



| AREA EXPECTING VISIT FROM, the entire film will require about |  |
| :--- | :--- |
| 'MOST UNUSUAL' CAMERAMAN | $\begin{array}{l}\text { one and one-half years to com- } \\ \text { piete. He will travel about } 20,000\end{array}$ | 'MOST UNUSUAL' CAMERAMAN $\begin{aligned} & \text { one and one-half years to com- } \\ & \text { A } \left.\begin{array}{l}\text { alete. He will travel about } 20,000 \\ \text { A dapper gentleman will be in } \\ \text { miles, in every corner of the state, }\end{array} \right\rvert\,\end{aligned}$ A dapper gentleman will be in

this area sometime next week per-
ching in treetops, hanging from eliffs and grinding away with a
aig moverding to the Hpent a lot of time in mantonian,
big the surround- parts of the globe, but I have al

Former Silverton Minister Buried
 for Rev. William Marion Draper,
81-year-old retired Baptist minis
ter. Rev. Carlos MeLeod, pastor,
Dr. Roy Meclung, president of ter. Rev. Carlos McLeod, pastor,
Dr. Roy MeClung, president of
Wayland Baptist College, and Dr. Wayland Baptist College, and D
Franklin Swanner, retired Baptis
area missionary, officiated. area missionary, officiated.
Burial was in Plainview M
orial Park. Burial was
orial Park.
Rev. Drapa Rev. Draper died at $6: 00 \mathrm{pm}$. Born in a Birmingham, Alabaital. on October 26, 1888, the Rev. Mr
Draper grew up in Limestone an Haskell counties in Texas. He had
lived in Plainview since lived in Plainview since moving
there from Spur in 1952. He had served churches in Silverton,
Quitaque, Anton and Lovington, New Mexieo. After his retirement
in 1951, he was interim in 1951, he was interim pastor at
various churches.
He received He received his education at
Burleson College at Greenville.
He was married April 19, 1908 to Ninnie Elizabed April Head in Haskel County.
Surviving are his wife; one dau-
hter, Mrs. Ruby C. Winter. Plain-

$$
\begin{aligned}
& \text { ghter, Mrs, Ruby C. Winter, Plain } \\
& \text { view; one son, Coleman Drap } \\
& \text { LaGrange; two brothers, Jrap } \\
& \text { Ler }
\end{aligned}
$$

$$
\begin{aligned}
& \text { LaGrange; two brothers, Johr } \\
& \text { Draper, Amarillo, and Otis Drap } \\
& \text { er. Ivalde: six grandehildren an }
\end{aligned}
$$

## He is Immanuel Olshan, a pro

 inent Houston businessman and and world, most veautiful areas of thecamera bug who has volunteered to to look. Texas has a spew whece
to produce at no cost
to an extensive
cor, ror romance and history, which俍

soo miles in iensth, each trall has






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 sour hearts; and be ready God in
to give an answer to every man the Bible presnts. God's word is al
that is needed and we mult
sever goeth onward and abideth is a misconception of how we are
no in the teaching of Christ, hath
to study and strive to understand
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the whole counsel of God. The Bi- mot God: he that abideth in the the whole counsel of God. The Bi-
teaching the same hath both the
bie teaches that there is one set
pond the Son." (2 John 9) Dere are some people who think

that Gods word should not be de. $\begin{aligned} & \text { worship, and only those that com- } \\ & \text { ply with it's teaching have the } \\ & \text { butd or discused; this is one of } \\ & \text { right to partake of the same. God's }\end{aligned}$. | buted or diseussed; this is one of | ply with it's teaching have |
| :--- | :--- | :--- |
| right to partake of the same. God |  |


$\qquad$ years has been producing travel
films for showing
 where she teachers English. This the of her students, who won first
 the most noble things. But the sayings, hath one that judge
denominational preachers will tell him: the word that I spake, the
te people that they should not same shall judge him in the la so hear debates, or that they are
siame." shall judge him in the last
sintul There in not a denomina.
Ition the articles that will follow
Ineacher alive today that tional preacher alive today that in this column it will be our ain
can prove that debates are sinful.
The word of God teaches that God
These articles may not mete teaches
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remust live and the life that is to to what you think or have bee
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samething about the Bible or
given as the authority, you are
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be the desire of the writer to
In a letter to Slverton friends,
ot
ot
Mrs. Lesley recently wrote: "Who
says that teachers
rid- says that teachers don't get paid
if enough? The kids make up to
all the other
Mr. and Mrs. Lesley and Bruce
Be. $\begin{aligned} & \text { have taught in El Paso since lea- } \\ & \text { ving Silverton. }\end{aligned}$.
$\overline{\text { Arthritis Sufferers. }}$

WAKE UP WITHOUT ALL THAT STIFFNESS!
=Church of Chist


INVITES YOU TO ATTEND THESE
WORSHIP SERVICE
Bible Study................................45 A.M.
10:45 A.M. Worshing Worvhip...
Ladies Bible Class
9:30 A.M.
7:30 P.M.

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| PEARS | White Swan $\mathbf{2}^{1 / 2}$ can | 176 |
| :---: | :---: | :---: |
| CORN | Libbys W．K． 303 can | 23 |

CHUCK WAGON BEANS 303 can ${ }_{2}^{2} 224$
TUNA $\quad$ Hi－Nole 6 oz．can $\quad$ ITic

| PE |  |
| :---: | :---: |
| ICE CREAM | Bell Hall Gal | ALUMINUM FOIL Chei－Foil 18＇－H．D．Af －MEAT SPECIALS T－BONE STEAK USDA lb． | CHUCK ROAST | USDA | lb. | $5 \pi$ |
| :--- | :---: | :---: | :---: |
| ARM ROAST | USDA | lb. | 66 | －FRUITS－VEGETABLES POTATOES 10 lb ．Red No． 1 is | CANTALOUPE | San Angelo lb． |
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