# THE COMING WEST. 

## STRAYHORN BROS.

Implements, Vehicles.

Ginners and Millers. Have just recieved a car of the famous Manct Wagons. Many improvements over the ordinary wagon. Come and examine. The time tried Studebaker and Mitchell Wagons in stock. Cassady Turning and Disc Rlows, Deering Harvesters and row Binders. Binder Twine galore. Two cars of Buggies, Hacks and Surreys added to our stock this week. These goods are all for sale. Come and see us. We are doing business.

## Strayhorin Bros., Bridsestinteet,

Eclipse and Ideal

## wind-mills,

Pipe, Casing, Cylinders, Valves, Water Supply Material of all Kinds Ranch Hardware. See us or Get our pricese before Johnson \& Collins,
сооппго
TEXAS

## 8 

 A full line of P. \&O. Canton Implements, Disc Plows, Harrows Cultivators Planters Mid dle breakers Stalk cutters.Rescee.
Derring Reapers and Mowers. $0_{0}^{\text {Roseo. }}$
C. T. GIRARD \& CO

General Hardware Store:
John Deere Plows, Stalk Cutters, Etc. Drag Lever Harrows, Disc Harrows and Seed ers, Middle Breakers, Standard and Champion Planters,
Standard Cultivators,
Moline Wagons-Mansur \&
Tebett's White Elephant Buggies.

Our Relligion, That Makes Men
and women.
[The following is a paper read by Mr.
J. . Taylor beore the Christian En-
deavor at its last meeting,
The President is dead! Gen-
tle hands and sorrowing hearts
have laid him sway in his quiet
resting place. A nation is in
mourning. The sweet hymn,
"Nearer My God to Thee," that
he murmured while the Death
Angel hovered over him is real-
ined. He is with his God; we
can only repeat his grand words,
"God's will, not ours be done,"
and softly, tenderly leave him to
the sweet peace he now enjoys. I think however that there are many lessons to be drawn from
his life and death. Let us try and draw at least one. Everyone
acknowledges that he was a
Christian acknowledges that he was a
Christian gentleman. During
Cte memorial services held here
very slight allusion was made to

| humanity, a substance which en- | them, in the shape of their pro- |
| :--- | :--- | :--- |
| dures when life itself fails. | fessedly Christian neighbors or |
| While it pronounces the curse on | business associates. Every word |

 demption; it provides light for |ither extels or traduces "our those who have all their life long religion" for which martyrs dwelt in the shadows, and sooths have died and multitudes toiled the broken hearted with the with an eager, unresting devotion. touch of an exquisite sympathy. "Our religion" is sweet to live by
It is the kind af religion that can
and safe to die by. It is good "Raise the fallen, heal the sick, . $\begin{aligned} & \text { and safe to die by. Ior this or for any other world } \\ & \text { fheer the }\end{aligned}$ Cheer the saint and lead the blind."
Our religion then is worth
Ohere is no true interest in life Our religion then is worth that is not served by religion;

living for, and if need be, dying that life is absolutely |  |  |
| :--- | :--- |
| for. We are not ready to give up | that life is absolutely certain to |
| fail that is without relision. " The |  | this old time religion unless we

find a better. In its blessed faith that is without religion. " The

belief that this serves and saves our fathers died, and upon us | is a personal faith in a personal |
| :--- | :--- |
| Savior. If we would have the | now is laid the weight of respon- $-\begin{aligned} & \text { Savior. If we would have the } \\ & \text { world reigious the first stop to- }\end{aligned}$



Good Marning!
A Lovely Morning.
\&.s.*.
Wön't you come down and visit us at our Store this week? We want to get acquainted with you.

## J. R. MANRY,

Snyder, Texas. anew by Johin; illustrated in its
perfection and preached in its
fullness of blessing by Jesus, infullness of blessing by Jesus, in
terpreted with Pentecostal power by the Apostles, earried throughout the Roman world by Paul
of Tarsus, described in apocalyof Tarsus, described in apocalyptic version by John. Our re-
ligion has been sealed with the blood of the martyrs; testified to
by the graves of the tortured. It by the graves of the tortured. It
has endured the stress of persecuhas endured the stress of persecu
tion and survived the deadlier tion and survived the deadlier
perils of prosperity. Our religion is not a drain of the imagination, nor a system of the favorable notice of our fel- lieve and maintain it because ine of morals, but contains all the el-
ements necessary to make up a
disciple is either the counter-

about "our religion" is true, how |  |  |  |
| :--- | :--- | :--- | :--- |
| ements necessary to make up a | part or the caricature of his Lord. | $\begin{array}{l}\text { careful, how very careful pro- }\end{array}$ |
| true religion-a truth which can | Men look at Deity through the | fessed Christians ought to be in | in

inform the mind, a word of reve-




