## VOLUME XIII

# PRESIDENT ADDRESSES MINNESOTA LEGISLATURE 

Five Strikers are Killed And 15 Wounded In Riot At Hammond, Ind. Plant


qullspmofieters




## State Files Suit to Recover

 160 Acres Valuable oil Land In Stephens County Field
## $-$



STEEL WORKERS MEET TODAY TO VOTE ON STRIKE PROPOSAL


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Rumania Retuses 10 Sign The Austrian Peace Treaty MORETHAN 1OOUOO

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DISCUSSES HIGH COST OF LIVING AND DECLARES RATIFICATION OF TREATY WILL AID SOLUTION
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Rumor That Impeachment of Burleson Is Now Being

Considered In the House




## Common-Sense for

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AT THE PRESENT TERM





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LaTEST NEWS AND VIEWS OF INTEREST TO SPORT FANS POP GEERS INJURED IN RACE MONDAY AFTERNOON

SIMPRESSOUNO OF RTICLESXXT-MNE IS NOW DEMAMED
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 Co., of Dallas, for example. Lay up one of its trucks even a day while new tires are being applied and its transportation is findered seriously.In the selection of truck tires, a con cern of this size figures LENGTH of service as a highly important factor Not only as contributing more mileage, but as minimizing delay.

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## REMOVAL NOTICE

The Crude Oil Marketing Company has moved its office from 7191/2 Eighth street to 802 Lamar. Phone 2718.

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## Attention Shriners

Meeting and Smoker at Masonic Temple Wednesday evening, September 10 at $8: 30$ p.m. Representatives from Hella Temple, Dallas, and prominent local Shriners will be present.

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Exclusive Dance, informal, at Lake Thursday evening. Meet at Masonic Temple at 8p. m. Automobiles for all not having their own cars. Visiting Shriners Cordially Invited. WICHITA SHRINE CLUB

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The Burkburnett Petrolia Syndicate, making these tests, is composed of experienced oil men and big operators." Latest issuees of "The Oil Weekl"" and "National Petroleum News" give sccount of sale of properties in Pine Isiand field, Louisiana, by same group of men
for $\$ 8,000,000$.

Their local manager is Mr. E. E. Osman, 822 Ohio avenue
Did you see the article on oil page in yesterday's Times?
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I could have a might, in that 1
e Romance to tou
Up from ships $m$ Upes and forest an ar to maunder to vords of the things ted. The recordint naty a matter of ca cramp. The hand is the blame if these $p$ rder they were delir Bee, true camp-follo Biography shall c
irst knew Hunky w Chubb's little beefst Chubb's litle
ior
little streets of $t$ laska, his voyage a ng expedition to thi 3 a pearl fisher in Ween these dlashes he ususally came ba Chubb's was a port 1 bih: but when yo he would come to an Malayan Archipelag fird description-he eye to quell any mong Chubb's cust One night I foun ner of Iwenty-th after an absence
minutes we had a in a quiet comer. busy. I leave out Pme to something did you ever know don't mean the $\mathrm{Co}_{0}$ Wian-the kind thas in football games. ter of the professo get back to the anc "Well, they ain than most foreigne
last few hundred Indian is this: wh race he swaps all
salefaces-and he palefaces-and he
Well, his virtues a serves whenever he hheir own vices-

whote standing arn | gang. |
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"But let me tell Mexito with High J ewice removed, a college and the $l$ rubber-heeled, pat dras hanting shirt was a friend of min when I was out the
we got thick. He colleges and had out of Esypt. He and wrote essays.
visit rich guys
h places.
"There was a Ch High Jack was foo see her a few time Blue Feather-but of all ideas of squa plamkets. This y you are, and bette You couldn't have fitiked her to well now and then -wh which is the way hos mas edvcated

## 0. HENRY'S MASTERPIECES

F I could have a thousand years-just one little thousand yeara-more of life, might, in that time, draw near enough Up from ships men come, and from waste cres and forest and road and garret and cel ar to maunder to me in strangely distributed of the things they have seen and consid-
The recording of their tales is no more The recording of their tales is no more ty two things I dread-deafness and writer's ramp. The hand is yet steady; let the ear bear he blame if these printed words be not in the ee, true camp-follower of fortune.
Biography shall claim you but an instant-1 rst knew Hunky when he was head-waiter a Chubb's little beeffteak restaurant and cafe on Thind av
h. little streets of the Big City after his trip to

Hastea, his voyage as cook with a treasure-seek-
ng expedition to the Caribbean, and his failure ween these \&lashes into the land of adventure ususally came back to Chubb's for a while. Chubb's was a port for him when gales blew too Went but when you dined there and Hunky he would come to anchor in the kitchen or in the Malayan Archipelago. You wouldn't care for of face, and rarely had to use more than one eye to quell any approach
One night I found Hunky standing at a cor after an absence of several months. In ten minutes we had a little round table between us in a quiet corner, and my ears began to ge
busy. I leave out my sly ruses and feints to draw Hunky's word-of-mouth blows-it all rpe to something like this:
-ppeaking of the next election," said Hunky did you ever know much about Indians? No?
Gon't mean the Cooper, Beadie, cigar store, or
Lighing Water kind-I mean the modern In-Hian-the kind that takes Greek prizes in col eses and scalps the halroack on the other side in football games. The kind that eats maca-
roons and tea in the afternoons with the daughroons and tea in the afternoons with the daugh-
ter of the professor of biology, and fills up on grawhoppers and fried rattlesnake when they et back to the ancestral wickiup.
"Well, they ain't so bad. I like 'em better
an most foreigners that have come over in the last few hundred years. One thing about the Incian is this: when he mixes with the white
race he swaps all his own'vices for them of the race he swaps all his retains all his own virtues.
palefaces-and he
Well, his virtues are enough to call out the reWell, his virtues are enough to call out the re-
serves whenever he lets 'em loose. But the imserves whenever he lets em loose. But the im-
poned foreigners adopt our virtues and keep their own vices-and it's going to take our
whole standing army some day to police that gang.
"But let me tell you about the trip I took to Mexito with High Jack Snakefeeder, a Cherokee kice removed, a graduate of a Pennsylvania college and the latest thing in pointed-toed dras hinting, patent kid moccasins and Mawas a friend of mine. I met hisck cuffs. He when I was out there during the land boom, and we got thick. He had got all there was out of colleges and had come back to lead his people out of Egypt. He was a man of first-class style and wrote essays, and had been invited to places.
"There was a Cherokee girl in Muscogee that High Jack was foolish about. He took me to see her a few times. Her name was Florence Blue Feather-but you want to clear your mind of all ideas of squaws with nose-rings and army
blaikets. This young lady was whiter than you are, and better educated that I ever was. YYou couldn't have told her from any of the thopping in the swell Third avenue stores. biked her so well that I got to calling on her pow and then when High Jack wasn't along which is the way of friends in such matters.

Yes, ethnology. That's the art that goes back
and traces the descent of different races of people, leading up from jelly-fish through monkeys and to the O'Briena. High Jack had took up that line too. and had read papers about it quas and Choctaws and chombler pertith and quas and Choctaws and chowder parties, and such. Having a mutual taste for musty information like that was what made 'em like each
other, I suppose. But I don't know I What other, I suppose. But I don't know! What
they call congeniality of tantes ain't always it. they call congeniality of tastes ain't always it
Now, when Miss Blue Feather and me was talking together. I listened to her affidavits about the first families of the Land, of Nod being cousins german (well, if the Germans don't nod who does?) to the mound builders of Ohio with ncomprehension and respect. And when IT and sing her a few songs that I'd heard the Jamaica niggers sing at their church lawn parties, she didn't look much less interested than she did when High Jack would tell her that he had a pipe that the first inhabitants of Americe originally arrived here on stilts after a freshet originally arrived
Neanfly, N. J.
"But I was going to tell you more about High Jack.
"About six months ago I get a letter from him, saying he'd been commissioned by the
Minority Report Bureau of Ethnology at Washington to go down to Mexico and translate som excavations or dig up the meaning of som horthand notes on some ruins-or something of that sort. And if I'd go along he could
queeze the price into the expense account.
Well. I'd been holding a napkin over my wired High Jack 'Yes;' and he sent me a ticket, and I met him in Washington, and he hod a lo of news to tell me. First of all, was that Flo ence Blue Feather had suddenly
" 'Run away'' I asked.
'Vanished,' says High Jack. Disappeated ike your shadow when the sun goes under cloud. She was seen on the street, and then she turned a corner and nobody ever seen her aft
erward. The whole community turned out to ook for her, but we never found a clew.
'That's bad-that's bad,' says I. 'She
a mighty nice girl, and as smart as you find
"High Jack seemed to take it hard. I guess he muist have esteemed Miss Blue Feather quite highly. I could see that he'd referred the matter to the whiskey jug. That was his weak point-and many anocher man wa . Ive noticed to drink either just before or just after it hap-
"From Washington he railroaded it to New frieans, and there took a tramp steamer bound
for Belize. And a gale pounded us all down he Caribbean, and nearly wrecked useon the Yucatan coast opposite a little town without harbor called Boca de Coacoyula. Suppose the ship had run against that name in the dark! "Better fifty years of Europe than a cyclone in the bay.' says High Jack Snakefeeder. So wen the caplain to send us ashore in a dory " We will find ruins here or make 'em' say High. 'The government doesn't care which we o. An appropriation is an appropriation.'
"Boca de Coacoyula was a dead town. Them biblical towns we read about-Tired and Siphon-after they was destroyed, they mus Broadway compared to this Boca place. It still claimed 1,300 inhabitants as estimated and engraved on the stone courthouse by the census taken in 1597. The citizens were a mix ture of Indians and other Incians; but some of em was light-colored, which I was surprised to ee. The town was huddled up on the shore, with woods so thick around it that a subpoenaerver coulcn't have reached a monkey ten what kept it from being annered to Kaned but we soon found out that it wee Mansas but we soon found out that it was Major Bing
"Major Bing was the ointment "Major Bing was the ointment around the
fly. He had the cochineal, sarsaparilla, logwood, annatto, hemp, and all other dye-wood and pure food adulteration concessions corner-
beautiful graft. We used to brag about Mor-
gan and E. H. and others of our wisest when I was in the provinces-but now no more. That
peninsula has got our little country turned into submanine got tower showing.
"Major Bing's idea was this. He had the population go forth into the forest and gather hese products. When they brought em in he gave em one-fifth for their trouble. Some-
times they'd strike and demand a sixth. The major always gave in to 'em.
The major had a bungal
that the nine-inch tide so close on the cracks in the kitchen floor. Me and hing the High Jack Snakefeeder sat on the porch and drank rum from noon till midnight: He said
he had piled up $\$ 300,000$ in New Orleans banke, and High and me could stay with him orever if we would. But High Jack happened
o think of the United States, and began to tall thnology
" ${ }^{\circ}$ Ruin
"Ruins1' says Major Bing. 'The woode are
full of 'em. I don't know how far they date back, but they was here before I came."
"High Jack asks what form of worship the citizens of that locality are addicted to.
"'Why, says the major, rubbing his
I can't hardly say. I imagine it's infidel or aztec or Nonconcormist or something like that. there's a church here-a Methodist or some
othe:-with a parson named Skidder. He ouhe. kind-with a parson named Skidder. He
claims to have converted the people to Christianity. He and me don't assimilate except on kind of gods or idols yet. But Skidder says he ras ' em in the fold.
A few days later High Jack and me, prowl ing around, strikes a plain path into the forest.
and follows it a good four miles. and follows it a good four miles. Then a branch
turns to the left. We go a mile, maybe, down turns to the left. We go a mile, maybe, down
that, and run up against the finest ruin you ever derbrush all growing up against it and in it and of funny beasts and people that would have been arrested if they'd ever come out in vaude-
ville that way. We' approached it from the
"High Jack had been drinking too much rum ver since we landed in Boca. You know how
in Indian is-the palefaces fixed his clock in Indian is-the palefaces fixed
when they introduced him to fire
brought a quart along with him.
brought a quart along with him.
"Hunky.' says he, 'well explo
Hunky. says he, we'll explore the ancient
emple. It may be that the storm that landed us here was propitious. The Minority Report Bureau of Ethnology: says he, 'may yet profit the vagaries of wind and tide."
"We went in the rear door of the bum edice. We struck a kind of alcove without bath. There was a granite davenport, and a stone
wash-stand without any soap or exit for the wash-stand and some hardwood pegs drove into water, and some hardwood pegs drove into
holes in the wall. and that was all. To go out hall bedronn woid make you feel bike getting back home from an amateur violoncello solo al an East Side Settlement house.
"While High was examining some hiero-
glyphics on the wall that the stonemasons must
have made when their tools slipped, I stepped
by fifty feet, stone floor, six little windows like
quare portholes that didn't let much light in
High Jack's face three feet shoulder, and sce
'ight 'High,' says I I, 'of all the-
And then I noticed he looked funny, and

## And then

"He'd taken off his clothes to the waist, and
he didn't seem to hear me. I touched him, and came near beating it. High Jack had turned
stone. I had been drinking some rum my
'Ossified!' I says to him, loudly. I knew t would happen if you kept it up.
And then High Jack comes in fro
And then High Jack comes in from the al cove when he hears me conversing with nobody.
and we have a look at Mr. Soakefeeder No. 2 . and we have a look at Mr. Snakefeeder No. 2
lis a stone idol, or god, or revised statute or comething, and it looks as much like High Jack as one green pea looks like itself. If's got ex-
actly his face and size and color, but it's steader on its pins. It stands on a kind of rostrum or pedestal, and you can see it's been there ten million years.
${ }^{\prime}$ 'He's a co
He's a cousin of mine,' sings High, and then he turns solemn
houlder and one on the statue's. Tm on my
holy temple of my ancestors.' ${ }^{\prime}$. m in th
'Well, if looks goes for anything.' says I.

## youve struck a twin. Stand side by side with

buddy, and let's, see if there's any difference."
"There wasn't. You know an Ifian Teep hise wasn t. You know an Indian can weep hisk face as still as an iron dogs when he ou could ${ }^{2}$ when High Jack froze his features "'There's some letters.' says $I$, 'on his nob'
oet of this country seems to be composed of s, and is.
"High Jack's ethnology gets the upper hand of his rum for a minute, and he investigates the ascription.
"Hunky.
'Hunky,' says he, 'this is a statue of Tlotoaxl, one of
'Glad to know him.' says I. 'but in his pree nt condition he reminds me of the joke Shate speare got off on Julius Caesar. We might say out your friend
'Hunky,' says High Jack Snakefeeder, look ing at
tion?
?.
'It sounds to me,' says I, like either a cleanBoston pink. I don't know "I believe,' says he, 'that I am the reincaranced of Totopaxi. My researches have con-
inced me that the Cherokees, of all the North American tribes. can boast of the straightes descent from the proud Aztec race. That." Forence Blue Feather's And of mine and "High Jack grabs my arm and walls his eyes $t$ me. Just then he looked more like h
minent co-Indian murderer. Crazy Horse. 'Well.' says I,' what if she, what if she
if she? You're drunk.' says I. 'Impersonating, idols and believing in-what was it?-re
arnalization? Let's have a drink., says I. 't carnalization? Let's have a drink.' says I. 'It
as spooky here as a Brooklyn artificial-limb fac ory at midnight with the gas turned down."
"Just then I heard somebody coming, and
dragged High Jack into the bedless bedcham ber. There was peep-holes bored through the wall, so we could-see the whole front part of the ancient priests in charge used to rubber "In a few minutes an old Indian woman
ame in with a big oval earthen dish full of grub. She set it on a square block of stone in
front of the graven image, and laid down and front of the graven image., and laid down and
walloped her face on the floor a few times, and

## hen took a walk for herself.

"High Jack and me was hungry, so we came
out and looked it over. There was goat steaks and fried rice cakes, and plantains and cas sava, and broiled land crabs and
We ate hearty-and had another round of
"It must be old Tecumseh's-or whatever
ou call him-birthday." says I. "Or do they you call him-birthday.' says I. 'Or do they
feed him every day? II thought gods only drank vanilla on Mount Catawampus." kimonos that showed their aboriginees punct0 ured the near-horizon, and me and High had soudoir. They came by ones, twos, and
hrees, and left all sorts of offerings-there was enough grub for Bingham's nine gods of war, with plenty left over for the Peace Con
ference at The Hague. They brought jars of wherey, and sunches of bananas, and bottles of whawls worth $\$ 100$ apiece that the Indian women weave of a kind of vegetable fiber like silk. all of em got down and wriggled on the floor
a front of that hard-finish god, and then sneaked off through the woods again.
High Jack.
.. Oh,' says I, 'there's priests or deputy idols or a committee of disarrangements sonewhere
in the woods on the job. Wherever you find a od you'll find somebody waiting to take charg " the burnt offerings.
"And then we took another swig of rum and for it was as hot inside as a summer cool off for it was as hot inside as a summer camp on
he Palisades.
"And while we stood thete in the breeze we
ooks down the path and sees a young lady approaching the blasted ruin. She was bare-footwreath of white flowers in her hand. When she got nearer we saw she had a long blue feather tuck through her black hair. And when she got nearer still me and High Jack Snakefeeder grabbed each other to keep from tumbling down on the floor: for the girl's, face was as
much like Florence Blue Feather's as his was like old King Toxicology's.
And then was when High Jack's booze drowned his system of ethnology. He dragged ne inside back of the statue, and says:-
"Lay hold of it. Hunky. We 'll pack it into he other room. I felt it all the time,' says he. Im the reconsideration of the god Locomotorataxia, and Florence Blue Feather was my bride a thousand years ago. She had come to
seek me in the temple where I used to reign.

All right,' says I. There's no use arguing inst the rum question. You take his feet.' "We lifted the three-hundred-pound stone god, and carried him into the back room of the
cafe-the temple. I mean-and leaned him afe-the temple, I mean-and leaned him ing three live ones from an all-night Broadway int on New Year's Eve.
Then High Jack ran out and brought in a ouple of them
undress himself.

## ndress himself.

rink is an adder and is it thus? Strong eat or the call of the wild that's got you? "But High Jack is 60 full of exultation and ane-juice to reply. He stops the disrobing usiness just short of the Manhattan Beach ures, and then winds them red-and-whit he pederal as steady as any platinum deit he pedestal as steady as any platinum deity
you ever saw. And I looks through a peek hole o see what he is up to.
In a few minutes in comes the girl with the lower wreain. Danged if $I$, wasn't knocked a
ttle silly when she ittue silly when she got close, she looked
xactly much like Florence Blue Feather. wonder. says I to myself, "if she has been incarcerated, too? If I could see, says I to
myself, 'whether she has a mole on her leftBut the next minute I thought she looked one he looked good at that. And High Jack hand't drunk all the rum that had been Jack "The girl went up within ten feet of the bum "and got down and massaged her nose with r and laid the floser when she went near tone at High Jack's feet Reath on the block of hought it was kind of nice of her to think o offering flowers instead of houschold and kitch en provisions. Even a stone god ought to ap he fancy groceries they had piled up in front "And then High Jack steps down from his pedestal, quiet, and mentions a few words that sounded just like the hieroglyphics carved on
the walls of the ruin. The girl gives a littl unhp backward, and her eyes fly open as bi as oughnuts: but she dont teay it. "Why didn't she? I'll tell you why I think why. It don't seem to a girl so supernatura should come to life for her. If he was to do it for one of them snub-nosed brown girls on the ferent-but her! I'll bet she said to herself: Wellig goodness mel you,ve been a long time
eetting on your job. Ive half a mind not to "But she and High Jack holds hands and walks away out of the temple together. By the entec dimad the to take another drink and way. going tip the path in the woods that the lieady come down. With the natural scenery em-she looking up at him, and him giving her back the best that an Indian can hand out in the way of a goo-goo eye. But there wasn' anything in that recarnification and revulsion to tintype for me.
We've got a board bill due in town, and youck. leaving me without a cent. Brace up and cut out the Neapolitan fisher-maiden, and let's go back home.
But on the two goes without looking once back until, as you might say, the forest swallowJack Snakefeeder from that day to this. Idon' know if the Cherokees came from the Aspica buthif they did, one of ' em went back. "All I could do was to hustle back to that Boca place and panhandle Major Bing. He de-
tached himself from enough. of his winnings to

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 was aceepted, thereby terminating his connection with the
company in every capacty.
Mr. J. . R. Jarvis of Petrolie was elected trustee and will immediately take charge of the
affairs of the company, and proceed to place its stock on affairs of the
the market.

## the market.

At the above-named meeting, the stockholders refused
to accept the resignation of Mr . J. F. Corner, vice-president and general manager, and a vote of thanks was extended and general manager, and a vote of thanks was extended
him for the efficient, manner in which he has managed the construction of the Plant No. 1 and placed it on a profitable
operating basis.
(Signed) J. R. JARVIS, Trustee. operating basis. (Signed) J. R. JARVIS, Trustee

## AN ADJUSTMENT OF VALUES

We are asked a opod many times, "Why the high price of coffeop" There are, of Euree many ontributory, reasons. Amont them: The rros domage in Braxil last Aupg-

 or
for twenty-twor pound, so did
Wheat to fluctuate between sixty-five cents and a dollar, and is now two-twenty. So it stands to reason the Brazilian can't take the old prices for his' cof--
fee and get by, Coffee is still the cheapest commodity of consumption-and the last to ad-
vance.

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