## 

| PREPARECLUB | Tahokan HarvestsMaize, But Not inProverbial Stylevroun 1 smn comty semp | RESTRICTIONS WIL FEATURE NEW RA LOANS | Snyder Joins Neighbors in Cowtown Jau |  |  | Gym Dedication Friday at 10:30 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| More Than 50 Calves and PigsExpected to Be Exhibited by Four-H Club Boys. |  |  |  |  |  | First 1936 Taxes Already Collecte | Public Urged To Hear Program At \$25,000 Building |
|  |  | Emergency Loans for This CountyAuthorized by Resettlement Administration. |  |  |  |  |  |
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|  |  |  | Snyder Sponsor IsPresented At BothCentennial Affairs |  |  |  |  |
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|  |  | $\begin{aligned} & \text { and } \end{aligned}$ |  |  |  |  |  |
|  | Winston Animals |  |  |  |  |  |  |
|  |  |  |  |  |  | Funeral At Lone Wolf Church For Mother of Nin | and |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | Mother of Nine |  |
|  |  | Pair of Football Games in County Set This Friday |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  | ${ }^{\text {mim }}$ | ners, at Dallas Saturday of thisweek.Among Scurry Countians who at-tended the Frontier show on the |  |  |  |  |
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|  |  |  |  |  |  | cose |  |
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|  |  |  |  |  |  |  | No. 1 |
|  |  |  | Huge General | tion Ticket Faces er 3; Notice Posted | GINNINGS PICK <br> UP THIS WEFK |  |  |
|  |  |  | Voters November 3; Notice Posted UP THIS WEEK |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | McGahey to Move;Luling Man in Area Laling Man in Area |  |  |  |  |  |  |
|  |  |  |  |  |  |  | e west street. The structure was made possible WPA funds in conjunction with portion of local school financing. |
|  |  | $\begin{aligned} & \text { "Mill of the Gods" } \\ & \text { At Fuvana oct. } 16 \\ & \text { For Church Benefit } \end{aligned}$ | and |  |  |  |  |
|  |  |  | EGERTON-BELL <br> TICKET ON TOP |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  | Columbus Day Will Be Observed Here |  | MANAC |
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|  |  | $\underset{\substack{\text { Terrace } \\ \text { Visit } \\ \text { Experty } \\ \text { Count Soon }}}{\text { to }}$ |  |  |  |  | - |
|  |  | and |  |  |  |  |  |
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| Hears Book Revie |  |
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| Members of the Altrurian Club entered heartily Friday afternoon |  |
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| Mrs. Cox Is Hostess To Ingleside Study |  |
|  |  |
| Mrs. W. F. Cox Was hostess for a meeting of the Ingleside Study |  |
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| Lubbock |  |
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| Sanitarium \& Clinic |  |
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|  | and mis |
|  | Fidelis Class in |
|  | Election Meeting. |
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|  | Sill |
| , ment |  |
|  | come |
| of Numins | Loraine Todd and Mrs. Rod |



Special Introductory 0ffer a $1^{75} \mathrm{Jar} \ldots 1^{00}$
Price Good Until October 10 Only


## Ј.н.SEARS\& со.



The Thing for Fall-The Trim

B-R-R-R! BLANKETS! 98c

The Fair Store

|  |  |  |
| :---: | :---: | :---: |
| Progressive Subject. <br> "Great Men and Their Gifts to | ghter to Pecos | For Sine Cura Club. |
|  |  |  |
| the Betterment and Benerita of all People" will be the Progresive |  |  |
| Study Club subject at its meeting | been in the meat market busin | Joe Stinson when the Sine |
| Sthis (Thursday) afternoon, with | for |  |
| Anton White will be leader. <br> At its meeting September 24, the | Erol, a local high | Mrs. Hugh Boren was high |
|  | loca |  |
| club studied the life and works of |  |  |
|  |  |  |
|  |  |  |
| W. W. Patterson as leader and Mrs. <br> W. W. Paters as hostess. For rul: |  |  |
| call, members gave the name of a |  |  |
| favorite American woman. Mrs. Ross told of the ancestry of the |  |  |
| woman under discussion, and Mrs Edgar Wilson talked on her personal charms. |  |  |
|  |  |  |
| ed to Mrs. J. A. Woodfin, guest, and to club members. | ber of the local Twentieth Century Club, and her daughter was a member of the Twentieth Century Daughters, junior study club. | DR. J. G. HICKS |
| To Live in Scurry County. |  | V |
| Thompson and Clifton Wayne Glasscock was solemnized at the home of Rev. H. C. Gordon, pastor of the First Methodist Church here, Satur-day afternoon at $4: 30$ o'clock. The couple will continue to live in Scurry County. |  | ffice-Over Snyder National Bank |
|  |  |  |
|  | SSTR |  |
|  | Robinson, | Phone |



SPECIAL PRICES
FRIDAY, SATURDAY and MONDAY
Edd Dodds

## Flour <br> \$1.93

| Special | CATSUP |
| :---: | :---: |
|  |  |
|  | CELERY TOMATOES |


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| 5 c |  |
| COMPOUND .........54c | ......15c |
| OILET TISSUE..... ${ }^{4}$ | Macaroni or <br> SPAGHETTI...........5c |


| RAISINS <br> 4-Lb. Package $29 c$ |  <br> HIGH QUALITY BABY BEEF | $\begin{gathered} \text { SUGAR } \\ \text { Pure Cane-10 Lbe } \\ 54 C \end{gathered}$ |
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|  |  | Look |
| SPUDS |  | PEAS |
|  | PLAIN STEAK ${ }^{\text {Per Pound }}$ l 16 c | an |
|  | ROAST Per Pona 16 c |  |



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The Weekly Dozen


Mahon to Speak In Other States For Party Ticket

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|  | Out in front and in the spotlight! |
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| Stoves! Stoves! | ExCITING NEW 1937 |
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| YB | POLLARD \& JONES |

 Change today

W. E. DOAK, 雪

WHOLESALE AGENT
Phone $257 \quad$ Snyder Garage


Constipation
ETD WERT:

## Free! <br> given abs LARGE S150 JAR OF <br> CREAM OF ROSES CLEANSING CREAM <br>  <br> STINSON'S







Specials For Friday -Saturday - Monday, Oct. 9-10-12

## FLOUR



## Catsup <br> Each................. 10 c

CAKES
2 Sizes......10c and $15 c$
COMPOUND
8-Lb. Carton........ $\$ 1.02$





