

The Devil's River News

Volume 122 • Issue 32

SONORA, TEXAS

Thursday, August 12, 2010

Lions Roar



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Sonora Outlaw Pro Rodeo Team Challenge: Top 12 To Rope On Saturday



County Team Ropers Charles Barber and Cody Schenkel throwing loops in the Sonora Outlaw Team Challenge on Sat., Aug. 7th at the County Park Arena.

Submitted

The Sonora Outlaw Pro Rodeo Team Challenge was an exciting event last Saturday as about 152 teams competed in the dirt. Ropers from all surrounding counties came to join in the fun. The crowd enjoyed an evening of great roping and refreshments at the county arena park complex. The top twelve teams will come back this week during the Sonora Outlaw Pro Rodeo to compete in the short round and to work for the Tres Rios

Buckles to be won for the average. The teams who will come back on Friday, August 13th are Alan Marth / Ed Hale working with a 37.49 on three head; Dayton Armke / Ed Hale with 40.59; Mike Friess / Murphy Black with a 41.68; Larry Rogers / Raul Sanchez with 42.83; and Daniel Hernandez / Sterling Price with 15.45 on two head. Saturday's (Aug. 14th) rodeo will bring back the top

six teams including Shawn Edwards / Clay Hale with a 37.09 on three head; Fidel Acevedo Sr. / Bubba Crane with a 35.11; Cody Barber / Clay Hale with a 33.65; Ladd Hughes / Pete Trujillo with a 33.01; and Shawn Edwards / Casey Cordell with a 20.50 on three head. This should be an exciting venue of team ropers to enjoy at the Outlaw Pro Rodeo in Sonora, Texas this weekend. Come on out and join the fun!

Broncos Scrimmage Llano This Saturday!!!



Varsity will start at 11:00. This scrimmage has been labeled the Soap/Towel Scrimmage. Admission to the scrimmage will be laundry detergent or bath towels. We hope to make this an annual event and would appreciate your support in helping the Sonora Bronco Athletic Department. Just bring your detergent or towels to the gate Saturday morning and come check out the 2010 Sonora Bronco Football teams! Have a Super Bronco Week and GO BIG RED!!

Saturday August 14th, the Sonora Broncos will host the 3A Llano Yellowjackets at Bronco Stadium. The Freshmen and Junior Varsity Broncos will start at 10:00 and the

Border Violence Heats Up

AUSTIN – Gov. Rick Perry today described the rapid escalation of drug cartel-related killings in northern Mexico, and said that absent federal action it was only a matter of time before communities on the Texas side of the border would be further swept up in the violence.

“Washington has been an abject failure at securing the border, leaving it vulnerable to exploitation, and our citizens exposed to grave danger,” Gov. Perry said. “An unsecured US-Mexico border is a serious national security threat, menacing the safety and security of our citizens, and the federal government is obligated to secure it. Our citizens deserve the best possible effort to protect them from this advancing network

of criminal gangs.” Gov. Perry spoke to the Texas Public Policy Foundation shortly after a brief meeting with President Obama at the tarmac at Austin Bergstrom Airport as the president exited Air Force One. The governor presented President Obama with a four-page letter outlining his concerns about the state of border security and the growing threats posed by drug cartels and transnational gangs.

“Drug cartels and related forces are waging war in Northern Mexico, their tactics including death threats, torture, car bombings, kidnappings, assassinations and beheadings. Since 2006, this war has taken 28,000 lives,” Gov. Perry wrote in the letter. “We cannot afford to allow these cartels to

believe they’re free to extend their reach across the border onto American soil.”

A series of incidents in Texas indicate the violence has already begun reaching U.S. communities, Gov. Perry said, noting a midlevel member of the Juarez Cartel living in El Paso was shot eight times outside of his Texas residence in May 2009; Mexican, pirate attacks occurred on Falcon Reservoir in May; and bullets from a gun battle in Juarez struck El Paso City Hall in June.

Gov. Perry also reiterated his request for 1,000 Title 32 National Guard troops to be deployed in Texas, along with an increase in other resources.

RODEO ENTERTAINMENT: SATURDAY NIGHT

TEXAS UNLIMITED BAND



The Texas Unlimited Band (aka TUB) was formed in the early 1980's in the small town of Dime Box, Texas. Texas Unlimited started out playing weddings, private parties and the local dance hall circuit. They soon developed a significant following and were requested at larger venues, fairs and festivals. Currently TUB is one of the most requested country and variety bands in Texas and has showcased their sound across the south west United States, making appearances on TV and radio talk shows.

Texas Unlimited has shared the stage with numerous major stars including: George Strait, NYNSYNC, Garth Brooks, Brooks and Dunn, Chris Ladoux, John Michael Montgomery, BlackHawk, George Jones, Restless Heart, Lori Morgan, Gary Allen, Tim Magraw, Diamond Rio, Steve Wariner, Clay Walker, Shenandoah, Toby Keith, Trace Adkins, Pat Green, among many others.

Romaldo Y Grupo Fuerzzo

Romaldo Y Grupo Fuerzzo formed in april 2006 after Estilo Band from Ozona and Grupo Fuerzzo from San Angelo united to become one of the hottest tejano bands in West Texas. With a musical background that each musician has brought, they have become one band to provide a variety of music to tejano,conjunto, country, norteno, and cumbias. They have opened for many great bands such as Grupo Vida, Los Garcia Bros, AT Boyz and many more!

MUTTON BUSTERS HANG ON FOR WILD WOOLY RIDE



Back Row: Queen contestants Karina Trevino, Marissa Prieto, Rose Karnes, and the reigning Miss Sutton County, Shainah Johnson stand with the 2010 Mutton Busters.

Submitted

Competition was tough last weekend as 18 mutton busters battled it out for a chance to ride in The Outlaw Pro Rodeo. In true rodeo fashion, they came from all over the area – and one from as far away as Hewett. They all wore protective vests and crash helmets and grabbed a handful of wild sheep to see who could hang on and ride the longest.

The six contestants with the best “hang” times - Kanen Henderson, Victoria Klebold-Smith, Kaycee Babb, Cuatro Wardlaw, Laci Jo Ramirez, and Gavin Boggs – are scheduled to battle it out for the prized rodeo buckle during intermission during this Friday's performance. But the before the second round of competition begins, we would like to recognize all of our young mutton busters. They included Jake Malsbury, age 5, of Sonora, Kaycee Babb, age 4, of Sonora, Braden Bailey, age 4, of Sonora; Victoria Klebold-Smith, age 7, of Sonora; and Damian Matthew Martinez, age 6, of Sonora.

Brady Lewis Mormon, age 5, came all the way from Hewett Texas with his Aunt Kelly Thorp; Kameryn Aguero, age 4, of Sonora; Brianna Nicole Ramirez, age 8, of Sonora; Cuatro Wardlaw, age 5, of Sonora; Laci Jo Ramirez, age 6, of Sonora; Hunter O'Bannon, age 5, of Sonora; Ryan Lee Hopkins, (last year's mutton bustin' champ, and the alternate for this year's competition) age 6, of Sonora.

Also Jaedon Chavarria, age 5, of Sonora; Ben Blackbird, age 4, of Sonora; Brian Israel Mendoza, age 4, of Sonora; Gavin Boggs, age 6, of Sonora; and Kanen Henderson, age 5, of Sonora, competed. All gave spectators plenty to cheer about as they battled 100-degree heat and hot tempered sheep for the coveted top spots.

This event, which involves the young busters' entire families, is always a treat for Sonora's rodeo crowd. Local businesses Taco Grill, PCS, Sonora Chemical and Hudson Livestock sponsor the competition and local rancher Lee Bloodworth is the stock contractor.

The O'Bannon twins, who are former mutton busters, provided service to the contestants as mutton fighters.

Each of the top six riders will receive a rope for their efforts. Third place will win a set of spurs, second place wins a pair of boots and the first place buster wins a rodeo buckle and bragging rights until next year.



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Senior Center Activities

Thurs. August 12 - Happy Birthday *Alicia Sanchez*
Fri. August 13 - Happy Birthday *Lidia Reina Betty Stephen*
Mon. August 16 - Happy Birthday *Lolo Chavez Oralia Hernandez*
Tues. August 17 - Happy Birthday *Olivia Perez*
Wed. August 18 - Van to San Angelo

Senior Center Menu

Thur. August 12 - Chicken w/noodles, wheat bread, peaches, broccoli cauliflower mix, oatmeal cookie
Fri. August 13 - Beef peper steak w/gravy, rice, milk peas w/mushrooms, wheat bread, pudding
Mon. August 16 - Hamburger on a bun, lettuce, onions, chips tomatoes, pears w/cottage cheese, milk
Tues. August 17 - Ham w/pineapple, mac & cheese, rolls green beans, pineapple upside down cake
Wed. August 18 - Chicken fried steak w/gravy, buttered peas, potatoes, cornbread, fruit cup, milk

Participants in the senior nutrition program must be 60 or older.
Meals are served Monday - Friday at 12:00 p.m.
Donations are accepted
(suggested donation for Seniors is \$2.00;
\$5.00 for under 60 and all other meals-to-go).

Death Notice

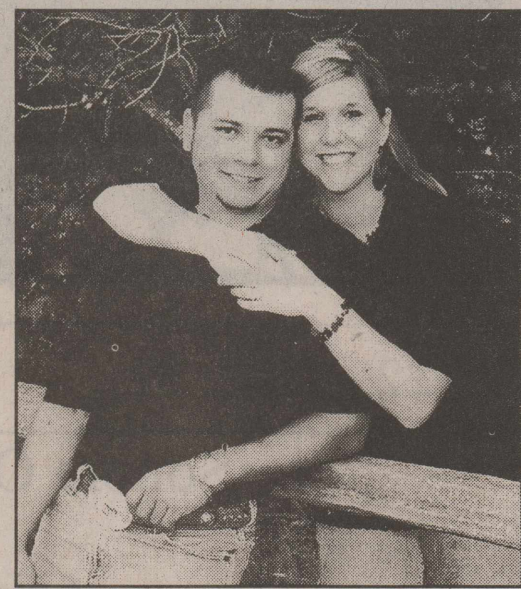
Sonora- E.J. Wipff, 78, of Sonora died Monday, August 9 in San Angelo. Funeral services will be Thursday, Aug. 12 at 2:00p.m. at the Sonora Church of Christ. Burial will follow in Sonora Cemetery. Survivors include wife Fern Wipff of Sonora, daughters Debbie Rhiddlehoover of Carthage and Tammy Worley of San Angelo, brothers George Wipff of Sonora and Marshall Wipff of Florence, Tx., and sister Jenny Sue Fitzpatrick of Oregon.

Obituary

Edwin Davis Murr

Sonora-Edwin Davis Murr was born April 30, 1925 in Menard, Texas to Ollie T. and Virgie Mae Williamson Murr. He passed away Wednesday August 4, 2010 at his residence. Graveside services will be held Friday August 6, 2010 at 7:00pm in the Ft. McKavett cemetery. He became a member of the Church of Christ at Murr at the age of 11 and has spent his life in service to the church, serving as an elder and minister. He attended school at the Murr school until it consolidated with Junction ISD. He graduated from Junction school in 1942 and entered A&M University in the fall of 1942. After two semesters his desire to defend our freedom took him to serve our country in WW II. His service in France and England earned him two Purple Hearts and a life long health deterioration. After his time in the Army and many long stays in the hospital he attended Sul Ross and the University of Colorado in Boulder. He married Eula Pinkerton Sept. 14, 1952. They have two daughters, Caren Mackie and Janet Bermes both of Junction and one son Marcus Murr of Sonora. He is also survived by one brother, Orvil Murr of Menard, 9 grandchildren and 3 great grandchildren, 1 nephew and 8 nieces. He was preceded by his parents, 2 brothers, 1 sister, 2 nephews and 1 very dear brother-in-law, Jesse Pinkerton. His greatest loves have always been, God, country and family. He cherished the freedom of our country and was extremely afraid of losing the same. Grandchildren will serve as pallbearers.

Wedding Announcement



Mr. & Mrs. Don Longoria would like to announce the upcoming marriage of their daughter, Melissa Joy, to Tobias Cerea. The ceremony will be held on August 28, 2010 in Often, Texas. The couple will reside in the San Angelo area.

Letters to the Editor

Dear Editor,

The Allen family would like to express our deepest appreciation to the many member of the CINCO Chapter who came all the way over to Kimble County to help us with our prescribed burn on August 3.

The sheer competency of the Sutton County burn crew is a thing of beauty to watch. The comradeship which we enjoy in these endeavors is priceless.

We are most sincerely grateful, one more time, for the neighborly help rendered to us on a demanding and challenging day.

With Appreciation,
Edith Allen
Charles Allen
Lewis Allen

Thank You Note

I would like to extend a special thanks to all who helped celebrate my mother's, Beatrice C. Artiaga, 80th Birthday Party. Mom had the time of her life being surrounded by her family and friends. Thanks for your presence, birthday cards, and flowers. You being there to help her celebrate was the greatest gift of all. You are all a blessing to her. To the family and friends who came from out-of-town, thank you! Thanks to my family, who are very special to me, for all their help: Joey, Patsy, Mik, AnaLesa, Prissy, Daisy, Sam Lucas, Maribel, and Elijah Samaniego; Maria Mesa, Mary Trevino and Melissa Lira, thanks for helping out, too. God bless all of you.

My mother is a very special person who worked very hard to support her family as a single parent most of her life. She raised 5 children; Dora Hilda (Doris Samaniego) Fuentes, Victor Eliseo Fuentes (Cheo), Juanita A. Talbot, Christopher Dante Artiaga (deceased 1995) and Teresa A. Hernandez. Mom Bea has always help us when in need. She helped all of us children even after we were married. She has given so much. Her jobs as a dishwasher and a cook did not pay well at those times, yet she provided money and food to help her family. Mom gave up buying for herself to help provide when I (Doris) did not work because I was a wife and full time mother of four children; Joey, Patsy, Prissy and Ricky, to care for. I never had money in my pocket unless Mom would provide for me. That's why I will always love my mother no matter what! Now, it's my time to help her when she needs me. Although, she paid for expenses such as; death of granddaughter's funeral, granddaughter birth, her own mother's left over funeral expenses and her own son's, never has she regretted her sacrifice! She has been there in good and bad times. Like all mothers, they will be there if needed. Mother will always be with us. My Mother is just a simple woman who only desires to be loved and respected by her family.

My mother Beatrice has not been perfect, but who is? One thing, I know for a fact my MOM has always helped at St. Ann's Catholic Church (Guadalupanas, Cursillistas, fall festivals) community service (Relay for Life) and is always ready to give her time and service when needed.

Thanks to my Mom's parents, Petra Garza Chavez and Epetascio Artiaga (both deceased), who had only one daughter and three sons now deceased; Augustine, Victoriano and Edwardo all born in Sonora, TX. All 4 Artiaga children went to the L.W. Elliott School.

Mom has 10 grandchildren and 16 great-grandchildren. Grandma Bea, Momma Bea or whatever name she is called by, she loves you all the same. You are very special to her heart.

Thanks be to God for having my Mom, Beatrice Chavez Artiaga, here with us in the year 2010 on her 80th birthday.

For all of those that could not make it to Mom's party, Thanks having her in your thoughts! I know she had you in her mind and heart. Thanks to all my family, relatives, and friends

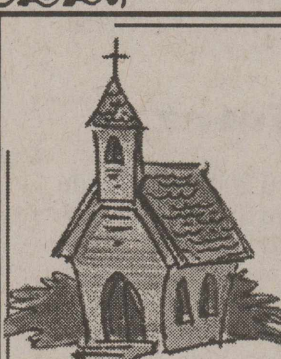
I love you all,
Doris Fuentez

The Sonora Volunteer Fire Department's Ladies Auxiliary would like to thank everyone that participated in this year's Rummage Sale on Saturday, August 7th. Thank you to all for the gracious donations and also to those who shopped and found some great bargains. We are humbled by the outpour of support and appreciate all who helped.

All proceeds will go directly to the Fire Department's land fund for a much needed new facility.

If you missed out this year, we will be back for our 3rd Annual in 2011. We have a tentative date of the first weekend in August!

Ladies Auxiliary



Sonora Church Directory

<p>Primera Iglesia Bautista 504 Santa Clara 387-2035</p> <p>The Church of the Good Shepherd Presbyterian 319 E. Mulberry 387-2616</p> <p>Lighthouse Community Church 1705 N. Crockett 387-9100</p> <p>St. Ann's Catholic Church 229 W. Plum 387-2278</p> <p>Jehovah's Witness 310 St. Ann's St 387-5658/387-5518</p>	<p>Church of Christ 304 N. Water 387-3190</p> <p>First Baptist Church 11 E. Oak 387-2951</p> <p>St. John's Episcopal Church 404 E. Poplar 387-2955</p> <p>First United Methodist Church 201 N. Water 387-2466</p> <p>Templo Jerusalem Asamblea De Dios 306 W. 4th St 387-5713</p> <p>Hope Lutheran Church 417 E. 2nd St. 387-5366</p>
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**MEMBER
2010**

TEXAS PRESS ASSOCIATION

*At the touch of love everyone
becomes a poet.*

Plato

Lion's Roar



L to R: Marissa Prieto, Rose Karnes, Miss Sutton County 2009-Shainah Johnson, Karina Trevino, Ashley Schenkel

By: Frank Wamble

Sutton County Days and the Rodeo are here! Your Lions Program last week had some outstanding leaders in our Community provide information on these upcoming events. Donna Garrett Chief Executive of our Chamber provided an overview of Sutton County Days Agenda and a schedule of events. Tiba Edmondson provided a brief on the vendors, children rides and food sales. Junita Gomez provided an overview of the Parade. The new route and lineup area, sign up for the 9AM Parade, space is available.

Ashley Schenkel of Ashley's Hair Salon on Main and Katy Harrell Of Wild Bill's Boutique both volunteer Sutton County Queen organizers and chaperons presented The Queen Candidates to the Lions Club. The candidates present were Marissa Prieto sponsored by The Bank and Trust and Taco Grill, Rose Karnes sponsored First National Bank, Bill and Maureen Hodges and Everett Pharmacy, Karina Trevino sponsored by The Mercantile on Main and The Sutton County Steak House, along with Sutton County Queen Shaniah Johnson. All are pictured above along with Chaperon Ashley Schenkel. Unfortunately, Queen Candidate Marion Dominguez was unable to attend. Her sponsors are Sam Dillard/State Farm Insurance and La Mexicana.

Your Lions are busy with planning for the Outlaw Pro Rodeo concession along with Pam Crenwelge's Middle School student Leaders on August 13, 14 2010 and the Welcome Back Teachers and family supper event on August 17, 2010 at the Sonora High School Common area @ 6pm.

Bronco Nation is reminded that in addition to all of the Sutton CountyDays activity this weekend the Broncos scrimmage Llano at 10am Saturday @ Broncos Stadium. Please support your Community....Go Broncos and Shop Sonora!

Hey, the Queen's Rooster is Crowin' ...and he's telling you

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F.Y.I.

**Middle School Registration and Meet the Teachers
Will be on August 17, 2010**

6th grade 9:00 a.m.-10:00 a.m.
7th grade 10:00 a.m.-11:00 a.m.
8th grade 11:00 a.m.-12:00 p.m.

We encourage all of you to come register, pick up schedules, textbooks, and meet the teachers at the Middle School.

Parking permits will be issued during time of registration. The cost for the permit will be \$10. Please have vehicle information with you (license plate #, brand of auto, type or style of auto, and color of auto), as well as, proof of vehicle insurance and driver's license.

Home schooling Informational Meeting: Anyone interested in home schooling or with any questions about home schooling, please feel free to come to an informational meeting on Thursday, August 12 at 3:30 p.m. We will the meeting at St. John's Episcopal Church, and of course, feel free to bring your kids! For further information, please call Brooke Knight @ 757-375-3241.

Meet the teacher for Sonora Elementary School and Sonora Intermediate School will be from 1:30-3:00 p.m. on Thursday, August 19th.

Sonora Service Directory

<p>Allison Well Service 325-446-2382 All your pump and windmill needs.</p>	<p>Goldline Mechanic Service Ronnie Wipff/Owner 325-277-1834</p>
<p>Apache Floors Sales & Installation 30 Years Experience 325-446-4067 or 1-888-WDBAYER NOW SERVING THE SONORA AREA</p>	<p>Knox Floor Covering Carpet-Vinyl-Tile 392-2180 201 Ave I Ozona, TX</p>
<p>Big C Automotive 501 S. Crockett Sonora, Texas 76950</p>	<p>Advertise Here! Call 325-387-2507 or email Sales@sonorax.net</p>
<p>Brewer Refrigeration Lic. #TACLBO12114C Ice Machines Sales-Service-Rentals We sell & service Deer Coolers & Freezers 325-835-2141 Mobile 450-2793</p>	<p>Mary Kay Cosmetics Please call Wendy 325-387-3172</p>
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<p>Charles Howard Construction, Inc. Oilfield Contractor Asphalt & Concrete Construction email: chowardeconst@sonorax.net phone: (325) 387-3093 fax: (325) 387-5543 mobile: (325) 206-0497</p>	<p>Rosey Bud Florist 121 Hwy 277 N Sonora, Texas 76950 325-387-5507</p>
<p>Judy Edwards Licensed Massage Therapist The Cutting Edge 1001 St. Anns St. 325-234-5554</p>	<p>Wack Shack Catering 325-226-4364 Custom Made BBQ Pits</p>
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Jillian Gulley ♥ Christopher Mathis
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Any resident of Sutton County who is 65 years or older is entitled to a Golden Bronco Pass. This pass will provide free admission to any Sonora ISD school activity. Passes are available at the Sonora ISD Administration Office, 807 S. Concho. If you received a Golden Bronco Pass in 2009, it is still good for 2010.

Season tickets for Bronco Varsity Football will go on sale Monday, August 23 at the Administration Building. Tickets are \$25 per book (5 home games) and will be on sale until 12 Noon on Friday, September 3.

Old Sonora Ice House Ranch Museum will be holding the fiddling contest Saturday, August 14, 2010 at 11:00 a.m.

1980-30th CLASS REUNION-To ALL members of SHS Class of 1980: You & your family are invited to our 30th Class Reunion your host is Peter Gomez 387-5018 and Eddie Favila 387-3661. Events will be during Sutton Co. Days Aug. 13 & 14 RSVP to us & help us find classmates!!!

Sutton County Friends of NRA 3rd Annual Auction/Banquet will be Saturday, September 18, 2010. Banquet tickets are \$25 per person. Pre-event raffle tickets are \$10 each with one winner taking home five firearms and a 14 gun fire resistant safe. Tickets may be purchased at First National Bank, Sonora Air Cooled Engines or by contacting Tonya @ 387-3861 or 387-5929. Your support is appreciated!

PARADE FOR LA ELLIOTT SCHOOL REUNION-If you would like to be in the parade for La Elliott School Reunion, on Sept. 11, 2010, please contact Ernesto Barrera at 512-961-9709-cell or 325-387-5480-home.

Looking for L. W. Elliott School (La Elliott) Alumni. Register on facebook or by emailing guschavez2000@yahoo.com or juanita@sonorax.net or by calling 325-206-0830. Everyone is encouraged to submit names. A committee is being put together to organize LA ELLIOTT SCHOOL REUNION and also to place a historical marker where the school stood. If you have any information or questions please contact us.

La Elliott School Commemorative Poetry Contest- Open for all Sonora Middle and High School Students. Adults are also welcome to participate. No Entry Fee. Poetry should be your own and can be submitted in both English and Spanish. Submit one poem of no more than 20 lines with a maximum of 150 words, in any form on the personal experiences of former L.W. Elliott School Alumni, provided that the poem content is not vulgar/offensive. **Deadline is Friday, September 10, 2010.** Please include your name and grade level. Winners will be announced September 16. Please submit poems to **Delia Samaniego: the_twins@verizon.net** or FMI Call 325-226-0666.

L.W. Elliott (La Elliott) School Reunion will be Sept. 10-11, 2010. Registration will start Sept. 10, with a ceremony on Sept. 11, the unveiling of the Historical Marker and a parade. Please plan to attend these two days for this Historical Event in Sonora, TX.

The Primary Purpose Group of Alcoholics Anonymous meets every Thursday at 8:00 p.m. at the St. John's Episcopal Church, 404 NE Poplar. FMI call 325-387-9765 or 325-206-1311.

Rent the Depot or Icehouse Ranch Museum for your special party or event. Call 325-387-5084 Monday-Friday 8:00 a.m.-5:00 p.m.

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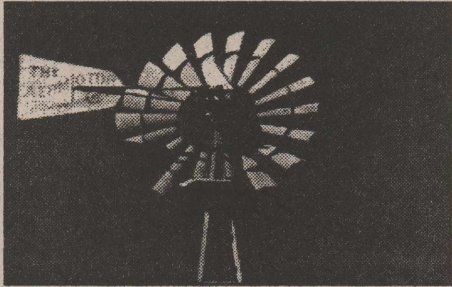
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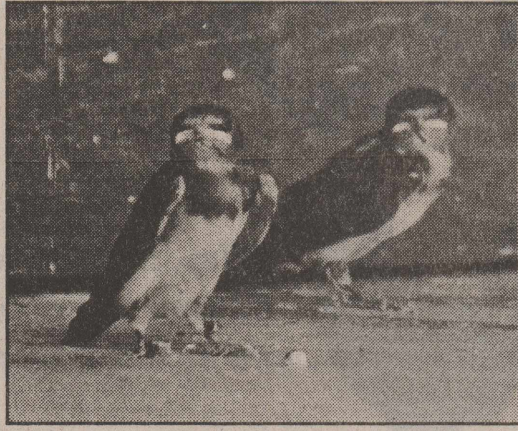
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Up on Eaton Hill



By: Delyse Jaeger

TIME TO FLY

The Barn Swallow is the most common species of swallow in all the world, and has adapted well to increased human populations finding man-made structures to be highly suitable for nesting. The barn swallow generally mates for life and females prefer males with: a) the longest, most symmetrical tails, and b) the darkest of reddish brown color on the chest. Unfortunately, an unmated male may kill the offspring of a nesting pair, causing disruption and creating the possibility to mate with the offended female. Whew, nature can be harsh.

On a brighter note, barn swallows eat flying insects... i.e. mosquitoes, so we LOVE them, even though they prefer to nest in the eaves of our porches and create not-so-small swallow shoo-shoo messes all around the nest site. This is the first season we have had swallows nesting on the porch of the Eaton Hill Nature Center and these barn swallows have been prolific! Round two (or three??) of barn swallow nurserydom yielded the two handsome swallow specimens shown above on their very first foray from the nest. Parents make over 1,000 mud-mouth-filled trips to build the feather-lined mud nest in which to rear their young. For those who may not wish to host a barn swallow family above your parking space, front, or back door, you can try painting the underside a serene sky blue. This seems to deter the birds from building and I suspect they may be fooled into sensing there is no cover - that the site is simply open to the clear blue sky - my own unconfirmed explanation mind you.

But for sheer delight in observing the antics, habits and parenting of wild critters, you can hardly beat the barn swallow for allowing a window on their world! Hit the trails!

Summer Reading Program Ends with a Splash

Submitted

The Sutton County Public Library ended its Reading Program on July, 14th. Children ages 3 to 4th grade were grouped by grade levels and then stories were read followed by arts & crafts. This year's theme was "Catch the Reading Express". Stories and crafts were related to car trains such as: All Aboard! Stories about Trains, Caboose! Stories about Art and Music, Stock Car! Stories about animals, Passenger Car Stories about people.

A special program that everybody of all ages looks forward to was the Magic by Harlin. He introduced the audience to different car trains and emphasized that reading can take you to many different places in books!!!

All those that registered for the reading program received a certificate for their participation. Those reaching their goals for their grade levels were also given a certificate and a special pool pass for the library party for their efforts in reading!!! A total of 109 children were registered with approximately 84 reaching their goals of 50 books more or 15 hours or more. A total of 2,630 books were checked out during the month of June and part of July. Total hours read for the higher grades were 1,061 for June and part of July.

Kelly Thorp from the Sutton county Extension Office introduced a new program: FRED: Families Reading Everyday was also implemented into the program for the younger group. Families were encouraged to read together for the first 4 weeks and to keep track of the reading time. This was made possible through Texas AgriLife Extension Service and prizes were donated by the local Child Welfare Board. The Family with the most read time in the Age 3 to Kinder group was Julianna Sanchez' Family with 55 hours. They received a Walmart Gift Card. Congratulations!

The Sutton County Library Pizza Pool Party was enjoyed by 27 children and 17 adults. Everyone enjoyed their reward for their hard work. Afterwards they were treated to pizza and watermelon. All of this made possible by Sutton County, Sonora Woman's Club and Pedernales Electric, and Summer Help, Leandra Casteneda, Ashley Perez and Damien Lopez, and new library assistant Monica Buitron and of course volunteers that helped read, or assisted the little ones with crafts.



Production Control Services needs a self motivated, independent and hard working Inventory Control Specialist/Shop Assistant for our Sonora location. This is an entry to mid level position for someone with 1-5 years of related experience.

Ideal candidate will have recent inventory control experience, data entry and office skills. Must be current with MS word and excel and have good keyboarding skills. Must be able to lift up to 75 Lbs and have a valid drivers license and clean MVR. Full-time position. Prior exp working for small to mid size companies pref.

Duties include:
 -Perform routine data entry
 -Maintain an accurate control of materials coming in and going out of office. (Inventory Control)
 -Answer phones and provide general office support.
 -Deliver equipment to the field when needed.

Send cover letter, wage requirements and resume to stephanie.dechant@pcslift.com

Sonora Icehouse Ranch Museum

Fiddling Contest
 during Sutton County Days

Saturday, August 14, 2010
 11:00 a.m. Twin Fiddling Contest
 12:00 p.m. Fiddling Contest

Food and Drink Concession will be provided by Wack Shack Catering!

Volleyball Season Opening Serve

By Coach Robertson

August 6th marked the start of the season for the Lady Bronco Volleyball Team! We attended a scrimmage and played games against Miles and TLCA of San Angelo. We were able to get a lot of playing time against these teams and I feel they gained a lot of experience just in one day. The ladies played very well and were impressive for a first year program and with more games and playing time, will be unstoppable. The future is looking bright for the Lady Bronco Volleyball season and expect many good things to come from these hard working ladies!!!! Great Job ladies and looking forward to an exciting season!!!

---Our game for Thursday August 12th has been cancelled---

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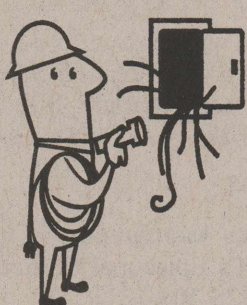
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TRUNK SHOWING VISIBLE FAITH JEWELRY SHANDON AND HER "MY GOD TAGS" WILL BE THERE FROM: 11:30 A.M.-4:00 P.M. COME JOIN US FOR REFRESHMENTS DURING THE SHOW

Oil & Agribusiness

Local 4-Hers Compete at State 4-H Horse Show



Submitted By
Pascual Hernandez,
Sutton County Agricultural
Extension Agent

Many of our 4-H'ers compete in youth rodeo events. It's a way to test the skills of both the horse and rider. However, they also take part in 4-H Horse Shows. These horse shows are competitions for halter and performance horses. Such was the case in the recently completed State 4-H Horse Show held in Abilene, Texas.

Chelsey Lou Campbell, Serena Allison, Cody Barber, Gunter Pennington, and Chance Campbell went to compete against the hundreds of other youth from throughout the state. Chelsey Lou and Serena competed in pole bending and barrel racing, but Serena also took part in trail and working cow horse events. Serena wound up 14th out of 177 barrel racers!

Meanwhile Chance Campbell, Cody Barber, and Gunter Pennington competed in breakaway roping and tie-down calf roping, though Cody also tried his hand in the team roping. In the tie-down event, Chance finished

8th, while Gunter was 2nd. In breakaway roping, Gunter managed a 3rd place. This made Gunter the Reserve Champion Roper!

Gunter Pennington, Chance Campbell and Seth Shanklin also participated in the Team Penning event. All had fun. The objectives of the Texas 4-H Horse Program include providing means for 4-H members to acquire horsemanship and horse training skills, but also to gain knowledge concerning science-related subjects, including horse production, management, training, evaluation and use. However, it also stresses development of leadership, initiative, self-reliance, sportsmanship, and other desirable life traits.

Shows are intended to provide a wholesome form of recreation and a forum for demonstrating horsemanship and horse-training skills that lead to recognition and accomplishment. Congratulations to these youth for their efforts.

AgriLife Researcher Honored by Prescribed Burning Association

FREDERICKSBURG – Dr. Charles "Butch" Taylor, superintendent of the Texas AgriLife Research Station at Sonora, was recently honored by the Edwards Plateau Prescribed Burning Association during their annual meeting in Fredericksburg.

The award was presented to Taylor by the association's directors, recognizing his promotion of the use of prescribed burning to enhance agricultural production and wildlife habitat. Taylor was the founder of the Edwards Plateau Prescribed Burn Association in October 1997, the first of its kind at the time.

The association currently has 500 members in 15 counties and is run by ranchers for ranchers, Taylor said. The

association's main goal is to promote the safe and environmentally responsible use of fire as a means to control noxious invading plant species on native range.

For more information on the association, contact Taylor at 325-387-3168, angora@sonoratx.net.

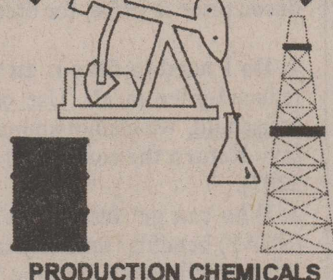
May The Buyer Beware

Iris, my sister-in-law, is a long distance lorry driver. She decided to get a dog for protection for the long days and nights that she was away from home. As she studied a likely candidate, the breeder told her, 'I must warn you that he doesn't like men.'

'Perfect', Iris thought and promptly bought the dog.

Some time later as she was leaving a transport café, two men approached her, in the car park, and Iris watched to see how her new 'bodyguard' would react. It soon became clear that the breeder hadn't been joking, because as the men got closer, the dog ran under the nearest car and hid.

MULTI-CHEM



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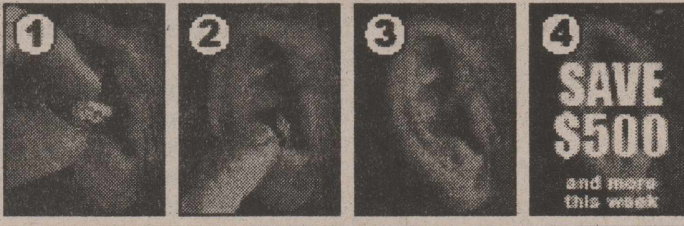
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Rig Report
August 6, 2010

Sutton
New 1 Highmount E&P Tx 6250' W R Cusenbary -39- #10
Ft Ringo Drilling I Lp 2 07/17/10 7 Drlg Ahead 6025

Crockett
1 Approach Operating 9000' University 45-21 #7 Dw Nabors Drilling (O) 353 07/14/10 10 Drlg Ahead
New 2 Approach Operating 9000' University 45-21 #8 Dw Nabors Drilling (O) 353 07/30/10 Assigned
New 3 Approach Operating 9000' Baker -A- #107 Dw Nabors Drilling (O) 709 07/17/10 7 Drlg Ahead
4 Approach Operating 9000' University 42-23 #12 Ft Ringo Drilling I Lp 18 07/11/10 13 Drlg Ahead 8000'
New 5 Fiml Natural Res 5500' Baggett Oz -C- #2125C Dw Patterson Uti/Midlnd 721 07/18/10 6 Drlg Ahead 4892'

Sponsored By:



SUTTON COUNTY DAYS

August 14, 2010

"Step into the Real TEXAS"

BOOTS OPTIONAL..... Fun Mandatory!

Schedule of Events

9:00 a.m. - Sutton County Days Parade

10:00 a.m. - Arts & Crafts & Food Booths Open

10:15 a.m. - Little Miss & Mr. Sutton County Contest

11:00 a.m. - Miss Sutton County Contestants Interview

12:00 p.m. - West Texas Cloggers

12:30 p.m. - Adult Ballet Folklorico;
Sonora Academy of Arts

1:00 p.m. - Twisted Road

2:00 p.m. - Rigrockers

3:30 p.m. - Buckshot Bradley



Southwest Texas Electric Co-op.



Sonora Chamber of Commerce

**School Lunch Information
Sonora I.S.D.**

Applications for **Free and Reduced Lunch** will be distributed the first week of school and will also be available at the Child Nutrition's Office. Students, who finished the year (May 10) on Free or Reduced meals, may eat in the cafeteria until **October 1, 2010**, on last year's eligibility, after that date, they will not be eligible for Free or Reduced meals until a **new application** has been **filled out and approved**.

Only 1 application per household is required

Aplicaciones para el Programa Nacional De Almuerzos y Desayunos Escolares, tambien estan Disponibles en Espanol

New Meal Prices for 2009-2010 Year

Breakfast (All Grades)	Lunch
\$1.00	\$1.75 Elementary
\$3.30 (Reduced)	\$2.00 Secondary
\$1.60 Faculty	\$4.00 Reduced (All Grades)
	\$3.00 Adult Employees
	\$4.00 Adult Visitor
	\$2.00 Child Visitor

Parents, you may prepay into your child's account at any time **between** meals at any of our 3 campuses. Please make payments **directly** to the **Cafeteria**. It is not the responsibility of the **Teachers** or **Office personnel** to bring money to the Cafeteria. Payments will **not** be accepted during the Meal periods!!! You may write (1) check for multiple children instead of (1) check for each.

Charges: Please be prepared to pay all outstanding lunch charges in **full** and at least **(1) week of meals in advanced**.

All Balances will carry forward from May 2010, If any questions, call the Campus Cafeteria and speak with the Manager.

Sincerely,
Josie Torres
Food Service Supervisor

"In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discrimination on the basis of race, color, National origin, sex, age, or disability. To file a complaint of discrimination, write USDA Director, Office of Civil rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (800) 795-3272 or (202) 720-6382 (TTY). USDA is an equal opportunity provider and employer."

Instructions for Applying -2010-11

Use a separate application for each foster child. List other children together.

If you are applying for a FOSTER CHILD, follow these instructions:

- Part 1: List the child's name, school and grade.
- Part 2: List the child's personal use monthly income, if any.
- Part 3: Skip this part.
- Part 4: Sign the form. A Social Security Number is not necessary.

If your household receives Supplemental Nutrition Assistance Program (SNAP) Or Temporary Assistance For Needy Families (TANF), follow these instructions:

- Part 1: List each child's name, school, grade and EDG# (Eligibility Group Number) for SNAP (formerly Food Stamp Program) or TANF.
- Part 2: Skip this part.
- Part 3: Skip this part.
- Part 4: Sign the form. A Social Security Number is not necessary.

ALL OTHER HOUSEHOLDS, follow these instructions:

- Part 1: List each child's name, school and grade. Optional (Social Security Number, Student I.O. or Date of Birth)
- Part 2: Skip this part.
- Part 3: Follow these instructions to report last month's household income.
Column 1 -Name: List the last, first and middle initial of each person living in your household, related or not (such as grandparents, other relatives or friends). You must include yourself and all children. Attach another sheet of paper if needed.

Column 2 -Income and how often it is received: For each person who receives income, write the amount received and how often it is received weekly (W), every 2 weeks (E), twice a month (T) or monthly (M). Employment Income: List the **gross income** for each person. It is not the same as take-home pay. **Gross income is the amount earned before taxes and deductions.** It should be listed on your pay stub or your boss can tell you. Next to the amount, write how often you receive it -weekly (W), every 2 weeks (E), twice a month (T) or monthly (M).

Other Income: List the amount each person receives from **all other sources.** Include we fare, child support, alimony, pensions, retirement, Social Security, Worker's Compensation, unemployment, strike benefits, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), disability benefits, regular contributions from people who do not live in your household and ANY OTHER INCOME. Report net income for self-owned business, farm or rental income. Next to the amount, write how often the person receives it.

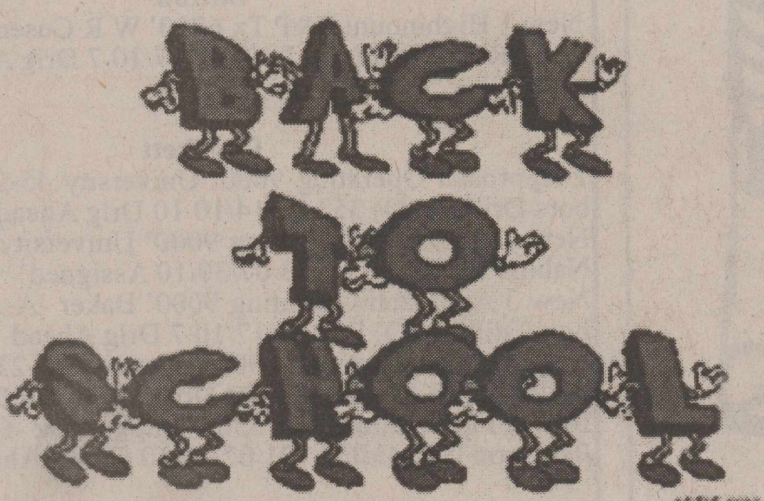
Column 3 -Check if no income: If the person does not have any income, check the box. **Part 4:** An adult household member must sign the form and list his or her Social Security Number or mark the box if he or she doesn't have one.

Privacy Act Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the social security number of the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

Non-Discrimination Statement: This explains what to do if you believe you have been treated unfairly. In accordance with federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age or disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (800) 795-3272 or (202) 720-6382 (TTY). USDA is an equal opportunity provider and employer.

2010-11 English Multi-Child Application



**Sonora Independent School District
807 S. Concho
Sonora, Texas 76950**

2010-2011

Dear Parent/Guardian:

Children need healthy meals to learn. [Sonora ISD] offers healthy meals every school day. Breakfast costs [\$1.00]; lunch costs [\$1.75-2.00]. Your children may qualify for free meals or for reduced-price meals. Reduced price is [\$3.00] for breakfast and [\$4.00] for lunch.

- Do I need to fill out an application for each child?** No. Complete one application to apply for free or reduced-price meals. Use one **Free and Reduced-Price School Meals Application** for all students in your household. We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: [Josie Torres, 807 S. Concho, Sonora, Tx 76950, 387-6940 ext. 3207].
- Who can get free meals?** Children in households receiving Supplemental Nutrition Assistance Program (SNAP) benefits (formerly the Food Stamp Program) or TANF can get free meals regardless of your income. Your benefit letter from the Texas Health and Human Services Commission (HHSC) is your documentation for free meals. If you have not already received a letter from your school stating that your household is eligible for free meals, you may take your HHSC benefit letter to your child nutrition office to be certified for free meals. If a member of your household is directly certified due to receiving SNAP or TANF benefits, all members of your household are eligible for free meals. Call the school at [325-3876940 ext. 3207] if you have questions.
- Should I fill out an application if I got a letter this school year saying my children are approved for free or reduced-price meals?** In most cases no, however read the letter you got carefully and follow the instructions. Call the school at [325-387-6940 ext. 3207] if you have questions or a member of your household is not listed on the letter. If your household does not receive SNAP or TANF, your children may still be eligible to receive free meals if your household income is less than the amounts listed on the federal Income Eligibility Guidelines. Please complete the application and submit it to your child nutrition office. Head Start students and most foster children may also qualify for free meals.
- Can homeless, runaway and migrant children get free meals?** Yes. If you have not been notified of free status under these categories, please call [Sonora ISO, Josie Torres @ 325-387-6940 ext. 3207] to see if your child(ren) qualify.
- Who can get reduced price meals?** Your children can get low cost meals if your household income is within the reduced-price limits on the Federal Income Chart.
- I get WIC. Can my child(ren) get free meals?** Children in households participating in WIC may be eligible for free or reduced-price meals. Please fill out an application.
- Will the information I give be checked?** Yes, we may ask you to send written proof.
- If I don't qualify now, may I apply later?** Yes. You may apply at any time during the school year if your household size goes up, income goes down, or if you start getting SNAP, TANF or other benefits.
- What if I disagree with the school's decision about my application?** You should talk to school officials. You also may ask for a hearing by calling or writing to: [Don Gibson, Superintendent, 807 S. Concho, Sonora, Tx 76950 @ 325-3876940 ext. 3001].
- May I apply if someone in my household is not a U.S. citizen?** Yes. You or your child(ren) do not have to be a U.S. citizen to qualify for free or reduced-price meals.
- Who should I include as members of my household?** You must include yourself and all people living in your household, related or not (such as children, grandparents, other relatives or friends).
- What if my income is not always the same?** List the amount that you normally receive. For example, if you normally get \$1000 each month, but you missed some work last month and only got \$900, put down that you get \$1000 per month. If you normally get overtime pay, include that amount as income. If you do not normally get overtime pay, do not include it as income.
- We are in the military; do we include our housing allowance as income?** If your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. All other allowances must be included in your gross income. If you have other questions or need help, call [325-387-6940 ext. 3207]. Si necesita ayuda, por favor llame al telefono: [325387 -6940 ext. 3207]. Si vous voudriez d'aide, contactez nous au numero: [325-387-6940 ext. 3207].

Sincerely,
Josie Torres

Multi-Child Free and Reduced-Price School Meals Application for 2010-11
Local Educational Authority

Name of LEA: _____

Part 1. Children in School (Use a separate application for each foster child.)
Name of all children in school (Last, First, Middle Initial) School Name Social Security #, Student I.D. or Date of Birth (OPTIONAL) Grade Eligibility Group # for SNAP or TANF (if any)

1.					
2.					
3.					
4.					
5.					
6.					

If you listed an Eligibility Group # for SNAP/TANF, skip to Part 4.

Part 2. Foster Child
If this application is for a child who is the legal responsibility of a welfare agency or court, check box and list the amount of the child's personal use monthly income. \$ _____ Skip to Part 4.

Part 3. Household Members and Gross Income From Last Month (List each person in the household. For each person who receives income, write the amount received and how often it is received.)

1. Name (List everyone in household.)	2. Income and how often it is received. Weekly (W), Every 2 Weeks (E), Twice a Month (T), Monthly (M)	3. Check if NO income.
Example: Smith, Jane B.	Earnings from work before deductions \$200/E	<input type="checkbox"/>
	Welfare, child support, alimony \$50/M	<input type="checkbox"/>
	Pensions, retirement, Social Security	<input type="checkbox"/>
	Other	<input type="checkbox"/>
1.		<input type="checkbox"/>
2.		<input type="checkbox"/>
3.		<input type="checkbox"/>
4.		<input type="checkbox"/>
5.		<input type="checkbox"/>
6.		<input type="checkbox"/>
7.		<input type="checkbox"/>
8.		<input type="checkbox"/>
9.		<input type="checkbox"/>

Part 4. Signature and Social Security Number (Adult must sign.)
An adult household member must sign the application. If Part 3 is completed, the adult signing the form must also list his or her Social Security Number or mark the "I do not have a Social Security Number" box. (See Privacy Act Statement on the "Instructions for Applying" page.)
I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get federal funds based on the information I give. I understand that school officials may verify (check) the information. I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted.

Sign here: _____ Date: _____
Social Security Number: _____ I do not have a Social Security Number.
Printed Name: _____ Home Phone: _____ Work Phone: _____
Mailing Address: _____ City: _____ State: _____ Zip: _____

Do not fill out this part. For school use only.
Multiple income frequencies must be converted to annual amounts and combined to determine household income. Do not convert if only one income frequency is provided by the household. If converting income to annual, round only the final number.
Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice a Month x 24, Monthly x 12

Household Income: _____ Household Size: _____ SNAP/TANF: _____ Date Withdrawn: _____
Eligibility: Free Reduced Denied Reason: _____
Temporary: Free _____ Time Period: _____ (expires after _____ days)
Revising Official's Signature: _____ Date: _____
Confirming Official's Signature: _____ Follow-up Official's Signature: _____ Date: _____

Multi-Child Free and Reduced-Price School Meals Application for 2010-11 - continuation sheet

Part 1. Children in School - continuation sheet
Name of all children in school (Last, First, Middle Initial) School Name Social Security #, Student I.D. or Date of Birth (OPTIONAL) Grade Eligibility Group # for SNAP or TANF (if any)

7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					

Part 3. Household Members and Gross Income From Last Month (List each person in the household. For each person who receives income, write the amount received and how often it is received.)

1. Name (List everyone in household.)	2. Income and how often it is received. Weekly (W), Every 2 Weeks (E), Twice a Month (T), Monthly (M)	3. Check if NO income.
	Earnings from work before deductions	<input type="checkbox"/>
	Welfare, child support, alimony	<input type="checkbox"/>
	Pensions, retirement, Social Security	<input type="checkbox"/>
	Other	<input type="checkbox"/>
16.		<input type="checkbox"/>
17.		<input type="checkbox"/>
18.		<input type="checkbox"/>
19.		<input type="checkbox"/>
20.		<input type="checkbox"/>
21.		<input type="checkbox"/>
22.		<input type="checkbox"/>
23.		<input type="checkbox"/>

Privacy Act Statement: This explains how we will use the information you give us.
The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the social security number of the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

Non-Discrimination Statement: This explains what to do if you believe you have been treated unfairly. In accordance with federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age or disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (800) 795-3272 or (202) 720-6382 (TTY). USDA is an equal opportunity provider and employer.

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

The Devil's River News Classified Ads

Sonora Office Supply
228 E. Main St.
Sonora, Texas 76950
325-387-2507

(325) 387-2507

228 E. Main St.

sales@sonoratlx.net

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(325)944-1475 FAX
cbpatterson.com

Irene Casillas, REALTOR®
3017 Knickerbocker
(325) 226-4475 CELL
irene@cbpatterson.com

New Listings: 603 Tom Green - very nice, large, and spacious double wide manufactured home with 5 bedrooms, 3 baths, 2 living areas, on a 100'x100' lot, private fenced backyard, 2 vehicle carport and a 30 ft. deck.

312 Railroad - Charming, older 3 BR, 1 1/2 baths home with attached 28'x15' room, formally a flower shop, an 18'x10' workshop and 1/2 bath that could have multiple uses.

1039 Eaton St. - 80'x120' lot on a quiet street, very close to Sonora Elementary School. Adjacent lot is also available.

1011 Eaton St. - 80'x120' lot on a quiet street, very close to Sonora Elementary School. Adjacent lot is also available.

1107 S. Concho Ave - 3 bedroom 2 bath with a large lot.

Booth Tile & Marble
David Booth

Tile Floors
Tile Backsplashes
Bathroom Remodel
Installation of Wood and Laminate Floors

Call 325-659-4178 or 325-656-8369

Western Heritage Builders, LLC

Craig L. Nolen
325-650-0219

102 Kings Court
(off 2nd Street)

2100 Liveable Square Feet
3 Bedroom/1 Office/Bath
LR/DR/Breakfast Room/Primary Room
Stone Fireplace
Soaker Tub & Shower in Master Bath
12' Ceilings w/ Crown Molding
Granite Counter Tops/Entry
Onyx Island/Hood
Vertical Air/Water System
Zone Heating and Cooling System
Beautiful Lighting w/ Ceiling Fans
Throughout
Slate/Wood/Carpet Flooring

As you can see, this house has it all!
\$304,000 Price Reduced
\$272,000

Main Street REALTY

Anita Hudson, Broker - Stacy Tarney, Broker
Sue David Hernandez - Realtor
315 E. Main • Sonora, TX 76950
325-387-6115
www.SonoraTexasRealEstate.com

Residential Properties

982 Poplar St.	\$39,900
1107 Elmwood	\$69,500
817 E. 2nd	\$69,500
789 & 705B Elmwood Ave.	\$100,000
285 Memphis Ave.	\$185,000
384 E. 2nd St.	\$109,300 Price Reduced
184 Oakwood	\$115,000 Price Reduced
288 S. Concho	\$148,000
388 E. College St.	\$139,000
182 Oakwood	\$175,000
1289 Memphis	\$175,000
185 Sawyer Ct.	\$192,300 New Listing
111 Sonoma Dr.	\$199,500
1185 Ave. C, Concho, TX	\$239,000 Price Reduced

Residential Properties w/acreage

3888 US Hwy 277 (Schlacher Co.-3 acres)	\$149,300 Price Reduced
1875 S. Sonoma Rd. (17.549 acres)	\$269,300 Price Reduced

Commercial Properties

686 Crockett	\$64,300 Price Reduced
226 E. Main	\$110,000
388 11th St., Concho, TX	\$135,000
847 Memphis Dr.	\$281,000

Acreage & Lots

28 acres - Sutton County Estates, Lot 1 - Hwy 804	\$30,000
122.416 acres - Sutton County Estates - Hwy 804	\$244,832
84.836 acres - Schlacher Co. - Hwy 190 RR/CR/404	\$115,000
875.714 acres - Crockett Co.	\$912,289
1150 acres - Sutton County - Baker Road	\$1,719,258

Employment

Help Wanted: Full time and part time. Apply at Mr. D's, 216 Hwy. 277 N. from 10:00 a.m. to 5:00 p.m. Mon. thru Fri.

CO-MANAGER
STARTING BASE PAY UP TO 30K PLUS MONTHLY BONUS

Sonora DQ located at 134 N. Hwy 277. Responsible, honest leader with people skills. Background and drug test required; smoke free. Mercedes Cypert @ 940-203-0160 or Richeson Home Office 940-549-5041, ask for Johnnie Mead 9-5 M-F. Other times leave a message.

Immediate Position Available: I-10 Exxon is looking for candidates to join our winning team. The following position is available: Sales Associates, FT. We offer a great benefits package including paid vacation, 401K, and health insurance. Starting pay is \$8.00 per hour. Apply at I-10 Exxon, 1009 N. Water St., Sonora, TX. A drug-free work place. EOE

Sonic Now Hiring: All Positions, Apply in person. @ 131 Hwy 277 North. No phone calls, please.

Help Wanted: NAPA is hiring for a full-time position. Working knowledge of cars & trucks is preferred. FMI come by 501 S. Crockett.

For Rent

Storage Room Available? Devils River Storage, 1312 N. Service Road, 12x40 w/electricity, \$150 month, 325-387-3516

For Rent: 30 x 30 metal shop building with office for rent in Sonora. FMI call 325-387-3154

Misc.

Welding Contractor: Residential as well as agricultural, no job too big or too small. Free estimates, prices negotiable. Call 432-294-0925 or 325-387-2079, email:westtexaswill@yahoo.com

Livestock Day Working Crew with horses and equipment to handle all your ranching needs. Call 432-294-0925 or 325-387-2079

Dozer Work & Chemical Weed & Brush Control: Right of ways, yards, fire lanes, pits, locations, dams, prickly pear, mesquite, cedar. **20 years experience-Alfred Sykes-FULLY INSURED.** 325-387-7153 or 325-206-1504.

For Sale

House for Sale: Newly remodeled home, 1718 Lee, Eldorado, TX. 4 BR/3BA, fireplace, office, sprinkler system, 20x20 barn, greenhouse, landscaping, two car garage. \$155,000 FMI Call 325-650-03

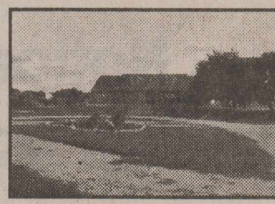
House for Sale: 407 East Hill Ave, Eldorado, TX. Large Brick home-1986 sq ft living space, 3 BR, 2 Baths (newly remodeled), central AC/Heat, vaulted ceilings in living & dining area, large kitchen w/separate laundry room, 2 car garage, large shop/storage building (423 sq ft), beautifully landscaped with privacy fence. Asking price \$120,000.00 Please call

For Rent

Premium Office Space Available. Historical Mercantile Building, all utilities paid. For more information 387-9000.

OPEN HOUSE

Sunday, August 15 from 2:00PM - 4:00PM



6305 GREEN OAKS, CHRISTOVAL, TX.
Located in The Oaks North. Custom designed and built on 9.89 acres. 3 bdrm, 2.5 ba. over 3,000 sq.ft. Beautiful! \$399,000 Call Tommie at Scott Allison Real Estate for appt. or visit the Open House. 325/656-7435

MOTIVATED SELLER

30 acres—great location 6 miles from Sonora, remodeled 3/3 house w/CH&A, attached carport, sprinkler system, well, outbuildings, fences, views, abundant wildlife, pictures on website;
\$310,000 Reduced To \$290,000
R.D. Kothmann Real Estate
www.kothmannrealestate.com 325-446-3013

Caruthers Realty

"The Best of the Best"

~New Listing~

600+ Acres, Large Live Oak, Heavy Mesquite, Seller To Pay Water Well Allowance, Abundant Deer and Turkey, Hwy frontage, some minerals, 14 miles E of Sonora, \$1395/Acre

~Commercial Property~

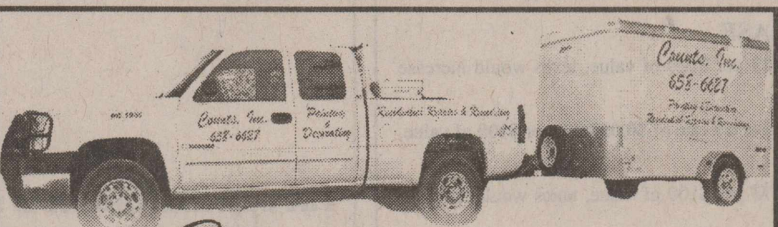
277 and W. 2nd St.

Great location & Fenced yard

Bob Caruthers - Broker

325-226-3003 Anytime

email: bobc@sonoratlx.net



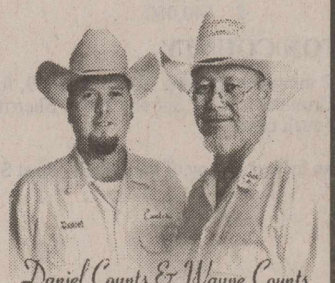
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325-658-6627



Daniel - 325-234-8776 • Wayne - 325-234-5173



Daniel Counts & Wayne Counts

Public Notices

PUBLIC HEARING
CITY OF SONORA
TEXAS COMMUNITY
DEVELOPMENT BLOCK
GRANT PROGRAM

The city of Sonora will hold a public hearing at 6:00 PM on Monday, August 16, 2010, at City Hall, 201 East Main Street in regard to the submission of an application to the Texas Department of Rural Affairs for a Texas Community Development Block Grant Program (TXCDBG) grant. The purpose of this meeting is to allow citizens an opportunity to discuss the development of local housing and community development needs, the amount of the TXCDBG funding available, all eligible TXCDBG activities, and the use of past TXCDBG funds. The City encourages citizens to participate in the development of this TXCDBG application and to make their views known and proposals to City Hall. Persons with disabilities that wish to attend this meeting should contact City Hall to arrange for such assistance. Individuals who require auxiliary hearing aids or services for this meeting should contact City Hall at least two days before the meeting so that appropriate arrangements can be made. *Para residentes necesitados de interpretes, favor de comunicarse con la municipalidad antes de las audiencias publicas.*

For further information, contact Patti Prather, City Secretary, at the City Hall at 325-387-2558.

For Sale

For Sale: TW30 Tractor, Duals, Cab with air, low hours. FMI call 325-365-6671.

For Sale: 2007 Chevrolet Tahoe LT Sport Utility 4D, 91K miles, \$25,000, FMI 325-226-2630

Hunting Lease Wanted

Responsible adult looking for hunting acreage to lease for family. Year around preferred. (432) 664-2505

Public Notices

Sutton County is hereby requesting sealed bids for the following coverage's: Commercial General Liability, Business Automobile, Commercial Floater, Physical Coverage on Buildings, Public Officials Liability, Law Enforcement Liability, County Clerk's Errors & Omission and Electronic Equipment. Bids will be opened at the Special Commissioner's Court Meeting on September 13, 2010 at 9:00 a.m. at the meeting room at the Sutton County Annex Building. All bids must be sealed and marked "Insurance Bids". Bids must be hand delivered or mailed to the Sutton County Judge, Box 1212, Sonora, Texas 76950. For further information contact Sutton County Auditors' Office at (325)387-5380.

GIRLING HEALTH CARE

PERSONAL CARE ATTENDANTS

Seeking caring and dependable people to work in the homes of elderly and disabled clients. Will assist with preparing meals, shopping, personal care, errands, light housekeeping, and other assigned duties. We offer flexible day, evening, and weekend shifts. Must be at least 18 yrs of age with a clean criminal background. MUST have reliable transportation. No certifications or prior experience required.

Fax Resume referencing Ad # 10615 to 325-646-2278
For an application, call 325-643-5604
Apply online at www.girling.com
E.O.E / M.F.D.V.

Place Your Ad Here!

387-2507

sales@sonoratlx.net

Scott Jacoby Real Estate
www.scottjacobyrealestate.com

P.O. Box 295

325-226-2768

Sonora, TX 76950

sjacoby@dishmail.net



Best Western

Help Wanted

Part Time Breakfast Cook

Apply in person @ Best Western
270 Hwy 277 N. Sonora, Texas

Rio Diablo Realty

(325) 387-2537

www.riodiablorealty.com

Stacy Fisher---Broker/Owner

****New Listing****

7400 +/- acres

Rare Find

12 miles from Sonora

Surface Only

\$800 per acre

Residential

514 E College	1816 sf	\$115,000
505 Glasscock	984 sf	\$76,000
508 Del Rio	land/shop/house	\$50,000

Commercial

232 E Main 4224 sf Call Agent

***** Ranch Listing*****

1339 Ranch Road 864
300 acres OR 100 acre plots
\$2500 per acre



Vacancy Vacancy Vacancy
Frontier/Dunes Mini Storage
 Hwy 277 South Toward Del Rio

All large units:
 \$50 per month with 1/2 off 2nd month

All small units:
 \$35 per month with 1/2 off 2nd month

No Deposit Required
 Look for the Blue and White Storage Buildings
 Electric provided at the Dunes Mini Storage

Call Jana today for all your
 apartment or storage unit needs.
 Open Monday - Thursday till 4:00 p.m.
 325-387-2104

Vacancy Vacancy Vacancy

A bird
 doesn't sing
 because
 it has an
 answer, it
 sings be-
 cause it has
 a song.

Lou Holtz

Eaton Hill Wildlife Camp Day 1



SONORA BRONCO TEE SHIRTS!!!!
 FOR SALE AT THE DEVIL'S
 RIVER NEWS OFFICE
 LIMITED QUANTITY SO
 GET YOURS NOW!

**GET YOUR BRONCO ON BABY!!
 ITS FOOTBALL SEASON**

WESTERN FUN

Happy
 1st
 Birthday
 Luke
 Snyder

Love,
 Dat, Mom, Hollis
 &
 family



2010 PROPERTY TAX RATES IN SUTTON COUNTY, SUTTON COUNTY HOSPITAL DISTRICT AND CITY OF SONORA

This notice concerns 2010 property tax rates for Sutton County. It presents information about three tax rates. Last year's tax rate is the actual rate the taxing unit used to determine property taxes last year. This year's effective tax rate would impose the same total taxes as last year if you compare properties taxed in both years. This year's rollback tax rate is the highest tax rate the taxing unit can set before taxpayers can start tax rollback procedures. In each case these rates are found by dividing the total amount of taxes by the tax base (the total value of taxable property) with adjustments as required by state law. The rates are given per \$100 of property value.

	County General	FM&FC	Hospital	City of Sonora
Last year's tax rate:		594,101 \$	1,090,147 \$	628,039
Last year's operating taxes	\$ 2,763,495 \$	0 \$	0 \$	0
Last year's debt taxes	\$ 0 \$	594,101 \$	1,090,147 \$	133,625,337
Last year's total taxes	\$ 2,763,495 \$	1,347,167,284 \$	1,371,253,574 \$	470,000/\$100
Last year's tax base	\$ 1,349,362,654 \$.044100/\$100	.079500/\$100	
Last year's total tax rate	\$.204800/\$100 \$			
Last year's tax effective rate:			1,090,146 \$	628,039
Last year's adjusted taxes (after Subtracting taxes on lost property)	\$ 2,763,494 \$	594,100 \$	1,093,527,564 \$	111,875,335
+ This year's adjusted tax base (After subtracting value of new Property)	\$ 1,071,620,599 \$	1,069,587,229 \$.99690/\$100 \$.561373/\$100
= This year's effective tax rate	\$.257879/\$100 \$.055544/\$100 \$		
Total effective tax rate	\$.313423/\$100 \$			
(Maximum rate unless unit publishes notices and holds hearings)				
This year's rollback tax rate:				
Last year's adjusted operating taxes (after Subtracting taxes on lost property and Adjusting for any transferred function, Tax increment financing, state criminal Justice mandate, and/or enhanced indigent Health care expenditures)	\$ 2,763,949 \$	594,100	1,486,261	628,039
+ This year's adjusted tax base	\$1,071,620,599	\$1,069,587,229	\$1,093,527,564	\$ 111,875,335
= This year's effective operating Rate	\$.275879/\$100	\$.055544/\$100	\$.135914/\$100	\$.561373/\$100
X 1.08 = this year's maximum Operating rate	\$.278509/\$100	\$.059987/\$100	\$.146787/\$100	\$.606282/\$100
+ This year's debt rate	\$.000000/\$100	\$.000000/\$100	\$.000000/\$100	\$.000000/\$100
= This year's rollback rate	\$.278509/\$100	\$.059987/\$100	\$.146787/\$100	\$.606282/\$100
For each fund				
This year's total rollback rate	\$.338496/\$100			

STATEMENT OF INCREASE/DECREASE

If SUTTON COUNTY adopts a 2010 tax rate equal to the effective tax rate of \$0.313423 per \$100 of value, taxes would increase compared to 2009 taxes by \$6,300.

If SUTTON COUNTY HOSPITAL DISTRICT adopts a 2010 tax rate equal to the effective tax rate of \$0.099690 per \$100 of value, taxes would increase compared to 2009 taxes by \$1,659.

If CITY OF SONORA adopts a 2010 tax rate equal to the effective tax rate of \$0.561373 per \$100 of value, taxes would increase compared to 2009 taxes by \$1,199.

UNENCUMBERED FUND BALANCE

The following estimated balances will be left in the unit's property tax accounts at the end of the fiscal year. These balances are not encumbered by a corresponding debt obligation.

	TYPE OF PROPERTY	BALANCE
Sutton County	General Fund	\$ 2,100,000
	FM&FC	\$ 50,000
Hospital District	General Maintenance	\$ 450,000
City of Sonora	Restricted Funds	\$ 1,375,000
	Unrestricted Funds	\$ 640,000

STATE CRIMINAL JUST MANDATE FOR SUTTON COUNTY

The Sutton County Auditor certifies that Sutton County has spent \$9,845 in the previous 12 months beginning August 1, 2009, for the maintenance and operations cost of keeping inmates sentenced to the Texas Department of Criminal Justice. Sutton County Sheriff has provided information on these costs, minus the state revenues received for reimbursement of such costs.

This notice contains a summary of actual effective and rollback tax rates' calculations. You can inspect a copy of the calculation at Sutton County Appraisal District.

Mary Bustamante
 Chief Appraiser
 July 26, 2010

Notice of Public Hearing on Sutton County Appraisal Budget

The Sutton County Appraisal District will hold a public hearing on a proposed budget for the 2011 fiscal year.

The public hearing will be held on 08/27/10 at 8:00 A.M. at Sutton Co. Annex Bldg

A summary of the appraisal district budget follows:

The total amount of the proposed budget.	\$ 395,044.00
The total amount of increase over the current year's budget.	\$ 45,800.00
The number of employees compensated under the proposed budget.	3 (full-time equivalent)
The number of employees compensated under the current budget.	2 (full-time equivalent)

The appraisal district is supported solely by payments from the local taxing units served by the appraisal district.

If approved by the appraisal district board of directors at the public hearing, this proposed budget will take effect automatically unless disapproved by the governing bodies of the county, school districts, cities and towns served by the appraisal district.

A copy of the proposed budget is available for public inspection in the office of each of those governing bodies. A copy is also available for public inspection at the appraisal district office.

300 East Oak Street, Suite 2
 (325) 387-2809