

TEXAS ${ }^{\text {TH }}$ ㅂㅗㅛ SPUR
SERVING A RICH FARM CROP, 末TOCK AND POULTRY RAISING TERRITORY OF WEST TEXAS.

VOLUNE 42

Spur Students Enter Varied Contests During Interscholastic League Meet


MAYOR HOGAN RE-ELECTED BY SPUR VOTERS 288 - I35 TUESDAY


Voters To Choose
Board Members Sat.
ent Doatd Members Sat.
P.-T. A. Will Hold
Election of Officers

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District Congress Of P.-T. A. To Meet ,


Fire Sweeps Thru
Home Dept. Store

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W. Gruben Elected Rotary President

Baseball Practice
Calls 15 Bulldogs


Duck Creek Soil Conservation District News Notes





## Farmall Bulletin

USED EQUIPMENT
armall "H" Tractor with two-row equipment, $11 \times 386$ ply tires
$\$ 1390.00$
12-disk Krause plow with weight box, wheelt wts.
10 -disk International Plow with rubber tires; Timken

> wheel bearings
$\$ 137.00$
3-row M- $\boldsymbol{Z}$ Middle buster for Farmall H or M. $\$ 225.00$
1940 2-door Chevrolet with 4-new tires
NEW EQUIPMENT
3 -section harrow with 2 and 3 section vooden drawbar
New "C" and "H" Farmalls available for immediate delivery. 5. Ft. Graham-Hoeme Plow for "Ford of Ferguson" Tiactors
\$139.25
Following New Rear tractor tires are for sale at $1 / 2$ of
reguiar list price: $1-11 \times 364$ ply $1-11 \times 386$-ply $4-9 \times 244$-ply 2-10-24 4-ply
Ye-ofd-time International Drag Box Planters are now avail-able-fits any tractor

Ydwards - Kelley Imp. Co.




BACKACHE HEART ATTACK OR

ASTHMA Arihritis Pain





## "Job-Rated"TRUCKS

THE TRUCKS THAT DO THE MOST FOR YOU A Dodge "Job-Rated" truck is engineered at
the factory to fit a specific job... save you money ... last longer.
Every, unit trom engine to rear axle is "Job.
Rated" - factory-engineered to haul a specific load over the roads you travel and at the
speeds you require.
Every unit that SUPPORTS the loadCreme, uxles, springs, wheels, tires, and oothers-
fa engineered right to provide the strength and cangaity needed.
Every unit that MOVES the load-engine, clutch, transmission, propeller shaft, rear axie,
and others is engineered right to meet a
particular operating condition.

## Jones Motor Co.





## SAVINGS EVENT!

## 3 Big Days - Friday - Saturday - Monday.

This is not a Clearance! But an extraordinary opportunity to save on Brand New Spring
nd Summer apparel and Shoes for the Entire Family - Come see for yourself the outstanding low prices on piece Goods and Home Furnishings.

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MENS TEE SHIRTS Fancy Knit and Colors. Si
Small, Naedium and Large.
Values to $\$ 1.98$

Only $\$ 1.48$ mens white TEE SHIRTS
Senuine Combed yarn. Sizes $S$
Medium and anger
Regularly 69 c
2 For $\$ 1.00$
mens army twill
Full cut and Sanforized,
$\mathbf{\$ 5} .50$ Suit
one Group mens
DRESS SHIRTS
Plain and fancy curfs, whites
colors
Values to $\$ 3.98$
Only \$2.79


YOU CANT AFFORD T0 MISS IT!




A. ${ }^{\text {at }}$ BEST YOU


Mother of Two Praises Hadacol

AADACOL
Sysiems With Vies



# REVIVaL 

FIRST BAPTIST CHURCH
Spur, Texas
Now In New Location Gregory Motor Co.

415 N. BURLINGTON
(Formerly C. \& W. Electric Co. Building)

| Quality Body |
| :---: |
| Shop |
| Complete Body Service |
| and Repair |


| your |
| :---: |
| Kaiser - Frazer |
| Dealer |
| Sales - Serviee |
| Good Used Cars |


| culligan |
| :---: |
| Soft Water |
| Service |
| "Rain water For Every |
| Home" |

[^0]Toour nem cutamere
ner ween of the cultan somt Water Service, we express our appreciation for your business and want to say that we will strive to give you
courteous and satisfactory service at
W. W. (Bill) GREGORY, Manager

©Thr ©xxas spur

WE BUY, SELL, TRADE-CASH OR TERMS-

## Typewriters

## Just Received!

UNDERWOOD PORTABLE "LEADER" ${ }^{6} 65.40$
UNDERWOOD PORTABLE "UNIVERSA" $\$ 9047$

USED STANDARD TYPEWRITERS
Remington Noiseless $\$ 87.50$ Remington Noiseless $\mathbf{\$ 8 2 . 8 5}$
Remington Rand $\$ 72.45$

 19 centuries old?

The Sermon on the Mount is for everyone. Anyone who reads it will be happier during the next 24 hours. Anyone who carries it in his heart will ${ }^{1}$,pier forever. Read...re-read...and understanc ords. No speech ever promised...or delivered...so much.
-4.


dHEN he saw the crowds of people he went up on the mountain. There he seated himself, and when his disciples had come up to him, he opened his And he said:
$\star$ Blessed are those who feel their spiritual need, for the Kingdom of Heaven belongs to them! Blessed are the mourners, for they will
be consoled! Blessed are the humble-minded, be consoled! Blessed are the humble-minded,
for they will possess the land! Blessed are those who are hungry and thirsty for uprightness, for $=1 / 1 / 1 / 1 / 1 / 1$

for they will be shown mercy! Blessed are the pure in heart, for they will see God! Blessed are tho peacemaeser, for they will be calleed God's
sonsed are those who have endured persecution for their uprightness, for the Kingdom of Heaven belongs to them! Blessed are you when people abuse you, and persecute you, and falsely say everything bad of you, on my accountly rewarded in heaven, for that is the way they persecuted the prophets who went before you!
$\star$ You are the salt of the earth! But if salt loses its strength, how can it be made salt again? It is good for nothing but to be thrown away and
trodden underfoor. You are the light of the world! A city that is built upon a hill cannot be hidden. People do not light a lamp and put it under a peck-measure; they put it on its stand
and it gives light to everyone in the house. Your light must burn in that way among men so that they will see the good you do, and praise your Pather' in heaven.
$\star$ Do not suppose that 1 have come to do away with the Law or the Prophers. I have not come I tell you, as long as heaven and earth endure, not one dotting of an $i$ or crossing of a $t$ will be dropped from the Law until it is all observed. Anyone, therefore, who weakens one of the slightest of these commands, and teaches others
to do so, will be ranked lowest in the King dom wo do so, will be ranked lowest in the Kingdom
of Heaven; but anyonewho observes them and eeaches others to do so will be ranked high in
 You have heard that men were told "You
chall pot commit adultery." But I tell you that
anyone who looks at a woman with desire has already committed adultery with her in his heart. But if your right eye makes you fall, tear out and throw it away, for you migh:: better
ose one part of your body than have it all thrown into the pit! If your right hand makes you fall, cut it off and throw it away! For you might better lose one part of your body than
have it all go down to the pit! have it all go down to the pit!

* They were told, "Anyone who divorces his wife must give her a certificate of divorce." But I tell you that anyone who divorces his wife on any ground, except unfaithfulness, makes her commit adultery, and anyone who marres
after she is divorced commits adultery.
$\star$ Again, you have heard that the men of old were told, "You shall not swear falsely, but you
must fulfil your oaths to the Lord." But I tell must fulfil your oaths to the Lord." But I tell
you not to swear at all, either by heaven, for it you not to swear at all, either by heaven, for it
is God's throne, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the stool, or by Jerusalem, for it is the city of the
great king. You must not $s w e a r$
head. for you can own head, for you cannor make one single hair white
or black. But your way of speaking must be or black. But your way of speaking must be
"Yes" or "No." Anything that goes beyond that "Yes" or "No." Anything that goes beyond that
comes from the evil one.
$\star$ You have heard that the men of old were told "You shall not murder," and "Whoever murders will have to answer to the court." But I tell you that anyone who gets angry with his
brother will have to answer to the court, and brother will have to answer to the court, and
anyone who speaks contemptuously to his anyone who speaks contemptuously
brother will have to answer to the great council,
and anyone who says to his brother "You cursed fool!" will have to answer for it in the fiery pit! So when you are presenting your gift at the altar, if you remember that your brother has any grievance against you, leave your gift right
there before the altar and go and make up with your berother; then come back and present your

sift. Be quick and come to terms gitt. Be quick and come to terms with your ophim, or he may hand you over to the judge, and che judge may hand you over to the officer, and you will be thrown into prison. I tell you, you wist neverny!
$\star$ You have heard that they were told, "An eye for an eye and a tooth for a tooth." But I tell you not to resist injury, but if anyone strikes
you on your right cheek, turn the other to him you on your right cheek, turn the other to him coo; and if anyone wants to sue you for your
shist, let him have your coat too. And if anyone forces you to go one mile, go two miles with him. If anyone begs from you, give to him, and when anyone wants to borrow from you, do not curn away
$\star$ You have heard chat they were wold, "You \# You have heard that they were told, "You
must love your neighbor and hate your cenemy."
But 1 vell you, love your enemies and pray loer jour persecutons, op that you mas show your-
selves true sons of your Faber' in heaven, for he makes his sun rise on bad and good alilikes,
wrongdoers. For if you love only those who love you, what reward can you expect? Do no polite to your brothers and no one else, what is there remarkable in that? Do not the very
heathen do that? So you are to be perfect, as heathen do that? So you are to be perfect, as your heavenly Father is.
* But take care not to do your good deeds in public for people to see, for, if you do, you will
get no reward from when you are going to give to charity, do not blow a trumpet before yourself, as the hypo

 make people praise them. I teii you, that is all
the reward they will get! But when you give to charity, your own left hand must not know what your right hand is doing, so that your harity may be secret, and your
$\star$ When you pray, you must not be like the hypocrites, for they like to pray standing in places of worship and in the corners of the squares, to let people see them. I tell you, that is he only reward they will get! But when yo and pray to your Father who is unseen, and your Father who sees what is secret will reward you And when you pray, do not repeat empty phrases as the heathen do, for they imagine tha their prayers will be heard if they use words
enough. You must not be like them. For God, whough. You must not be like them. For God, fore you ask him. This, therefore, is the way you are to pray:
Our Father in heaven,
Your name be revered!' Your kingdom come! Your will be done on earth
as it is done in beaven! Give us today bread for the And forgive us our debts, as we have forgiven our debtors. And do not subject is to temptation,


## But save us from the evil one,

Por if you forgive others when they offend you, your heavenly Father will forgive you too. Bu

if you do not forgive ochers when they offend
you, your heavenly Father will nqe forgive you for your offenses.
$\star$ When you fast, do not put on a gloomy
look, like the hypocrites for they neglect look, like the hypocrites, for they neglect thelr
personal appearance to lot people see that they
ane fasting. I will you, that is all the reward they

 Hil syand yous
$\star$ Do not store up your riches on earth, where moths and rust destroy them, and where theieves in heaven, where moths and rust cannot destroy them, and where thieves cannot break in and steal them. For wherever your treasure is, your
heart will be also. The eye is the lamp of the body. If then your eye is sound, your whole body will be light, but if your eye is unsound, your
whole body will be dark. If, therefore, your very whole body will be dark. If, therefore, your very
light is dal-kess, how deep the darkness will be! No slave can belong to two masters, for he will cithe: hate cne and love the other, cz stand
by one and make light of the othe:. You cannot serve God and money. Thecefcice, I toll you, do not worry about life, wondering what you will
have to eat or drink,, or about your body, won dering what you wi': have to wear. Is not life more important than food, and the body than
clothes? Look at the wild birds. They do not clothes? Look at the wild birds. They do not
sow or reap, or store their food in barns, and yet your heavenly Father feeds them. Are you not of more account than they?" But winch of you
with all his worry can add a single hour to his with all his worry can add a single hour to his
life? Why should you worry about clothing? See how the wild flowers grow. They do not
toil or spin, and yet I tell you, even Solomon in toil or spin, and yet I tell you, even Solomon in
all his splendor was never dressed like one of them. But if God so beautifully dresses the wild grass, which is alive today and is thrown into
the furnace tomorrow, will he not much more surely clothe you, you who have so little faith? So do not worry and say, "What shall we have

"What shall all things the heathen are in pursuit of and your heavenly Father knows well that you need uprightness before him, your greatest care, and you will have all these other things besides. So do not worry about tomorrow, for tomorrow will have worries of its own. Let each day be
content with its own ills.

* Pass no more judgments upon other people, so that you may not have judgment passed upon
you. For you will be judged by the standard you. For you will be judged by the standard
you judge by, and men will pay you back with you judge by, and men will pay you back with Why do you keep looking at the speck in your
brother's eye, and pay no attention to the beam that is in your own? How can you say to your brother, "Just let me get that speck out of your eye," when all the time there is a beam in your own? You hypocrite! First get the beam out of
your own eye, and then you can see to your own eye, and then you can see to get the
speck out of your brother's eye. t Do -
$\star$ Do not give what is sacred to dogs, and do not throw your pearls before pigs, or they will crample them under their feet and turn and man you in piecee. Ask, and what you ask will be given youn. Search, and you will find wha
jou vearch for. Kock, and the door will oppor
wo you. For it is always the one who els who acolves, and the oope who siarches who fin
apens. Which of youn men when his the do
on al and the one who knocks to whom the door
pens. Which of you men when his son anky
nfre
he asks for a fish, will he give him a snake? So if you, bad as you are, know enough to give your will you what is good, how much more surely will your Father in heaven give what is good to always treat other people as you would like to have them teat you, for this sums up the Inw, have them treat you,
and the Prophets.
$\star$ Go in at the narrow gate. For the zcad that there are many who go in by it. But the gate is narrow and the road is hird that lends to life
and there are few that find it.
$\star$ Beware of the false prophets, who come to you disguised as sheep but are ravenous wolves underneath. You can tell them by their firuit
Do people pick grapes off thorns, or figs off


but a poor tree bears bad fruit. No sound tree can bear bad fruit, and no poor tree can bea good fruit. Any tree that does not bear 800 hem by their fruit It is not. So you can tel to me "Lord! Lord!" who will get into the Kingdom of Heaven, but only those who do the will of my Father in heaven. Many will say to me on that Day, "Lord! Lord! Was it not in your name that we prophesied, and by you name that we drove out demons, and by you will say to them plainly, "I never knew you! G way from me, you who do wrong!"
$\star$ Everyone, therefore, who listens to thi teaching of mine and acts upon it, will be like a sensible man who built his house on rock. winds blew, and beat about that house; and it did not go down, for its foundations were on rock. And anyone who listens to this teaching of mine and does not act upon it, will be like foolish man who built his house on sand. And he rain fell and the rivers rose, and the wincs down, and its downfall was complete.
$\star$ When Jesus had finished this discourse, the crowds were astounded at his teaching, for h aught them like one who had authority an or like their scribes.

This text is from "The New Testament a American Translation" by Edgar Cimped 1923 and 1918 U Used by perm Chicago, 123 nit 1 . Used by pern SPONSORED BY
Che Texas $\mathfrak{S p u r}$


Here's where You come into your own

$\mathrm{O}_{\text {nce in a }}$ while, any man is entitled to let himself go.
He's entitled to that glow of pride that comes from feeling like the very important person that he really is.
He's entitled to take practical steps to make his dreams come true.
In short, he's entitled to own a Roadmaster, and particularly a RoADMAster as it is custom built
for 5 . ,
For this great automobile is more than big and roomy and distinguished in its styling.
It's more than sweetly willing in performance, and superbly poised in stride.
It does things to you, when you let yourself sink deep down in the subtle softness of its cushions, its fabrics.

This is everything a fine car should be!
Of course, this brilliant performer is Fireball powered. It is cushioned by coil springs on every wheel. It provides, at no extra cost, the complete
eelaxation of Dynaflow Drive. It has durable and dependable sturdiness engineered into every mechanical part.
But the best is yet to be told. When you check he Rosomastrer price list, you'll find that the car of your choice can be yours for hundreds of dollars less than you'll pay for others with comparable reputation.
Come in soon and see this buy of buys in the fine-car field.


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Gibson
insurance agency general insurance -

## HILL TOP CAFE

- open all ngert-

Serving the
Good Coffre $\underset{-}{\text { Best in Toods }}$ Tobaccos
Mr. and Mrs. Joe Jeffers

SPUR CAFE
PLATE LUNCHES - SHORT ORDERS sandwiches GOOD COFFEE - COLD DRINKS

STAR FEED STORE HATCHERY

We Buy Produce phone 32

## 66 Service Station

wholesale \& retail

South Panhandle Land Title Company
Abstracts of Titles ${ }^{\text {Established }} 1917$
Dickens, Texas

B. \& H. STUDIO | Spur. Texas |
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QUALTY YORTRATTS
COMMERCIAL PHOTOS
KODAK FINTSHING
COMMERCIAL PHOTO
KODAK FINSHING

Always Boostina Spur


## NEW AND READY FOR DELIVERY!

1 JOHN DEERE COTTON HARVESTER 2 JOHN DEERE "A" TRACTORS
JOHN DEERE ONE-WAY PLOWS, COTTON SPRAYERS

JOHN DEERE TRAILERS
With 15 In. Wheels or
16 In . Wheels with Tires and Tubes

## -SALES-

## AND HICH TIME TO REPLACE, REPAIR AND REPLENTISH YOUR

 Farming EquipmentWe are ready to meet your every farming equipment need.
Check your needs - Then stop in and see what we've got, We're anxious to serve you.
We will Receive a Limited Number of John Deere COTTON HARVESTERS
We are accepting signed Orders Now

USED TRACTORS
One J. D. "A"
One J. D. "B"
Plenty of Good
Service Left in These Late Model Tractors

NEED SWEEPS?
We have a complete line of JOHN DEERE, YELLOW DEVIL AND KELLY SWEEPS
To Fit any make cultivator
FIRESTONE
Tractor Tire And Tubes


Red Cross Reports On Blood Supply

American Red Cross
has

military stockpiling since it was
first called upon to supply blood
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and civilian needs." In commend- of these patients. Some require
ing the Red Cross on the expan- much more.


Beckum, Midlothen,
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post office.
Top Foes of Crime To Meet In Austin

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SPARE OF LIFE.... Doctor
of Roslingdale, Mass., hospital
listens to thent

Phone 169
When you have plumbing of any kind
When you need installation or adjustment of any appliance.
$-0-$
Our Services are courteously rendered at all times with satisfatcion guaranteed.

McCLAIN APPLIANCE COMPANY

## 1 ied Meredith, of the House Conl- Hellman of Fort Worth, president tittee investigating organized of the County and District At- Association. 

## IMPORTANT NOTICE!

TO DWELLING AND MERCHANTILE BUILDING POLICY HOLDERS

Dear Customer:
Your present insurance policy contains a deductible clause for losses caused by windstorm and hail. This deductible clause applies to loss on BUILDINGS ONLY not contents. It is the only way windstorm and hail insurance could be written since September 1st, 1946.

Now, the Board of Insurance Commissioners has ruled that effective April 1st, 1951 the deductible clause can be eliminated entirely from your policy by the payment of an additional premium. It may be that you will prefer to leave your policy as it is since the additional premium charge is rather high. However, we wanted you to know of the new ruling.
you would like to know the cost of removing this deductible clause from your policy please get in touch with us and we will gladly figure this additional premium for you.

As an

| $\$ 2500.00$ Additional premium | $\$ 18.75$ | $\$ 46.87$ | $\$ 75.00$ |
| ---: | ---: | ---: | ---: |
| 5000.00 Adiditional premium | 22.50 | 56.25 | 90.00 |
| 10000.00 | Additional premium | 30.00 | 75.00 |
| 15000.00 Additional premium | 37.50 | 93.75 | 150.00 |

H. S. Holly Mrs. Vivian Gibson Mrs. Nona Starcher agrnt agent agent
agent

 In Inter-Squad Tilt

Spur Students Enter Varied Contests During Interscholastic League Meet




Telephone Co-op Signs Purchase Contract With Kearney Exchange
A. \& M. Exes Hold Muster Ceremony

MAYOR HOGAN RE-ELECTED BY SPUR VOTERS 288-135 TUESDAY


Baseball Practice Calls 15 Bulldogs

## Junior Class Play

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Johnnie William Haney, Electrocution Victim, Buried In Afton Wednesday

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The
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Crossword
Crossword
Puzzle


CASH

this wells
patterns...


Mrs. Flournoy Is Hostess To Circle


REVIMLL

APRIL 15-22, 1951

FIRST BAPTIST CHURCH
Spur. Texas

## Now In New Location Gregory Motor Co.

 415 N. BURLINGTON(Formetty C. \& W. Electric Co. Building)

| Quality Body Shop |
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| your |
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| Kaiser - Frazer |
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| sates - serviee |
| Good Uned Cars |

ctulaga Soft Water Service

 Water sarvike we expeose cur asper. eleoten for your beveries and wam io any that we will wivive to stive see
W. W. (Bill) GREGORY, Manager


## Typewriters

## Just Received!

UNDERWOOD PORTABLE "LEADER" ${ }^{5} 65.40$
UNDERWOOD PORTABLE "UNVERSAL" 590.47

## USED STANDARD TYPEWRITERS

## Remington Noiseless $\$ 87.50$ Remington Noiseless $\$ 82.85$

Remington Rand $\$ 72.45$

WE BUY, SELL, TRADE-CASH OR TERMS-

## 

Harmony Club To
Hear Musical Poetry Hear Musical Poetry




 to honor the distrit.
sometme in April.


The Dry Lake community was
named winner of the good neight
beor contest We want to thank
every person who in every person who in ony way
helped ous to win this honor
Neiegbors are asked to be even
more friendily ankd to more triendly and to to bentinue in in
helping makee our
better place more frienaly and to continue in
helping make our community
better place to live.

to read a message
19 centuries old?
The Sermon on the Mount is for everyone. Anyone who reads it will be happier during the next 24 hours.
Anyone who carries it in his heart will ! opier forever. Read...re-read...and understana ords. No speech ever promised...or delivered...so much.


* Blessed are those who feel their spiritual need, for the Kingdom of Heaven belongs to
them! Blessed are the mourners, for they will be consoled! Boesed are the humble-minded,
for they will posess the land! Blessed are those whe are hungry and thirsty for uprigheness, for
the" will be satisfied! Blessed are the merciful,

for they will be shown mercy! Blessed are the pure in heart, for they will see God! Blessed are
the peacemakes, for they will be called God's sons! Blessed are those who have endured per-
secution for their uprightness, for the Kingdom of Heaven belongs to them! Blessed are you When people abuse you, and persecute you, and
falsely say everyching bad of you, on my account. Be glad and exult over it, for you will be
richly rewarded in heaven, for that is the way richly rewarded in heaven, for that is the way
they persecuted the prophers who went before
* You are the male of the earch! But if salt loves its strength, how can it be made salt again? It is crodden underfor. You are the lighe of the
world! A ciry that is buils upoa a hill cunnor be
hidden. People do nor light a lamp and pur it
under a peck-mesures; they pux it on is sunod and it gives lighs so everyosp in the howes. Your
light must burn in that way among men so thex Tacher in heaven.
* Do nor suppose thas 1 have comere to do amas with the Law or the Prophece. I have not come I ell you, as loag as heaven pand encth endure, deopped from des law wacil in in all obereved.
Anyone, terefore, who weelcens one of the alighesex of there commands, med wesches ochess of Heaven; but angoes who obverves ching eod


anyone who looks at a woman with desire has already committed adultery with her in his
heart. But if your right eye makes you fall, tear it out and throw it away, for you mig... better lose one part of your body than have it all
thrown into the pit! If your right hand makes you fall, cut it off and throw it away! For you
might better lose one part of your body than might better lose one part of your body than
have it all go down to the pit!
*They were told, "Anyone who divgrces his
wife must give her a certificate of divorce" Aut wife must give her a certificate of divorce. But any ground, except unfaithfulness, makes her
commit adultery, and anyone who marries her commit adultery, and anyone who mar
after she is divorced commits adultery.
- Again, you have heard that the men of old were told, "You shall not swear falsely, but you
must fulfil your oaths to the Lord." But I tell ycu not to swear at all, either by heaven, for it
is God's throne, or by the earth, for it is his foorstool, or by Jerusalem, for it is the city of the
great king. You must not swear by your own great king. You must not swear by your own
head, for you cannot make one single hair white
or black. But your way of speaking must be or black. But your way of speaking must be
"Yes" or "No." Anything that goes beyond that comes from the evil one.
- You have heard that the men of old were told "You shall not murder," and "Whoever
murders will have to answer to the court:" But
I tell you that anyon whe I tell you that anyone who gets angry with his
brother will have to answer to the court, and anyone who speaks contermptuously to his
brother will have to answer to the great council and anyone who says to hin brother "You cursed fool!" will have to answer for it in the fiery pit!
So when you are presenting your gift at the altar, if you remember that your brother has
any grievance against you, leave your gift right any grievance against you, leave your gifr right
there before the altar and go and make up with
your brother; then come back and present your

gift. Be quick ead come to werms with your op-
ponene while you ane on the way to court widh pooent while you are on the way wo courr wich
him, or he mand ou over to the judee, and
the judge may hand you over to the offices, aed jou will be thrown inco pricon. I mell you, you will sever gee out again until you have paid the youe hoavenly Pacther will forgive you too. But
mex penay!




$\square$
wrongdoers. For if you love only those who one you, what reward can you expect? Do not
he very tax-collectors do that? And if you are polite to your brothers and no one else, what is
here remarkable in that? Do not the very heathen do that? So you are to be perfect, as
your heavenly Fatizet is. * But take care not to do your good deeds in public for people to see, for, if you do, you will
get no reward from your Father in heaven. So get no reward from your Father in heaven. So
when you are going to give to charity, do not
blow a trumpet before yourself as the hypo blow a trumpet bofore yourself, as the hypo-
crites do, in places of worship and the atreets to

make people praise them, I teil you, that is all
the reward they will get! But when you give to the reward they will get! But when you give to
charity, your own left hand must not know what your right hand is doing, so that your
charity may be secret, and your Father who what is secree will reward you. When you pray, you must not be like the hypocrites, for they like to pray standing in
places of worship and in the corners of the squares, to let people see them. I tell you, that is
the only seward they will get! But when you pray, go into your own room, and shut the door,
and pray to your Father who is unseen, and your Father who sees what is secret will reward you.
And when you pray, do not repeat empry And when you pray, do not repeat empry
phrases as the heathen do, for they imagine that their preyers will be heard if they use words
enough. You must not be like them. For God, who is your Father, knows what you need be-
fore you alk him. This, therefore, is the way fore you ask him
you are to pray:
'Our Father in boaven,
Your mame be revered!
Your hing dom come!
Yowr will bo dons on a Give it is dome in brewen!
Give us soday broal for she day,
And forgive us owr debss,
And do nos subioct in so formpletion,
For if you forgive octers whea chey offend you,
you judge by, and men will pay you back with Why do you keep looking ar used with them.
brother's eye, and pay no attention to the beur that is in your own? How cas you say to your
brother, "Juse ler me get that gpeck out of your ere," when all the cime there is a beam in your own? You hypocrive! Pirst ger the beam out of
your own eye, and then you can see co get the
eppeck out of your brocher's ege.

he asks for a fish, will he give him a snake? So if you, bad as you are, know enough to give your
children what is good, how much more surely will your Father in heaven give what is good to always treat other people as you wonld like to
have them treat you, for this sums up the have them trear you,
and the Prophets.
$\qquad$ leads to destrection is broad and spacious, and
there are many who go in by it. But the gate is there are many who go in by it. But the gate is
narrow and the road is hard that leads to life,
and there are few that find it.
- Beware of the false prophets, who come to you disguised as aheep but are ravenous wolves
underneath. You can tell them by their fruit Do people pick grapes off thorns, or figs off
thistles? Just so any sound teen bentere? fs.ig, $\rightarrow 1$ but a poor tree bears bad fruit. No sound trea can bear bad fruit, and no poor tree can bear
good fruit. Any tree that does not bear good good fruit. Any tree that does not bear good
fruit is cut down and burned. So you can tell them by their fruit. It is not everyone who cays
to me "Lord! Lord!" who will get into the Kingdom of Heaven, but only those who do the
will of my Father in heaven. Many will say to will of my Father in heaven. Many will say to
me on that Day, "Lord! Lord! Was it not in your name that we prophesied, and by your
name that we drove our demons, and by your name that we did many mighty, acts?" Then I
will say to them plainly, "I never knew you! Go will say to them plainly, I never knew you! Go Everyone, therefore, who listens to this
teaching of mine and sous, upon it, will be like a sensible man who built his howse on rock.
And the rain fell, and the rivers rose, and the And the rain fell, and the rivers rose, and the
winds blew, and beat about that house, and it
did not go down, for ins foundasions, were on did not go down, for its foundations were on
rock. And anyone who listens to this reaching of mine and does not act upoo is, will be the the rain fell and the rivers rove, and the winds
blew and beat about that house, and it weas down, and ies downfall was complete. - When Jesus had finished chis divoourve, the saught them like one who had auchooting and
sor like their gcribes.

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