

L. LADNER,
Manufacturer of all kinds of
TIN-WARE.

TINROOFER & JOBBER

Now offered to all TIN ROOFING

RE FIGURED that

DOES NOT

Dofy Competition!

Associated Press Dispatches

SAN ANTONIO EXPRESS.

VOL. 10. NO. 45.

DAILY EXPRESS. TELEGRAPHIC NEWS.

DOMESTIC.

NOON DISPATCHES.

MIDNIGHT DISPATCHES.

GENERAL.

FOREIGN.

AMERICAN.

COTTON.

IRON.

BALTIMORE.

PHILADELPHIA.

NEW YORK.

CHICAGO.

ATLANTA.

MEMPHIS.

ST. LOUIS.

DETROIT.

LOS ANGELES.

SEATTLE.

PHOENIX.

SAN FRANCISCO.

ATLANTA.

MEMPHIS.

ST. LOUIS.

DETROIT.

LOS ANGELES.

SEATTLE.

PHOENIX.

ATLANTA.

MEMPHIS.

ST. LOUIS.

DETROIT.

LOS ANGELES.

SEATTLE.

PHOENIX.

ATLANTA.

MEMPHIS.

ST. LOUIS.

DETROIT.

LOS ANGELES.

SEATTLE.

PHOENIX.

ATLANTA.

MEMPHIS.

ST. LOUIS.

DETROIT.

LOS ANGELES.

SEATTLE.

PHOENIX.

ATLANTA.

MEMPHIS.

ST. LOUIS.

DETROIT.

LOS ANGELES.

SEATTLE.

PHOENIX.

ATLANTA.

MEMPHIS.

ST. LOUIS.

DETROIT.

LOS ANGELES.

SEATTLE.

PHOENIX.

ATLANTA.

MEMPHIS.

ST. LOUIS.

DETROIT.

LOS ANGELES.

SEATTLE.

PHOENIX.

ATLANTA.

MEMPHIS.

ST. LOUIS.

DETROIT.

LOS ANGELES.

SEATTLE.

PHOENIX.

ATLANTA.

MEMPHIS.

ST. LOUIS.

DETROIT.

LOS ANGELES.

SEATTLE.

PHOENIX.

ATLANTA.

MEMPHIS.

ST. LOUIS.

DETROIT.

LOS ANGELES.

SEATTLE.

PHOENIX.

ATLANTA.

MEMPHIS.

ST. LOUIS.

DETROIT.

LOS ANGELES.

SEATTLE.

PHOENIX.

ATLANTA.

MEMPHIS.

ST. LOUIS.

DETROIT.

LOS ANGELES.

SEATTLE.

PHOENIX.

ATLANTA.

MEMPHIS.

ST. LOUIS.

DETROIT.

LOS ANGELES.

SEATTLE.

PHOENIX.

ATLANTA.

MEMPHIS.

ST. LOUIS.

DETROIT.

LOS ANGELES.

SEATTLE.

PHOENIX.

ATLANTA.

MEMPHIS.

ST. LOUIS.

DETROIT.

LOS ANGELES.

SEATTLE.

PHOENIX.

ATLANTA.

MEMPHIS.

ST. LOUIS.

DETROIT.

LOS ANGELES.

SEATTLE.

PHOENIX.

ATLANTA.

MEMPHIS.

ST. LOUIS.

DETROIT.

LOS ANGELES.

SEATTLE.

PHOENIX.

ATLANTA.

MEMPHIS.

ST. LOUIS.

DETROIT.

LOS ANGELES.

SEATTLE.

PHOENIX.

ATLANTA.

MEMPHIS.

ST. LOUIS.

DETROIT.

LOS ANGELES.

SEATTLE.

PHOENIX.

ATLANTA.

MEMPHIS.

ST. LOUIS.

DETROIT.

LOS ANGELES.

SEATTLE.

PHOENIX.

ATLANTA.

MEMPHIS.

ST. LOUIS.

DETROIT.

LOS ANGELES.

SEATTLE.

PHOENIX.

ATLANTA.

MEMPHIS.

ST. LOUIS.

DETROIT.

LOS ANGELES.

SEATTLE.

PHOENIX.

ATLANTA.

MEMPHIS.

ST. LOUIS.

DETROIT.

LOS ANGELES.

SEATTLE.

PHOENIX.

ATLANTA.

MEMPHIS.

ST. LOUIS.

DETROIT.

LOS ANGELES.

SEATTLE.

PHOENIX.

ATLANTA.

MEMPHIS.

ST. LOUIS.

DETROIT.

LOS ANGELES.

SEATTLE.

PHOENIX.

DAILY EXPRESS.

PERSONAL.

A Methodist minister of Nova Scotia has arrived in Florida from Bermuda.

Gen Schenck, Minister to England, who has resigned, will be succeeded, it is said, by Attorney General Pierrepont.

GOING TO THE STATE CAPITAL.
Dr. Sweeney, preaching at Sherman, baptized fifteen persons on Wednesday, making a total of forty-one during the past week.

The Catholic ladies of Caupert gave a dinner on election day, and called on Dr. Sweeney to help pay for an organ for the Catholic Church of that place.

Rev. Father Timothy O'Farrell, pastor of the Church of the Visitation, Brooklyn, during the 10th, was chosen professor of Greek at Cincinnati Seminary.

Rev. R. T. Green, English Church Minister at the City Guards, has been elected to a full charge with the congregation of St. John's which was discontinued at Exchange Bank.

James Parton is fifty-four and his stepdaughter-wife about forty. Parton was thirty-four when he married Anna, and she was forty-five. The whole thing is a general average.

Philip Kauffman, aged sixteen, has officiated as rabbi in a synagogue at Indianapolis. He has a wonderful voice, speaks three languages, and is an excellent pianist, recently produced.

Mrs. Emma C. Moulton, who has been before a committee of the Pilgrim's Brookly, will be announced by the Rev. Dr. Shattuck from the pulpit, next Sunday, as a proper candidate for the office of Vice-Pres.

General Maffeiore has been appointed Ambassador of Italy to London. He is given the full rank of Ambassador, in expectation that England will raise the rank of her representative to the Italian court.

Prof. Max Muller writes to the Vice-Chancellor of Oxford University, consenting to remain in the University, in consideration of the recent date of conviction relating him from the duty of lecturing.

The late Beverly Johnson leaves twelve children, about fifty grandchildren, and several great-grandchildren, nearly all of whom were present at the anniversary of his golden wedding on November 10, 1869.

The Workingmen's Independent Labor Party has tendered its nomination and support to the friends of the United States to Peter Cooper, of New York, the recent guest in Washington of his son-in-law, Congressman Abram S. Hewitt.

A granddaughter of Gen. Nathaniel Greene is a resident of Toledo, Ohio. She has in her possession two relics, one of which is an old style double sugar bowl owned originally by Gen. Greene's mother, and the other is an eight dollar Continental bill numbered 14,921 and dated 1777.

Theodore, the son of the marchioness of Argyll, has left London for Paris, where he will spend the winter. His companion on the winter campaign has been the young Prince's English training that he has forgotten his native language, and is only able to converse freely in English. He is a very amiable youth, and has been the lion lately at several parties in the West End.

OHIO PATRONS OF HUSBANDRY.

Cleveland, Oct. 10.—At the session of the State Grange of Patrons of Husbandry, to-day, a large number of resolutions were introduced and referred.

The following members of the Executive Committee of the Centennial Encampments reported favoring the movement, and urging members to take hold of the matter in earnest and push it to a successful completion. It is proposed, by means of a stock company, to secure a desirable location on the centennial grounds, and provide for the proper comfort and entertainment of members attending the Centennial, at economical rates. The report was adopted.

The following members of the Executive Committee of the Grange were elected to fill expired terms: J. B. Bishop, Fulton county; N. H. Albaugh, Miami county; and W. McDowell, Stark county.

"Templeton," writing from Boston, furnishes this interesting account of a celebrated family: The Willis family, from which Fanny Fern, Mrs. Eliza Willis, and Elizabeth Storrs Willis sprang, was Puritan stock, but the children appear to have held the Puritanical tendencies of their parents, as an orthodox deacon, and the publisher of the first orthodox newspaper we had here. N. P. Willis, at one time, belonged to Parkman, and so did New York do, but at last he did his sister later justice, and became one of the most thorough of the men of the world of that city.

My father, who travelled to Boston before the Civil War, and my career, draws a very interesting picture of him in Boston, "Bush Hall," but the brother, who followed him, and N. P. Willis left little, if any, property, I believe, at his death. Richard S. Willis is now a wealthy man in Germany. The family is well qualified to meet with those remarkable talents that have originated in Boston.

Miss Stetson had a successful meeting in Dayton last week.

RELIGIOUS INTELLIGENCE.

Nashotah College, (P. E.) Wisconsin, has fifty-four candidates for the ministry and wants funds.

Ex-Methodist comes into constant attendance of Dr. Rankin's congressional Church, Washington.

The Episcopal congregationalists have begun the erection of a church edifice on the East side of West Philadelphia.

Dr. Sweeney, preaching at Sherman, baptized fifteen persons on Wednesday, making a total of forty-one during the past week.

The Catholic ladies of Caupert gave a dinner on election day, and called on Dr. Sweeney to help pay for an organ for the Catholic Church of that place.

Rev. R. T. Green, English Church Minister at the City Guards, has been elected to a full charge with the congregation of St. John's which was discontinued at Exchange Bank.

James Parton is fifty-four and his stepdaughter-wife about forty. Parton was thirty-four when he married Anna, and she was forty-five.

The Worcester (Mass.) Christian Temperance League has a building called "The Scandinavian Inn," in which are a restaurant, parlors, and lodging-rooms. Regular meetings are held at the Inn upon Sunday evening, and the opening of the week.

Rev. G. Blasius, D.D. (Baptist) after thirty years' service in the education of native preachers in Burma, is on his way to this country to recruit from his protracted labors, and it is doubtful if he will ever return to Burma.

The Worchester (Mass.) Christian Temperance League has a building called "The Scandinavian Inn," in which are a restaurant, parlors, and lodging-rooms. Regular meetings are held at the Inn upon Sunday evening, and the opening of the week.

Rev. G. Blasius, D.D. (Baptist) after thirty years' service in the education of native preachers in Burma, is on his way to this country to recruit from his protracted labors, and it is doubtful if he will ever return to Burma.

The Worchester (Mass.) Christian Temperance League has a building called "The Scandinavian Inn," in which are a restaurant, parlors, and lodging-rooms. Regular meetings are held at the Inn upon Sunday evening, and the opening of the week.

Rev. G. Blasius, D.D. (Baptist) after thirty years' service in the education of native preachers in Burma, is on his way to this country to recruit from his protracted labors, and it is doubtful if he will ever return to Burma.

The Worchester (Mass.) Christian Temperance League has a building called "The Scandinavian Inn," in which are a restaurant, parlors, and lodging-rooms. Regular meetings are held at the Inn upon Sunday evening, and the opening of the week.

Rev. G. Blasius, D.D. (Baptist) after thirty years' service in the education of native preachers in Burma, is on his way to this country to recruit from his protracted labors, and it is doubtful if he will ever return to Burma.

The Worchester (Mass.) Christian Temperance League has a building called "The Scandinavian Inn," in which are a restaurant, parlors, and lodging-rooms. Regular meetings are held at the Inn upon Sunday evening, and the opening of the week.

Rev. G. Blasius, D.D. (Baptist) after thirty years' service in the education of native preachers in Burma, is on his way to this country to recruit from his protracted labors, and it is doubtful if he will ever return to Burma.

The Worchester (Mass.) Christian Temperance League has a building called "The Scandinavian Inn," in which are a restaurant, parlors, and lodging-rooms. Regular meetings are held at the Inn upon Sunday evening, and the opening of the week.

Rev. G. Blasius, D.D. (Baptist) after thirty years' service in the education of native preachers in Burma, is on his way to this country to recruit from his protracted labors, and it is doubtful if he will ever return to Burma.

The Worchester (Mass.) Christian Temperance League has a building called "The Scandinavian Inn," in which are a restaurant, parlors, and lodging-rooms. Regular meetings are held at the Inn upon Sunday evening, and the opening of the week.

Rev. G. Blasius, D.D. (Baptist) after thirty years' service in the education of native preachers in Burma, is on his way to this country to recruit from his protracted labors, and it is doubtful if he will ever return to Burma.

The Worchester (Mass.) Christian Temperance League has a building called "The Scandinavian Inn," in which are a restaurant, parlors, and lodging-rooms. Regular meetings are held at the Inn upon Sunday evening, and the opening of the week.

Rev. G. Blasius, D.D. (Baptist) after thirty years' service in the education of native preachers in Burma, is on his way to this country to recruit from his protracted labors, and it is doubtful if he will ever return to Burma.

The Worchester (Mass.) Christian Temperance League has a building called "The Scandinavian Inn," in which are a restaurant, parlors, and lodging-rooms. Regular meetings are held at the Inn upon Sunday evening, and the opening of the week.

Rev. G. Blasius, D.D. (Baptist) after thirty years' service in the education of native preachers in Burma, is on his way to this country to recruit from his protracted labors, and it is doubtful if he will ever return to Burma.

The Worchester (Mass.) Christian Temperance League has a building called "The Scandinavian Inn," in which are a restaurant, parlors, and lodging-rooms. Regular meetings are held at the Inn upon Sunday evening, and the opening of the week.

Rev. G. Blasius, D.D. (Baptist) after thirty years' service in the education of native preachers in Burma, is on his way to this country to recruit from his protracted labors, and it is doubtful if he will ever return to Burma.

The Worchester (Mass.) Christian Temperance League has a building called "The Scandinavian Inn," in which are a restaurant, parlors, and lodging-rooms. Regular meetings are held at the Inn upon Sunday evening, and the opening of the week.

Rev. G. Blasius, D.D. (Baptist) after thirty years' service in the education of native preachers in Burma, is on his way to this country to recruit from his protracted labors, and it is doubtful if he will ever return to Burma.

The Worchester (Mass.) Christian Temperance League has a building called "The Scandinavian Inn," in which are a restaurant, parlors, and lodging-rooms. Regular meetings are held at the Inn upon Sunday evening, and the opening of the week.

Rev. G. Blasius, D.D. (Baptist) after thirty years' service in the education of native preachers in Burma, is on his way to this country to recruit from his protracted labors, and it is doubtful if he will ever return to Burma.

The Worchester (Mass.) Christian Temperance League has a building called "The Scandinavian Inn," in which are a restaurant, parlors, and lodging-rooms. Regular meetings are held at the Inn upon Sunday evening, and the opening of the week.

Rev. G. Blasius, D.D. (Baptist) after thirty years' service in the education of native preachers in Burma, is on his way to this country to recruit from his protracted labors, and it is doubtful if he will ever return to Burma.

The Worchester (Mass.) Christian Temperance League has a building called "The Scandinavian Inn," in which are a restaurant, parlors, and lodging-rooms. Regular meetings are held at the Inn upon Sunday evening, and the opening of the week.

Rev. G. Blasius, D.D. (Baptist) after thirty years' service in the education of native preachers in Burma, is on his way to this country to recruit from his protracted labors, and it is doubtful if he will ever return to Burma.

The Worchester (Mass.) Christian Temperance League has a building called "The Scandinavian Inn," in which are a restaurant, parlors, and lodging-rooms. Regular meetings are held at the Inn upon Sunday evening, and the opening of the week.

Rev. G. Blasius, D.D. (Baptist) after thirty years' service in the education of native preachers in Burma, is on his way to this country to recruit from his protracted labors, and it is doubtful if he will ever return to Burma.

The Worchester (Mass.) Christian Temperance League has a building called "The Scandinavian Inn," in which are a restaurant, parlors, and lodging-rooms. Regular meetings are held at the Inn upon Sunday evening, and the opening of the week.

Rev. G. Blasius, D.D. (Baptist) after thirty years' service in the education of native preachers in Burma, is on his way to this country to recruit from his protracted labors, and it is doubtful if he will ever return to Burma.

The Worchester (Mass.) Christian Temperance League has a building called "The Scandinavian Inn," in which are a restaurant, parlors, and lodging-rooms. Regular meetings are held at the Inn upon Sunday evening, and the opening of the week.

Rev. G. Blasius, D.D. (Baptist) after thirty years' service in the education of native preachers in Burma, is on his way to this country to recruit from his protracted labors, and it is doubtful if he will ever return to Burma.

The Worchester (Mass.) Christian Temperance League has a building called "The Scandinavian Inn," in which are a restaurant, parlors, and lodging-rooms. Regular meetings are held at the Inn upon Sunday evening, and the opening of the week.

Rev. G. Blasius, D.D. (Baptist) after thirty years' service in the education of native preachers in Burma, is on his way to this country to recruit from his protracted labors, and it is doubtful if he will ever return to Burma.

The Worchester (Mass.) Christian Temperance League has a building called "The Scandinavian Inn," in which are a restaurant, parlors, and lodging-rooms. Regular meetings are held at the Inn upon Sunday evening, and the opening of the week.

Rev. G. Blasius, D.D. (Baptist) after thirty years' service in the education of native preachers in Burma, is on his way to this country to recruit from his protracted labors, and it is doubtful if he will ever return to Burma.

The Worchester (Mass.) Christian Temperance League has a building called "The Scandinavian Inn," in which are a restaurant, parlors, and lodging-rooms. Regular meetings are held at the Inn upon Sunday evening, and the opening of the week.

Rev. G. Blasius, D.D. (Baptist) after thirty years' service in the education of native preachers in Burma, is on his way to this country to recruit from his protracted labors, and it is doubtful if he will ever return to Burma.

The Worchester (Mass.) Christian Temperance League has a building called "The Scandinavian Inn," in which are a restaurant, parlors, and lodging-rooms. Regular meetings are held at the Inn upon Sunday evening, and the opening of the week.

Rev. G. Blasius, D.D. (Baptist) after thirty years' service in the education of native preachers in Burma, is on his way to this country to recruit from his protracted labors, and it is doubtful if he will ever return to Burma.

The Worchester (Mass.) Christian Temperance League has a building called "The Scandinavian Inn," in which are a restaurant, parlors, and lodging-rooms. Regular meetings are held at the Inn upon Sunday evening, and the opening of the week.

Rev. G. Blasius, D.D. (Baptist) after thirty years' service in the education of native preachers in Burma, is on his way to this country to recruit from his protracted labors, and it is doubtful if he will ever return to Burma.

The Worchester (Mass.) Christian Temperance League has a building called "The Scandinavian Inn," in which are a restaurant, parlors, and lodging-rooms. Regular meetings are held at the Inn upon Sunday evening, and the opening of the week.

Rev. G. Blasius, D.D. (Baptist) after thirty years' service in the education of native preachers in Burma, is on his way to this country to recruit from his protracted labors, and it is doubtful if he will ever return to Burma.

The Worchester (Mass.) Christian Temperance League has a building called "The Scandinavian Inn," in which are a restaurant, parlors, and lodging-rooms. Regular meetings are held at the Inn upon Sunday evening, and the opening of the week.

Rev. G. Blasius, D.D. (Baptist) after thirty years' service in the education of native preachers in Burma, is on his way to this country to recruit from his protracted labors, and it is doubtful if he will ever return to Burma.

The Worchester (Mass.) Christian Temperance League has a building called "The Scandinavian Inn," in which are a restaurant, parlors, and lodging-rooms. Regular meetings are held at the Inn upon Sunday evening, and the opening of the week.

Rev. G. Blasius, D.D. (Baptist) after thirty years' service in the education of native preachers in Burma, is on his way to this country to recruit from his protracted labors, and it is doubtful if he will ever return to Burma.

The Worchester (Mass.) Christian Temperance League has a building called "The Scandinavian Inn," in which are a restaurant, parlors, and lodging-rooms. Regular meetings are held at the Inn upon Sunday evening, and the opening of the week.

Rev. G. Blasius, D.D. (Baptist) after thirty years' service in the education of native preachers in Burma, is on his way to this country to recruit from his protracted labors, and it is doubtful if he will ever return to Burma.

The Worchester (Mass.) Christian Temperance League has a building called "The Scandinavian Inn," in which are a restaurant, parlors, and lodging-rooms. Regular meetings are held at the Inn upon Sunday evening, and the opening of the week.

Rev. G. Blasius, D.D. (Baptist) after thirty years' service in the education of native preachers in Burma, is on his way to this country to recruit from his protracted labors, and it is doubtful if he will ever return to Burma.

The Worchester (Mass.) Christian Temperance League has a building called "The Scandinavian Inn," in which are a restaurant, parlors, and lodging-rooms. Regular meetings are held at the Inn upon Sunday evening, and the opening of the week.

Rev. G. Blasius, D.D. (Baptist) after thirty years' service in the education of native preachers in Burma, is on his way to this country to recruit from his protracted labors, and it is doubtful if he will ever return to Burma.

The Worchester (Mass.) Christian Temperance League has a building called "The Scandinavian Inn," in which are a restaurant, parlors, and lodging-rooms. Regular meetings are held at the Inn upon Sunday evening, and the opening of the week.

Rev. G. Blasius, D.D. (Baptist) after thirty years' service in the education of native preachers in Burma, is on his way to this country to recruit from his protracted labors, and it is doubtful if he will ever return to Burma.

The Worchester (Mass.) Christian Temperance League has a building called "The Scandinavian Inn," in which are a restaurant, parlors, and lodging-rooms. Regular meetings are held at the Inn upon Sunday evening, and the opening of the week.

Rev. G. Blasius, D.D. (Baptist) after thirty years' service in the education of native preachers in Burma, is on his way to this country to recruit from his protracted labors, and it is doubtful if he will ever return to Burma.

The Worchester (Mass.) Christian Temperance League has a building called "The Scandinavian Inn," in which are a restaurant, parlors, and lodging-rooms. Regular meetings are held at the Inn upon Sunday evening, and the opening of the week.

Rev. G. Blasius, D.D. (Baptist) after thirty years' service in the education of native preachers in Burma, is on his way to this country to recruit from his protracted labors, and it is doubtful if he will ever return to Burma.

DAILY EXPRESS

SUNDAY MORNING, Feb. 27th, 1876.

CITY NEWS.

CHURCH DIRECTORY.

MISSIONARY.

First Free Chancery of San Antonio, corner Houston and Flores streets; Rev. J. W. Foster, Master; Sunday School at 10 o'clock; Morning service, D. L. Moore, 10 o'clock; Evening service, Dr. G. W. Gaumont, 7 p.m.

ALAMO LODGE NO. 1, F. & A. M.—Holds its regular meetings on the third Wednesday of each month at 7 o'clock. All Master Masons in good standing are respectfully invited to attend. W. H. Neal, W.M.

ALAMO LODGE NO. 2, F. & A. M.—Holds its stated meetings on the 1st and 3d Saturday in each month.

E. L. DEAUWORST, Secy.

BELMONT, R. A. CHAP. NO. 11—Holds its stated convocations on the 2d Saturday in each month, at 7 o'clock P.M.

Y. M. C. A. NEWTON, Secy.

B. R. COMMANDERY NO. 1, V. F. W.—Holds its stated meetings on the 2d Saturday in each month, at 7 o'clock P.M.

J. S. LOCKWOOD, Secy.

E. O. F.—

The annual meetings of the Independent Order of Odd Fellows take place every Tuesday afternoons at their Hall, 110½ Main St.

V. F. A. BADER, N. G.

CHAR. SAUPE, Secy.

BEXAR BACONNUT, No. 1, I. O. O. F.—Holds its stated meetings on the 1st and 3d Friday evening of each month at 7 o'clock.

D. Y. PORTIS, C. P.

D. S. LEMMON, Scribe.

KNIGHTS OF PYTHIAS.

Holds their stated meetings the second and fourth Saturday of each month.

H. L. BERG, C. C.

George & Williamson, F. & A. M.

A. R. LEWIS, Secy.

A. R. LEWIS, Secy.