Every body is INVITED for The MARFA ROUND UP, September 3rd. and 4th.此

| Volume 39 |  | fa, Texas, | y, |  | umber 16 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| God is love. Let us look back ward into the years and we see the wild, virgin country, overrun with bandits and outlaws, and a few of the God-fearing men of Washing ton and Jeffexson type. <br> And Tie s. these few as the gather aroun the little pastor, Th Shepherd of the Hills on that neve to be forgotten night in the long ag when all seemed so wild and strang and all nature seemed so big and so awful. <br> We see the stars wink down at ut like a million great eyes and we fee the terrible silence of the un-fath omed night. <br> And we know now that God wa well pleased with his children, fo He ministered unto them as unt Thomas Jefferson and those fearles leaders who wrote the Constitution of the United states. He cause them to enact the by-laws for a permanent institution that has carrie on through the years, a marvel of human intelligence and Godly in spiration. <br> They are so broad and so far reaching that not one jot or on tittle has to be changed. The key to the great secret inner worming of this organization is three words "God is Love." <br> Now then, let me show you-lov is indigeneous to the wide-spaces to the lofty mountains and to the vast, limitless prairies, and love indigeneous to a cow-man's heart. <br> When the mind and the hear work in unison with God out wher everything is bold and fearless and grand and beautiful, and when these great souls pour out their love to each other as they worship God ou beneath the stars as the very tree and the rocks cry out for gladnes can you wonder that God also re joices! <br> We see the humble little brush | ession of Bloys reeting <br> NS, KENT, TEXAS <br> of the few lanterns-we can smell the new sod and the pungent odor of freshly cut timber. We can see meager belongings of these brave and hardy pilgrims-old cow-punch ers and their saintly wives ad little tots about them. We can see the lew wagons and their scant supplies, and the cow ponies and the work teams grazing near by, and we can see the rough, plain cloth-ing-only the little pastor was garbed in conventional dress. <br> But it was a love feast from the very start when the cowman and their families met once each year to show their love to God and to their neighbors, and the love has been as bounteous as the great wide West itself. <br> And now after thirty-six years, the spirit of God worketh thru love His wonders to perform and the children and the children's children of these faithful few are carrying the message of love to all men-the influence for good will never stop. And the two-horse wagons are displaced with motor cars-the meager fare has been displaced with all the good things of the land in great abundance, and the scanty wardrobes of cotton and homespun now cerries costly raiments of fashion and refinement. <br> It is now run on a slupendous scale-six camps with an average of live Mexican cooks to each camp, with great metal-roofed sheds and brick furnaces are scattered about over the valley where the cooks prepare the food by the-wholesale. and it is food that can be equaled nowhere else on earth. <br> Its savory odor blends in with the sweet-scented air that is wafted dewn from the hillsides and by the glistening dewdrops on the luscious wild grass as the morning light breaks over the valley. Breakfast | behind the rocky peaks to say good morning. <br> Metal and cement houses and canvass tents are strewn about in cowboy fashion, furnished with comfortable beds, chairs and homeroade dressers and wash stands. <br> After breakfast there is a busy hour devoted to shaving and dressing, and the old cow-boys come out all dolled up, while their wives or sweethearts are arrayed in dainty appearal as for a party and they go arm in arm to the morning pray-er-meeting, conducted by Rev. Campbell of Roswell. <br> Such devotion as is written upon those upturned faces gives unspeakable joy to the minister's heart. <br> Then Bro. Anderson-that Godly man of the Disciples from Fort Worth, carries us into the beauties of the Scriptures by those matchless sermons at 11 oclock services, after which these hundreds of people scatter away to the many camps where the steaming ovens, pots and pans are full to over-flowing with wholesome food-where long tables beneath the sheds or under the broad-spreading oaks, laden with all these good things to eat, are graced with the ladies and children and the many guests from the far-away cities. <br> The cowboys themselves, in their shirt sleeves, are here and there and everywhere as voluntary waiters at the tables, while the old-timers and the young cow-punchers and countless others, fill their plates from the Dutch ovens, cow-boy style, and park themselves about in social sroups as they eat and make mer${ }^{1} \mathrm{y}$. <br> The valiant leader, from the time of the meeting's foundation in 1889, till his death in 1916 left his soul with us as a guiding spirit, and God sent us a noble man-Bro. R. L. Irving. Presbyterian, of Fort Davis, to be the leader in Bro. Bloys ${ }^{2}$ place. A man whose heart is tender and true, and whose broad-minded love fits in with the great scheme of things where there is no creed or dogma or fanaticism, but only a great and glorious love for fiod and man, unlimited. Out where the babe in arms learns | little tots to children, to young folks and middle age-all marching with God toward that place He has prepared for us and for all those who serve Him. One wants to shout in gladness when he sees the sweet faces of the hundreds of young girls fast blossoming into womanhood,innocent, pure and unspotted from the world of vice and booze and immorality that reeks in our cities. <br> The crowds keep pouring in uniil there are 700 regular campers, and hundreds of them march to the tabernacle, where they fill it and the many autos that are parked all about within hearing of Bro. Powell's voice at the 3 o'clock service, and to drink in the melody of the wonderful music furnished by a choir of ranchmens sons and daughters and visiting talent; music that thrilled the soul and was made esvecially beautiful by the violin played by Miss Kathryn Means, baritone by Rev. Owens: trombone by Truman Pouncy; cornet by L. H. Smith and C. E. Chain; piano by Mrs. Sam Means, Mrs. Jessic Mueller, Miss Mary Lee Gireenwood and Miss Frances Mitchell, and special songs, solos, duets and quar tets by Mrs. Sam Means, Johnnte Prude, L. H. Smith, Mr. Dick and Rev. Anderson, Mrs. Williams,Chas. Stone and Warren Hull, Zee Finley, Sam and Huling Means and others. Johnnie Prude, as choir leader and Mrs. Mueller as general advisor, kept the music at its best. <br> At $4: 30 \mathrm{p} . \mathrm{m}$. the special prayermeeting takes place; the women under the tabernacle, the children out under the trees and the men and boys out under the broadspreading oaks on the carpet of green, where they have a heart-toheart talk with God and each other, and where on Sunday evening Capt. J. B. Gillett, the Ranger and Indian righter. told 307 men and boys of his desperate fights with Indians 50 yearst ago. Then as the shadows lengthen out over the valley and the granite-crowned peaks all about reflect the glory of the setting sun as it writes its message of gold and orange and crimson across the skies, we mareh across the lea and scatter to the several camps,where the evening meal is the best of the day. | NEW PRESIDENT OF THE MAFA NATIONA ${ }^{2}$ BANK <br> Thomas Clement Crosson has been elected president of the Marfa National Bank. Mr. Crosson has lived most of his life in the Big Bend of Texas, having over forty years ago come with his parents to Fort Davis, where he spent his early buyhood days. The family afterwards moved to the ranch, which is now in Brewster county. While living t'iere he was sent to college and afterwards received a thorough business education. Since his school days and marriage, he has been engaged in the stock business, and for a number of years has been a <br> many camps wink back at the stars above, we assemble in the house of God to hear Bro. Gates of San Antonio deliver a message of fire and eloquence from a heart as true as steel, and on Sunday night a vast multitude heard this man of God, while scores of them came down the aisle to give their hearts to Jesus. Through it all sits that minister of God, Rev. L. R. Millican, Baptist of EI Paso, who has been with us constantly all these years, a source of strength and prayer and example. There were a great many visiting preachers who prayed fine prayers. <br> Rev. Hubbard, Presbyterian, San Albany:Rev. McMillan, Presbyterian, Alpine; Rev. Jacobs, Presbyterian, Marfa; Rev. Jud Holt, Baptist.. <br> And we were pleased to have these men of God with us, and want them to carry the message of love that was written upon their hearts here to all the world, that God may be glorified. <br> Only God dwells in the hearts of those who meet upon this hallowers spot. May we all and many more meet here next year. <br> One hundred and fifty autos brought the Sunday visitors, swelling the cerowd to 1,500 peopie. <br> On Monday morning Bro. Gates sermon brought many more to God. A very sweet and touching memorial service for Geo. W. Evans and C A. Brown was held last Friday morning. | prominent resident citizen of Marfa. Therefore, the Big Bend country, which was formerly Presidio county, can justly claim him as its very own. <br> He is of middle age, and is now in the full powers of his physical and mental strength, known for his broad-minded conservativeness, yet public-spirited and progressive; honest and honorable in all his dealings, fearless in following the line of duty as he marks it out; he is a safe and sound administrator of his own affairs, and those entrusted to him by others. His intelligence, honesty and popularity will make him a fine head and leader for this noted financial institution of West Texas. <br> ROBRERS CAUGHT <br> Sheriff Vaughan has captured the robbers who a short time ago robbed Dan Rice of $\$ 400.00$ in goods. There were three engage in the robbery, Ortega of Presidio, Nicolas Deanda and Manuel Calderon of Marfa, all three professional thieves and bootleggers. Deanda had a short time before the robbery, been in jail here serving time and the other two have been convicted several times for different offenses. <br> They were captured at Roswell, New Mexico, and some of the stolen goods found in their possession. Sheriff Vaughan has them now safe iy in the county jail. It is understood that they have confessed. <br> The cilizens are pleased to note with what spirit the officers of the army, the state and Feceral government are co-operating at Marfa and in the county. It is now ex. tremely difficult for the law violators to put anything over thers. Auto theives and robbers especia: ly. have had a hard time evading the vigilance of these active peace efficers. <br> Mr. Pilgreen, with his daughter, spent Monday and Tuesday in Maria. Mr. Pilgreen is a prominent ctizen and ex-mayor of Tvalde, of |

## -Some new Fall Woolens To Show You-

We have them in Flannels, Poicret twills, fancy Crepes, Serges, Etc.
In solid colors, Pink Stripes, checks, wide Stripes and Tweeds, In Blue, Rose, Tan, Brown, Grey, Navy, Greeñ, Wine, Rust.
As has been our custom, we have them all in small cuts,which is appreciated by every woman that buys a dress here
WE INVITE YOU TO COME "Early" and Select your new Dress
They are selling and the popular colors will be hard to get on a re-order

# Marfa's Big opportunity to show her the "Bignoss" Sept. 3. \& 4. 

LET US HAVE YOUR "THIS WEEK" GROCERIES ORDER?
There is a "REAL" reason for our insistent "SUGGESTIONS" to give us your Grocery Business,
 GROCERIES, F̈resh VEGETABLES, FRUITS, HARDWARE, GARDEN Seeds \& TOOLS. "HELLO' 30 Please" get for you the Best Grocery in Town Try It.

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 | ALONG |
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| LIFE'S TRAIL |


 "I thank you," sald the Screech 0
tn a very pleased tone of voice. "Oh, how I love a meal of mice and
bugs." he added after a moment.
II would like to be to where
"Td like a first course of mice and a
second course of bugs.
"Mle and bugs would be so nice to begin on end of
with and Fd have a splendid meal. "In fact the very words meace. and
nice rhyme. showing how friendly "Not if the mite were looking at it
in the way you are," sald the Barred
Owi "Ah, but I was thinkling about my-
self, not the mice," the Screech $\mathrm{O}_{\mathrm{wl}}$
gald "I don't see how any one would ever
want to eat anything else hardly ex-
 with a meal for
ter all,"" he sald after he had Anished
eating. "I wished for a meal, and it came to
me Thats amost tile the fairyland me. That's aimost ine hee rairyland
I hear some of the chlidren vistors to
the talking about." the zoo talking about
Barred Owl wisely.
Bou

## "Ralph, did you and ittle sister have a good time while mother was out

"Well, I should say so. Jane crawled
into the doghouse and couldn't get out.
so $I$ went to a move."-Harvard Lam.
poon.
"So your birthday comes on the
same day as mine, Jackier" sald his

$\mathrm{T}_{\text {sport of or }}^{\text {He foung because heal was }}$


 he always felt quite as as much under
obligation to keep his word as he die
when he promsed to pay a note at the bank or to take a girl to a dance
Hee met his obligations to himesef.
I know a great many young fellows
who ave absolutely dependable when they are working for someone when
or under someone else's direction, but or under someone eise's direction, but
who amount to little or nothing when
it comes to working for themselves
or giving themselves direction "My son had a wonderful record at

the miltiary academp." mothers say to to | 1 |  |
| :--- | :--- |
| me |  |
|  |  |
| me |  |
| don |  | "John had a Job last summer with

a builling concenn., a father will tell
me, "and he got up at five every morn-
and me, "and he got up at five every morn-
Ing and was sighly commended by the
superintendent for his faithfulness aper eficiency, and now he's passed al-
motst nothling in college. How do you
explatn The explanation is very easy. In
the two cases cited the boys were not
directing their own efforts; they were under the direction and discipline of
someone eise. When It came to prom-
sing themselves something and thentr
seeping that promise, they fell down. seeping that promise, they fell down.
I was talking to smith who had
oeen in a rather bad mix un, and who
was falling into some rather questionable habits.
"rve made un my mind not to do
these things any more,. he sald to to
me, "but I don't want to make any promises."
"Why?"
I I shouldn't like to break a promise
had wade, and I may not be able to do as I think I can."
"You'l never get anywhere or do
much worth while." I assured him, "unless you make some sort of prom-
ise etther to yourself or to someone
else, and a promise you make yourself to be clean and decent and hon-
est ought to be as binding and as
sacred as the promise you make to any other Individual."
"I guess you're right," ne sald, after
thinking a while, "Tm willing to promthinking a whine, in wiling to prom-
ise you as well as myself. And so
far he's kept the promise. Our promises to ourselves are too
often Ilke an Indian's gift-to be taken back at will; ; given only to eese the the
conscience for a time and not looked conscience for a time and not looked
upon serously. We should respect our
obligations to ourselves quite as much as we do any others that we take.
THE HABIT OF GIVING $\mathrm{G}^{\text {IVING is the result of hablt more }}$ Than of temperament or disposil.
tlon, 1 believe. Peopile give because
they have trey have been rrained to it, or they re
frin trom giving because they have
never gotten used to it or course
or some men are more naturaily generous
han others, but even a man natural. Is generous must habituate himself
to practicing generosity or he soon practlcing generos
falls out of the habit.
The He thert $\left\lvert\, \begin{aligned} & \text { pew th } \\ & \text { mothe } \\ & \text { Each } \\ & \text { given } \\ & \text { small, }\end{aligned}\right.$

happy as they had ever before done
The The people who give are not the ones
who suffer "Tive and it shall be given unto you." most people when heve fromedimed the hablt
of giving wisely have proved His word of giving wisely have proved His words
to he true.
one certain foy in siving There more than compensates for th
wacrifice whtch may be entalled.



DAINTY MATCHED SET

 garments made of them with fine. another in the semi-formal tallear-
wear-resisting taces and to lavish
handwork on the one is supposed to dress up a bit
them. Datinty mate
hapon landing, although no one will be be rials, good laces and handwork- criticized who wears a plain, well-
these are the ingredients of confec-
tions that
tared sutit. Whan a costum elike



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## Grove's

 Tasteless Chill TonicDestroys Malarial Germs
Ride the Interurban Houston to Galveston

$\stackrel{3}{2}$

THE NEW ERA


# -MILADY'S SHOPPE QUALITY - STYLE - NEWNESS AT 

Remarkably low figures.- Mrs. Kilpatrick has just returned from a 3 weeks trip to St. Louis and New York.- While in St. Louis she worked in the French Pattern Hat Dept. of Rosenthal - Sloan's thus familiarizing herself with the latest in Styles and materials. In New York She visited the Millinery Departments of some of the largest Wholesales Stores and many of our BEST HATS are exact copies of their most expensive models, sold by us at very moderate prices. In our DRESSES the newness consists of a radical departure from previous Seasons. In Quality the best material obtainable is used, rich Crepe back Satins- durable and sustaining a fine "Make-up"-QUALITY and STYLE given even with the low Prices.- OUR COATS are better than ever,they have both the Ripple and Straight effect-- in the newest Colors and many trimmed with furs.-- NO LEFT OVERS.


## The Vanishing Men

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CHAPTER V-Continued
The first time he ever saw Brena
Selcoss was one morning when he had come back from a vacation of several
weeks at some ranch among the pecan
trees in Coleman. His vacations had become a mystery to other young men men
who were employed ; all that appeared who were employed; all that appeared
necessary was for JIm to go to Comp-
ton Parmalee and tell him when he would be back. It was ascribed to his
magite quallty of persunasion. Some
sald that if Hent magle quality of persuasion. Some
sald that it Hennepin smiled and
asked in his inviting, breathless manner there would be no surprise to find
that the President of the Cuited states
had allowed hm to take the whole of had allowed him to take the whole of
Alaska under the Homestead act. And
yet, though no one in Dallas then checked wild youth, who had beaten a
train conductor almost lifeless in the
Baltimore station and had killed his strong young hand. strong young hand.
Brena was siting
fast when he came fast when he came in. He did not
speak to her; he merery stared. After
a while, without taking his eyes from her, he put his gun, his ooat
and his bag into a chat behind him.
He still aged at her and ehin ast tshed, gazed back. He suggested
Apollo, he suggested vaguely the sud-
den den appearance of the fairy prince.
He was giving an exhlbititon of his su-
preme rudeness-his almost matestic preme rudeness-his almost majestic
and memorable insolence; but it was Also a supreme complime
Re kriew how to bestow.
"Wew" Hme."
He spoke as if he had been a mes-
eenger trom Destiny, as if spring were
Brenas's time and that time had come. It was ilke a sentence of a court.
With a quirk about the corners of his mouth, he walked boldyly toward
beer and looked down into the dish of "Nothng but millk," sald he. "No,
by G-d, you shan' have mill on your
rice! It's an outrage. You are the
young queen and I am the captain of Che palace suards. And rm orf in a
obrowed motorcar to get you the rich-
oot thlecest borrowed motorcar to get you the rich-
out, thlckest pint of cream in the city.
and the speed laws can't Tht absur young man, with his in-
Rant smile, his antetets body and his
deementary hungers, leaped out down sementary hungers, leaped out down
the steps. Into a nem touring car in
which he had come, eut out the mufler and was gone.
He came back with cream. His aunt
Hald, "Jlm, jou are craxy." But he was




Mrs. Ruth Roars, W. M. Edwena Hurley, Sec.

## - MAR FA LODGE

lIst Tuesday Night, 1 st Degree and Tuesday Night, and Degree
Ord Tuesday Night, 3rd Degree
th ard Tuesday Night, ard Degree
M th Tuesday Night, Initiatory
Degree. All visiting brothers ar Degree. All visiting brothers ar
cordially invited to be present. $\xi_{\text {FLOYD NICĊOLLS, N. G. }}$
DR. A. G. CHURCH, Sec
MARTA CHAPTER.
No. 178, R. A. M.
Meets th Thurs-
day night in ese
m on th. Visiting


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