## Parmer County Calf and Meat Show Here Saturday

## The Friona Star

OFFICIAL NEWSPAPER OF:'ARMER COUNTY, TEXAS


|  |  |  |  | LIVE." V. 28. <br> Well did Christ say, "Thou hast answered right: this do, 2t thou shalt live." (V.28). For the divyer had sei forth the whole duty of man. As Broadus points out, these statements show that "all our faculties |
| :---: | :---: | :---: | :---: | :---: |
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| Jehn w. White. edito | ship for Mr. Douglass the writer is for our young Panhandle attor | $\begin{aligned} & \text { For March 8, } 1936 \\ & \text { General Topic: Jesus Teaches } \\ & \text { Neighborliness } \end{aligned}$ |  |  |
|  |  |  |  | ments show that "all our facultes and affections must be occupled with love to Jehovah." One canno live up to this commandment |
|  |  |  | showed life at work. No amount of academle language could bring out and impress the lessons taught in the parable of the Prodigal Son. The |  |
|  |  | Neighborliness <br> Schprure Lesson: Luke 10 <br> 25. And, behotd, a certain lawyer stood up, and tempted him, saying, Mtaster, what shall I do to inherit | wuths come forth and speak for themselves. This is drama, one of the highest forms of art. It is so |  |
|  |  | Master, what shall I do to inherit eternal life? | the highest forms of art. It is so with the parable before us. N would require a volume to discucs all the lessons of this parable of the Good Samaritan. Every truth is connected | THE PARABLE OF THE GOOD SAMARITAN - V. $30-35$. |
|  |  |  | Samaritan. Every truth is connected and made to walk in plain sight before us." |  |
|  |  |  | THE HOAD FROM JERISAIAM TO JEIEICHO - V. 30 |  |
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|  |  | self. <br> 28. And he sald unto him, Thou hast answered right: this do, and thou shalt live. <br> 29. But he, willing to justify himeelf, said unto Jesus, And who is my | Jericho is about twenty miles from Jerusalem. The road down leads into the Valley of Jehosaphat by the efarden of fletheemane, rounds the Mount of Ollves by a gradual | apparently spontaneously, the famous parable of the good Samaritan.' |
|  |  |  |  | A Jew traveling down the rocky, dangerous gorge from Jerusalem to Jerisho, known as "the bloody way." $\qquad$ |
| Political |  | eelf, said unto Jesus, And who is my neighbor? <br> Ao. And Jesus answering said. A certain man went down from Jerusa | hany from thare decending thto the Valey of the Jordan and into the Dead Sea, an afternoon's journey fericho mivht be called the canitat | been noted for such groups, an English official being killed in 1820 on this road. They robbed the Jew of |
|  |  | certain man went down from Jerusa-lem to Jericho, and fell among thei-ves which sripped him of his rainment, and wounded him, and depar- |  | in road. They robbed the Jew of clothing, injured him, and left il to die. A priest on his way from |
|  |  |  |  | him to die. A priest on his way from the Temple in Jerusalem to Jericho, the city of priest, whose vocation |
|  |  | ment, and wounded him, and departed, leaving him half dead. <br> 31.And by chance there came down <br> a certain priest that way: and when | orious for its vices, and the weak, indolent character of its inhabitants. fown to Jertcho has atways been | should have led him to help, passed by on the other side of the road. |
|  |  |  |  | Levite traveling the same route and interesting in hair-splitting interpretations of the law than in helpinc |
|  |  | a certain priest that way: and when he saw him, he passed by on thi other side <br> 32.And likewise a Levite, when | down tously dangerous. "Infested by brigands, who assailed the travellers, robbing and sometimes murdering |  |
|  |  | 32.And likewise a Levite, when he was at the place, came and looked on him, and pasced by on the other |  |  |
|  |  |  | robbing and sometimes murdering them; and from these deeds of vioence, it derived a ghastly suith Ascent of Blood"-David smith (see | Then the samaritan who wat hated कy the Jews, and would Der heve |
|  |  | side. <br> 33. But a certain Samaritan, as he fournered, came where he was: and | Ascent of Blood"- David smith (see of the British mandate over Pales tine, it was always considered best | been fellowshiped by this gie, cate atong, sympathized with th (wounded fellow, put oil and wine (thedicines |
|  |  | when he saw him, he had compassion on him. <br> 34 And went to him, and bound up |  | on his wound, put him on his own beast, took him to an inn (hotel), |
|  |  |  | for tourists to be well guarded in desending to this valley of torrio heat. | when he left the next day money to pay expences with a promise of more, it necessary, on his return. |
|  |  | his wounds, pouring in oil and wirte and set him on his own breast, and bronght him to an inn. and took |  |  |
|  |  | care of him. <br> 35. And on the morrow when he depirted, he took out two pence, nd gave them to the host, and said |  | ©, AND DO THOU LHEWTSE: |
|  |  | Whatsoever thon spendest more. |  "Master, what shall I do to inherit | Then Christ asked the pointed Inestion as to which of these three Was nelghbor to the man. The lawyer |
|  |  | thinkest thous, was netahbor unto him that fell among the theives? <br> 37 And he said. He that shewed | eternal life " (V.25). This, it may be said, is the greatest single ques- | would have liked to own hostlie attitude to |
|  |  |  | tion that can be asked. And it was put to the one best able to answer the anestion adeouately in the first | Samaritan himself, said. "He that showed merey on him" (V. 37), The lawyer, had in a way answered his |
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|  |  | GOLDEN TEXT: "Thou shalt love the Lord thy God with all thy heart |  | iced attitude as well as that of his own people. Then Christ made 'the personal application of his lesson. |
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|  |  |  |  |  |
|  |  | introbection <br> The priest and the Levite wern melicionsemen, but they ware not | said, "Thou shalt love the Lord thy God with all thy heart, and with all thy kout, and wind; and thy neigh | Mr. Frank Paul, "Windy" Morriz G. Wadsw orth and Beahler Martin Amarillo, brother of Mrs. Pau others ranch Mnoday $\qquad$ |
|  |  | neighbors. They thought they loved God whom they had not seen, but they did not love their fellow men. |  |  |
|  |  |  | and with als thy mind; <br> -THIS DO, AND THOU SHALT |  |
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|  |  |  | TEXAS THIS YEAR! Celecrations Wiil Bring Vast slate! |  |
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|  |  | ye blesed of my Father."To nll |  |  |  |
|  |  | $\begin{gathered} \text { is "Depart, I never knew vou } \\ \text { JESES AS A TEACHER } \end{gathered}$ | crowds into slate! |  |
|  |  | JESCS AN A TEACHER |  |  |
|  |  | and life in retion. This is why the Master tausht in parables. No one can give us a definition of life in do that. By means of his stories, he |  | Fisir intis mitifinm CENTENDDUTH CELEDAPTITE |
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|  |  | every county court house-in Texas letters, written by the county judges and commissioners, poured in last. week to the Texas congressmen in Washington, urging them to back Sacretary Nelson of the State County |  |  |
|  |  |  | Texas is on parade! Millions of citizens from other states have accepted our invilation to see and know Texas! They'll be taveling through every part of the state! | \% |
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|  |  | Secretary Nelson of the State County Judges and Commissioners associa- |  | 为 |
|  |  |  | , tmppasioso our quest lake |  |
|  |  | highway construction. <br> Groom News-With this issue The |  | GONZALE:-TexCs Centennial Stamp MARCH 7.11 -SAN ANGELO-Stock Show MASCH 13.22 -FORT WORTH - SouthMABCH 17 -CRYSTAL CITY - Spinach MARCH 27 -GOLIAD-Punufical Field |
|  |  | Groom News-ampletes ten years of continuous publication. The News was established by E. Pate Reavis | Growing lawns! Colorful fowern and landscaping! Now paint! All thase ettorts by individual citirene |  |
|  |  | was established by E. Pate Reavis in March, 1926, and was published | these efforts by individual citirens will make the Impressions favor | NYMAL 24 SECUIN-Historical Pageant <br>  |
|  |  | The News was published by Mr.Wade until his death in August, 1931 . Since that date it has been under the management of W. M. Wade. | able to your town and to Texas! <br> joinn in thiss state-wide crusade for a cleaner, more beauliful Texas! Let's every one of ue do our part |  |
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|  |  |  | TRAVEL TEXAS <br> Know Your State | APRII $10-10$ NA- Educational Pair. Aphinil is is Cullural tere <br>  APMIL 1221 -HOUSTON |
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|  |  | the days of the Civil War pensions scandals, back in the last century. Now the talk is not only about military pensions but about pensioning caught the pension fever in a revalent form. | Make your plans to attend the van ous celebrations over the state. Youll find Texas offers every vaca here in your own siate. See the calendar at right. Write the Chem bet of Commerce at the various elltes for information on events you are interested in. |  |
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|  |  | District 16 of the National Youth Administration. of which Borger is a part, led the state by having the youths employed on February 1. The splendid work carried on by the NYA in this distriet is commendable Just recently dispatches from dustin announced that Texas was back to work, having put 8,571 boys and girls on the poyryolls. <br> Lynn Couty News-A lot of people are all "het up" about the socalled growing power of the Supreme Court What we should be worried Court What we should be wor the President and the heads of the var- |  |  |
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|  | The general idea seems to be, not to find the real kidnappers but to free Mr Hanptmann. Many very atrange testimonies have come up on both sides of the case and Bruno still maintains his complete inno cence. It he's guilty nad can still do that, after the punishment he is bound to bave withstood in the way of questioning, his consclence must be dormant. He must have been a good stolld German soldier. <br> Happy Herald- If the picture shows aive us anythius like a fair idea of the social life of the ldie rich we belteve that the revenue de- part ment should make a recheck on partment should make g recheck on the funds recelved from liguor revenue We don't believe the revenuers are getting all of it. We saw one pieture recently in which moukh lected on it, to pay all the national debt. |  | TEHAS CEDTEIIIIAL 193E |  |
|  |  |  | TEHAS <br> CEDTEIIIIRL 1335 |  |
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