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| OIL MEN AGAIN CROWD HOTELS <br> RECENT STRIKES HAVE BROUGHT OLD OPERATORS BACK AND NEW ONES IN． $\qquad$ |  | ODD FELLOWS GATHER HERE ADVANCE GUARD OF DELEGATESTO DISTRICT CONVENTION ARRIVING TODAY |  | SCHEPPS TAKEN TO GRAND JURY <br> ＂PAYMASTER＂FOR MURDERERS PREPARED TO REPEAT STORY HE TOLD． HE TOLD |  |  |
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Every Man Must Beithe Savior of the State In a Modern Community

by heratert $G$. wieus, En , Mbh.Author and
$\square$ HE air is fall of vague $]_{\text {mands for an aristoo- }}^{\text {and }}$ racy, an oligarchy or an autocracy. There is evident people who would welcome TYRANT at the present time a strong, silent, cruel imprison ing, exacting melodramatic sort
of person who would somehow manage overything so long as they went on. Being silly, we may yet eee a Boulanger prancing through our streets, There
never was a more foolish cry than that It is not A MAN we want but just as MANY MIILION MEN as there are in the universe. It is every man who
must be the savior of the must be the savior of the state
in a modern community. We cannot sh
burden.
THE NEED IS NOT MMPATIENCE AND REVOLUTION, BUT SUS TAINED, PENETRATING CRITICISM AND STEADFAST, CONTINUOUS
URGENCY TOWARD THE EFFORT FOR WELL PLANIED RECON. strućtion and efficiency, no violént ohanges, no na POLEONIC SAVIORS CAN CARRY ON THE TÁSK OF BUILDING A
GREAT CIVILIZED STATE. THAT IS FOR US TO DO, ALL AND GREAT CIVILI
EACH OF US.
We have to THINK CLEARLY and study and consider and re consider our ideas of public things and do all we can to stir up th
ing and effort in those about us. WE ARE THE STATE.

There Is No Place For the Idler In America


By the Right Rev. CHARLES S. BURCH, Sufragan Blishop of New York

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HIS spirit of unrest which prevails at preseint is not confined to the United States. The drift toward upboeval exists in China and Mexico, in England and many great European South American republica
Buth it is merican republica the BASE OF ALL TRUE HUMAN DEVELOPMENT, which is based on dissatisfaction. Unrest is the DIVINE WAY TO VIis based on dissatisfaction. Unrest is the DII.
TAL GROWTH AND ACHIEVEMENT.
"Divine discontent" is one of the world's most meaningful phirases. Man has for good reason been given the capacty for almost UNLTMITED•DISCONTENT
These outreachings of the soul become the greatest dyamio of his life in its higher aspects. Dissatisfaction with the existing order has ATTAINED ever since the dawn of history.

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