Robert Lee, Coke County, Texas (76945)

Vol. 2, No. 5

Friday, Sept. 13, 1985

# Commissioners set 1986 tax rate

Setting the 1986 tax rate was one of the items on the agenda for the Coke County Commissioners, as they met in regular session on Monday, September 9.

(USPS 467-480) (ISSN 8750-197X)

This year's county-wide

tax valuation has increased to a total \$282,703,010, or a six percent increase over last year. To achieve a three percent or less actual increase in taxes, the Court has set the 1986 tax rate at 38.62

cents per \$100.00 valuation, as compared to 39.00 cents, last year's rate.

The following table lists the rates set by the Court, and the corresponding rate for 1984 and 1985.

	ES - BY FUNDS unty-wide]	ig spiroto su spiroto su lo eisme ti	
Operating Funds	<u>1984</u> .02	1985	1986
Road & Bridge Special	.02	.02	.02
General	.24	.27	.2672
Farm to Mkt. & Flood Control	.09 .35	.08	.079
Total Operating Fund Rates		.37	
Interest & Sinking Funds		Car has the	ar el tribiel
1979 Road Bond	.02	.02	.02
Total Interest & Sinking Funds	.02	.02	.02
TOTAL COUNTY-WIDE		THE RESERVE OF THE PARTY OF THE	SHAN STREET, SHAN SHAN
TAX RATE	.37	.39	.3862

Stover Taylor, Coke County Auditor, indicated that the commissioners set this rate to achieve a three percent overall increase in county taxes, which are to be used to offset any increases in the cost of doing county business.

In other business, the Court appointed three members to the Child Welfare Board, and they include Mrs. Greg Fleming, Bert Johnson, and Rev. Terry Cosby.

Commissioners accepted the Extension Agents' reports.

The Court also gave their persmission for the construction of privately owned

hangars at the airport, at the owner's expense, subject to the approval of the contract for this contruction.

A representative of Smith Municipal Supplies, Inc., met with the Court, concerning the purchase of county road signs. Commissioners ordered some signs, and received a catalog from the representative.

The Court also canvassed the votes of the election to consolidate the Blackwell and Divide school districts, which was held on August 10, 1985. The election to consolidate the school districts passed.

There being no further business, Commissioners

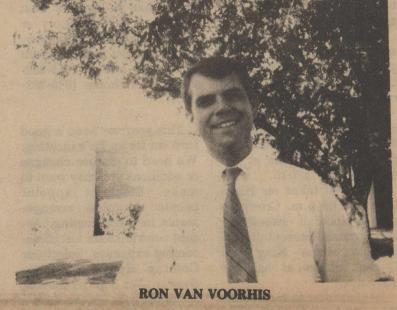
authorized payment of bills, and adjourned.

# Residents participate in Senior Olympics

The 1985 Senior Olympics were held in Sweetwater Sat., Sept. 7. The Bronte Nursing Home was well represented with the following residents attending: Mamie, Alton Phillips, Louis Baker, Julian Herndon, Lawrence Kinard and David Dunn. Residents who won medals were Mamie Parker, 1 gold medal; David Dunn, 3 silver medals; and Lawrence Kinard, 1 bronze medal.

Those who volunteered time and support were George and Manuela Eubanks, Louise Graves, Sylvia Fuentez, Margie Loza, George Eubanks, Jr., Brenda and Vickie Ellis, Terri Childs, Courtney Stokes, Shalon and Anthony Gibbs, Andra Arrott, Margie Cooper, Elene Means and Pam Stokes.

Thanks to J.W. and Frankie Reeves and Dean Ash for use of their ice chests. A very special thanks to R.W. Blackmon for giving the invocation during the opening ceremonies and to Sherri Eubanks for providing entertainment throughout the day. Also thanks to Ann Ellis for providing the material to make the Nursing Home Banner.



# Van Voorhis named to administrator position

There's a new face showing up around the West Coke County Hospital as of this week. And hospital directors and personnel are proud to announce that this face belongs to the new administrator, Ron Van Voorhis.

Ronald Nelson Van Voorhis, or just plain "Ron", as he would like to be called, has been on the job since Monday, and already seems to be very comfortable in his new position.

Born and raised in Norfolk, Virginia, Ron's whole life seems to have been centered around health care. He received his Bachelor of Science degree in Allied Health from Old Dominion University, and did work on his Master's Degree in Public Health Planning. Ron has worked for the past six years in health care management, and for the past year, he has been in the employ of American Medical International, the 2nd largest for-profit hospital chain in the world.

When he's not on the job, he and his wife Linda serve as para-medics. Ron refers to his wife as his working partner, and has worked with Linda in the field of health care for the past six

Their daughter, Marissa, is twelve years old, and is in

the 7th grade in Robert Lee, and a member of the Pep Squad.

Concerning his attitude toward health care, the new administrator feels that quality health care for the residents of Coke County is his main concern. And, he is confident that with the two excellent physicians now serving the county, plus the highly trained staff, there should be no reason to provide anything but the best in health care to county residents.

When questioned about the high cost of health services, Ron stated that "For the past twenty years health care has had a free rein in spending." Times have changed in that "we're in a financially demanding time..., in a period of adjustment to changing financial needs", and can no longer operate without spending constraints. "Planning and budgeting are the keys" to controlling costs.

The new administrator also indicated that "health care and community care are one and the same, and community involvement is the key" to providing the best in health care to county residents.

# Gun Club slates work day

The Red Canyon Gun Club will hold a workday Sat., Sept. 14, from 9 a.m. to 5 p.m. All members are urged to come out to finish up the rifle range. Fencing and painting are the main things needed to complete the facility.

The range is almost completed and looking good. It has a 40 ft. covered shooting area with 40 ft. of shooting benches and is designed to fire both pistols and rifles at a distance of 25 yd., 50 yd., 100 yd., and 200 yd.

A high Power Rifle silhouette of steel chickens are at 200 meters. There will be

steel sighting "Gongs" at 100 and 200 yds.

Members, come out with your shovels, rakes, paint brushes, and finish the range.



NATIONAL FARM SAFETY WEEK Sept. 15-21, 1985 National Safety Council

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# **Blackwell Homecoming**

The Blackwell Homecoming will be held Sept. 21.

Registration and visitation will begin at 1:00 p.m. at the school. The Homecoming Parade will be downtown at 2:00 p.m. The Exes business meeting will be in the old gym at 3:45 p.m.

The Senior Class is sponsoring a Barbecue Supper starting at 4:30. The adult tickets will be \$4.50 and children under 10, \$2.50.

The Pep Rally to be held in the new gym begins at 6:00 and introduction of players and parents at the football field is 7:15.

Blackwell takes on Highland at 8:00 p.m. Crowning of the football sweetheart and hero and presentation of Coming Home King and Queen will be at halftime

Registration is important. We get our mailing list from this, our attendance count and the class representatives that are present to be con-

sidered for Coming Home King and Queen. This year the classes honored will be: 1915, 1925, 1935, 1945, 1955, 1965 and 1975.

The parade theme will be Story Land. Anyone who would like to enter a float with your favorite story or nursery rhyme character, please contact Janet Conradt Lisso, at school (915-282-2311) or at home (915-282-3601).

This year we need a good turn out for an Ex's meeting. We need to discuss changes or additions you may want to make. Elect or appoint people to make arrangements for homecoming. Accept contributions for homecoming expenses. Select our Coming Home representives..... We hope by moving to the old gym we can have a better visit and a better meeting. We are looking forward to seeing everyone

# itizens support Labor

Labor Day has come and gone and another successful EMS Labor Day Barbecue is history. With the outstanding support of the citizens of this area, it was a huge success. Larry Spivey and the County Jokers played to an appreciative audience and, as usual, did a superb job. Our thanks to them for their help. The fantastic cooks of Robert Lee and western Coke County came through again and with auctioneer George Newby's expert assistance helped us raise monies for the educational fund for EMTs.

Buzz Sawyer's pinto beans, Mrs. Garlington's special coleslaw and that tasty barbecued sausage and brisket really hit the spot on a hot holiday evening. Our thanks to all of those who cooked, served, cleaned up and did all of those one hundred and one chores needed to make the barbecue a successful fund-raiser for the EMS. One of the best features of this annual event is the opportunity to visit with neighbors and friends. The barbecue is always outstanding but perhaps the best part is the chance to meet the EMS volunteers and for them to meet those

whose emergency medical needs they strive to meet. The generous support of Robert Lee and Coke County have enabled the EMS to fund and complete an Emergency Medical Technician-Specially Skilled class this year and add the necessary equipment for these advanced trained people to use. Our four EMT/SS volunteers can start intravenous (IV) lines. use the Medical Anti-Shock Trousers (MAST unit) and perform advanced airway procedures (endotracheal and esophageal intubation). These skills will make a difference in the number of lives that can be saved.

Equipment added includes a LifePac-5, a monitordefibrillator unit to help treat patients who have serious heart problems. A new ceiling-mounted IV holder is now in place, too. The fundraiser came at an especially good time as the annual insurance premium was due on September 15th.

Goals of the West Coke County EMS for this upcoming year include holding a basic-EMT course starting sometime in January 1986, assisting the hospital to obtain CPR cards for all of its employees, sponsoring at

least two CPR classes for the public at large and working (with the hospital) toward a disaster planning program for our area. Equipment goals include the addition of an oxygen caddy to attach to the stretcher to simplify the transport of the patient between the scene and the ambulance or from the ambulance to the hospital. We will also be expanding our rescue capability by adding additional tools for use in extrication from an auto, etc. The EMS volunteers also hope to work with the Fire Department on rescue equipment and training. Perhaps our most important goal for 1985-86 will be to expand our network of volunteers. The more volunteers that we have trained and available, the less time-consuming strain it is on each person. Won't YOU consider taking the basic EMT class in 1986? Only YOU can help US, HELP YOU!!!

Calorie counting? When a recipe calls for cream, sweet or sour, substitute plain unflavored yogurt. It adds protein, calcium and B vitamins instead of ex-

# Cole wins rifle championship

Jeff Cole, 12 years old, 4-H Coke County Rifle Club shooter, recently won the Texas 4-H light rifle championship and the air gun championship. Both matches were held on Sat., Aug. 17, at the Brownwood 4-H Center. Jeff beat the score he shot last year by 10 points. This is his 2nd state title in the light rifle event.

Light rifle is a change from the 3 pos. smallbore shooting that our club shoots most of the time. It uses a regular off-the-shelf 22 rifle that can not weigh over 71/2 lb. with sights. The purpose of light rifle competition is to allow shooters who do not shoot a heavy target rifle which can weigh from 71/2 to 14 lbs.

Coke County Coaches Richard Johnson and Jim Herford were the match directors for the light rifle event.

Jeff is the son of Debbie and Doug Wilkes of Silver.

### Senior dance slated

According to Nita Schnabel, Senior Citizen's coordinator, the monthly dance for county residents 60 years of age and older will be held on Thursday night, Sept. 19. The function will be at the Senior Citizen's Building in Robert Lee, beginning at 8

The dance is held for the exercise and fellowship of all community residents in the Senior age bracket on the third Thursday each month. The attendance has grown each month to near 60. Area musicians provide live music for the affair.

JEFF COLE OF Silver proudly displays his State 4-H Club plaques won recently in Brownwood. Jeff took first place in the light rifle and air gun divisions.

# **West Coke EMS donations**

Aug. donations to WCC EMS.

Gerald C. Allen and Allied Union Tex. Petroleum.

Aug. Memorials to EMS. For Terry Ross

Kenneth & Kathryn Lackey, Key Feed Store, Clayton & Pansy Bloodworth and B.L. Davis Special.

For Mitchell Davis

Mr. & Mrs. Albert N. Fields, Ms. O.W. Higginbothan, J.E. & Gene Quisenberry, Mr. & Mrs. Wayne Roberts and Clayton & Pansy Bloodworth.

For Georgia Roe West & Marie Thomas and Clayton & Pansy Bloodworth.

For Mattie Braswell J.E. & Gene Quisenberry.

For Robert Jameson Clayton & Pansy Blood-

worth. The West Coke County **Emergency Medical Service** extends their appreciation to everyone for their generous

Donations and memorials may be made to EMS, Box 1209, Robert Lee, TX. 86945. Memorials make a living gift to a loved one by helping others in need.

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Kenneth Green, Minister

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Your dollars are the very lite blood of our community. You can help keep it a good place in which to live and do business when you buy and bank

# ROBERT LEE STATE BANK

Robert Lee, Texas

**Member FDIC** 



EMPLOYEE AND RESIDENT of the month at West Coke County Nursing Home in Robert Lee are Olga Torres and Bessie Caston.



**FARM SAFETY WEEK IS** SEPT. 15-21

Despite technological advances, farming and ranching is still one of the most hazardous occupations in the nation. That's why the week of Sept. 15-21 has been set aside to call special attention to farm and ranch safety.

In a proclamation designating Sept. 15-21 as Farm and Ranch Safety Week in Texas, Gov. Mark White noted: "While new technology has brought advances in safety, the quantity and severity of remaining risks require daily attention to avoid mishap. Incidents of accidental death, injury and job-related illness are still tragically numerous on farms and ranches and in the homes and on the roads of rural Texas. But with increased safety education and continued improvement in product design, there is hope that further progress in preventing accidents can be made.

Among safety and health measures to reduce losses from serious accidents and illness are the following:

-- Manage to prevent accidents. Make safety an integral part of every farming operation. Train workers. Buy quality products and take care of them as directed by manufacturers.

--Strive for good health to accomplish as much as possible with resources available. Eat properly. Deal with harmful life stresses, seeking professional help if needed. Consult a doctor if you develop symptoms such as unexplained fatigue or pain. shortness of breath, or one of cancer's seven danger sig-

-- Invest in personal protective equipment, ROPS cabs for tractors and other safeguards to help you avoid injuries and illnesses that could cost many times that investment.

--Keep informed about safety and health. Note newspaper and magazine articles. Acquire publications available from Extension, health and safety organizations, insurance companies, public libraries, and such. Take advantage of opportunites to learn first-aid, CPR, defensive driving and water safety.



# Robert Lee Playschool

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acaroni

[Yellow or

White]

6 oz. 5/\$1

10 lb. \$1.49

100 ct. 89c

Lg. Roll 57c

2 Pk. 89c

7½ Oz.

PARADE CHARCOAL **Glen Park Paper Plates Generic Light Bulbs Hi Dri Paper Towels** 

# Rananas

Cucumbers **Bell Peppers** 

**Tomatoes Pillsbury Hungry Jack** 

# **Biscuits**

Parade Amer. Cheese Singles **Parade Soft Margarine** 

Lb. 49c Lb. 69c

> Lb. 39c 10 oz. 49c

12 oz. \$1.29 1 Lb. 59c

Rich's White Bread or Roll Dough 2 lb. 99c Wholesun Orange Juice 12 oz. 99c T-Bone



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6 Pk. 12 oz. Can

\$1.49





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# ROBERT LEE SCHOOL NEWS

# Steers out-gunned by Reagan County

by Ronnie Baker

Not to belittle the Steers, but the Owl quarterback should be named Bobby Gunner instead of Bobby Gunnels, for he gunned the Steer defense with an assortment of passes that accounted for the first 30 some odd points. The Steers were out-manned, outweighed and out-classed in this opening contest for both clubs. The Steers are now a small class A school and Reagan County is a large 2-A school and that's like putting a lightweight against a heavyweight. If the Steers can forget about this one and gut it up, they can still play some good football and the young

#### **Band Boosters**

The Robert Lee Band Boosters will meet Tuesday, August 17 at 7:00 p.m. in the cafeteria.

All boosters are asked to attend to help work on Band Calendars.

### 4-Her's exhibit steer projects

Last weekend, three Coke County 4-H members exhibited five steers at the West Texas Fair in Abilene. The show was the largest in recent years with all breeds showing together in fourteen weight classes. These steer feeders did an exceptional job of showing against some of the toughest competition from all over the country.

In the First class, Scott Antilley showed his Angus to fifth place and his Shorthorn to tenth place. Thad Metcalf placed his Hereford eighth in Class 2. Teresa Vaughn placed tenth in Class 5 with her Brangus and in Class 6 placed sixth with her Limouboys in the club are going to have to grow up fast from

Let's make this first write up short since there isn't much to brag about. Jim Bob Jacobs scored on a 80 yd. run. James Paul Skipworth kicked the extra point. Charles Sherill, Jacobs and Skipworth intercepted passes and Reagan Co. had over 500 yds. total offense, so what can you say?

The Steers will host the Loraine Bulldogs at home at 8 p.m. tonight (Friday). The Bulldogs also suffered a blistering defeat last Friday when the Irion County Hornets stung them 26-0.



Monday, Sept. 16 Corndogs w/Mustard Potato Bars w/Catsup Corn Applesauce Cake .

Milk

Tuesday, Sept. 17 Fish Krispies w/Tartar Macaroni & Cheese Mixed Vegetables **Hush Puppies** Peach Half

Milk Wednesday, Sept. 18 Beef Tacos w/Cheese Lettuce-Tomato Salad Chopped Onion

Corn Applecrisp Milk Thursday, Sept. 19 Pigs in the Blanket w/Mustard Cheese Stick Ranch Style Beans Tator Tots w/Catsup Pear Half Milk

Friday, Sept. 20 Chicken Patty w/Gravy Cream Potatoes Green Beans Hot Rolls-Butter Peanut Butter Supreme

# Steer Band takes to field

The Stompin' Steer Band took the field for the first time against Reagan County last Friday night. "I was very pleased," said director Forrest Perry. "It was our first performance of the year, and it was the first time ever for many of the kids. We are off to a good start. The kids have worked very hard and it is starting to pay

Band members of the week goes to Brent McPeek

and Rick Crain. They received the honor, not for what they have achieved, but because of the dedication and persistence they have shown. Brent and Rick are both part of a very good seventh grade class. It will be this class' ability to mature that will insure the success of the Stompin' Steer Band. The dedication of Rick and Brent shows they are well on their way. Con-

gratulations again to Rick and Brent. **Modern Weed & Grass Control** TELEPHONE 655-3486

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# Homecoming plans made

Final plans were announced this week by Jeffie Roberts, spokesman for the Ex-Students Ass'n., for the 1985 Robert Lee High School Homecoming.

Friday, October 4, has been designated as Homecoming Day. Invitations, along with a note to reserve barbecue tickets in advance, have been mailed to several hundred out-of-town ex-students. It was felt local exstudents would be aware of details; those who live away and did not get a notice possibly have never been placed on a mailing list. These addresses are often difficult to get and ex-students should write or give mailing addresses when in town.

The special day is scheduled to begin with the Homecoming Parade from 2:30 until 3 p.m. It will begin downtown, near the courthouse and end at the school, followed by a giant Pep Rally in the new gym from 3:15 until 3:45.

The barbecue will be held in the school cafeteria with serving to begin at 5:00 and continue until 6:30. Ticket prices have been set at \$5.00 for adults - \$3.00 for children under 10 years of age.

Those planning for the

Barbecue need your reservations for the tickets before October 1 in order to estimate how much food to prepare. Please send a stamped self-addressed envelope to Jeffie Roberts, San Angelo Rt., Robert Lee, Texas, 76945 when ordering your tickets.

The football game featuring the Steers vs. the Water Valley Wildcats will begin at 7:30 p.m. Prices for this event are \$3.00 for adults and \$2.00 for students.

The graduating class of 1935 will be recognized at the Pep Rally, prior to the football game, and at the Reception.

Immediately following the finish of the football game, a Reception will be held in the Show Barn adjacent to the New Rec Hall.

A Homecoming Dance will be held in the new Rec Hall at the County Park in Robert Lee from the game finish to 1:00 a.m. Dance tickets are \$3.50 for singles and \$6.00 per couple.

The sponsors of the 1985 Homecoming urge each of you to plan to attend any or all of the events on the agenda. The slogan for this year is "1985 - Wish Upon The Steers".



# Couples combine for scramble

Robert Lee and Bronte golfing couples will combine for a Coke County Couple Scramble tournament on October 5-6.

The Guys and Dolls tourney will be played on Saturday on the Bronte course after which the teams will be flighted. Play will resume on Sunday at the Robert Lee course.

Entry fees have been set at \$60.00 a team for the first 54 teams entered. Carts will be available at \$20.00 but personal carts are welcome.

Shotgun starts are at 8:30 a.m. and 1:30 p.m. both days.

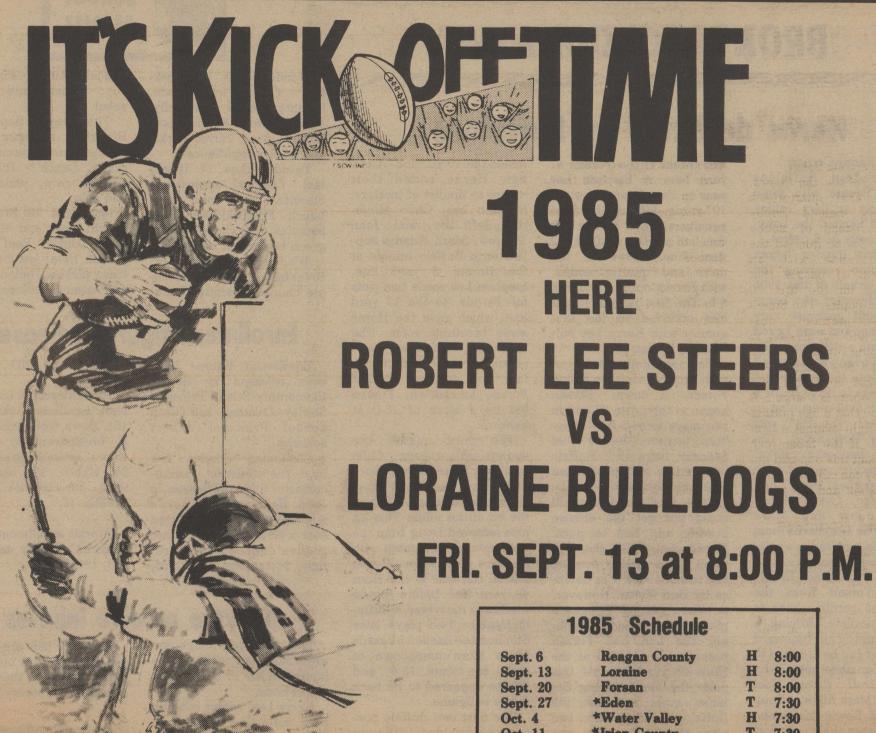
A barbecue for the golfers will begin at 6:30 p.m. on Saturday evening.

Registrations and fees may be mailed to Maxine Percifull. Box 398, Bronte, TX. 76933 or Jackie Walker, Box 210, Robert Lee, TX. 76945.

The October 6 Mixed Couples tourney at Robert Lee has been canceled and replaced with the combined match.



### **Fall Planting Time Is** Almost Here CERT. WHEAT SEED -Tam 105 BARLEY SEED -Tam 108 -Post -Newton -Payne **Place Orders Now** To Assure Quality OAT SEED -Walken Seed And Seed -Chilocco Availability -Nora KEY FEED STORE Robert Lee, Texas 453-2611



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	1985 Schedule		
Sept. 6	Reagan County	H	8:00
Sept. 13	Loraine	H	8:00
Sept. 20	Forsan	T	8:00
Sept. 27	*Eden	T	7:30
Oct. 4	*Water Valley	H	7:30
Oct. 11	*Irion County	T	7:30
Oct. 18	*Sterling City	H	7:30
Oct. 25	*Santa Anna	T	7:30
Nov. 1	*Miles	H	7:30
Nov. 8	*Bronte	T	7:30

# This Ad Sponsored By The Following Steer Boosters:

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> SHAFFER FUNERAL HOME & THE FLOWER SAK Barbara and Gary Shaffer

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> THE SPUDD SHACK Ethel & Staff

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THE OBSERVER/ENTERPRISE

# **BRONTE SCHOOL NEWS**

# Horns defeated by Buffaloes

by Randy Cregar

The Forsan Buffaloes came to Bronte with some heavy duty artillery Friday night and handed the Longhorns a costly 31-6 defeat.

The first quarter began with Bronte receiving the opening kickoff of the 1985 season. However, the Longhorns could generate very little offense and were forced to punt into a stiff wind. The Buffaloes began with the ball at the Bronte 45 yardline and took 9 plays to drive in for a score with 5:40 remaining in the quarter. The PAT was halted by Duff Kelso. The Longhorn defenders credited with the tackles on that drive were: Kerry Lee, Doug Hoyt, Duff Kelso, Corby Kelso, Joel Sanders and Mark Adams. The Longhorns' next possession resulted in a safety. Bronte then had to kick to Forsan. This time Bronte pushed Forsan from the Buffalo 45 yardline back to the 15 yardline, forcing a Forsan punt. This backward movement can be credited to Buffalo penalties and Corby Kelso, Duff Kelso, Joel Sanders, Mark Adams, Doug Hoyt and Bowie McGinnis. Bronte began their only first

half threat at the Forsan 47 yard line. A Stephen Lee pass to Pete Puentez netted 10 yards plus a 15 yard penalty against Forsan put the ball at the Buffalo 22 yard line. However, the drive and quarter ended, with Forsan up by a score of 8-0. The first painful player loss occurred in the first quarter with Kerry Lee suffering a broken jaw.

The second quarter began with Bronte losing the ball to Forsan on downs. Forsan began at their own 27 and in two plays moved into Longhorn territory before Joel Sanders stripped a Buffalo ball carrier of the ball and Doug Hoyt pounced on the fumble. The Longhorns still could not get the offense moving and had to punt. Forsan only had the ball three plays before punting due to some nice pass defense by Duff Kelso. However. on the punt a Longhorn player was accused of touching the ball and Forsan recovered possession at the Horn 25 yard line. At this point the Horns young defense arose to meet the Buffaloes head on. After two plays the Forsan team was

inside the 10 yd. line. A few new Horns added their names to the list of tacklers; Stephen Lee, Chilo Minjarez, Jeff Lee, and John Morrow. Mark Adams hopped on a Buffalo fumble at the Bronte 2 yard line. Stephen Lee made two runs for 15 yds. to the 17 yard line, which gave the Horns some breathing room. The next play yielded an interception at the Bronte 32 yd. line and set up another Forsan touchdown. Forsan led by a score of 15-0 at halftime.

The third quarter got started with a bang. Chilo Minjarez kicked the ball for the Horns and Doug Hoyt made the tackle and received the hit of the week. This hit also removed Doug from the remainder of the game with a severe concussion. Forsan moved the ball to the Horn 49 yard line before Bowie McGinnis recovered a Buffalo fumble. Two plays later Stephen Lee dashed 51 yards for a Horn touchdown to make the score 15-6, and Bronte appeared to be back in the ballgame.

The next two Buffalo possessions yielded TD's to expand their lead to a 31-6 margin.

The 4th quarter had no score and both teams entered many new players into the game. There were several young players that showed some promise for the Horns in future games.

Duff Kelso, the lone senior left, played a good game leading both offensive and defensive units in the absence of his classmates.

The Longhorns travel to Garden City this weekend to face the Bearkats in a nondistrict game.

Monday, Sept. 16: Breakfast - Cereal, fruit punch, biscuits, butter and jelly. Lunch - Beef & spaghetti, English peas, carrot sticks, and spiced applesauce.

Tuesday, Sept. 17: Breakfast - Oatmeal, applesauce, biscuits, butter and jelly. Lunch - Fried chicken, whole potatoes with cheese sauce, green beans and brownies.

Wednesday, Sept. 18: Breakfast - Cereal, pineapple chunks, biscuits, butter

and jelly. Lunch - Pizza, fruit cup, lettuce and tomato salad.

Thursday, Sept. 19: Breakfast - Bacon slices, orange juice, biscuits and gravy. Lunch - Rib-B-Que patties, corn, pinto beans and jello.

Friday, Sept. 20: Breakfast -Peach slices and cinnamon toast. Lunch - Beef patties, French fries, lettuce, tomatoes, pickles, onions, buns and oatmeal cookies.

### **Enrollment figures released**

Enrollment figures have been released by Bronte Elementary School Principal Shirley Coleman and High School Principal Albert Johnson.

Elementary grades K-6 total 164 students - an increase of 9 in comparison to 1984 figures. This year's kindergarten is the largest ever with 28 students; other grades' enrollments are: first, 24; second, 25; third.

26; fourth, 16; fifth, 22; and sixth, 23.

The high school and junior high enrollment stands at 161, down from 1984's 178. A breakdown by classes shows seventh grade with 28; eighth, 27; ninth, 28; tenth, 30; eleventh, 30 and twelfth, 18.

Overall enrollment is 325 students, slightly under the 333, 1984 figure.

### Players receive injuries

Two Bronte Longhorns were sidelined with serious injuries in last Friday's game with Forsan.

Kerry Lee, senior running back, suffered a broken jaw. He was carried to Shannon Hospital where surgery was performed and a steel plate was placed in his jaw. It is hoped that he will be able to return to school the latter part of this week, with complete healing to take about 4 weeks.

Doug Hoyt, senior wingback, was transported to Shannon by Bronte EMS after receiving a concussion and jammed neck when he and a Forsan player met head-on. He is back in school but must wear a neck brace for about a week.

Longhorn fans are sorry to see these players out of the lineup, and wish these fellas a thorough recovery.

### **Bronte Boosters** set meeting date

The Bronte All-Sports Booster Club will meet each Monday at 7 p.m. in the school cafeteria. Game films of each week's games will be viewed. All athletes' parents and other supporters are invited to attend each meet-

DRIVE 'SAFETY FIRST' → SCHOOL'S IN ←

# **Lady Horns improve**

"The Lady Longhorns are making progress and learning alot," stated volleyball coach Natalie Dunnam. She credits them with working hard and concentrating on improving. Ms. Dunnan is also pleased with the girls' fine attitudes as the season play continues.

The varsity and JV entered the Midland Tri-Meet, but came up shorthanded when they met Midland High and Snyder. The varsity was outscored by Midland High 5-15 and 9-15, and by Snyder 1-15 in the first meeting but only lost by two points in the second game, 3-15.

The JV met Midland High JV and was dropped 10-15 and 8-15. Snyder JV outdistanced them 7-15 and 4-15.

1000

The Lady Longhorns defeated Sweetwater in two out of three with scores of 15-12. 5-15, 15-11, but lost to Pecos 2-15 and 3-15 in the San Angelo Central High Tournament on Aug. 30. Their final match was another confrontation with Midland High which resulted in the Lady Horns taking one game and Midland two, with scores of 8-15, 15-12, and

## Personals

Mr. and Mrs. R.R. Tulley of Abilene were guests of Louvenia K. Rees last week. Mr. Tulley was manager of the Social Security Office in Abilene when Mrs. Rees had

a temporary appointment there. She and Mrs. Tulley attended Organ Club together, having on many occasions played together.

HOME REMODELING (All Types)

**Elkins Construction** 453-2789

# September

The First United Methodist Church of Bronte, Texas will have 4 nights of revival services beginning Sunday night, September 15 through Wednesday night, September 18.

Prayer Groups Each Night 7:00 p.m. Revival Services Each Night 7:30 p.m.

#### SUNDAY-SEPTEMBER 15

Rev. Ron Albright-Speaker United Methodist Minister and Chaplain-Shannon Hospital, San Angelo, Tx. Special Music-Ron and Deana Albright.

#### **MONDAY-SEPTEMBER 16**

Dr. George Ricker-Speaker; District Superintendent, United Methodist Church, San Angelo, Tx. Special Music-Keith Butler Greater St. Paul AME Church, San Angelo, Tx.

#### TUESDAY-SEPTEMBER 17

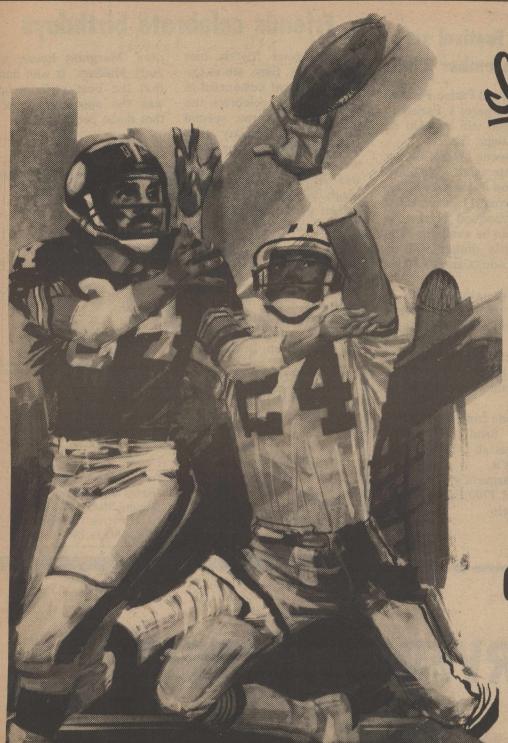
Rev. Grady I. Peters-Speaker; Retired United Methodist Minister San Angelo, Tx. **Special Music-Bronte Singers** 

#### **WEDNESDAY-SEPTEMBER 18**

Rev. Pamela Bradford-Speaker; Pastor, First United Methodist Church Robert Lee, Tx. Special Music-Pamela & Glen Bradford.

Everyone has a cordial invitation to attend all the services.

THE CHURCH NURSERY WILL BE OPEN



Coach: Gerald Sandusky

Colors: Maroon & White

1985

FOOTBALL TUMO

THERE
FRI. SEPT. 13 at 8:00 P.M.

BRONTE LONGHORNS
VS

**GARDEN CITY BEARKATS** 

300 - 101	1985 Schedule		
Sept. 6	Forsan	Н	8:00
Sept. 13	Garden City	T	8:00
Sept. 20	Roby	H	8:00
Sept. 27	*Water Valley	H	7:30
Oct. 4	* Sterling City	T	7:30
Oct. 11	*Miles	H	7:30
Oct. 18	*Eden	T	7:30
Oct. 25	* Irion County	H	7:30
Nov. 1	*Santa Anna	T	7:30
Nov. 8	*Robert Lee	H	7:30

# These Fine Merchants Are Longhorn Boosters:

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Charlie and Raynelle - Foy and Estelle

EARL D. AND DOROTHY NUTTER HIGHWAY GARAGE

ADAMS ABSTRACT COMPANY Mike Varnadore & Roy Martin, Jr.

**BILLY JOE AND DIANE LUCKETT** 

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H. S.L. TAYLOR COMPANY Joni-Lyn Blouse Factory

& THE FLOWER SAK
Barbara and Gary Shaffer

IVEY MOTOR COMPANY

ADAMS LAND & REALTY COMPANY S.E. & Elsie Adams

PARKER PLUMBING

THE OBSERVER/ENTERPRISE

**BRONTE LIONS CLUB** 

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BURWICK OILFIELD SERVICES, INC.

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Eddie & Earlene Alexander

RED BARN BARBEQUE Roger & Jutta Salser

HEART O' TEXAS SAVINGS ASS'N

MILLER LIQUID FEED Nola and James Miller

BUTANE SALES COMPANY
Doug & Grace Ditmore

BILL HELWIG, COUNTY ATTORNEY
Attorney At Law



DANA ROBINSON OF Bronte receives a \$50. food gift certificate as a winner of a drawing held by Affiliated Foods, Inc. in celebration of their 40th Anniversary. Presenting the certificate is Ron Graves, manager of Sav-On Food in Bronte. Beaming his approval in the background is Cory Robinson, Dana's 7-year old son.

# LAKE SPENCE FISHING NEWS

main lake; crappie slow;

PAINT CREEK MARINA Gene Calhoun, Odessa, 60 crappie.

Floyd Parker, Odessa, 2 black bass up to 3 lbs.

Bud McDonald, San Angelo, 1 striper 1114 lbs.

WILDCAT FISH-A-RAMA
Katty Hutson, Odessa,
several crappie at fishing
house.

#### CIRCLE R

Bill Hyden, Big Spring, 6 blue cat up to 3 lbs., 1 channel cat.

Pat & Brenda Murphree, Midland, Chris Ross, Robert Lee, 14 channel cat, 9½ lbs. total weight.

#### GAS & GRUB #2

Randy Flanagan, Odessa, 1 striper, 15 lbs.

Jimmie Davis, Odessa, 1 black bass, 3 lbs.

Tommy A. Lee, Robert Lee, 25 white bass up to 2½lbs., 1 black bass.

Jim Conley & Gerald Ewing, Abilene, 2 stripers 5 lb. & 10 lbs.

Mr. and Mrs. Harry Hunt, San Angelo, 7 stripers, 10 white bass.

Dan Walter, Odessa, 12 channel cat, 1 yellow cat, 12 lbs

Cayla, Pa Pa and Bamma Jeffrey, Robert Lee, 1 small mouth bass, 3 channel cat, 21/2 to 5 lbs.

Texas Parks and Wildlife Department's weekly report of Lake Spence conditions reads:

Water clear, 26 feet low; striper good to 15 pounds on topwaters early, later good on live perch in 50-60 feet of water during day; black bass fair to 6 pounds on jigs around creek stickups; white bass good when surfacing in



According to folklore, you can expect rain if an ant covers the hole to his anthill.

# Parish Festival set for September 22nd

The annual Parish Festival of St. Margaret's Parish in San Angelo will be held on Sunday, Sept. 22.

A barbecue brisket dinner with potato salad, cole slaw, beans, and a dessert will be served from 11 a.m. till 2 p.m. Barbequed brisket to go will also be available. The cost of the dinner will be \$5.00 for adults and \$2.50 for children.

Games, along with a Country Store and other booths will also begin at 11 a.m.

An auction of merchandise donated by local merchants and parishioners will begin at 2 p.m.

Proceeds from the festival will be used to finance various parish projects at St. Margaret's.

St. Margaret's Church is located at 2700 Era Street in San Angelo.

# Friends celebrate birthdays

Eight good friends met Wednesday, Sept. 4th at the Cracker Barrel Restaurant in Robert Lee to celebrate the birthdays of three special people. The birthday girls were Zera Fields, Sibyl Hester and Dolores Roe. There was an exchange of gifts, laughter, and reminiscing of "them good ole days", before, during and after the meal.

A birthday cake was presented later with everyone joining in singing "Happy Birthday". The other comrades helping celebrate this occasion were: Sylvia Tinkler, Edith Hipp, Betty Saun-

ders, Margaret Roane and Judy Millican. It was noted that the best birthday gift was the special friendship that these people share.

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### Frazee named to elite membership

Midland insurance executive Bob Frazee, District Manager for the Franklin Life Insurance Company of Springfield, Illinois, has been named to membership in the 1985 Franklin Million Dollar Conference, the Company's elite organization of national sales and sales management leaders.

In qualifying, Frazee has been recognized as one of the Company's most successful agency associates. His accomplishments will be recognized at the Company's 1985 Convention, to be held in October at The Hamilton Princess Hotel in Bermuda.

The 101 year old Franklin is one of the world's largest life insurance institutions. with assets in excess of \$3 Billion and over \$20.5 Billion of insurance in force.

Bob is a former Bronte resident and attended the local schools.

# **Engagement announced**

Church.

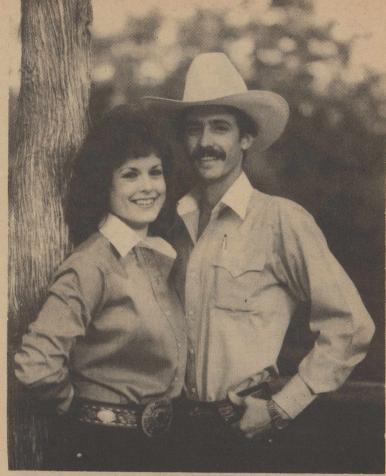
Mr. and Mrs. Fred Mc-Cabe Jr. of Robert Lee have announced the engagement and approaching marriage of their daughter, Mindi Helen, to Louie Grant Drennan of Welch. He is the son of Mr. and Mrs. Louie Drennan. also of Welch. Mr. and Mrs. Fred McCabe Sr., Robert Lee and Mrs. R.A. Hann of Canyon Lake are the grandparents of the bride-elect. The prospective groom's grandmother is Mrs. Roy Medlin and his great-grandmother is Mrs. Bertha King, both of Welch.

The couple will exchange wedding vows on October 19 in the Robert Lee Baptist

Miss McCabe, a 1980 Water Valley High School graduate, received her Bac-

helor of Business Administration in Marketing in 1984 from Angelo State University. She is presently employed by General Telephone Company in San Angelo.

Drennan graduated from Dawson High School of Welch in 1978, and from Angelo State University in 1982 with a Bachelor of Science Degree in Animal Science. He is employed by a chemical company in Welch where the couple will make their home following their marriage.



Mindi Helen McCabe and Grant Drennan



Aristotle believed that gold and the best pearls were in rivers which ran to the south.



**OPEN 6-10 -- 7 DAYS A WEEK** 

# Gallaway Grocery & Gas

**HWY 277 North - Bronte** 

"Your Hometown Partners In Business and Community"

**Specials Good** Friday & Saturday

Coke 7Up - Mr. Pibb 12 oz. cans 6 Pk.

PARADE **Beans-Corn-Peas** 303 can 3/99c

**AUNT JEMIMA Pancake Mixl** 16 oz. 69c

GENERIC **Light Bulbs** 2 Pk. 89c

**PARADE Flour** 

Parade Mac./Cheese

Dinners

Springdale White Vinegar

Wolf Western Style

BEANS

**BELL PEPPERS** 

151/2 oz.

71/4

5 Lb. 79c

49c

PARADE CHARCOAL **Glen Park Paper Plates** 

Hi Dri

Paper Towels Joy Dish Soap **Generic Coffee Filters**  10# Bag \$1.49

100 ct. 89c Lg. Roll

100 ct. 59c

\$1.39

99c

PRODUCE

PARADE BISCUITS 5/\$1.00 8 Oz.

**Owens** 

LB. 69c Parade American Cheese Singles 12 oz.

Shedds

Country Crock

Margarine

1 lb. 59c

\$1.29

FROZEN

Ore Ida Shoestring

Potatoes Parade

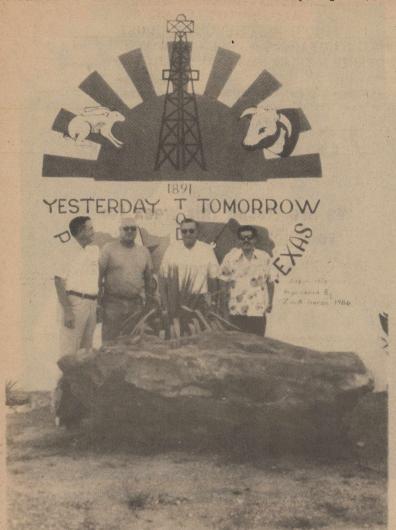
10 oz.

Dough 2-1 Lb. Loaves

**Tasty Bird Chicken Breast** 22 oz. \$2.49

29c **CUCUMBERS** LB. 49c

# Round-Up off to good start

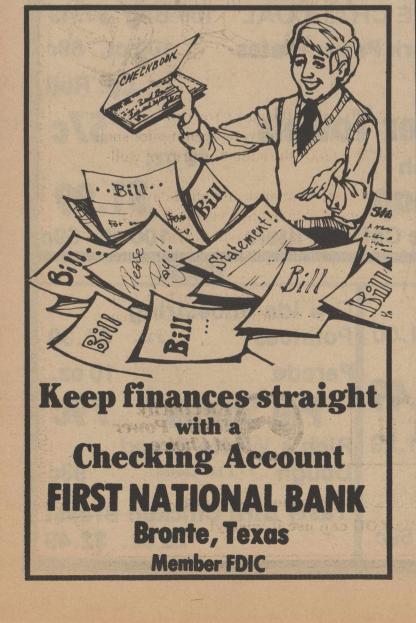


THE STUDENT COUNCIL of Robert Lee I.S.D. had the Robert Lee logo reproduced on the outside wall of the Coke County Library in the Wilson Bryan Mini-Park. The original logo artwork was done in 1976 by the late Mac Adkins as part of the bi-centennial project. Viewing the colorful reproduction is [1] Jimmy Bickley, Supt. of schools; Kenneth Rasco, Council sponsor; Jerry Gibbs, high school principal; and Zack Garza, who did an excellent job of the reproduction.



parachute was designed in 1783 by Louis Lenormand, who designed it to save people who had to jump from burning build-





The 26th annual Cattlemen's Round-Up for Crippled Children is off to a good start with more than 100 head of cattle and horses already pledged, reports general chairman Jim Alexander of Abilene. The event benefits the West Texas Rehabilitation Center with campuses in Abilene and San Angelo.

Despite depressed markets and prolonged drought, CRCC officials are optimistic livestock producers will agree that this cause deserves their donations of livestock or cash.

This year's Round-Up will begin with a cattle sale Sept. 30 at the Abilene Auction. Other scheduled sales include horse sale, Oct. 5, Abilene Auction; sheep and goat sale, Oct. 14, Junction Stock Yards; and special auctions Oct. 9 in Coleman and Stephenville, Oct. 17, San Saba; and Nov. 4, Brownwood.

"We are expecting more heavy beef for this year's Round-Up than ever before," Alexander continued. "Support for the annual fund raiser comes from all over the Southwest as evidenced by pledges already receiv-

"We are hearing from folks from as far south as Corpus Christi and Kingsville, and as far north as Yukon, OK. Over to the west pledges have arrived from Clayton, N.M."

Alexander expressed his appreciation to those who have already pledged horses. "Many of these are registered quarter horses while others are suitable for running and cutting."

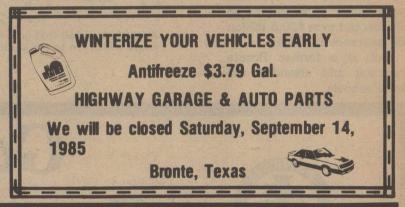
Persons wanting to make a donation should contact Cattlemen's Round-Up chairmen in their area or call the West Texas Rehabilitation Center in Abilene at (915) 692-1633.

Nearly 200 area chairman through Texas will be giving their support to this event by lining up donated livestock and coordinating auction arrangements. Donated live-

stock are collected at designated points in each community and transported to the auction site.

The Cattlemen's Round-Up idea began in Bronte back in 1960 on the late Conda Wylie's Fort Chadbourne Ranch. He came to WTRC president/executive director Shelly V. Smith with the suggestion that 20 top steers be cut from his herd and sold to help defray operational expenses of the Center.

Today the results speak for themselves. WTRC personnel provide top quality care in physical, occupational and speech therapy, audiology, orthotics, psychology, education and social services, all without charge to patients other than for hearing aids and braces.



BRONTE INDEPENDENT SCHOOL DISTRICT today announced its policy for free and reduced price meals for children unable to pay the tull price of meals served under the National School Lunch Program and School Breakfast program. Each school and the office of the Bronte ISD has a copy of the policy, which may be reviewed by an interested party.

The following household size and income criteria will be used for determining eligibility:

#### INCOME ELIGIBILITY GUIDELINES

	Annual		Monthly		Weekly	
Family Size	free Meals	Reduced-Price Meals	Free Meals	Reduced-Price Meals	Free Meals	Reduced-Price Meals
1	\$0-6,825	\$ 6,825-9,713	\$ 0-569	\$ 569-810	<b>\$ 0-132</b>	\$ 132-187
2	\$0-9,165	9,165-13,043	0-764	764-1,087	0-177	177-251
3	\$0-11,505	11,505-16,373	0-969	959-1,365	0-222	222-315
4	\$0-13,845	13,845-19,703	0-154	1,154-1,642	0-267	267-379
6	\$0-16,185	16, 185-23, 033	0-1,349	1,349-1,920	0-312	312-443
6	\$0-18,525	18,525-26,363	0-1,544	1,544-2,197	0-357	357-507
7	\$0-20,865	20,865-29,693	0-1,739	1,739-2,475	0-402	402-572
8	\$0-23,206	23,705-33,023\$	0-1,934	1,934-2,752	0-447	447-636
Each Additional Family Member	\$2,340	3,330	<b>\$195</b>	\$278	\$45	<b>*65</b>

Children from households whose income is at or below the levels shown are eligible for free or reduced price meals.

Application forms are being sent to all homes with a letter to parents or guardians. To apply for free or reduced price meals, households should fill out the application and return it to the school. Additional copies are available at the principal's office in each school. The information provided on the application will be used for the purpose of determining eligibility and may be verified at any time during the school year by school or other program

For the school officials to determine eligibility, the household must provide the following information listed on the application: Names of all household members; social security numbers of all adult household members or a statement that the household member does not possess one; total household income or the household's food stamp case number if they currently receive food stamps; and the signature of an adult household member certifying that the information provided is correct.

Applications may be submitted at any time during the year.

Under the provisions of the free and reduced price policy the Bronte ISD Superintendent Michael Hartman, will review applications and determine eligibility. Parents or guardians dissatisfied with the ruling of the official may wish to discuss the decision with the determining official on an informal basis. Parents wishing to make a formal appeal may make a request either orally or in writing to Superintendent Michael Hartman, Bronte I.S.D., Box

670, Bronte, Texas, 76933, 473-2511 for a hearing on the decision.

Households are required to report increases in household income of over \$50 per month or \$600 per year and decreases in household size. Also, if a household member becomes unemployed, or if the household size increases, the household should contact the school. Such changes may make the children of the household eligible for reduced meals or for free meals if the household's income falls at or below the levels shown above.

In certain cases foster children are also eligible for school meal benefits. If a household has foster children living with them and wishes to apply for them, the household should contact the school for more information.

The information provided by the household is confidential and will be used only for

purposes of determining eligibility and verifying data.

In the operation of child feeding programs administrated by the U.S. Department of Agriculture, no child will be discriminated against because of race, color, sex, national origin, age or handicap. If any member of a household believes they have been discriminated against, they should write immediately to the Secretary of Agriculture, Washington, D.C.

### Smith services held

Finnell E. Smith, 67, of Robert Lee died at 8:30 a.m. Tuesday in Baptist Memorials Hospital in San Angelo.

Services were held at 10 a.m. Thursday in Robert Lee Baptist Church, with the Rev. Roy Epperson officiating. Burial was in Robert Lee Cemetery, directed by Shaffer Funeral Home.

Mr. Smith was born on July 16, 1918 to L.E. and Eula Smith in Coke County. He attended Robert Lee schools and was a lifetime rancher in the county only departing in 1941 to serve in the Army Air Corps in World War II. He returned home in 1945. He and Ronda Muston were married in the county Jan. 19, 1945.

He was a member of the Robert Lee Baptist Church; the Masonic Lodge No. 696; a past member and director of the Rural Electric Coop; a past member of the Robert Lee hospital board and school board; and a past director of the Soil Conservation District.

Survivors include his wife, Ronda, of Robert Lee; his mother, Mrs. Eula Smith, also of Robert Lee; one daughter and son-in-law, Charlotte and John Waddill of Plano; one brother, J.D. Smith of Diamond, Oklahoma; one sister, Mrs. Bill (Eula Faye) Blair of Robert Lee; two granddaughters, Melissa and Christine Waddill of Plano; three aunts; and numerous nieces, nephews, and cousins.

Serving as pallbearers for the services were Gaylon Pitcock, Dan Garlington, Joe David Key, Daryl Copeland, Jim Smith, and Roy Blair.

Friendship Sunday School class members served as honorary pallbearers.

## Murphree rites detailed

Mrs. Mattie S. Murphree, 80, died Monday, September 9 at 4:30 p.m. in the Ballinger Nursing Home. Graveside rites were held Wednesday at 11:00 a.m. at the Eastlawn Memorial Park Cemetery in Brownwood with Rev. Howard Johnson, pastor of the Bronte First United Methodist Church officiating. Shaffer Funeral Home was in charge of arrangements.

Mrs. Murphree was born July 25, 2905 in Arkansas and moved to Zephyr at an early age. She was married to W.H. Murphree on Jan. 25, 2923 in Zephyr. They moved to Brownwood in 1968, and Mrs. Murphree moved to Bronte in May, 1985.

She was preceded in death by her husband in 1968.

Survivors include one brother, T.A. Stagus of Brownwood; three sisters, Mae Fisher, Lubbock; Ethel Dr Pree, Blanket; and Grace McKenzie of Austin; and one daughter-in-law, Verna Murphree of Bronte.

## Wolfe services told

Mrs. Edna Forrest (Tootsie) Wolfe, 69, of San Angelo Route 1, Robert Lee, passed away at 4:30 a.m. Tuesday morning, Sept. 3, after a courageous battle against cancer.

Services were at 2 p.m. last Thursday in Johnson's Funeral Home Chapel, with burial in Robert Lee Cemetery

She was born Sept. 2, 1916, in Talpa and had lived in Robert Lee for more than 20 years.

She is survived by her husband, Norman R. Wolfe of Robert Lee; one daughter,

Diann Wilson; two grandchildren, Tony Ray Wilson and Tena Cheri Wilson Benlock, all of San Angelo.

### Correction

In the Frank G. Seltz Jr. obituary printed in last week's paper it erroneously stated that Mr. Seltz was married to Bertha Zewer, but should have stated he was married to Winnie Wrinkle. Bertha Zewer was Mr. Seltz's mother. The Observer/Enterprise apologizes to the Seltz family.

### **JERI'S KITCHEN**

City Hwy. - Next to Rick's Place
(by Popular Request)

FISH FRY – Fri. & Sat. Night
REAL Broasted Chicken & Potatoes Daily

\* FRESH SALAD BAR \* Different Dinner Menu Daily.

**Hours Open:** 

11 a.m. - 8 p.m. Tues. Thru Thurs.
11 a.m. - 10 p.m. Fridays
11 a.m. - 8 p.m. Saturdays
CLOSED Sunday & Monday

COME & ENJOY OUR HOME COOKING.

Motel Cabins, RV Hookups & Showers Available.



LOOK WHO'S NEW

Shane and Debbie Gleghorn announce the birth of their son, Ryan Scott Gleghorn, born Saturday, August 24, 1985. Scott weighed 8 lbs., 9 oz. and was 22 inches long. The Gleghorns make their home in Lamesa. Grandparents are Mr. and Mrs. Royce Smith of Robert Lee and Mr. and Mrs. Jack Gleghorn of Lamesa. Greatgrandparents are Mrs. Henry Varnadore of Robert Lee, Mrs. Willis Smith of Robert Lee, and Mrs. Finis Gleghorn of O'Donnell.

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SOUTHSIDE CHURCH OF CHRIST
BIBLE STUDY 10:00 a.m. EVENING WORSHIP 7 p.m.
WORSHIP 11:00 a.m. WED. BIBLE STUDY 7 p.m.
PH. 453-4613 Robert Lee, Texas

The same same same

J&B BAR-B-QUE

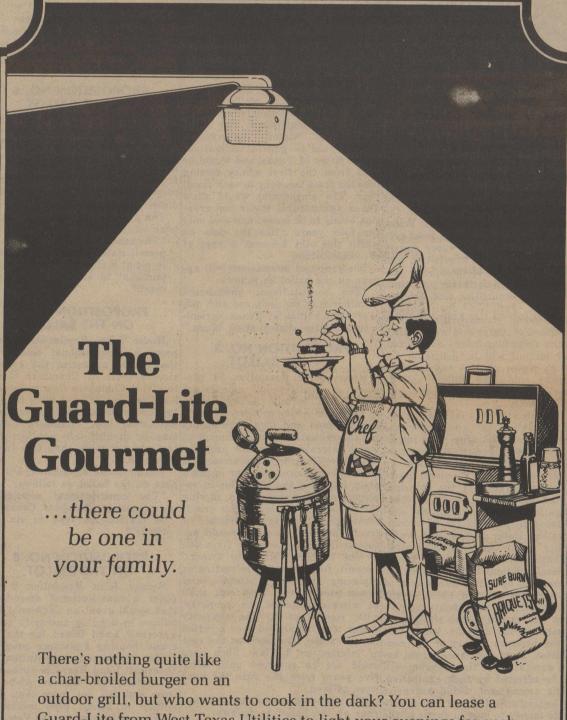
We are closed this week for vacation.

We will be back open Sept. 17th.

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Ph. 453-4601

Robert Lee, Texas



outdoor grill, but who wants to cook in the dark? You can lease a Guard-Lite from West Texas Utilities to light your evenings for such outdoor activities while you also enjoy the added security of well-lighted property.

Guard-Lites automatically turn on at dusk and off at dawn everyday, so you can depend on reliable lighting year-round. All you pay is a low monthly rental fee, and WTU will provide normal installation, maintenance, electricity and bulb replacement — free of charge!

Call your local WTU office for more information on how you can lease a Guard-Lite, and watch the "Guard-Lite Gourmet" come to life in your family.





Remember REDDY Supplies the energy—but only YOU can use it wisely!

# **Annual picnic slated**

The First Baptist Church of Bronte will hold its annual picnic Sunday evening, September 15, at 6:00 p.m. Highlights of the annual gathering are the introduction of all new members, a great covered dish supper, and a joyous relaxed time of fellowship and worship.

As usual, the church will provide the paper plates, drinks, and ice, while the members bring their own eating utensils and plenty of great food. All members are urged to come and enjoy the special event.



### **PUBLIC NOTICE**

BRIEF EXPLANATORY STATEMENTS OF PROPOSED

### CONSTITUTIONAL AMENDMENTS **GENERAL ELECTION**

**NOVEMBER 5, 1985** 

#### PROPOSITION NO. 1 ON THE BALLOT

with \$400 million of those bond proceeds to be used for state participa-pear on the ballot as follows: tion in the acquisition and develop-ment of facilities for storage, transmission, transportation, and treatment of water and wastewater. Of the remaining bonds authorized, \$190 million will be dedicated for use in water quality enhancement projects, and \$200 million will be

the legislature to create and appro
The proposed amendment will priate money to special funds in the pear on the ballot as follows: be permitted to extend the benefits of constitutionally approved water projects to nonprofit water supply corporations.

The proposed amendment will appear on the ballot as follows:

control, drainage, subsidence con-of such land be invested in certain trol, recharge, chloride control, bonds and other securities. agricultural soil and water con- The proposed amendment will apservation, and desalinization, to pear on the ballot as follows: authorize a bond insurance program, and to clarify the purposes for which Texas Water Development Bonds may be issued."

#### **PROPOSITION NO. 2** ON THE BALLOT

Section 3 of House Joint Resolution 6 proposes a constitutional

amount not to exceed \$200 million, if authorized to do so by a two-Sections 1 and 2 of House Joint thirds vote of the members of each

The proposed amendment will ap-

"The constitutional amendment authorizing the issuance and sale of \$200 million of Texas agricultural water conservation bonds."

#### **PROPOSITION NO. 3** ON THE BALLOT

the legislature to provide for the public funds and levy assessments stitutional law, Chambers County creation, administration, and implementation of a bond insurance program to which the state pledges up if such relocation or replacement is to \$250 million of its general credit done in conjunction with or immediately following the relocation of the principal ately following the relocation of the public funds and levy assessments stitutional law, Chambers County may be divided into not less than may be divided into not less th to insure payment of the principal ately following the relocation or repear on the ballot as follows: of and interest on bonds or other placement of water mains serving "The constitutional amend obligations issued by political subthe property. Any legislative enact-divisions of the state for water comment permitting the expenditure of servation, water development, water funds for such purposes would auquality enhancement, flood control, thorize the city or town to fix a lien drainage, recharge, chloride control on the property, with the owners' or desalinization. Unless authorized consent, for the cost of relocating or to continue by a two-thirds vote of replacing the water laterals, and the members of each house of the would provide that such cost shall Legislature, the bond insurance pro-gram will expire on the sixth anni-with repayment by the property, with repayment by the property million in harding a second state of the contract of t versary of the date on which this section becomes a part of the constitution. Bond insurance issued before expiration of the program will could not be enforced until after the current constitution, the veterans' Land Board for the veterans' housing assistance program. Under the current constitution, the veterans' Land Board is authorized to the veterans' Land Board is authorized veterans' Land Board is authorized to the current constitution, the veterans' Land Board is authorized veterans' Land Board

The proposed amendment will ap-

#### **PROPOSITION NO. 4** ON THE BALLOT

Senate Joint Resolution 21 pro-"The constitutional amendment to poses a constitutional amendment changing times and circumstances lating to the review of those questing the office. authorize the issuance of an addi-that would authorize the use of the require. tional \$980 million of Texas Wa-proceeds from the sale of permater Development Bonds, to create nent school fund land to acquire pear on the ballot as follows special water funds for water other land for the permanent school conservation, water development, fund. Currently, the constitution rewater quality enhancement, flood quires that proceeds from the sale

"The constitutional amendment authorizing proceeds from the sale of land dedicated to the permanent school fund to be used to acquire other land for that fund."

#### **PROPOSITION NO. 5** ON THE BALLOT

House Joint Resolution 89 pro-Texas Water Development Board to that would enable the legislature to that would permit the legislature to that would provide for the continued por llamar al 1/800/252/9602 o por power of the legislature to that would permit the legislature to provide escribir al Secretario de Estado, issue and sell Texas agricultural regulate the provision of health care either to enact a statute or to at-for judicial reapportionment, and P.O. Box 12887, Austin, Texas



West Coke County Hospital reports the following admissions and dismissals.

Sept. 3: Allen Coppedge and Allie Childress admitted and Jessie Moore dismissed.

Sept. 4: Juanita Hemness and Roy Ross admitted. Lucy Gray and Mettie Murphree dismissed.

Sept. 5: Henry Carwile and Rhonda Melton admitted. Lee R. Scott, Sinia Nowlin and Helen Fowler dismissed.

Sept. 6: Baby Girl Melton,

the services the district must pro-propriations Act to require prior will be the responsibility of the Legany other relevant provisions nec-state governmental agencies. essary for providing health care to

The proposed amendment will appear on the ballot as follows:

"The constitutional amendment to authorize the legislature to regulate the provision of health care by hospital districts."

#### PROPOSITION NO. 6 ON THE BALLOT

#### **PROPOSITION NO. 7** ON THE BALLOT

House Joint Resolution 54 pro-sioners court of Chambers County sury revenues in the fiscal year dedicated exclusively for flood conposes a constitutional amendment to divide Chambers County into not that would permit the legislature less than two and not more than six

The proposed amendment will The amendment would also allow to authorize a city or town to spend justice precincts. Under current con- pear on the ballot as follows:

"The constitutional amendment authorizing Chambers County to be divided into two to six pre-

#### **PROPOSITION NO. 8** ON THE BALLOT

Senate Joint Resolution 9 pronot be affected by such expiration. five years from the date the liens by Article III, Section 49-b-1 to issue and sell not more than \$800 million in bonds, \$500 million of "The constitutional amendment to authorize the legislature to enact

The proposed amendment will ap-

"The constitutional amendment providing \$500 million in additional bonding authority for the veterans' housing assistance program and changing the definition of those veterans eligible to participate in the veterans' land program and the veterans' housing program by authorizing the legislature by law to define an eligible veteran for the purposes of those

#### **PROPOSITION NO. 9** ON THE BALLOT

Jabiu Resendez and Willard Ivey admitted. Josephine Lindley, Chester Kiker, Juanita Hemness and Ruby Rabb dismissed.

Sept. 7: No admissions or dismissals.

Sept. 8: No admissions. Rhonda Melton, Baby Girl Melton and Allen Coppedge dismissed.

Sept. 9: C.W. Murray, Homer A. Smith and Raymond Garza admitted and Homer A. Smith dismissed.

vide, by setting requirements a approval of the expenditure or islative Redistricting Board if the resident must meet in order to quali-emergency transfer of any funds Judicial Districts Board fails to fy for services, and by determining appropriated by the legislature to

The proposed amendment will appear on the ballot as follows:

"The constitutional amendment to

#### **PROPOSITION NO. 10** ON THE BALLOT

House Joint Resolution 19 pro-The proposed amendment will aperate on the ballot as follows:

"The constitutional amendment to permit state prisoners to be placed of farm and ranch land. The constitution of another state prisoners to be placed of bonds outstanding at any constitution of another state of bonds outstanding at any constitution. in penal facilities of another state amount of bonds outstanding at any Criminal Appeals. The amendment pursuant to an interstate agree-one time would be limited to \$500 million. The principal and interest in existence at the time of its adopthat becomes due on such bonds in tion remain in existence until othereach fiscal year vould be paid from wise provided by law. amounts remaining in the interest House Joint Resolution 27 pro- and sinking fund at the close of the poses a constitutional amendment prior fiscal year, with the balance that would authorize the commis-due to be appropriated from trea-

The proposed amendment will ap-

"The constitutional amendment authorizing the issuance of general obligation bonds to provide financing assistance for the purchase of farm and ranch land."

#### **PROPOSITION NO. 11** ON THE BALLOT

Senate Joint Resolution 16 proposes a constitutional amendment that would define indictments and informations as instruments charging a person with the commission of an offense, and would delete certain technical requirements as to the form of writs and processes.

The proposed amendment will appear on the ballot as follows:

"The constitutional amendment person is charged with a criminal offense and to certain requirements applicable to state writs and processes."

The proposed amendment will appear on the ballot as follows:

"The constitutional amendment granting the Supreme Court of Texas and the Court of Criminal Appeals of Texas jurisdiction to answer questions of state law certified from a federal appellate

#### **PROPOSITION NO. 13** ON THE BALLOT

poses a constitutional amendment estas a la constitución que aparathat would create a board with cerán en la boleta el día 5 de responsibility for the reapportion-noviembre de 1985. Si usted no ha ment of judicial districts, subject to recibido una copia de los informes House Joint Resolution 72 pro- legislative approval. The amendment en español, podrá obtener una gratis water conservation bonds in am by hospital districts by determining tach a rider to the General Ap-would provide that reapportionment 78711.

### Women observe Missions' Week

The Baptist Women of the First Baptist Church met in Bronte Tuesday and Thursday mornings in observance of the Mary Hill Davis State Missions' Week of Prayer. This year's theme is "Deny, Follow and Take Up"

The group met Tuesday morning in the Church Fellowship Hall and Thursday morning in Pauline Sims' home with several ladies in attendance at both meetings.

make a timely reapportionment. The amendment would provide for the creation of judicial districts smaller than a county in counties where the creation of such districts protect public funds by author- has been approved by the voters at izing prior approval of expendi- a general election. The amendment ture or emergency transfer of would provide for more than one state appropriations." amendment would rename supreme judicial districts as courts of appeals districts. The amendment would provide that the jurisdiction Sections 1 and 2 of House Joint Resolution 6 propose a constitution— all amendment that would authorize the Texas Water Development bonds would be general obligations of the State of Texas, and would be million of Texas Water Development Fund, will be dedicated for deposit in the Texas Water Development Fund, with \$190 million of those bond proceeds to be used for water supply loans and facilities acquisition and facilities acquisition and supply loans and facilities acquisition and service of the members of each house of the legislature. The Texas and terms of court of district and poses a constitutional amendment that would authorize the legislature that would authorize the legislature and terms of court of district and poses a constitutional amendment that would authorize the legislature and terms of court of district and poses a constitutional amendment that would authorize the legislature and terms of court of district and poses a constitutional amendment that would authorize the legislature that would authorize the legislature and terms of court of district and poses a constitutional amendment that would authorize the legislature and terms of court of district and poses a constitutional amendment that would authorize the legislature and terms of court of district and poses a constitutional amendment that would authorize the legislature and terms of court of district and poses a constitutional amendment that would authorize the legislature and terms of court of district and poses a constitutional amendment that would authorize the legislature and terms of court of district and poses a constitutional amendment that would authorize the legislature and terms of court of the towould be deposited in a found to be known as the farm and fund to be known as the farm and fund to be known as the farm and terms of court of the towould be deposited in a frund to be known as the farm and terms of courts of other that would authorize the legislature.

The additional bonds to be issued and sold only for the state of Texa and terms of court of district and would provide that courts and judges

The proposed amendment will appear on the ballot as follows:

"The constitutional amendment providing for the reapportionment of the judicial districts of the state by the Judicial Districts Board or by the Legislative Redistricting Board, and providing for the administration and jurisdiction of constitutional courts."

#### **PROPOSTION NO. 14** ON THE BALLOT

Senate Joint Resolution 27 proposes a constitutional amendment that would abolish the office of County Treasurer in Andrews County and transfer the powers and duties of that office to the County Auditor. The amendment would also abolish the office of County Treasurer in El Paso County if, at the statewide election at which this amendment is submitted to the voters, a majority of the voters who vote in El Paso County favor the relating to the manner in which a office of El Paso County Treasurer will be performed by a person employed or designated by the El Paso County Commissioners Court. The amendment also provides for the state treasury to make grants, loans, and other financial assistance available to governmental entities for certain enumerated water planning sessments for the relocation or land sale of up to \$1.3 billion in sessments for the relocation or land sale of up to \$1.3 billion in the local state treasury to make grants, loans, and the local state treasury to make grants, loans, and the constitutional amendment to authorize the legislature to enact laws permitting a city or town to spend public funds and levy assessments for the relocation or land sale of up to \$1.3 billion in the local state of the l sessments for the relocation or bonds, \$1 billion of which would be that would grant the Texas Su-who vote on the question at an electronic property."

and sale of up to \$1.5 billion in poses a constitutional amendment about the sale of the question at an electronic property."

and sale of up to \$1.5 billion in poses a constitutional amendment about the sale of the question at an electronic property." Assistance Fund. In addition, the Criminal Appeals jurisdiction to court of the county. If the office of amendment would remove the cur- answer questions of state law cer- County Surveyor is abolished in any rent definition of "veteran" from tified from federal appellate courts. county, the commissioners court may the constitution and permit the leg- In addition, the two courts would employ or contract with any qualiislature to redefine "veteran" as the promulgate rules of procedure re-fied person to perform the duties of

The proposed amendment will ap-

pear on the ballot as follows: "The constitutional amendment to provide for:

(1) the abolition of the office of county treasurer in Andrews County and El Paso County;

(2) the abolition of the office of county surveyor in Collin, Dallas, Denton, El Paso, Henderson, and Randall Counties."

Estos son los informes explana-Senate Joint Resolution 14 pro-torios sobre las enmiendas propu-

### Shower honors Jana Demere

Mrs. Jana Hood Demere of Abilene was honored with a baby shower on Saturday, Sept. 7, in the home of Mrs. Lisa Pearson in Robert Lee. Hostesses for the event were Yvonne Devoll, Becky Clendennen, Carolyn Casey, Virginia Milliff, Jeffie Roberts, Leta Caston, Myra Nell Craig, Renea Maxey, Charlotte Millican, and Lisa Pearson.

The serving table was centered by an arrangement of daisies, coral lilies and a musical teddy bear on an ecru cloth. Punch, cookies and doughnuts were served as refreshments.

A host of friends and relatives were present for the occasion. Special guests attending the shower were the future grandmothers, Mrs. Frankie Hood, of Robert Lee and Mrs. Romanda Hill, Sterling City, and the great-grandmother-to-be, Mrs. Clara Hood of Robert Lee.

# Reber presents club program

The Bronte Extension Homemakers Club met on Sept. 6 with Lela Parker. The opening exercises was a poem read by Mrs. Parker entitled "My Perfect Day."

Following a business meeting, Debbie Reber, county extension agent, presented a program on "Consumer Rip Offs."

Refreshments were served to two guests, Mrs. Reber and Ida Lee Ellis, and to members: Drexel Lee Ragsdale, Anna Laura McShan, Betty Green, Mary Barrett, Virgie Arrott, Ella Clyde Black and Lela Parker.

Delegates from the local club who will attend the state convention in Longview on Sept. 24, 25, and 26 are Marie Arrott and Virginia Boatright.

Next club meeting will be held on Sept. 20.

# Anniversary dinner honors Arrott's

Bobbie and LeDrew Arrott were honored recently for their 35th wedding anniversary with a dinner in the home of Nick and Susan Arrott.

Attending from Bronte were Clarence and Marie Arrott, Mike and Andra Arrott, Micah, Courtney, Shaylong and Michaela, Shane and Alisa Webb and Joel, Nicholas Arrott, and San Angelo guests, Randy and Kim Crooks Chad and Tanzar

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453-2855

We appreciate your business

# Museum to exhibit unique collections of fine art

The San Angelo Museum of Fine Arts will exhibit two unique collections of Mexican Art September 13 - Oct. 3, 1985.

"Retablos Mexicanos", an exhibition of folk paintings of religious figures loaned from private collections in San Angelo and "Mexican Folk Art" from the Ex Voto Gallery, San Antonio, will open with a reception in the museum galleries on Friday, Sept. 13 at 6:30 p.m.

The exhibit "Retablos Mexicanos" reveals the rich folk tradition of the retablo, Mexico's popular nineteenth century religious paintings in tin, copper, or wood used to adorn the back of a small home altar or small chapel. A sought after collectors item over the last forty years, Mexican retablos

have enticed several San Angelo individuals to assemble high quality, highly representative collections of this uniquely Mexican art. Over thirty examples of retablos depicting The Virgin and Child, The Holy Trinity, San Miguel and San Francisco de Paula among many others will be in the exhibit. Mexican santos, sculptural religious images, will also be exhibited.

Many of the works of art included in the SAMFA exhibit have never been exhibited in public. We are grateful to the exhibit's local lenders for their cooperation in making this exhibit possible.

"Mexican Folk Art" from the Ex Voto Gallery in San Antonio, Texas, will provide a rich and colorful environment for the museum's Mezzanine Gallery. Bold, three-dimensional, painted terracotta and wood works of art depict symbolic folk and religious images such as San Isidro, the Tree of Life and the Corn Maiden. Monumental altar pieces, allegorical scenes, nativity scenes and dance masks by some of Mexico's foremost folk artists will interest collectors, travelers, artists and Mexican culture buffs.

For more information on the exhibit or exhibit opening, please call the museum at (915) 658-4084.

The San Angelo Museum of Fine Arts is located at East Avenue C and Burgess Streets on the grounds of Fort Concho in San Angelo. Museum hours are 10:00 a.m. to 4:00 p.m., Tuesday

through Saturday and 1:00 p.m. to 4:00 p.m. on Sunday. Group tours are available.

The Mexican Art exhibits will be open until 7:00 p.m. during Fiestas Patrias activities, Sept. 14-16. Museum admission will be free on those days.



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DOUBLEWIDE
28'
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Shingled Roof, Deluxe Hardboard Siding, 12" Overhang, Fancy Garden Bath, Carpet Thruout, Monolithic Ceiling, Vaulted Thruout, Private Utility Room, Fully Lined Kitchen Cabinets, Choice of Custom Decors.

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3 Beautiful Bedrooms

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FOR RENT-trailer spaces, south side Lake Spence, 500 ft. south of Hwy. 158, Wildcat Lane. 453-2914. TNC

AMWAY PRODUCTS mean Quality-- and personal service. Try us and see. June Gulley, 453-2848; Rhonda Hood, 453-2065; Evelyn Flanagan, 453-2441.

WILL DO YARDWORK - Afternoons & Saturday - Robert Lee, 453-2720.

38-tnc

MOWER TUNE-UP - Overhaul and sale. 205 W. 17th, 453-2494. 2-tnc

Johnson Drilling

P.O. Box 2858
San Angelo, Tx.
Water Wells & Shallow Oil
Wells.

658-1038

3-8tp

#### POSTED

All the lands belonging to H.R. (Ramey) Jameson are posted. All trespassers will be prosecuted.

2-20 TP

part time home assembly work. For info. call (312) 741-8400 Ext. 544.

3-4TP

MULTI-FAMILY CARPORT SALE - Saturday only, 9 to 5. 223 Key Street, Bronte.

5-1tp

CARD OF THANKS

Our heartfelt thanks to all who extended comforting sympathy and help in our recent sorrow. For the beautiful service, floral offerings, food, memorials and other kindnesses, we are deeply grateful.

Ed & Bernice Sprenkle and families Bobby Seltz and families 5-1tp

HOUSE FOR SALE: 2 bedroom, 2 bath, approx. 2400 sq. ft., complete with ceiling fans and wood stoves, detached garage, cedar-fenced back yard. 806 Hillcrest. Must see to appreciate, reasonably priced. Randy Bessent, 453-2632 or 453-2393.

1-TNC

#### FOR SALE

Brick 3 br., 1½ bath located on large lot, storage building. Have to see to appreciate.

3 Bedroom, 2 Bath, Brick, chain length fence, w/double car garage - overlooks golf course with scenic view in Robert Lee.

- 2 Bedroom, 1 Bath, Furnished, central heating & cooling, on 2 lots-Bayview Estates #2-owner will finance-priced in the 20's.

1 bedroom, 1 bath on corner lot, price reduced, down payment and owner will finance to right party.

2 bedroom, 1 bath located on 2 corner lots.

2 bedroom, 1 bath on large lot, enclosed water well, Cedar Cove addition. Owner will partially finance.

1½ Lots-Choice part of town, electrical connections & water-well on premises.

Adams Land & Realty Co. Phone 453-2723 or 453-2757 or 665-9429

38-tnc

MOORE DIRT CONTRAC-TOR, Bronte, Tex. Phone 473-3474. We do caliche and dirt work, septic systems, build and repair caliche roads. 6-tnc

HOME FOR SALE: 2200 + sq. ft., plus acre. 3 BR, 2 Baths, plus atrium bath, cathedral ceilings, fireplace, drapes, almond appliances. Cedar fenced backyard, oak & pecan trees. Shown by private appointment. Nick and Susan Arrott, 473-5841.

TWO BEDROOM HOUSE, furnished or unfurnished. 453-2773. 5-1tp

SHAFFER FUNERAL HOME
Bronte Robert Lee
473-3131 453-2424

MONUMENTS

**Duplications**-

Custom designs

2800 SQ. FT. living space, three bedroom home, fenced yard, one block from school. Will carry second loan on equity. 453-2173

FOR SALE: '82 Wick Mobile Home, 14'x80', 3 bedroom, 2 bath on 2 lots, 140x100, underpinned, central air/heat, dishwasher, gas range, 20x24 ft. garage, \$19,000. Call 453-2145.

**49-TNC** 

800 ACRES FOR SALE: 2 mi. north of Robert Lee. Would divide. Also 450 acre tract for sale, 8 mi. north of RL. Call 453-2555 or 453-2910.

1-TNC

MR. ENTHUSIASM! Like to tell other people about a good thing? Put your enthusiasm to work. Earn good income, part or full time. Phone 453-2479.

5-4tp

NEED A CAKE? Wedding, birthday, etc. Will cater weddings and anniversaries. Call Sharon Pitcock. 453-2038.

LES GRAY'S AA REPAIR Service-Mobile home repairs and service, power rotary sewer line cleaning. 453-2775, if no answer, call 453-2711 before 5:30 p.m.

51-tn

ALL TYPES HOME & mobile home service and repair, including air conditioning, heating and plumbing. Also will do carpentry and painting. Loyd or Johnny Sevier, 453-2377. 22-tnc

FOR SALE: 3 br., 2 bath house, central A/H, fire-place, 2 lots, fenced yard. 202 S. Randell, Bronte. Call for appointment 473-3821 or 473-3301.

**43-CTN** 

FOR RENT-510 West 9th, Robert Lee, \$185 per month. Call 655-0370.

1-TNC

HOUSEWIVES, children back in school? Use your free time for part-time earnings. Good opportunity in your neighborhood. Phone 453-2479. 5-4tp

FOUND - male red & white bird dog puppy, flea collar, 3 mi. north of Robert Lee. 453-2305 after 5.

5-1tp

TRAILER FOR RENT - 2 bedroom, 2 bath. Contact Jackie Walker, Mountain Creek Lodge, 453-2516.

5-2tc

ATTENTION

Foster Parent Orientation scheduled Monday evening, Sept. 16 at 7 p.m. in lobby of the Dept. of Human Services Offices, 318 N. Bell, San Angelo for persons interested in learning more about foster parents program.

For more information, call Dept. of Human Services, 655-0576. 4-2TC

ACREAGE FOR SALE - Housing sites or commercial property. Rural city water available - 5.891 acres - ideal for business and trailer park or divide into homesites. Best property around Lake Spence, intersection of Highway 158 and FM 2034. South end of dam. Bessent & Bessent, 453-2632.

20-tnc

FOR SALE: 1982 Melody Mobile Home. 14X72, 2 BR, 2 baths, central A/H, builtins, \$12,000. 473-7771.

1-TNC

BRONTE

Brick, 3 BR, 2 bath, home on 1½ lots. Central heat/air. Choice location.

Brick, 3 BR, 1½ bath home on 2 lots in good location, central Heat/cooling. Now \$34,800.00.

7.7 Acres-just outside Bronte City Limits-3 sides brick, 3 BR, 2 Bath, Large Living Area with Fire-place. Central Heat/Cooled, Heat Pump. Fully Energy Efficient. Carport. City Water, Sewer. Cable TV. Metal Storage Bldg.

#### ROBERT LEE

3 bedroom, 1 bath on large lot, close to school.
Assumable note.

Della Skelton 473-4161
Hazel Abbott 465-8141

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Associates, Inc.

Office
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San Angelo, Tx 76903

FIREWOOD FOR SALE. Contact Jr. Webb, Bronte 473-3421. 5-4tp

1974 CHEVROLET IMPALA
- 4 door, power and air. Runs
good. \$750.00 453-2662. See
at David's Barber Shop.
5-1tp

OWN YOUR OWN Jean-Sportswear, Ladies Apparel, Childrens, Large Size, Combination Store, Petites, Maternity, Accessories. Jordache, Chic, Lee, Levi, E Z Street, Izod, Esprit, Tomboy, Calvin Klein, Sergio Valente, Evan Picone, Liz Claiborne, Members Only, Gasoline, Healthtex, Over 1000 others. \$13,300 to \$24,900 inventory, training, fixtures, grand opening etc. Can open 15 days. Mr.

SLIGHT PAINT DAMAGE.
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Save \$254! Lighted nonarrow, \$247. Unlighted \$199.
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BARGAIN - 16 ft. Newman Ski Boat, 120 H.P., inboardoutboard, \$1850.00. Call 944-9290. 5-1tc

YARD SALE: Saturday, Sept. 14, only. New clothing, baby, children's, juniors. Low prices, 1000+ items, name brands, many other misc. items. 310 17th St., 453-4684. 5-1tp

LVN NEEDS WORK - days or evenings. License up to date. Helen Fowler.

5-2tp

5-1tp

GARAGE SALE - Friday and Saturday, Sept. 13 & 14, 9:00 a.m. until? Corner of 4th & Alamo. A little bit of everything, Robert Lee.

5-1tp

HELP WANTED - Someone to clean house one day per week. Please call Pat Brasuel at 453-2521 after 5 p.m. or come by 1201 W. 12th.

5-tnc

GARAGE SALE: Friday and Saturday - gray 2-story house 4 mi. west on 158. 5-1tp

GARAGE SALE: Fri., Sat., Sun. AKC registered Brittanys, registered horses, rods, reels, guns, saddles, bridles, bits, all sorts tack, 2 boats, motor & trailer. 214 N. State, Bronte.

5-1tc

HOUSE FOR SALE on 8 lots. Many trees, 2 carports, garage, shop and horse pen. Large rooms, plus basement. 524 SW Railroad. Don & Linda Adams, 473-2201 or 473-6181 after 5:00 p.m.

5-tnc

THREE FAMILY GARAGE SALE - Friday, 4:30-7:30 p.m. and Sat. 8:30 - noon on the bank parking lot. Lots of children's clothing. Marifrances Mackey, Marilyn Bivins, Frances Pierce.

5-1tp

### READ THE WANT ADS

FOR SALE: 3 Bedroom house, central air, heat. Newly redone. 3 lots. Corner Howard and Lombard. Bernice Sprenkle, 473-5181.

3-TNC

FOR SALE: '81 LTD Kawasaki, low mileage, perfect condition. Tom Messick 282-2496 (Blackwell).

4-2tp



BRONTE
710 Meadow
Total Electric 4 Bedroom, 2 Bath, on Large
390' x 222' Lot. \$39,900.

GARAGE SALE - Sat. 8:30 a.m. until ? Kemp Cleaners Bldg. 5-1tc

FLYING LESSONS
Call Jim Clendennen
Certified Flight Instructor
453-4654 32-tnc

RIDE FOR STUDENT to San Angelo - Needed Monday-Friday. Must be in San Angelo by 8:00 a.m. Pays 25c/mi. Contact Bert Johnson, 473-2511. 5-1tc

CLASSIFIED ADS... for results

GUY'S DIRT CONTRACT-ING-Backhoe service; septic systems installed; sand and gravel; dirt work. (915) 754-4292, Winters, Tx.

49-TNC

# CLASSIFIED ADS

MARY KAY COSMETICS **Edith Clendennen Robert Lee** 453-4673

4-8tp

**CARD OF THANKS** 

Thank you for your prayers, cards and other acts of kindness.

Macie Wrinkle and family

GARAGE SALE - Saturday. Men's Western Clothes, king size waterbed, etc. - 323 West Oliver.

FOR SALE: 1977 Ford Supercab 351-V8, Long bed, 6 ply tires like new, reasonably priced. Call 473-7741 after 5:00. 5-1tp

FOR SALE: 1980 Ford Station Wagon, V-8, Automatic, Air, Michelin tires, clean, 60K miles, Wholesale price \$4000. Sell for \$3500. 473-2501 or 473-6541.

5-1tc

HELP!! Our loss is your gain Used Mobil Home 2 bedroom, 2 bath. \$500.00 down, 223.00 month, 13.95% A.P.R. 180 months. Call BOB, quick at (915) 366-5-4tp 5206.

#### **CARD OF THANKS**

We wish to express our love and appreciation for the wonderful kindness and sympathy, concern, flowers, food, and everything during the loss of my grandson, Terry Ross. May God Bless everyone.

Laura Jones and family 5-1tp

#### **RESPONSIBLE PERSON**

Wanted to own and operate candy vending route. Pleasant business with high profit items. Can start part time. Cash investment of \$996 to \$12,996. Call 1-800-

**EAGLE INDUSTRIES** 26 Years of Service

5-1tp

#### **CARD OF THANKS**

The family of Eula Sparks wishes to express our heartfelt appreciation for the thoughtful expressions of sympathy, the prayers, cards, flowers, food, and memorials, and especially to Bro. Jimmy Rogers and others who helped with the beautiful service. May God bless each of you.

Nita Dobbins **Gerald Sparks** Alton Sparks

5-1tp

**4-FAMILY GARAGE SALE-**Saturday only - starts at 8:00 a.m., 306 E. 3rd, Robert Lee. Kids clothes size 5 & 6, Ladies clothes and miscellaneous.

GARAGE SALE - Friday and Saturday - 1212 Hamilton, Robert Lee, Doris Payne.

**EXCELLENT INCOME FOR** Home Assembly Work. For info call 504-646-0315 ext.

#### NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of Shannon Roberts were issued on September 5, 1985, in Cause No. 1240, pending in the County Court of Coke County, Texas, to Don W. Griffis. The residence of such Executor is 307 S. Adams, San Angelo. Tom Green County, Texas. The post office address is:

Griffis, Woodward, Colia and Motl

P.O. Box 2190

San Angelo, TX. 769028 San Angelo, Texas 76902

All persons having claims against this Estate which is currently being administrated are required to present them within the time and in the manner prescribed by

DATED this 9th day of September, 1985

GRIFFIS, WOODWARD, COLIA AND MOTL P.O. Box 2190 San Angelo, TX. 76902 (915) 653-2991 BY: Ben Woodward Attorney of the Estate 5-1tc

#### **PUBLIC NOTICE Annual Budget Open** for Inspection

On Thursday, Sept. 3, 1985 Coke County Commissioners enacted the county's budget for Fiscal year 1986. A Summary of the adopted budget showing the intended uses of Revenue Sharing. Funds and information supporting the budget action taken by the Commissioners are available for public inspection in the offices of the county clerk, county auditor, and the county judge, Coke County Courthouse, during the hours of 8:00 a.m. to 5:00 p.m.

> **Aubrey Denman County Judge**

> > 5-1tc

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BILLY R. WITTE, SR.

THE STATE OF TEXAS

To: H.W. Huttig and wife, Kathryn M. Huttig

You are hereby commanded to appear by filing a written answer to the Plaintiff's Petition at or before ten o'clock A.M. of the first Monday after the expiration of forty-two days from the date of the issuance of this citations, same being Monday the 7th day of October 1985, at or before ten o'clock A.M. before the Honorable 51st District Court of Coke County, Texas, at the Court House of said County in Robert Lee, Texas.

Said Plaintiff's Petition was filed in said court, on the 23rd day of August A.D. 1985, in this cause, numbered 3096 on the docket of said court, and styled, Louis A. Hill and wife, Doris Aline Hill Plaintiffs, vs. H.W. Huttig and wife, Kathryn M. Huttig Defendants.

The names of the parties to the cause are as follows: Louis A. Hill, and wife. Doris Aline Hill are Plaintiffs and H.W. Huttig and wife, Kathryn M. Huttig are Defendants.

A brief statement of the nature of this suit is as follows, to wit:\* Trespass to try Title That as of August 1, 1985. Plaintiffs were and are still the owners in fee simple of the following described lands and premises situated in Coke County, Texas:

The East one-half of Block 33, the East one-half of Block 40, the East one-half of Block 45, all of Blocks 34, 46, and

for results 39 in the original town of Tennyson, Coke County, 39 in the original town of Texas, in accordance with the map and dedication of record in the office of said County Clerk of Coke County, Texas.

as is more fully shown by Plaintiff's Petition on file in this suit.

If this citation is not served within ninety days after the date of its issuance, it shall be returned unserved.

The officer executing this process shall promptly execute the same according to law, and make due return as the law directs.

Issued and given under my hand and the Seal of said Court, at office in Robert Lee, Texas, this the 26th day of August A.D. 1985.

> Attest: **Ettie Hubbard** District Court, Coke County, Texas. By Mildred A. Reese Deputy.

> > 3-4TC

# VFW sponsors program

The Veterans of Foreign Wars Post 1815 in San Angelo is sponsoring its 39th annual Voice of Democracy program with the theme "New Horizons for American Youth" on Oct. 23 at 7:00 p.m.

John E. Hayes, VOD chairman, has been in contact with the English teachers at both Bronte and Robert Lee High Schools. He urges all students in the 10th, 11th and 12th grades to enter in this program.

The winner of the school competition will compete Oct. 23rd for a \$500.00 scholarship to the college of his or her choice; second place will receive a \$300.00 scholarship; and third place will receive a \$200.00 scholarship. In addition, the winner will receive a trophy, gold medal, flag set for desk or dresser and an award certificate; second place, a silver medal, flag set and

certificate; third place a bronze medal, flag set and certificate.

If any student needs any more information, please contact V.O.D. Chairman, John E. Hayes, 201 Key St., Bronte, TX. 76933, Phone (915) 473-6391.



A trillion dollar bills laid end to end would circle the world 3,882 times.

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# NOTICE OF VOTE ON TAX RATE

The Robert Lee Independent School District conducted a public hearing on a proposal to increase your property taxes by 9.15 percent on September 5, 1985.

A public meeting to vote on the tax rate will be held on September 19, 1985 at Robert Lee I.S.D.

# Edwin Smith named to cable management post

Appointed to Manager/-Technician of West Texas Cablevision in Robert Lee is Edwin Smith. Edwin is the son of Mr. and Mrs. Royce Smith, also of Robert Lee.

A lifetime resident of this area, he is a graduate of Robert Lee High School. He is pleased with the company's policy of promoting from within, because he started on the ground floor last year as a construction worker/installer.

West Texas Cablevision's Vice President, Bill Green, quoted... "Our selection of Smith was based on his



**Edwin Smith** 

ability, experience and strong public relations with his home community."



on the house

by Debra J. Reber

Athletic Teenage Girls Need Good Nutrition

Because they want to be thin, many athletic teenage girls are not eating what they need to be good athletes.

A study published this year in the Journal of the American Dietetic Assoc. warns that poor diets can affect growth and development as well as athletic performance.

The study of teenage female volleyball players revealed that 70 percent did not consume enough calories, calcium or iron. Their lack of nutrients did not result from a lack of knowledge about nutrition. Concern about their weight was the key factor.

About 88 percent of the girls worried about gaining weight. And 73 percent wanted to lose weight.

However, a third of their dietary choices were desserts, sweetened beverages, sugar, condiments and salty snacks. Rather than give up the foods they enjoyed, the girls in this study cut calories by avoiding the foods they liked less.

Only ten percent of their food came from the milk and meat groups. This explains the low intake of calcium and iron -- both of which are essential for growth and physical performance.

If you have a teenage girl, whether she's an athlete or not, look for some ways to help her develop good eating habits. Rather than criticizing and nagging, one of the best methods is to offer nutritious foods at home.

# **Nursing Home memorials**

West Coke County Nursing Home reports the following memorials:

In memory of Ralph Garvin, by Mr. and Mrs. L.E. Higgins.

In memory of Bessie Walker by Mr. and Mrs. L.E. Higgins.

In memory of Georgia Roe and Ralph Garvin by LaVelta

Eubanks.
In memory of Georgia Roe and Ralph Garvin by R.L. and Evelyn Flanagan.

In memory of Georgia Roe, Bessie Walker, Mike Davis and Ralph Garvin by Carlton and Maxine Fields.

# Jr. High cheerleaders elected at RL

Robert Lee jr. high cheerleaders elected recently are: 8th - Shannon Skipworth,

head; Becky Padgett and Tiffany Jameson.

7th - Jody Brasher and Amy Johnson.



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3 LB. CAN \$2.39

PARADE GRAPE JELLY 18 oz. glass 69c PARADE PEANUT BUTTER 18 oz. jar \$1.29 Best Maid Polish Style Pickles 48 oz. \$1.65 GOLD MEDAL 5 Lb. Bag

**FLOUR** 

\$1.09

Old El Paso Chopped Green Chilies 4 oz. 55c Gladiola Corn Bread Mix 6 oz. pkg. 4 for \$1 Krafts Mac./Cheese D. Dinner 14 oz. \$1.19 DEL MONTE 15 oz. can

**Pineapple** 

63c

Del Monte Whole Kernel Corn 303 can 49c
Del Monte Cut Green Beans 303 can 49c
Montera Picante Sauce 8 oz. jar 55c
CHEER FAMILY SIZE BOX

Detergent

\$5.29

Banner Bathroom Tissue VELVEETA

4 roll pkg. 99c 2# Box

CHEESE

\$3.99

Shedds Spread Quarter Oleo Shedds Spread Soft Tub Oleo U.S. NO.1 1# Pkg. 53c 3# Tub \$1.99 10# Bag

**Potatoes** 

\$1.09

BONELESS

Head Each 69c LB.

**Ribeye Steaks** 

\$3.69

**Gooch Big Country Hams** 

Boneless & Cooked Lb. \$1.89

Gooch Blue Ribbon Sliced Bacon 1 Lb. \$1.49
Loin End Cuts
Lb.

**Pork Chops** 

\$1.39

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