

# THE OBSERVER/ ENTERPRISE

Single Copy 35

(USPS 467-480)  
(ISSN 8750-197X)

Serving Coke County



Robert Lee, Coke County, Texas (76945)

Vol. 2, No. 29

Friday, Mar. 7, 1986

## Board to negotiate with St. John's

The West Coke County Hospital Board passed a unanimous motion at their regular meeting Monday night, March 3, to begin serious negotiations with St. John's Hospital, San Angelo, Texas, regarding a management contract with the West Coke facility.

Approximately 60 interested, supportive county residents attended the meeting, which board chairman Dale Wojtek opened at 7:00 p.m. Wojtek began the discussion on the first item of business (which hospital to initiate a management contract with), and stated that since the last meeting, board and citizen committee members had met

for several more sessions with San Angelo and Abilene hospital representatives, and after considering all the information, he thought the best way to go would be to sign a management contract with St. John's Hospital.

Board member Bill Helwig was next on the agenda to discuss his position on the issue. Helwig began by stating that Shannon Hospital did not want to lease our facility, but wanted to establish a family practice clinic at our facility, to include emergency and trauma room facilities. The cost of this service was quoted at from \$150,000 to \$300,000 per year. Shannon's also proposed a man-

agement contract similar to Hendrick's proposal.

Helwig continued by stating that the LUNA group from Eden wanted a percentage of the savings they would be making the local hospital. Helwig stressed that this was a very professional group, but was concerned about their economic backing.

Although Helwig supported the affiliation with St. John, he expressed some reservations about their relationships with the Sutton Co. facility.

Despite the excellent proposal by Hendrick's Hospi-

(cont'd. on page 2)

## Horns are Area Basketball Champs!

(story on page 6)



Murl Andrews

## Election set for underground water district

Plans are progressing for the confirmation election concerning the Coke County Underground Water District.

The county election date has been set for April 19th, and, according to M. Royce Lee, spokesman for the organizing group, balloting in the confirmation election will be held in each of the four voting precincts in the county, with locations, election judges, and assistants to be named at a later date.

Enabling legislation sponsored by Rep. Dick Burnett and passed by the state legislature in the last session, authorizes the proposed conservation district in

Coke County to protect and conserve underground water resources.

According to organizers, there is every possibility that the legislature will create a state-wide bill to control underground water. This group feels that Coke County will be much better served by a local group instead of a state board, should the state-wide legislation be passed. Another concern of the group is the quality of Coke County's underground water supply, and the possibility of contamination by saltwater injection wells drilled through the aquifer.

The temporary board of directors for the organizing group are: M. Royce Lee - President & Director at Large; Arch Mathers - Director, Prct. 1; Otis Smith - Director, Prct. 2; Horace Scott - Director and Secretary, Prct. 3; Billy Tounget - Director, Prct. 4. All directors have expressed that they will continue to serve, and place their names on the ballot, except Billy Tounget, who has requested not to serve. According to Lee,

"We encourage any and all citizens to express their desire to serve by contacting Horace Scott (secretary) or by leaving their name with Eph Cummins at the SCS Office in Robert Lee.

Lee also stated that the group encourages any and all questions concerning the upcoming election, and should sufficient interest justify, an information meeting will be held to acquaint voters with the act.

If passed, the district will be authorized to be funded by a tax of up to 50 cents per \$100.00 valuation. However, the district is considering a tax of only one cent per \$100.00 valuation. The district would also be authorized to prepare topographical data to help locate water wells.

## All-district athletes named

Robert Lee and Bronte dominated the girls' All-District 27-A basketball team selections.

Robert Lee was the 27-A winner and advanced to the second round in the Regional Tournament in Stephenville after victories in the Bi-District and Area games. Senior Jana Gartman and junior Missy Grim were named to the first team while Lee Ann Molinar and Lin Long, juniors, and sophomore Rachel Metcalf gained second team honors.

The Bronte girls squad, who were district runners-up, placed junior Carol

Reyes and freshman stand-out Dorinda Scott on the first team. Estella Puentez, a junior, was named to the second team.

Other district players on the honored first team are Luci Masonheimer, a sophomore from Trent and junior Susie Jones from Blackwell. Joining the county players on the second team was Crystal Waddington, a Blackwell freshman.

Wendy Hill, sophomore from Blackwell and Missy Simpson, a senior and Kim Orr, a sophomore, both from Trent were noted for honorable mention selections.

## Snakes also like spring weather

Murl Andrews of Bronte displays this early harbinger of spring - (most people prefer the robin).

The 5'4" rattler was found by Andrews in a barn on the J.B. Mackey place. He said he was getting a bale of hay from the barn when the huge snake alerted him with its rattling. He wanted to take it alive, but his wife strenuously objected to that idea; she, like most of us, felt that the

only good snake is a dead one. Andrews estimated the snake weighed around 8 pounds and measured 5 or 6 inches around (it was much wider than the side view in the picture shows).

Other reports that rattlesnakes are moving around earlier than usual due to the unseasonably warm weather behooves us all to watch our step.

## 4-H'ers excel at Houston

Coke County 4-H members exhibited their livestock at the recent Houston show, the world's largest junior stock show in the world. Several members placed their animals in the premium sale with Coke Co. 4-H bringing home over \$5700. In a steer show with more than 2200 entries. Thad Metcalf and Pammy Millican placed their Hereford steers 12th and 13th in the middle-

weight class.

Teresa Vaughn placed 13th in the heavy Limousine class and Scott Antilley placed his steer 13th in the lightweight Maine Anjou class.

Also in lamb show, Scott Antilley placed his finewool lamb 12th in the heavy-weight class.

THE OBSERVER/ENTERPRISE

PUBLISHED WEEKLY  
EXCEPT CHRISTMAS  
Phone 453-2433 P.O. Box 1329  
(USPS 467-480 (ISSN 8750-197X)  
Entered at the Post Office at  
Robert Lee, Texas 76945  
as second class matter.

Publisher ..... Hal Spain  
STAFF

Joan Davis Lisa Spain  
Jane Webb Wanda Gibbs

SUBSCRIPTION RATES

Per Year in Coke County ..... \$10.00  
Per Year Elsewhere in Texas ..... \$11.00  
Per Year Outside Of Texas ..... \$12.00

...Hospital

(cont'd. from front page)

tal, Helwig was concerned about the gravitation of patients to Abilene, considering that most of our business association was with San Angelo.

Helwig's final statement was this, "After looking at all the facts, it is hard to justify our hospital. We feel we have an obligation to provide the community with a hospital, and the community supports the hospital. We owe it to the staff and the community to make an attempt to continue the hospital."

Board member Barbara Chesney added that St. John's seemed more interested in keeping our hospital open, and they also emphasized our local board control.

"Our small hospital still has a place, and we will do anything necessary to keep it going," were the thoughts of board member Richard Johnson. Johnson also expressed his support for the management contract with St. John.

At this point board Wojtek called on several of the citizen committee members to express their views. Those citizen members present felt like the board had presented all the necessary information to the group, with Jim Dunklin adding, "I feel like it will not be feasible to continue the hospital, but we've got to try if at all possible."

Wojtek at this point added that the board could always decide later to go with Shannon's Emergency Room concept, if this didn't work out with St. John's. Helwig explained that regarding the contract with St. John's, "we are committed to the contract, but not bound by it (legally)."

Golda Brown then stated that the hospital board members are the community's elected officials, and that the

community would stand behind whatever decision they made. Jim Dunklin seconded this statement of public support, with Dr. Terry Pulse echoing his support for the group.

There being no further discussion, board member Richard Johnson made the motion to begin serious contract negotiations with St. John's Hospital in the form of a management agreement with the West Coke Hospital District, with Barbara Chesney seconding the motion, and the board members passing it unanimously.

Board members then moved on to further business.

Personal

Mr. and Mrs. Doyle Gleg-horn of Miles and Mr. and Mrs. J.B. Arrott of San Angelo visited with Mrs. J.C. Boatright of Bronte over the weekend.

Mrs. Calvin (Irma) McCut-chen has been a heart patient at St. Johns Hospital in San Angelo. She is reported to be improved and due to be released on Wednesday of this week.

Nutter announces for new justice post

Earl D. "Pete" Nutter of Bronte, incumbent in the present Precinct 4, is a candidate for the newly formed Precinct 2 Justice of the Peace.

Mr. Nutter stated, "I am running in the May Democratic Primary for the new Precinct 2 Justice of the Peace as designated by the Commissioner's Court to include the east side of the county and made up of Precinct 2, 4, and 5. If you see fit to elect me, I will serve you and Coke County as I have done in the past. Your vote and support will be greatly appreciated."

A resident of Bronte and Coke County for 42 years, Mr. Nutter has served as Justice of the Peace for 17 years. He was in the restaur-

ant business as owner of the Cactus Cafe for 35 years. A veteran of World War II, he is a member of the Masonic Lodge, #962, Bronte, and a member of the American Legion, Post #394, Bronte. He is also a member of the Justice of Peace and Con-

stable Association of Texas and the West Texas Justice of Peace and Constable Association.

Mr. Nutter makes his home in Bronte, along with his wife, the former Dorothy Lee Kiker, whom he married January 28, 1983.

Adams rites held in Bronte

John Monroe (Red) Adams, 92, formerly of Bronte died Sunday morning in Shannon West Texas Memorial Hospital in San Angelo.

Funeral services were at 3 p.m. Monday in First United Methodist Church of Bronte with Rev. Howard Johnson officiating. Burial followed in Fairview Cemetery, directed by Shaffer Funeral Home.

Adams was born June 19, 1893, in Titus County. He was employed by the Texas State Highway Department in McCamey. He was a World War I veteran. He was a member of the First

United Methodist Church of Bronte and the VFW.

He was preceded in death by one son, T.J. Adams.

He is survived by his wife, Ida Adams of San Angelo; two brothers, Bill Adams of Indianapolis, Ind. and Arthur Adams of Tahoka; two sisters, Mamie Wilkerson of Winters, Gertrude Lowe of Abilene; two granddaughters, Sharon Young of Abilene and Terry Richards of Broken Arrow, Okla. and three great-grandchildren.

Pallbearers were King Barker, Alton Lowe, Frankie Berryman, Arthur Watkins, Mike Young and Carl Greenwood.

Ware services

Lorean Jewell Ware, 74, of San Angelo died at 4:55 p.m. Friday, March 1, in Baptist Memorials Hospital.

Funeral services were at 1:30 p.m. in Johnson's Funeral Home chapel with Dr. Byron Orand officiating. Graveside services were held at 3:30 p.m. in Cox Cemetery in McCulloch County.

Mrs. Ware was born Nov. 4, 1911, in McCulloch County. She had been a resident of San Angelo since 1961 and was a member of Immanuel Baptist Church.

Survivors include a daughter, Mrs. Marvin (Jetone) Cobb of Bronte; three sisters, Alleen Miller of Houston, Jessie Johnson of Portales, N.M. and Oney Miller of Paris, Texas; two brothers, Joe Henderson of San Angelo and Dana Henderson of Mercury; and two grandchildren.

Special Thanks

As chairman of the 1986 Coke County Livestock Show Concession Stand, I would like to THANK EVERYONE who helped me so much. The proceeds made, go to help pay premiums to the exhibitors in 4-H and FFA. A big thanks to All who patronized our stand.

Many Thanks,  
Debbie Wilkes

IT'S TIME AGAIN!

To start getting your lawn in shape for summer.

Treat-A-Weed, Inc. has started on the First Application of the year-summer pre-emergent weed control. Call today for a FREE estimate or for more details

about our lawn care program.

453-4311

For you do-it-yourselfers, we have Balan pre-emergent herbicide on sale for \$33.80 delivered.

40lb. bag-covers 12,000 sq. ft.-

ECHO, the Powerful Pro-Quality Alternative



STARTIN' EASY™

ECHO  
First, from the start.

SAVE \$60  
on Model CS330EVL



When you're ready to tackle tough jobs the easy way

SAVE \$20  
on Model CS440EVL

SALE PRICE  
Model CS330EVL w/16" Bar \$199.95  
CS440EVL w/18" Bar \$279.95

Affordable quality in a gas powered trimmer.  
IT'S GAS-POWERED!

GT-1000 GRASS TRIMMER



ONLY \$99.95  
Regular Low Price

Hurry...Sale Ends March 31, 1986

ECHO Subject to Stock on Hand at Participating Dealers

J&B LUMBER & HARDWARE  
Robert Lee

453-2711

Rx IT'S YOUR HEALTH THAT COUNTS!

Hurley Pharmacy

Generic drugs used for savings with physician's permission.

503 S. State Bronte



# West Way Grocery



10TH & BISHOP

We Reserve The Right  
To Limit Quantities

SALE PRICES GOOD

M	T	W	T	F	S

PHONE 453-2652

Prices Good While  
Quantities Last

OPEN  
8 a.m.-6 p.m.  
Mon. thru Sat.

**PARADE  
ICE CREAM**  
1/2 Gal. Ctn.  
\$1.49  
Limit 2

**PARADE  
COFFEE**  
All GRINDS  
1 Lb.  
\$2.99  
Limit 2 with \$10.00  
or more purchase.

**PARADE  
SUGAR**  
5 Lb.  
\$1.49  
Limit 1 w/\$10.00  
Min. Purchase

**Duncan Hines  
Cake Mixes**  
18 oz.  
79c  
Except  
Angel Food  
Limit 2

"Your Hometown Partners In Business and Community"  
DOUBLE S&H GREEN STAMPS ON WEDNESDAY

JEWEL SHORTENING	42 oz.	\$1.39
KRAFT BBQ SAUCE	18 oz.	99c
Armour Potted Meat	4 oz.	2/59c
Kraft Cheese & Macaroni Dinners	7 1/4 oz.	2/79c
Parade Pinto Beans	300 Can	2/69c
Kraft Salad Dressings [Asst. Flavors]	8 oz.	79c
Blackburns Crystal White Syrup	Qt.	\$1.19
3 Minute Oats [Reg. or Quick]	18 oz.	99c
		Limit 2
PARADE FLOUR	5 Lb. Bag	69c

PARADE CHARCOAL	10 lb.	\$1.59
Northern Asst. Napkins	140 ct.	89c
Northern Bathroom Tissue	4 Roll Pk.	\$1.19
Bold 3 Liquid Detergent	64 oz.	\$3.29
Ivory Liquid Dishwashing Detergent	22 oz.	99c
Parade Dog Food [Beef, Liver, Chicken]	300 can	4/99c
Capri Shampoo	16 oz.	\$1.29
Notebook Filler Paper	200 ct.	
		Buy 1 Get 1 FREE
R.C. Cola, Nehi Orange & Strawberry	2 Ltr.	99c


**MEATS**

FRYER Leg Qtrs.	Lb.	59c
Gooch German Style Sausage	12 oz. Pkg.	\$1.49
		
Boneless Beef Rib Eye Steak	Lb.	\$3.89
GOOCH FRANKS	12 oz. Pkg.	89c
TENDER ROUND STEAK	Lb.	\$1.89

**PRODUCE**

Fresh-Crisp LETTUCE [Head]	2/99c
	
YELLOW ONIONS	Lb. 13c
Garden Fresh BROCCOLI	99c
RED RIPE TOMATOES	Lb. 57c
Potatoes	10 lb. Bag 99c
New Crop California Strawberries	Pt. \$1.29

**DAIRY**

HUNGRY JACK BISCUITS	10 oz.	59c
Meadowlake Margarine	1 Lb.	99c
Gandys Cottage Cheese	12 oz.	79c
		
GANDYS SOUR CREAM	8 oz.	59c
Parade Amer. Cheese Singles	12 oz.	\$1.29

**FROZEN**

TOTINOS PARTY PIZZAS	12 oz.	\$1.19
Snowcrop 5 Alive	12 oz.	\$1.19
Birdseye Cool Whip	8 oz.	89c
Hormel Breakfast Sausage Links	8 oz.	\$1.39
BANQUET FRIED CHICKEN	2 lb. box	\$3.99

For Your Shopping Convenience,  
We Have Extended Our Ad Specials Through Each Thursday Of The Following Week.

# ROBERT LEE SCHOOL NEWS

## Gartman named to all-tourney squad

Named to the All-Tournament squad in the Regional Basketball Tournament in Stephenville on February 21-22 was Jana Gartman, a 5'4" Senior from Robert Lee. Other members of the honored team included Nadine Tiemann, 5'10" Sr. of Prid-

dy, Amelia Bozarth, 5'7" Sr. of Eula, Kim White, 5'9" Sr. of Godley, Lisa Craig, 5'9" Soph., and Lisa Keith 5'11" Soph. of Byers.

Lynnette Steele, a 5'7" Senior from Godley, was selected as the most valuable player of the tourney.

## Sesqui meeting

The Robert Lee Sesquicentennial Committee met Monday evening. Reports on progress of Fourth of July Festival were given.

Edna Havins reported the following food booths had signed up for the Fourth:

Alpha Omicron Nu - Hot Dogs, Chili Dogs, Tea, Lemonade.

Beth Prather & Jackie Walker - Sausage on a Stick. Cookie Burns, Mary Besent, Joan Burns - Funnel Cakes.

Breakfast - Eastern Star.

Any individual, club, church group, school group, civic group is urged to participate with Arts & Crafts or Foods... Just Call Edna at 453-2831 and sign up.

## Welch to present sculpture exhibit

Coke County resident Ray Welch will present a sculpture exhibition Saturday, March 8, at the Tom Green County Livestock Show and Rodeo. He will set up in the Women's Building and be on hand working in several mediums - clay, wax, sculpy, etc. He will demonstrate and discuss sculpting techniques, mold making, answer any questions, and be glad to have the public look at his work.

Another feature of the exhibit will be several of his originals on display for viewing.

Welch, 29, makes his home in Robert Lee with his wife, the former Ginger Salmon, and his children, Larry Dan, 8, Amanda Jean, 5, and 1-year-old Rebecca Lynn.

Before turning to sculpting full-time, Welch, an Industrial Arts major with a minor in Animal Science, engaged in gunsmithing, worked as a salesman, and was a ranch hand.

## Abel honored with shower

Mrs. Sissy Smith Abel was honored with a wedding shower on Monday evening at the Robert Lee Recreation Center.

Guests, which included her mother, Mrs. Ethel Hinard, and her sister, Shashy Smith, were served cake and punch from crystal and gold appointments. The serving table and accessories featured the bride's chosen colors of pink, white, and blue, with the white lace cloth over a pink skirt. Gracing the table was a lovely centerpiece of pink silk roses.

Wedding gifts were on display, including the hostess gift of a complete table setting - silver, crystal, placemats, napkins, rings, and stoneware in a gray and taupe pattern.

Hostesses for the shower were Tina Bower and Tracy Pearson who registered the guests, Melanie Epperson, Ella McDonald, Joy Dell Deen, June English, Melba Long, Mary Hood, Frankie Hood, Helen Mathers, Dot

Starling and Mary Mulkey.

Mrs. Abel will visit with her family in Robert Lee while her husband is in a special training school at a San Antonio Air Force Base.

## Alpha Kappa Pi parties at Home

Alpha Kappa Pi met Feb. 12 at the West Coke County Nursing Home to give the February birthday party for the residents. They celebrated by playing bingo and having popcorn and kool-aid for refreshments. There were 7 residents with birthdays.

From there the club went to Edith Clendennen's home for its regular meeting. Twelve members were present. Jeanette Jacobs gave the program on recreational sights in Texas. The next meeting will be Feb. 26 in the home of Ann McCutchen.

# Candidates file for elections

Wednesday, March 5, at the close of the business day was the deadline to file for the Robert Lee Independent School District board of trustees and the West Coke County Hospital District board of directors.

At presstime on Wednesday, no new filings had occurred in the school superintendent's office for that board. Incumbents Jeffie Roberts and Ray Aldridge along with candidate Wayland Drennan will vie for 2 vacancies on the ballot in the

April 5 election if no late filing was recorded.

A spokesman for the hospital district announced Wednesday morning that incumbent Bill Helwig will be a candidate along with newcomer Linda Arledge. Three slots on the panel are subject to voters in the upcoming April 5 election; the terms of Bill Helwig, J.Q. Counts, and Barbara Chesney expire. Mr. Counts declined to seek his place on the board due to health reasons, while Ms. Chesney had not announced her candidacy at presstime.



**Monday, March 10**  
No School  
**Tuesday, March 11**  
Fish Krispies w/Tarter Sauce  
English Peas  
Carrots  
Hot Rolls-Butter  
Applesauce milk  
**Wednesday, March 12**  
Corndogs w/Mustard  
Ranch Style Beans

Tator Tots w/Catsup  
Peach Cobbler  
Milk  
**Thursday, March 13**  
Pizza  
Corn  
Lettuce-Tomato Salad  
Applesauce  
Milk  
**Friday, March 14**  
Steak Fingers w/Gravy  
Cream Potatoes  
Green Beans  
Hot Rolls-Butter  
Peach Slices  
Milk

**WE INVITE YOU**  
TO BE WITH US FOR WORSHIP AND STUDY  
AT ALL THESE SERVICES  
SUNDAYS: 10 a.m. & 6 p.m. - WEDNESDAYS: 7:30 p.m.  
Phone 453-2173  
**NORTHSIDE CHURCH OF CHRIST**  
CHADBOURNE AND W. 9TH  
ROBERT LEE, TEXAS

**Smith Water Well Service**  
Robert Lee, Texas  
**CALL 453-2835**  
Water Well Drilling, Installation,  
Pumps, Windmills, Parts and Repair

IT'S... **Spring!** **Kelly's Cabbage Patch**

**NEW MERCHANDISE ARRIVING DAILY.**  
**We Have EASTER LILIES and other Floral arrangements.**

**LAYAWAYS WELCOMED**

723 Austin 453-4626

**ROBERT WINK FOR**

- \*Life Insurance
- \*Family Hospital Policies
- \*Group Hospital Policies
- \*Income Protection
- \*Tax Sheltered Annuities
- \*Employees Retirement Plans
- \*Medicare Supplements

Call 453-2545 or 453-2003  
Robert Lee, Texas

**HAVE YOU TAKEN YOUR IRA DEDUCTION?**

1040 U.S. Individual Income Tax Return 1985

7 Wages, salaries, tips, etc.  
8 Interest income (also attach Schedule B if over \$400 or you have any U.S. Savings interest)  
9 Dividends (also attach Schedule B if over \$400)  
10 Refunds of State and local income taxes from worksheet on page 10 of instructions (do not enter an amount unless you deducted these taxes in an earlier year—see page 10 of instructions)  
11 Alimony received  
12 Business income or (loss) (attach Schedule D)  
13 Capital gain or (loss) (attach Schedule D)  
14 40% capital gain distributions (attach Form 4977)  
15 Supplemental gains or (losses), IRAs, distributions, and annuities not reported on line 17  
16 Fully taxable pensions, IRA distributions, and annuities. Total received [17a]  
17a Other pensions and annuities, including rollovers. Total received [17b]  
18 Rents, royalties, partnerships, estates, trusts, etc. (attach Schedule E)  
19 Farm income or (loss) (attach Schedule F)  
20 Unemployment compensation (insurance) Total received [20a]  
21 Taxable amount, if any, from worksheet on page 11 of instructions  
22 Total income. Add amounts in column for lines 7 through 21  
23 Moving expense (attach Form 3903 or 3903F)  
24 IRA deduction, from the worksheet on page 12  
25a Enter here IRA payments you made in 1984 that are included in line 25a above  
26 All money paid  
27 Deduction for a married couple when both work (attach Schedule 2)  
28 Disability income exclusion (attach Form 2440)  
29 Total adjusted gross income. Add lines 23 through 30  
30 Total adjusted gross income. Subtract line 31 from line 22. If this line is less than \$1,000 see "Earnings and Credits" on page 18 of instructions. If you want IRS to figure your tax, see page 7 of instructions.

**Start Building Your IRA Today**

You have until April 15, 1985, to start your IRA, and receive a tax credit for 1984. Deferred taxes allow your money to grow faster, and you'll pay no federal tax on your IRA until you begin withdrawing funds. Want to learn more? Just speak to us.

**Robert Lee State Bank**  
Member FDIC

# SALE

Thurs. 6-Sat. 15

## EASTER BUNNY BUYS

Hi Kids,  
 I will be at Western Auto-Ace Hardware  
 on Saturday, March 15th from  
 9:00-11:00 and from 1:00-3:00.  
 I'll be looking forward to seeing you!



Easter Grass - 59c pkg  
green, pink & yellow

Easter Baskets  
3 styles \$1.69

Egg Coloring Kits

Kites 3 styles  
\$2.99 to \$3.59

### ACE VINYL GARDEN HOSE

1/2X50 \$5.39

5/8X50 \$8.29

### WEED EATERS

\$25.99 & UP

### Ace Garden Tools

Hoe - \$3.99

Rake - \$4.99

Shovel - \$4.99

### ACE OIL

10w-30 - 89c

10w-40 - 89c

New shipment  
of Beach Towels  
just arrived!

Register now for  
the Surprise Easter  
Basket full of Goodies  
to be given away by the EASTER BUNNY  
at 3:00 Saturday.

### Easter Animal Assortment

2 sizes

\$2.29 & \$3.95

# WESTERN AUTO-ACE HARDWARE

416 COMMERCE

ROBERT LEE

453-2414

## BRONTE SCHOOL NEWS

### Horns fall (barely) to Krum at regional

The Bronte Longhorns, after dominating District 27-A and taking the bi-district and area games, were stopped in their bid for the Regional II-A championship and chances for the ultimate state crown after a hard fought defeat by the Krum Bobcats in the semi-finals Saturday. Krum skimmed by them 83-77 at the regional tournament in Stephenville after the Longhorns had kept their hopes alive by defeating the Huckabay Indians 63-48 in the first round of play. Archer City was the Region IIA representative to advance to the state playoffs Thursday. But Coach Rocky Rawls and his Longhorn cagers couldn't have been too disappointed in the season, having gained attention and respect of players and the sports media all over the area with their awesome full-court press and ability to put points on the board.

The Friday afternoon game with Huckabay was a relatively low scoring match-up as Bronte made their debut at the regional tournament. The Horns started out rather tight as the Indians led them 4-0 before the Horns got untracked and scored 12 consecutive points before letting their opponents score again. At the end of the first quarter the Horns owned a 6 point lead with the

score 12-6. They were ahead of the Indians 24-13 by halftime and had a slow-paced third period but took a 17 point advantage. Early in the fourth quarter, the scoring momentum shifted Huckabay's way, but both teams managed to end that period with 22 points each.

Most points in the game were scored by David Phillips with 29 points with Stephen Lee coming in with 19 and Pete Puentez 12; Jamie Powers added 2 and Corby Kelso 1 to round out the scoring.

Saturday morning when Bronte faced the cool veteran Krum team who had made it to the tournament 10 times, the game opened with a thrilling first quarter with the two teams trading baskets and Bronte leading 26-25 at the end of the first period of play. Bronte's scoring slackened in the second quarter and the Bobcats had

pulled ahead 43-36 at the half. The third quarter found the Horns at times with a 3 to 7 point deficit and a 63-58 Krum lead at the close of the third. The Horns made a gallant comeback during the final period as they tied the score and then pulled ahead 73-71, but were unable to contain the Bobcats as they fought back. Krum held a one-basket lead with 5 seconds left in the game and then added four more points from the free throw-line to seal their victory.

The game-high score was once again made by David Phillips as the senior closed out his brilliant high school career with 32 points. Stephen Lee had an especially good first half and finished the day with 23 points. Another double digit scorer was Pete Puentez with 10, and Jamie Powers and John Morrow each contributed 6.

### Elementary activities

The Bronte Elementary School has scheduled two upcoming activities of special interest. On Tuesday evening, March 11, at 7:00 the elementary students will present a program and open house. Each class will give a presentation on Texas. All parents are encouraged to

attend the program and visit the classrooms on that date.

On Wednesday, March 12, the elementary school will observe Johnny Appleseed Day when they plant apple trees at the school and have other "apple-related" activities.

### Emergency program given

At the February 27th meeting of the Bronte Diversity Club, Ruth Hageman presented a program on "What to do in an emergency-emergencies happen more often than you think". Vera Raney was hostess to the club in her home.

The meeting opened with the club collect, pledge to the U.S. Flag and salute to

the Texas Flag. Flora Smith, president, presided over a business discussion. Ona Hughes won the floating prize.

A refreshment plate was served by the hostess to Helen Kirkland, Ruth Hageman, Margaret Martin, Edith Hipp, Frances Kemp, Flora Smith, Ona Hughes, Ruth Stiles and Mildred Thomason.

### Bike-a-thon slated March 15

Bike-a-thon chairman, Jody Johnson, today asked Bronte residents to join the St. Jude Children's Research Hospital "Wheels for Life" Bike-a-thon slated for Saturday, March 15.

Mrs. Johnson said this ride honors Jaime, a leukemia patient at St. Jude.

"With every turn of the wheel, riders become 'spokes'-men for all the kids with cancer, like Jaime, who want to know they aren't in this battle alone." "People willing to give time to create more time to children crying for help stimulates a better event and raises more money for the hospital. Riders are really needed. They make or break a Bike-a-thon," said Mrs. Johnson.

Sponsors donating a sum for each mile completed are enlisted by riders. Those who raise \$25 receive a St. Jude t-shirt. When \$75 is raised, the rider receives a barrel tote bag and a t-shirt. Sponsor forms may be picked up at the Bronte Elementary School from Mrs. Johnson.

Riders for the Bike-a-thon are asking Bronte citizens to pledge a contribution for each mile they ride.

"Every mile our bikers go earns money bringing us closer to a cure for cancer," said Mrs. Johnson. "Let's show that we care. Please

help this cause. Your generous pledges encourage the riders, and after the event, please help the riders collect the money quickly," asked Mrs. Johnson.

The ride will start at 9 a.m. Saturday morning. Riders and volunteer helpers will meet in the parking lot at the football field. "Each rider will get a lap card at registration," Mrs. Johnson explained. "Every time riders pass the checkpoints, we will initial the card. At the end of the ride, we will check and sign it to show that the rider earned what the sponsor pledged."

Riders will return to their sponsors after they have ridden in the Bike-a-thon.

Those who wish to participate as riders may see Mrs. Johnson at school.

Contact Jody Johnson at 473-2511 or 473-4201 for details on riding or sponsoring a rider.

#### NOTE:

Students and parents are reminded of the all school holiday on Monday, March 10, due to state competency testing being administered to teachers.

---

Mrs. J.C. Boatright, Doris Penny and Jan Hohensee attended a Planning Meeting of TEHA in Fredericksburg Wednesday.



### SCHOOL MENU

Tuesday, Mar. 11: Breakfast - Cereal, grapefruit juice, biscuits, butter and jelly. Lunch - Fish, cheese, tator tots, green beans and cherry crisp.

Wednesday, Mar. 12: Breakfast - Sliced apples and cinnamon rolls. Lunch - Pizza (beef & cheese), buttered corn, lettuce & tomato salad and apple.

Thursday, Mar. 13: Breakfast - Sausage patties, grape juice, biscuits, and gravy. Lunch - Chili-mac, pinto beans, coleslaw and jello.

Friday, Mar. 14: Breakfast - Cheese toast and pineapple chunks. Lunch - Hamburgers, French fries, lettuce, tomato, pickles, onions, bun and fruit bars.

#### PARKER PLUMBING CO.

Residential & Commercial  
All Types Plumbing Repairs  
\*New Construction  
\*Remodeling  
\*Fixtures  
\*Sewer Service  
Licensed Master Plumber  
DIAL 473-2131  
Bronte

**Come See Us For FREE Insurance Quotes-**

**GLENN-BIVINS INSURANCE**  
FIRST NATIONAL BANK BUILDING  
BRONTE (915) 473-6791

POWER KILL TRUCKS OIL-WATER-MUD HAULING  
TEST TANKS TRANSPORTS

**MAC OIL FIELD COMPANY, INC.**  
BOX 668 - WINTERS, TEXAS  
ANYWHERE - ANYTIME  
754-5565

"SERVING THE OIL INDUSTRY FOR OVER 20 YEARS"

W. M. BUNGER BILLY R. WITTE, SR.

### HOME REMODELING (All Types)

**Elkins Construction**  
453-2789



### Leaving for Good?

Then don't forget your Travelers Checks, loss-proof money that you can use just like cash. Instant reimbursement at offices throughout the world if lost or stolen.

Buy them at the bank.

**First National Bank**  
BRONTE, TEXAS

MEMBER FDIC

## Pope performance rated 'excellent'

Howard College Theatre Department received top honors last week at the annual Texas Junior College Speech & Theatre One-Act Play Festival held on the campus of Paris Junior College. HC's production *Snow White* received a "Superior" rating, the highest award that is given.

Acting awards were given to 6 sophomores and 2 freshmen, all from Big Spring. Denia Pope, a sophomore from Bronte, received an "Excellent" rating for her performance.

The crew of *Snow White*

also received Technical Awards for costume design, sound design, and stage management.

According to Tim Haynes, Director of Theatre at HC, every member of the cast received an award. "This is a new record for our program and one that we are very proud to receive," he added. "It is exciting to help the students develop their creative abilities and it is very rewarding for me to watch them receive the recognition they so deserve," Haynes commented.

According to Haynes, sev-

eral of the sophomore students will be receiving performance and academic scholarships from four-year colleges and universities because of their performances demonstrated at the TJCSTA Festival and the American College Theatre Festival held last fall in El Paso, Texas.

Plans are currently underway for HC to produce *Snow White* in conjunction with the Texas Tech University Theatre in Lubbock sometime in April.



THE ABOVE SYCAMORE tree was planted forty-nine years ago, Feb. 22, 1937, by members of the Diversity Club to commemorate Arbor Day. The towering tree on the Bronte School grounds has provided cooling shade for many students and teachers over the years.

## Shields journeys to state

Rob Shields, a 6' junior from Morton, was on the winning basketball team advancing to the State tourney in Austin this weekend. Morton was the winner of the Region I-AA Boys Basketball

Tournament in Big Spring on Saturday, March 1. Shields is the son of Mr. and Mrs. Bob Shields, formerly of Bronte. His father is the girls basketball coach with the Morton school system.



WALLET SIZE COLOR  
**PHOTOS**  
ONLY

**99¢** NO LIMIT ON THIS OFFER

WE USE KODAK PAPER



HAVE YOUR EASTER PICTURES TAKEN NOW AT

**Coke County Pharmacy**  
710 Washington

Date: Tues. March 11

ONE DAY ONLY ASK About Our FREE 8x10 OFFER



*Shugart's* inc.

GROUP CHARGE 99c per person per 10 wallets

**COLOR PHOTOS**

Kodak paper. For a Good Look at the Times of Your Life. TM

## Ask Your Realtor or Builder About WTU's Energy Savings Plan



## It Will Save You Money!

An E.S.P. Home will save you up to twenty-six percent in home energy bills a year. An average 1800 square foot home will cost approximately \$775 a year to heat and cool. The same size E.S.P. Home will cost approximately \$570 a year to heat and cool. That results in an annual savings of over \$200! (Energy savings may vary according to the type of home, family size and individual energy usage habits.)

All E.S.P. Homes have been

carefully inspected and qualified to meet the strict energy efficiency requirements that will help you get the maximum value for every kilowatt-hour of electricity you buy.

And, if you decide to sell your E.S.P. Home in the future, you'll have the Energy Savings Plan helping you save money again through an increased resale value. Most prospective homebuyers will be looking for a home that will give them the best value for their energy dollar — YOUR E.S.P. HOME!

WEST TEXAS UTILITIES COMPANY



A Member of The Central and South West System



**Electricity**  
It's the Power  
of Choice.



Davy and Donna Roach announce the birth of a new son, Jon Weston, born February 19 at Angelo Community Hospital. He weighed 6 lbs. 3 oz. and was 18 1/4" in length. He has two brothers, Brandon, 6, and Lorne, 2.

Grandparents are Elroy and Margie Butler of Bronte and Mr. and Mrs. Jack Roach of Sugarland. Jim Butler is a great-grandfather.

Mr. and Mrs. Roger Graves of Bronte are the proud parents of a new baby daughter, Kendra Renee was born February 28 at 2:40 p.m. in Angelo Community Hospital in San Angelo. She weighed 6 lb. 9 1/2 oz. and was 19 1/4 inches long at birth.

She has two brothers, Larry who is 8 and Dalton, three years old. Grandparents are Mr. and Mrs. Gorman Walker of Bronte and Mr. and Mrs. O.B. Graves of Orient. Louis Baker, Sr. of Bronte is her great-grandfather.

Lacy Nicole is the new daughter of Joe Bob and Paige Ragsdale of Bronte. She was born March 27 at 3:52 p.m. at Shannon Hospital weighing 6 lbs. 7 oz. and measuring 21 inches long.

Grandparents are Mr. and Mrs. D.E. Jackson of Midland, Mr. and Mrs. Bob Ragsdale. Great-grandparents are Mrs. D.K. McMullan of San Angelo, Mrs. Zora Abbott of San Angelo and Mr. and Mrs. C.A. Ragsdale of Bronte and Mr. and Mrs. L.J. Watson of Copan, OK.

### Water meeting

The annual meeting of the Coke County Water Supply Corporation has been scheduled for 7:00 p.m. on Tuesday, March 11, in the Coke County Courthouse, courtroom, in Robert Lee.

Members and interested parties are urged to attend the meeting. Input and participation are needed in this growing service corporation. The financial records will be reviewed and officers and directors elected at that time.

Hayrick Masonic Lodge #696  
Robert Lee, TX.  
Second Tuesday of each month  
March 11, 1986  
7:30 p.m.

W.M.  
Gaylon Pitcock  
Sec. R.D. Penny

## Sorosis directs MS drive

The Sorosis Study Club in Bronte is directing a fund drive for the Multiple Sclerosis Society during the month of March. Marked containers have been placed in local businesses for collecting monies contributed by supporters. Also, anyone wanting to give a donation may contact any club members. A program about Multiple Sclerosis will be heard at the club's April 3 meeting.

What is Multiple Sclerosis? It is a disease of the brain and spinal cord, the central nervous system, which disrupts the flow of messages from the brain to other parts of the body, such as seeing, walking, talking, etc.

What are the symptoms of MS? Early symptoms include weakness, dizziness, double vision, numbness,

extreme, fatigue, and loss of coordination. As the disease progresses, the person becomes disabled.

What causes MS? That's one of medicine's biggest mysteries. Scientists have three theories - 1. virus attack, 2. failure of body defenses 3. combination of the two. Young adults in the age group 20 - 40 years and more women than men get MS.

There is currently no cure for MS. But much can be done to help people who have it to remain independent, comfortable and productive. First, good overall health care. Physical therapy, medication and on-going re-evaluation are all a part of MS treatment.

Your support is needed in the fight against Multiple Sclerosis.

## Shephard's arrive safely

A/C Mark and Roma (Johnson) Shephard have notified her parents, Herman and Irene Johnson of Bronte, of their safe arrival in the Phillipines. Mark was transferred to Clark Air Force Base from Dyess and they left on February 17 for Manilla.

They called her parents Saturday night (around midnight our time, but 2:30 on Sunday afternoon over there) and reported that everything was peaceful and quiet with no indication of the unrest

where they are. They are looking for housing and have found the people to be very friendly and helpful. They further stated that the weather is rather warm, but nice and the scenery is pretty.

They expect to be stationed there 3 years and would enjoy hearing from their friends at the following address:

A/C Mark & Roma Shephard  
PSC2 Box 11346  
APO  
San Francisco, CA.  
96311-0006

In 1984, it became illegal for cab drivers in Greece to chat with their fares.

### WINTERS OILFIELD SUPPLY, INC.

Hwy. 83 South-Winters, TX.

Main Phone No:  
754-5545

If No Answer  
Call:  
754-5418  
or Call

Nights & Holidays Call:  
Jimmy Black-754-5159  
Jack Pierce-754-4198  
Dean Maas-754-5635

### WORSHIP WITH US AT

SOUTHSIDE CHURCH OF CHRIST

BIBLE STUDY 10:00 a.m. EVENING WORSHIP 6 p.m.

WORSHIP 11:00 a.m. WED. BIBLE STUDY 6 p.m.

PH. 453-4613

Robert Lee, Texas

### NOW OPEN

## BAHLMAN CLEANERS

122 S. State St. BRONTE

A full Service Cleaning & Laundry

Pick-up Station

OPEN

6 Days a Week

For Your Convenience

8:30-5:00 Weekdays 9-12 Sat.



ROBERT LEE JUNIOR High Boys - "A" team Dogies are - [First Row - L to R] S. Epperson, W. Brasher, R. Wheat, B. McPeck, S. Oleksiuk. [Back] J. Bewick, J. Rogers, W. Horn, D. Mulkey, J. Wink, Coach M. Anthony.



The Robert Lee "B" Dogies team consists of: 1st [l to r] R. Horn, S. Antilley, T. Dunham, P. Coffey. 2nd [l to r] Coach M. Anthony, A. Dunham, I. Loza, R. Waggonner, J. Cole, M. Hayes.

I will be in my office in Bronte Monday, Tues. & Wed. March 10, 11, & 12.

Call or Come by for appointment.

Ronnie Lee

473-6351

## FAULKNER-BRECHEEN MARRIAGE ENRICHMENT SERIES

CHRISTIAN FILM DISTRIBUTORS ASSOCIATION'S "Best Film Series" Recipient

- March 18, 19 Made For Each Other
- March 25, 26 The Trouble With Us Is Me
- April 1, 2 What Husbands Need To Know
- April 8, 9 What Wives Need To Know
- April 15, 16 How To Kill Communication
- April 22, 23 The Communication Lifeline
- May 6, 7 Speaking Frankly About Sex
- May 13, 14 Renewing Romance In Marriage

"An effort to serve the community by strengthening marriages."

Tuesdays at 7:00 p.m. Wednesdays at 6:00 p.m.  
Childcare provided

SOUTHSIDE CHURCH OF CHRIST

801 Houston

Ph. 453-4613





Rebecca Proctor and Darryl Mulkey

Mr. and Mrs. R.D. Proctor of Robert Lee would like to announce the engagement and approaching marriage of their daughter, Rebecca, to Darryl Mulkey, son of Mr.

and Mrs. Frank Mulkey of Stanton. Wedding vows will be exchanged in the Robert Lee Baptist Church at 2:30 in the afternoon March 22.

## EMS Memorials

Contributions to the West Coke Co. EMS received during the month of Feb. 1986 are as follows:

### DONATION

Rebecca Conner.

### MEMORIALS

For Ellen Higgins

From: J.T. & Reba Tabor.

For: C.T. Wilkes

From: J.T. & Reba Tabor.

For: Thelma Mauldin

From: J.M. & Maurine Vosburg.

For Sam Williams

From: Gene & Ethel Hinard; Margaret Roane, Daryl, Myna Kay & Family; Mr. & Mrs. V.I. Conner Sr.; Zera Fields; Mr. & Mrs. Otis A. Watson; Mr. & Mrs. Roy Walker; Billie Williams; Mr. & Mrs. Fred Lane Beaty; Mr. & Mrs. B. Murray Jones; George & Mavis Newby; Finis & Larue Harmon; Barbara Chesney; Frankie Arnold; Elmer & Barbara Adkins; Mr. & Mrs. Les Copeland; Bob L. Davis;

Mary Smith; J.M. & Maurine Vosburg; D.A. & Lillian Counts; Mortelle Brandon; Arthur & Bobbie Dee McCoy; Turney & Irma Casey; Grace & Douglas Ditmore; Velma & Freddy Hightower & Willis Havins; Orville W. & Mildred G. Davis.

A.J. and Faye Roe of Robert Lee returned this week from Donna where they spent two months basking in the South Texas sun. They said the area was again filled with "Winter Texans" from as far away as New York and Canada. The Roes especially enjoyed the fresh citrus fruit and vegetables this year, as well as the beautiful weather, but added they were glad to be back in Coke County among family and friends.

## Green moves to Arizona

Mr. and Mrs. Kenneth Green of Robert Lee have

moved to Prescott, Arizona. They were former residents of Medford, Oregon where Green was a Church of

Christ minister. He had served for 2 years locally as the Northside Church of Christ minister for the second time, having served in the same

capacity 11 years ago. A favorite around the West Coke County Nursing Home, he will be sorely missed by the community and the congregation.

The Greens look forward to having some time with their son, Danny, and his family in Arizona.

### NOTICE OF GENERAL ELECTION (AVISO DE ELECCION GENERAL)

To the Registered Voters of the City of Robert Lee, Texas:  
(A los votantes registrados del Ciudad de Robert Lee Texas.)

Notice is hereby given that the polling places listed below will be open from 7:00 a.m. to 7:00 p.m., on April 5, 19 86, for voting in a general election to elect a mayor and two councilmembers

(Notifiquese, por las presente, que las casillas electorales sitados abajo se abrirán desde las 7:00 a.m. hasta las 7:00 p.m. el 5 de abril de 19 86 para votar en la Elección General para elegir un alcalde y dos concijales (membros del Concijo)

#### LOCATION(S) OF POLLING PLACES (DIRECCION(ES) DE LAS CASILLAS ELECTORALES)

City Hall

edificio de publico de la ciudad

Absentee voting by personal appearance will be conducted each weekday at City Hall  
(La votación en ausencia en persona se llevará a cabo de lunes a viernes en)

edificio de publico de la ciudad

between the hours of 8-12 a.m. and 1-5 p.m. beginning on March 17 (date)  
(entre las 8-12 de la mañana y las 1-5 de la tarde empezando el marzo (fecha)  
and ending on April 1 (date) (y terminando el abril 1 (fecha)

Applications for ballot by mail shall be mailed to:  
(Las solicitudes para boletas que se votarán en ausencia por correo deberán enviarse a:)

Edna Havins  
(Name of Absentee Voting Clerk)  
(Nombre del Secretario de la Votación En Ausencia)  
p. o. box 26  
(Address) (Dirección)  
Robert Lee, Tx 76945  
(City) (Ciudad) (Zip Code) (Zona Postal)

Applications for ballots by mail must be received no later than the close of business on March 28 marzo 28  
(Las solicitudes para boletas que se votarán en ausencia por correo deberán recibirse para el fin de las horas de negocio el) (date) (fecha)

Issued this the 20 day of February, 19 86  
(Emitada este día 20 de febrero, 19 86)

Signature of Mayor (Firma del Alcalde)



CHARLES TIMMONS  
CANDIDATE FOR COUNTY COMMISSIONER  
PRECINCT II

In our depressed economy, it stands to reason, that there are fewer dollars available to do the County's jobs. With this in mind, I will strive to get the MOST from every tax dollar spent in Precinct II, if elected to serve you as your County Commissioner.  
YOUR VOTE GREATLY APPRECIATED ON-MAY 3, 1986

Paid Political Adv.

## Desperation Sale!!!

(Running Out of Room)

-Check These Out- Only \$199<sup>73</sup> per month

1981 Centurian- 14X70 - 3 BR - 2 Bath  
1982 Peach Tree- 14X70 - 3BR - 2 Bath

"Take Your Pick"

Both have hardboard siding & air cond. Price includes local delivery & set-up.

Example- \$12,900 purchase price, Only \$500<sup>00</sup> down, with 1 yr's insurance financed for 144 months, at 16% APR. is only \$199<sup>73</sup> per month.  
Total of pmts. \$28,761.12, total pay-out \$29,261.12.

-Compare Anywhere- Ask for NADA value on any home.

A+ Plus Mobile Homes

4006 N. Chadbourne

San Angelo, Tx.

(915) 658-8915

# WANT ADS Work Wonders!

## CLASSIFIED ADVERTISING RATES

1st Insertion ... Per Word 15c (\$3.00 Minimum)  
 2nd and Subsequent Insertions ... Per Word 12c (\$2.50 Minimum)  
 Additional 50c for Blind Ads  
 Cards of Thanks Per Word 15c  
 Legal Notices .. Per Word 15c

## COPY DEADLINE

Class. Ads ... 5 p.m. Tuesday  
 Display Ads ... 5 p.m. Tuesday

Classified Ads and Cards of Thanks are payable in Advance unless customer carries regular account.

**LES GRAY'S AA REPAIR**  
 Service-Mobile home repairs and service, power rotary sewer line cleaning. 453-2775, if no answer, call 453-2711 before 5:30 p.m. 51-tnc

**LAKEHOUSE FOR SALE**  
 by owner - Bayview Estates, Lake Spence - 2 Bedroom, 1 bath - Newly Built, Slab Construction - (915) 453-2433, or 453-4643.

**MOORE DIRT CONTRACTOR**, Bronte, Tex. Phone 473-3474. We do caliche and dirt work, septic systems, build and repair caliche roads. 6-tnc

## MILLER LIQUID FEED SERVICE

Now selling my own special blend of liquid feed supplement - 32% protein, \$175.00 per ton, delivered. James Miller, 473-7271. 14-tnc

**FOR SALE: Honda Goldwing CJ7 Jeep.** Low mileage combo bass boat w/drive-on trailer. Fully equipped. 453-2309 or 453-2812 28-2tc

**Louvenia K. Rees INCOME TAX SERVICE**  
 Please phone before coming. BRONTE 473-3851 28b-5tc

**HOUSE FOR SALE - 3 bedroom, 1 1/2 bath, carport.** Large fenced yard, pecan trees. Corner lot, close to school. 453-2053, before 10 or after 6. 29-4tc

**Problem Pregnancy? Free Testing/Counseling Strictly Confidential**  
 Pho. 658-4265 or 473-2816 29b-8tc

**WILL BABYSIT** in my home. 5 1/2 years childcare experience. Please call Terri Sawyer for more information, 453-2226. 28-tnc

**FOR SALE OR RENT: 3 BR house.** Contact Delma Ensor at 473-6241, Bronte. 23b-tnc

## FOR SALE

Brick 3 br., 1 1/2 bath located on large lot, storage building. Have to see to appreciate.

2 Bedroom, 1 Bath, Furnished, central heating & cooling, on 2 lots-Bayview Estates #2-owner will finance-priced in the 20's.

1 bedroom, 1 bath on corner lot, price reduced to middle 'teens, owner will finance - all cash, lower 'teens.

3 bedroom house, newly remodeled, located on corner lot. See to appreciate.

Furnished, 14 X 60 Mobile Home, 2 BR, 1 bath, located on 2 lots, 2 outside buildings, fenced yard with picnic area

Three Houses on corner lot - priced to sell - in mid-teen's - one can be moved.

Approximately 64 acres, good future prospects, 5 mi. southwest of Robert Lee, near Spence.

Adams Land & Realty Co. Phone 453-2723 or 453-2757 or 655-9429 38-tnc

**WILL DO HOUSEKEEPING** and/or cooking. Can provide references, reasonable rates. Please call Susan, at 453-4715 anytime. 29-2tp

**FOR SALE - 1975 mobile home, 14 x 70, 3 bedroom, 2 bath.** Located 405 West 10th, 453-2136. 29-1tp

**FOR RENT - 508 W. 9th, Robert Lee.** \$175 mo. 655-0370. 28-tnc

**FOR SALE: Small Frigidaire \$150; gas range, \$50; portable sewing machine \$25.** 801 So. Washington, Bronte. 29b-1tp

## CARD OF THANKS

We are truly grateful for the many acts of kindness shown to us while I was in the hospital. For the prayers, cards, visits, flowers and food, we thank you so much. May God Bless each of you. Irma McCutchen 29b-1tc

3 BR, 2 bath, central air/heat. See to appreciate. Owner will consider financing. Phone 915-473-5601 or 915-473-6461. 14b-tnc

**3-SISTERS GARAGE SALE - Saturday Only,** Murtishaw house at Northwest corner of Roping Arena in Bronte. Mattress/Box Spring Set (like new); lawnmower; dinette table w/4 chairs; 2 36" folding louver doors w/track; drapes, matching bedspread. Many items. 29-1tp

**ALL TYPES house repair:** Electrical, plumbing, carpentry, painting. Reasonable rates - Call Don O'Banon, 473-3062, Bronte. 29b-2tp

**FOR RENT:** Several 2 Bedroom low income units available. For more information, contact Robert Lee Housing Authority or call 453-2912 or 453-2909. 20-tnc

**NEED A CAKE?** Wedding, birthday, etc. Will cater weddings and anniversaries. Call Sharon Pitcock. 453-2038. 1-tnc

**FLYING LESSONS**  
 Call Jim Clendennen  
 Certified Flight Instructor  
 453-4654 32-tnc

**ALL TYPES HOME & mobile home service and repair,** including air conditioning, heating and plumbing. Also will do carpentry and painting. Loyd or Johnny Sevier, 453-2377. 22-tnc

**TYPISTS - \$500 weekly at home!** Write: P.O. Box 975, Elizabeth, NJ 07207 13-tnc

**FREE COLOR ANALYSIS** anytime. Color-coordinate your makeup and wardrobe to enhance your personal coloring. BeautiControl cosmetics in stock. Contact Nadine Davis, 453-2150 after 4 p.m. 27-4tp

**Johnny's Building Service**  
 Metal Bldgs. \*Carpentry\*  
 \*Roofing\*  
 Commercial & Residential  
 Bronte, Texas 76933  
 Bus. Ph. [915]473-5751  
 Johnny Elam  
 14b-tnc

## POSTED

All lands owned by Jane Brown (Blanks Ranch) and leased by Bill Casey are posted. No firearms, no hunting and no trespassers allowed. All violators will be prosecuted. 18-tnc

**Advertisement for Bids**  
 Bids for Replacement of Security Fencing located at US 277 and intersection of SH 158 (0.5 miles so. of Bronte), Coke County, Texas will be received until 3:00 p.m., March 11, 1986 at the SDH&PT, District Maintenance Office, San Angelo and then publicly opened and read.

Plans, specifications and proposals are available at the office of Daniel W. Gower, District Maintenance Engineer, San Angelo, Texas. Usual Rights Reserved. 28-2tc

**WE NEED a hard-working person** to sell our Goodyear roof products. Write Ed Mahon, Consolidated Companies, 1801 East 9th Street, Cleveland, Ohio 44114. 29-3tp

## BRONTE

Brick, 3 BR, 2 bath, home on 1 1/2 lots. Central heat/air. Choice location.

Cozy 2 bedroom, 1 bath, central heat and air on small lot. \$26,000

3 bedroom, 1 bath, frame home on 3 lots.

Brick 3 bedroom, 1 1/2 bath, carpet, central heat & air, range, dishwasher & privacy fence.

2 bedroom, 2 bath double-wide mobile home permanently located on 2 lots. Fruit and shade trees, fenced. Good location.

## ROBERT LEE

3 bedroom, 1 bath on large lot, close to school. Assumable note.

Della Skelton 473-4161

**Martin Lee Associates, Inc.**  
 Office 655-6989  
 1002 Koenigheim  
 San Angelo, Tx 76902

**FOR SALE - 10 Hp Evinrude motor w/Tank.** New coils & Tune-up. Runs Perfect. \$450.00 After 5:00 453-4754. 23-tnc

**WANT TO BUY - used manure spreader, hay baler & swather, also used cross-cut saw.** Call 453-2835 or 453-2433. 25-NC

**GARAGE SALE - Saturday, March 8, 1306 Childress.** Lots of clothes and miscellaneous. Children's items. 29-1tc

**GARAGE SALE - Fri. afternoon & Sat. 7-8.** Good couch. Several nice coats. Good clothes & lots other misc. Corner of 4th & Alamo, Robert Lee. 29-1tp

**BUTANE SALES CO.**  
 Robert Lee, TX. 453-2422  
 We have bedding plants and shrubs.

**SALE**  
 25% Off on notions, sweat suits, coats, jeans, T-shirts, frames and Butterick patterns. 29-1tc

**TWO BEDROOM house** for sale or rent, 307 West 16th, also good stock trailer, wood for sale. 453-2408 29-tnc

**SHAFFER FUNERAL HOME**  
 Bronte Robert Lee  
 473-3131 453-2424  
**MONUMENTS**  
 Duplications-  
 Custom designs

## PUBLIC NOTICE

East Coke County Hospital District DBA Bronte Nursing Home observes Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973:

No Person shall, on the grounds of race, color, creed, sex, age, national origin or handicap, be excluded from participation in, be denied the benefit of, or be subjected to discrimination under any program or activity.

This policy applies to all resident/recipients, personnel or any other individual having contracts or doing business with the facilities of East Coke County Hospital District.

Pamela J. Stokes

29b-1tc

**FOR SALE - HALF PRICE!** Flashing arrow signs \$289! Lighted, non-arrow \$269! Nonlighted \$219! Free letters! Only few left. See locally. 1(800)423-0163, anytime. 29-1tp

**OWN YOUR OWN Jean-Sportswear, Ladies Apparel, Childrens, Large Size, Petite, Combination Store, Maternity, Dancewear, Accessories.** Jordache, Chic, Lee, Levi, Izod, Gitano, Tomboy, Calvin Klein, Sergio Valente, Evan Picone, Liz Claiborne, Members Only, Gasoline, Healthtex, Over 1000 others. \$13,300 to \$24,900 inventory, training, fixtures, grand opening etc. Can open 15 days. Mr. Loughlin (612) 888 6555. 29-1tp

**WALKER INCOME TAX SERVICE -** located at Mountain Creek Lodge office. Hours 9-5 or by appointment. Mon.-Fri., 453-2516 or 453-2668, Robert Lee, TX. 22-tnc

## GAS & GRUB #2

Now Available  
**Video Home Movies and VCRs**  
 For Rent  
 Hiway 158 West 453-2146  
 Robert Lee, Texas

**D & G AUTO BODY SHOP**  
 453-2259  
 ROBERT LEE, TX. 21-tnc

**HOUSE FOR RENT - 3 BR, 1 bath, central heat and carpet.** Deposit. 473-4161 after 5 p.m. 28b-2tc

## MINUTES OF THE INITIAL BOARD OF DIRECTORS MEETING OF THE COKE

**UNDERGROUND WATER CONSERVATION DISTRICT**  
 Date: February 6, 1986

A meeting of the initial Board of Directors of The Coke County Underground Water Conservation District was held at the Courthouse, Robert Lee with Quorum being present. An election of Officers for the initial Board of Directors was held with M. Royce Lee, being elected President, Arch Mathers, Vice President, and Horace

Scott, Secretary/Treasurer.

A discussion was held concerning the bill which was passed by the Texas Legislature and signed by the governor creating the district. The duties of the initial Board of Directors were also discussed.

Otis Smith moved that the Notice of Confirmation Election attached hereto, should be published as required by law; that the list of polling places and election officials set out in said Notice of Election should be adopted as the polling places and election officials for the election to be held; and that the election be held on the 5th day of April, 1986. The Motion was seconded by Arch Mathers, and was adopted.

It was further moved by Horace Scott, seconded by Otis Smith, and adopted that a maintenance tax election setting a maintenance tax of .01c per \$100.00 valuation should be called for the 19th day of April, 1986 and the notice of such election together with the designated polling places and designated election officials was adopted as such notice is attached hereto.

A Motion was made by Arch Mathers, seconded by Horace Scott, and adopted that M. Royce Lee is authorized to take any and all steps necessary for calling a meeting, the publishing of notices of, and handling the confirmation election and maintenance tax election.

The meeting was then adjourned.

29-1tc

## LEGAL NOTICE

### TO THE DULY QUALIFIED ELECTORS OF COKE COUNTY UNDERGROUND WATER CONSERVATION DISTRICT AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given that an election will be held in and throughout Coke County Underground Water Conservation District on the 19th day of April, 1986, in keeping with the following resolution adopted by the Board of Directors of said District, to-wit:

WHEREAS, Coke County Underground Water Conservation District composed of territory situated in Coke County, has been duly created by the Texas Legislature and this Initial Board of Directors has been duly organized; and

WHEREAS, this Initial Board of Directors is of the opinion that an election should be called and held on the proposition of levying taxes upon all taxable property within said District at a rate not to exceed one cent (.01) on each \$100.00 valuation for maintenance and operating expenses of the district and that said election should be held at the same time, at the same polling places and be presided over

by the same officers in connection with the election this day called by this Board for the purpose of submitting the proposition of confirming the organization of said District and the election of five (5) permanent Directors;

THEREFORE, BE IT RESOLVED by the Board of Directors of Coke County Underground Water Conservation District:

1. That the election shall be held in and throughout said Coke County Underground Water Conservation District on the 19th day of April, 1986, at which election there shall be submitted to the duly electors of said District, the following:

**PROPOSITION**  
Shall the Board of Directors of Coke Underground Water Conservation District be authorized to levy and cause to be collected an ad valorem tax at the rate of not to exceed one cent (.01) on each \$100.00 valuation of taxable property within said district for the purpose of securing funds to maintain, repair and operate the properties of the district and to give and maintain proper service for the purpose of its organization.

2. That the ballots of said election shall conform to the requirement of the applicable statutes of the State of Texas, and, shall have printed thereon the following:

**OFFICIAL BALLOT**  
For the Levy of Maintenance Taxes not to exceed one cent (.01) on each \$100.00 valuation of taxable property.

Against the Levy of Maintenance Taxes not to exceed one cent (.01) on each \$100.00 valuation of taxable property.

Each voter shall mark one of the foregoing expressions, thus indicating the proposition he favors.

3. The provisions of the resolution this day adopted by this Board calling an election to be held in said District on the 19th day of April, 1986, on the proposition of confirming the organization of the district and electing five (5) Directors, which provisions relate to the division of the district into election precincts, the designation of polling places, the places at which each qualified voter shall vote, the officers appointed to conduct said election and the method of counting votes and making returns of said election are hereby adopted and made a part of this resolution as though fully written herein and it is specifically provided that the maintenance tax election called herein shall be held at the same time and places as said confirmation and Directors' election and shall be conducted by the same election officers and due returns of said maintenance tax election shall be made by said election officers to this Board. It is further specifically provided that notice of

said maintenance tax election shall be published in the same newspaper and on the same dates as the notice of said confirmation and Directors' election.

4. Only duly qualified electors of said District qualified to vote in elections of this type by the laws and constitution of the State of Texas shall be permitted to vote at said maintenance tax election.

ADOPTED THIS 6th day of February, 1986.

M. Royce Lee  
President, Board of Directors  
Coke County Underground Water Conservation District

ATTEST:  
Horace L. Scott Jr.  
Secretary, Board of Directors  
Coke County Underground Water Conservation District  
29-1tc

## POLITICAL ANNOUNCEMENTS

The Observer/Enterprise has been authorized to announce the candidacy of persons listed below for the offices and in the elections indicated:

### DEMOCRATIC PRIMARY

MAY 3, 1986  
For Representative 17th Congressional District  
CHARLES W. STENHOLM

For County Judge  
AUBREY DENMAN

For County Commissioner Precinct 2  
BILLY JOE LUCKETT  
CHARLES TIMMONS

For County Commissioner Precinct 4  
JAMES G. MILLER  
JAMES A. TIDWELL

For County and District Clerk--  
ETTIE HUBBARD

For County Treasurer--  
PHELAN WRINKLE  
BOBBIE ARROTT  
JACKIE WALKER

For Justice of The Peace Precinct 2  
CECIL KEMP  
EARL D. 'PETE' NUTTER

## NOTICE OF ELECTION

The East Coke County Hospital District Board of Directors hereby gives notice of an election to be held April 5, 1986 for the purpose of electing three Directors for a two year term.

Absentee Voting by personal appearance will begin Monday, March 17, 1986 and continue through Tuesday, April 1, 1986 from 8:00 a.m. to 4:00 p.m. on each day which is not a Saturday, Sunday, or an official state holiday.

Absentee voting in person shall be conducted at the business office of the Bronte Nursing Home, 900 State Street, Bronte, Texas. Applications for absentee ballots by mail should be mailed to Bronte Nursing Home, P.O. Drawer M, Bronte, Texas 76933.

The polling Place shall be the City Hall, 114 S. Washington, Bronte, Texas and will be open from 7:00 a.m. to 7:00 p.m. on the day of the election.

## NOTICIA DE DIRECTORES DE ELECCION

Los de el distrito y de la Mesa directiva de el Hospital de el Este de el Candado de Coke Hacen Saver de la Eleccion que se va a abtener el dia 5 de Abril de 1986 para el prapósito de Electar tres directores para el termino de 2 Anos.

Votos ausentes por apariencia personal se comiensa el Lunes Marzo 17 de 1986 y continua asta Abril 1 de 1986 Comensando desde lar 8:00 a.m. asta las 4:00 p.m. Cada dia cual no sera Savado, Domingo Ni dia festioo.

Votor Ausentes en persona seran condusidos en la ofecian de Negocio de la Nursing Home de Bronte, Calle state numero 900 en Bronte, Texas. Aplicaciomer para votos Ausentes por Correo diven dirijirse al Bronte Nursing Home, P.O. Drawer M, Bronte, Texas 76933.

Lugar para votar sera en el City Hall, 114 S. Washington, en Bronte, Texas. La Ofecina estara Abierta de las 7:00 de la manana asta lar 7:00 de la tarde el dia de Eleccion, 6 de Abril de 1985.  
29b-1tc

## NOTICE OF ELECTION

The Bronte Independent School District Board of Trustees hereby gives notice of an election to be held on April 5, 1986 for the purpose of electing two trustees for a full three year term.

(Por la presente la junta de regentes del distrito escolar independiente da aviso que se llevara a cabo una eleccion el dia Abril 5 de 1986 con el proposito de elegir dos regentes indicado a un termino de tres anos completo. ABSENTEE VOTING by personal appearance will begin on Monday, March 17, 1986 and continue through Tuesday, April 1, 1986 from 8:00 a.m. to 4:00 p.m., on each day which is not a Saturday, Sunday, or an official state holiday. (VOTACION POR AUSENCIA en persona comencera el lunes de Marzo 17 de 1986 y continura hasta el martes de Abril 1 de 1986 desde las 8:00 a.m. hasta las 4:00 p.m., en todos los dias que no sean sabado, domingo, o dia oficial de vacaciones estatales.)

Absentee voting in person will be conducted at Bronte School, 210 S. Jefferson. Applications for absentee ballots by mail should be mailed to Bronte I.S.D., Box 670, Bronte, Texas 76933 (Votando por ausencia personal va ser condocado acerca de la escuela publica de Bronte. Solicitudes para una boleta de ausencia por correo deben dar veulta por correo al Bronte I.S.D., Box 670 Bronte, Texas 76933.

THE POLLING PLACE (S) designated below will be open from 7:00 a.m. to 7:00

p.m. on the day of the election. (Los sitios de votacion indicados abajo se abriran desde las 7:00 a.m. to 7:00 p.m. el dia de la eleccion).

Pct. No (Num de precinto) 2 & 4, Location (Colocacion) City Hall, 114 S. Washington, Bronte. 29b-1tc

## NOTICE OF CITY OFFICER'S ELECTION [AVISO DE ELECCION DE FUNCIONARIOS DE LA DIUAD] BRONTE

Notice is hereby given that a City Officers' Election will be held on the 5th day of April, 1986 in the above named city for the purpose of electing the following officers for said city: a mayor, 3 aldermen. Said election will be held at the following polling place in said city: In Election Precinct No. 2 at City Hall Building.

The polls at each of the above designated polling places shall on said election day be open from 7 o'clock a.m. to 7 o'clock p.m.

The absentee voting for the above designated election shall be held at City Hall Building in said city, and said place of absentee voting shall remain open for at least 8 hours on each day of absentee voting which is not a Saturday, Sunday or an official State holiday, beginning on the 20th day and continuing through the 4th day preceding the date of said election. Said place of voting shall remain open between the hours of 8-12 o'clock a.m. and 1-5 o'clock p.m.

Dated this the 9th day of January, 1986.

(Se da aviso por la presente que so lievara a cabo una Eleccion de Funcionarios de la Ciudad el dia 5th Abril 1986, en la ciudad arriba moncionada para el proposito de elegir a los siguientes funcionarios para dicha ciudad: Alcalde, tres Concejales. Dicna eleccion se lleva a cabo en los siguientes lugares de votacion on dicha ciudad: El Procinto Electoral Nun, Dos en el edificio Publico De la Ciudad;

Los sitios de votacion arriba designados para dicha eleccion se mantendra abierto en el mencionado dia do elecciones de las 7 a.m. a las 7 p.m.

La votacion ausente para la eleccion arriba designada se llevava a cabo en el Edificio Publico de la Ciudad, en dicha ciudad, y dicho lugar de votacion ausente se mantendra abierto por lo menos ocho horas en cada dia de votacion ausente no siendo sabado, domingo o dia festivo oficial del Astado, principiando 20 dias y continuando hasta el cuarto dia anteriores a la fecha de dicha eleccion. Dicho lugar de votacion se mantendra abierto de votacion se mantendra abierto de las 8-12 a.m. a las 1-5 p.m.

Esta dia 9 de Enero de 1986.

J.T. Henry  
Mayor (Aldalde)

29b-2tc

## Brice services held

Edward Julius Brice, 59, died Sunday, March 2, in Shannon West Texas Memorial Hospital in San Angelo.

Funeral services were conducted at 10 a.m. on Monday in Central Baptist Church with Rev. Don Sheppard officiating. Burial followed in Fairview Cemetery, directed by Shaffer Funeral Home.

Brice was born Dec. 17, 1926, in Wingate. He had lived in Coke County since 1948. He was employed in construction most of his life. He was an Army veteran of World War II and a member of the Veterans of Foreign Wars.

Survivors include his wife, Virginia Lee Brice of Bronte; one son, Bobby Ray Brice of Bronte; four daughters, Shir-

ley Strakos, Darlene Gower, Pam Gandy, all of San Angelo, and Judy Snowden of Odessa; six stepchildren; four brothers, Billy Brice of Sweetwater, Charles Brice of Odessa, Leon Brice of Comanche, Leslie Brice of San Angelo; seven sisters, Juanita Bradley of Rowena, Joyce Weidner of San Angelo, Fayrene Henagner of Belton, Oleta Webb of Winters, Iris Coffey of Port Lavaca, Odell McGinnis of Mineral Wells, Frances Faglie of Merkel; and seven grandchildren and 11 step-grandchildren.

He was preceded in death by one daughter, Kay Sizemore.

Nephews were pallbearers for the services.

## Tabor presents club program

Lydia Tabor of Tabor Interiors in San Angelo presented an informative and enjoyable program before members of the Sorosis Study Club last Thursday evening in Bronte. Bobbie Lee was hostess in her home for the program.

Mrs. Tabor told about how she started her decorating business eleven years ago which has grown to be very

**DON'T TOP THAT TREE** - This is the season when homeowners and others get the urge to "top" or "dehorn" landscape trees with the assumption that the trees will be better off. On the contrary, topping is one of the worst practices that can be used on a tree, says a forester with the Texas Agricultural Extension Service, The Texas A&M University System. Topping means cutting back branches to stubs and sometimes all the way to the trunk. This severely injures trees and sets them up for attack by diseases and insects. Topping also reduces a tree's life expectancy and therefore affects its landscape value.

successful and will be recognized in **Better Homes and Gardens** May issue. She displayed many samples of cotton material Tabor's use in quilting and draping.

A tea table was laid by the hostess and served one guest, Geneva Simpson, and club members Virginia Boecking, Jean Fancher, Mary Frances Glenn, Mary Glenn, Ann Hamilton, Betty Lee, Pat Oglesby, and Dorothy Pruitt.

### Senior Citizen News

West Coke County Senior Citizens Coordinator Neta Schnabel has scheduled two interesting and informative programs for next week in Robert Lee at the Senior Building. On Thursday, March 13, at 1:15, Gary Shaffer, owner of Shaffer Funeral Home, will discuss preparations and arrangements that may be made before disaster or bereavement strikes a family. Jan Hohensee, new Coke County Extension Agent (Home Economics), will speak to the group on nutrition Friday, March 14, at 1:15.



### Dual Rear Wheel Ford Supercabs

- ✓ Many different equipment levels available
- ✓ 25 in stock



**JIM BASS FORD**  
2901 Sherwood Way  
San Angelo, Texas  
949-4621

# BIG FOOD SAVINGS

SEVEN BONE CHOICE BEEF LB.

**ROAST \$1.19**

Round Bone Roast Choice Beef Lb. \$1.29

Big Country Boneless Cooked Lb.

**HAM HALVES \$1.79**

GOOCH FRANKS 12 oz. Pkg. 79c

HANDY CHOICE SLICED LB.

**SLAB BACON \$1.29**

GLADIOLA 5# Bag

**FLOUR 99c**

HORMEL CHILI 15 oz. Can 99c

KRAFT GRAPE JAM 2# Jar. \$1.19

B.P.I. 2 Liter Bottle

**DRINKS 79c**

Van Camp Pork & Beans 300 Can 39c

Libby Vienna Sausage 5 oz. Can 53c

ZESTA CRACKERS 1# Box \$1.09

FACIAL TISSUE 250 Count Box

**KLEENEX 99c**

Joy Liquid Dish Soap 32 oz. Bottle \$1.49

BOLD DETERGENT King Box \$2.85

BATHROOM TISSUE 4 Roll Pkg.

**CHARMIN \$1.09**

Parade Frozen Orange Juice 12 oz. Can 83c

Parade Half Moon Cheese 10 oz. Pkg. \$1.29

Krafts Touch of Butter 3# Tub

**OLEO \$1.79**

Hungry Jack Biscuits 10 oz. Can 59c

10# Bag

**POTATOES 89c**

HASS AVOCADOS Med. Size 49c

Each Head

**LETTUCE 45c**

PRICES GOOD THRU MARCH 13TH.

# BAKER'S Groc. & Mkt.