Weather

		HIGH	LOW	PREC
February	18	61	25	
February	17	64	35	
February	16	73	30	
February	15	70	32	

MULESHOE JOURNAL



'The Community of Opportunity-Where Water Makes the Difference'

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10 Pages

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Thursday, February 19, 1976



LAZBUDDIE GETS NEW TRUCK ... The community of Lazbuddie received a new fire truck from the Texas Forrest Service and had the keys of the truck turned over to Fire Chief Don Richards Saturday, February 14 during a special dedication ceremony and barbeque dinner. The event was held at the Lazbuddie school cafeteria and

the dinner was free. Representative Bill Clayton was present and handed over the keys to the truck. Shown with their new ton and a half truck are (1-r) Eddie Mathews, David Nelson, Leslie Copeland, Claude Gregory, Hoppy Jennings, Jerry Glover, Derrell Jennings, Don Richards, Curtis Burns and Jerry Thompson.

City Adopts Mobile Home Ordinance

The Muleshoe City Council adopted a Mobile Home Ordinance pertaining to Mobile Homes outside a Mobile Home Park, during Tuesday morning's City Council meeting held at 8:30 a.m. at City Hall.

A motion was also made to draw up two separate ordinances, one for Mobile Homes



outside a Mobile Home Park which the commission approved and another for Mobile Homes in a Mobile Home Park which is yet to be presented for the city dad's approval.

In other business, the Council Arthritis approved a Resolution authorizing the withdrawal of securities Victory held by First National Bank of Fort Worth. The Resolution was March Set a request from Muleshoe State Bank for the withdrawl of these securities held by the Fort Worth bank under joint safe-

Mrs. Bill Taylor and Mrs. John day for the election of the office Hayes. At the present time only of Mayor. Filing deadline is one person has fi.ed his petition March 4, for candidates wishing of candidacy for the Mayor's to seek this position. The Counseat, that being C.H. Homer cil named as election judges, Milsap.

Councilmen were presented with a copy of the proposed city budget for their review. A work session has been scheduled for Tuesday, February 24, 6 p.m. to give the councilmen the opportunity to work on the budget. The Board of Directors of the The Council approved the writ-Bailey County Branch of the ing off of a list of bad debts. It Plains Division of the West

Lazbuddie Gets Fire Truck, Clayton Was Guest Texas Forrest Service and the

Bill Clayton, Speaker of the House of Representatives, State of Texas presented the keys to a new fire truck to Fire Chief Don Richards of Lazbuddie Saturday, February 14 during a barbeque dinner and dedication ceremony held at the Lazbuddie cafeteria. The fire truck came from the

Textbooks

board.

Neal B. Dillman, superinten-

dent of Muleshoe Schools, an-

nounces the selection of the

local textbook committee, approved by the local school

This committee along with all

teachers has been studying and

examining the following books:

Spelling, Grade 1-6; and Math,

Samples of these books are in

the Curriculum Director's office

in the junior high building, and

in each elementary principal's

office, so that any interested

person may come and evaluate

these books before the final

Members of the committee are

Miss Mary Helen Gutierrez,

Mrs. Everett Lambert, Mrs.

A.C. Bryant, Mrs. E.J. Wilson,

selections are made.

Cont. on Page 3, Col 5

Muleshoe

Receives

\$6,730.85

AUSTIN -- Comptroller Bob

Bullock mailed monthly city

sales tax rebate checks totaling

\$11.3 million to 741 cities and

Grades 1-6, since January.

get again, a little patriotism for their country. He pointed out the need for awareness as to what democracy is all about as Committee Studying

well as the free enterprise system and how it works. He spoke of this nation's 200th birthday, stating that this country is not just a parcel of land, but a principal. He spoke of patriotism and of being loyal to the country.

community of Lazbuddie raised

\$4,000 for the piece of equip-

ment. Clayton, who spoke in

Hereford earlier in the day

during a meeting of Water

Incorporated, said he would like

to see the country and Texans

Clayton told of a recent visit he made to Israel where he saw a young nation which gave him

To Charter MortonUnion

Texas Farmers Union President Jay Naman of Waco will be in Morton on Tuesday evening, February 24 to officially charter the Cochran County Farmers Union. The charter meeting of the newest Farmers Union county organization will be held in the County Auditorium at 7:00 p.m., according to the temporary chairman Bill Thomas of Morton

The state farm organization leader will discuss the "Role of a Farm Organization in 1976". Naman will also present a slide presentation on the "Farmers Union's Plan for Parity and Abundance''

"Farmers and ranchers are facing one of the most difficult periods in our history. Never has the cost of producing food and fiber been so high. This situation coupled with the fact that farmers have no assurance of even breaking even creates confusion in the minds of pro-

ducers. The Administration is

calling for all-out production

again this year but offers no

price protection for farmers.

This creates doubts and confu-

sion in the minds of producers

"The Farmers Union's plan for

inspiration. The people there showed a natural sense of pride and spirit of cooperation. He said they wanted to do something and wanted to improve

and that 90 percent of the people turned out to vote during their elections while 50 percent or less in the United States turn Cont. on Page 3, Col 1



PRESENTS KEYS TO CHIEF ... Representative Bill Clayton hands the keys to Lazbuddie's new fire truck to Fire Chief Don Richards during a dedication ceremony held at the Lazbuddie Auditorium, Saturday, February 14. Lazbuddie received their new fire truck from the Texas Forrest Service.

4-Hers Place In San Antonio

Several Bailey County 4-Hers attended the San Antonio Livestock Exposition held Saturday. February 14 and Monday, February 16.

Spencer Tanksley, Bailey County Agent said, "Even though we didn't have many champions, this is by far the best group of steers we've ever had in Bailey County. The quality is deeper and the placings were better at San Antonio than at any other show. We're very pleased."

Mrs. Ted Harrison, showed the

Champion Shorthorn steer with

took Sixth with his Heavyweight

his First Place Heavyweight.

dleweight.

Simmental.

Mrs. W.C. Eubanks of Maple, placed sixth with a Lightweight Angus: and Ken Eubanks fifth

Kelly Harrison, son of Mr. and

with the journal staff

Mr. and Mrs. Sam Damron of Muleshoe will play host to the Texas Pharmaceutical Board, in their home on Friday, February 20 at 7 p.m. for a social meeting. Damron, who is president of the Board, said the group will journey to Lubbock Saturday. February 21 for a dinner at the Hilton Inn to honor the outgoing members and all ex-living members. There are six members of the board who are all appointed by the Governor.

Also expected at the Damron's are the Executive Secretary of the Board and the Attorney for the board.

Mrs. Irvin St.Clair was to undergo surgery at St. Mary's Hospital in Lubbock on Wednesday, February 18, to have the compression plate (a steel plate) removed from her leg. Dr. Harman, head of the Texas Tech Orthopedic School of Medicine, will do the surgery and will try a different procedure.

Mrs. St.Clair was injured in a car accident in July, 1968 and has had several operations on her leg, none of which have been successful. "She had surgery a year ago in March and it was thought that it had taken," said her son, Johnny, "but she recently stepped up on a curb in Harlingen, Texas and the plate in her leg broke, requiring her to once again undergo surgery.'

***** A total of 304 students from Texas have been named to the dean's honor roll at Abilene Christian College for the 1975 fall semester, according to figures released by the ACC registrar's office.

Students qualify for the dean's honor roll by enrolling in at least 12 semester hours and having a grade-point average of more than 3.45 on a 4.0 scale.

Muleshoe student include: Rand Baker, son of Mr. and Mrs. Jacque Baker, 1716 Ave. G: and Karen Locker, daughter of Mr. and Mrs. Morgan Locker, Box 526.

From Sudan is Roger Swart, son of Mr. and Mrs. Wayne Swart, Rt. 1, Box 119, who made the dean's list.

***** On February 16, 1976, Miss Lissa Brown, of Lazbuddie, daughter of Mrs. William S. Brown, of Lazbuddie, was elected to the office of Assistant Pledge Trainer, for Delta Delta Delta sorority, at Texas Christian University, in Fort Worth. Cont. on Page 3. Col 6

The Council approved an order naming April 3, 1976 election



keeping.

BILL CLAYTON

Clayton Seeks Re-Election

Rep. Bill Clayton, the Springlake farmer named to the high office of Speaker of the Texas House of Representatives a year ago, has filed for re-election as state representative of the 74th District. Clayton, in making the an-

nouncement for re-election as representative of Bailey, Castro, Cochran, Deaf Smith, Lamb, Oldham and Parmer counties, said it is his desire to continue serving the people of the 74th legislative district.

"They have shown their faith in me during the past years and I have always attempted to be their voice in state government," Clayton said. As House Speaker, Clayton is

presiding officer of the 150member lawmaking body and is chosen by his peers. "The added duties as Speaker,

I believe, have added immeasurability to by ability to serve the 74th legislative district. As Speaker, the welfare of the entire state must be considered, however, I will continue to maintain a solemn duty to the well being of my district," Clayton said.

The office of speaker, regarded as one of the three most important offices in state government, has gained influence under Clayton's leadership.

During the 1975 legislative session, Clayton distinguished himself as a speaker dedicated to fiscal responsibility. Since the end of the session he has continued his policies of attemp-Cont. on Page 3, Col 5

Texas Chapter of the Arthritis Foundation met at the X.I.T. Steakhouse on February 12, 1976.

The purpose of the meeting was to plan the 1976 Victory March. Mrs. Doyce Turner was named chairman of the Bailey County March. The Victory March in Muleshoe is set for Cont. on Page 3, Col 5

Heart Group Needs Help

The Bailey County Unit of The American Heart Association needs help for Heart Radio Day, February 21.

Cakes, pies, potted plants or pot hangers or other hand craft items that can be sold at auction on the radio during this Heart Radio Day are needed. All money raised goes to the American Heart Association.

Anyone interested in helping is urged to contact Judy Wilbanks at 272-3571 or Sherry Embry at 272-4515.

'76 Easter Seal Appeal To Open

The 1976 Easter Seal Appeal will officially open in Bailey County on Monday, March 1. according to Jimmie Crawford, Muleshoe who serves as Easter Seal Representative for the county. Easter Seal Appeal letters will arrive at homes in the county beginning March 1.

The Easter Seal Representative is the person to contact to request services from the Easter Seal Society for Crippled Children and Adults of Texas. These services include physical and occupational therapy, speech and hearing programs and special information services to help solve the many problems faced

by the families of handicapped children and adults. Last year 10,768 handicapped people received help from the Texas Easter Seal Society and

its statewide network of treatment centers and local volunteer programs. With the costs of providing expert professional care rising, more money than ever will be needed to assist more disabled Texans and remain ahead of inflation.

Funds help support professional treatment centers in Texas. where services are provided to those crippled children and adults who cannot provide for themselves and who do not Cont. on Page 3, Col 6

Cotton

Cont. on Page 3, Col 6

Prices Mixed Grower prices were \$2.50 per

bale lower to \$1.00 higher during the week ending February 13, according to Paul R. Dickson In Charge of the Lubbock Cotton Classing Office. Farmers sold mixed lots of mostly grades 51, 42 and 52; staples 29 through 31; mikes 2.9 and lower for 42.25 to 43.25

cents per pound. Mixed lots of mostly grades 42 and 33; staples 30 through 32; mikes 2.7 through 3.2 brought 45.00 to 46.00 cents. The USDA's Agricultural Mar-

keting Service reported trading was moderate and growers of fered new crop cotton in moderate volume, Dickson said.

Demand was moderate. Prices paid growers for cottonseed ranged from 80-100 dollars per ton, mostly 80-90 dollars.

Grades 51, 42, 52 and 43 were the predominate grades classed this week in the Lubbock territory. Grade 51 accounted for 10 percent; grade 42, 33 percent; 52 was 17 percent and 43, 10 percent. Bark reductions were assigned to 40 percent of the samples classed. Staples 30, 31 and 32 were the

predominate lengths. Staple 30 amounted to 35 percent; staple 31, 17 percent; and staple 32, 25 percent.

Mike group 3.3 through 3.4 accounted for one percent; 3.0 throgh 3.2 range one percent; mike 2.7 through 2.9, 19 percent; and 2.6 and below 79 Cont. on Page 3, Col 5

SmithOneOf Six Chosen

Charles K. Smith of Muleshoe was one of six McMurry students in the delegation representing the college at the Model United Nations held at the

University of Oklahoma. The McMurry six will represent Turkey at the UN negotiating sessions, according to Dr. Mike Al-Attrache, McMurry political science chairman. He said major topics to be discussed will include world population growth, apartheid, disarmament, the oil embargo and the unification of Korea.

Chuck's parents are Mr. and Mrs. Charles L. Smith of 402 W. 9. The McMurry student is a 1973 graduate of Muleshoe High School.

Chuck is a Senior majoring in Secondary Education.

towns Friday, bringing to \$22. million the amount rebated to cities so far this year. The City of Muleshoe received \$6,730.85. At the same time, Bullock issued a word of caution to the hundreds of organizations formed to celebrate the nation's bicentennial.

who are getting ready to plant the 1976 crop," Naman said. 'Many of them don't realize that if they sell trinkets or parity prices and food abunsouvenirs, they've got to have a dance would put an end to this sales tax permit and collect and cycle of boom and bust. Both remit the sales tax," he said. farmers and consumers, domes-The Comptroller said the contic and foreign alike, would fusion may exist because the benefit from a stable agricultur-Cont. on Page 3, Col 4 Cont. on Page 3, Col 5

Local Family Leader **Of Tomorrow Named**

Lana Wagnon has been named Muleshoe High School's 1976 Betty Crocker Family Leader of Tomorrow. The student won the honor by scoring high in a written knowledge and attitude

examination administered to high school seniors here and throughout the country December 2. The Family Leader will receive a certificate from General Mills, sponsor of the annual Betty Crocker Search for Leadership in Family Living and

becomes eligible for state and national honors. From the ranks of all school

Jim Reese Guest Of Local Jaycees

Jim Reese of Odessa, candidate for U.S. Congressman for the 19th Congressional District was guest speaker at Monday's Jaycee meeting here in Muleshoe. Reese is past president of the Odessa Jaycees, former State Jaycee President, former National Jaycee vice-president and served three terms as Mayor of Odessa.

The congressional candidate told the local Jaycees that he feels this country needs to take a new direction, and that is why he decided to toss his hat in the political ring.

Reese pointed out that the most valuable commodity this nation has is the volunteer time of a free man. He stated that he learned more while he was a member of the Jaycees than he did while attending college. He said, "You can hire someone to do anything you want done, but getting a volunteer is something

winners in the state, a State Family Leader of Tomorrow is selected through judging centered on test performance and receives a \$1,500 college scholarship. The second-ranking student in the state will receive a

\$500 scholarship. Encyclopedia Britannica Educational Corporation will present "The Annals of America," a 20-volume reference work, to the state winner's school.

Representing every state and the District of Columbia, the 51 Betty Crocker Family Leaders of Tomorrow, together with their

this country was built on the

the problem, and it's time we

got it off our backs and their

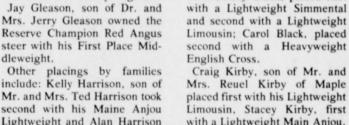
hand out of our pockets and let

Cont. on Page 3, Col 7

faculty advisors, will gather in Washington, D.C., in April for an expense-paid educational tour of the capital city. During the tour, personal observations and interviews are conducted to select the All-American Family Leader of Tomorrow, who re-

ceives a \$5,000 college scholarship. Second, third and fourth place national winners receive scholarships increased to \$4, 000, \$3,000 and \$2,000, respec-

tively. The test, personal observations and interviews are all prepared and conducted by Science Research Associates of Chicago.



Mrs. Reuel Kirby of Maple placed first with his Lightweight Limousin, Stacey Kirby, first with a Lightweight Main Anjou, Cont. on Page 3, Col 5

Mrs. Jerry Gleason, took third

with his Lightweight Charolais;

Jacinda Gleason, second with a

Lightweight Simmental and

eighth with her Middleweight

English Cross; Jimmy Gleason,

first with his Lightweight Angus

and eighth with a Lightweight

Chianina: Jerry Gleason, second

with a Middleweight Shorthorn,

and fourth with a Middleweight

Bill Eubanks, son of Mr. and

with a Lightweight Limousin.

Eddie Black, son of Mr. and

Mrs. Buddy Black, placed first

Maine Anjou.

Dan Ellis Jay Gleason, son of Dr. and

Wins All Around Saddle

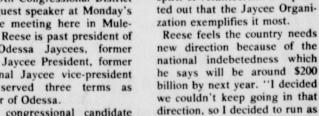
Dan Ellis and Eddie Mardis together earned enough points to bring home the team trophy from the Lubbock Tri-State Rodeo on February 14, 15. Dan Ellis also won the All Around Cowboy Saddle with the highest points.

In the calf roping event, Dan Ellis won first place and Eddie Mardis won third. Dan and Eddie placed second in Team Roping and they both received trophy buckles in each of these events. Dan also placed fourth in Ribbon Roping.

Other contestants participating on the Muleshoe team were Dennis Hardesty and Karen and Kelly Mixon of Clovis, New Mexico.



JIM REESE



stated.

Page 2, Muleshoe Journal, Thursday February 19, 19/6

At Muleshoe Junior High



Student Council Sponsors Contest

The Muleshoe Junior High Student Council is having a hall decoration contest. Each grade has a theme to decorate about. There are sponsors for each grade, also. This contest will begin on Monday, February 9 and all halls must be completed

'B' Team Wins-Loses

On the 5 of February, the eighth grade "B" team played the Lazbuddie Longhorns and won by a score of 27-26. High pointer was Sam Whalin

with 9 points. Next was Kent with seven. Cody Crittenden had four, John Carrion and Darrell Chancy both tied with three, and Tommy Wheeler had one point. On the 9 of February, the "B"

team played the Dimmitt Bobcats and lost by a score of 13-11. This game was close all the way to the end and they went into over time twice.

High pointer for the Mules was Sam Whalin with four points. Cody Crittenden, John Carrion, and Kent Rempe all had two points each, and Larry Parker had one point.

7th Grade Basketball

After playing four weeks of basketball each of the seventh grade boys basketball teams have played eight games each. There are 16 teams in the boys athletics class. There are two divisions and eight teams in each division. Each team plays two games a week. The teams in the NBA plays on Mondays and Thursdays. The teams in the ABA play on Tuesdays and Fridays. On Wednesday all of the teams practice or they have make-up games. After playing for four weeks these are the teams standings: NBA

Bruins - six wins and two losses; Celtics - five wins and three losses; Warriors - four wins and four losses; and the

by Thursday, February 12. The Varsity Cheerleaders from High School will judge the halls. The winners will be announced during the Pep Rally on Monday, Februry 16. The theme for the eighth graders is, "The Spirit of 76". The sponsors for the eighth graders are Mrs. Milburn and Mr. Rogers. The seventh grade theme is, "Put Your Heart Into It and WIN". The sponsors are Mrs. Scoggins, Mrs. Marr, and Mr. Richardson. "WIN, WIN, WIN" is the theme for the sixth graders. The sponsors for the sixth graders are Mrs. Gunter, Mrs. Watson, and Mrs. Northcutt. The Journalism Staff wishes every grade "Good Luck"

'A' Team Adds 2 Wins

On February 5, the eighth grade "A" team Mules stomped on the Springlake Wolverines by a score of 49-22.

High pointer was Mike Northcutt with 13 points. Next was Zeke Pecina with nine. Right below him was James Atwood with eight points. Robbie Barrett had seven, Alvaro Ontiveroz had six, and Mark Northcutt, Mike Mills, and Jesse Silguero

all tied with two points each. Last Monday, February 9, the "A" team played the Dimmitt Bobcats and won by a score of 24-16.

High pointer was Zeke Pecina with 17 points. Next was Mike Northcutt with four and right below him as James Atwood with three points.

Student Council Has Raffle

The Junior High Student Council is having a raffle for a box of Valentine Candy with 10 one dollar bills taped on it.

The raffle was started on February 2 and will go through February 16.

JACALITO

TORTILL

CORN

Stevens, Lorenza Martinez, Zeke Pecina, Shelly Dunham, Mike Northcutt, and Lauri Burgess. They have really enjoyed doing the annual for 1975-76. The Muleshoe Junior High

Yearbook

Completed

Journalism Staff has finished the 1975-76 yearbook. They sent ATTENTION ALL STUDENT the last annual copy in on COUNCIL MEMBERS February 5. It will be completed There will be a student council and expected to be in around the meeting every tuesday mornlast of April. The members of ing at 8:00 a.m. in Room 14. the Journalism Staff are Clifford All members need to be Watson, Brad Poynor, Keva present!!!!

Bobbies Beat 'B' Mulettes

GREEN HEADS

Last week. February 9. the 'B" team girls played the Dimmitt Bobbies and were de-

feated by a score of 28-16. Tammy Williams was high pointer of the game with 12. Lorenza Martinez added four more ponts to end the game and final score. The Mulette guards played very good defense and

Highway Patrol Reports The Texas Highway Patrol investigated no accidents on

rural highways in Bailey County during the month of January, 1976, according to Sergeant Thurman Keffer, Highway Patrol supervisor of this area. Those crashes resulted in no persons killed and no persons injured.

The rural traffic accident summary for this county during the first month of 1976 shows a total

same period of time.

minimum. The eighth grade "A" and "B" team girls final game of the season will be on February 16. We encourage everyone to come and see the girls last game.

OFFICIAL TREE

GARRISON, N.Y .-- An 18foot-tall Douglas fir, planted in President Ford's home state of Michigan the year he first entered Congress, will be the official White

The rural traffic accident summary for the 60 counties of the Lubbock Department of Public Safety Region for January, 1976, shows a total of 373 accidents resulting in 11 persons killed and 175 persons injured, as compared to January, 1975, with 451 accidents resulting in 16 persons killed

and 241 persons injured. This was 78 less accidnts, five less, and 66 less injured in 1975 at the



Knicks one win and seven losses.

ABA Chaparrels - eight wins and no losses; Bucks - six wins and two losses; Lakers - one win and seven losses; and the Globetrot-

'A' Mulettes Lose To Dimmitt

ters - one win and seven losses.

On February 9, the Mulettes played the Dimmitt Bobbies. The Mulettes were defeated by a score of 25-28. Scoring for the Mulettes were Shelly Dunham with 11 points, JoRonda Rhodes with 10 points and Becky Turner with four points. The Mulettes last game of the season will be played against the Levelland Lobos on February 16. The: Mulettes will be playing in the High School gym at Muleshoe.

EARTH, TEX.

CASH

(WHILE IT LASTS)

EARTH AG SUPPLY

INC.

Any Junior High student who is not in Student Council can buy as many tickets as they wish for 25 cents each. The Student Council is having a separate raffle.

The drawing will be held on February 16 during the Pep Rally

who sold the winning ticket will receive one dollar. For every five tickets a Student Council member sells, he will

'A' Mulettes Beat

On February 5, the Mulettes played at Springlake-Earth. The Mulettes won by a score of 38-16. Scoring for the Mulettes were Shelly Dunham and Jo-Ronda Rhodes each with 16 points. Becky Turner had six points. The Mulette guards did a good job of keeping the Springlake forwards from scoring very much.

FROZEN PATIO poor mm 6oz. PKG SEA PAK The Student Council member RNIA NEW REDS POTATOES get one free ticket in their raffle. 89 SPECIAL LOWE'S STUDIO ILL BE AT 402 SAT. 21 TO TAKE YOUR ORTRAIT AT GREAT SAVINGS Blb. Bucket Decke DON'T MISS IT! ARD looz. Cello Pkg. American Beauty ELBO-RONI 35 ć z. Bottle White Swan Tor *************** Bag Gladiola *** FLOUR 89ċ 21b. Box Aunt Jemima Complete Treflan 119.25/5 Gal #300 Can Ranch Style With Jalapenos • INTO BEANS 290 z. Jar Kraft Grape Eradicane 18.00/Gal Can White Swar ۲ 49 ٠ Can White Swan Whole DETERGEN Altrex 2.50/Lb. ٠ Can Laundry Stain Remover HOUT 11 1/2oz. Pkg Keebler's Iced Milogard 2.53/Lb. RAISIN BARS 75ċ 32oz. Bottle LIQUID PLU*n* **** lb. Ctn. Phenix 39¢ OLEO Gal Bottle Bo-Pee Heptaclor 2.35/Lb. AMMONIA ******** We Welcome COME TO CASHWAY USDA FOR YOUR FOOD STAMP FOOD

COUPONS

hile

STORE HOURS 7:30 A.M. TII 9:00 P.M. Monday Thru Saturday CLOSED Sunda

We Reserve The Right To Limit Quantities

GUNN BROS

STAMPS

DOUBLE

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EDNESDAY

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MULETRAIN

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WHITE'S CASHWA

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18oz. JAR

50z. CAN ARMOURS

LIMIT 1 WITH 10.00 PURCHASE

316. TIN

STORE HOURS 7:30 a.m. til 9:00 p.m. MONDAY thru SATURDAY CLOSED SUNDAY

Lazbuddie... Cont, from Page 1

out to vote

"The challenges are before us." said Clayton, "and they are so much greater than they were 200 years ago. It is our responsibility to see that we hand this country to our young people in better shape than when we received it . . . We can only do that by participating, which simply means communicating.

The congressman said he feels

the failure to understand is because we fail to communicate. "In the election process, we need to involve ourselves, and take part in it," he pointed out. "The election process is where we give out consent - then it behooves each of us to continue communicating with those elected to public office." He explained that communication helped form and frame the type of government we have today and each citizen has their responsibility. "It takes communication and participation on up the ladder to make it happen,"

WITHOUT LOSS OR HANDLING IN ONE EASY MOVE. UPON

HOWARD I. WATSON

ALFALFA HAY

OR CALL 272-4038.

3/4 mi. N. Wiedebush & Co.

he commented. Clayton pointed out that community effort and a great program by the Texas Forrest Service, provided the new fire truck for the Lazbuddie Community. It was through the rural fire protection program which provides equipment and training for the protection of fires for all types of rural areas, that Lazbuddie was able to obtain the much needed equipment. There are many small communities in the State of Texas with no fire protection. A member of the Forrest Service presented the

keys of the new truck to Bill Clayton who in turn presented them to the Fire Chief.

Don Richards. Fire Chief said al market," Naman said. there were presently 24 men making up the Lazbuddie Volunident will also discuss the teer Fire Department, which National Farmers Union convenwas organized about four tion to be held in New Orleans, months ago. A free barbeque dinner was

0 ...

Cont. from Page 1

March 14-19.

meeting.

The State Farmers Union Pres-

Texas Farmers Union District

II Director, W.R. Sage of Lub-

bock and TFU Director of Field

Operations Kenneth Moss also

of Lubbock will accompany Na-

man to the Morton charter

All farmers and ranchers in

Cochran County are urged to

Tuesday, April 27 from 5:00 to

7:00 p.m. The March in the

Rural areas is set for Monday

thru Wednesday, April 26-28. The following chairmen were

appointed: Campaign Funds -

Mrs. Randy Johnson, Publicity -

Mrs. Frank Ellis, Coin Collec-

tions and Posters - Flo Brown.

Rural Captain - Mrs. Reagan

Cox and Programs - Mrs. Doyce

Turner assisted by Dr. Albert-

Mrs.Sam Damron reported on

the area meeting held in Amaril-

lo. The Bailey County Branch

was given an award in recogni-

tion for outstanding contribu-

tions to the Arthritis Founda-

tion. Those attending from

Muleshoe were Mrs. Sam Dam-

ron, Dr. and Mrs. Albertson and

Mrs. Sam Damron reported

that she will be attending the

Regional meeting to be held

February 26-30, in St. Louis,

son and Dr. Pummill.

Arthritis...

Cont. from Page 1

served beginning at 7:30 p.m. at the school cafeteria. At 8:30 the Fifth and Sixth Grade and the Seventh and Eighth Bands gave a concert. Both bands have only been in operation since September. 1975.

Master of ceremonies was Darrell Jennings and introduction of the guest speaker was made by Jimmy Briggs, Parmer County Commissioner. Donations were taken at the door for rescue masks for the Fire Department so that the firemen will be properly equipped when fighting fires.

Muleshoe... Cont. from Page 1

legislature exempted from the sales tax certain purchases made by Bicentennial groups. "No tax is due on items they buy and actually use themselves in commermorating the country's 200th birthday," Bullock said. "But the things they sell to other persons -- belt buckles and hats and flags, for example -have got to be taxed." He said sales tax permits are easily obtained at any of the Comptroller's 36 district offices

INCOME GROWTH SLOWER Americans' personal income grew at a slower pace for the second consecutive month in October, the Com-

ty Branch." It was announced that Mrs.

4-Hers...

Brian Kirby, second with his Middleweight Charolais. vyweight Main Anjou, Michael Davenport, placed 11th with a Middleweight Maine Anjou.

with his Middleweight Limou-

attend this meeting and learn more about the Farmers Union and its programs, Bill Thomas

said.

Officers and directors for the Cochran County Farmers Union will be elected during the meeting. The newly elected president of the county organization will become a member of the Board of Directors of the **Texas Farmers Union**

Around...

Cont. from Page 1 Not only has this girl shown great leadership in her sorority. but also in the community, as well.

Mr. and Mrs. Sherman Inman visited their son and family, Mr. and Mrs. Jerry Inman of El Paso, last weekend. They also had a very enjoyable visit with Mrs. Myrtle Alsup, formerly of Muleshoe, who now lives in the nursing home there. She is doing real well and celebrated her 86th birthday Valentines Day. She sends her love to all her Muleshoe friends. *****

Roger Gorrell of Austin, visited his mother, Mrs. Lula Gorrell over the weekend.

City...

Cont. from Page 1 was noted that the city has

started forwarding the names on this list to the Credit Bureau for their files. Under General Discussion, it

was noted that "after elaborate negotiations with the City of Lubbock, Muleshoe has secured some traffic lights from Lubbock." Recommendations will Muleshoe intersections when a done.

Muleshoe Journal, Thursday February 19, 1976, Page J

Jim ... Cont. from Page 1

Jaycee Creed.

12

the businessmen run the show," he said.

Louis Reed reported on the

recent Jaycee Auction and John-

ny St.Clair gave the Regional

Visitation Report. Regional Visi-

tation has been set for March 13

at the Catholic Center in Mule-

shoe. Charles Marrow, reported

on the Regional Visitation held

at Farwell Thursday, February

Reese was given a warm 4th Celebration. reception by the local Jaycees. New Member welcomed into Mack Hodges, gave the invocathe Jaycees during Monday's tion. The Pledge of Allegience regular meeting at the Ameriwas led by Lance Tucker and can Legion Hall at noon, was Joe Mata led the group in the Ricky Mata.

PAYOFFS BY GULF

WASHINGTON--A former Gulf Oil Corp. lobbyist, Frederick A. Myers, revealed that he made a series of crosscountry trips over a 14-year period to give politicians and Gulf officials sealed envelopes which contained cash.

kicked off Monday night, Feb-

ruary 16. The Jaycees are

sponsoring the beard contest in

conjunction with the local July

It was announced that the Jaycee Beard Growing Contest



SOUTH PLAINS

Everyone knows the top corn hybrid for this area. PIONEER® brand 3369A is the most planted hybrid in Texas, Oklahoma and New Mexico. Not everyone realizes, however, that there are other PIONEER hybrids that do as well as this famous one . . . even beat it in some respects. You should consider them, too. They'll help you get exactly the right hybrid mix for whatever mother nature has in store for this season:



FROM THE WINDROW INTO THE TRUCKS TO CERTIFIED SCALES COMPLETION OF THE FIELD WE PAY 100% OF MARKET VALUE WITHOUT SHRINK. WE WELCOME YOU TO VISIT OUR OFFICE around the state.

Muleshoe, Texas

merce Department reported.

Mo. She and two other delegates have been asked to speak on "Organizing the Small Coun-

G.G. Privitt resigned as Area Director of the Plains Division. Nancy Saunders was elected to that office and would be available to help the Bailey County Branch with programs.

Dr. Pummill

Terry Shafer, son of Mr. and Mrs. Jim Shafer, placed 20th

The Judge was Don Good from the University of Kansas. The sale will be held Friday after-

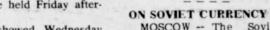
Barrows showed Wednesday

Union has revealed plans

SAFER TOYS

Sunday.

Cont. from Page 1 source. Marvin Davenport, son of Mr. helping the handicapped, and I and Mrs. Calvin, Musner, took feel certain they will make it third place with a Lightweight possible to increase Easter Seal Limousin and 15th with a Heaservices to crippled Texans



MOSCOW -- The Soviet

of foreign money gifts.

which provides funds for contin-

uation of these services, contin-

ues through April 18, Easter

for a new currency rule that would sharply cut the value

WASHINGTON -- The an-

nual list of banned hazard-

ous toys will not be pub-

lished this year, the Con-

sumer Product Safety

Commission said, because

toys on the market this pre-

Christmas season appear to be safer than ever.

Muleshoe Journal

Henry Block

has 17 reasons

come to us for

income tax

help.

Reason 16. We'll try to do everything we can

to save you money. After all, we want your

business again next

KARBLOCK

224 W 2nd

Weekdays - 9-6 Sat - 9-5

272-3283

THE INCOME TAX PEOPL

year.

why you should

hed by Muleshoe Publisheing Co., Inc. Sunday at 31 304 W. Second, Box 449

TEXAS PRESS

ASSOCIATION

\$10,95

\$11,95 \$8,50

be made concerning the proper placement of these lights in traffic engineering survey is *76 Cont. from Page 1 qualify for help from any other "The people of Texas have always responded generously to

throughout the coming year," Crawford said. The Easter Seal Campaign,

Muleshoe State B ank will keep your savings safe while your money earns interest at a guaranteed rate. The State pays the highest interest on your savings that the law allows on ALL types of savings .

Your Money is insured you up to \$40,000. The F.D.I.C. has never failed to honor it's deposit insurance committment.

We at the State offer you complete service so your savings account is computer accurate.

HIGHEST INTEREST plus SAFETY. It adds up to the BEST way to SAVE.

> *Open a savings account with the Muleshoe State Bank and discover why we're the best of all possible banks.



MULESHOE STATE BANK MEMBER FDIC

and Thursday of this week. 4-Hers participating are Greg Harrison, Darrel Rasco, Darin Shaw, Delia Shaw, Jason Scoggins, Tracy Tunnell, Jacinda Gleason, Jay Gleason, Jerry L.

Gleason, and Jimmy Gleason. Clayton...

Cont. from Page 1 ting to reduce state spending. "As Speaker it is my position to crimp the spending spiral which has seen cost of state government increase greatly in past years. We can realize substantial savings with longrange planning," Clayton said. Clayton's years in state government have gained him the reputation as a strong supporter of water legislation. He has been actively involved in efforts to increase the South Plains water supply. He remains dedicated to seeking adequate water for his

district. Clayton and his wife, Delma, operate a farm near Springlake. **PROGRESSIVE FARMER mag**azine recently named him Texas Farmer of the Year. In addition to his farming activities he is a businessman in several area communities.

Committee..

Cont. from Page 1 Mrs. Howard Carlyle, Mrs. Bob Finney, Mrs. Arvis Grogan, Mrs. Tony Clines, W.B. Slayden, Mrs. Ed Northcutt, Milton Oyler, William Taylor, Wayland Ethridge, Mrs. John Watson and Neal B. Dillman, Chairman. The committee will meet Wednesday, February 25, at 4:00 p.m. in the Curriculum Office to make the final selections

Cotton...

Cont. from Page 1

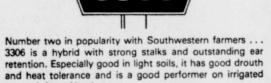
percent. High Plains samples classed totaled 5,100 for the week. Seasons total stands at 1,223, 000. Total on this same date last year was 1,097,000, the USDA's Agricultural Marketing Service reported Friday.

Williams Repair Service

REFRIGERATION - HEATING - AIR CONDITIONING APPLIANCE REPAIR

1824 W. Avenue C JOHNNY WILLIAMS MULESHOE, TEXAS 79347 Phone 272-4118 or 272-4343

or non-irrigated land.





An exciting new hybrid that has an even greater yield potential than 3369A. The added yield potential comes, in part, from a little later maturity while having the root and stalk strength to stand until harvest. It stays green later, too. This one can add significant profit to your corn crop.



Another new, good yielding hybrid. It's a little earlier .han 3369A with exceptionally fast dry down. It has made from \$9 to \$12 more profit per acre than ordinary hybrids because of its fast dry down. It has long slender ears on small, hard cobs . . . really great for combining.



PIONEER HI-BRED INTERNATIONAL, INC., SOUTHWESTERN DIVISION P. O. Box 788, Plainview, Texas 79072

Performance of seeds or the crop produced therefrom may be adversely affected by factors beyond our control including environmen tal conditions, insects and diseases. The limitation of warranty and remedy attached to each bag of Pioneer a brand seed is a part of the terms and conditions of the sale thereof.

me Numbers identify varieties * Reg. Trademark of Pioneer Hi Bred Inte

1.

1

Page 4, Muleshoe Journal, Thursday February 19, 1976



February 14, 1976, at 10:43 a.m. in the West Plains Memorial Hospital, in Muleshoe. The baby weighed six pounds, twelve and one-half ounces and was named Elizabeth. The couple has three other children.

parents of a new baby girl born

New





Miss Amanda St. Clair

Mrs. Ronnie Garner and Amanda

guest of honor, Sunday afternoon, at a baby shower, in the home of Mrs. Charles Isaac. Special guests were her mother, and grandmothers, Mrs. Joe Pat Wagnon and Mrs. Irving St.Clair.

Since Amanda Marie was born during this bicentennial year, colors of red, white, and blue were used on the serving table. A blue cloth, made by her great-grandmother, the late Marie White, draped the table, which was accented with a white lace cloth. A silver candelabrum held an arrangement of tapers and flowers.

The hostess gift was a car seat. Assisting Mrs. Isaac as hostesses were Mrs. Jerry Harrison, Mrs. John Blackwell, Mrs. Steve Black, Miss Judy Lambert, Mrs. Richard Kimbrough, Mrs. Terry Hillin, and Mrs. Jack Reynolds.

Understanding "So you want to try that proof-reader job on the Woodmen of the World Magazine, eh ?** "Yes, sir."

"And do you understand all the responsibility attached to it?" "Yes sir, when you make a mistake, I take all the hlame "



Miss Shannon Sowder Mr. and Mrs. Herverto Galaviz

> West Plains Hospital **Hospital Briefs**

ADMISSIONS

February 15 - Butler Stevens, Mrs. Ilger Lamber, Royce Garth, and Henry Tamplin. February 16 - Annie Brown. DISMISSALS

February 15 - Mrs. C.D. Noland. Euel Howard and Mrs. Herverto Galaviz and daughter.

Rainbows Sell Eggs Raid Pop Bottles

The Muleshoe Rainbow Girls are going to have an egg sale and a pop bottle raid on February 26 What is an egg sale and a pop

this way all over town.

A pop bottle raid is not quite so

A WINNER . . . Mrs. Edna bottle raid? In this type of egg Black was presented this box of sale and girls go to a house and candy and a \$10.00 bill by the ask the people to donate one egg Jaycee-ettes Saturday, Februto the Rainbow Girls. They then ary 14, at their drawing, held take the same egg and go to the over KMUL. Mrs. Black is next house and ask the people employed at Chubby's Beauty there how much money they will give them for the egg. They will of course be told that all of the money collected will go to the There is nothing the body Rainbows. The girls continue

suffers that the soul may not profit by. -George Meredith.



Shop

Miss Sowder Selected For Honors

Activities she has participated in are cheerleader for seven

years, basketball, is a member

of the girls track team and the

volleyball team. Shannon will

participate in the one-act play

for the third time this year. She

has served as officer in FHA and

is currently serving as president

of that organization. Shannon is

also editor of the school year-

Miss Sowder was a member of

the 1974 Government In-Action

Youth Tour, to Washington,

D.C. and attended the 1975

Farm Bureau Citizenship Semi-

nar, at Baylor University. She is

active in the youth group and Sunday School, at the First

United Methodist Church, of

Shannon is a Senior at Three-

Way and plans to attend Texas

Tech in the fall. She is the

granddaughter of Mrs. E.M.

Miss Sheila Garner

Miss Garner

Fetes

Birthday Party

Miss Sheila RaDawn Laura

Garner, daughter of Mr. and

Mrs. Ronnie Garner of Mule-

shoe celebrated her fourth birth-

day, Saturday, February 14, at

The birthday cake was made in

2:30 p.m. at 903 East Fig.

book. The Eagle.

Muleshoe.

Shannon Sowder, daughter of Mr. and Mrs. Mickey Sowder, of the Three-Way community was among those selected for honors at the Federation Tea, sponsored by the YM Study Club of Morton, last Sunday afternoon. Shannon was selected Student of the Year, from Three-Way High School and was sponsored by the Goodland Bible Study. She was the first student in

Bailey County to receive high school credit for private study of the piano. Shannon is now working toward completion of Applied Music II, for a second one-half credit. Miss Sowder has been placed

on the National Honor Roll for six years in National Piano Playing Auditions and will participate again in the spring. She has also scored highly for four years on music theory tests

Sowder and Mrs. Cecil Cole, given through the Student Affilboth of Muleshoe. iate Association of the Texas Music Teacher's Association. Shannon is a student of Mrs. Sam Damron of Muleshoe.

different houses and ask the

people to donate three or more pop bottles to the Rainbows. All of the bottles collected will be taken to a local grocery store and sold.

After the girls finish the egg sale and pop bottle raid they will go to Sherrell Rasco's house and have a slumber party. If any of these girls come to your house asking you to buy or donate an egg or pop bottle please contribute. All of the proceeds will go to the Rainbow Girls Club



Parsley

OYSTEPS CLAREMONT

1 c butter 1 t English mustard 1/4 c stock or bouillon 1/4 t salt

1/4 t celery salt 11/2 c diced celery 3 c heavy cream 2 dozen fresh oysters,

BELLE'S

Outfit

drained 2 T sherry or Madeira

Mrs. Lewis Scoggins; Mr. and more than clothing?" For a 6 slices buttered toast to go to Heaven postpone true Christian, life means the trip as long Nervous tension is an much more than simply sible. physical life. expensive trait. -Herald, Bristol, Va. GOT THAT **'' OVERSTUFFED''** FEELING ? Spread Out '' In a New Car From Town & Country Auto Inc. TOWN & COUNTRY AUTO INC. has a long line of New Pontiacs, Oldsmobiles, and #1235 Buicks. They also have a wide selection of good used cars. Come by and let us help you choose your new car today ! **TOWN & COUNTRY** AUTO INC. add 50¢ Your New Car Headquarters



MARCH WEDDING PLANNED . . . Mr. and Mrs. J.R. Davison of Lazbuddie announce the engagement and approaching marriage of their daughter, Melanie, to Jon Green, son of Mr. and Mrs. Robert Green, of Canyon. The wedding will be in the First Christian Church of Texhoma, Oklahoma, at 2:00 p.m., on March 14. Melanie is a 1974 graduate of Lazbuddie High School. Both she and Green attend West Texas State University, at Canyon. Green will receive a B.S. degree in Biology in May. Melanie is a sophomore English major. After their wedding they will continue their education at W.T.S.U. All friends in the area are urged to attend the wedding.

Valentine Social Held In West Camp Community

The monthly family night for the West Camp community was held Saturday night, February 14, with several families in attendance. There were some who had sickness and stock shows to attend, but the fun was in abundance for the ones there. A supper of various covered dishes and an assortment of desserts were brought and afterwards, table games were played. Each person wore a name tag in the shape of a red heart, and names were drawn for boxes of Valentine candy. Lewis Scoggins drew the name

for the childs box and the winner was Nancy Ramm. Little Miss Latavia Copley drew the Adult winners name. The winners were Mr. and Mrs. Raymond Scott.

the form of a pandabear. Ice-Attending were Mr. and Mrs. cream, punch and favors were David Byrd; Mr. and Mrs. served to everyone attending Jimmy Carpenter and Sharon; the party. Mr. and Mrs. C.E. Grant, Kevin Those attending were Caice and Laurie; Mr. and Mrs. and Damon Parker, Rammie Robert Hunt, Curtis and Tori; Garner, Sheila's brother, Ben-Mr. and Mrs. Willie James and ny, Sondra, Brenda Parker and granddaughter, Latavia Copley; Beth and Jimmy Odom. In the Book of Matthew Mr. and Mrs. Guy Kendall; Mr. Jesus asked a question that and Mrs. Leldon Phillips; Mr. we could all benefit from ask-No Ilurry and Mrs. Ernest Ramm, Ruth, ing ourselves: "Is not life Even those most eager Nancy and Clayton; Mr. and more than food and the body

Mrs. Raymond Scott; Mr. and Mrs. Bill Shankles; Mr. and Mrs. Joe Simnacher; Mrs. Edna Bower, Mrs. G.E. Redwine and April Holfield.

The next monthly family night will be held March 13. It is hoped that all who like visiting with neighbors and playing '42' or other games will plan to attend.







TEXAS LIFE MEMBERS OF PTA ... Back row, Mrs. W.L. Middlebrooks, Mrs. Herb Ramage, Mrs. Charles Bratcher, Mrs. Jack Lenderson, Neal Dillman (National Life Member), Mrs. Jack

Obenhaus, Mrs. Ed Johnson, Bill Taylor, and Mrs. Robert Hunt. Front row, Mrs. George Mitchell, Mrs. Gordon Wilson, Mrs. Lula Gorrell, Milton Oyler and Mrs. Owen Jones.

PTA Celebrates 49 Years

PTA is 49 years old in Muleshoe and the Muleshoe Elementary PTA celebrated this event on Monday, February 9. The meeting was called to order by President Mrs. Butch Vandiver. The PTA Prayer was given by Milton Oyler, Richland Hills Elementary principal.

In a short business meeting, a nominating committee was elected. Those officers in charge of 1976-77 are Mrs. Ronnie Holt, Mrs. Butch Duncan, and Mrs. Bob Finney. Room count was won by the following: Mrs. Wilma Smith of Mary DeShazo and Mrs. Obenhaus and Mrs. Allen tied for Richland Hills. Past presidents and Texas PTA Life Members were special guests.

The program chairman, Mrs. Robert Hunt began the program with a review of the first 27 years of PTA in Muleshoe. This included a letter written in 1964 by the first president, the late. Mrs. I.W. Haney. It reminded the group that Muleshoe has grown from approximately 300 -400 people to the present size. The school system has changed from a rural schoolhouse graduating 15 Seniors in 1927, to an educational facility graduating about 100 seniors per year now. Mrs. Haney said they organized in 1927 for the purpose of meeting any need they saw for the welfare of the children. PTA is continuing that purpose in Muleshoe today. Past Presidents of the organization include: Mrs. I.W. Haney, Mrs. R.A. Thompson, Mrs. W.B. McAdams, Mrs. F.S. Raynolds, Mrs. S.C. Beavers, Mrs. Ray Griffiths, Mrs. J.J. DeShazo, Mrs. A.W. Coker, Mrs. J.C. Taylor, Mrs. J.L. Taylor (lud), Mrs. Henry Schuster, Mrs. D.D. Lancaster, Mrs. Cecil Tate, Mrs. Bland Dennis, Mrs. Eddie Lane, Mrs. Morris Childers, Mrs. Jack Lenderson, Mrs. R.E. Herrington, Mrs. Leon Smith, Mrs. Lloyd Roberts, Mrs. D.L. Morrison and Mrs. Bill Millen. Reports for their terms were heard by Mrs. Jack Lenderson, who served 1948-49. She reported that they raised some money, mostly by elementary students, and parents, that in turn it was needed to buy high school band uniforms. That is possibly how the organization changed to become an Elementary PTA, because they felt that if they raised the money it should be spent on something for the grade school, and that high school should raise their own money for their needs.

Mrs. Dorothy Green reported for Mrs. Lloyd Roberts term 1951-52. She stated they raised where the hot lunch program in money by having a rummage the schools came from. Mrs. sale at Littlefield as best she Walter Bartholf, reported on her remembered. They had approxiterm 1968-69. They had 96 mately 75-100 members that members who sponsored the vear. leadership and parliamentary

Mrs. Bill Millen reported on her term 1953-54. She had the courses for their members. They furnished the teachers lounge second largest membership on with new furniture and honored record, with 300 members. They Mrs. Elizabeth Watson with a had a float in the Will Rogers Texas Life Membership. Memorial Parade, and won second place. They had a Chuckthat during her term, they grew wagon supper for a fund raising activity, and sponsored a Halloween carnival. They were truly a busy 300 people

In 1960 the PTA was re-organized into two units. The Richland Hills PTA and the Mary DeShazo PTA. Serving as presidents for the Richland Hills unit were the following: Mrs. Eugene Black - 1960-61, Mrs. Ray Daniel, Mrs. Roland McCormick, Mrs. Owen Jones, Mrs. Clarence Mason, Mrs. Allen Haley, Mrs. Bobby G. Free. Mrs. James Macha, Mrs. Royce Turner, Mrs. W.T. Watson and Mrs. Glenn Harlin. An outstanding note about

to 104 members. They sponsored a Rubella Inoculation Clinic, and the usual get-acquainted coffees for parents and teachers were held. On April 19, 1971 the two units were disbanded and one unit for Muleshoe was organized. It was named the Muleshoe Elementary PTA. This was brought about due to the consolidation of the two grade schools. Serving as presidents for this organization were: Mrs. Robert Hunt -1971-72, Mrs. Herb Ramage,

John Harris. Mrs. Butch Vandiver is the current president. Mrs. Hunt reported that dur-Mrs. Roland McCormick's term ing her term 1971-72, they had 1962-63 was given by Mrs. Neal 166 charter members. They Dillman. The unit had 310 sponsored two fund raising supmembers, the largest membership on record. And Mrs. W.T. pers before football games, purchased PE equipment for Watson reported on her term Richland Hills students, and 1969-70 when Muleshoe PTA's erected a stage in the Mary hosted the 14 District Spring DeShazo gym. Mrs. Herb Ram

meetings are held on the second playground equipment for the grade school. She reminded the Monday of each month, September through April. group that through PTA is

Also special guests at the meeting were all Texas Life Members. Those who have received memberships in the PTA in Muleshoe include: W.C. Cox, Miss Margie Moore, Mrs. Jack Lenderson, Mrs. R.E. Herrington, Mrs. J.C. Taylor, Mrs. J.J. DeShazo, Jerry Kirk, 1959; Mrs. Ed Johnson, 1959; Mrs. B.R. Putman, 1959; Mrs. Bernard Phelps, 1960; Mrs. Lula Gorrell, Mrs. Ray Daniel, Mrs. Robert Sanders, Mrs. L.D. St.Clair, Mrs. Clarence Mason, Mrs. Allen Haley, and Mrs. Carl Bamert. Bill Taylor, Mrs. Elizabeth Watson, Mrs. George Mitchell, Mrs. Robert Hunt, Mrs. Herb Ramage, Mrs. Gordon Wilson, Mrs. Eugene Black and Frank Ford.

Neal Dillman is a National Life Member and Texas Life Member. The other life members are as follows: Mrs. Roland McCormick, Mrs. Owen Jones, Milton Oyler, Owen Jones, Mrs. Bobby G. Free, Mrs. James Macha, Mrs. W.L. Middlebrooks, Mrs. Royce Turner, Mrs. W.T. Watson and Mrs. Glenn Harlin. Mrs. Charles Bratcher received a Texas Life Membership at the meeting on Monday by Life Membership chairman,

Mrs. Mary B. Obenhaus. Those Life Members that attended the meeting Monday are Mrs. Jack Lenderson, Mrs. Ed

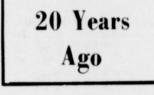
From The Journal Files **10 Years** Ago

Muleshoe Rotary Club will move from Legion Hall to Fellowship Hall of First Methodist Church for its weekly meetings, starting next Tuesday, it was announced at Tuesday's luncheon. Bill Taylor, principal of DeShazo Elementary School, presented the program this week, a film, "How Our Schools Have Kept Us Free.'

Mr. and Mrs. John Blackwell, along with Mrs. Dutch LaRue, were in Dallas over the weekend visiting. Mrs. LaRue visited with her daughter and grandbaby and the Blackwells visited with Mr. and Mrs. Jim Croom and Mr. and Mrs. Harlan Hayes and Joy Lee. The group left Muleshoe Friday afternoon and

returned Saturday night. ***** Mrs. Willie McAlpin, Mrs. James Jennings and Mrs. Mareus Laney, all of the Muleshoe school system, attended an exhibit of reading materials in Levelland high school cafeteria recently. Several companies displayed books, filmstrips, train-

ing at the Army Artillery and Missile School, Fort Sill, Okla.



more than 1700 children of school age, the count going over that figure for the first time in the census just completed. Connie Gupton tax man for the schools, said 1705 would prob-

is completed about Friday. At last year's census, 1632 children of school age were listed and this year's figure shows a nice gain.

Mr. and Mrs. Dick Willman have just returned from a three week vacation trip to Florida. They toured the Cypress Gardens, Silver Springs, Key West Palm Beach, Miami Beach and various other points of interest and reported a very enjoyable trip.

Mr. and Mrs. George Chambless had as Sunday guests their daughter, Mattie Mae Chambless and their son, G.B. Chambless and family, of Amarillo.

....

Mr. and Mrs. W.T. Andrews visited Monday in Ralls. He returned home on Monday and Mrs. Andrews returned yesterday.

.... Mr. and Mrs. John Agee and children visited relatives in Lubbock Saturday and Sunday.

30 Years Ago

Mrs. Morris Douglass entertained the Couples Club Friday in her home.

Mrs. Bill Harmon and Mrs. S.A. Ribble enjoyed the day with Mrs. Luther Hall of the Plainview community last Friday.

.... Sudan was host to a large gathering Tuesday night to witness the formal presentation of a check for a football stadium for Sudan school district by F.O. Masten, well known citizen of the towwn.

Mayor R.L. Brown and Sam Fox attended the ceremonies to represent Muleshoe.

Nearly every town in the section was represented at the

Those who are faithful know only the trivial side of love; it is the faithless who know love's tragedies. -Oscar Wilde.

ably be the count when the roll



VALENTINE SWEETHEARTS . . . Back row, Mrs. Joe King and Mrs. Reagon Cox crowned the New Valentine Sweethearts on the front row, Mrs. Charles Pummill, Xi Omicron Xi Chapter and Mrs. Louis Cardinal, Alpha Zeta Pi Chapter, at the Beta Sigma Phi's Valentine Ball, held Saturday night, February 14, in the Catholic Center.

Valentine Sweethearts Presented At Annual Ball Hearts, cupids, flowers and

candlelight was the setting for

Beta Sigma Phi's annual Valen-

tine Ball, held Saturday night,

February 14, at the Catholic

Center. Music was provided by

The past Valentine Sweet-

hearts being honored were Mrs.

Doyce Turner, Mrs. Travis Bes-

sire, Mrs. Reagan Cox and Mrs.

The presentation of the new

Sweethearts were Mrs. Charles

Pummill, Xi Omicron Xi's

Sweetheart for 1975-76. She was

crowned by Mrs. Joe King, lat

year's Sweetheart. Alpha Zeta

If you are hungry when

you board your flight, sit

near the galley. It is forward

in first class and aft in econ-

omy. Generally, passengers

seated closest to

are served first

RAVEL

the galley

IPS AND TRICKS

Joe King.

the "Magentas" of Lubbock.

Pi's Sweetheart for 1975-76 is Mrs. Louis Cardinal. She was crowned by Mrs. Reagan Cox, last year's Sweetheart. Both sweethearts were presen-

ted with a bouquet of red roses, pins, and charms. To be selected as Valentine Sweetheart is a big honor. They are selected by secret ballot, by their sorority



Hats are in, particularly for beach and resort wear. Floppy designs protect the face from too much sun.

Scarfs are used in a variety of ways. One can be fashioned into an attractive turban to be worn when one's hair-do is not at its best.

Fluffed out hair on the sides of the face seem to be the favorite style for the present.

Muleshoe school district has

THE ANNUAL MEETING OF THE

meeting.

Conference, with some 350 people in Muleshoe for the meet-

liams, Mrs. Don Harmon, Mrs. Walter Bartholf, Mrs. Creston

Faver and Mrs. Kenneth Stice.

Mrs. Frank Ellis reported on

her term 1960-61, stating that

they had a chili supper for a

fund raising activity, with 173

members that year. They also

sponsored a very worthwhile

First Aid Course, with eight

persons receiving certificates.

They gave a PTA Life member-

ship to Mrs. Lula Gorrell. Mrs.

Clifford Mardis, who served

during 1965-66, reported that

they had 112 members, spon-

sored a modern math course for

all who were interested, and

PTA took a public stand against

Pornography on radio and TV.

Mrs. Don Harmon reported on

her term, 1967-68. They had 92

members, sponsored a hambur-

ger supper, and planned new

ing

they had 94 members, sponsored a BBQ Supper, and that the Serving as presidents for the Mary DeShazo unit were the grade leveling program was following: Mrs. Frank Ellis begun at Richland Hills. They sponsored Cub Scout Pack 620, 1960-61, Mrs. Carl Bamert, which PTA has done for several Mrs. Ed Edmiston, Mrs. L.I. years, and sponsored the Safety St.Clair, Mrs. Jack Schuster, Mrs. Clifford Mardis, Glen Wil-Patrol.

Mrs. John Harris reported that during her term 1974-75, the highlight was the training that members took to train them to screen childrens eyes, for the problem of Amblyopia (Lazy Eve).

Mrs. Kenneth Stice reported

Mrs. Jimmy White, and Mrs.

age, who served 1972-73 said

Eye). Mrs. Butch Vandiver brought up the reports that a very successful Halloween Carnival was held in October for all children - pre-school through Fifth grade age. She stated that to conclude her term, they will host the South Plains Area Council meeting here in Muleshoe in May.

PTA is an organization to meet the needs of the children through the cooperation of parents and teachers. It is a worthwhile organization and if anyone has missed being a member, it is not too late. The

Johnson, Mrs. Lula Gorrell, Mrs. Robert Sanders, Bill Taylor, Mrs. George Mitchell, Mrs. Robert Hunt, Mrs. Herb Ramage, Mrs. Gordon Wilson, Neal Dillman, Mrs. Owen Jones, Milton Oyler, Mrs. W.L. Middlebrooks and Mrs. W.T. Wat-The program was closed by all

Life members standing in a semi-circle. Mrs. Mary B. Obenhaus, Life Membership chairman, presented a Texas Life Membership to Mrs. Charles Bratcher in recognition for all of her concern and interest in schools, churches and homes in the community. Hospitality time was held af-

terward with punch and cookies.

True The United States is the only country where it takes more brains to make out the income tax return than it does to make the income.

-Post, St. Louis.



AND

FIVE AREA TELEPHONE COOPERATIVE, INC.

BAILEY COUNTY ELECTRIC COOPERATIVE

ASSOCIATION

Will Be Held In The High School Auditorium

Muleshoe, Texas

SATURDAY, FEBRUARY 28, 1976, AT 1:30 P.M.

THERE WILL BE NO FREE LUNCH !! There will be no door prize drawing; but members who attend will receive the option of a \$10.00 credit on their electric account, or a \$10.00 check, whichever they prefer (one payment per membership). Members of the Five Area Telephone Cooperative, who are not members of Bailey County Electric Cooperative may receive their choice of \$10.00 credit on their telephone account or a check for \$10.00.

Registration will start at 12:30 and the Telephone Meeting will begin at 1:30. The Electric Cooperative Meeting will begin at 2:30. p.m.

TO TAKE ACTION UPON THE FOLLOWING:

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- 1. To give members a financial report, progress report, general condition of the Cooperatives.
- Elect two (2) directors for the Telephone Cooperative and 2. elect two (2) directors for the Electric Cooperative.
- Appoint a nominating committee for annual meeting to be held 3. in 1977.
- 4. Consider changes of Article V, Section 7, Telephone Cooperative By-Laws.
- Consider and take action upon any other matter that might be 5. presented or come before the meeting.

In connection with the election of two (2) directors for the Telephone Cooperative, the following members have been nominated:

	DISTRICT NO. 2	DISTRICT NO. 4	
	John Agee	Delbert Watson	
	Gene Paul Jarman	Jerry Damron	
For Elec	ctric Cooperative directors:		
DISTRICT NO. 1		DISTRICT NO. 2	
	Arvis Grogan	Frank Wuerflein	
J. W. Herington		Joe Embry	

Additional nominations for directors may be made at the meeting.

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MRS. M.L. CARPENTER

Gardening With Heavy **Clay Soils**

COLLEGE STATION -- Gardening can still be successful in areas having heavy clay soils, says the Texas Agricultural Extension Service.

Seed germination in heavy clay soils can be improved by providing a substitute for the clay soil immediately around the seed. Seedlings will germinate quicker and grow better, and consequently you will be harvesting fresh produce earlier.

It is suggested to cover seed with compost, potting soil, peat moss or vermiculite instead of using the garden soil. Dig a small seed trench about one-half to one inch wide and fill it with the soil substitute. Then place the seed on top of the soil substitute, press it in gently, and cover it lightly with more of the moist soil substitute. Providing a better "seedbed" for small seed such as carrots, lettuce and cabbage will greatly improve germination.

This practice is especially desirable in a small garden and can mean the difference between success and failure.

ON TOXIC BUILDUP

WASHINGTON--Low, repeated doses of such commonplace pollutants as fumes in the air and chemicals in drinking water are increasing risks of cancer, heart disease and genetic mutations, according to a Library of Congress report.

Carpenter **Rites Held**

Mrs. Minnie Elizabeth Carpener, 84. died Saturday morning. February 14, 1976 at West Plains Medical Center, after a short illness. Funeral services were held at

2:30 p.m. Monday in the Trinity Baptist Church with Rev. Hugh Montgomery, Baptist minister of Whithoval, and Rev. Bud Huff pastor of Hicks Chapel Baptist Church in Stegall, officiating. Burial was in Bailey County Memorial Park under the direction of Singleton-Ellis Funeral Home.

Mrs. Carpenter moved to the Stegall community in 1926, from Floyd County. She was born January 27, 1892 in Wise County, and married M.L. Carpenter January 5, 1926, in Wise County. She was a member of the Hicks Chapel Baptist Church of Stegall.

Pallbearers were grandsons and honorary bearers were Jay Boyce, Carl Cunningham, A.J. Blackman, J.L. Partlow, and Orbie Phillips.

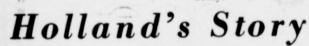
Survivors include her husband. M.L. Carpenter; six sons, Lloyd and Jim of Muleshoe, Harold of Bridgeport, Newell of Dublin, Donnie of Stegall and Bob of Blanket; four daughters, Mrs. Gertrude Warren of Hallom City, Mrs. Hazel Bradley of Lazbuddie, Miss Bonnie and Eva Dell Carpenter of Muleshoe; two sisters, Mrs. Essie Evans of Bowie and Mrs. Lela Holms of Wichita Falls: two brothers, Ollie Mowery of Sunset and Orvid Mowery of Jolly, Texas. Also surviving are 21 grandchildren and 19 great

News Of Our

Stockdale

Cadet Steven E. Stockdale, son of Mr. and Mrs. Fred Stockdale of 1414 W. Ninth St., Olton, Texas, has been named to the Commandant's List for his outstanding military performance at the U.S. Air Force Academy. Cadet Stockdale, a member of the class of 1976, will wear a silver wreath for his achievement.

The cadet, a 1972 graduate of Olton High School, will be commissioned a second lieutenant and awarded a B.S. degree upon graduation from the aca-





grandchildren. Servicemen

One Of Success

Jasper L. Holland, son of Mr. and Mrs. E.E. Holland of Muleshoe, who started out on "a shoe string", had made good. Leaving high school with only two credits left in order to graduate, he soon joined the Marine Corps. After his discharge, he went to work for Consolidated in Fort Worth, married his wife Bessie and they had two children. It was then that he decided that he would go back to high school and receive his diploma.

Since he felt the need to futher his education, he went on to college and received his B.A. degree in Geology, from Texas Christian University, in 1950. Even with a college diploma he found that work was not an easy thing to find and went back to college to earn his Masters in Geology in 1954. During this time he and his wife collected bottles and sold them to help make ends meet.

Jasper was employed as an Engineering Geologist by the U.S. Soil Conservation Service and has been working for them up to the present time. He is' presently Regional Geologist for 13 Western States and a certified Engineering Geologist in California.

At the present time, Holland is president of the Association of Engineering Geologists, over 27 countries. He was installed as presented on November 6, 1975 at Lake Tahoe.

This honor fell on the heels of his participation at the White House Conference on Geology, and moves him into one of the 18 key posts in the American Geological Institute. He is a 25 year veteran as an Engineering Geologist. He and wife wife, Bessie, are

Texas natives but have lived in Portland, Oregon for 20 years. They have six children; four girls and two boys.

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top operating condition; you get better mileage and far more dependability. When you have a major or a minor tune-up you will pay less when you bring your car to us.



FREE ESTIMATES Phone 272-45678 South Main Muleshoe

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Muleshoe, Texas. Call 965-2846. 10-49s-4tc

5-8t-2tc

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 7 WANTED TO RENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | HAVE TO SELL: 1975 Massey -<br>Fergesson 1135. Call 965-2390.        | troyer of patriotism.<br>* * * *                               | de la companya de la |
| WANTED: Good farm to rent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10-8-3tp                                                             |                                                                | -                                                                                                              |
| Call Eugene Buhrman. 272-<br>4797.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 11. FOR SALE OR TRADE                                                | The Jou                                                        | irnals                                                                                                         |
| 7-6t-6tc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      |                                                                |                                                                                                                |
| WANT TO RENT: 2 bedroom                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>FOR SALE:</b> Grain-fed beef calves. For your locker. 1/2 or      | Political Co                                                   | lumn                                                                                                           |
| house. Call 272-3565.<br>7-7s-2tc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | whole. 925-3510. Leldon Phillips<br>11-2t-tfc                        |                                                                | - the                                                                                                          |
| 8. REAL ESTATE FOR SALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ,                                                                    | MEE                                                            |                                                                                                                |
| S. KERD ESTATE FOR SALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FOR SALE: Beauty Shop equip-<br>ment. 965-2622.                      | TU                                                             | EGI                                                                                                            |
| FOR SALE: 3 8/10 Acres land. Small 2 bdr. house on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 11-3s-tfc                                                            |                                                                | _ 0 7 0                                                                                                        |
| Clovis Hgw. West of town.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FOR SALE: Attrex, Milogard                                           | CANDIC                                                         | DATES / E                                                                                                      |
| FOR SALE: 4 bdr., 2 bath,<br>brick home. Fully carpeted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$2.70, Treflan Eradicane and                                        | Rate for listing in the Journ                                  |                                                                                                                |
| and drapes.<br>FOR SALE: <sup>1</sup> / <sub>4</sub> sec. good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Round-up. Wholesale on most<br>all Ag. chemicals - Farmers           | \$35 for all offices except the                                | os for city council and                                                                                        |
| land, 5 miles n.w. of Mule-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | sales - Dendy Lorenzo. Call<br>806-634-5382.                         | school board offices, which ar<br>a front page announcement a  | rticle and a one-column                                                                                        |
| shoe. 1 8" irrigation well, 2 bdr. house.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 11-50s-31tc                                                          | photograph at the time the an addition to the listing in the P |                                                                                                                |
| 8-46t-tfc<br>Smallwood Real Estate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13 FOR RENT OR LEASE                                                 | date of the announcement un                                    | til the final election.                                                                                        |
| 116 E. Ave. C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FOR RENT OR LEASE: Busi-                                             | Charges for announcements<br>and this same policy applies to   | all political advertising                                                                                      |
| Muleshoe, Texas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ness building. 5200 square feet.                                     | carried in the columns of this<br>Names for each office will b | newspaper.<br>be listed in the Political                                                                       |
| FOR SALE: 3 bedroom, 2 bath.<br>413 Dallas Street, Paul Wil-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 422 N. 1st. 272-3767.<br>13-5s-tfc                                   | Column in the order they newspaper office.                     |                                                                                                                |
| banks 272-3571                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B. MISCELLANEOUS                                                     | The Journal has been authority                                 |                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      | following candidates for publ                                  | ic office:                                                                                                     |
| FOR SALE: 3 bedroom, 2 bath attached garage. 130 x 70 feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PHILLIPS HOUSE OF MUSIC<br>118 Main                                  | DISTRICT AT                                                    | TORNEY                                                                                                         |
| lot. Located at 421 E. Dallas.<br>965-2466.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Clovis, New Mexico                                                   | Jack Y                                                         | oung                                                                                                           |
| 8-6s-6tc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Pianos, organs, band instru-<br>ments, new and used. Profes-         | W. Doyle                                                       |                                                                                                                |
| FOR RENT: private lots                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | sional repairs, sheet music, rentals, terms.                         | BAILEY COUNTY                                                  |                                                                                                                |
| plumbed for mobile homes. 212<br>Reno Street. Call 272-4921 or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Phone: 505-763-5041.<br>15-30s-tfc                                   |                                                                |                                                                                                                |
| Clovis 763-7176.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      | Robert P. (B                                                   |                                                                                                                |
| 8-8t-4tc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | WANT TO BUY: 3 bedroom<br>home in Richland Hills. 272-               |                                                                | ct No. 3                                                                                                       |
| Rental property for sale. 3<br>bedroom and 2 bedroom houses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4047 after 4.                                                        |                                                                | Warren                                                                                                         |
| on one lot. 272-3208 at noon or after 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 15-5t-8tp                                                            |                                                                | nct 3                                                                                                          |
| 8-6s-6tc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FOR SALE: unregistered pure<br>blood poodle pups. Call 272-          | John W                                                         | . Smith                                                                                                        |
| FOR SALE: 32 acres. 3 houses,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4883.                                                                | Preci                                                          | nct 1                                                                                                          |
| irrigation on Friona Highway<br>joining theatre. Mrs. Roy H.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 15-8t-2tp                                                            | C. R. I                                                        | Black                                                                                                          |
| White. Phone 272-4061.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SALES, LOANS                                                         | Preci                                                          | nct 1                                                                                                          |
| 8-7t-6tc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AND                                                                  | W.M. (Ma                                                       | tt) Dudley                                                                                                     |
| FOR SALE OR TRADE: My home and 4 furnished apart-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | A PPRAISALS<br>In Bailey County 30 Years                             |                                                                | nct 1                                                                                                          |
| ments and 1 business building.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | KREBBS                                                               | PARMER COUNTY                                                  | COMMISSIO                                                                                                      |
| 524 South 1st. See Mrs. Layne.<br>8-7s-3tc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | REAL ESTATE<br>210 S. 1st                                            | Cecil A                                                        | tchley                                                                                                         |
| FOR SALE: 320 acres irrigated,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      | Precinc                                                        |                                                                                                                |
| lays nearly perfect, West Camp<br>Area. 160 A irr. Lazbuddie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FOR SALE: 7 used side rows.<br>6,000 ft. 4" sprinkler pipe.          | CONSTABLE                                                      |                                                                                                                |
| area. Priced for immediate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Contact A.V.I. Inc. 272-4266.<br>15-37s-tfc                          | Claude Do                                                      |                                                                                                                |
| sale.<br>J.B. SUDDERTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FOR SALE: Choice alfalfa hay.                                        | John B                                                         | lackwell                                                                                                       |
| REALTY INC.<br>806-481-3288                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Out of barn. Ton or truck load                                       | Bailey                                                         | County                                                                                                         |
| FOR SALE: 2 bedroom carpet-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | lots. McDermett Cattle Co. 266-<br>5666 day, 266-5251 night. Mor-    | SHER                                                           |                                                                                                                |
| ed, carport, two storage build-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ton, Tex.<br>15-6s-8tc                                               |                                                                | ements                                                                                                         |
| ings, plumbed for washer.<br>Storm doors and windows. Lots                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      | C. H. Mills                                                    | YOR<br>(Homer)                                                                                                 |
| of cabinets and storage, panell<br>ray heat. Country Club addition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>NEED TO BUY:</b> several squares of coragated metal roofing used. | TEX HOUSE OF R                                                 | FPRESENTAT                                                                                                     |
| Phone 272-4352 - \$8500.<br>8-7t-tfc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | C.E. BRISCO<br>272-3465                                              |                                                                | layton                                                                                                         |
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otograph at the time the announcement is made, in lition to the listing in the Political Column from the e of the announcement until the final election. harges for announcements are cash in advance, this same policy applies to all political advertising ried in the columns of this newspaper. ames for each office will be listed in the Political umn in the order they are received at the vspaper office. ne Journal has been authorized to announce the owing candidates for public office: DISTRICT ATTORNEY Jack Young W. Doyle Elliott LEY COUNTY COMMISSIONER Robert P. (Bob) Sanders Precinct No. 3 James Warren Precinct 3 John W. Smith Precinct 1 C. R. Black Precinct 1 W. M. (Matt) Dudley Precinct 1 MER COUNTY COMMISSIONER Cecil Atchley Precinct No. 3 CONSTABLE PRECINCT 1 Claude Don Holmes John Blackwell **Bailey** County SHERRIF Dee Clements MAYOR C. H. Millsap (Homer) HOUSE OF REPRESENTATIVES **Bill Clayton** 

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## Page 8, Muleshoe Journal, Thursday February 19, 1976 **Public Child Care Hearings Slated**

Public hearings on Texas' new child care licensing standards will be conducted in other cities in addition to Austin, Raymond W. Vowell, state welfare commissioner said Friday. The state legislature last year

passed a new child care law and

mandated the State Department of Public Welfare to establish revised standards for homes. schools, nurseries, and shelters which provide child care.

are sending essentially the same team from the Austin hearings

"Because of high interest and concern by parents and operators of child care facilities, we

The official program will begin

at 10 a.m. March 3 with Nueces

County District Clerk Oscar

Soliz, president of the County

and District Clerks Association

of Texas, presiding. Joe Rothe,

assistant director and state a-

gent for the Extension Service.

The keynote address will be by

Reagan Brown, special assistant

to Governor Dolph Briscoe, who

will give a "Bicentennial Salute

to America." Also speaking at

the opening session will be

will give the "welcome.

across the state so that all citizens who have a concern about child care conveniently ards." Vowell said.

Department of Public Safety, who will discuss the "Texas

Separate sessions will be held

for the county and district clerks

during the remainder of the

seminar, notes Lawrence. The

session for county clerks will

deal with such topics as probate

management, a bar-related title

insurance company, public re-

cords problems, the Uniform

Commercial Code, strengthen-

ing and improving county gov-

ernment, the Voting Rights Act

and laws of the 64th Legislature

Security and Privacy Plan."

The Austin hearings begin Tuesday, February 17, and continued daily for four days through Friday. These meetings will be conducted by Deputy can comment on the stand- Commissioner, Jerome Chap-

as they affect counties.

under the Family Code.

seminar.

District clerks will hear discus-

sions on the civil appeal record,

uniform cost assessment, infor-

mation management systems,

professional responsibility, pub-

lic relations, post judgment

remedies, and adoption, divorce

and child custody problems

man, and DPW licensing staff. Tentative plans are the Chapman will head a hearing team for public meetings in Lubbock. Houston, Dallas-Fort Worth, San Antonio, and Alice. Dates, times and places of the meetings will be announced as arrangements are completed. It is hoped to conduct afternoon and evening hearings to accomodate working parents. Vowell stressed that public testimoney will be weighed

carefully since the standards are not yet in final form and remain subject to review until public comment on them is assessed. The new legislation applies to both day care and 24-hour care provided for Texas children. It is designed to extend and clarify provisions guarding the health and safety of children placed in care of someone other than their parents.

Lawrence expects some 300 If interest remains high, addicounty and district clerks from tional public hearings may be throughout Texas to attend the held in other areas, including the Rio Grande valley and locations in west and east Texas.



BETA SIGMA PHI BAND . . . The "Magentas" of Lubbock provided the music for the Valentine Ball, held Saturday, February 14, in the Catholic Center, sponsored by the Beta Sigma Phi.

# County, District Clerks To Parley

**COLLEGE STATION** -- County and district clerks play a key management role in local government. And to assist them in this role, the Texas Agricultural Extension Service has instituted an annual seminar, the fourth of which will be held March 2-4 at Texas A&M University.

"The Clerk: Serving Present and Future Generations" will be the theme of the seminar, announces Charles Lawrence, county officials program specialist for the Extension Service and general chairman of the event.







