## Homestead Exemptions CanReduceTaxes


There will be a regular
Board of Director's ing in the Bailey County Farm Bureau office March 9, 1982, Tuesday, at 7:30 ed to attend.
The Bailey County Grand Jury met Monday, March 1 and handed down
three true bills. Two were three true bills. Two were
indicted for theft and one was indicted for rape. Civil jury trials are scheduled to be held on March 15.
for final sign-up date Square Dance lessons is
Friday, March 5 . Contact Joyce Brock, 272-3451 afte 6 p.m.

## 

 office, shere will be a hear-
ing of the Parks and Wild.
life life Department regarding
the the hunting and fishing
regulations on March 16 at 2 p.m. in the Bailey County courthouse.
Word has been received
from the Business Admin istration office at at the school that Sam Gonzales
has filed for position on the school board in the upcoming elections. Others who have filed include George Neiman, Gordon
Wilson, Steve Neptune Wilson, Steve Neptune and Royce Harris. Deadine
filing is March 3. 1982.
Cotton Trading Slows And Demand Weakens

n average of 19,000 running bales of 19,000 run day during from 15,800 per day December. Mills used
379,400 bales durin 379,400 bales during the
month of January bringing month of January bringing
the August - January total to August - January total percent of the estimated 5.8 million net weight bales to be used during the. 1981. 82 season. High Plains growers sold
mixed lots of mostly Cont. Page 6, Col. 3
percent gross receipts tax
on mixed drinks to 383
on mixed drinks to 383
Texas cities and 209 countTexas cities and 209 coun
for the fourth quarter
 Bailey County recin \$426.64 and the City of 28

Varsity All-Time Records Revealed

Some months ago, Head Wiseman asks that anyone Track Coach Kevin Wise man made an appeal to than what is contained in area residents for informa. area residents for informa- this record, please contact tion regarding any records him at the High School. Of tion regarding any records him at the High School. Of held by high school ath- special help to Coach held by high school ath- letes in Muleshoe High letes in Muleshoe High School for any year. Wiseman was Bill Taylor, current principal of Mary current principal of Mary DeShazo. Taylor was track After running down much information and \(\begin{gathered}DeShazo. Taylor was track<br>coach for the Muleshoe\end{gathered}\) \(\left.\begin{array}{l}spending many hours go-<br>teams for several years and<br>ing through old Journal\end{array}\right)\) added much to Wiseman's ing through old Journal files, Wiseman has come up with a varsity top ten added much to Wiseman's information, The Men's Varsity Top<br>$\qquad$ performances in M School history. These records will be

used to make display boards in the high school
and will be kept updated by year and by seasons. Coach Wiseman's conten-
tion was that it might pi que the interest of current



MULESHOE'S FINEST-This Mile relay team from Muleshoe High won District and
regional honors and went on to compete in state meets in 1938 for their alma mater Shown regional honors and went on to compete in state meets in 1938 for their alma mater. Shown

1. to r. are: Martin Oliver, Claude Riley, Horace McAdams and Woody Lambert. (Phot
City, County Receive Quarter Mixed Drink Share Rebates
$\pm=$


| State Comptroller Bob | as their 15 percent of re- | from the October, Novem ber and December period. |
| :---: | :---: | :---: |
| Bullock reported Tuesday | bates. <br> In Castro County, | During 1981, the state's |
| a quarter billion dollars | \$1,018.08 was received as | share of mixed drink taxes |
| worth of mixed drinks Tex- | a rebate, while in Dimmitt | totaled $\$ 88.7$ million. City- |
| ans bought during 1981 | \$805.31 was received, and | county rebates totaled |
| netted $\mathbf{\$ 1 2 5}$ million in tax | Nazareth received \$16.19. | \$36.3 million. |
| revenue for state and local | In Cochran County, a | The tax, authorized by |
| governments last year. | total of $\$ 99.03$ was rebated | Con't page 6 col. 2 . |
| Bullock | for the fourth quarter per- |  |

vation in returning more
than $\$ 10$ million in local


${ }^{.02}$ Texas cities and counties
 mixed drinks sold
their buntarities. Short Course Starts March 8
 auit tarmers will begin on
March 8 and
run thruegh March 1.. This course being conducted by D. Eimer $v$. . Krenbiel. Beel
Production Specilist weit Production Specialist with
the $A$ Agruculurul
Education the Agriculuraral Eduation
Adut Specilists Propan doult Specaisist rogran
and the Department of and the Departmen
Cont. Page 6, Col. 5


HOUSTON BOUND--FFA members and parents were treated to a breakfast early Monday Company. The breakfast was prepared and served in the high school ag building for those members leaving for Houston Livestock Show.

TaxpayerMust Meet Basic Qualifications
Tix tive inew

 $\left.\begin{array}{ll}\begin{array}{l}\text { Dale Jones, chief ap- } \\ \text { praiser for the } \\ \text { Bailey }\end{array} & \begin{array}{l}\text { owned by the person (s) } \\ \text { claiming the exemption; (2) }\end{array} \\ \text { Appraisal District an- } & \text { the home must be design- } \\ \text { nounced the availability of } & \text { ed or adapted for human } \\ \text { several residence home- } & \text { residence; (3) the home } \\ \text { stead exemptions which } & \text { must actually be used as a }\end{array}\right\}$
 "Largest Ever'

COOP DIRECTORS--J. W. Herrington and Joe Embry were re-elected Saturday as Bailey County Electric Coop
directors for the upcoming terms at the annual stockhol-

Senior Services Officer Named

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Varsity Track Records...


| 1982 VARSITY TRACK SCHEDULE | 1) |
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|  |  |
| MARCH 13 FLOYDADA  <br> MARCH 20 PLAINVIEW  <br>    |  |
|  |  |  |
| MARCH $26.27-$ SAN ANGELO |  |
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| APRIL 26 ... DIITRICT. HEREFORD |  |
| MAY 7.8 - REGIONAL - LUBBOCK |  |
| MAY 14.15 - STATE.AUSTIN |  |
| 1982 TRACK COACHES |  |
| kevin wiseman ........ Head coach |  |
| LESLIE SOTO ....... Varsiry Assistont |  |
| WINDY WILLIAMS .... Vorsity Assistant |  |
| RONNIE JONES ............ 8th Grode | VARSITY TEAM-BACK ROW: PEPE MARTINEZ, EDDIE ALVARADO, RAUL GARCIA, PERRY WHALIN, TRENT HYSINGER, MONTY HYSINGER, CHUBBY RAMOS, JIM HOLMES, DAVID PRUITT, THURMAN COLEMAN. |
| ROSS DODSON ............7th Grode |  |
|  | MIDDLE ROW: ALDO ALMANZA, J. J. MARTINEZ, JEFF MEEKS, RONNIE COX, MICHEAL ISAAC, JOHN WUERFLEIN, PERRY FLOWERS, RENE REYES, HECTOR GARCIA, SCOTT ELLARD, DANNY MATA. |
|  | FRONT ROW: RONNIE ANGELEY, DENNIS RUTHARDT, HECTOR OROZCO, TONY LUNA, MICHEAL FOSS, MARTIN MENDOZA, ALEX PAEZ, GEORGE VELA. |

## ChASSTITIDD ANS

DEADLINE FOR CLASSIFIED ADS IS TUESDAYS AND FRIDAYS 11:00A.M

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PERSONALS

| CHILDREN'S ART CLASSES <br> Mondays, March 8 - Apri 26. 4:15-6:15. <br> oll painting Saturday March 20 weeks. 9:30-2:30. <br> night class oil Painting Monday March 15 - April 19. 6:30-9:30. <br> CAROLYN WALKER OIL PAINTING <br> Techniques. March 25, 26 and 27 9:30-3:30. <br> Rheata White Studios, 800 W. Amer. Blvd., Mule-272-4696. $1-9 \mathrm{t}-2 \mathrm{tc}$ |
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 Information on ALASKAN
and OVERSEAS Jobs. and OVERSEAS Jobs.
$\$ 20.000$ to 550.000 per year
possible. Call $602-998-0426$ Possibe. Sa.
Dept 0 osil.
3.8t-2t1
WANTED: Experienced beautician. Apply in per-
son at Main St. Beauty
Salon. 3.8s-ffc

VN NeEdeD: For 3 -11 shift at Muleshoe Nursing Home. Good salary and
benefits with shift differential. Contact. Thelma
Barker at 272-386. Equal Opportunity Employer. ${ }^{\text {3 }} .95 .3$.3te
Kennedy taped co
tions as president.
Plans to sell federal lands

ound new undergr ound pipe. 2-158 acre
tracts near Muleshoe. s1150 / acre Norman Real-


$$
\begin{aligned}
& \text { yard, } 1 \text { fireplace, large } \\
& \text { den, } 272-5135 \text {. }
\end{aligned}
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\begin{aligned}
& \text { den, } 272-5 \\
& 8-6 \mathrm{t}-8 \mathrm{tc}
\end{aligned}
$$

| For all your real estate <br> needs call: <br> GLAZE \& GOFORTH <br> 112 Ave. $C$ <br> $272-4208$ |
| :--- |
| 8-11-tfc |
| Krebbs Real Estate <br> 201 W. Ave. $C$ <br> Appraisals <br> Serving Muleshoe Area 35 <br> years. We Appreciate your <br> business. <br> 8.52t-ff |


\section*{| We Want Your Rusiness |
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| REMEMBER |
| REID REAL ESTATE |
| 16I4 W. American Blvd. |}

60 furnished or unfurnish-
ed, central heat and air,
real clean. 257-3776. Earth
$\underset{\text { Tex. }}{\substack{\text { Ts-tfe }}}$

| Call 272-4365. | Smallwood Real Estate |
| :---: | :---: |
| 4-9t-8te | 232 Main |
| ********************* | 272-4838 |
| 7. WANTED TO RENT | **** |
| ********************** | edroom, 2 bath, 1 car |

WANT TO RE VT: 2 or 3
BR house with garage, in
or out of town g72.5278.

## REAL ESTATE FIT

FOR SALE: 3 bedroom,
bath, brick, living room,
bath, brick, living room,
den with fireplace, office den with fireplace, off
Richland Hill. $272-4701$.
FOR SALE: 2 bedroom, 1
bath, totally remodeled,
new plumbing and fixtures and central heat. Garage in
back. 272-5186.

160 -acre farm for sale. 4
miles north on Hwy. 214 . miles north on Hwy. 214. miles north on
Call 272-4280.
8-6s-tsc
HOUSE AND 2 ACRES: 3 bedroom, 1 bath, newly
remodeled inside. Outside needs more repair. 272 4552 or call Amherst., 246 . 3472, after 6:30.
HOUSE FOR SALE: 3 BR
$13 / 4$, LR, kitchen-dining combination, den, ample
storage, corner lot, near schools, 1928 sq. ft. living area, 621 West 6 th. Phone
272.4732 days 272-4732 days or 272-4827 8-2 s -tfc
DENT \& ASSOCIATES
REAL $\ldots$ ESTATE REAL - ESTATE
FARMS $\cdots$ RANCHES FARMS...RANCHES
COMMERCIAL RESIDENTIAL

LEON DENT, broker
DON REMPE
nites 272-4643

## 1516 W . AMERICAN

 MULESHOE, TX. 7934LIST YOUR
$\square$ 3 bedroom, 2 bath, garage. 272-4428


| 3. PROPERTY <br> FOR LEASE |
| :---: |
|  |
| FARM LAND FOR LEASE |

'83 VA Budget Requests ${ }^{\text {² }} 25.6$ Billion For Funding

## The Veterans Adminis- tration budget request for dressed on a government- request is based on VA estimates that 2.3 million

 fiscal 1983 seeks $\$ 25.6$ bil- wide basis by the admin. estimates that 2.3 million lion to fund medical care, istration at a later date. $\quad$ neluded in the budget nected injuries or illnesses payments and and pension programs for the nation'sveterans and their families. The budget request is an



320 acre farm 5 -irriga-
tion wells, underground
pipe, 2 -pivot sprinkler

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| $15-4$ |
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Licensed and bonded.
New, repair, commercial
work. Free estimates. $20 \%$
discount for work. Fee estimates. 20\%
discount for senior citizens.
systems,
metal barn, Lamb Coun
ty, good terms. 221 East 4 th
$15-4 \mathrm{~s}-\mathrm{fc}$
FOR SALE: Waterless
cookware. Home demon-
stration kind. Never open-
ed. Normally $\$ 600$ - selling
$\$ 2275 . \quad 1-303-685-9092$.


Sudan News
Evelyn Ritchie
Visiting Mr, and Mrs.
Rick Gipson, Ricky and
Dicky, this past week was
her father, Curley Scrog.
gins of Borger.
Noble Dudg*e submitted to Congress on
February 8 are legislative February 8 are legislative proposals to provide an 8. percent cost-of-living in-
crease for compensation recipients, and semeneral ad ustments in benefits. provides for increases in
medical care employment that will produce the highest staff-to-patient ratio in the agency's history. It will
provide medical cat
provide medical care funds
for a record 1.35 million $\begin{gathered}\text { Pension payments of } \\ \$ 3.9 \text { billion will be made to }\end{gathered}$ inpatients treated and for about 820,000 wartime veterans and 943,000 sur-
vivors of wartime veterans.
The budget seeks $\$ 7.72$ billion for the agency's medical department .- an increase of $\$ 542$ million year.
Four nursing home units are scheduled for activa-
tion during fiscal 1983, bringing the total number
of operating nursing home care beds to 9,847 . The budget also provides for
one new outpatient clinic and the expansion of five
others.
$\$ 611.5$ million in construc tion funds - an increase of
$\$ 137.2$ million above the current budget. Emphasis will be on six major mo-
dernization and replacement projects, eight-pro-
jects to correct fire and four additional nursing home units and the Albuquerque medical center. open new national cemeteries during fiscal 1983 at
Indiantown Gap, Pennsylvania, and at Quantico, Virginia. The budget also
seeks funds for further development at Fort Snell-
ing National Cemetery in ing National Cemetery in
Minnesota. will increase by 955 during the fiscal year to a total of 218,420. Department Medicine and Surgery
ployees will increase 1,167 and Department of Veterans Benefits employ-
ment will decline by 218 ment will decline by 218
persons, reflecting the depersons, reflecting the
crease in GI Bill education benefits recipients. The budget also es other savings of about $\$ 26$ million by

## RECIPE

## week with another recipe to use fresh, frozen, or canned

 cherries. This delicious fruitchan be used in can be use
tempting ways

## and


PORK ROAST


Cry-O-Vac
Beef Roast


| Owen's <br> SAUSAGE | 1 lb Roll $1^{69}$ |
| :---: | :---: |
| Owen's |  |
| SAUSAGE | 2 lb. Roll $3^{35}$ |
| Oscar Mayer Variety Pok |  |
| LUNCHMEAT. |  |
| Sliced, Oscor Mayer Meot or Beef |  |
| BOLOGNA <br> Boneless Waste Free Beef Steak |  |
| SIRLOIN TIP | $2^{68}$ |
| Peytoon Ronch Brand |  |
| FRANKS | 1202. $99^{\circ}$ |
| Peyton Thrifty |  |
| CHORIZO | เb. ${ }^{109}$ |



Each of these advertised items is required to be readily available for sale at or below the advertised price in each store, except as specifically noted in this ad. We reserve the right to limit quanities. None sold to dealers.

## " WINNER"

Mr. and Mrs. Willie Brown won s $100^{00}$
in our Cash-King Bingo at SHOP RITE

Prices Good Fob. 28, 1982 Thru March 6, 1982 DOUBLE COUPONS EVERY

GREEN ONIONS.............................. 4 for $\$ 1$

BEAN SPROUTS
Eoch $49^{\circ}$



NORTHUP KING GARDEN SEEDS NOW ON SALE
cocktail
roa con $59^{\text {¢ }}$

Shurfresh $1 \frac{1}{2} \%$
LOW FAT MILK $\$ 188$
kat Beant
ORANGE DRINK ${ }^{168} 8^{\circ}$

Buttermilk, Sweetmilk
BISCUITS
Focial, Asst., White Cornation Mix
KLEENEX TISSUE 200 ct . Box $65^{\circ}$ HOT COCOA

17 oz. ${ }^{129} \begin{aligned} & \text { Welch } \\ & \text { GRAPE JELLY } 32 ~ o z . ~ J a r ~\end{aligned} 1^{\mathbf{6}}$ Shurfine, Crushed, in Syrup

Electric Perk, Regular Drip FOLGERS




Buy One 32 oz. Six Pack of Pepsi or Diet Pepsi at ${ }^{\text {* }} 3^{59}$ Get Two Six Packs FREE with ${ }^{\circ} 10^{\circ 0}$ Purchase Plus Deposit DOUBLE STAMPS SATURDAY

