi met in the home of Ann McCutchen in Robert Lee on Feb. 26 with 13 members and one guest, Sarah Bryan, present. The program was given by Ann. The upcoming Cancer Drive was discussed and more information will be published closer to time.

The next meeting will be March 12 in the home of Jo Runnion with Phelan Wrinkle giving the program; Shirley Coleman will serve as co-hostess.

**QUISENBERRY'S GREENHOUSE**

408 East 7th  
Robert Lee 453-2428

open 10-6

Bedding plants now ready - tomatoes, peppers, broccoli, petunias, pansies, snapdragons, pinks, and others.

Ready now - Geraniums in 4 inch pots.

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Gifts      Hobbies      Ceramics

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Box 218  
Robert Lee, Tx.  
453-2060

**GRAND OPENING**  
March 28, 9-5

# Boat donated to tourney

Coca-Cola Bottling Company of San Angelo has donated a 15-foot bass boat (Tidcraft Spitfire) and custom drive-on trailer to be given away in conjunction with the Silver Bullet Bass Classic May 3-4.

The boat has a 70 horsepower Nissan outboard motor with tilt/trim, Eagle graph and trolling motor. Estimated retail value is \$10,000.

A \$1 donation -- which will go to West Texas Rehabilitation Center-- is all that's required to be eligible for the drawing to be held May 4 at the Goodfellow Recreation Camp at Lake Nasworthy, headquarters for the Silver Bullet Bass Classic. Tickets are available at Coca-Cola Bottling Company, Coors of San Angelo and West Texas Rehabilitation Center. You do not have to be entered in the bass tournament to win the boat.

"We're delighted to have Coca-Cola join us in making our bass tournament even more exciting," said Brent Scott, spokesman for Coors of San Angelo, which is sponsoring the bass tournament. "The \$10,000 boat and trailer combined with the \$25,000 guaranteed prize money to be given to tournament winners should make this an extremely worthwhile event -- and a profitable one for West Texas Rehabilitation Center, which is exactly why we're having it."

The \$25,000 prize money to which Scott referred is the amount to be split among 30 winners in the two-day tournament to be staged on San Angelo's three lakes and on Lake Spence in Robert Lee.

The fisherman who brings in the four large-mouth, small-mouth and/or Kentucky spotted bass (Black bass) with the greatest total weight will receive \$10,000. Second place prize money is \$5,000; third is \$2,500; fourth is \$1,500 and fifth is \$1,000. Winners of places six through 30 will receive \$200 each.

Entry fee will be \$100, which entitles the entrant to fish either or both days of the tournament. According to Scott, the one-day fisherman can weigh-in all four bass the day he or she fishes; the person who fishes both days can weigh-in the four fish in any combination over the two-day period.

Entry forms are available at West Texas Rehabilitation Center, 3001 South Jackson, and Coors of San Angelo, 1821 Industrial Avenue.



The skin on your body least sensitive to pain is that on your heel.

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**SOUTHSIDE CHURCH OF CHRIST**

**BIBLE STUDY 10:00 a.m.**      **EVENING WORSHIP 6 p.m.**  
**WORSHIP 11:00 a.m.**      **WED. BIBLE STUDY 6 p.m.**  
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Robert Lee  
453-2711

## BRONTE SCHOOL NEWS

### Horns place second at Eagle Relays

Out of 8 entering teams in the boys division, Bronte Longhorns placed second in the Eagle Relays Saturday at Sterling City. The Horns recorded first place finishes in five events and scored a total of 99 points.

The Bronte Lady Horns scored 44 points for a fifth place slot from a field of 9 entries in their competition.

#### BOYS DIVISION

Shot put - 4. Bowie McGinnis, 42-11.

Discus - 1. Stephen Lee, 143-6; 6. Paul Basquez, 115-4.

400 m. relay - 1. Bronte, 45.8, Duff Kelso, Todd Brooks, Randy Draper, Stephen Lee.

800 m. run - 5. Corby Kelso, 2.21.

110 m. hurdles - 4. Dave O Banon, 18.4.

100 m. dash - 1. T. Brooks, 11.06; 2. D. Kelso, 11.29.

300 I-H - 2. S. Lee, 43.0.  
200 m. dash - 4. D. Kelso, 24.27.

1600 m. run - 1. Kerry Lee, 5.05.

1600 m. relay - 1. Bronte, 3:36.45, T. Lee, Pete Puentez, R. Draper, S. Lee.

#### GIRLS DIVISION

Shot put - 6. Sandy Hilliard, Melinda Parker, (tie), 25-11 1/2.

100 m. hurdles - 2. Melanie Cooper, 17.3.

100 m. dash - 2. Alysia Bilbrey, 12.9; 4. Molly Glenn, 13.4.

400 m. run - 2. Misti Taylor, 65.5; 4. Janet Eubanks, 66.4.

200 m. dash - 6. M. Glenn, 29.4; 7. M. Cooper, 29.8.

1600 m. relay - 3. Bronte, 4:31.8, A. Bilbrey, S. Hilliard, J. Eubanks, M. Taylor.

### Scouts travel to fort

On Wednesday, February 26, the Bronte Cub Scouts traveled to Old Fort Chadbourne where they were given a guided tour of the ruins of the fort by Angi Richards. One of the most exciting things the scouts remembered was the cave with Indian writings on the walls.

The scouts heard the history of fort life, then went to the home of Garland and Angi Richards to view old

relics that have been excavated from the fort area over the years.

The hot and tired hikers were served refreshments by the Richards. Those attending were the scout leader, Jerita Taylor, and Devlin Pierce, John Johnsn, Brent Taylor, Zane Scott, James Hambright, Eboni Taylor, Bill Windham, Alisa Richards and the hosts, Garland and Angi Richards.

### Golf winners announced

The ideal weather resulted in a good turn-out of 53 golfers at the Singing Winds ABC golf tournament last Sunday in Bronte.

Winners were:

1st place team: Wayne Coalson, Roenna Thomas, Ed Martindale and Wade Stautzenberger, scoring 63; 2nd place team: Otis Rolls, Maxine Percifull, Don Bailey, J.B. Arrott and Corky Collins, 66; 3rd place team: Pat Hamilton, Lois Sherrod and Herman Eady, 67.

All golfers are reminded to

keep the next scheduled tournament in mind, Sunday, April 6, with tee-offs at 1:30 p.m.

### Lions to sponsor Easter Egg Hunt

The Bronte Lions Club will sponsor an Easter Egg Hunt on Easter Sunday, March 30, for children 12 years of age and under.

Watch next week's Observer/Enterprise for complete details.

### Board extends contracts

School personnel contracts were on the agenda of the Bronte School Board of Trustees meeting on March 13, with the board considering and extending contracts of present elementary and high school personnel. The board also opened bids for the construction of a new home economics building but tabled action pending further study. Other business conducted:

\* Heard reports of elementary and high school principals.

\* Accepted resignation of

Larry Willard as teacher/coach effective June 6.

\* Discussed auxiliary personnel.

\* Ratified textbook committee report.

\* Discussed career ladder policies.

\* Voted on Board of Directors to ESC Region XV.

\* Nominated three people for the Sesquicentennial Committee.

\* Reviewed PDI committee report.

\* Reviewed correspondence, approved bills and adjourned.

### Spring is time for baseball

The spring weather reminds us that it is time for baseball, and the Bronte Little League is in the process of organizing for a great year of summer recreation. The league is in dire need of men and women to coach both boys and girls from tee-ball age (6 and 7 year olds) to senior league boys aged 13 through 15.

With economic problems facing all of us, the Little League is also in a financial squeeze and in need of donations of time and money. The club is needing new jerseys and caps and some uniforms for the kids, and must appear for community support.

The league is also looking

for land for a new baseball field to alleviate overcrowded conditions at the present field. With several men's, women's and youngsters' teams playing, it is very difficult to schedule games and practices for all the teams. Anyone who has land available that would be willing to donate or sell for this purpose, should contact: Scott McCorkle, 473-6611; Gerald Parker, 473-3101; Larry Robinson, 473-2941 or County Commissioners James Tidwell or Billy Joe Lockett.

The baseball league wishes to thank all the people of this community for their support through the years.



### SCHOOL MENU

Monday, Mar. 24: Breakfast - Cereal, pineapple chunks, biscuits, butter and jelly. Lunch - Spaghetti and meat sauce, sliced carrots, blackeyed peas.

Tuesday, Mar. 25: Breakfast - Scrambled eggs, orange juice, biscuits, butter and jelly. Lunch - Fish, tartar sauce, scalloped potatoes, English peas, pineapple cake.

Wednesday, Mar. 26: Breakfast - Cheese toast, fruit cup. Lunch - Sliced ham, buttered corn, green beans, jello, Easter Eggs (Painted by the 6th grade).

Thursday, Mar. 27: Breakfast - Oatmeal, peach nectar, cinnamon toast. Lunch - Hamburgers, French fries, lettuce, tomatoes, pickles, onions, bun, cookies.

Friday, Mar. 28: HAPPY EASTER!!

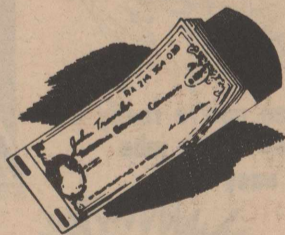
### Personal

Bronte Elementary School Principal Shirley Coleman presented a program on early childhood education at the meeting of the Concho Valley Association for the Education of Young Children in San Angelo on Tuesday.

Ms. Coleman's program dealt with the mandatory education of 4-year olds and how their training and development differs from kindergarten-aged children.

Wally Roberts of San Angelo was a weekend guest with his grandparents, Mr. and Mrs. Doc Bennett, in Robert Lee. Wally, an ASU sophomore, attended church with the couple and helped with some outdoor projects at their home.

## Vacation Banking Services that you'll find useful



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## FLOWERS

FOR EASTER



Blooming plants symbolize the true, pure beauty of Easter. We will have a good selection of Lilies, Mums and other blooming plants for you to choose from. Come in and select one for giving as a gift, take one home or send one to your church as a memorial.

We also have cut flower arrangements, corsages and bud vases. See us for all your Easter flower needs.

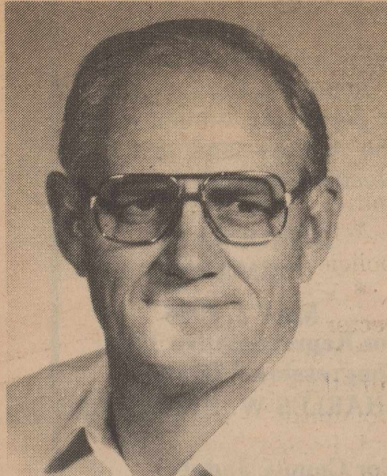
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BRONTE, TEXAS 76933

# Sandusky ends 17-year career



Coach Gerald Sandusky

When the Bronte Longhorns take the field next year, it will be without the guidance and expertise of Coach Gerald Sandusky who is hanging up his clip board in favor of retirement. Sandusky is retiring at the conclusion of the 1985-86 school year after having been a part of the coaching program at Bronte for the past 17 years, 12 of which were spent in the head coaching position.

## Bronte seniors go sight-seeing

A group of thirty senior citizens from Bronte took an interesting sight-seeing tour on Saturday, Mar. 15.

They met a tour-guide from Eden to view the Painted Rocks at Paint Rock in the morning, and that afternoon was spent at the town square in Eden where festivities were held preceeding the arrival of the Sesqui-centennial wagon train.

The festivities included musical entertainment from a gazebo, various arts and crafts and food booths.

After viewing the parade of the wagon train, the group returned.

Those attending were Vir-dis Fancher, Marie Arrott, Zada Denman, Margaret Martin, Geneva Minnick, Lois Wallace, Edith Hipp, Sibyl Hester, Ernestine Powell, Maude Collins.

Also, Dora Gallaway, Luther McCutchen, Eula Maud McCutchen, Inez Wilson, Virginia Boatright, Juanita Parker, Mozelle Smith, Leonard Fletcher, Helen Kirkland, Freddie Tidmore.

And James Arrott, Virgie Arrott, Annie Laurie Mc-Shan, Ella Clyde Black, Drexel Ragsdale, Pearl- ie Mae Andrews, Murl Andrews, Ella Pruitt, Norman Kiker and Effie Corley.

"Feeling is the hardest thing in the world to put into words." Jack London

Coach Sandusky, a native son of Bronte, has been an active part of athletics since his starring days in the backfield of the Bronte Longhorns in the late forties and early 1950. During his senior year, 1950, he was the district's leading ball carrier (1133 yards) and pass receiver (42 catches) and was outstanding on defense. He was named all-district three consecutive years.

A 1958 graduate of Abilene Christian, Sandusky assumed an assistant coaching job here after serving at San Angelo Lakeview for one year, and serving at an assistant post in Levelland for 11 years prior to that. He was elevated into the BHS head coaching position in 1970, but asked to be moved to a less demanding job as assistant in 1978. After serving in this capacity until

1981, he once again assumed the head coaching spot of the Longhorns.

During his Longhorn coaching span, the coach guided his teams to a 106-62-5 record, winning two district crowns and seven second-place finishes. He was named Standard-Times' Coach of the Year in 1983 when his ball team finished second in the zone after early predictions picked them to finish 7th in the 8-team South Zone of Dist. 7-A.

Now looking forward to a change of pace away from the gridiron, Sandusky will pursue other interests, including tending the family farmland.

When contacted, Coach Sandusky expressed his gratitude for the opportunity of being able to coach and teach in his hometown for so many years.

# Nursing Home b'day party

The Sorosis Study Club members acted as hostesses at the Bronte Nursing Home's monthly birthday party last Thursday, March 14. Mr. Louis Baker, 86 years young, was the only honoree celebrating a birthday in March. The party table was centered with an arrangement of fresh spring flowers and a big, bright red balloon stating "Happy Birthday". A beautifully decorated cake was served with punch to all the residents of the Home, family members, and friends.

The entertainment for the party time was provided by the Bronte Elementary third graders. The group sang several songs about Texas and recited historical moments in Texas history. Ann Hamilton, teacher, directed

the singing while being assisted at the piano by Carla Jones, kindergarten teacher.

A regular club meeting was held recently in the home of Ann Hamilton. The evening's program was about poetry. Each member read a poem that held a special meaning for them.

Refreshments were served to Mmes. Virginia Boecking, Mary Glenn, Mary Frances Glenn, Betty Lee, Bobbie Lee, Jean Fancher, Pat Rawlings, Pat Oglesby, and Ann Hamilton.



Wyoming was the first state to allow women to vote.

**Play It Safe! Power poles, substation fences and trees near overhead electric power lines are not for climbing. Avoid flying kites or model airplanes near power lines or throwing anything over the wires.**

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 1st Insertion ... Per Word 15c (\$3.00 Minimum)  
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 Additional 50c for Blind Ads  
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**COPY DEADLINE**  
 Class. Ads ... 5 p.m. Tuesday  
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Classified Ads and Cards of Thanks are payable in Advance unless customer carries regular account.

**LES GRAY'S AA REPAIR**  
 Service-Mobile home repairs and service, power rotary sewer line cleaning. 453-2775, if no answer, call 453-2711 before 5:30 p.m. 51-tnc

**LAKEHOUSE FOR SALE**  
 by owner - Bayview Estates, Lake Spence - 2 Bedroom, 1 bath - Newly Built, Slab Construction - (915) 453-2433, or 453-4643.

**MOORE DIRT CONTRACTOR**, Bronte, Tex. Phone 473-3474. We do caliche and dirt work, septic systems, build and repair caliche roads. 6-tnc

**MILLER LIQUID FEED SERVICE**

Now selling my own special blend of liquid feed supplement - 32% protein, \$175.00 per ton, delivered. James Miller, 473-7271. 14-tnc

**LAWN MOWING WANTED** for the summer, priced by the yard. Will follow up with weed-eater. Call Dick Skipworth, 453-2498. 31-2t?

**Louvenia K. Rees INCOME TAX SERVICE**  
 Please phone before coming. BRONTE 473-3851 28b-5tc

**HOUSE FOR SALE - 3** bedroom, 1 1/2 bath, carport. Large fenced yard, pecan trees. Corner lot, close to school. 453-2053, before 10 or after 6. 29-4tc

**Problem Pregnancy? Free Testing/Counseling Strictly Confidential**  
 Pho. 658-4265 or 473-2816 29b-8tc

**WILL BABYSIT** in my home. 5 1/2 years childcare experience. Please call Terri Sawyer for more information, 453-2226. 28-tnc

**FOR SALE OR RENT: 3 BR** house. Contact Delma Ensor at 473-6241, Bronte. 23b-tnc

**FOR SALE**

Brick 3 br., 1 1/2 bath located on large lot, storage building. Have to see to appreciate.

2 Bedroom, 1 Bath, Furnished, central heating & cooling, on 2 lots-Bayview Estates #2-owner will finance-priced in the 20's.

1 bedroom, 1 bath on corner lot, price reduced to middle 'teens, owner will finance - all cash, lower 'teens.

3 bedroom house, newly remodeled, located on corner lot. See to appreciate. Furnished, 14 X 60 Mobile Home, 2 BR, 1 bath, located on 2 lots, 2 outside buildings, fenced yard with picnic area

Three Houses on corner lot - priced to sell - in mid-teen's - one can be moved.

Approximately 64 acres, good future prospects, 5 mi. southwest of Robert Lee, near Spence.

**Adams Land & Realty Co.**  
 Phone 453-2723 or 453-2757 or 655-9429 38-tnc

1982 CHEVROLET Cavalier station wagon. 36,000 miles, clean, 4-speed, air conditioner & heater. Rust color. Asking \$3900. Call 655-5938. 30b-2tc

**FOR SALE** by Owner - 3 BR, 2 bath, total electric, brick home; 1 1/2 lots, carpet, privacy fence. Phone 473-4781, Bronte. 30b-4tc

**WE NEED** a hard-working person to sell our Goodyear roof products. Write Ed Mahon, Consolidated Companies, 1801 East 9th Street, Cleveland, Ohio 44114. 29-3tp

**IN APPRECIATION**  
 My sincere thanks to all my friends who gave my lovely shower and to everyone for all their wonderful gifts. I love you all. Sissy (Smith) Abel 31-1tp

**FOR RENT: 1 Bedroom** furnished house. Contact Doodle Tinkler, 453-2752. 30-tnc

**ULMER BIRD'S "mini"** books just off the press, make appropriate gifts the year around. You can get them from Mrs. Mary Prine, at Sanco, Tel. 453-2841. If no answer, call 453-2840. 30-tnc

**FOR SALE: Mini-Brute** Chain Saw, 16 in. Bar, runs on 12 volt car battery. \$100. Phone 453-2851. 30-tnc

**WILL RUN ERRANDS** for the elderly and disabled. Janis Fowler. Give me a call, 453-2302. 30-2tc

**FOR RENT:** Several 2 Bedroom low income units available. For more information, contact Robert Lee Housing Authority or call 453-2912 or 453-2909. 20-tnc

**NEED A CAKE?** Wedding, birthday, etc. Will cater weddings and anniversaries. Call Sharon Pitcock. 453-2038. 1-tnc

**FLYING LESSONS**  
 Call Jim Clendennen  
 Certified Flight Instructor  
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**ALL TYPES HOME &** mobile home service and repair, including air conditioning, heating and plumbing. Also will do carpentry and painting. Loyd or Johnny Sevier, 453-2377. 22-tnc

**HOUSE FOR RENT - 2 BR,** study, new carpet, paint and drapes, no pre-school children, please. Call Bronte, 473-2013. 30b-tnc

**FREE COLOR ANALYSIS** anytime. Color-coordinate your makeup and wardrobe to enhance your personal coloring. BeautiControl cosmetics in stock. Contact Nadine Davis, 453-2150 after 4 p.m. 31-4tp

**Johnny's Building Service**  
 Metal Bldgs.\*Carpentry\*  
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 Bronte, Texas 76933  
 Bus. Ph. (915)473-5751  
 Johnny Elam  
 14b-tnc

**POSTED**

All lands owned by Jane Brown (Blanks Ranch) and leased by Bill Casey are posted. No firearms, no hunting and no trespassers allowed. All violators will be prosecuted. 18-tnc

**TWO BEDROOM** house for sale or rent, 307 West 16th, also good stock trailer, wood for sale. 453-2408 29-tnc

**HOUSE FOR SALE - 2 BR,** 2 bath, central heating & cooling, large corner lot. Excellent shape, \$39,500. Richard Johnson, 915-453-2031 or business 915-453-2711, Robert Lee. 31-tnc

**GARAGE SALE: 3 family,** vacuum, clothes, lots of goodies. 510 West 11th, Robert Lee. Saturday, 8:30-4:00. 31-1tp

**ESTATE SALE:** Complete 5 rooms household goods, including furniture. Now through weekend, metal building on Highway 208, north of Post Office. 31-1tp

**BRONTE**

Brick, 3 BR, 2 bath, home on 1 1/2 lots. Central heat/air. Choice location.

Cozy 2 bedroom, 1 bath, central heat and air on small lot. \$26,000

3 bedroom, 1 bath, frame home on 3 lots.

Brick 3 bedroom, 1 1/2 bath, carpet, central heat & air, range, dishwasher & privacy fence.

2 bedroom, 2 bath double-wide mobile home permanently located on 2 lots. Fruit and shade trees, fenced. Good location.

**ROBERT LEE**

3 bedroom, 1 bath on large lot, close to school. Assumable note.

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**WANT TO BUY - used** manure spreader, hay baler & swather, also used cross-cut saw. Call 453-2835 or 453-2433. 25-NC

**CARD OF THANKS**

Our heartfelt thanks for the prayers and kindnesses extended during the illness and death of my mother, Lorean Ware. Jetone, Marvin Cobb and girls 31b-1tc

**FOR SALE - Nearly new,** 2 piece maroon sectional sofa, loveseat, and end table. \$175. Bronte 473-4031 31b-1tp

**FOR RENT - 3 BR,** 1 bath, central heat, carpet. 318 State, Bronte. Phone 473-4161 after 5 p.m. 31b-tnc

**HALF PRICE!** Flashing arrow signs \$299! Lighted, non-arrow \$279! Nonlighted \$229! Free letters! Only few left. See locally. (800) 423-0163, anytime. 31-1tp

**SHAFFER FUNERAL HOME**  
 Bronte Robert Lee  
 473-3131 453-2424

**MONUMENTS**

Duplications - Custom designs

**POLITICAL ANNOUNCEMENTS**

The Observer/Enterprise has been authorized to announce the candidacy of persons listed below for the offices and in the elections indicated:

**DEMOCRATIC PRIMARY**

**MAY 3, 1986**

**For Representative 17th Congressional District**  
 CHARLES W. STENHOLM

**For County Judge**  
 AUBREY DENMAN

**For County Commissioner Precinct 2**  
 BILLY JOE LUCKETT

**CHARLES TIMMONS**

**For County Commissioner Precinct 4**  
 JAMES G. MILLER

**JAMES A. TIDWELL**

**For County and District Clerk--**  
 ETTIE HUBBARD

**For County Treasurer--**  
 PHELAN WRINKLE

**BOBBIE ARROTT**

**JACKIE WALKER**

**For Justice of The Peace Precinct 2**  
 CECIL KEMP

**EARL D. 'PETE' NUTTER**

**GARAGE SALE - Open 20,** 21, & 22, 9 a.m. to 5 p.m. Multiple family; clothing, household goods and misc. In building next door to Baptist Church in Blackwell. 31-1tc

**'78 FORD SUPERCAB F-250** Ranger XLT. Good condition, AM-FM radio, tilt wheel, P.B./P.S., air, long-wide-bed, side rails, \$3500. 473-7321. 31b-2tp

**GAS & GRUB #2**

Now Available Video Home Movies and VCRs

For Rent Hiway 158 West 453-2146 Robert Lee, Texas

**D & G AUTO BODY SHOP**  
 453-2259  
 ROBERT LEE, TX. 21-tnc

**FOR SALE: Mobile Home,** 14 x 70, 3 bedroom, 2 bath. Located 405 West 10th, 453-2136. 31-tnc

**3 FAMILY GARAGE SALE -** Clothes, toys, dishes, jewelry, knick-knacks, lots more. Friday and Saturday, 606 West 9th. 31-1tp

**GERMANIA FARM Mutual** Insurance Association - reasonable, sound insurance protection for your home and other property. If you want to save, contact J.A. Dunklin, 803 Vicki St., (915) 453-2397, Robert Lee TX. 30-1tc

**FOR SALE - Stock Trailer,** 10 ft. long, 6 ft. wide. Phone 473-5451. 31-2tc



# WANT ADS Work Wonders!

**MOLINE TRACTOR** - Cab, dual rear tires, good rubber, \$1500, or make offer - 453-2433. 31-tnc

**TANDEM DISC** - \$850.00, or make offer, 453-2433. 31-tnc

**WILL DO ANY** kind of yard work, call Don at 473-4001, Bronte. 31b-2tp

**OWN YOUR OWN** Jean-Sportswear, Ladies Apparel, Childrens, Large Size, Petite, Combination Store, Maternity, Dancewear, Accessories. Jordache, Chic, Lee, Levi, Izod, Gitano, Tomboy, Calvin Klein, Sergio Valente, Evan Picone, Liz Claiborne, Members Only, Gasoline, Healthtex, Over 1000 others. \$13,300 to \$24,900 inventory, training, fixtures, grand opening etc. Can open 15 days. Mr. Loughlin (612) 888 6555. 31-ltp

**EXCELLENT INCOME** for part time home assembly work. For info. call 312-741-8400 Ext. 544. 30-4tp

**WALKER INCOME TAX SERVICE** - located at Mountain Creek Lodge office. Hours 9-5 or by appointment. Mon.-Fri., 453-2516 or 453-2668, Robert Lee, TX. 22-tnc

**FOR SALE:** Antique furniture. George Cave, 203 W. Pierce, Winters 754-4725. 30-2tp

**YOUR WATKINS DEALER** is Hettie Garringer 453-2276, 105 West 17th, serving Bronte and Robert Lee. 30-4tc

**Butane Sales Company** Robert Lee, TX. 453-2422

**WE NOW HAVE** tomatoes, strawberries, cactus, bedding plants, Bougainvillea, Hibiscus, Fantasia, large Fruitless Mulberry, Carolina Jasmine, shrubs, Honeysuckle, Impatiens, Thrift, Pansies and asparagus.

New shipment of vegetables and other bedding plants. 31-ltc

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Built Up  
Composition  
Guaranteed Repair  
Call J&B Lumber  
453-2711 - Robert Lee  
Jack Johnson  
-25 Years Experience  
31-tnc

**ADVERTISEMENT FOR BIDS**  
CITY OF  
ROBERT LEE, TEXAS

Separate sealed bids for the Recoating of a 250,000 gallon ground storage water tank will be received by the City of Robert Lee, Texas at City Hall, 6 East 7th Street, Robert Lee, Texas, until 1:00 p.m. April 3, 1986 and then at said location publicly opened and read aloud.

The Contract Documents,

consisting of Advertisement for Bids, Information for Bidders, Bid, Bid Bond, Performance and Payment Bonds, General Conditions, Notice of Award, Notice to Proceed, Plans and Specifications at the following location:

**JACOB & MARTIN, INC., Consulting Engineers, 3465 Curry Lane, Abilene, Texas 79606**

Bidders on this project will be required to comply with the President's Executive Orders No. 11246 and 11375 "Equal Opportunity in Employment". The requirements for Bidders and Contractors under the orders are explained in the Contract Documents.

Copies of the Contract Documents may be obtained from **JACOB & MARTIN, INC., 3465 Curry Lane, Abilene, Texas 79606 (915) 695-1070**, upon payment of \$30.00 for each Set. Any Prime Bidder upon submission of a bonafide bid and return of all documents in good condition within 5 days after bid opening, will be refunded his payment. Any Non-Bidder, including suppliers and subcontractors, will be refunded \$10.00 upon return of all documents in 5 days after bid opening.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each Bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the Information for Bidders.

The City Of  
**Robert Lee, Texas**  
s/ Edna Havins  
City Secretary  
Date: 3-10-1986  
30-2tc

**LEGAL NOTICE**  
**TO THE DULY QUALIFIED ELECTORS OF COKE COUNTY UNDERGROUND WATER CONSERVATION DISTRICT AND TO ALL OTHER INTERESTED PERSONS:**

Notice is hereby given that an election will be held in and throughout Coke County Underground Water Conservation District on the 5th day of April, 1986, in keeping with the following resolution adopted by the Board of Directors of said District, to-wit:

WHEREAS, Coke County Underground Water Conservation District composed of territory situated in Coke County, has been duly created by the Texas Legislature and this Initial Board of Directors has been duly organized; and

WHEREAS, this Initial Board of Directors is of the opinion that an election should be called and held on the proposition of levying taxes upon all taxable property within said District at a rate not to exceed one cent (\$0.01) on each \$100.00 valuation for maintenance and operating expenses of the district and that said election

should be held at the same time, at the same polling places and be presided over by the same officers in connection with the election this day called by this Board for the purpose of submitting the proposition of confirming the organization of said District and the election of five (5) permanent Directors;

THEREFORE,  
BE IT RESOLVED by the Board of Directors of Coke County Underground Water Conservation District:

1. That the election shall be held in and throughout said Coke County Underground Water Conservation District on the 5th day of April, 1986, at which election there shall be submitted to the duly electors of said District, the following:

**PROPOSITION**  
Shall the Board of Directors of Coke Underground Water Conservation District be authorized to levy and cause to be collected an ad valorem tax at the rate of not to exceed one cent (\$.01) on each \$100.00 valuation of taxable property within said district for the purpose of securing funds to maintain, repair and operate the properties of the district and to give and maintain proper service for the purpose of its organization.

2. That the ballots of said election shall conform to the requirement of the applicable statutes of the State of Texas, and, shall have printed thereon the following:

**OFFICIAL BALLOT**  
For the Levy of Maintenance Taxes not to exceed one cent (\$.01) on each \$100.00 valuation of taxable property.

Against the Levy of Maintenance Taxes not to exceed one cent (\$.01) on each \$100.00 valuation of taxable property.

Each voter shall mark one of the foregoing expressions, thus indicating the proposition he favors.

3. The provisions of the resolution this day adopted by this Board calling an election to be held in said District on the 5th day of April, 1986, on the proposition of confirming the organization of the district and electing five (5) Directors, which provisions relate to the division of the district into election precincts, the designation of polling places, the places at which each qualified voter shall vote, the officers appointed to conduct said election and the method of counting votes and making returns of said election are hereby adopted and made a part of this resolution as though fully written herein and it is specifically provided that the maintenance tax election called herein shall be held at the same time and places as said confirmation and Directors' election and shall be conducted by the same election officers and due returns of said maintenance tax election shall be made by said

election officers to this Board. It is further specifically provided that notice of said maintenance tax election shall be published in the same newspaper and on the same dates as the notice of said confirmation and Directors' election.

4. Only duly qualified electors of said District qualified to vote in elections of this type by the laws and constitution of the State of Texas shall be permitted to vote at said maintenance tax election.

ADOPTED THIS 6th day of February, 1986.

M. Royce Lee  
President, Board of  
Directors Coke  
County Underground Water  
Conservation District

ATTEST:  
Horace L. Scott Jr.  
Secretary, Board of Directors  
Coke County Underground  
Water Conservation District  
30-4tc

**A Los Lectores Puntualmente Calificados Del Condado Subterraneo De Coke Y El Destricto Conservatorio De Agua Y A Todos Las Personas Interesadas:**

Notese por la presente que una eleccion se llevara acabo a traves del condado de Coke del destricto conservatorio de agua subterraneo en el 5th dia de Abril, 1986, guardado las siguientes resoluciones adoptadas para la mesa directiva que fue dicha por la mesa de directores, a saber:

En vista del condado de Coke, de el agua subterraneo del destricto conservativo compuesto de los terretorios situados en el condado de Coke, an sido debidamente constituidos por la legislatura de Texas y estas iniciales de la mesa directiva an sido propiamente organizado; y

En vista de esta inicial de la mesa directiva que estan de opinion de que una eleccion debe ser llamada y tenida en la proposision de recaudar impuestos sobre todas las propiedades sujetos a impuestos dentro de la directiva dicha que no exceda a una tarima mas de one un centimo (\$.01) en cada cien dolares \$100.00 de valuacion en cuanto a la operacion y mantenimiento del destricto y esto fue dicho para tener una eleccion quen debe ser tenida al mismo tiempo, en el mismo lugar de votacion y ser presedia por el mismo oficial en consecuencia con la eleccion llmada en este dia, por esta ejecutiva con el proposito de someter o referir la proposision, y confirma la organizacion de dicho destricto y la eleccion de cinco (5) directores permanentes;

Por lo cual, sea esto resuelto por la mesa directiva del condado de Coke del agua subterraneo conservativa del destricto.

1. Que la eleccion sera tenida en y a traves del condado de Coke del agua subterraneo conservativa del destricto en el 5th dia Abril 1986, en el cual la eleccion sera sometida a lo exacta-

mente discha por los electores del destricto, que son los siguientes.

**PROPOSICIONES**  
Al Hacerlo La Mesa Directiva De Coke De El Agua Subterraneo Conservativa Del Distrito Sea Autorisada A Imponer Y Cause A Ser Colectado Y Ad Valorado Para Los Impuestos A Una Tarifa Que No Exceda One Al Centimo (\$.01) En Cada \$100.00 Evaluando Al Sujeto A Impuestos De La Propiedad Dentro De Lo Dicho Del Distrito Con El Proposito De Asdgurar Fondos Par El Mantenimiento, Repara Y Operar Las Propiedades Del Distrito, Y Dar Y Mantener Un Servicio Apropiado Para El Proposito De Dicha Organizacion.

2. Que la balota dicha en la eleccion sea confirmada a los requerimientos de lo aplicable al reglamento de el Estado de Texas, y, debe tener estampada lo siguiente:

**BALOTA OFICIAL**  
-- Para El Impuesto De Mantenimiento De Texas, Que No Exceda One Al Centimo (\$.01), En Cada \$100.00 Dolares Evaluando El Sujeto De Impuesto De Propiedad

-- Encontra Del Impuesto De Mantenimiento De Texas A No Ceder Mas One Al Centimo (\$.01) En Cada \$100.00 Dolares Evaluando El Impuesto De La Propiedad  
Cada Votante debe marcar una de las expresiones pre-determinando, que indica la proposicion que favorece.

3. La estipulacion de la resolucion adoptada este dia por la mesa directiva llamando un eleccion que debe tenerse en este destricto en este 5th dia Abril, 1986, en la proposicion de confirmar la organizacion del destricto y elegir cinco (5) directores que estipulen en relacion con la divicion del destricto dentro de la eleccion del precinto, de lugar de votacion, el lugar en cual cada votante calificado debe votar, el oficial indicado a conducir dicha eleccion y el metodo de contabilidad de votos y haciendo el retorno de dicha eleccion que son adoptados y hechos una parte de esta resolucion, asi como esta escrita enteramente del todo y que este especialmente proporcionados impuestos para el mantenimiento, y la eleccion sera llamada y obtenida al mismo tiempo y en el mismo lugar como se confirmo y sus directores elegidos, y sera conducida por los mismos oficiales electores y debido a lo ya dicho en cuanto a la eleccion de impuestos sobre mantenimiento sera hecho por los oficiales electos a esta mesa directiva. Es ademas especialmente necesario proveer una noticia encunto al impuesto en la eleccion, y ser publicado en el mismo periodico y en el mismo dia que esta noticia asido confirmada en la eleccion de los directores.

4. Solamente electores juramentados y calificados

BUYING or SELLING  
SEE THE...

# WANT ADS

de dicho distrito, y que esten calificados para votar en esta eleccion de este tipo bajo las leyes de la constitucion del estado de Texas seran permitidos a votar en lo dicho en cuanto a los impuestos en la eleccion.

**ADOPTADO ESTE 6th dia de February, 1986.**

M. Royce Lee  
Presidente mesa de directores de Coke Condado Condado de agua conservativa subteraneo

Atestacion:  
Horace Scott  
Secretario, mesa directiva de directores Condado de Coke del agua conservativa subteraneo del distrito  
30-4tc

**To The Qualified Voters Of Coke County Underground Water Conservation District:**

**Notice Is Hereby Given** that an election will be held within and for the Coke County Underground Water Conservation District on the 5th day of April, 1986, at the polling places hereinafter set out, within said District in accordance with a Resolution adopted by the Initial Board of Directors of said District as follows, to-wit:

**Be It Resolved** by the Initial Board of Directors of Coke County Underground Water Conservation District:

**I.**  
That an election shall be held within and for said Coke County Underground Water Conservation District on the 5th day of April, 1986, in the election precincts hereinafter set forth and at the polling places hereinafter set forth, all within said District, at which election there shall be submitted to the qualified voters of said District the proposition of whether or not the organization of said District shall be confirmed and the election of five (5) Directors thereof.

**II.**  
The ballots used at the said election shall contain the following proposition:

-- "For Confirmation Of District"

-- "Against Confirmation Of District"

Each voter shall vote for or against the confirmation of the District by checking the appropriate box.

There will also be placed on the ballots the names of individuals to be voted on as Directors. One Director will be elected from each County Commissioner's precinct in Coke County and one Director will be elected from the county at large. Applications for Candidates to be placed on the ballot can be obtained at the Coke County Courthouse and must be filed no later than 20 days prior to the election date. Each person shall vote for one director in the precinct in which that person lives and for one director at large. Only qualified voters of said District shall be qualified to vote in said election.

**III.**  
The polling places and officers for said election are as follows:

**Precinct 1 -**  
Presiding Judge: Patti Ivey

Assistant Judge: Louise Walker

Location: Robert Lee Recreation Building.

**Precinct 2-**  
Presiding Judge: Royce Fancher

Assistant Judge: Fran Sonnenberg

Location: Bronte City Hall

**Precinct 3-**  
Presiding Judge: Dave King

Assistant Judge: Connie Millican

Location: Courthouse in Robert Lee

**Precinct 4-**  
Presiding Judge: Lora Belle Brown

Assistant Judge: Bill Hartman

Location: Old Depot in Bronte

**Absentee**  
Presiding Judge: Ettie Hubbard

Assistant Judge: JoAnn Harrison or Mildred Reese

Location: Coke Co. Clerk's Office

Polls shall be open from 7:00 o'clock a.m. to 7:00 o'clock p.m. Only qualified electors who reside in and who own property in the District and who have duly rendered the same for taxation in Coke County shall be qualified to vote.

**IV.**  
Such election shall be held and conducted and returns made to the Initial Board of Directors in accordance with the general election laws of Texas, except as same are modified by the Act Creating the District or by provisions of Chapters 51 and 52 of the Water Code Acts of the 61st Legislature of Texas of 1971, together with all amendments and additions thereto.

Adopted this 6th day of Feb., 1986.

Attest:  
Horace Scott  
Secretary, Board of Directors  
M. Royce Lee  
President, Board of Directors  
31-3tc

**Para Los Votantes Cualificados Del Coke Condado De Agua Subteraneo Del Distrito Conservativo:**  
Notese Por Lo Presente Que Una Eleccion Se Llevara Acabo Atra Des Del Condado De Agua Subteraneo Del Distrito Conservativo en la

fecha 5th dia de Abril, 1986, en el centro de votacion que fue elegido, y en acuerdo con las Resusluciones adoptadas por la Inicial Mesa de Directores del Distrito como si- que, sigun el juicio:

**Sea Pues Resuelto** por la Mesa Inicial de Directores de el Coke Condado de Agua Subteraneo del Distrito Conservativo:

**I.**  
Que un eleccion sera teni- da dentro del Coke Condado de Agua Subteraneo del Distrito Conservativo en la fecha 5th dia de Abril, 1986, en el lugar de votacion del recinto de eleccion, dentro del Distrito, en el cual se sumeteran solamente vota- dores cualificados de dicho Distrito, si o no de la proposicion de dicho Distric- to si sera confirmado y la eleccion de (5) Directores, para eso:

**II.**  
La balota usada en dicha eleccion debera contender las siguientes proposiciones: -- "La Confirmacion Del Distrito" -- "En Contra De La Confirmacion Del Distrito" Cada votante debe votar a favor o en contra de la con- firmacion del Distrito, con una marca ( ) en el cuadro apropiado.

Ademas stara el nombre en el balote del individuo por el cual se va a votar como Director. Un Director sera elegido de cada Condado del recinto de los Comisionados en Coke Condado y un Director sera elegido del Condado en general. Aplicaciones para la Candidatura para ser puestos en el balote se pueden obtener en Coke Condado la Casa de Corte y debe star archivado no mas tarde de 20 dias pre dia de eleccion. Cada persona debe votar por un Director en el recinto en que vive, y por un Director en general. Solo votantes cualificados del Dis- tricto pueden votal en dicha eleccion.

**III.**  
La cabina de votar para estos oficiales en la eleccion son los siguientes:

**Recinto 1.**  
Juez que Preside: Patti Ivey

Asistente Al Juez: Louise Walker

Sitio: Robert Lee Recrea- tion Building

**Recinto 2.**  
Juez que Preside: Royce Fancher

Asistente Al Juez: Fran Sonnenberg

Sitio: Bronte City Hall

**Recinto 3.**

Juez que Preside: Dave King

Asistente Al Juez: Connie Millican

Sitio: Courthouse in Ro- bert Lee

**Recinto 4.**

Juez que Preside: Lora Belle Brown

Asistente Juez: Bill Hart- man

Sitio: Old Depot in Bronte

**Absentee**

Juez que Preside: Ettie Hubbard

Asistente Juez: JoAnn Harrison - Mildred Reese

Sitio: Coke Co. Clerk's Office

La cabina para votar estara abierta de las 7:00 A.M. hasta la 7:00 P.M. Solamen- te electos cualificados y que residan aqui y que duenos de propiedad en el Distrito y que hayan puntualmente ren- dido sus impuestos en Coke Condado y luego estaran cualificados para votal.

**IV.**  
Tal eleccion sera condoci- da y vuelta a la Mesa Directiva Inicial en acuerdo con la eleccion de las leyes de Texas, aceptadas y modi- ficadas pos las Actas Creac- tivas del Distrito o por la provision del Capitulo 51 y 52 de las leyes del Agua en el Acta del 61st Legislativo de Texas de 1971, en conjunto con todas las enmiendas y demas incinaciones.

**Aprobado** fecha 6th dia de Feb., 1986.

**Atesticuado:**  
Horace Scott

Secretario y Director de la mesa

Directiva

M. Royce Lee

Presidente, Director de la mesa

Directiva  
31-3tc

## ...Letters

To Observer/Enterprise,  
Enclosed is my check for \$12.00 for another year of your paper.

I always enjoy reading about the ones that I knew when I lived in Robert Lee in the '20s and 30's.

Truly,  
W.E. Newton  
134 Pleasant Drive N.W.  
Albuquerque, N.M. 87197

Dear Editor:  
Here is the money for my paper another year. I look forward to getting it each week.

Thanks,  
Mrs. John Boykin  
1802 La Follette  
San Angelo, TX  
76905

Dear Sir:  
Thank you for purchasing my lamb at the Coke County Livestock Show. I appreciate your support in the show, and hope your support will continue in future shows.

Sincerely yours,  
Wes Hood

Observer/Enterprise,  
Thank you for the money on my lamb. It will help me alot next year on my project.

Thank you again,  
Brande Burrows  
daughter of  
Tom and Elaine Lee

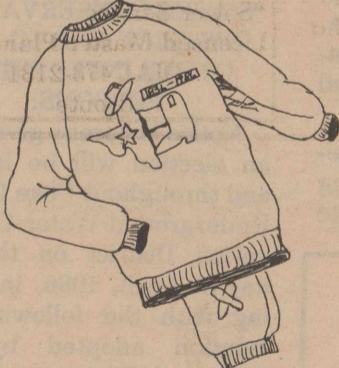
Editor's Note: We very much appreciate these youngsters taking the time and energy to express their thanks to those who supported the county stock show. With these types of exhibitors and supervisors, support for this annual event will remain at a high level.

Come celebrate

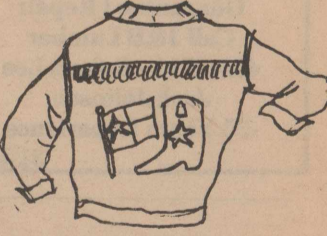
# TEXAS'

## 150th Birthday Party!

All year long ...  
Be well dressed for the celebration in specially made, unique shirts, lounge clothes, & stylish denim.



RESISTOL Straw Hats now available in 3, 3 1/2, and 4 inch brims.



Sesquicentennial Bandanas & crepe paper available!

est 1906  
**CUMBIE & ARROTT**  
MERCANTILE

Texas Wisdom: One person with a belief is equal to a force of ninety-nine with only an interest.

**HOME REMODELING**  
(All Types)  
**Elkins Construction**  
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**COUNTRY AGENTS NEWS**

by Tommy Antilley

Adding plenty of organic matter to your soil is one of the keys to preparing a successful garden.

Organic matter is very important as it improves drainage and aeration of heavy soils and aids in water and nutrient retention in sandy soils.

Organic matter can be added as a 2-4 inch layer of peat moss, old hay, compost, leaves, manure, or even old shredded newspaper spread over the garden and mulched in to a depth of six to eight inches. It is also a good idea to add recommended rate of fertilizer as you work the soil. This can be done with a shovel, spading fork or rototiller.

Some tips on tilling are as follows:

Till when soil is fairly dry and easy to crumble. Tilling

**Allen hosts Study Club**

The regular meeting of the '64 Study Club was held March 11 in the home of Nancy Allen. A short business meeting was conducted by President Dell Parker. Then Pauline Barron gave a Texas vignette explaining the origin of the Texans being called "Gringos" by Mexicans.

Patti Ivey introduced the program, "Americano". She presented her friend, Mrs. E.A. Park from Abilene, who gave an interesting and vivid description of life in America in the 1920's. Her book review of *You And I Yesterday* by Marjorie Holmes was a delight to all members present.

Hostesses for this occasion were: Nancy Allen, JoAnne Harrison and Faye Roe, who served delicious buffet refreshments.

wet soil leaves large clods and mud builds up on blade causing tiller's balance to be upset. Leave untilled row between passes as wide turns are easier to make and it also keeps the machine from pulling to the next row. These spares can be tilled after first pass. Two passes at a slower speed will break soil easier and with less bounce. Till about 1/2 desired depth first and then set brake stake to desired depth second time through.

**SOIL INSECT CONTROL IN GARDENS**

Soil insects such as wireworms, white grubs, cabbage maggots, mole crickets, sowbugs, slugs, snails and cutworms are very destructive to home gardens. These should be controlled early by incorporating insecticides into the soil at 4-6 inches deep at least 2 weeks prior to planting your garden.

Most soil insects can be controlled with diazinon 25 percent liquid or Spectracide 6000 granules. Garden sites planted for the first time or those with grass and weeds present are the most likely to harbor damaging insects. Check soil by taking soil samples at several location 5-6 inches deep. If one or more insects per sample are present, this suggests a need for treatment. As always, read and follow label directions.

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Residential & Commercial All Types Plumbing Repairs  
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 Licensed Master Plumber  
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 Bronte



**CHARLES TIMMONS  
 CANDIDATE FOR COUNTY COMMISSIONER  
 PRECINCT II**

I am no stranger to heavy equipment. My employment experience has been from the ground level up. I began as a heavy equipment operator, later earning a licensed diesel mechanic certification, advanced on to shop foreman and salesman of heavy equipment, and finally as owner/contractor. I have 30 years experience behind me, and I can identify with the challenges of this job at every level.

**Make your vote count for you on May 3.**

Paid Political Adv.

**Tips listed for preparing Easter eggs**

It's that time of year again when some giant rabbit romps through neighborhood backyards just before the crack of dawn leaving a trail of magically colored hard-boiled eggs partially hidden in clumps of dew-fresh grass. Children from toddlers to teens know it's time for the annual arrival of the "Easter Bunny".

Wise parents know it's the time to take special precautions against possible food poisoning from contaminated or spoiled eggs.

"Hard-boiled eggs that are cooled in water and not refrigerated can be a source of food poisoning," says Dr. C. David Morehead, Director of Infectious Disease in the Department of Pediatrics at Scott and White in Temple.

"Although unbroken and uncooked eggs are remarkably resistant to bacterial invasion," Dr. Morehead explains, "heating process breaks down the egg's natural defense mechanisms and creates an ideal growth medium for bacteria."

Dr. Morehead emphasizes that reports of contamination of whole shell eggs are rare, but cases of staphylococcal food poisoning commonly occur with improper handling and refrigeration of a variety of egg products, such as salads, custards and de-

viled eggs.

"Even an uncracked egg can absorb bacteria, and cooking greatly reduces the egg's defense against contamination," he adds.

"The bacteria can be transmitted to the cooling water or the egg by a cook with unwashed hands or by storing eggs at room temperature for more than 24 hours," notes Dr. Morehead.

Symptoms of staphylococcal food poisoning may include vomiting, abdominal pain and diarrhea within 12 hours after eating the eggs.

Scott and White recommends the following tips to help make this a safe, happy Easter free from food poisoning caused by contaminated or spoiled eggs:

- 1) Wash hands carefully before handling eggs
- 2) Refrigerate boiled eggs promptly after cooking
- 3) Keep eggs chilled until

ready to eat

4) Throw out any cracked eggs

5) Make sure colorings are "food safe".

**Homemakers meet**

Bronte Extension Homemakers met March 7 in the home of Peggy Hembree with Ella Clyde Black as hostess.

Following a business meeting, Lela Parker spoke to the club on Cultural Arts, presenting a program on the life and customs in Germany.

Members present were Marie Arrott, Ella Clyde Black, Annie Laurie McShan, Betty Green, Drexel Ragsdale and Lela Parker. Visitors were Hattie Culp, Lorena Hicks, Edith Hipp, Frances Kemp, Sibyl Hester and Peggy Hembree.

**Smith Water Well Service**  
**Robert Lee, Texas**  
**CALL 453-2835**

Water Well Drilling, Installation,  
 Pumps, Windmills, Parts and Repair

**NOTICE OF General ELECTION  
 (AVISO DE ELECCION General)**

To the Registered Voters of Robert Lee, Texas:  
 (A los votantes registrados del Robert Lee Texas)

Notice is hereby given that the polling places listed below will be open from 7:00 a.m. to 7:00 p.m., on April 5 1986, for voting in a General election, to elect Robert Lee School Trustees

(Notifíquese, por las presente, que las casillas electorales sitados abajo se abrirán desde las 7:00 a.m. hasta las 7:00 p.m. el 5 de Abril de 19 86 para votar en la Elección para Escuela de Robert Lee Elección de Patronato

LOCATION(S) OF POLLING PLACES  
 (DIRECCION(ES) DE LAS CASILLAS ELECTORALES)

Robert Lee High School Lobby  
 El salón de la escuela de Robert Lee

Absentee voting by personal appearance will be conducted each weekday at  
 (La votación en ausencia en persona se llevará a cabo de lunes a viernes en)

Coke County District Clerk's Office (la oficina del dependiente del distrito)  
 (location) (sitio)

between the hours of 8 a.m. and 5 p.m. beginning on March 17, 1986 (date)  
 (entre las 8 de la mañana y las 5 de la tarde empezando el 17 de Marzo 1986 (fecha)

and ending on April 1 1986 (date)  
 (y terminando el 1 de Abril 1986 (fecha)

Applications for ballot by mail shall be mailed to:  
 (Las solicitudes para boletas que se votarán en ausencia por correo deberán enviarse a:)

Mildred Reese  
 (Name of Absentee Voting Clerk)  
 (Nombre del Secretario de la Votación En Ausencia)  
Box 150 (Caja 150)  
 (Address) (Dirección)  
Robert Lee, Texas 76945  
 (City) (Ciudad) (Zip Code) (Zona Postal)

*Recommended but not required*

Applications for ballots by mail must be received no later than the close of business on  
 (Las solicitudes para boletas que se votarán en ausencia por correo deberán recibirse para el fin de las horas de negocio el)

March 28, 1986 (28 de Marzo 1986)  
 (date) (fecha)

Issued this the 14th day of March, 19 86  
 (Emitada este día 14th de Marzo, 19 86)

Philip C. Ray, D.D.S.  
 Signature of Presiding Officer (Firma del Oficial que Preside)

## MC golf winners told

The Mountain Creek Golf Club sponsored a 27-hole tournament for an all-day contest Sunday, March 9, at the local course. Thirty-one teams were entered when play began at 9:00.

Ray Don Roe and Paul Talley teamed up to take first place in the Championship Flight with a 98 total. Close behind for 2nd place with 99 were Jamie and Johnny Ramirez. Lonnie Taylor and Tommy Andros followed with a 100 for 3rd spot.

Ben Bessent and Bob Vaughan slipped by Danny and Johnny Doan, both teams with 103, for 1st and 2nd slots in the First Flight. Abel Muniz and Penut Owens swung for 105 and gained third place.

First place in the Second Flight went to Delbert Wilson and Dale Doby with a 107. Pete Bryant and Randy

Braden at 109 took second, while Ronnie Baker and Gaylon Hall grabbed third, also with a 109.

The ABC tourney on March 16 drew 48 players on a beautiful day, even though the wind was high most of the afternoon.

Bill Blair, Lisa Pearson, Allan Rowoldt, and Robert Lewis fired a 63 to nab 1st place in the meet. In second place with 64 was Craig Adams, Jim Smith, Elwayne Clark, and Elsie Adams. With a third place 65 were Paul Talley, Rodger Hill, Pam Talley, and Speedy Sparks.

Next on the tournament schedule is a Ladie's Partnership, Select Shot tourney on April 5. Entry fee is \$40 per team and tee-off time is set for 9:00 a.m. A luncheon will be served at noon to the entries.

## Lake Spence Fishing News

### PAINT CREEK MARINA

Crystal Nelson, Eldorado, 1 black bass, 1 lb. 10 oz. and 1 crappie, 1/2 lbs.

Allen Williams, Pecos, 2 striper, 11 1/4 lbs. and 15 1/2 lbs.

Chris Martin, Edith, 1 black bass, 1 1/2 lbs. and 1 white bass, 3/4 lbs.

### GAS & GRUB #2

Steve Hopper, Roscoe, 1 black bass, 8 lbs. 10 oz.

Dr. Hampton, Sweetwater, 1 striper, 14 1/4 lbs.

Water conditions at Lake Spence as reported by Texas Parks and Wildlife Dept. is as follows:

Water murky, 62 degrees, 31 feet low; black bass fair to 2 lbs. on spinners; striper good to 15 lbs. on live perch and slabs in 35 ft. of water; crappie slow; white bass good to 30 fish per string on chartruese slabs; catfish slow. Wildcat, Paint Creek and Humble Crossing boat ramps usable.

## Martin gives club program

The Bronte Diversity Club meeting on March 13 was centered around Texas 150th Birthday, as members answered roll call with Sesquicentennial information and Margaret Martin presented a program in costume and delivered a monologue as Miriam Amanda "Ma" Ferguson.

The meeting, hosted by Edith Rolls in her home, was opened with the club collect

and pledge and salute to the flags. The floating prize was won by Sibyl Hester.

Refreshment plates were served to visitors: Wanda Barbee, Sibyl Hester, Virginia Boatright and Pat Oglesby; and members: Ruth Hageman, Drexel Ragsdale, Flora Smith, Margaret Martin Helen Kirkland, Mildred Thomason, Louvenia Rees, Frances Kemp, Edith Hipp. Ona Hughes and Edith Rolls.

## --Postal Pointers--

by Coe Lewis, Postmaster  
Robert Lee

Did you know that you don't have to come into town to buy stamps if you live on a star route (HCR) or a rural route? The Post Office has a form - "Stamps By Mail" that you can obtain at your local post office. All you do is fill out the number of stamps you need - regular or commemorative, a book or a roll - enclose a check and your

stamps will be delivered to you along with a new form for your next order. So if you have trouble getting to the post office - leave a note in your box for your carrier and we will send you your stamps.

This is just another service offered by your post office.

### WE INVITE YOU

TO BE WITH US FOR WORSHIP AND STUDY  
AT ALL THESE SERVICES  
SUNDAYS: 10 a.m. & 6 p.m. - WEDNESDAYS: 7:30 p.m.

Phone 453-2173

NORTHSIDE CHURCH OF CHRIST  
CHADBOURNE AND W. 9TH  
ROBERT LEE, TEXAS

## WINDY DAY SPECIALS

BONELESS	LB.
<b>BRISKETS</b>	<b>99c</b>
Handy Sliced Slab Bacon	Lb. \$1.29
CHOICE T BONE	LB.
<b>STEAK</b>	<b>\$2.99</b>
HUNTS Halves or Sliced	29 oz. Can
<b>PEACHES</b>	<b>89c</b>
PARADE PEANUT BUTTER 18 oz. Jar	\$1.09
PARADE TEA BAGS 100 ct. Box	\$1.99
PARADE COFFEE CREAMER 11 oz. Jar	69c
MRS. TUCKERS	42 oz. Can
<b>SHORTENING</b>	<b>\$1.39</b>
Parade Trash Bags 30 gal. size	20 ct. \$1.79
Nabisco Vanilla Wafers	12 oz. Box \$1.19
B.P.I. Soft	2 Liter Bottle
<b>DRINKS</b>	<b>79c</b>
Honey Boy Salmon	15 oz. Can \$1.79
DELSEY BATHROOM	4 Roll Pkg.
<b>TISSUE</b>	<b>\$1.09</b>
BRAWNY TOWELS	Big Roll 63c
JOY LIQUID SOAP	32 oz. Bottle \$1.49
Snuggle Fabric Softener Sheets	40 ct. \$1.59
MORTONS POT PIES	Each 43c
STILWELL BREADED CUT	24 oz. Bag
<b>OKRA</b>	<b>\$1.25</b>
Krafts Sli. Singles Amer. Cheese	12 oz. \$1.59
Fleischmann's Corn Oil Oleo	1# Quarters 99c
PARKAY	1# Quarters Lb.
<b>OLEO</b>	<b>59c</b>
AVOCADOS	Med. Size 39c
LETTUCE CALIFORNIA	Each 39c
<b>POTATOES</b>	<b>79c</b>
	10# Bag

Prices Good Thru March 27th.

# BAKER'S Groc. & Mkt.