

# The Devil's River News

Serving Sutton County Since 1890

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Volume 123 • Issue 33

SONORA, TEXAS

Thursday, August 18, 2011

The Devil's River News Welcomes Back: Ask The Historical Society!!! Page 2

Self Defense In Pictures

## Self Defense Class Teaches Young Women to Defend Themselves



Although self-defense actually means doing everything possible to avoid fighting someone who threatens you, the best way to prepare yourself to fight off an attacker is to take a self-defense class. And 20 young women from Sonora, Rocksprings, Ozona, and San Angelo recently discovered some of the best moves to use should they find themselves in harms' way. They learned how to throw a good punch, how to break wrist and body holds, several styles of kicks, and how to avoid being grabbed from different angles. They discussed how to avoid dangerous situations, how to trust their gut instincts, how to remain alert and how to size up their surroundings. And they were informed of acquaintance abuse and how to recognize different challenges and problems with relationships. While the girls were somewhat timid at first, they soon gained confidence in themselves and

proved to be fit athletes capable of handling themselves should they be forced to protect themselves. There were many folks involved with bringing this course to Sonora so we wish our heart-felt thanks to: Instructors: Heidi Bailey - Black Belt in Tae Kwon Do, Will Allison - TPWD Law Enforcement/Game Warden, and John Redwine - Concho Valley Rape Crisis Council. Thanks for allowing us to hold the Course at St. Paul's Episcopal Church Hall - Reverend Chris Roque, Jenny Sue Trainer, and church parishioners. Sonora ISD Coaches who allowed the girls to attend the course and held late practice sessions for their respective sport: Coach Sanchez (Volleyball), Coach Tiffany Weston (Cross Country), and Kate Jennings (Cheerleading sponsor). Others who helped with instructor room and board and lunch and snacks for the course attendees: Paul Ramsdell and the Days Inn Devil's River, Bonnie Lou Campbell, Michelle Lipham, Becky Allison, and Mary Humphrey. And a special thanks to the girls and their families for recognizing the importance of such a course and for making the session a pleasure to teach: Dulce Acosta, Nicole and Kaitlyn Lipham, AnaLesia Samaniego, Ali Castro, Adriana Faz, Chelsey Lou Campbell, Kallie and Kory Humphrey, Morgan Smith, Zella Powers, Allie Black, Callie McWilliams, Bess Dunbar, Morgan Vyvlecka, Megan Yourgalite, Claire Hernandez, Micaela Moore, Kelsey Velez, and Kaitlyn Gibbens.

## Broncos Take On Llano In First Scrimmage



Photo By Nancy Glasscock

Zach Badeaux leaps for yardage as the Broncos outscored 3A Llano 4 to 1.



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Coverage on Mike Conaway's Visit to Continue Next Week

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THE DEVIL'S RIVER NEWS

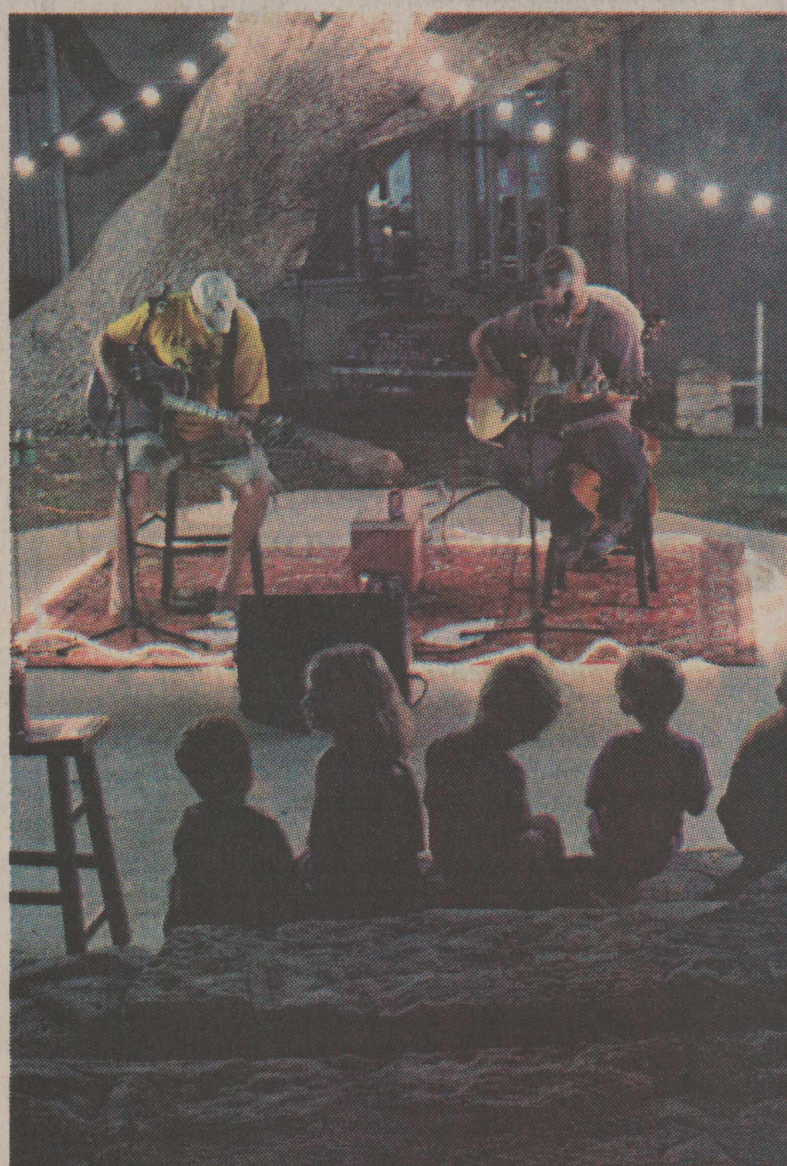
## Chamber Chatter



By Donna Garrett

Well it's that time again "Back to School"! Last week the Sonora High School had pre-registration for all its students, and this week it will be the Middle, Elementary and Intermediate Schools. As we are making our last minute purchases for supplies and clothing, please remember to shop local. With these economic times we need to stick together as much as possible and support our own first. Sonora's sales tax rate is 8% compared to San Angelo at 8.25%. Part of the sales tax locally goes back into the community to help small businesses through the Sonora Economic Development Corporation. If you are a business in need of assistance please stop by and visit with Robin Street at the SEDC and she will give you information on all the programs they have to offer. You may also stop by the chamber office and pick up information for Peggy Hodges, Business Development Specialist & CBA II with the ASU Small Business Development Center. If you have any questions you may call the chamber at 325-387-2880. This past weekend Sonora was very well represented at the Junction Summer Classic Ranch Rodeo Parade. Miss Sutton County, Hunter Jennings, along with Little Miss Sutton County, Caitlynn Ramirez and Little Mr. Sutton County, Hollis Snyder traveled to Junction and not only participated in the parade, but brought home a second place ribbon. We would like to thank them and their parents for participating and representing Sonora with pride. Congratulations! School will be starting on Monday, the 22nd, so just a reminder to please drive slow and watch for children in and around school zones. We want to wish all the students and teachers a wonderful school year! If you would like to become a member of the Sonora Chamber of Commerce and Welcome Center, stop by our office at 205 Hwy 277 N. We offer two levels of membership; business and individual, and we would love to have you join us in supporting our community!

## Texas Country Sounds In Sonora



By Delyse Jaeger

With the scent of rain on the breeze and a nearly full moon rising, the Broken Mariachis took to the stage Saturday night at the Depot Amphitheater and filled the place with music. This live music event is just the first in a long line of future live events planned. Jason Brooks of Midland, Texas and Ben Taylor of Sonora have been playing the guitar and writing music together for about ten years. Their style is distinctly Texas, singer-songwriter and the two performed popular covers like Bruce Springstein's Chicken Man and Tom Petty's Free Fallin', along with more current tunes from some of the finest Texas country artists such as Jason Boland and Chris Knight. Neither Boland nor Knight are from Texas, but their music still falls in the genre of Texas Country which is partially defined by acoustic guitar, emphasis on lyrical content often with witty undertones, and an intimate connection between singer and audience. That's just what Brooks and Taylor brought to the stage Saturday night, especially through performances of their original music complete with back stories and humor on songs such as the co-written Catfish Blues.



### Senior Center Activities

**Thurs. August 18** - Sign Up to Volunteer!  
**Fri. August 19** - Happy Birthday *Mary Perez*  
**Mon. August 22** - Bingo  
**Tues. August 23** - Happy Birthday *Isael Perez*  
*Moses Carreno*  
**Wed. August 24** - Happy Birthday *Juanita Chavez*  
*Doris Hull*

### Senior Center Menu

Participants in the senior nutrition program must be 60 or older.  
 Meals are served Monday - Friday at 12:00 p.m.  
**Donations are accepted**  
 (suggested donation for Seniors is \$2.00;  
 \$5.00 for under 60 and all other meals-to-go).

### Ask The Historical Society

By: Jo-Ann Palmer, Historian of the Society

I hope you have missed these columns. My health has not permitted me to do the work for many months. I am on the mend and so while I am getting better I thought I would start writing again if the Devil's River News and their readers would like me to. This column is to remind you of the purpose of the Society and to tell you how the contact me. Send your questions to Jo-Ann Palmer, 1207 Tayloe Avenue, Sonora, Tx 76950. Richard will do the leg work for me.

The society was founded in the 1960's by a group of people trying to collect information for the Diamond Jubilee Celebration and to write a book about our area. Mrs. Velma Savell donated the Miers Home Museum to the group and the lot that it stands on, so long as the Miers Home Museum exists. It is maintained as an 1890's period home. Thanks to the hard work of different people that have served in office over the years, there are on the grounds a large amphitheatre and restrooms for use of renters as well as the old Sonora Railroad Depot. The Depot was moved on to the grounds and paid for by Mr. and Mrs. Joseph Vander Stockmen. It was then remodeled, by private donations and the John and Mildred Cauthorn Memorial Trust, into a place where people can hold meetings, receptions, weddings or parties. The amphitheatre and restrooms were built with the donations of material, work, and time of local businessmen. The county's old Deputy's house was remodeled into offices and archival storage for the society with a \$130,000 grant from the Cauthorn Trust. The Sutton County Historical Society is a non-profit organization totally dedicated to

preserving history in writing and by saving historical buildings, along with artifacts. The Society's latest project was the conversion of the 1928 Museum, which was completed thanks to many volunteer hours by members of the Society, gifts, grants, and Rosie Jones' determination to see the project completed before she left office. This museum is open Wednesday through Saturday afternoons and Saturday morning. The Miers Home Museum may be seen by asking the Society office next door during weekdays. The Society always loves to see you and tell you stories of our history.

[If you want to see your charitable contributions put to good use, donate to this organization. It is carefully managed to insure that every penny goes to good use. The dues are only \$25.00 a year. Join and help support the preservation of the history of Sutton County. Mail checks to P.O. Box 885 or drop them by the office at 307 E. Oak St. The public is welcome to stop by and use their archived records and research books with supervised assistance. If you would like to rent the Old Depot/John & Mildred Cauthorn Memorial Building call 387-5084 during normal office hours on weekdays. I look forward to hearing from you and will be glad to answer questions again as I can. Until I receive some questions I will re-run some previous questions and answers. I am not able to do a column every week, but I will try to do one at least one every other week, God willing. The biggest request I heard lately is "Pray for Rain." We are so lucky to have so many modern conveniences to help us survive this heat. Pray, pray, and pray.

### Obituary

Billy Sam Chadwick age 64 of Dardanelle died Wednesday, August 10, 2011 at his home. He was born July 28, 1947 at San Angelo, Texas to Glen and Doris Keene Chadwick. He was preceded in death by his mother.

Survivors include his wife of 15 years and best friend of 25 years, Mona Chadwick of Dardanelle; his father, Glen Chadwick of Sonora, TX; two children, Sherry Chadwick and Nelson Chadwick both of New Mexico; two step children, Reece Simpler of Florida and Krista Washington of Houston, TX; one sister, Glenna Chadwick of Sonora, TX; four grandchildren, Brittany, Anthony and Chelsea of New Mexico and Charlotte of Houston, TX and many other friends and relatives.

Memorial Services will be held 2:00P.M., Saturday, August 20, 2011 at the First United Methodist Church in Sonora, Texas with Lee Greg Lloyd officiating.

In Lieu of flowers, Memorial Donations may be made to the West Texas Boys Ranch, 10223 Boys Ranch Rd, San Angelo, TX 76904.

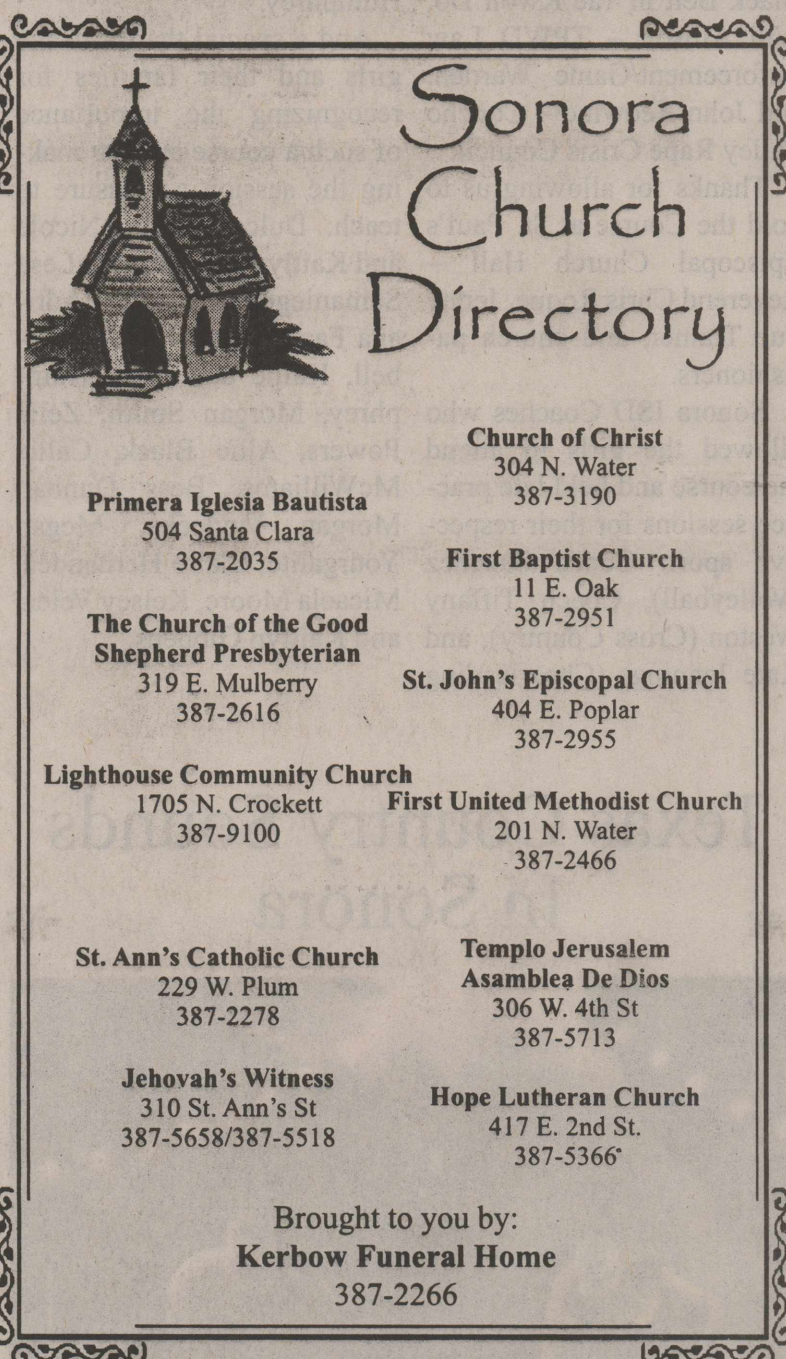
Cremation Arrangements By Cornwell Funeral Home, Dardanelle.

Online guest book and condolences at [www.cornwellfuneral-homes.com](http://www.cornwellfuneral-homes.com)

### The Color of Skin

By Brother J


Last week while traveling I decided to stop in at a little hamburger stand to cool off and get a coke. While sitting there a family came in that was of a different race. They were nicely dressed and the three small children with them were well behaved. They sat down at the table next to mine so I struck up a conversation with them and it was amazing all the things we had in common. For instance we were about the same age and they were traveling with their grandkids. It was humorous to watch them because it was just like my wife and I with our grandkids. Seeing that family reminded me of something in the Bible. We have to be very careful that we do not reject or shun away from people because they are different. It could be anything like religion, education, dress, race, nationality, language and the list is unlimited. Jesus Christ set the example of crossing barriers for us and we are to follow it, (1 Peter 2:22). Jesus crossed barriers like poverty, sickness, (John 5:5-9) contagious diseases, (Matthew 8:2-4), wealth, (John 4:46-54), The Samaritan woman, a outcast because of race and sin, (John 4:4-29), and even Peter's mother in law, (Matthew 8:14&15). We need to watch out how we accept or reject others because God may just treat us the same way, (Matthew 7:1&2). See you in Church next Sunday. Brother J



### Sonora Church Directory

<b>Primera Iglesia Bautista</b> 504 Santa Clara 387-2035	<b>Church of Christ</b> 304 N. Water 387-3190
<b>The Church of the Good Shepherd Presbyterian</b> 319 E. Mulberry 387-2616	<b>First Baptist Church</b> 11 E. Oak 387-2951
<b>Lighthouse Community Church</b> 1705 N. Crockett 387-9100	<b>St. John's Episcopal Church</b> 404 E. Poplar 387-2955
<b>St. Ann's Catholic Church</b> 229 W. Plum 387-2278	<b>First United Methodist Church</b> 201 N. Water 387-2466
<b>Jehovah's Witness</b> 310 St. Ann's St 387-5658/387-5518	<b>Templo Jerusalem Asamblea De Dios</b> 306 W. 4th St 387-5713
	<b>Hope Lutheran Church</b> 417 E. 2nd St 387-5366

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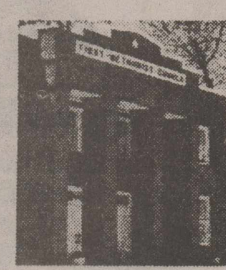


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 Glen Love  
 Kerbow Funeral Home  
 325-387-2266


### The Devil's River News

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### Bridal Selections

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 Tristan Bosak & Brittany Longoria  
 Katie Harrell & Quincy Crain

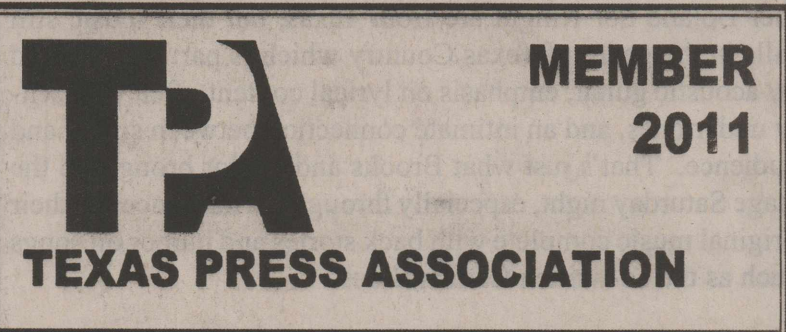
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## Pack Safe School Lunches

Adapted By: Kelly L Thorp, MS  
County Extension Agent – FCS  
Texas AgriLife Extension- Sutton County

Packing your child's lunch can be economical, nutritious, and tailored to special preferences.

Whatever you decide to serve, here are some hints on how to pack it safely and keep it safe until lunch time.

The most important factors in packing a lunch are the types of food selected and how they are stored. Harmful bacteria prefer certain type of food, especially those high in protein and moisture, such as meat, fish, poultry, eggs and milk. These types of food are designated as POTENTIALLY HAZARDOUS.

To keep these foods safe, they must be kept cold, below 45F, or hot, above 140F. The range between 45F and 140F is known as the DANGER ZONE because harmful bacteria multiply rapidly at these temperatures.

If the POTENTIALLY HAZARDOUS FOODS in

your child's lunch are kept in the DANGER ZONE too long, the bacteria, if present can multiply to a point that may cause a food-borne illness.

The experts offer these following tips to lessen the risk of bringing food-borne illness home from school:

- Maintain a clean area when preparing sack lunches. Make sure utensils, hands, work areas and food containers are clean. Wash the lunch box or thermos after each use. If using a paper bag, use a bag made for food, not grocery bags that may be contaminated from insects or food leakage.

- Keep cold lunch foods cold. Store lunches in a refrigerator. If one is not available, use an insulated lunch box, which will keep foods colder than paper bags. A freezing gel, ice or frozen drink placed in an insulated lunch box will keep food

chilled. Make sure children know to place their lunches in a cool place out of direct sunlight.

- Keep hot lunch foods hot. Use a clean thermos with a tight-fitting lid for hot foods such as chili, soups and stews. Rinse the thermos with boiling water and pour steaming hot food into the thermos. The food should still be hot at lunchtime.

- If making sandwiches with lunch meat, keep them cold. When purchasing lunch meat, pay close attention to "use-by" dates. These products can harbor bacteria that can grow slowly, even at refrigerator temperatures.

- Plan a menu of properly prepared and healthy foods. Foods that look or smell sour may be contaminated with bacteria that cause food-borne illness. Don't pack leftovers that have been in the refrigerator for an extended time, and don't

re-pack perishable lunch items that have not been eaten. Throw them away.

- If a refrigerator is not available, make sack lunches with foods that don't need to be kept cold, such as peanut butter; dried products such as beef jerky; and non-perishable cheese and cheese spreads. Other choices include canned meat, poultry and seafood that can be opened and eaten immediately; fresh fruits and vegetables; and breads, cereals, and nuts. Ready-to-eat foods in individual servings such as puddings or canned fruits make a nice addition to sack lunches.

For more information about packing a safe sack lunch, contact the county extension office at 325-387-3101 or email k-thorp@tamu.edu.

## Gov. Rick Perry on Federal Appeals Court Ruling on Obamacare

AUSTIN – Gov. Rick Perry today issued the following statement on the 11th Circuit Court of Appeals' ruling that the individual mandate required by Obamacare is unconstitutional: "Yet another federal court has recognized that the Obama Administration's attempt to force each and every American to purchase health insurance is an egregious violation of our Constitutional rights. This court decision further confirms that Obamacare ignores both the Constitution's limits on the power of our federal government, and its protections of individual liberties. I am hopeful that we will soon see an end to the unprecedented and massive federal overreach of Obamacare."

Texas and 25 other states have challenged the constitutionality of Congress' authority to force individuals to buy health insurance. This administration continues to spend excessively and impose unfunded mandates upon the states, including this federal health care reform bill that will cost Texas taxpayers more than \$27 billion over 10 years for the Medicaid expansion starting in 2014.

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Season tickets for the 2011 Sonora Broncos football games will be sold from Tuesday, August 16th through Friday, August 26th at 4:00. Tickets may be purchased at the administration office at 807 S. Concho from 8:00 am to 4:00 pm.

Meet the Teacher for Sonora Elementary and Sonora Intermediate School will be Friday, August 19, 2011. There will be an informational meeting for grades 1-5 in the Intermediate auditorium from 9:00AM - 9:30AM and for grades Pre-K & Kindergarten from 11:00AM - 11:30AM.

All Elementary and Intermediate Students who ordered Student Treasure Books, please come by the elementary office to pick up our published book.


Homecoming Parade plans are underway for this years homecoming parade. Details will be announced at a later date. For more information, please contact FHS Main Street @ 325-387-2248.

Sutton County Friends of NRA Pre-event raffle is underway! Tickets are \$10 each with one winner taking home five firearms and a 14 gun fire resistant safe. Tickets may be purchased at Buck N Bass/Sonora Air Cooled Engines, by contacting Tonya @ 387-3861 or 206-0454 or by contacting any committee member. The winning ticket will be drawn during our 4th Annual Auction/Banquet, Saturday, September 17, 2011. Your support is appreciated!


Annual Lion's Club Auction will be October 18, 2011. Your donation of items will be greatly appreciated. Sonora Downtown Lion's Club contributes to numerous local organizations and supports local youth with scholarship opportunities. The annual auction is the club's biggest fundraiser. Please call Janalyn Jones at 226-0067 for more information.

Eldorado Game Dinner & Drawing 11:00 AM, November 5, 2011 at the Schleicher County Civic Center on US Hwy 277 South in Eldorado. Tickets for the drawing are \$1 each and BBQ brisket and sausage plates are \$10 and include 2 raffle tickets.

Rent the Depot or Icehouse Ranch Museum for your special party or event. Call 325-387-5084 Monday-Friday 8:00 a.m. -5:00 p.m.



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**SONORA HIGH SCHOOL  
BACK TO SCHOOL REGISTRATION DATES  
2011-2012**

Mon., Aug. 8<sup>th</sup> – 9 a.m. – 12 noon – SENIORS

Mon., Aug. 8<sup>th</sup> – 1:00 p.m. – 4:00 p.m. – JUNIORS

Tues., Aug. 9<sup>th</sup> – 9:00 a.m. – 12 noon – SOPHOMORES

Tues., Aug. 9<sup>th</sup> – 1:00 p.m. – 4:00 p.m. – FRESHMEN

Wed., Aug. 10<sup>th</sup> – 9:00 a.m. – 12 noon – NEW STUDENTS

*(Students may pick up parking permits at the time of registration. You must provide proof of driver's license and proof of vehicle insurance.)*

**Sonora Service Directory**

<p style="text-align: center;"><b>Allison Well Service</b> 325-446-2382 <i>All your pump and windmill needs.</i></p>	<p style="text-align: center;"><b>Everett's Pharmacy</b> Feature of the Month ➔</p>
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Liz Griffin



# Rebuilding Herds After The Drought

**COLLEGE STATION** — Because we're killing cows and not saving back heifers." When and if the Texas drought breaks, market indicators suggest that middle-aged replacement cows may be a better choice than younger cattle, according to a Texas AgriLife Extension Service economist.

With national beef cattle inventory numbers this year declining more than 1.5 percent, Dr. Rob Hogan, AgriLife Extension economist at Fort Stockton, told attendees at the recent Texas A&M Beef Cattle Short Course at Texas A&M University to think about "action now" rather than later when it comes to economic returns.

"People are looking for middle-aged cows, something that has had calves before and are fairly dependable," Hogan said. "They are worth as much as youth right now." Current cattle prices indicate now be is the time to cull herds if producers haven't already done so, Hogan said. Retained heifers are down 5.4 percent compared to 2010, indicating a continued decline in national cow inventory, he said.

"In this last year, we lost another 5.4 percent retained heifers compared to the previous year," Hogan said. "Why is cow inventory going down?"

Because we're killing cows and not saving back heifers."

Hogan said ranchers aren't saving heifers because packers are "giving too much for them."

"In the cattle business, it's driven by economic incentive," he said. "If it makes more money in the shorter period to feed them and then slaughter them, then people will do just that."

Hogan said even before the drought and wildfires in Texas, ranchers didn't think cattle prices had reached their plateau. Since then inventory numbers have continued to decrease.

"They did not believe that cattle prices were high enough and stable enough to justify holding back heifers when they could be sold at historically high prices for stocker or feeder heifers."

Hogan said the situation isn't likely to change soon.

"I think we are in for several years of pretty good prices, and I consider them pretty good right now," he said. "I think it will go sideways or go up for several years. We're not going to get out of this inventory situation overnight. It's going to take a while to

build up."

Dr. Joe Paschal, AgriLife Extension livestock specialist, said that when the drought breaks, producers need to keep in mind several important factors when buying replacement cattle. Those include matching types of cattle to levels of forage availability and environmental stress because that is where the cows have to live and produce.

In selecting individual cattle, Paschal said to keep the following factors in mind: trait levels in milking ability, mature size, ability to store energy, stress tolerance, calving ease and lean-to-fat ratio.

Paschal recommends producers review AgriLife Extension publication E-190, "Texas Adapted Genetic Strategies for Beef Cattle V: Type and Breed Characteristics and Uses" at <http://animalscience.tamu.edu/images/pdf/genetics/geneticsE190.pdf> to help them match the appropriate breed type to specific production levels.

There are pros and cons when purchasing replacement cattle, and extensive delays when raising replacement heifers, Paschal said.

"It takes about 40 months for the calf that is bred to-

day to produce a marketable product," he said. "That's a long time to wait for a return on your genetic investment. It could be shortened by purchasing replacement females. Purchasing generally can get you into the business more quickly. However, it may be difficult to find the desired breed type at the price you want to pay. Raising replacement heifers has the advantages of allowing for selection of the appropriate genetics for your environment."

Purchasing methods can include the local commission company, special stocker and replacement female sales, private treaty and Internet sales. The main drawback to Internet sales, Paschal said, is that you buy a minimum of half a load, about 20 head at a time. On the other hand, for larger operations that would be desirable.

Paschal said the advantage of private treaty is the producer has the opportunity to actually visit the seller's ranch.

"You get to spend some time there and see the operation," he

said. "This does have its advantages in that you are seeing what you are buying beforehand."

Regardless of which method is chosen, travel expenses and time are generally traded for price paid.

To avoid reproductive failure, Paschal recommends using fertile bulls that have passed a breeding soundness exam conducted by a veterinarian, and cows that are in good body condition (at least a five or better) and are exhibiting estrus.

Heifers should weigh a minimum of 65 percent of their mature weight prior to breeding. In addition, they should be at least a body condition score of six. Paschal also recommends a pelvic area measurement in heifers prior to breeding. Culling heifers with narrow or small pelvic areas should help reduce calving difficulty.

Put out equal numbers of young bulls and mature bulls. If you put out a young bull with older bulls, they could get injured in fighting or while breeding cows, he said.

And don't forget about herd health, he said, recommending that producers get input from their veterinarian to develop a preventative herd health plan to protect against reproductive diseases that can cause abortion in bred females.

"Herd health and nutrition are very important," Paschal said. "Biosecurity is very important. Have good fences and watch what you bring in. Animals that you bring in or purchase, you need to isolate them at least 30 days.

"Don't expect those thin cows to breed because they just won't," he said. "Number of calves born multiplied by price per pound and weight minus cost is what your net return is. Reproduction is 10 times more important than growth. Growth traits are about four times more important than carcass traits. Select cows for adaptability, fertility and maternal ability. Select bulls for adaptability, soundness, direct calving ease and growth."

## 2011~2012

### Middle School Supply Lists

#### 8TH GRADE

- 1-Pkg. map colors-pencil type
- 2- Red pen
- 2- Boxes of Kleenex
- 2 -#2 pencils
- 1- Pkg. notebook paper
- 4- Highlighters (different colors)
- 5- Pocket folders with brads
- 6- Single subject notebooks
- 1- Composition notebook (science)
- 2- 3 ring binders (math, history)
- 2-8 oz. bottles of glue
- 1- Dry erase marker (math)
- 1- Pack 3x5 notecards (ELA)
- 1-Pkg. of 4 AAA batteries (math)
- 1- Pack of blue/black ink pens
- 1/4" Graph paper (math)
- 1-Pkg. dividers (history)
- 1- Black dry erase marker (history)
- 1-Pkg. Expo markers
- 1-Box of Crayola markers (fine point)
- 1-Bottle of GermX
- 1-Pair of Scissors

#### 6TH GRADE

- 1-Trapper Keeper notebook (with zipper)
  - 2-1 subject spiral notebook (wide ruled/70-100)
  - Large scissors
  - 4-Pocket Folders with brads
  - 2-Sets of multi-colored markers
  - 1-Pkg. assorted colored post-it notes (4 min)
  - 1-Set of 24 colored pencils
  - 5- Hard covered composition books
  - 1-Box of quart or gallon ziploc bags
  - 5-Highlighters
  - 1-Pkg. of multi-colored dry erase markers (Expo)
  - 4 -Pkg.-notebook paper (wide ruled)
  - 3-Large boxes kleenex
  - 1-CR1616 or CR1620 flat silver battery
  - 1-Pkg. of 4AAA batteries
  - 12-Blue pens
  - 2-Glue sticks
  - 6-Red pens/pencils
  - 3-8 oz. Elmer's white glue
  - 24-#2 pencils
  - 1-Tube of gel glue
  - 1-Pkg. stick on tabs (10 min)
  - 1-1 inch 3 ring binder
- \*\*\*Backpacks are not allowed inside 6th grade classrooms & if used must fit into a 9"wide x 11" deep x 26" high lockers

#### 7TH GRADE

- Highlighters (at least two colors)
- 2- 8 oz. bottles of Glue
- 1-Ruler
- 2- Pkgs. - White notebook paper
- 1-Pkg. of Map colors
- 1-Large box Kleenex
- 1-Pkg. of #2 Pencils
- 1-2" Binder
- Black or blue ballpoint pens
- 3- 1" Binder
- 1-1 Subject Spiral Notebook
- 1-Pkg. note cards
- 2-Pocket Folders with brads and pockets
- 4-Composition books

- 1 - Pocket Folder

#### HEALTH

#### 6th Grade - Technology Applications

- 1- Pocket Folder
- 1- 500 Count Ream/Package White Copy Paper

#### 7th and 8th Grade - Technology Applications

- 1-Pocket Folder

#### SPANISH

- 1 - Spiral Notebook
- 1 - Folder with pockets
- Map Colors
- Scissors
- 1 large bottle of glue
- 1 box of kleenex

#### 6th, 7th & 8th Grade PHYSICAL EDUCATION CLASS

- P.E. Workout Clothes
- Soap
- Deodorant
- Shampoo
- Towel

P.E. students will need a lock for their locker room basket. SMS will provide a combination lock. If you choose to use one of your own, you must provide the Coach with an extra key or combination.

\*P.E. Clothes can be purchased from:

Grandma's House of Accessories  
502 S. Crockett Ave.  
Sonora, TX 76950

Middle School Registration has been set for

August 16th, starting at 9:00am.

6th grade- 9:00 - 10:00

7th grade-10:00 - 1:00

8th grade-11:00 - 12:00

Modern World Dictionary

page 19.95

## quick•li•fied

(kwik'li-fide) verb

1. fastious, flowtacious motion.
2. a rapidiculous speedaclism of blazintatious internet speed.
3. instant gratisfaction of spectaculuous information.
4. fantasmagorically speedy.
5. zippier than others.

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## Oil & Agribusiness

# Check Out 4-H



By Pascual Hernandez,  
Sutton County Agricultural  
Extension Agent



With school starting back next week, families are busy preparing for it. There's supplies and clothes to buy, schedules to plan, and last-minute vacations before getting back into the swing of things. Just don't forget about the 4-H program as the new school year starts.

Don't know much about 4-H? Well, it is a youth organization for those in 3rd -12th grade, and there lots to do and learn. 4-H offers countless opportunities and projects that youth can consider. From raising an animal to learning cooking skills, 4-H provides the outlet to explore! Of course, 4-H has much more to offer. Possibilities include photography, poetry, comedy, drama, dance, outdoor education, clothing & textiles, shooting sports, horticulture, entomology, and much more!

The main objective is to acquire leadership skills and sense of duty; induce qualities such as commitment, determination, and patience; practice sportsmanship; and basically develop youth into responsible adults. Livestock ex-

hibition, for example, offers the obvious animal husbandry and management skills. However, record-keeping, time management and communication skills can also be acquired through participation. Furthermore, the lamb or goat project can help educate kids and parents in the subjects of nutrition, health, marketing, economics, genetics and numerous other topics.

So, how much does it cost to join 4-H? There is an annual participation fee of \$20. However, through 4-H and the opportunities it provides, 4-H members have the ability to participate in many events and activities, as well as apply for scholarships, travel the country, and meet new friends. The Texas 4-H and Youth Development Program offers many opportunities for both youth and adults to experience 4-H at the local, county, district, state, and national level.

So remember, 4-H is about having fun, learning, exploring and discovering. Still have questions?

To learn more, contact the Sutton County Extension Office at 387-3101.

## West Texas Weather Modification Association Report For: Noon Monday, August 15, 2011 to Noon Thursday, August 18, 2011

I hope everyone enjoyed the rain! Operations were conducted on the 12th (Friday) and 14th (Sunday). On the 13th of August and the morning of the 14th, no operations occurred due to low ceilings and the fact that the heavy precipitation was embedded within a large scale system.

Friday, the 12th, only two small clouds were seeded with 4 flares. Both clouds were located in Crockett County. The clouds were marginal, but after becoming seeded they split into two decent sized clouds.

Sunday, the 14th, a much more exciting day occurred in Sutton and Schleicher Counties. 14 clouds were seeded with 65 flares as a cumulus field developed along an outflow boundary from the large rain shower that caused flooding in San Angelo. 30 flares were burned in Schleicher County within 9 clouds while 35 flares were burned within 5 clouds over Sutton County. The most intense storm of the day was over Sutton County where we saw very impressive radar return. Pilots reported plenty of cloud to ground lightning and sleet within this storm. Our operation was very successful as we were able to seed every developed cloud and it appeared that the clouds took to the seeding very well.

### Weather synopsis/discussion:

Upper level ridge is moving back over Texas bring another high pressure over the target area. Temperatures will climb back towards the 100° mark but due to a saturated ground today's forecast is for below the century mark. Nam model suggests a potential stray thunderstorm today due to the low level moisture and cool upper level temperatures. Wrf, sref and gfs keep the area dry today due to weak upper level winds, the lack of a lifting mechanism and isentropic downsloping. Although a stray shower is slightly possible, all signs point to dry conditions today and throughout the week.

## Dry Weather Could Be Boost For Dove Season

AUSTIN — Dry conditions don't necessarily equate to bad dove hunting, wildlife biologists with the Texas Parks and Wildlife Department suggest. An extended drought across much of Texas could be beneficial for dove hunters as birds will have to rely upon limited resources.

Water, especially in close proximity to dove feeding areas, should be at a premium heading into the Sept. 1 dove season opener.

"Dove hunting over a water source should be excellent," said Corey Mason, TPWD dove program leader. "Additionally, dove may be concentrated on food sources, so if you can find a stand of sunflower, goat weed, etc., hunting should be productive. Native food sources are going to be more important this year because agricultural crops aren't as good as years past."

Biologists say the drought will have some impacts on dove populations, with the greatest being on juveniles. However, they do not expect significant impacts to what hunters will see this fall. Texas boasts fall dove populations in excess of 40 million birds and its 300,000 dove hunters harvest about 6 million birds annually or roughly 30 percent of all doves taken in the United States.

Texas dove season in the North and Central Dove Zones will run from Thursday, Sept. 1 through Sunday, Oct. 23 and reopen Friday, Dec. 23 through Sunday, Jan. 8, with a 15-bird daily bag and not more than two white-tipped doves.

The South Zone dove season will run Friday, Sept. 23

Continued on Page 6

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**Rig Report**  
June 3, 2011

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**Crockett**  
New 9000' Approach Operating Baker -A- #117 Nabors Drilling #709 1/28/11 O/G Ver Od  
New 9000' Approach Operating University 42-13 #15 Ringo Drilling I Lp #17 1/19/11 3 2150' O/G Ver Od  
9600' Burk Royalty Company Harris #1 Ringo Drilling I Lp #19 1/15/11 7 2510' O/G Dir Od  
6500' Eog Resources University 40-14 #4 H Cactus Drilling #102 1/13/11 9 O/G Hor Od  
9000' Approach Operating West #2315 Nabors Drilling #709 1/10/11 12 O/G Ver Od  
9000' Approach Operating Cinco Terry -M- #901 H Nabors Drilling #714 1/3/11 19 O/G Hor Od  
9000' Walter O & G Corp M Smith -15- #1 H Patterson Uti #471 12/5/10 48 10585' O/G Hor Od

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## Texas Education Agency Division of Career and Technical Education

Public Notification of Nondiscrimination in Career and Technical Education (CTE) Programs

Sonora ISD offers career and technical education programs in BCIS, Agriculture Science, Family and Consumer Sciences, Tech Prep, and Industrial Technology. Admission to these programs is based on special needs and/or desire to participate.

It is the policy of Sonora ISD not to discriminate on the basis of race, color, national origin, sex or handicap in its vocational programs, services or activities as required by Title VI of the Civil Rights Act of 1964, as amended; Title IX of the Education Amendments of 1972; and Section 504 of the Rehabilitation Act of 1973, as amended.

It is the policy of Sonora ISD not to discriminate on the basis of race, color, national origin, sex, handicap, or age in its employment practices as required by Title VI of the Civil Rights Act of 1964, as amended; Title IX of the Education Amendments of 1972; the Age Discrimination Act of 1975, as amended; and Section 504 of the Rehabilitation Act of 1973, as amended.

Sonora ISD will take steps to assure that lack of English language skills will not be a barrier to admission and participation in all educational and vocational programs.

For information about your rights or grievance procedures, contact the Title IX Coordinator, Don Gibson, at 807 S. Concho, 325-387-6940 ext. 3001, and/or the §504 Coordinator, Stefanie Taylor, at 807 S Concho, 325-387-6940 ext. 3401.

## Texas Education Agency Division of Career and Technical Education

### FORMULARIO DE MUESTRA

Notificación Pública de No Discriminación en Programas Vocacionales - Career and Technical Education (CTE) Programs

El Distrito Escolar de Sonora ofrece programas vocacionales en BCIS, Ciencia de Agricultura, Ciencias de Consumo Familiar, Preparación para Tecnología y Tecnología Industrial. La admisión a estos programas se basa en necesidades y deseo de participar.

Es norma del Distrito Escolar de Sonora no discriminar por motivos de raza, color, origen nacional, sexo o impedimento, en sus programas, servicios o actividades vocacionales, tal como lo requieren el Título VI de la Ley de Derechos Civiles de 1964, según enmienda; el Título IX de las Enmiendas en la Educación, de 1972, y la Sección 504 de la Ley de Rehabilitación de 1973, según enmienda.

Es norma de del Distrito Escolar de Sonora no discriminar por motivos de raza, color, origen nacional, sexo, impedimento o edad, en sus procedimientos de empleo, tal como lo requieren el Título VI de la Ley de Derechos Civiles de 1964, según enmienda; el Título IX de las Enmiendas en la Educación, de 1972, la ley de Discriminación por Edad, de 1975, según enmienda, y la Sección 504 de la Ley de Rehabilitación de 1973, según enmienda.

El Distrito Escolar de Sonora tomará las medidas necesarias para asegurar que la falta de habilidad en el uso del inglés no sea un obstáculo para la admisión y participación en todos los programas educativos y vocacionales.

Para información sobre sus derechos o procedimientos para quejas, comuníquese con el Coordinador del Título IX, Don Gibson, en 807 S. Concho, 325-387-6940 extensión 3001, y/o el Coordinador de la Sección 504, Stefanie Taylor, en 807 S. Concho, 325-387-6940 extensión 3401.

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**Dove Hunting: Continued from Page 5**

through Sunday, Oct. 30, the regular South Zone season begins on Friday, Sept. 23 through Sunday, Oct. 30 and again from Friday, Dec. 23 through Thursday, Jan. 19. The Special White-winged Dove Area season takes four of the allowable 70 days, so when the regular season opens, this area must close four days earlier than the rest of the South Zone. During the early two weekends, the daily bag limit

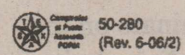
is 15 birds, to include not more than four mourning doves and 2 white-tipped doves. Once the general season opens, the aggregate bag limit will be 15. Dove hunting also has a major economic impact, contributing more than \$300 million to the state economy, according to published reports. Dove hunting provides an entry into the sport of hunting because it is relatively economic

cal and accessible. Through its Public Hunting Program, TPWD offers affordable access to quality hunting experiences with the purchase of a \$48 Annual Public Hunting (APH) Permit. Permit holders have access to more than 100 hunting units leased from private landowners specifically for dove and small game. A new online map feature allows for "virtual scouting" of these

areas. By clicking on the locator points, you can follow links to detailed aerial maps with highlighted boundaries and links to information pages from the APH information map booklet. A downloadable Google Earth file (.kml) is also available that contains all the boundary information along with links to the corresponding APH map booklet pages. Hunters are reminded that

in addition to a valid Texas hunting license, a state Migratory Game Bird Stamp, and certification in the Harvest Information Program (HIP) is required. HIP certification is offered when you buy your license and involves responding to a few simple questions about your migratory game bird harvest during the previous season. Hunting licenses expire annually on Aug. 31

Hunters are reminded that



**NOTICE OF PUBLIC MEETING TO DISCUSS BUDGET AND PROPOSED TAX RATE**

The Sonora Independent School District will hold a public meeting at 5:30 PM, August 29, 2011 in the Vocational Building, 805 Prospect Sonora, Texas.

The purpose of this meeting is to discuss the school district's budget that will determine the tax rate that will be adopted. Public participation in the discussion is invited.

The tax rate that is ultimately adopted at this meeting or at a separate meeting at a later date may not exceed the proposed rate shown below unless the district publishes a revised notice containing the same information and comparisons set out below and holds another public meeting to discuss the revised notice.

<b>Maintenance Tax</b>	\$ <u>1.04</u> / \$100 (Proposed rate for maintenance and operations)
<b>School Debt Service Tax</b>	\$ <u>.07969</u> / \$100 (proposed rate to pay bonded indebtedness)
<b>Approved by Local Voters</b>	

**Comparison of Proposed Budget with Last Year's Budget**

The applicable percentage increase or decrease (or difference) in the amount budgeted in the preceding fiscal year and the amount budgeted for the fiscal year that begins during the current tax year is indicated for each of the following expenditure categories:

Maintenance and operations	% increase	or	25.10	% (decrease)
Debt service	% increase	or	.31	% (decrease)
Total expenditures	% increase	or	25.41	% (decrease)

**Total Appraised Value and Total Taxable Value (as calculated under Section 26.04, Tax Code)**

	Preceding Tax Year	Current Tax Year
Total appraised value* of all property	\$ 1,102,313,810	\$ 812,912,349
Total appraised value* of new property**	\$ 1,956,690	\$ 2,759,320
Total taxable value*** of all property	\$ 1,052,602,608	\$ 761,952,575
Total taxable value*** of new property**	\$ 1,771,428	\$ 2,444,046

\* "Appraised value" is the amount shown on the appraisal roll and defined by Section 1.04(8), Tax Code.  
 \*\* "New property" is defined by Section 26.012(17), Tax Code.  
 \*\*\* "Taxable value" is defined by Section 1.04(10), Tax Code.

**Bonded Indebtedness**

Total amount of outstanding and unpaid bonded indebtedness\* \$ 1,634,666.88

\* Outstanding principal.

As the poet said, 'Only God can make a tree,' probably because it's so hard to figure out how to get the bark on.

Woody Allen

**Comparison of Proposed Rates with Last Year's Rates**

	Maintenance & Operations	Interest & Sinking Fund*	Total	Local Revenue Per Student	State Revenue Per Student
<b>Last Year's Rate</b>	\$ 1.040	\$ .07969 *	\$ 1.11969	\$ 7917	\$ 6221
<b>Rate to Maintain Same Level of Maintenance &amp; Operations Revenue &amp; Pay Debt Service</b>	\$ 1.03966	\$ .10756 *	\$ 1.14721	\$ 7263	\$ 6317
<b>Proposed Rate</b>	\$ 1.04	\$ .07969 *	\$ 1.11969	\$ 6990	\$ 6273

\* The Interest & Sinking Fund tax revenue is used to pay for bonded indebtedness on construction, equipment, or both. The bonds, and the tax rate necessary to pay those bonds, were approved by the voters of this district.

**Comparison of Proposed Levy with Last Year's Levy on Average Residence**

	Last Year	This Year
Average Market Value of Residences	\$ 83,089	\$ 86,948
Average Taxable Value of Residences	\$ 50,568	\$ 54,093
Last Year's Rate Versus Proposed Rate per \$100 Value	\$ 1.11969	\$ 1.11969
Taxes Due on Average Residence	\$ 566.20	\$ 605.67
Increase (Decrease) in Taxes		\$ 39.47

Under state law, the dollar amount of school taxes imposed on the residence homestead of a person 65 years of age or older or of the surviving spouse of such a person, if the surviving spouse was 55 years of age or older when the person died, may not be increased above the amount paid in the first year after the person turned 65, regardless of changes in tax rate or property value.

**Notice of Rollback Rate:** The highest tax rate the district can adopt before requiring voter approval at an election is 1.0401. This election will be automatically held if the district adopts a rate in excess of the rollback rate of 1.0401.

**Fund Balances**

The following estimated balances will remain at the end of the current fiscal year and are not encumbered with or by a corresponding debt obligation, less estimated funds necessary for operating the district before receipt of the first state aid payment:

Maintenance and Operations Fund Balance(s)	\$ 2,295,422.20
Interest & Sinking Fund Balance(s)	\$ 1,003,296.92

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\*Certain restrictions apply, see store for details.

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For More Information, please contact  
 Patricia Hernandez  
 @ (325)206-0608



Sonora Independent School District 2011-2012  
807 S. Concho  
Sonora, Texas 76950

Dear Parent/Guardian:

Children need healthy meals to learn. Sonora ISD offers healthy meals every school day. Breakfast costs **[\$1.00 MS & HS]**; lunch costs **[\$2.25 PK-5<sup>th</sup> and \$2.75 6<sup>th</sup>-12<sup>th</sup>]**. Your children may qualify for free meals or for reduced-price meals. Reduced price is **[\$ .30]** for breakfast and **[\$ .40]** for lunch.

- Do I need to fill out an application for each child?** No. Complete one application to apply for free or reduced-price meals. Use **one Free and Reduced-Price School Meals Application for all students in your household**. We cannot approve an application that is not complete, so be sure to fill out all required information. **Return the completed application to: [Josie Torres, 807 S. Concho, Sonora, Texas 76950, 325-387-6940 ext. 3207].**
- Who can get free meals?** Children in households receiving Supplemental Nutrition Assistance Program (SNAP) benefits (formerly the Food Stamp Program) or TANF can get free meals regardless of your income. Your benefit letter from the Texas Health and Human Services Commission (HHSC) is your documentation for free meals. If you have not already received a letter from your school stating that your household is eligible for free meals, you may take your HHSC benefit letter to your child nutrition office to be certified for free meals. If a member of your household is directly certified due to receiving SNAP or TANF benefits, all members of your household are eligible for free meals. If a child in your household is not included on the Letter of Direct Certification, sent to you by the SFA, or if you have questions, call the school at **[325-387-6940 ext. 3207]**.
- Should I fill out an application if I got a letter this school year saying my children are approved for free or reduced-price meals?** In most cases no, however read the letter you got carefully and follow the instructions. Call the school at **[325-387-6940 ext. 3207]** if you have questions or a member of your household is not listed on the letter. If your household does not receive SNAP or TANF, your children may still be eligible to receive free meals if your household income is less than the amounts listed on the federal Income Eligibility Guidelines. Please complete the application and submit it to your child nutrition office. Head Start students and Even Start children and foster children also qualify for free meals.
- Can homeless, runaway, foster and migrant children get free meals?** Yes. If you have not been notified of free status under these categories, please call **[Sonora ISD, Josie Torres @ 325-387-6940 ext. 3207]** to see if your child(ren) qualify.
- Who can get reduced-price meals?** Your children can get low cost meals if your household income is within the reduced-price limits on the Federal Income Chart.
- I get WIC. Can my child(ren) get free meals?** Children in households participating in WIC **may** be eligible for free or reduced-price meals. Please fill out an application.
- Will the information I give be checked?** Yes, we may ask you to send written proof.
- If I don't qualify now, may I apply later?** Yes. You may apply at any time during the school year if your household size goes up, income goes down, or if you start getting SNAP, TANF or other benefits (such as unemployment benefits).
- What if I disagree with the school's decision about my application?** You should talk to school officials. You also may ask for a hearing by calling or writing to: **[Mr. Don Gibson, Superintendent, 807 S. Concho, Sonora, Texas 76950, 325-387-6940]**.
- May I apply if someone in my household is not a U.S. citizen?** Yes. You or your child(ren) do not have to be a U.S. citizen to qualify for free or reduced-price meals.
- Who should I include as members of my household?** You must include yourself and all people living in your household, related or not (such as children, grandparents, other relatives or friends).
- What if my income is not always the same?** List the amount that you normally receive. For example, if you normally get \$1000 each month, but you missed some work last month and only got \$900, put down that you get \$1000 per month. If you normally get overtime pay, include that amount as income. If you do not normally get overtime pay, do not include it as income.
- We are in the military; do we include our housing allowance as income?** If your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. All other allowances must be included in your gross income.

If you have other questions or need help, call **[325-387-6940 ext. 3207]**. *Si necesita ayuda, por favor llame al teléfono: [325-387-6940 ext. 3207]. Si vous voudriez d'aide, contactez nous au numero: [325-387-6940 ext. 3207].*

Sincerely,

Josie Torres  
Food Service Supervisor

Household size	Yearly	Monthly	Weekly
1	\$20,147	\$1,679	\$388
2	\$27,214	\$2,268	\$524
3	\$34,281	\$2,857	\$660
4	\$41,348	\$3,446	\$796
5	\$48,415	\$4,035	\$932
6	\$55,482	\$4,624	\$1,067
7	\$62,549	\$5,213	\$1,203
8	\$69,616	\$5,802	\$1,339
Each additional person:	\$7,067	\$589	\$136

**School Lunch Information  
Sonora I.S.D.**

Applications for **Free and Reduced Lunch** will be distributed the first week of school and will also be available at the Child Nutrition's Office. Students, who finished the year (May 2011) on Free or Reduced meals, may eat in the cafeteria until **October 3, 2011**, on last year's eligibility, after that date, they will not be eligible for **Free or Reduced meals until a new application has been filled out and approved.**

**Only 1 application per household is required**

Aplicaciones para el Programa Nacional De Almuerzos y Desayunos Escolares, tambien estan Disponibles en Espanol

**New Meal Prices for 2011-2012 Year**

Breakfast (All Grades)	Lunch
Free breakfast (Elem. & Intermediate)	\$ 2.25 Elementary & Intermediate
\$ 1.00 (Middle & High School)	\$ 2.75 Middle & High School
\$ .30 Reduced (Middle & High School)	\$ .40 Reduced (All Grades)
\$ 1.60 Faculty	\$ 4.00 Adult Employees
	\$ 4.50 Adult Visitor
	\$ 2.50 Child Visitor

Parents, you may prepay into your child's account at any time **between** meals at any of our 3 campuses. Please make payments **directly** to the **Cafeteria**. It is not the responsibility of the **Teachers or Office personnel** to bring money to the Cafeteria. Payments will **not** be accepted during the **Meal periods!!!** You may write (1) check for multiple children instead of (1) check for each. Prepayments on line are also available in the school website.

**Charges:** Please be prepared to pay all outstanding lunch charges in **full** and at least **(1) week of meals in advanced**. All Balances will carry forward from May 2011, If any questions, call the Campus Cafeteria and speak with the Manager.

Sincerely,

Josie Torres  
Food Service Supervisor

\*In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.\*

**Instructions for Applying – 2011-2012**

**INSTRUCTIONS FOR HOUSEHOLDS:**

- Part 1:** List each child's name, name of the school and check the box if the child is a foster child, the grade and their Eligibility Group Number for SNAP or TANF (if any). **Optional (Social Security Number, Student I.D. or Date of Birth).** Foster children no longer need to be on a separate application.
- Part 2:** If a child in your household is homeless, migrant or runaway, check the appropriate box and call the school's administrative offices at the telephone number provided.
- Part 3:** Follow these instructions to report last month's household income.  
**Column 1 — Name:** List the last, first and middle initial of each person living in your household, related or not (such as grandparents, other relatives or friends). You must include yourself and all children. Attach another sheet of paper if needed.  
**Column 2 — Income and how often it is received:** For each person who receives income, write the amount received and how often it is received — weekly (W), every 2 weeks (E), twice a month (T) or monthly (M).  
**Employment Income:** List the gross income for each person. It is not the same as take-home pay. **Gross income is the amount earned before taxes and deductions.** It should be listed on your pay stub or your employer can tell you. Next to the amount, write how often you receive it — weekly (W), every 2 weeks (E), twice a month (T) or monthly (M).  
**Other Income:** List the amount each person receives from all other sources. Include welfare, child support, alimony, pensions, retirement, Social Security, Worker's Compensation, unemployment, strike benefits, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), disability benefits, regular contributions from people who do not live in your household and ANY OTHER INCOME. Report net income for self-owned business, farm or rental income. Next to the amount, write how often the person receives it.  
**Column 3 — Check if no income:** If the person does not have any income, check the box.
- Part 4:** An adult household member must sign the form and provide the last four digits of his or her Social Security Number or mark the box if he or she doesn't have one. The adult household member signing the form prints their name, home phone number, work phone number and mailing address.

**Privacy Act Statement:** This explains how we will use the information you give us. The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the social security number of the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

**Non-Discrimination Statement:** This explains what to do if you believe you have been treated unfairly. In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

**Multi-Child Free and Reduced-Price School Meals Application for 2011-2012**

Local Education Agency				
Part 1. Children in School				
Names of all children in school (Last, First, Middle Initial)	School Name	Social Security #, Student I.D. or Date of Birth (OPTIONAL)	Grade	Eligibility Group # for SNAP or TANF (if any)
	Check box if a foster child (legal responsibility of welfare agency or court)			
1.	<input type="checkbox"/>			
2.	<input type="checkbox"/>			
3.	<input type="checkbox"/>			
4.	<input type="checkbox"/>			
5.	<input type="checkbox"/>			
6.	<input type="checkbox"/>			

If you listed an Eligibility Group # for SNAP/TANF, skip to Part 4.

**Part 2. Homeless, Migrant or Runaway**  
If any child you are applying for is homeless, migrant or a runaway, check the appropriate box and call your school's administrative offices at ( )  Homeless  Migrant  Runaway

**Part 3. Household Members and Gross Income From Last Month (List each person in the household. For each person who receives income, write the amount received and how often it is received.)**

1. Name. (List everyone in household, including students listed in Part 1.)	2. Income and how often it is received. How Often = Weekly (W), Every 2 Weeks (E), Twice a Month (T), Monthly (M)								3. Check if NO Income.
	Earnings from work before deductions	How Often	Welfare, child support, alimony	How Often	Pensions, retirement, Social Security	How Often	Other	How Often	
Example: Smith, Jane B.	\$200	W	\$50	E					<input type="checkbox"/>
1.									<input type="checkbox"/>
2.									<input type="checkbox"/>
3.									<input type="checkbox"/>
4.									<input type="checkbox"/>
5.									<input type="checkbox"/>
6.									<input type="checkbox"/>
7.									<input type="checkbox"/>

**Part 4. Signature and Social Security Number (Adult must sign.)**  
An adult household member must sign the application. If Part 3 is completed, the adult signing the form must also list the last 4 digits of his or her Social Security Number or mark the "I do not have a Social Security Number" box. (See Privacy Act Statement on the "Instructions for Applying" page.)

I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get federal funds based on the information I give. I understand that school officials may verify (check) the information. I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted.

Sign here: \_\_\_\_\_ Date: \_\_\_\_\_  
Social Security Number: XXX-XX-\_\_\_\_\_  
 I do not have a Social Security Number.

Printed Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Do not fill out this part. For school use only.**  
Multiple income frequencies must be converted to annual amounts and combined to determine household income. Do not convert if only one income frequency is provided by the household. If converting income to annual, round only the final number.  
Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12  
Household Income: \_\_\_\_\_ Household Size: \_\_\_\_\_ SNAP/TANF: \_\_\_\_\_ Date Withdrawn: \_\_\_\_\_  
Meal Eligibility: Free: \_\_\_\_\_ Reduced: \_\_\_\_\_ Denied: \_\_\_\_\_ Reason: \_\_\_\_\_  
Temporary: Free: \_\_\_\_\_ Time Period: \_\_\_\_\_ (expires after \_\_\_\_\_ days)  
Reviewing Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Confirming Official's Signature: \_\_\_\_\_ Follow-up Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Multi-Child Free and Reduced-Price School Meals Application for 2011-2012 – continuation sheet**

Part 1. Children in School – continuation sheet				
Names of all children in school (Last, First, Middle Initial)	School Name	Social Security #, Student I.D. or Date of Birth (OPTIONAL)	Grade	Eligibility Group # for SNAP or TANF (if any)
	Check box if a foster child (legal responsibility of welfare agency or court)			
7.	<input type="checkbox"/>			
8.	<input type="checkbox"/>			
9.	<input type="checkbox"/>			
10.	<input type="checkbox"/>			
11.	<input type="checkbox"/>			
12.	<input type="checkbox"/>			
13.	<input type="checkbox"/>			
14.	<input type="checkbox"/>			
15.	<input type="checkbox"/>			

**Part 3. Household Members and Gross Income From Last Month (List each person in the household. For each person who receives income, write the amount received and how often it is received.)**

1. Name. (List everyone in household, including students listed in Part 1.)	2. Income and how often it is received. How Often = Weekly (W), Every 2 Weeks (E), Twice a Month (T), Monthly (M)								3. Check if NO Income.
	Earnings from work before deductions	How Often	Welfare, child support, alimony	How Often	Pensions, retirement, Social Security	How Often	Other	How Often	
8.									<input type="checkbox"/>
9.									<input type="checkbox"/>
10.									<input type="checkbox"/>
11.									<input type="checkbox"/>
12.									<input type="checkbox"/>
13.									<input type="checkbox"/>
14.									<input type="checkbox"/>
15.									<input type="checkbox"/>
16.									<input type="checkbox"/>
17.									<input type="checkbox"/>
18.									<input type="checkbox"/>

**Privacy Act Statement:** This explains how we will use the information you give us. The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the social security number of the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

**Non-Discrimination Statement:** This explains what to do if you believe you have been treated unfairly. In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.



# 2011~2012 Elementary and Intermediate School Supply Lists

## Pre-K

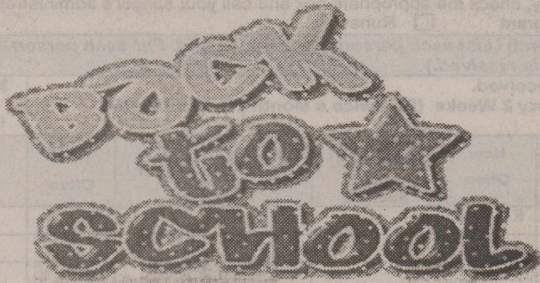
- 1 FULL-SIZE backpack or school bag
- 1 towel or SMALL blanket (for naptime)
- 1 change of clothes (for any type of accident)
- 1- One inch 3-ring binder (any color)
- 2- sets of crayons (regular, thin crayons)
- 1 pair of student scissors
- 2- 4 oz. bottles of white glue
- 1 package of 2 glue sticks (white not purple)
- 1 large box tissues (Kleenex)
- 1 box of "wipes" ("baby wipes")
- 2 box of quart-sized storage bags (Ziploc/other)
- 1 box of gallon-sized storage bags (any brand)
- 1 large bottle of hand sanitizer (10 oz. or larger) (pump top)
- 2 containers of sanitizing wipes (like Lysol or Clorox)
- Boys---1 package of paper plates (not foam)
- Girls---1 package of brown paper bags (lunch size)

\* Pencil boxes/bags are not needed at this level.  
 \*\* Please write your child's name on each item with a permanent marker.

## Kindergarten

- 2 - 8oz. Bottles Elmer's School glue
- 1 - 24 ct. boxes crayons
- 2 - 10 pack of #2 lead pencils (regular size, yellow only)
- 1 - blunt-end scissors (FISCAR only)
- 1 - large box tissue
- 1 - backpack
- 1 - watercolor paint sets
- 1 - box (10) classic CRAYOLA markers
- 1 - set of dry erase markers
- 1 - large eraser (PINK)
- 1 - spiral notebook
- 1 - 4-pack standard size cans of play dough
- 1 - box of map pencils
- 2 - box of "wipes" ("baby wipes")

\*PLEASE DO NOT write your child's name on ANY of the school supplies



## 1st Grade

- 1 - box for supplies (no larger than 6"x9")
- 1 - zippered pencil pouch
- 1 - box 24 count CRAYOLA crayons
- 12- #2 lead pencils (regular size)
- 1 - pair metal scissors (FISCAR only)
- 1 - large eraser
- 1 - watercolor set (CRAYOLA or PRANG)
- 1 - large bottle ELMERS glue
- 1 - set of 12 CRAYOLA colored pencils
- 1 - large box KLEENEX
- 1 - Backpack

Your child's name must be on each item (Each pencil, crayon, marker, etc. with a permanent marker)  
 \*Additional items may be requested on the first day and throughout the school year.

## 2nd Grade

- 1 - Box of Crayons (16 count or over)
- 1- 1 inch 3 ring binder (Black)
- 3- Package of pencils
- 2 - Big pink erasers
- 1 - Pair of Fiskar scissors
- 1 - Package of assorted markers
- 1 - Package of colored pencils
- 2 - Large bottles of glue
- 2 - Boxes of Kleenex
- 4- Plastic Pocket folders (1-red, 1-yellow-1-green, 1-blue)
- 1 - Large tub of disinfecting wipes
- 1 - Pencil sharpener

\*Please write your child's name on each item with a permanent marker except for the pencils.

## 3rd Grade

- Scissors
- Pencils
- Large Eraser
- Glue Stick
- Map colors
- Markers
- Crayons
- Dry erase markers
- 2 Mead Composition books
- Large Box for supplies
- Ziploc baggies-1 box any size
- Tissues-2 boxes
- Wipes-2 boxes (1 can be a refill)

## 4th Grade

- Trapper Keeper (with 3 rings)
- Crayons
- Colored pencils
- Elmer's school glue
- 2 large pkgs. wide rule notebook paper (not college rule)
- Pencils (at least 30)
- Fiskar scissors with a pointed tip
- 2 one-subject spiral notebooks
- 1-3 subject spiral notebook(or 1 inch 3 ring binder)
- 6 pocket folders with holes for notebook
- 3 red pens for grading (not pencils)
- large eraser
- pencil pouch for trapper keeper
- 2 yellow highlighters
- 2 large boxes of Kleenex
- 2 Composition books (MEAD-

## 5th Grade

- Pointed Fiskar Scissors
- Regular #2 Pencils (NO Mechanical)
- Glue sticks
- Blue or Black Pens, & Red Pens
- 1-Pkg. Map Colors
- 1-Pkg. of 8 thin markers
- 2-Large boxes of Kleenex Tissues
- Notebook Paper (wide ruled)
- 1-Ruler (centimeters and inches)
- 2-70 pg. 1 Subj. spiral notebooks
- 1-1 inch 3 ring notebook
- Highlighters (4 yellow for reading, other colors for rest of classes)
- 3-Pocket Folders with brads (1-orange, 1- green, 1-red)
- 1 Large eraser
- 1 Trapper Keeper notebook
- 1 Mead Composition notebook
- 1 box of "wipes" (baby wipes)

# School Begins August 22

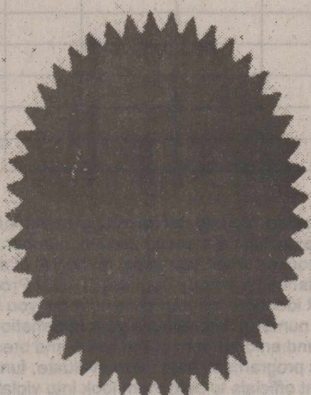
### City of Sonora Proclamation

WHEREAS, the Council of the City of Sonora recognizes Mary Ann Kay for her outstanding service and dedication to our community and The Friends of Historic Main Street Program for the past thirteen years;

WHEREAS, she has directed and supported Main Street and other community projects, events, seminars and fundraisers, which have helped educate and improve the historical awareness of the Board members of the Friends of Historic Main Street and the community. She has served on boards for TDA, Texas Pecos Trails, Texas Historical Main Street, and was certified to serve on the Texas Retirement Community Board.

WHEREAS, Mary Ann Kay has acted as an ambassador for Sonora through her Main Street travels to other cities and states. She was instrumental in construction and design of the planter box that welcomes all to Sonora; as well as, the award winning First National Bank Vault Park, and the award winning Veterans and Ranch Women Museums. She began the annual Easter Egg Hunt, which has continued to delight the children of Sonora - both young and old.

NOW THEREFORE BE IT PROCLAIMED that the Sonora City Council, by the adoption of this proclamation, recognizes Mary Ann Kay for her thirteen years of service and dedication to the Friends of Historic Main Street Program and to the community of Sonora. Thank You Ann!



Officially signed,

*Lemuel Lopez*

Lemuel Lopez, Mayor

### NOTICE OF PUBLIC HEARING ON

### SUTTON COUNTY APPRAISAL DISTRICT BUDGET

The Sutton County Appraisal District will hold a public hearing on a proposed budget for the 2012 fiscal year.

The public hearing will be held on August 29, 2011, at 8:00 a.m. at the Sutton County Annex Building meeting room.

A summary of the appraisal district budget follows:

The total amount of the proposed budget.	\$405,814
The total amount of <u>increase</u> over the current year's budget.	\$10,770
The number of employees compensated under the proposed budget.	3
The number of employees compensated under the current budget.	3

The appraisal district is supported solely by payments from the local taxing units served by the appraisal district.

If approved by the appraisal district board of directors at the public hearing, this proposed budget will take effect automatically unless disapproved by the governing bodies of the county, school district, city, water district and hospital district served by the appraisal district.

A copy of the proposed budget is available for public inspection in the office of each of those governing bodies. A copy is also available for public inspection at the appraisal district office.

300 East Oak Street, Suite 2  
(325) 387-2809



All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

# The Devil's River News Classified Ads

(325) 387-2507

228 E. Main St.

sales@sonoratlx.net

### Employment

**Help wanted:** Housekeepers, Please apply in Person at the Day's Inn.



**COME JOIN A WINNING TEAM!**

**Now Hiring for the Eldorado Area**

**Sales & Food Service Associates**

No exp necessary just a friendly attitude willing to learn!

Full- & Part-time Positions  
All Shifts Available

Great Pay & Benefits

Apply at your local Eldorado Stripes located at 301 Divide @ W. Mills A or online at [www.susser.com](http://www.susser.com)

Company offers a competitive salary and benefit package including medical, dental, vision and life coverage, 401(k) plan, tuition reimbursement, paid vacation, career opportunities and an employee referral program.

Drug-Free Workplace - EOE

### Employment

**Immediate Position Available:** I-10 Exxon is looking for candidates to join our winning team. The following position is available: Sales Associates, FT. We offer a great benefits package including paid vacation, 401K, and health insurance. Starting pay is \$8.00 per hour. Apply at I-10 Exxon, 1009 N. Water St., Sonora, TX. A drug-free work place. EOE

**Now Hiring:** Telesis Operating is hiring a pumper, must have a clean driving record. Send resume only to Vikki Cathey @ PO Box 526, Eldorado, TX 76936

**Lighthouse Church** is seeking a nursery worker for Sunday mornings. FMI call 387-9100 ask for Don.

**Help Wanted:** Full time and part time. Apply at Mr. D's, 216 Hwy. 277 N. from 10:00 a.m. to 5:00 p.m. Mon. thru Fri.

**Day Labor Wanted** here in Sonora; Concrete, Plaster or Carpentry experience a plus. Call Jeff @ 210-389-5568.

Sonora ISD is accepting applications for the position of Elementary Cafeteria Manager. This position is for the 2011-12 school year. Bilingual skills preferred, but not required. Applications will be accepted until the position is filled and may be obtained by contacting the Superintendent's Office at 807 S. Concho or by downloading an application at [www.sonoraisd.net](http://www.sonoraisd.net). EOE

### NAPA - HELP Wanted

Full Time Counterman for inside sales. Experience preferred, but not required. Must have working knowledge of cars and trucks. Call 387-5167 or pick-up application at 501 S Crockett Ave.

### Mobile Home For Sale

17 Years Old  
Good Condition  
Crest Ridge, 1,178 Sq. Ft.  
3BR/2BA (1 w/garden tub)  
Nice Appliances  
Utility Room  
Asking Price \$25,000  
Owner Finance  
w/\$10,000 Down  
FMI Call Wanda  
at (972) 869-4004

### Miscellaneous

**Judy is back** at Second Hand Rose and taking fall and back to school clothing and shoes. Please hold off on bringing miscellaneous items for a while. Call 853-1500 Tues-Sat. if you have any questions. We have a great supply of jeans for the whole family and we guarantee you'll like the prices.

### Employment

**Now Hiring:** Taco Grill is now hiring a part-time cashier and waitress. Please stop by in person for an application and ask to speak with Jessica or Marie.

### Public Notice

**NOTICE TO CONTRACTORS OF PROPOSED TEXAS DEPARTMENT OF TRANSPORTATION (TXDOT) CONTRACTS**

Sealed proposals for contracts listed below will be received by TxDOT until the date(s) shown below, and then publicly read.

### CONSTRUCTION/MAINTENANCE/BUILDING FACILITIES CONTRACT(S)

Dist/Div: San Angelo  
Contract 6231-66-001 for METAL BEAM GUARD FENCE REPAIR in SUTTON County, etc  
will be received on August 31, 2011 until 11:00 am and opened on August 31, 2011 at 11:10 am at the District Office for an estimate of \$129,510.00.

Plans and specifications are available for inspection, along with bidding proposals, and applications for the TxDOT Prequalified Contractor's list, at the applicable State and/or Dist/Div Offices listed below. If applicable, bidders must submit prequalification information to TxDOT at least 10 days prior to the bid date to be eligible to bid on a project. Prequalification materials may be requested from the State Office listed below. Plans for the above contract(s) are available from TxDOT's website at [www.txdot.gov](http://www.txdot.gov) and from reproduction companies at the expense of the contractor. NPO: 37310

### State Office

Constr./Maint. Division  
200 E. Riverside Dr.  
Austin, Texas 78704  
Phone: 512-416-2540

### Dist/Div Office(s)

San Angelo District  
District Engineer  
4502 Knickerbocker Rd  
San Angelo, Texas 76904  
Phone: 325-944-1501

Minimum wage rates are set out in bidding documents and the rates will be part of the contract. TXDOT ensures that bidders will not be discriminated against on the grounds of race, color, sex, or national origin.

### For Rent

**Commercial Property**  
For Rent: Former site of OI' Sonora Trading, next door to Sonic. FMI contact Tom Clifton at 972-415-8502

### Hunting Lease

**Hunting Lease**  
Searching for a family hunting lease. Contact Gregg Conder at (432) 664-2505 or [kreggconder@aol.com](mailto:kreggconder@aol.com)

### Wanted

TLC Sitters: Need someone to care for your loved ones? TLC sitters can help you! FMI call TLC @ 325-392-3900 or email [tclsitters.2011@yahoo.com](mailto:tclsitters.2011@yahoo.com)  
Bonded/References

**Best Western**  
Now Accepting Applications for Front Desk and Housekeeping  
Apply in person @ Best Western  
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105 Sawyer Court  
• 3BR/2BA  
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• \$188,500 \$182,500

**12876 CR210 Kimble County**  
• 3BR/2BA  
• 2778 Sq. Ft. (KCAD)  
• 50 Acres near Ft. McKavett  
• Rock Barn/ Water Well  
• \$175,000

**New Listing!**  
640 Acres Sutton County  
• Off of FM2596  
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• Electricity  
• Minerals Negotiable  
• \$1150 per acre

**158.66 Acres Kimble County**  
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• Fenced on 3 sides  
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• Many Large Live Oak Trees  
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Totally Remodeled  
To Perfection  
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505 Glasscock 2/1 \$65,000  
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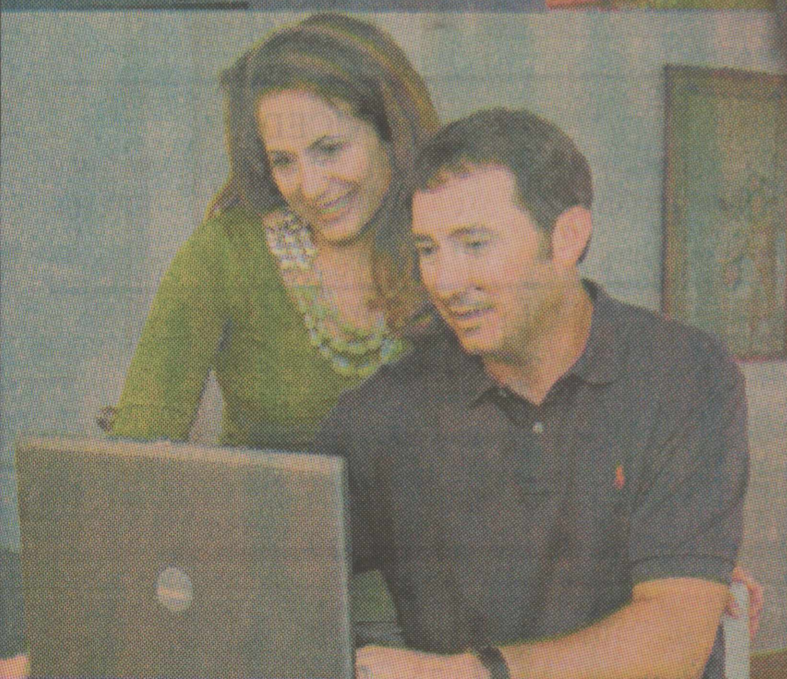
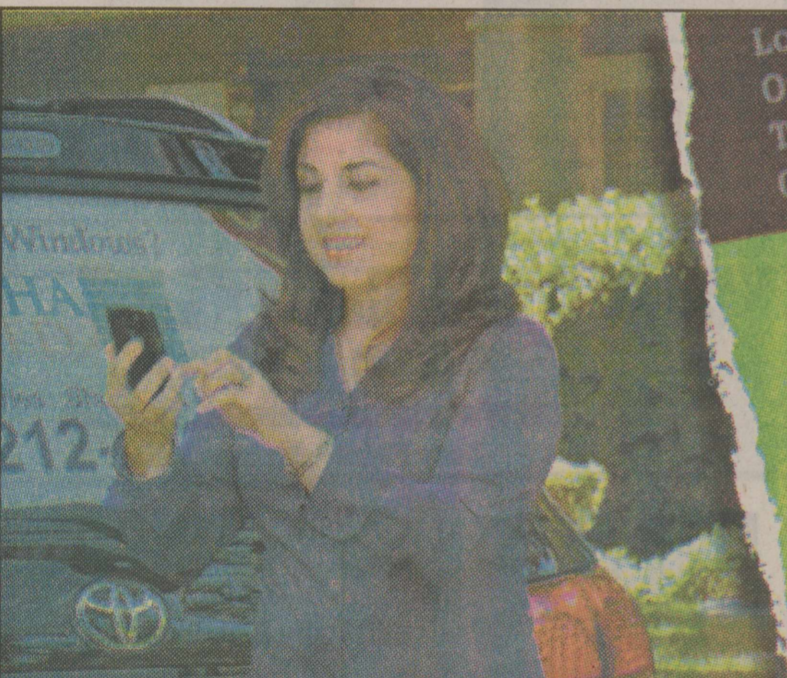
1105 TAYLOR - \$36,000  
201 BEN JUAREZ - \$60,000  
302 W. 5<sup>TH</sup> \$19,000



# A Pictorial of Self Defense



Legitimate use of violence can only be that which is required in self-defense.  
Ron Paul



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### Bronco Announcements

**Sonora 8th Band Parents will be in charge of operating the BRONCO CONCESSION STAND on Friday 08/26/11 @ 5pm! Please make plans to attend and enter through the concession stand back door facing parking lot! Thanks!**

**MIGHTY BRONCO BAND BOOSTER MEETING TO BE HELD ON Monday 08/29/11 at 5:15pm Sonora High School Band Hall PLEASE COME MEET OUR NEW LEADER! MEETING IS OPEN TO THE PUBLIC AND ALL PARENTS OF BAND STUDENTS GRADES 6TH THRU 12TH!**