## The FRIONA＊STAR

Volume 47，Number 31<br>Thursday，May II， 1972

UP TO 3＂RECEIVED
Yes，Virginia， It Can Rain


Chamber Announces Prize For Emblem







Three－Car Accident Leaves Two Injured



Co．Demos Meet Here

PRIMARY RESULTS

## Briscoe Runs Df With Local Vote

$\qquad$





|  |  | sexator |  |  |  |  | goversor |  |  |  |  |  |  | Lieut－gov． |  |  |  |  |  |  |  | Atty－gen． |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\underset{\substack{\text { NAME } \\ \text { NAME }}}{\text { vox }}$ |  |  | $\begin{gathered} \frac{2}{5} \\ \hline 8 \end{gathered}$ | $\frac{8}{y}$ |  |  |  |  |  | $\frac{8}{9}$ | \％ | 告 | 3 | $\begin{array}{\|l\|l} \frac{2}{4} \\ \frac{2}{6} \end{array}$ | $\frac{2}{8}$ | 픈 | $\frac{\stackrel{\rightharpoonup}{8}}{\frac{8}{4}}$ | $\frac{!}{\square}$ | $\begin{aligned} & \frac{z_{8}^{2}}{2} \end{aligned}$ | $\frac{5}{5}$ | $\begin{aligned} & \frac{8}{\frac{8}{5}} \\ & \frac{5}{5} \end{aligned}$ |  | 纮 | 2 | 交 | \％ |
| Black | 1 | $\bigcirc$ | 30 | $\bigcirc$ | 1 | 9 | 10 | 22 | 6 | － | － | 4 | $\bigcirc$ | 1 | 22 | 7 | 10 | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |  | 2032 | 0 | 25 |  |
| Friona | 2 | 14 | 329 | 6 |  | 8173 | 68 | 378 | 47 | 2 | 1 | 74 | 2 | 43 | 296 | 101 | 103 | 13 | 4 | 1 | 2 |  | 20318 | 23 | 235 |  |
| Bovina | 3 | 6 | 92 | 6 |  | 8106 | 3612 | 1282 | 24 | $\bigcirc$ | 2 | 35 |  |  | 488 | 34 | 63 | 4 | 3 | 2 | 4 |  | 92117 | 6 | 11 | 86 |
| Farwell | 4 | 10 | 190 | 3 |  | 128 |  | 2312 | 21 | 1 | 5 | 50 | － | 13 | 13183 |  | 85 |  | 6 |  | 5 |  | 41186 | 187 | 27 | 64 |
| L＇buddie | 5 | 6 | 62 | － |  | 40 |  | 2．76 | 16 | － | 0 | 7 | 0 | 5 | 545 | 32 | 27 | 3 |  | － |  |  | 863 | $\bigcirc$ |  |  |
| OKla Lane | 6 | 2 | 65 | 1 |  | 46 | 13 | 66 | 20 | － | $\bigcirc$ | 22 |  |  | 60 | 19 | 23 | 0 | 2 | 0 |  |  | 4068 | 2 | 5 | 40 |
| Rhea | 7 | 1 | 13 | $\bigcirc$ |  | 15 | 9 | 24 |  | 0 | 0 | 0 |  | 2 | 18 | 8 | 5 | 0 | 0 | 0 | 0 |  | 616 | 2 | ， |  |
| Lakuiew | 8 | － | 14 | － |  | 12 | 3 | 18 | 4 | 0 |  | 6 | － |  | 20 | 5 | 4 |  | 0 |  | 0 |  | 2 | － | 9 |  |
| Absentee |  | 1 | 25 | 1 |  | ． 14 | 4 | 35 | 5 | 0 |  | 8 |  | 7 | 30 | 4 | 11 |  |  |  |  |  | － 39 | 3 | 2 |  |
| TOTAL |  | 40 | 820 | 17 |  | ＋551 |  | 6978 | 143 | 3 | 8 | 206 | 3 |  | 5762 |  | 3／ | 30 | 016 |  |  |  | 9984 | 4 |  |  |






## These Merchants Urge Conservation Foo The

 Future of Our area...
SAVE THE SOIL
FOR A
BETTER TOMORROW


OBSERVE SOIL STEWARDSHIP WEEK MAY 7.14

* $\# * * *$ Save On Trucking can TRUCKNG CO.

Dial 364-2490 Hereford, Texas


## Don't Let The Land Slip Through <br> Your Fingers <br> Conserve Our Soil For The Future Of The High-Plains



IMPERIAL LIVESTOCK SUPPLY
"Everything For The Stockman"

-Medicines \& Anti-Biotics<br>${ }^{\bullet}$ Cattle Handling Equipment

"Leather Goods


TOMORROW DEPENDS ON HOW WE TREAT OUR SOIL TODAY
Observe National Soil Stewardship Week . . .
May 7-14
FEDERAL LaND bank
Association Of Hereford
"Loans To Farmers
And Ranchers"
Woodrow B. Wilson, Mgr. 407 N. Main Hereford Ph. 364-1464

Soil Stewardship Week
Is Designated May 7-14


FINAL CHANCE
To Register For


TRIP TO THE INDIANAPOLIS '500' On May 27 (Some Lucky Person Will Win The Trip From Our Box)

DRAWING TO BE HELD SATURDAY MAY 13

AT
FRIONA PARTS \& SERVICE
W. Hwy. 60

Friona, Tex.
Your local used cow dealer is friona bi-products


4-H Members Compete


## ONIV亲 WITHANY FORD WAGON



## Your local Ford Team: the Wagon Specialists

FRIONA MOTORS



##  <br> OPENING OF <br> WALK IN HEALTH PRODUCTS <br> Phone $364-5331$ <br> $\star$ Cattle Wormers <br> NOW OPEN FOR BUSINESS

## ANNOUNCING

Hereford, Texas
Livestock Health Products
1506 W. PARK AVE. PHONE 364-5331

- 24 HOUR-A-DAY SERVICE INCLUDING SUNDAYS -

BOB BARRY, MANAGER

$\star$ Vaccine and Bacterins for Cattle, Calves and Horses $\star$ Visit our serve yourself Biological Department WE INVITE YOU TO COME IN AND SEE OUR NEW LIVESTOCK HEALTH PRODUCTS CENTER!

## Results Given For Junior Olympies



## Thank You

Thanks to the tremendous response by voters in last Saturday's write-in campaign. We felt it was an especially good backing, for a write-in effort. The Democrats of Friona and Parmer County also owe a debt of gratitude to Nelson Welch, for his 20 years of service to the party. We will attempt to do a fair iob for all Parmer County Democrats.

Fifth Grade Boys



Hollis Horton

## BASKETBALL CAMP

```
M,
```



```
            F.G. Crofford
            Box }19
            Box 195
                            Friona, Texas }7903
                            1 think this can be fin and intormative for all of them
```

APPLICATION FOR ENROLLMENT AT FRIONA BASKETBALL CAMP - JUNE 26 - 30, 1972

|  |  |
| :---: | :---: |
| NAME |  |
| HOME PHONE _ AREA CODE | FEE: \$27.50 |
| HOME ADDRESS |  |
| CITY ZIP CODE | Please check |
| AGE__CRADE__ ${ }^{\text {(Fall-72 }}$ | YOUR T-SHIRT |
| NAME OF SCHOOL | SIZE |
| THIS APPLICATION HAS MY CONSENT AND APPROVAL | SMALL 30-34 MEDIUM 34-36 LARGE 36 - 38 |
| FATHER'S SIGNATURE_DATE |  |
| MOTHER'S SIGNATURE |  |


| WELCOME TO FRIONA |  |
| :---: | :---: |
|  |  |
|  |  |
| ROCXWELI BROS. AND CO. 'LUMBERMEN' umber, Paint \& Tool | HOUSER GROCERY \& MARKET |
| $\begin{aligned} & \text { HIGH PAIINS } \\ & \text { DEVELOPMENT CO. } \end{aligned}$ | $\begin{gathered} \text { REEVE CHEVROLIT } \\ \text { New ond Used Cors } \\ \text { FRIGIDARE APPLINCES } \end{gathered}$ |
|  | FRIONA WHEAT GROWERS Elevator Service Field Seeds |

PTM



