## FRANCE DEFIES LLOYD GEORGE

 BANKS MAKE BID Possibility of Sunday Movies WIL NEVER AGREE THAT GERMAN FOR ROAD BONDS; Looms at Meeting Saturday, STATEMENT OF PREMIER BRIAND A NEW ELECTION Sherift Delays "Blue" Plans


BATT


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SGNATOR ONEN ASKS

## FOUR ARE KILLED IN A WRECK AND 4 IN EXPLOSION


utewp Tonficiole פiffrit fixu if

,

Does Not Place Any
"IFell Off the Bed"

RenewedOutbreaks In Feud of Chicago Bloody Nineteenth

## LARAMIE HOLDS THE RANGE \& RTRANKHSPEARMAN



## 

## had ollpped many tumes throush giriush

| had allpped many times through girlush Angera. |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| She had a long time to run. The two men were no |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| she was beginning to wo |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| mio's volce. She let him didn't have the door barr pletously. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| "Oh, yes, but I heard you apoak." |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| "No dry clothes for you, but we can't help it." She protested she did not mind the wet |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| she protested she did not mind the wet |  |  |  |  |  |  |
| Hawk in the saddle was walting with their horses. Rain wan still falling and with the persistent certainty of a mountain storm |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| persistent certainty of a Kate, mounting with Laram |  |  |  |  |  |  |
| lines into her hands. "It's |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| ride slow. I go first, Hawk our horses can make the |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| our horses can make the can. I don't think we'll |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| If we do it's better to know now what to do. <br> If you hear any talk that sounds like trouble |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| ow yourself nat on the ground. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |


| your horse. | ank-full, backod up over their path. <br> At timen iaraite, halting his compantons. rode slowly ahead, sounding out the over- |
| :---: | :---: |
|  |  |
| lost from us.- Ho epoke siowiy as it | nown and choosing the tootings. Where |
| thinking. "That muat depend a good deal | etroemletete poured over rock outcropplinse the |
| on you. Keep as elose as you can. Can |  |
| Whistlo?" Kate thought she could. "If y | - |
| can't mako us heer,"" he continued, "sho |  |
| have you cot a platoli" she had none. Ho | them as he pushed hie horre close. And itn |
| brousht her a double action revolv | aptio of everything to confues, intumatate, |
| the cabln and showed her how | and bold them back, they stlpped and houn- |
| - Don't use it unleat you have to. It might | dered on their way untll quito suddenly - |
| be heard by more than us." | new roar trom out of the impenotrabie dark |
| Kato stuck the revolver | atruck their ears: |
| hy couldan't | Laramio halted |
| asked. | silence lutened. "Th |
| here's more danger ric |  |
| - No more for me than for you." | Crazy Woman." |
| -I mouldn't eny that. But if | Ho went ahee |
| y it, all right. Keep elose. Don't be atrald | gone a long tume, yet he groped hait a mill |
| bumpling me-and Hawk can fo | down the roed and made his way back to |
| Thero was nothing in the nisht to encour- | his companions without a signal. He was |
| 佼 heading into t . That men could and | on foot. "We're all right." was the report |
| thelt way with overy po | he brousht, "it's a little dryer ahead. While |
| and saight blotted out'end nothing of sound | r'm down," he mald to Kate, " 'ril try your |
| above th |  |
| roar of the Turkey which they wero following | Did you ever see such anizht?" she |
| was to Kate 2 myytery of myoteries. |  |
| the lightning soon doeerted them. Their | Phenty ot 'mm," returned Laramie. "Once |
|  |  |
| in the trall. In placese the cree |  |


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##  <br> WHEEMMRKEE PRELS

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## NOTICE!



Floral Heights Methodist Church Our new church and its equipment now open to the public.

The "Revolution" of H. S. Ford's Conscience on the Subject of Sunday Shows

A lively ten-minute prelude to H. D. Knickerbocker's sermon and service Sunday night at 8 o'clock
First Methodist Church, South, 10th and Lamar.

Sermon subject, $11 \mathrm{a} . \mathrm{m}$. at the church: "The Pow Lecture subject $9: 30 \mathrm{a} . \mathrm{m}$. to men at Olympic the
: "A Boy With a Stone Bruise on His Heel.". Sermon subject at 8 p. m.: "Plus a Mother and Minus a Mother.". This will be a "Mother's Night", ser
vice with decorations, flowers and extra good music.


First Baptist Church Ninth and Burnett Streets O. L. POWERS, Pastor

## Saturday Sermonette

## PERSONAL LIBERTY

By RICHARD LLOYD JONES

Robinson Crusoe enjoyed personal liberty
until he met Friday. Then he had to divid liberty.

England once used her island continent, Aus tralia, as a dumping ground for her criminals But given the privileges of personal liberty, they voluntarily worked out a society of law and or der; mutual concession was their best protection.

He who pleads for personal liberty, pleads for lawlessness and loneliness, for uniess we obey society we must take
is isolation from society.

Society rests not upon science, philosophy religion or law! it rests upon the conscience of the publ
people.

Democratic rights demand at all times that there should be equality of conditions-that is, equal chance, as the fundamental basis of society.
To grant a special privilege to a railroad or to a woolen trust is as much a violation of the
spirit of democracy and an attack upon society spirit of democracy and an attack upon societ
as to grant a special privilege to an outlaw wh asies, with or without consent of constitutional powers, to disregard the obligation of individuals, singly or collectively

Society is a republic. When an individual
attempts to give himself privileges at the cost of
the public, he at once becomes an enemy to so ciety and traitor to the republic
No political representative of the people. chosen by the electorate of the people, can ad-
vance his own interest or his friend's interest through legislating favoritism to either a brewery or a steel trust, without being a traitor to
the society he is chosen to represent. He can the society he is chosen to represent. He can
only advance the interests of that brewery and that steel trust as far as such advancement will
be to the benefit of the public he is chosen to be to the benefit of the public he is chosen to
serve. And the brewery, be it noted, never went serve. And the brew
very far to that end.
The public official who has the people to make him their servant, and who when elected to a public office labors in the interest of the
whiskey makers, whose business it is to debauch men, or of the sweat shop or of any other enemy of the public welfare, becomes not a servant of
the people but an enemy of the people.

Society is a contract. It is a partnership to
advance virtue and to work mutually for peradvance virtue and to work mutually for per-
fection. He who labors for personal liberty fection. He who labors for personal liberty
works for a repudiation of that contract and for an attack upon society. He who is true to society, who is true to the
pirit of democracy, labors uncompromisingly and consistently not only for those who live but for those who are yet to come. By virtue of such loyalty to society do we
find the march of man bringing us ever a little
farther along the road than we were yesterday.


Temple Israel DAVID GOLDBERG, Rabbi Services at 11:00 a. m. and 7:45 p. m


First M. E. Church
T. S. PITTENGER. Pastor


Lamar Avenue Baptist Chürch
Fourth and Lamar Streets A. J. HOLT, Pastor

Services at 11:00 a. m. and 7:45 p. m.

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First Presbyterian Church Tenth and Bluff Streets N. F. Grafton, Pastor

Services at $11: 00 \mathrm{a} . \mathrm{m}$. and $7: 45 \mathrm{p}$. m.

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